

The Connecticut Branch
of the
Woman's Auxiliary
To the National Council



Fifty-second Annual Report
of
Missionary Work Reported Through the
Woman's Auxiliary

1932

The Connecticut Branch
of the
Woman's Auxiliary
To the National Council



Fifty-second Annual Report
of
Missionary Work Reported Through the
Woman's Auxiliary

1932

THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS

ALMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

(D)LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

RELIGIOUS EDUCATION

(D)GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

A PRAYER OF DEDICATION

(D)GOD, our Father, we dedicate ourselves anew to Thee and Thy service. Put into the heart of each of us such a love of Thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us Lord, use us as Thou wilt, and when and where; through Jesus Christ our Lord. Amen.

FOR OUR PRAYER PARTNER

(D)LORD Jesus Christ, Who has sent Thy messengers into all the world to proclaim the good tidings of salvation, Grant that with pure heart and holy life, with loving zeal and steadfast faith, our missionary may witness in Thy name: that so through her Thy will may be done and Thy Kingdom come. We ask it for Thy Blessed Name's sake. Amen.

A PRAYER FOR SERVICE

TEACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

FOR GOD'S CONTINUOUS SUPPORT

(P)LORD, support us all the day long of this troublous life, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then, in Thy mercy, grant us a safe lodging, and a holy rest, and peace at the last, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE PARISH

(P)LORD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

CLOSING PRAYER

(P)GOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord. Amen.

REPORT OF THE WOMAN'S AUXILIARY
BOARD OF MANAGERS, 1932

Honorary President, MRS. EDWARD CAMPION ACHESON,
356 Washington, St., Middletown

✓ President, MISS JENNIE LOOMIS, Windsor
 ✓ Vice-President, MISS MARY LOUISE PARDEE, 130 Everit St., New Haven
 ✓ Vice-President, MRS. FREDERICK G. BUDLONG, 426 Prospect St., New Haven
 ✓ Vice-President, MISS KATHARINE A. NETTLETON, 426 Prospect St., New Haven
 ✓ Recording Secretary, MISS LOUISE H. NOBLE, 10 Lexington St., New Britain
 ✓ Treasurer, MRS. JOHN A. FORSYTH, Jr., 330 No. Pine Creek Road, Fairfield
 ✓ Corresponding Secretary, MRS. P. H. INGALLS, 578 Prospect Ave., Hartford
 ✓ Supply Secretary, MRS. J. L. GOODWIN 10 Woodside Circle, Hartford
 Comfort Club Secretary, MRS. E. B. BRYANT, 30 Farmington Ave., Hartford
 ✓ Educational Secretary, DEACONESS PEET, 28 Garden St., Hartford
 ✓ United Thank Offering Treasurer, MISS KATHARINE A. NETTLETON, 426 Prospect St., New Haven

For Fairfield Archdeaconry

MRS. WHITMAN C. HAFF 163 Stamford Ave., Shippan Point, Stamford
 MRS. EVERETT T. WELLS 1709 Main St., Stratford
 MRS. JOHN A. FORSYTH, Jr., 330 No. Pine Creek Road, Fairfield

For Hartford Archdeaconry

MRS. HENRY H. CONLAND 285 Oxford St., Hartford
 MRS. L. E. ZACHER 47 Concord St., Hartford
 MISS NANCY CHAMBERLIN Windsor

For Litchfield Archdeaconry

MISS FANNY E. DAVIES Wykeham Rise, Washington
 MRS. LAWRENCE H. REED South St., Litchfield
 MRS. CULBERT McGAY St. John's Rectory, New Milford

For Middlesex Archdeaconry

MRS. DANIEL H. B. STARR 495 Main St., Portland
 MRS. C. W. WARNER 344 Washington St., Middletown
 MRS. WILLIAM W. WILCOX Wilburne Estate, Middletown

For New Haven Archdeaconry

MISS M. L. PARDEE 130 Everit St., New Haven
 MRS. RICHARD SARGENT 326 Willow St., New Haven
 MRS. G. E. BEERS 63 Fair St., Guilford

For New London Archdeaconry

MRS. W. F. WILLIAMS Stonington
 MISS M. H. PADDOCK 231 Broadway, Norwich
 MISS LOUISE ROBINSON 59 Sachem St., Norwich
 Missionary Lending Library, MISS EDITH BEACH,
 Vine Hill, West Hartford
 Church Periodical Club, MISS KATHARINE MATTHIES,
 255 Whitney Ave., New Haven
 Prayer Partnership Plan, MRS. A. L. BIDDLE,
 80 Wethersfield Ave., Hartford
 Church Missions Publishing Co., MISS M. E. BEACH,
 Vine Hill, West Hartford

**NAMES AND ADDRESSES OF THE COMMITTEES RESPONSIBLE
FOR THE WORK OF THE WOMAN'S AUXILIARY**

Fairfield Archdeaconry

Chairman of Parish Branches, MRS. WHITMAN C. HAFF,
163 Stamford Ave., Shippian Point, Stamford
Comfort Club and Supply Work, MRS. EVERETT T. WELLS,
1709 Main St., Stratford
Reports, Money, Etc., MRS. JOHN A. FORSYTH, Jr.,
330 No. Pine Creek Road, Fairfield
Secretary, MRS. MAGRUDER DENT, _____ Old Church Road, Greenwich
Religious Education, MRS. RICHARD M. COIT,
Greenley Road, New Canaan
Church Periodical Club, MRS. WILLIAM M. MEREDITH,
Cedar Gate, Darien
United Thank Offering Treasurer, MRS. KENNETH R. FORBES,
St. Andrew's Rectory, Washington Ave., Stamford

Hartford Archdeaconry

Chairman of Parish Branches, MRS. HENRY H. CONLAND,
285 Oxford St., Hartford
Comfort Club and Supply Work, MRS. L. E. ZACHER,
47 Concord St., Hartford
Reports, Money, Etc., MISS NANCY CHAMBERLIN _____ Windsor
Secretary, MRS. E. P. BURR _____ 579 Prospect Ave., Hartford
Religious Education, MRS. MERTON W. WEBSTER,
37 Belknap Road, West Hartford
Church Periodical Club, MRS. HUGH A. DRYHURST,
337 Hillside Ave., Hartford
United Thank Offering Treasurer, MRS. WILLIAM R. PENROSE,
1200 Prospect Ave., Hartford

Litchfield Archdeaconry

Chairman of Parish Branches, MISS FANNY E. DAVIES,
Wykeham Rise, Washington
Comfort Club and Supply Work, MRS. LAWRENCE H. REED,
South St., Litchfield
Reports, Money, Etc., MRS. CULBERT McGAY,
St. John's Rectory, New Milford
Secretary, MISS KATHERINE R. CURTIS _____ Pukwana, Warren
Religious Education, MISS FANNY E. DAVIES _____ Washington
Church Periodical Club, MRS. WALTER D. HUMPHREY _____ Roxbury
United Thank Offering Treasurer, MRS. NORMAN CURRY _____ Litchfield

Middlesex Archdeaconry

Chairman of Parish Branches, MRS. DANIEL H. B. STARR,
495 Main St., Portland
Comfort Club and Supply Work, MRS. C. W. WARNER,
344 Washington St., Middletown
Reports, Money, etc., MRS. WILLIAM W. WILCOX,
Wilburne Estate, Middletown
Secretary, MRS. LEON MANSUR Cobalt
Religious Education, MISS JULIA BRAZOS 100 High St., Middletown
Church Periodical Club, MRS. WARREN SMITH Higganum
United Thank Offering, MRS. WILLIAM DOHERTY East Haddam

New Haven Archdeaconry

Chairman of Parish Branches, MISS MARY LOUISE PARDEE,
130 Everit St., New Haven
Comfort Club and Supply Work, MRS. RICHARD C. SARGENT,
326 Willow St., New Haven
Reports, Money, Etc., MRS. GEORGE E. BEERS 63 Fair St., Guilford
Secretary, MISS SUSAN ARNOLD NORCROSS,
426 Prospect St., New Haven
Religious Education, MRS. THOMAS J. SHANNON,
45 Jackson St., Ansonia
Church Periodical Club, MRS. CHARLES M. SHEAFE, Jr.,
220 Canner St., New Haven
United Thank Offering, MRS. CLIFTON H. BREWER,
553 Whitney Ave., New Haven

New London Archdeaconry

Chairman of Parish Branches, MRS. WILLIAM F. WILLIAMS, Stonington
Comfort Club and Supply Work:
MISS MARY H. PADDOCK, 231 Broadway, Norwich
MRS. FRANCIS GILMAN, 380 Washington St., Norwich
MISSSES PALMER, 581 Pequot Ave., New London
Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich
Secretary, MISS A. G. CLAASSEN Windham
Religious Education, MRS. WILLIAM F. WILLIAMS Stonington
Church Periodical Club, MRS. WILLIAM F. WILLIAMS Stonington
United Thank Offering Treasurer,
MRS. THOMAS RICHEY, 118 Washington St., Norwich

THE PRESIDENT'S MESSAGE

A New Year's greeting to all the members of the Auxiliary! The past year has been a time to test our faith and loyalty, and I feel that the Auxiliary has stood the test. True, we have met with a loss in gifts of money; how great I do not know. That was to be expected in a year when everyone's income has been seriously cut, and the calls for local relief have been unusually heavy. Even in money, however, the results have been surprisingly encouraging. The Morning Pledge has gone over two thousand dollars, and the offering at the Annual Meeting was a generous one.

But to judge of growth there are other standards to apply. For the first time our Archdeaconry offices are filled, and the women who fill them are giving faithful and intelligent service, which must result in better organized parish branches.

The Auxiliary, which is the representative of the National Council, should be a unifying force in each parish. Its field is the world, but its interests should begin with the parish and community. In too many parishes there are still little groups of women, one group working for the parish, the other under the name of the Auxiliary struggling along, trying loyally to do the work asked of it by the Diocesan organization, both groups weak in numbers and rather discouraged, never quite reaching their goal, because neither group realizes that their aim is really one, and that all working together would more than double their strength.

If each group would only take their parish as the center and the world as the circumference, parish problems would gain dignity as part of the greater problems of the Church at large, and world needs gain definiteness placed beside local needs.

The obstacles we face at home and abroad are selfishness and indifference. The goal we are all working for is Christ's Kingdom of love.

The coming year we are to try an experiment for which I ask your hearty co-operation. We plan to make the November meeting a great inspirational gathering, and for the first time we will try the experiment of holding in January a meeting wholly given over to business. Our year's work will be completed at that time, and our officers will be given sufficient opportunity to

cover their work adequately in their reports. And even more important, there will be opportunity for individual members to discuss problems and ask questions. I believe that our strength is in proportion to the intelligent interest of each individual member in the work we are trying to do.

