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Fifty-eighth Annual Report
of
The Connecticut Branch
of the
Woman's Auxiliary
To the National Council
of the
Protestant Episcopal Church of America



Annual Meeting
Trinity Parish House, New Haven
January 6th, 1939

The Connecticut Branch
of the
Woman's Auxiliary
To the National Council
of the
Protestant Episcopal Church of America



Fifty-eighth Annual Report
January 1, 1938 --- December 31, 1938

CALENDAR 1939-1940

Diocesan Meetings

Fall Meeting, November 10th, 1939; Christ Church Cathedral, Hartford.

Annual Meeting, January 12th, 1940; Trinity Parish House, New Haven.

Diocesan Board Meetings

May 2nd, 1939: 28 Garden St., Hartford

November 9th, 1939: 28 Garden St., Hartford

January 11th, 1940: Trinity Parish House, New Haven

Archdeaconry Meetings

Fairfield, April 25th, 1939: Christ Church, Greenwich

New Haven, May 5th, 1939: Trinity, Waterbury

*New London, May, 1939

Litchfield, May 11th, 1939: St. Michael's, Litchfield

*Hartford, May, 1939

*Middlesex, May, 1939

*Date and place to be announced



PROVINCIAL OFFICERS—NEW ENGLAND

President, MRS. KENNETH C. M. SILLS Brunswick, Maine

Vice-President, MRS. WALTER F. SAWYER,
67 Prichard Street, Fitchburg, Mass.

Secretary-Treasurer, MRS. LAURENCE F. PIPER,
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TO THE NATIONAL COUNCIL**

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Province III

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MRS. JAMES KEELEY (C. P. C.) 630 E. Ridgewood Ave., Ridgewood, N. J.

MISS GRACE LINDLEY 281 Fourth Avenue, New York City

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United Thank Offering Treasurer, MRS. KENNETH R. FORBES, Washington Ave., Stamford

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MRS. F. A. WILDE 26 Sunset Road, Old Greenwich

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MRS. C. W. WARNER 344 Washington St., Middletown

MRS. CHARLES H. BREWSTER 152 Mt. Vernon St., Middletown

New Haven Archdeaconry

MRS. FREDERIC H. B. FOWLER Morningside, Woodinmont

MRS. RICHARD C. SARGENT Ridge Road, North Haven

MRS. G. E. BEERS 63 Fair St., Guilford

New London Archdeaconry

MISS M. JOSEPHINE DICKINSON Main St., Mystic

MISS M. H. PADDOK 7 Broad St., Norwich

MISS LOUISE ROBINSON 59 Sachem St., Norwich

Missionary Lending Library:

Church Periodical Club, MRS. CHARLES M. SHEAFE, Jr., 220 Canner St., New Haven

Prayer Partnership Plan, MRS. STEPHEN F. SHERMAN, Jr., Newtown

Church Missions Publishing Co., MISS M. E. BEACH, Vine Hill, West Hartford

Education Daughters of Clergy; and Summer Scholarships, MISS JENNIE LOOMIS, Windsor

Church Mission of Help, MISS FLORENCE S. SANFORD, 881 Lafayette St., Bridgeport

Girls' Friendly Society, MRS. GEORGE H. HEYN, 80 Wethersfield Ave., Hartford

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 163 Stamford Ave., Shippian Point, Stamford
 Supply Work and Comfort Club, MRS. F. A. WILDE,
 26 Sunset Road, Old Greenwich
 Reports, Money, Etc., MRS. RICHARD M. COIT,
 Greenley Road, New Canaan
 Secretary, MRS. MAGRUDER DENT, Old Church Road, Greenwich
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 Church Periodical Club, MRS. WILLIAM M. MEREDITH,
 Cedar Gate, Darien
 United Thank Offering Treasurer, MRS. KENNETH R. FORBES,
 St. Andrew's Rectory, Washington Ave., Stamford

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Chairman of Parish Branches, MRS. HENRY H. CONLAND,
 285 Oxford St., Hartford
 Supply Work and Comfort Club, MRS. L. MARK BREWSTER, Farmington
 Reports. Money, Etc., MISS MARCELLA PUTNAM,
 1010 Prospect Ave., Hartford
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 Religious Education, MISS HELEN R. STEVENS,
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 156A Collins St., Hartford
 United Thank Offering Treasurer, MRS. CHARLES F. CHASE, New Britain
 Altar Guild, MRS. ALFRED R. FLETCHER, 11 Huntington St., Hartford