Judged by secular societies, we lack organization, but granting that our aim is spiritual, let us not undervalue form. In this world the spiritual to be effective must have substance. As Browning expresses it:

"Let us not always say,
'Spite of this flesh to-day
I strove, made head, gained ground upon the whole !'
As the bird wings and sings
Let us cry, 'All good things
Are ours, nor soul helps flesh more, now, than
Flesh helps soul !'"

JENNIE LOOMIS,
President.

MINUTES OF THE ANNUAL MEETING, 1932

On Thursday, November 3rd, 1932, the Annual Meeting of the Connecticut Branch of the Woman's Auxiliary was held at St. John's Church, Bridgeport. The service of Holy Communion at 9:30 A. M., celebrated by the Right Reverend E. C. Acheson, with the Reverend A. F. H. Serent as assistant, was attended by approximately two hundred and fifty. Communion Alms amounted to \$31.70.

At 10:36 A. M. the business meeting was called to order by the president, Miss Jennie Loomis, who requested the two official delegates from each parish to come forward to take places reserved especially for them. She then introduced Mr. Serent, who, acting as host in the place of the Reverend Mr. Sherman, confined to his home by illness, offered a brief welcome.

Annual reports, accepted as read, were given by the Recording and Corresponding Secretaries. The Treasurer's and the

United Thank Offering Treasurer's interim reports were also read and accepted. Mrs. Douglas stated that \$3,145.84 were due on the year's budget. Departmental reports from the Supply, Comfort Club, and Educational Secretaries, covering the year's activities, were presented and accepted, after which those from the allied departments, the Missionary Lending Library, the Church Periodical Club, and the Prayer Partnership, were heard. No action on these latter was necessary, as they are informative only. Miss Matthies read a letter just received from New York, containing an appeal for books for the Sunday School of St. Luke's Church, New Haven.

To save time the report of the Church Missions Publishing Company was deferred. Mrs. Acheson submitted for the Finance Committee four recommendations, previously approved by the Board. At her request the President explained the Woman's Auxiliary Special for which the offering at the afternoon service was designated. Miss Grammer, the U. T. O. worker in all the New England colleges where there are women, had found that curtailed train service and poor bus connections made it very difficult to go from place to place without a great loss of time and strength. It seemed wise for the Woman's Auxiliary branches of the first Province to purchase a car for her use, the running expenses and upkeep of which would be met from her allotment from headquarters. Miss Loomis hoped for \$150 or more toward our share in making it possible for Miss Grammer to reach the approximately four thousand girls in the twenty-two colleges. Anything above the desired sum would go to the missionary speaker. It was voted to accept these recommendations as a whole, and upon Mrs. Acheson's motion they were so received. Upon her motion, also, the budget for 1933 of \$8,660 (\$7,160 from the white envelopes and \$1,500 from invested funds) showing a decrease of \$940 from last year, was accepted by vote. A special bit of business was next transacted. Miss Pardée moved that in recognition of her exceptional service to the Auxiliary, and as an expression of our deep gratitude, our former President, Mrs. E. Campion Acheson, be made our Honorary President for life, with a seat on the Board and a vote. A rising response unanimously carried that motion, and Mrs. Acheson was graciously received into her new office by the President.

The report of the Nominating Committee was called for and presented by Mrs. E. T. Wells of Stratford, Chairman, as follows:

President—Miss Jennie Loomis

Vice-President—Miss Mary Louise Pardée

Vice-President—Mrs. Frederick G. Budlong
Vice-President—Miss Katharine A. Nettleton
Recording Secretary—Miss Louise H. Noble
Corresponding Secretary—Mrs. P. H. Ingalls
Treasurer—Mrs. John A. Forsyth, Jr.
Treasurer U. T. O.—Miss Katharine A. Nettleton
Supply Secretary—Mrs. James L. Goodwin
Comfort Club Secretary—Mrs. E. B. Bryant
Church Periodical Club Secretary—Miss Katharine Matthies

For the first time since the selection of Diocesan Officers, the procedure was changed from appointment by the Bishop to election by the Annual Meeting, and ballots were cast by the official delegates from the parishes, under the direction of Mrs. C. H. Armstrong of Fairfield and her Credentials Committee. One hundred and ninety-two parishes with 384 delegates and 29 officers, a total of 413, were entitled to vote. It was announced in the afternoon that of this number, 179 votes were cast, 24 by officers, 155 by delegates, representing in all eighty-four parishes, and were unanimous for the slate as presented, with the exception of the Recording and Corresponding Secretaries, who each received 178 votes.

A plan for trial in the coming year was offered by the Board through the President. Since our business has increased in volume and our time is so limited that various reports have to be curtailed to meet the schedule, it seemed advisable to have two meetings: one, in November, to convene as a business group just long enough to vote adjournment of the business meeting to January and then to be made purely an inspirational gathering; the other to be open to all, but especially to the accredited delegates from the parishes. This, held early in the new year, would allow the compiling and presentation of complete Annual Reports rather than the interim statements now required. After several expressions of approval from the floor, it was voted unanimously to accept this tentative plan.

Noon-day Prayers were offered by The Reverend Frank S. Morehouse, Archdeacon of Fairfield.

The President stated that it has been customary to refer the Minutes of the Annual Meeting to the Board for action. It was moved, seconded and carried that the Minutes of the 1932 Annual Meeting be submitted to the Board for approval, as were the Annual Reports of the Officers.

The business meeting was declared adjourned at 12:25 P. M., when Deaconess Elizabeth Chappell spoke on the Retiring Fund

for Deaconesses. She gave a short history of the growth of the order from the convents of the 5th century to the present time, and told why it became necessary for this special group to obtain a fund of its own, rather than look to the Church Pension Fund for aid. The Deaconess urged support of their efforts whenever possible in the parishes, and thanked Connecticut for its previous gift of \$500.

At 2:15 P. M. the Morning Pledge and the Roll were called, and to the latter 661 women and 60 clergy responded, a total of 721. The President introduced the two new officers, Mrs. Budlong and Mrs. Forsyth, and announced the amount of the Morning Pledge to be \$1,891. A message of greeting was sent to Mr. Sherman. At the service held at 2:30 P. M., the Right Reverend Frederick G. Budlong, Bishop Coadjutor of Connecticut, gave a brief explanation of the Budget, and told of the reorganization of work in the Diocese, with a special plea for the Church Mission of Help. The other speaker was the Right Reverend Edward Makin Cross, Missionary Bishop of Spokane, who created instant interest in his address by presenting his work in the guise of a book he was writing. The telling titles of the chapters, such as "Tumbleweed, Pest of the Prairies," and "Sagebrush and Greasewood," served as apt vehicles for description of the conditions in the northwest part of our country and the efforts of the Church to meet them. The offering was \$297.75, of which \$200 went to Miss Grammer, while the remainder, supplemented to \$100, was given to Bishop Cross.

Respectfully submitted,

LOUISE H. NOBLE,

Recording Secretary

The Fall meeting of the Woman's Auxiliary will be held on Friday, November 3rd. This will be an inspirational meeting for all women of the Church—the business to be adjourned at this time to a meeting on Wednesday, January 10th, when all annual reports will be presented, and other business proper to come before such a meeting.

The place of these meetings will be announced later, and all women of the church are cordially invited to both.

REPORT OF THE CORRESPONDING SECRETARY

For the year 1932 fifty-five hundred sets of white envelopes were purchased, and all but a few sets were distributed. Early in January the material for the annual report was collected, arranged and taken to the printer. It was ready for distribution about the middle of February, and in accordance with the vote of the Board of Management, copies were sent direct from the printer to each parish in the Diocese, to officers and Board members, and to other individuals. Two hundred were mailed from the Diocesan House to clergy and others desiring them. There have been a few calls for copies during the year, and we are always glad to send to any one interested.

Your Corresponding Secretary attended the spring and fall meetings of the Board of Managers, also the Annual Meeting at Bridgeport in November.

The necessary correspondence has been cared for and three hundred and sixty blanks and forty receipt books mailed.

Respectfully submitted,

EMILY P. INGALLS,

Corresponding Secretary

REPORT OF THE EDUCATIONAL DEPARTMENT, 1932-33

After previous years of study in far fields of the world mission of Christianity, the mission study book of 1932-33 led us back to our homeland. "Building a Christian Nation," compiled by a noteworthy group of Christian leaders and presenting outstanding phases of the Church's problems in American life of today, was a challenge to the missionary spirit and service of our groups. The book list for supplemental reading was very rich in topics and scope of information.

In accordance with the usual plan for a new course, the Educational Secretary sent to each listed parish branch a letter presenting the new Mission Study subject, with lists of suggested reading. Later a like list of current publications obtainable at the public libraries was also sent. Personal visits for suggestion

and instruction were paid throughout the year at requests of branch groups, especially at the generally preferred study season of Lent. Three Study Institutes were held; one day in each of two archdeaconries; three days in the third archdeaconry. They were planned for groups of parishes neighboring upon the place of meeting. Registration was received from 107 leaders; and 22 parish branches were represented. There were many additional visitors who did not register. There was a happily sustained interest, and later reports have expressed much help received for the branch programs. The Annual Report form has been returned by 68 parishes. Many letters, however, do come bearing some details of effort to learn more about the work of the Church in her mission fields. One of the delightful comments from one leader: "I just couldn't get it all in that report!" And there was still the other side of the report page!

The Woman's Auxiliary Scholarships for the Summer Conferences were awarded as follows: Wellesley, 5; Provincial, 2; Diocesan, 2. Conference attendance as reported by parish branches: Wellesley, 23; Provincial, 8; Diocesan, 12; Interdenominational, 7; Other Conferences, 7 (including S. C. H. C. South Byfield.)

Again we feel a deep sense of gratitude to the generous and never-failing co-operation of the Church Missions Publishing Company for the facilities of the Supply Center, where branch leaders have been able to place orders for desired textbooks and others; for the Lending Library, with its prompt response to calls for books throughout the Diocese.

The Archdeaconry Educational Secretaries in their separate fields are carrying on along the lines generally adopted for the missionary educational work of the Diocese. Reports received have been most encouraging, showing that each Secretary is coming into closer relationship to the branches in her home archdeaconry; bringing better understanding of the need and nature of mission study, while providing help to meet individual branch problems; and generously giving at call of time, effort, and consecrated talents to the missionary endeavor of the Church.

A wise Churchman has said, "To become aware of the Church's Mission one must first understand the Church's resources, and then become a part of her mission." It is a thought that we may well apply to the study courses of 1933-34: "Facing the Future in Indian Missions" and "Living Issues in China."

Respectfully submitted,

MARGARET S. PEET,

Educational Secretary

REPORT OF THE TREASURER

Balance January 1, 1932

General Endowment Fund	\$6,760.08
Reserve Account	1,363.00
Convention Account	166.63
Cash on hand	1,124.74
Cash on hand, Morning Pledge, An. Meeting	534.50

	\$9,948.95

Receipts for 1932

Budget (in White Envelopes)	\$7,764.42
Offering, Annual Meeting	297.75

Specials:

Morning Pledge for 1932	\$1,730.00
Morning Pledge for 1933	454.00
Offerings, Archdeaconries	167.84
Offering, New London Archdeaconry	15.85
Yantic, Grace	65.00
New Haven, St. Paul's	50.00
East Hartford, St. John's	8.75
Communion Alms	111.56

	\$2,603.00
Hartford Archdeaconry	4.25

Interest from Trust Funds:

Lucretia Terry Fund	\$427.78
Mary I. Russell Fund	519.82
Harriet F. Giraud Fund	18.74
Sarah E. Davis Fund	29.10
Harriet Tyler Fund	414.79
Josephine Bingham Fund	46.19
Elizabeth H. Hubbard Fund	5.19
Susan B. Gower Fund	10.34
General Endowment Fund	307.62

	\$1,779.57

Interest from Archdeaconry Trust Funds:

New Haven Archdeaconry Fund	\$67.68
Litchfield Archdeaconry Fund	27.36

	95.04

Interest from Savings Bank Deposits:

Reserve Account	\$85.52
Convention Fund	18.64

Old Bank Account	104.16
	125.18

	\$12,773.37

	\$22,722.32

Disbursements

For Missions	\$4,300.00
Supply Department	321.97
Comfort Club	400.00
Foreign Missionaries Insurance Fund	100.00
Church Missions Publishing Co.	100.00
Assessments: National	\$35.00
Provincial	25.00
	60.00
Printing: Annual Reports	\$512.70
White Envelopes, 1932	253.38
White Envelopes, 1933	174.09
Stationery and Misc.	151.43
	\$1,091.00
Scholarships, Daughters of the Clergy	1,000.00
Educational Work of the Diocese	1,573.70
Expenses Diocesan Board	140.52
	\$9,087.79
Specials:	
Diocesan Quota, Missions (Morning Pled.)	\$2,264.50
" " " (Emerg. Fund)	167.84
" " " (New London Arch.)	15.85
" " " (Yantic, Grace)	65.00
Rev. W. B. Roberts, China (New Haven, St. Paul's)	50.00
Mrs. Root's Station Class, China (East Hartford, St. John's)	8.75
Altar Furnishings in Diocese (Communion Alms)	111.56
	2,683.50
W. A. Special (Offering, Annual Meeting)	200.00
Rt. Rev. Edward N. Cross, Spokane, Wash- ington (Offering Annual Meeting)	115.39
Scholarships, Summer Conferences	300.00
Treas. New Haven Archdeaconry, Expenses	4.25
Treas. New Haven Arch., Trust Fund interest	67.68
Treas. Litchfield Arch., Trust Fund interest	27.36
Tax on checks30
	714.98
	\$12,486.27
Balance December 31, 1932	
General Endowment Fund	\$7,067.70
Reserve Account	1,983.02
Convention Fund	435.27

Cash on hand	296.06
Cash on hand, Morning Pledge	454.00
	<u>\$10,236.05</u>

	\$22,722.32
--	-------------

Respectfully submitted,

EDNA H. FORSYTH, Treasurer.

Audited and found correct:

ELTING F. DEY0

February 2, 1933.

BUDGET FOR 1933

For Missions	\$4,300.00
Foreign Missionaries Insurance Fund	100.00
Supply Department	500.00
Comfort Club	500.00
Church Missions Publishing Co.	100.00
Assessments: Provincial	\$25.00
National	35.00
	60.00
Printing Annual Report, Postage, etc.	800.00
Scholarships, Daughters of the Clergy	1,000.00
Educational Secretary's Salary	750.00
Expenses of Officers:	
Educational Secretary	\$50.00
United Thank Offering	50.00
Church Periodical Club	50.00
Diocesan	150.00
Convention Fund	250.00
	550.00
In White Envelopes	\$8,660.00
From Invested Funds	1,500.00
	8,660.00

REPORT OF THE PRAYER PARTNERSHIP PLAN

This has been a year of many changes. The world has been in turmoil. It is in a worse state than when the war was raging. No one can prophecy the end, for the sword still hangs over our heads. Christians have much missionary work to do at home and abroad. The loss of our ordinary gifts has seriously crippled our missionaries, but they are brave and uncomplaining, and are at their posts.

At St. Mary's, Shanghai, they even are thankful that they may carry on. The war came to their doors, only a low barrier saved them from its fury, but the English Tommies were on guard during the day and our American boys from Manila during the night. When the cannon roared their hearts stood still because of the terrible suffering. They kept busy cheering their defenders, serving afternoon tea to the English and making warm clothes for our boys who suffered from the cold, bravely refraining from lamentation. They, moreover, rejoiced that they were to carry on a Christian school. Wise Bishop Graves refused to register. Their neighbors had registered, their school lost its Christian character and lost their students, who felt the great difference. These brave women say our prayers strengthened them. They know prayer has been answered. What an appeal to us, their prayer partners!

As we turn to the home field, we hear the same appeal. Do not forget us. Do pray for us. The reduction of salaries has been taken without complaint. They have simply "buckled the belt tighter" and labored on. Miss Wilcox, a nurse, who had done good service at Allakaket, has been transferred to Anvik, and Miss Hill is at Allakaket. They have a sensible way in Alaska of sending two women, a nurse and a general worker, to these out-of-the-way places. It is wonderful what results have been achieved; Christian standards have gained public recognition. Christian homes have been established and men and women are alive with hope and aspiration.

A book just out, "Thirty Years in the Golden North," paints a lurid picture of conditions in Northern Siberia. The Esquimaux have been pitifully neglected, unlike ours in Alaska. They are filthy and awfully ignorant without one glimmer of hope, the lowest of the low; but not so wicked as the whites who come to exploit them. Sometimes we are discouraged because success is so slow in coming, but we may rejoice that so much has been accomplished in Alaska.

The problem of the Indian has been a serious one from the beginning. Good men and bad have been struggling with it since the days of John Eliot. The church, much handicapped, has kept their sad condition before the nation and has pled for justice for them. What Bishops Whipple and Hare did for them is a thrilling story. But what has been done is only a fine beginning. We cannot stop until they take their place in the nation as intelligent self-supporting Christian citizens. The national government is now drawing all the children into well equipped schools, and the Church is to have free scope in building up Christian character. Our offerings of men and money are to be devoted to that great object. Our prayer partners are carrying out this policy. We have a fine mission at Ethete, Wyoming, among the Arapakoes. Mrs. Kent is the loved partner of our Collinsville Auxiliary, and Sister Alice Horner is at Fort Thompson, South Dakota, devoting herself to the development of the Crow Indians. She is a staunch Churchwoman, consecrated for life, rich in experience and fully able to train the children among their own people without sending them away to distant schools to become that sad anomaly Indians ashamed of their race and yet not equal to life in our complex civilization. The Church of the Holy Advent, Clinton, St. John's, Forestville, and Trinity, Waterbury, are their Prayer Partners. They have the joyful privilege of encouraging such a missionary and thus a share in the great work of unifying the nation. The chain which binds us together is strong only when every link is strong. Would that we could report in detail our work in the South. Both in the mountains and among the negroes we find rich results. Our prayer partner, Mrs. Hunt, works faithfully beside her gifted husband at the Fort Valley School. The negroes flock into it, for they realize it is a power house where they may have intellectual and manual training. Our orderly methods are just what they need, so say the most experienced Southern educators who have honored the Hunts. The Hunts' influence extends over a wide field. Mrs. Hunt has been the leader in establishing a school for delinquent negro girls. Their main object is to develop strong, steady, sensible Christian leaders for their own people. This also is the purpose of our Woman's Auxiliary Bishop Tuttle House at Raleigh, where more than twenty-five young women have been trained and are now at work among their own people. They know and we know that they must have the help of their white friends, but they also know they must do their very best to uplift the millions of their race. It is a big job which we all must unite in doing.

We are cultivating world friendships in this Prayer Partnership and it is thrilling to have even a little share in the great

work of bringing the nations into the fold of Christ. It is worth all the self-denial and earnest effort we can summon. It is inspiring. The realizing of such a vision is so absorbing that the small evanescent things become as nothing to us. They pass and we pass, but the kingdoms of the world are to become the kingdoms of our Lord. The tiny seed is to be the great tree sheltering all the kingdoms of the earth.

Respectfully submitted,

ANNA L. BIDDLE.

RECOMMENDATIONS OF THE FINANCE COMMITTEE

1. That the "Morning Pledge" (1932) be given to the Diocesan Quota for Missions.
2. That a sum, not to exceed \$200, of the offering at the Missionary Service, at the Annual Meeting, be given to the "Woman's Auxiliary Special" (explained by the President) and the remainder to be given to the Missionary Speaker.
3. That the Corporate Communion Alms be given to the Bishop of the Diocese, to be used for Altar furnishings within the Diocese.
4. That if, from the expenses, as stated in the "Budget for 1932" there be a balance at the end of the current year, it be added to the Reserve Fund.

GIFTS MADE FROM WOMAN'S AUXILIARY MONEY GIVEN TO THE BISHOP

1930—Dossal for St. Mark's, Mystic.
1931—Altar in St. John's Church, Sandy Hook.
1932—Bourse, Veil and Altar Linen for Storrs Agricultural College Chapel.
1932—One plain linen Altar Cloth, and one fine linen Altar Cloth, for Christ Church, Middletown.

FORTIETH ANNUAL REPORT OF THE COMFORT CLUB

During the past year \$327.75 in money, and boxes with a total valuation of \$296.62, were received from thirty-one parishes. New clothing and household linens amounting to \$510.85 were sent for Diocesan Missions, and \$33.71 for Domestic Missions.

A note of acknowledgment recently received contains the following: "Everything was just fine. I cannot tell you the joy and happiness the box brought to this home. We certainly feel that in the Comfort Club we have found very wonderful friends." A clergyman's widow, to whom a small Christmas check was sent, wrote: "The money was needed and appreciated. If my 'ship ever comes in' a big donation to the Comfort Club will be my first pleasure."

In several known instances rectors' salaries are very much in arrears owing to prevalent hard times, and even the comparatively slight aid given in this way is of inestimable value. Those who make such assistance possible are here assured that their thoughtful kindness and goodness of heart are truly appreciated, and that feelings of sincere gratitude go out to them from many who refer to them as their "unknown friends."

The requirements of this branch of missionary work are, as usual, clothing, preferably new, for men, women and children, and household linens; and to the various organizations who usually purchase, rather than make whatever they send, it is suggested that the money appropriated for the purpose be sent to the Comfort Club treasurer, who is able to buy many things at wholesale, and can therefore make a certain sum "go further" than would otherwise be possible.