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 Wykeham Rise, Washington
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 Reports, Money, Etc., MRS. CULBERT McGAY,
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 Secretary, MRS. HARRY PERKINS Woodbury
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495 Main St., Portland
Supply Work and Comfort Club, MRS. C. W. WARNER,
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Reports, Money, Etc., MRS. CHARLES H. BREWSTER,
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Altar Guild, MRS. ANNA CHISHOLM Middletown

New Haven

Chairman of Parish Branches, MRS. FREDERIC H. B. FOWLER,
Morningside, Woodmont
Supply Work and Comfort Club, MRS. RICHARD C. SARGENT,
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Religious Education, MRS. H. HAVENS PECK, 32 Plymouth Court, Milford
Church Periodical Club, MRS. RICHARD B. BAYARD,
79 Crescent St., Waterbury
United Thank Offering, MISS FLORENCE REDFIELD,
108 Avon St., New Haven
Altar Guild, MRS. FREDERIC S. GORHAM 2 Glenn St., Milford

New London

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62 East Main St., Mystic
Vice-Chairman, MRS. WALTER J. TUCKER Oral School, Mystic
Supply Work and Comfort Club:
 MISS MARY H. PADDOCK, 7 Broad St., Norwich
 MRS. FRANCIS GILMAN, 380 Washington St., Norwich
Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich
Secretary, MISS A. G. CLAASSEN Windham
Religious Education, MRS. WILLIAM F. WILLIAMS Stonington
Church Periodical Club, MISS ELIZA B. DOLBEARE Norwich
United Thank Offering Treasurer,
 MRS. THOMAS RICHEY, 118 Washington St., Norwich

MESSAGE OF THE PRESIDENT

This is in no sense a Diocesan report as the officers will themselves do the reporting, thus making up the composite Diocesan picture. It is for your president only to bring to you a brief message at the opening of this meeting; to report on her own personal activities, to summarize for you the reports of the Archdeaconry chairmen, and to say a few words of her hopes for this Diocese, believing as she does that an annual meeting should include not only a review of the past, but a looking forward to the future.

I have attended, of course, all of our Board and Diocesan meetings, all six Archdeaconry meetings, and the Provincial meeting of the Synod at Boston; also all meetings of the National Board until December, when personal reasons prevented my going. I have spoken on the work of the Church fifty-seven times, twenty-six in this Diocese, the remaining thirty-one in eleven other Dioceses. Perhaps you think this latter figure is too large! May I say, that while perhaps in one way it would be better if I stayed in my own Diocese and practiced here what I preach elsewhere, in another way it very definitely gives one a basis of comparison and a breadth of vision of Church work, which I hope reacts favorably upon this Diocese.

Nowhere in the other Dioceses have I seen a more inspiring meeting than our own November one at the Cathedral. As we see nearly a thousand people gathered (975 by count this year to greet our Presiding Bishop) we feel an awareness of ourselves, as part of something that stands for much in the life of this Diocese. And as in city after city, in state after state, I see this procession of women, sometimes in small numbers, sometimes in great, going up to the altars of parish churches in Regional and Diocesan meetings, I have come to feel more and more that we are all also a part of a never ending procession of women, of a very great Fellowship in Faith and Work, whose potentialities are immeasurable, even if our actual achievements often leave much to be desired.

Speaking of fellowship, I should like to pay a tribute to this Diocesan Board, which is indeed a fellowship working in faith, a fellowship that has been a basis for many friendships. In Vida Scudder's book "On Journey," she says, "There is no surer basis for friendship than unity of purpose springing from a common faith." Over and over again in my Diocesan Board and in the National one have I seen that borne out.

Looking at what we have accomplished in the light of our hopes for the future, we might well ask ourselves as we start this

New Year certain searching questions. I quote from the annual report of another of our New England Dioceses:

1. Do you understand the simple organization of the Woman's Auxiliary, and its relation to the National Council?
2. Do you conduct your meetings in the same orderly way used in secular meetings, and with remembrance of your close fellowship in Christ?
3. Are you doing your share of work for the Supply Department and helping the Supply Secretary by prompt replies to her requests?
4. Has every member of your group a Blue Box for the United Thank Offering? Has she such an intelligent understanding of its purpose that she may plead successfully for its use, so that every woman in the parish shall share in it?
5. Are you cooperating with our Educational Secretary, for getting more information about the great questions before the Church and the world-wide field of our work?
6. Are you trying to increase subscriptions to the Spirit of Missions in your Parish?
7. Do you always send delegates to Diocesan meetings and other gatherings that are held from time to time, that they may bring back reports to the parish group?
8. Do you know who the missionaries from Connecticut are, and do you remember them in your prayers?
9. How are you enlarging your membership?
10. How are you making use of this Annual Report?