Second-hand clothing of good quality, in first class condition, and at least fairly modern in style, or capable of being remodelled, can be used, and is most helpful; but it must be admitted that a large percentage of what is received fails to come up to these specifications and is entirely unsuitable for use here in the Diocese. It would therefore be well if many things now sent to the Comfort Club were instead forwarded direct from the parishes to the Domestic Mission field, where the need is urgent. Names of Mission Stations allotted to the Diocese—different ones each year—may be secured from Archdeaconry Supply Secretaries, to whom, of course, should be reported any boxes which are sent.

Boxes should be sent to:

**The Comfort Club,
Diocesan House, 28 Garden Street,
Hartford, Connecticut**

There should be enclosed in each shipment, or sent by mail under separate cover, a list of contents, stating itemized value of new articles only, with the name and address of the sender clearly indicated. All correspondence should be addressed to:

MRS. EDWARD B. BRYANT, Secretary

30 Farmington Avenue, Hartford, Connecticut

Report of the Comfort Club Treasurer

Receipts

Balance January 14, 1932	\$94.37
Fairfield Archdeaconry	25.00
Hartford Archdeaconry	65.00
Litchfield Archdeaconry	78.00
Middlesex Archdeaconry	7.00
New Haven Archdeaconry	90.00
New London Archdeaconry	62.75

Dioecesan Treasurer of Woman's Auxiliary	\$327.75
	400.00

	\$822.12

Disbursements

To Diocesan Clergymen	\$255.00
Clothing and household linens	443.32
Transportation of boxes	11.62
Letter postage	2.40
Janitor	30.00
Tax on checks74

Balance, Phoenix State Bank & Trust Company, January 12, 1933	\$743.08
	79.04

	\$822.12

MAIDA L. BRYANT, Treasurer.

Audited and found correct:

ELLEN G. JUDGE,

January 13, 1933.

On deposit in Savings Department of	
Birmingham Nat. Bank, as per pass	
book 7650 on December 30, 1932	4,699.19

	\$8,699.19

Respectfully submitted,

KATHARINE ARNOLD NETTLETON,

Diocesan Custodian U. T. O.

December 31st, 1932

Examined and found correct:

HENRIETTA M. FLYNN, Auditor.

REPORT OF THE FUND FOR THE EDUCATION OF THE DAUGHTERS OF THE CLERGY

Reduced incomes are a common experience this year; but our seven daughters are receiving grants as usual, and we have the satisfaction of knowing many have been helped in the past who are now self-supporting or doing useful work. Last year one finished her course at St. Faith's and is now at the head of the Church School of one of our important parishes. Another has taken her first year in college with honors. Another is in training at St. Luke's Hospital, while all the rest are taking some form of special work. Every one receiving a grant has been carefully and sympathetically considered.

Sometimes we wonder why we do not have a Church School here in Connecticut, where all the girls as a matter of course may partially support themselves. St. Margaret's was begun upon that plan. Dr. Russell knew that the pocketbooks of the clergy were not fortunatus purses. We have two fine boys' schools, the Kent and the Wooster, conducted successfully on the plan of partial self-support. Since we do not now have such a school, why not send them to the public schools? It is true they give a

fine practical education, but must leave out religious instruction. Sometime the students are shaken in the faith and are lost to the Church, a sad result to all concerned. So we who consider Church training essential must depend upon the Church Schools.

Respectfully submitted,

ANNA L. BIDDLE

MAIDA L. BRYANT

EDNA H. FORSYTH

MARGARET LOWRY BEERS

THE DIOCESAN LENDING LIBRARY

The Diocesan Lending Library continues to function in the southeast vestibule of Christ Church Cathedral in Hartford. It has had through the year the interest of a goodly number of the frequenters of the Cathedral and some from outside the city, many of whom have used it since the books, at the instigation of the Dean, were installed in the very convenient place they now occupy. Also, from time to time, books are called for from other parts of the Diocese. Catalogues will be supplied when asked for, and books will be sent promptly by mail, the only cost is that of the required stamps, and they should be laid inside the books as they are returned.

We are allowed a most generous space in the Christ Church Evangel each month, and we have tried in it to enumerate the new books as they are added to our shelves, and from time to time have called attention to such matters and books as we think may be of interest. By the thoughtfulness and generosity of interested friends about a hundred books have been added during the year. The Church Missions Publishing Company continues to give us its publications as they are printed. Miss Mary L. Randall, our trained Librarian, is now at work on a more complete set of index cards, which we are sure will prove most useful.

Mrs. A. C. Jones has consented to take the place of your Librarian during the months of January, February, March, and April. She, with our faithful assistants, Miss Elizabeth Howard and Miss Pauline Jones, who have been most constant and helpful all through the year, will be found in the Library Sunday and Wednesday mornings; but books may be taken out and returned any day from 6:30 A. M. to 6:00 P. M. by following the simple

REPORT OF THE SUPPLY DEPARTMENT

Considering the times, the work of the Supply Department has been quite satisfactory. People have shown a willingness to do what they could, and if the total value of the boxes is about \$2,300.00 less than last year, it is certain that as much thought and work has gone into those boxes as in former years. It should also be taken into consideration that the price of clothing is so reduced that the material value of the boxes may not be much less than in other years.

Twenty-four family boxes were sent, and nineteen Christmas gift boxes to women missionaries, three Indian catechists received suits, and eleven missions were supplied with a variety of needs. These missions were: St. Peter's-in-the-Mountains, Callaway, Va.; two in North Carolina, namely, the Colored Archdeaconry in Asheville, and St. Andrew's Mission, Kinston; two Indian missions, St. Michael's Boarding School at Ethete, Wyoming, and St. John's-in-the-Wilderness, Redby, Minn.; another western one, St. Luke's-in-the-Desert, Tucson, Arizona; and the rest further afield, St. Luke's Memorial Hospital in Porto Rico; St. Andrew's Priory, Honolulu; St. Anne's School in the Philippines; All Saints' Church, St. Thomas, V. I.; and the House of Bethany School, Liberia. Two boxes have also been sent to the Seamen's Church Institute, and ten to missions on the new allotment.

Respectfully submitted,

DOROTHY W. GOODWIN,

Supply Secretary.

UNITED THANK OFFERING

This is the end of the first year of the three which will bring us to 1934, when we will present our offering at the General Convention. The women of our Diocese who know the privilege of giving through this means must have been making use of their Blue Boxes faithfully to have accomplished such results as the financial report will disclose.

Before giving you that part of my report I want to again stress, as I have done each year, the need of each one of us to become a missionary in her own name by first reading the story of the little Blue Box, its beginnings, its tremendous growth, and best of all, the wonderful work our offerings make possible. Then go out and tell the story to some one who has not yet become acquainted with the Blue Box and knows not the joy of returning thanks in this way for the innumerable blessings that we all have. If we really do this there would be no doubt of our gaining yearly in the amount of our offerings. Ask your parish United Thank Offering treasurer for material on this subject. It is most inspiring reading.

I do not want to close this part of my report without expressing my thanks and appreciation for the splendid work of the Archdeaconry Treasurers; their enthusiasm, interest and work accomplished has made the Diocesan Treasurer's task much easier.

The financial report follows:

	Interest	Offerings
Balance on hand Jan. 1, 1932	\$220.98	\$2,058.73
Received to December 31, 1932:		
Fairfield Archdeaconry	\$1,170.60	
Hartford Archdeaconry	1,566.45	
Litchfield Archdeaconry	755.81	
Middlesex Archdeaconry	153.55	
New Haven Archdeaconry	2,232.42	
New London Archdeaconry	490.11	
	6,368.94	
Interest accrued during 1932	50.54	
Total	\$271.52	\$8,427.67
Total including interest		271.52
		\$8,699.19

Sent to Dr. Lewis B. Franklin, Treas., at 281 Fourth Ave.,
New York:

January 5th	\$2,000.00
October 4th	2,000.00
	\$4,000.00

rules framed on the Library wall. Miss Mabel Schumacher continues to take charge of the numbering of the books. To all these the Librarian wishes to register here her most sincere thanks, as, she feels sure, will all others who are interested in the work the Library is striving to do. It is a great pleasure to work with such interested and faithful companions.

Books for the study course for the current year can be found in the Library, and we also have them for sale, and will gladly order any books if the publishers' names are sent with the order. If you are interested in the matter ask Miss Howard about a Reading Club soon to be formed in connection with the Library.

We may casually mention that at one time our cards showed seventy-eight books in circulation.

In closing I would like to quote from one of the Evangel reports the notice of the loss sustained by our Library force through the death of Miss Effy Sprague: "Though far from well and often suffering, she never failed to be at her post when it was possible for her to be there, perfectly and actively dependable. Her faithfulness and loving service was inspiring to come in contact with, and continually one wondered at and admired her bravery and her zeal. Surely in the blessed Paradise of God she rests in that 'peace which passes all understanding,' where those who love God serve Him day and night."

Respectfully submitted,

EDITH BEACH,

Librarian.

**ANNUAL REPORT OF THE DIOCESAN DIRECTOR OF THE
CHURCH PERIODICAL CLUB**

October 1, 1931 to January 1, 1933

It has been a pleasure to see, as I made up my annual report for the Church Periodical Club, that there has been no depression in this department. Most of the figures show a gain, but figures alone do not tell all the story of work accomplished by the Church Periodical Club. They do not tell of the contact made by a lady in the Hartford Archdeaconry with a western girl who needed clothes for college, for without them she could not take advantage of a scholarship. A wardrobe was gathered by the Connecticut lady and sent to the grateful girl. It was correspondence with

a recipient of a magazine that brought about this act of kindness.

Then there is the student who obtained material for school essays from magazines sent into the home by the Church Periodical Club.

I might tell of many more incidents like the above, but lack of time prevents, and we must get down to figures.

The response to my special pleas for the Library Fund was most encouraging, \$72.70 having been contributed to January 1st. That is still far from Connecticut's quota of \$297, but an improvement over the \$12.00 sent last year. We must **not** forget this fund this year, for the money is needed more than ever to furnish books for libraries in the mission schools and hospitals in Japan, China, and the domestic field.

We now have ninety-nine branches of the Church Periodical Club, new ones having been formed at St. Paul's, Norwalk, and All Saints' Chapel, New Haven. Two formerly inactive branches have appointed new secretaries and are renewing their work. There are still twenty-four **inactive** branches, which is too large a number, and I do hope that we can reduce this figure in the coming year either by getting these branches to start anew or by assigning the old numbers to new branches.

There are now 658 magazines being sent regularly by 370 donors. This is an increase over last year of twenty-one magazines and forty donors. I hope the coming year will show an even greater increase, for certainly the number of people desiring magazines has grown, giving us an opportunity for greater service. It would be fine to observe children's book week by sending books and magazines to boys and girls who are looking to the Church Periodical Club to supply their wants. We must all know some boys and girls who would be willing to pass on their magazines to others less fortunate than themselves.

Postage rates have not increased, but still are a cent for two ounces, and this should encourage us to send magazines. I wonder how many of us realize that the total amount of the postage for forwarding most magazines for one year would cause us to miss only one or possibly two movie shows. Surely we ought to be willing to give up that much in order that some isolated home may receive entertainment of another kind.

Sixteen thousand, three hundred and thirty-six miscellaneous magazines, 3,824 Christmas and Easter Cards, six Bibles, 754 books, 7,476 picture cards and calendars, sixteen scrap books, and nine Victrola records have been sent during the year.

I have attended the Provincial Meeting in Manchester, Vermont, the May Diocesan Board Meeting, the Annual Meeting of

the Woman's Auxiliary; and visited St. John's Auxiliary in New Haven and Trinity Auxiliary in Middletown since October, 1931.

You will recall I told in my 1931 report of the gift of a set of Encyclopedia Britannica, made by the Hartford Archdeaconry to Bishop and Mrs. Huntington. I want to share with you all part of Mrs. Huntington's letter of thanks: "I want to tell you how deeply grateful we are for the splendid gift. As we have travelled through Connecticut I have tried to thank the Auxiliaries which are helping, and it is added joy to find how interested everyone is in the gift. With four growing children we have felt greatly hampered without an encyclopedia during the past four years, and you may be sure that the entire family sends a warm and hearty 'thank you'!"

Some of the institutions aided in the Diocese were the State Hospital in Middletown, the Newington Home for Crippled Children, the Connecticut State Prison at Wethersfield, the Stamford Hospital, the Bridgeport Hospital, the Bridgeport Boys' Club, the Naugatuck Day Nursery, the Connecticut School for Boys, and the Veterans' Hospital in Newington. These are only a few of the many institutions helped in Connecticut, but they will give some idea of the type of places where our magazines, books, cards, etc., go.

Connecticut now has five Archdeaconry Secretaries whose co-operation means much to the Diocesan Director and who deserve much credit for their fine work.

Respectfully submitted,

KATHARINE MATTHIES,

Diocesan Director No. 3

**ANNUAL REPORT OF THE CHURCH MISSIONS
PUBLISHING COMPANY, 1932**

To The Woman's Auxiliary of the Diocese of Connecticut:

Once more the Board of Managers of the Church Missions Publishing Company beg to thank the Woman's Auxiliary of this Diocese for their interest and help during our publication year 1932-1933.

The financial assistance is of great and appreciated value, for it covers more than two of our most useful publications, providing, as source material for the Mission Study Classes of 1933,

the additional matter in the re-issued edition of "Indian Tribes and Missions," and the supplement to the same, and also partly pays for the China numbers described below.

Following is the list of publications in the Series:

THE CHURCH IN STORY AND PAGEANT

A Pageant of Christmas, by The Rev. John Mills Gilbert.

Frontiers and Pioneers of the Church in America, by the Rev. Percy Varney Norwood, Ph. D., Professor of Church History in the Western Theological Seminary at Evanston, Illinois. This is a very condensed summary of the Missions sent from Europe in early days for the establishment of Christian worship by any organization of any form of the Christian faith. To a student it serves the purpose of an outline map, the details of which are to be filled in.

The Joyful Gift, a play by Frances B. Barney of New Haven, the story of a worldly society woman whose thoughts are turned from pleasure to serious participation in the mission work of the Church. The "Blue Box" is kept before the attention as a concrete symbol. This missionary play has received the official commendation of the representatives of the National Committee of the Woman's Auxiliary at the office of the National Council of the Church, and is being urged by them for representation.

Part I of Indian Tribes and Missions, which is a **History of the Indians of North America**, has been reprinted. This is a valuable work, in agreement with specific research, and by it the habitat of every great tribe can be located on the map. Before it was issued, the Department of the Interior sent us all its latest reports. We have examined them all, and added what information seemed most vital; short and condensed, but significant. One brief statement interprets more than a century of history:

"War and Peace. Bulletin 14 (1924) gives a list of sixty-seven wars between white men and Indians within our present State boundaries between 1782 and 1898. The Report of 1931 is a pamphlet of ninety-one pages devoted exclusively to the pacific co-operation of the Government and the Indians in the field of Agricultural Extension and Industry."

In addition to this we wrote to the Bishops of all Dioceses and Missionary Jurisdictions in which we have mission stations to the Indians. There are 159 working mission stations in the

States described in **Indian Tribes and Missions**, and 13 in Alaska, and reports received of additional work since 1925 are contained in the Supplement. As it now stands complete, **Indian Tribes and Missions** contains all the material of the edition of 1925-6, which was the enlarged form of The **Church's Mission to the Indians**, of 1913, and the **Supplement** bringing the history to 1933, all of which has been included in a volume bound in paper covers, and sold at the low cost of one dollar. This has been recommended to the Mission Study Classes of 1933 by the National Council.

A paper read by Mr. Raymond E. Baldwin, entitled, **Christ Church, Stratford**, at the celebration of the two hundred and twenty-fifth anniversary of the founding of that church, has been reprinted in this Series, and will be sent out with **George Keith**, by the Rev. Joseph Hooper, and **Samuel Johnson**, by a descendant, the Rev. Dr. George D. Johnson.

Two **Letters** of rare interest, one by Bishop Skinner of Aberdeen to Bishop Seabury on the occasion of his consecration, and Bishop Seabury's reply to the same, are also to be issued. These have never been printed before.

We have also in hand a really extraordinary work—a **Pageant** by Miss Inez Temple illustrating the Church at the time of Bishop Seabury's consecration. It is hoped that this will be given in every parish in the Diocese, and a copy will be sent to every clergyman of the Diocese, and to every Bishop of the Church.

In addition we hold in reserve a remarkable collection of thumbnail **Sketches of Liberian Life**, by the Rev. Elwood Lindsay Haines, who served there, entitled, **Children of the Dark**.

In the **SOLDIER AND SERVANT SERIES** we have set forth **Glimpses of Missionary Work in the Diocese of South Japan (Kyushu)** by the Bishop, the Rt. Rev. Arthur Lea, M. A., D. D., compiled by his sister, Mrs. Alfred Clark. In connection with recent affairs it may be noted that, so far as reported, not a Christian missionary, or school, or church, or hospital, has been molested in the Island Kingdom.

The succeeding number was **Mrs. Alexander Hamilton a Witness that George Washington was a Communicant of the Church**. Her affirmation, given to her great-grandson, the Rev. Alexander Hamilton, was that the Holy Communion was celebrated at the Inaugural Service in St. Paul's Chapel, and that Washington and members of his staff then and there received.

Arthur Cleveland Coxe and Christian Ballads carried his life, in brief, to the close of his rectorship of St. John's Church, Hartford, and St. Gabriel's Mission, Windsor, with a considerable selection from the Ballads. The sources of the life were from writings by Mrs. Albert Sioussat, author of "Old Baltimore," the Rev. Dr. Samuel Hart, the Rev. Dr. George S. Mallory, and the Dictionary of American Biography.

This was followed by **Arthur Cleveland Coxe and the Paschal**, based on the same sources, and the history of the Diocese of Western New York, by the Rev. Dr. Charles Wells Hayes, and contained also a large number of selections from "The Paschal."

A St. Mary's Teacher in the Famine District of China, by Margaret Hart Bailey, describes conditions there about ten years ago, and the pamphlet also has **Follow-up Work at St. Mary's Hall, Shanghai**. These sketches have been accepted by the Adult Educational Department, on the ground that conditions now are about the same. The author is now the wife of the Very Rev. Paul Humphrey Barbour, who is still Honorary Canon of Christ Church Cathedral, Hartford, and has recently been elected Dean of the Rosebud district, where he has charge of twenty-six Indian mission stations.

A forthcoming publication of great interest is the **Life of Bishop William Croswell Doane**, by the Very Rev. George L. Richardson, D. D., who has recently published a life of Bishop Hall of Vermont. The life of one of our greatest bishops, by this accomplished biographer, will be an exceedingly valuable addition to Church history.

In conclusion, we would again thank the Woman's Auxiliary of the Diocese of Connecticut for their valued aid and interest, and shall earnestly endeavor to continue our co-operation with them in the extension of the Kingdom of Christ.

Respectfully submitted,

MARY ELIZABETH BEACH,

Secretary of the Church Missions
Publishing Company.

**MISSIONARIES FROM THE DIOCESE OF CONNECTICUT
IN THE FOREIGN FIELD**

	Field of Service	From
Rt. Rev. D. T. Huntington, D. D.	Anking	Hartford
Miss Ellen Jarvis	Philippine Islands	Brooklyn
Miss Helen K. Lambert	Alaska	Glastonbury
Rev. Henry P. Mattocks	Philippine Islands	New Haven
Mr. M. P. Walker	Shanghai	Hartford
Miss Cecelia F. Nelson	Virginia	Hartford
Miss M. S. Nichols	Porto Rico	Hartford
Miss Julia L. Clement	Shanghai	Hartford
Deaconess H. H. English	Virgin Islands	Torrington
Rev. J. C. Mason	Honolulu	Bridgeport
Rev. J. E. Olsson	Hankow	Naugatuck
Miss Lillian Tifft	Alaska	Seymour

ARCHDEACONY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.

FAIRFIELD ARCHDEACONY

Towns and Parishes	No. of Voting Delegates	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department		Total Value of Boxes	Grand Total
									Boxes No.	Value		
*Bethel, St. Thomas'	2	37	\$52.25	\$20.00	\$5.70		\$77.95		1	\$22.10	\$22.10	\$100.05
*Black Rock, St. Andrew's	1								1	5.11	5.11	5.11
Bridgeport, Calvary	17		13.75		8.00		21.75		1	7.15	7.15	28.90
*Bridgeport, Christ Church	5		10.00	50.00	100.00		160.00		3	62.08	62.08	222.08
Bridgeport, Church of the Nativity												
*Bridgeport, St. George's	2	30	105.00	100.00	80.25		285.25		2	273.89	273.89	559.14
*Bridgeport, St. John's												
Bridgeport, St. Luke's												
*Bridgeport, St. Mark's		8	5.85	9.00			14.85		1	12.90	12.90	27.75
Bridgeport, St. Michael's												
Bridgeport, St. Paul's	2	35	70.00	25.00	15.00		110.00	\$13.85	1	8.87	8.87	8.87
*Bridgeport, Trinity									1	2.12	15.97	125.97
*Danbury, St. James'	2				40.00	30.00	70.00		1	173.92	173.92	243.92
*Darien, St. Luke's	2	33	127.72	40.00	41.79		209.51	11.72	2	38.48	50.20	259.71
Easton, Christ Church	2	20	100.00	15.00	150.00		265.00		1	75.00	75.00	340.00
*Fairfield, St. Paul's	2	150	300.00	250.00	238.00		788.00		4	916.56	916.56	1704.56
*Greenwich, Christ Church												
*Huntington, St. Paul's	1	6	10.00	10.00			20.00		1	18.27	18.27	38.27
Long Hill, Grace Church	2	15	9.50	5.00			14.50		1	22.58	22.58	22.58
*Monroe, St. Peter's	2	10	33.00	10.00	70.50		113.50		2	63.88	63.88	177.38
*New Canaan, St. Mark's	2	21	36.63	15.00	34.58		86.21		1	28.08	28.08	114.29
*Newtown, Trinity	2				10.00		10.00		1	27.21	27.21	37.21
*Nichols, Trinity												

*Norwalk, Christ Church	2		5.00	23.00		28.00		1	15.98	15.98	43.98	
Norwalk, Grace Church		10	20.00		5.00	35.00		1	30.85	30.85	30.85	
Norwalk, St. Paul's	2	13	21.30		6.50	27.80		1	9.20	9.20	44.20	
*Old Greenwich, St. Saviour's	2			20.00	30.00	50.00		2	34.51	34.51	62.31	
*Redding, Christ Church	2	35	42.26	25.00	8.00	75.26		2	23.00	23.00	73.00	
*Ridgefield, St. Stephen's	2	11	28.40	10.00		38.40	5.00	1	76.18	76.18	151.44	
*Riverside, St. Paul's		1		5.00	15.50	20.50		2	82.12	87.12	125.52	
*Sandy Hook, St. John's	2	22	47.67	15.00		62.67		1	5.21	5.21	25.71	
*Shelton, Church of the Good Shepherd	2	50	34.85	10.00	7.10	51.95		2	47.55	47.55	110.22	
*South Norwalk, Trinity	2	40	58.95	15.00	37.50	111.45		1	21.32	21.32	73.27	
*Southport, Trinity	2	20	15.75	25.00	9.00	49.75		2	30.00	30.00	141.45	
*Springdale, Emmanuel	2	13	31.20	15.00	16.68	62.88		1	41.53	41.53	91.28	
*Stamford, St. Andrew's	2	99	250.00	50.00	101.00	\$25.00	426.00	13.68	2	320.63	334.31	
Stamford, St. John's					12.50		12.50				12.50	
Stamford, St. Luke's	2	65	65.00	20.00	44.50	129.50	38.50	3	33.99	72.49	201.99	
*Stratford, Christ Church	1	10	6.00		3.50	9.50	17.00			17.00	26.50	
*Tashua, Christ Church		15	40.95	55.00		95.95		1	15.00	15.00	15.00	
Weston, Emmanuel	2	26	70.00		35.00	105.00		1	101.00	101.00	196.95	
Westport, Christ Church		20	68.00	10.00		78.00		3	277.03	277.03	382.03	
*Westport, Holy Trinity				79.99		79.99					78.00	
Wilton, St. Matthew's											79.99	
Fairfield Archdeaconry												
 Total	50	836	\$1674.03	\$958.99	\$1170.60	\$25.00	\$3828.62	\$99.75	55	\$3025.69	\$3125.44	\$6954.06

*Parishes represented at the Annual Meeting.

HARTFORD ARCHDEACONY

Towns and Parishes	No. of Voting Delegates	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Supply Department Boxes		Total Value of Boxes	Grand Total
								No.	Value		
Bloomfield, St. Andrew's											
*Bristol, Trinity	2	40	\$20.14	\$5.00	\$10.00		\$35.14	1	\$7.82	\$7.82	\$42.96
Broad Brook, Grace Church		9	2.17				2.17				2.17
Collinsville, Trinity		17	11.85				11.85				11.85
East Berlin, St. Gabriel's											
*East Hartford, St. John's		22	30.10	13.75	29.00		72.85	1	6.92	6.92	6.92
Farmington, St. James'		15	40.55	15.00	28.50		84.05	1	19.44	19.44	92.29
Forestville, St. John's		8	10.00		2.10		12.10	1	14.40	14.40	98.45
Glastonbury, St. James'		15	24.00		8.00		32.00	\$8.00		8.00	40.00
*Hartford, Christ Church Cathedral	2	99	271.00	30.00	200.50	\$10.00	511.50	3	202.49	202.49	713.99
Hartford, Church of the Good Shepherd		30	69.31	10.00	66.10		145.41	1	156.76	156.76	302.17
Hartford, Grace Church		10	3.66				3.66	1	12.06	12.06	15.72
Hartford, St. Andrew's		10	13.00		5.00		18.00				18.00
Hartford, St. James'		34	25.99	5.00	14.00		44.99	1	14.00	14.00	58.99
*Hartford, St. John's	2	64	290.45	25.00	244.55		560.00	5	286.00	286.00	846.00
Hartford, St. Monica's		10	9.40	5.00	14.50		28.90	2	11.90	11.90	40.80
Hartford, St. Paul's											
*Hartford, Trinity	2	46	289.85		300.00	25.00	614.85	1	74.43	74.43	689.28

Hazardville, St. Mary's	15	14.90	6.00	20.90	1	10.65	10.65	31.55
*New Britain, St. Mark's	57	76.00	80.00	335.00	5.00	496.00	5.03	501.03
Newington, Grace Church	7	11.10				11.10		11.10
*Plainville, Church of Our Saviour	19	13.07	10.00	9.74		32.81	16.88	49.69
Rockville, St. John's	6	10.00		19.91		29.91	7.59	37.50
*South Glastonbury, St. Luke's	25	66.22	5.00	18.00		89.22	10.01	99.23
*South Manchester, St. Mary's	68	64.95	25.00	31.90		121.85	28.54	150.39
Southington, St. Paul's	9	9.35	5.00	34.51		48.86	8.79	57.65
Stafford Springs, Grace Church	22	37.93		17.75		55.68	5.00	60.68
Suffield, Calvary								
Tariffville, Trinity								
Thompsonville, St. Andrew's	12	13.55				13.55	5.00	18.55
Unionville, Christ Church	5	13.00		10.00		23.00		23.00
Warehouse Point, St. John's	36	40.17				40.17	23.00	63.17
*West Hartford, St. James'			10.00	25.00		35.00	14.13	49.13
*Wethersfield, Trinity	24	39.42	10.00	49.95	25.00	124.37	166.52	166.52
*Windsor, Grace Church	23	84.20		86.44		170.64	16.68	187.32
Windsor Locks, St. Paul's	9	9.30				9.30		9.30
Hartford Archdeaconry				54.94		54.94		54.94
 Total	21	766	\$1614.63	\$308.69	\$1566.45	\$65.00	\$3554.77	\$13.00
							33	\$1119.04
								\$1132.04
								\$4686.81

*Parishes represented at the Annual Meeting.

LITCHFIELD ARCHDEACONY

Towns and Parishes			Budget	Specials	United Thank Offerings	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes		Total Value of Boxes	Grand Total
	No. of Voting Delegates	No. of Contributors							No. No.	Value		
*Bantam, St. Paul's	2	10	\$7.70	\$10.00	\$7.30		\$25.00	\$4.50	1	\$53.01	\$57.51	\$82.51
Bethlehem, Christ Church		15	6.00				6.00		1	10.61	10.61	16.61
*Bridgewater, St. Mark's		32	47.30	5.00	30.43		82.73		1	34.07	34.07	116.80
*Brookfield, St. Paul's	2	22	12.50	5.00	9.02		26.52		1	9.65	9.65	36.17
Canaan, Christ Church		18	18.15			7.12	25.27		1	19.45	19.45	44.72
East Plymouth, St. Matthew's												
*Kent, St. Andrew's	1				5.00		5.00		1	25.50	25.50	30.50
Lime Rock, Trinity		12	22.10			10.00	32.10		1	17.51	17.51	49.61
*Litchfield, St. Michael's	2	22	90.65		167.25	\$78.00	335.90		2	96.18	96.18	432.08
Marbledale, St. Andrew's							10.20		1	28.29	28.29	38.49
Milton, Trinity												
*New Milford, St. John's	2	40	31.45	15.00	26.60		63.05		1	38.80	38.80	101.85
Norfolk, Church of the Transfiguration												
Northfield, Trinity												
Oakville, All Saints'												
Pine Meadow, St. John's		7	6.00		3.50		9.50		1	2.24	2.24	11.74
Plymouth, St. Peter's		30	27.28	5.00	23.10		55.38		1	18.05	18.05	73.43
Riverton, St. Paul's												
*Roxbury, Christ Church	2	25	33.23	10.00	23.63		66.86		1	21.45	21.45	88.31
*Salisbury, St. John's		15	21.50	10.00	110.00		141.50		1	27.65	27.65	169.15
*Sharon, Christ Church	1	23	34.81	5.50	70.00		110.31		1	16.25	16.25	126.56
*Terryville, St. Mark's		1										
*Thomaston, Trinity	2	12	10.00	10.00	5.25		25.25					25.25
Torrington, Trinity		60	65.56	25.00			90.56		1	32.77	32.77	123.33
*Washington, St. John's	2	25	58.50	30.00	50.00		138.50		1	63.01	63.01	201.51
Watertown, Christ Church		45	44.70	20.00	163.16		227.86		2	28.07	28.07	255.93
*Winsted, St. James'	2	25	17.75		19.75		37.50		1	25.66	25.66	63.16
*Woodbury, St. Paul's		15	21.20		19.50		40.70		1	39.54	39.54	80.24
Litchfield Archdeaconry					36.93		36.93					36.93
Total	19	453	\$576.38	\$192.43	\$755.81	\$78.00	\$1602.62	\$4.50	22	\$607.76	\$612.26	\$2214.88

*Parishes represented at the Annual Meeting.

MIDDLESEX ARCHDEACONRY

Towns and Parishes	No. of Voting Delegates	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes No. Value	Total Value of Boxes	Grand Total
Chester, St. Luke's Mission											
*Clinton, Church of the Holy Advent	1	14	\$22.25		\$18.76		\$41.01		1 \$39.69	\$39.69	\$80.70
*Durham, Church of the Epiphany											
East Haddam, St. Stephen's	15		23.15	\$5.00	6.05	\$2.00	36.20		1 24.67	24.67	60.87
East Hampton, St. John's Mission	12		14.80	3.00			17.80		1 10.89	10.89	28.69
*Essex, St. John's	2	17	25.18	15.00	17.57		57.75		1 16.91	16.91	74.66
Hadlyme, Grace Mission											
Ivoryton, All Saints'									1 15.03	15.03	15.03
Killingworth, Emmanuel											
Maromas, St. Andrew's											
Middle Haddam, Christ Church	15		17.34	40.00	23.35	5.00	85.69	\$4.00	1 12.64	16.64	102.33
Middletown, Christ Church											
*Middletown, Holy Trinity	2	83	304.99	35.00	32.01		372.00		4 255.83	255.83	627.83
Ponset, St. James'											
Portland, St. John Baptist Mission	12		15.00	5.00	25.44		45.44		1 14.50	14.50	59.94
*Portland, Trinity	35		80.34	10.00	30.37		120.71		1 40.74	40.74	161.45
Saybrook, Grace Church									1 17.60	17.60	17.60
Westbrook, St. Paul's									1 5.16	5.16	5.16
Middlesex Archdeaconry				28.35			28.35				28.35
Total	5	203	\$503.05	\$141.35	\$153.55	\$7.00	\$804.95	\$4.00	14 \$453.66	\$457.66	\$1262.61

*Parishes represented at the Annual Meeting.

NEW HAVEN ARCHDEACONY

Towns and Parishes	No. of Voting Delegates	No. of Contributors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply Department Boxes No. Value	Total Value of Boxes	Grand Total
*Ansonia, Christ Church	2	94	\$161.30	\$50.00	\$125.08		\$336.38		2	\$122.46	\$122.46
*Ansonia, Immanuel	2	31	18.41	10.00	34.00		62.41		2	39.86	39.86
Bethany, Christ Church											
*Branford, Trinity	2	49	72.03	40.00	111.61	\$10.00	233.64		2	42.93	42.93
*Cheshire, St. Peter's	2	40	50.94	25.00	22.85		98.79	\$17.33	1	2.00	19.33
*Derby, St. James'	2	33	89.40	20.00	86.91		196.31		2	67.23	67.23
*Devon, St. Andrew's Mission	1	4	1.00	5.00			6.00		1	1.00	7.00
East Haven, Christ Church	2	27	16.17		18.57		34.74				34.74
*Guilford, Christ Church	1	31	67.10	30.00	50.25		147.35		1	20.00	20.00
Hamden, Grace Church					4.22		4.22		1	11.06	11.06
*Meriden, All Saints'	2	114	74.08	25.00	23.91		122.99	32.69	3	50.94	83.63
*Meriden, St. Andrew's	2	106	143.16	20.00	65.06	25.00	253.22		2	70.03	70.03
*Milford, St. Peter's	2	60	84.31		17.00		101.31	10.00	1	48.57	58.57
Naugatuck, St. Michael's		68	145.00	9.00	56.73		210.73		1	84.29	84.29
*New Haven, All Saints'		13	6.30	10.00	21.06		37.36		2	12.80	12.80
New Haven, Ascension											
*New Haven, Christ Church	1	45	103.55	50.00	122.31		275.86		1	43.85	43.85
*New Haven, Church of the Epiphany	2	27	25.00	50.00	31.50		106.50		2	46.09	46.09
New Haven, St. Andrew's					7.50		7.50				7.50
*New Haven, St. James' (F. H.)		35	38.58		25.21		63.79				63.79
*New Haven, St. James the Apostle	2	35	44.00		70.00		114.00		1	25.79	25.79
											139.79

*New Haven, St. John's	2	35	135.00	10.00	115.63	5.00	265.63	10.00	2	39.38	49.38	315.01
*New Haven, St. Luke's	1	22	4.35	5.00	13.25		22.60		1	26.98	26.98	49.58
*New Haven, St. Paul's	2	130	275.00	50.00	415.00	30.00	770.00		4	115.15	115.15	885.15
*New Haven, St. Thomas'	2	44	438.35	35.00	128.03		601.38		1	137.85	137.85	739.23
*New Haven, Trinity	2	64	262.75	60.00	202.72		525.47		10	675.82	675.82	1201.29
*Northford, St. Andrew's	2	12	14.37	10.00	8.90		33.27	9.80			9.80	43.07
*North Branford, Zion	1	7	8.80	5.00	4.79		18.59					18.59
*North Guilford, St. John's	1	5	5.90	5.00			10.90					10.90
North Haven, St. John's	10		13.38		6.50		19.88					19.88
Oxford, St. Peter's												
Quaker Farms, Christ Church												
*Seymour, Trinity	2	48	36.00	10.00	33.70		79.70		2	30.22	30.22	109.92
Southbury, Church of the Epiphany												
Southford, Chapel of Good Shepherd												
*Wallingford, St. Paul's	2	32	49.58	20.00	83.10		152.68		2	51.38	51.38	204.06
*Waterbury, All Souls'	2	24	34.44	10.00	42.53	10.00	96.97		1	5.00	5.00	101.97
*Waterbury, St. John's	2	44	220.00	50.00	181.35		451.35		4	448.79	448.79	900.14
Waterbury, Christ Chapel	14		13.85		21.13		34.98		1	5.00	5.00	39.98
*Waterbury, Trinity	2	73	84.70	35.00	37.60		157.30		1	52.12	52.12	209.42
*Waterville, St. Paul's	2	31	33.44	10.00	35.02	10.00	88.46					88.46
*West Haven, Christ Church	2	100	77.32		16.12		93.44		4	139.58	139.58	233.02
Yalesville, St. John's	5		4.50				4.50					4.50
New Haven Archdeaconry				66.74	†5.00		71.74					71.74
Total	52	1512	\$2856.28	\$733.24	\$2232.42	\$90.00	\$5911.94	\$79.82	58	\$2416.17	\$2495.99	\$8407.93

*Parishes represented at the Annual Meeting.

†Individual gift.

NEW LONDON ARCHDEACONY

Towns and Parishes	No. of Voting Delegates	No. of Contributors	Budget	United Thank Offering	Specials	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment		Total Value of Boxes	Grand Total
									Boxes No.	Value		
Brooklyn, Trinity	6		\$14.70		\$20.50		\$35.20		1	\$12.45	\$12.45	\$47.65
Colchester, Calvary					14.00		14.00					14.00
Danielson, St. Alban's	40		48.01	\$10.00	34.37		92.38		1	15.28	15.28	107.66
Groton, Seabury Memorial	10		11.30	5.00	5.50		21.80					21.80
Hebron, St. Peter's	5		10.00		7.50		17.50					17.50
Lyme, (Black Hall) The												
Niantic, St. John's } Lyme	12		10.60				10.60					10.60
South Lyme, St. Michael's Missions												
*Mystic, St. Mark's	2	15	23.25	5.00	7.55		35.80		1	24.64	24.64	60.44
*New London, St. James'	2	35	49.64	20.00	16.60		86.24	\$18.80	4	253.81	272.61	358.85
Noank, Grace Mission												
*Norwich, Christ Church	2	38	59.25	35.00	97.26		191.51		2	53.34	53.34	244.85
Norwich, St. Andrew's		19	17.29		6.00		23.29	10.00	1	11.40	21.40	44.69
Norwich, Trinity		28	49.59	15.00	26.25		90.84		1	39.67	39.67	130.51
Plainfield, St. Paul's					10.00		10.00					10.00
Pomfret, Christ Church		15	80.00		50.28	\$15.00	145.28		1	38.44	38.44	183.72
Poquetanuck, St. James'		3	5.00		4.00		9.00		1	3.84	3.84	12.84
*Putnam, St. Philip's	2	10	10.88	5.00	25.00		40.88		1	10.00	10.00	50.88
*Stonington, Calvary		35	87.05	30.00	110.35	30.50	257.90	50.00	1	71.69	121.69	379.59
Willimantic, St. Paul's		10	7.46		13.84		21.30		2	31.55	31.55	52.85
Windham, St. Paul's		7	9.60	10.00	16.51	17.25	53.36	16.75	1	16.19	32.94	86.30
Yantic, Grace Church		29	46.53	70.00	34.60		151.13		1	18.32	18.32	169.45
New London Archdeaconry					21.60		21.60					21.60
Total	8	317	\$540.15	\$236.60	\$490.11	\$62.75	\$1329.61	\$95.55	19	\$600.62	\$696.17	\$2025.78

*Parishes represented at the Annual Meeting.

SUMMARY OF MONEY AND BOXES GIVEN THROUGH THE CONNECTICUT WOMAN'S AUXILIARY
 TO THE NATIONAL COUNCIL, FROM JANUARY 1, 1932 TO JANUARY 1, 1933,
 INCLUDING THE UNITED THANK OFFERING

Archdeaconries	No. of Voting Delegates	No. of Contribu- tors	Budget	Specials	United Thank Offering	Comfort Club	Total Offerings	Comfort Club Boxes Value	Supply De- partment Boxes No. Value	Total Value of Boxes	Total Value
Fairfield	50	836	\$1674.03	\$958.99	\$1170.60	\$25.00	\$3828.62	\$99.75	55 \$3025.69	\$3125.44	\$6954.06
Hartford	21	766	1614.63	308.69	1566.45	65.00	3554.77	13.00	33 1119.04	1132.04	4686.81
Litchfield	19	453	576.38	192.43	755.81	78.00	1602.62	4.50	22 607.76	612.26	2214.88
Middlesex	5	203	503.05	141.35	153.55	7.00	804.95	4.00	14 453.66	457.66	1262.61
New Haven	52	1512	2856.28	733.24	2232.42	90.00	5911.94	79.82	58 2416.17	2495.99	8407.93
New London	8	317	540.15	236.60	490.11	62.75	1329.61	95.55	19 600.62	696.17	2025.78
From Diocese, not in above				2437.65			2437.65				2437.65
Officers & Board Members voting	24								†13 321.97	321.97	321.97
Totals	179	4087	\$7764.52	\$5008.95	\$6368.94	\$327.75	\$19470.16	\$296.62	256 \$8775.48	\$9072.10	\$28542.26

†From Supply Fund

*G. F. S.

‡Comfort Club

PARISH PRESIDENTS

According to latest information furnished by the parishes.

Fairfield Archdeaconry

Bethel—St. Thomas'	Mrs. J. H. Grocutt*
Black Rock—St. Andrew's	Miss Mary M. Farwell
Bridgeport—Calvary (organized mission)	Mrs. R. M. Wilcox
Bridgeport—Christ Church	Mrs. Alfred B. Beers, Jr.*
Bridgeport—Church of the Nativity	Mrs. Leroy Barnum
Bridgeport—St. George's	Miss Mildred Watson
Bridgeport—St. John's	Mrs. Paul R. Griffith*
Bridgeport—St. Luke's	Mrs. Isabel Clark
Bridgeport—St. Mark's	Mrs. Henrittia Gordon*
Bridgeport—St. Michael's	Mrs. Frank Forti
Bridgeport—St. Paul's	Mrs. Fred Bechant
Bridgeport—Trinity	Mrs. Eugene F. Wells*
Danbury—St. James'	Mrs. John C. Downs
Darien—St. Luke's	Mrs. Adolf Grey
Easton—Christ Church	
Fairfield—St. Paul's	Mrs. Harry S. Tarbutton
Greenwich—Christ Church	Mrs. Walter H. Righter
Huntington—St. Paul's	Miss Lavinia Beard
Long Hill—Grace Church	Mrs. H. E. Walker
Monroe—St. Peter's	Mrs. Edwards S. Beardsley
New Canaan—St. Mark's	Mrs. S. C. Shapleigh*
Newtown—Trinity	Miss Virginia B. Gesner
Nichols—Trinity	Mrs. Walter Cooper
Norwalk—Christ Church	Mrs. Arthur Carr
Norwalk—Grace Church	Mrs. Herbert Pollard
Norwalk—St. Paul's	Mrs. Carlton M. Reynolds
Old Greenwich—St. Saviour's	Mrs. Theodore A. Liebler
Redding—Christ Church	Mrs. Emory P. Sanford
Ridgefield—St. Stephen's	Mrs. Charles F. Ashbee
Riverside—St. Paul's	Mrs. G. Edwin Leet
Sandy Hook—St. John's	Mrs. W. John Murphy
Shelton—Church of the Good Shepherd	Mrs. Clifford Burr
South Norwalk—Trinity	Miss A. Irene Hoyt
Southport—Trinity	Mrs. Richard A. Perry
Springdale—Emmanuel	Mrs. Courtland V. Zarr
Stamford—St. Andrew's	Mrs. Walter Thompson
Stamford—St. John's	Mrs. G. A. Cunningham
Stamford—St. Luke's	Mrs. C. A. Algren
Stratford—Christ Church	Mrs. Herbert W. Jepson

Tashua—Christ Church	Mrs. John Treadwell
Weston—Emmanuel	Mrs. George Sherwood
Westport—Christ Church	Mrs. Z. Gillespie
Westport—Holy Trinity	Mrs. W. G. Staples
Wilton—St. Matthew's	Mrs. Guy Howard

Hartford Archdeaconry

Bloomfield—St. Andrew's	Mrs. H. W. Case
Bristol—Trinity	Mrs. Newton Manross
Broad Brook—Grace	Mrs. H. J. Sargent (W. E. Sec'y.)
Collinsville—Trinity	President, Mrs. F. C. Hydel Secretary-Treasurer, Mrs. W. W. Thompson
East Berlin—St. Gabriel's	None
East Hartford—St. John's	Miss Isabel Corning
Farmington—St. James'	Mrs. James Kearney
Forestville—St. John's	None
Glastonbury—St. James'	Mrs. J. S. Williams
Hartford—Cathedral	Miss Martha B. Hollister
Hartford—Good Shepherd	Mrs. Walter Whitford
Hartford—Grace	Mrs. Fred Ray
Hartford—St. Andrew's	Mrs. J. H. Jackson
Hartford—St. James'	Mrs. J. J. Miller
Hartford—St. Monica's	Mrs. M. S. H. Bullock
Hartford—St. Paul's	Mrs. Paul Vasquez
Hartford—Trinity	Mrs. Charles M. Lane
West Hartford—St. James'	Mrs. L. F. Naulty
West Hartford—St. John's	Mrs. Edmund G. Armstrong
Hazardville—St. Mary's	Mrs. Arthur Tracy
New Britain—St. Mark's	Mrs. Charles F. Chase
Newington—Grace	Miss Jennie E. Chidley (W. E. Sec'y.)
Plainville—Church of Our Saviour	Mrs. Emerson S. Pratt
Rockville—St. John's	Mrs. E. Boothroyd
South Glastonbury—St. Luke's	Mrs. Henry Hunt*
Southington—St. Paul's	Miss Louise Jackson
South Manchester—St. Mary's	Mrs. Charles Wade
Stafford Springs—Grace	Mrs. J. Allen Mix
Tariffville—Trinity	None
Thompsonville—St. Andrew's	Mrs. A. C. Eddy
Unionville—Christ	None
Warehouse Point—St. John's	Mrs. H. M. Geer (W. E. Sec'y.)
Wethersfield—Trinity	Mrs. James S. Murray
Windsor—Grace	Mrs. George N. Burnham
Windsor Locks—St. Paul's	Mrs. William P. Downes

Litchfield Archdeaconry

Bantam—St. Paul's	Mrs. F. B. Hotchkiss
Bethlehem—Christ Church	Miss Edith Maxon
Bridgewater—St. Mark's	Mrs. E. R. Wooster*
Brookfield—St. Paul's	Mrs. C. B. Carpenter*
Canaan—Christ Church	Mrs. A. M. Griffin*
East Plymouth—St. Matthew's	
Kent—St. Andrew's	Mrs. J. P. Humphreys
Lime Rock—Trinity	Miss Julia E. Goodwin*
Litchfield—St. Michael's	Mrs. William J. Brewster
Marble Dale—St. Andrew's	None
Milton—Trinity	None
New Milford—St. John's	Mrs. Culbert McGay
Norfolk—Church of the Transfiguration	
Northfield—Trinity	None
Oakville—All Saints'	Mrs. Charles R. Curtis
Pine Meadow—St. John's	Mrs. C. M. Axfield
Plymouth—St. Peter's	Mrs. H. W. Perkins
Riverton—St. Paul's	
Roxbury—Christ Church	Mrs. W. D. Humphrey
Salisbury—St. John's	Mrs. E. E. Bartram*
Sharon—Christ Church	Mrs. John M. Gilbert*
Terryville—St. Mark's	Mrs. F. L. Mathes
Thomaston—Trinity	Mrs. Freda Trulove
Torrington—Trinity	Mrs. E. F. Knapp
Washington—St. John's	Mrs. J. P. Carney
Watertown—Christ Church	Mrs. George Barton*
Winsted—St. James'	Mrs. George Croasdale
Woodbury—St. Paul's	Mrs. Isaac Wentch

Middlesex Archdeaconry

Chester—St. Luke's Mission	Mrs. Harold Hunt
Clinton—Holy Advent	Mrs. John Ashcroft
Durham—Church of the Epiphany	Mrs. G. B. Gilbert
East Haddam—St. Stephen's	Mrs. P. J. Messer
East Hampton—St. John's	Mrs. Ernest Post
Essex—St. John's	Mrs. F. J. Scholes
Hadlyme—Grace Mission	Mrs. E. Beckwith
Ivoryton—All Saints'	Mrs. R. E. Johnson
Killingworth—Emmanuel	Mrs. Joseph Bulk
Maromas—St. Andrew's	Mrs. J. Pckorney
Middle Haddam—Christ Church	Mrs. Ida L. Lawson
Middletown—Christ Church	Mrs. P. M. Binlington
Middletown—Holy Trinity	Mrs. Marian Strickland

Ponsett—St. James'	Mrs. Clinton Hubbard
Portland—St. John Baptist	Miss Martha Porter
Portland—Trinity	Mrs. Lephe Hale
Saybrook—Grace Church	Mrs. William Robinson
Westbrook—St. Paul's	Mrs. James G. Holbrook

New Haven Archdeaconry

Ansonia—Christ Church	Mrs. M. B. Terrill*
Ansonia—Immanuel	Mrs. N. Farchaus*
Bethany—Christ Church	Mrs. Addie Downs
Branford—Trinity	Mrs. F. S. Jourdan
Cheshire—St. Peter's	Miss Mary Bishop
Derby—St. James'	Mrs. Robert L. Flynn
Devon—St. Andrew's	Mrs. Nellie Poole*
East Haven—Christ Church	Mrs. E. D. Jones*
Guilford—Christ Church	Mrs. George S. Davis
Hamden—Grace Church	None
Meriden—All Saints'	Mrs. W. J. Hyland
Meriden—St. Andrew's	Mrs. J. J. Williams*
Milford—St. Peter's	Mrs. A. L. Giles
Naugatuck, St. Michael's	Mrs. Haynes L. Everest*
New Haven—All Saints'	Miss Mabel Forbes
New Haven—Ascension	None
New Haven—Christ Church	Mrs. Helen C. Smith
New Haven—Epiphany	Mrs. George Streit
New Haven—St. Andrew's	Mrs. T. E. Davidson
New Haven—St. James'	Miss Hattie J. Chamberlain
(All mail goes to Miss Minnie B. Tuttle)	
New Haven—St. James the Apostle	Mrs. J. C. Andrews
New Haven—St. John's	Mrs. J. B. Trask
New Haven—St. Luke's	Miss J. L. Phillips
New Haven—St. Paul's	Mrs. Harold Sperry
New Haven—St. Thomas'	Mrs. L. A. Mansfield
New Haven—Trinity	Mrs. Richard S. Sull
North Branford—Zion	Mrs. Francis J. Smith
Northford—St. Andrew's	Miss Edith Cooke
North Guilford—St. John's	Mrs. Thomas Pavlik (W. E. Sec'y.) None
North Haven—St. John's	Mrs. William Flower, Mrs. Leslie Mansfield
Oxford—St. Peter's	Mrs. G. W. James*
Quaker Farms—Christ Church	None
Seymour—Trinity	Mrs. E. H. Randall
Southbury—Epiphany	None
Southford—Good Shepherd	Mrs. Frank Harrison (W. E. Sec'y.) None
Wallingford—St. Paul's	Mrs. Charles H. Tibbits

Waterbury—All Souls'	Mrs. C. P. Goss, Jr.
Waterbury—Christ Chapel	Mrs. Harry Needham
Waterbury—St. John's	Mrs. Frank N. Treat
Waterbury—Trinity	Mrs. Henry B. Todd
Waterville—St. Paul's	Mrs. George R. Bailey*
West Haven—Christ Church	Mrs. Mary J. Head*
Yalesville—St. John's	Mrs. Francis Upham
New London Archdeaconry	
Brooklyn—Trinity	Mrs. Sidney W. Bard
Colchester—Calvary	Mrs. A. F. Van Cleve
Danielson—St. Alban's	Mrs. A. L. Reed
Groton—Seabury Memorial	Mrs. H. A. Ashcroft
Hebron—St. Peter's	Mrs. Anne Gilbert
The Lyme Missions	
Mystic—St. Mark's	Miss M. Josephine Dickinson*
New London—St. James'	Miss Mary E. Scroggie
Niantic—St. John's	Mrs. Lund
Noank—Grace Mission	Mrs. H. Palmer
Norwich—St. Andrew's	Mrs. Charles Perry
Norwich—Christ Church	Miss Louise Robinson*
Norwich—Trinity	Miss Eliza B. Dolbeare*
Plainfield—St. Paul's	Mrs. Robert Sykes
Pomfret—Christ Church	Mrs. John P. Grosvenor
Poquetanuck—St. James'	Mrs. Arthur C. Smith
Putnam—St. Philip's	Mrs. Emily O. Butler
Stonington—Calvary	Mrs. W. F. Williams*
Willimantic—St. Paul's	Mrs. Benjamin B. Styring
Windham—St. Paul's	Mrs. B. B. Styring
Yantic—Grace Church	Mrs. Charles E. Smith

FORM OF A DEVISE OR BEQUEST TO THE SOCIETY

I give, devise and bequeath to the Connecticut Branch of the
 Woman's Auxiliary of the Episcopal Church, Incorporated, the sum
 of _____ Dollars to _____
 be applied for the purposes of said Society.

Middlesex County Printery, Portland, Conn.