Included in the "great questions" are Peace and Unity, which are two of the most important subjects in the world today, and should have a part in the thinking of every group of Church women. In these days of frenzied nationalism on the part of some nations, it is well for us to remember that Christ's is the only frontierless kingdom; that as citizens of it we have something to give to the world, and that today as probably never before, the world needs what we as women of the Church in Connecticut, as women of the Church throughout the world, have to give.

We meet in the first week of a New Year, which offers to us perhaps a greater challenge than any year has ever offered us before. We look out of the doorways of our Churches into a world filled with wars and rumors of wars, with unrest and disquiet. It has been said, however, that to be a Christian and a pessimist is a contradiction in terms, and so in the face of all the difficulties of the Year of our Lord 1939, I dare to wish the women of the Auxiliary of the Diocese of Connecticut a Happy New Year and continuing joy in their service in our Fellowship in Faith and Work.

MARY LOUISE PARDEE, President

Mrs. Haff's Report for Fairfield Archdeaconry

The Archdeaconry of Fairfield has had a very active and successful year of achievement along all lines of endeavor. Our events began last January with two well-attended educational meetings held at St. Luke's, Darien, and at Christ Church, Bridgeport, with Mrs. Thomas J. Shannon as leader. During Lent, another Pilgrimage was undertaken on Monday afternoons with six of our clergy as preachers using subjects planned by the Rev. John McKenzie, then in charge of the Forward Movement in our Archdeaconry. It is gratifying to report that the attendance at these Lenten gatherings was twice the size of last year's.

The Annual Meeting held at St. John's, Bridgeport, on April 29th, began with an inspiring Communion Service, at which the Rev. Emmons P. Burrill of Pleasantville, New York, preached the sermon. In the afternoon, Dr. Mary James spoke on China. The great accomplishment of the day was the raising of five hundred dollars as a memorial to our late Supply Treasurer, Mrs. Everett T. Wells, for the Moro Settlement School, Zamboango, Philippine Islands, where our prayer partner, Winifred Mann, is teaching.

In the Fall, three section meetings were held, at St. Paul's, Norwalk, Calvary, Bridgeport, and St. Stephen's, Ridgefield, at which our parish branches had an opportunity to meet our new Diocesan president, and to hear a missionary speaker from the foreign field. In addition to these meetings, our Archdeaconry United Thank Offering Treasurer, Mrs. Kenneth Riply Forbes, held in October a most successful conference for all United Thank Offering parish custodians in St. Andrew's Rectory, Stamford. The success of our United Thank Offering collection is due in no small part to her great enthusiasm and the deep interest in the work that she develops in others.

The parish branches of the Fairfield Archdeaconry have made as usual their contribution to the Supply Department, the Comfort Club, the Church Mission of Help, the Church Periodical Club, and the Diocesan pledges. One new Junior Branch was organized at St. Luke's, Darien.

No one knows as the Chairman of the Archdeaconry does how much the achievement of any year depends on the labors of the officers both of the Archdeaconry and of the parish branches. Together we have moved forward, consecrated to the spread of Christ's kingdom and willingly doing what we could by our prayers, by our work, and by our gifts to lift the world to God its only Redeemer.

Mrs. Conland's Report for Hartford Archdeaconry

On January 31, 1938, with every parish in the Archdeaconry represented, the Altar Guild of the Hartford Archdeaconry was formed. Mrs. Alfred R. Fletcher accepted the chairmanship, with Mrs. John Ingraham as assistant chairman. By invitation, Mrs. Fletcher has visited fifteen parishes in five Archdeaconries, and Hartford Archdeaconry members have made linens and a Frontal for Easton and a Frontal for East Berlin.

After Easter, Sister Elspeth of All Saints' Convent, Maryland, held a two-day school of prayer, which was very well attended. She will return to us again after Easter.

The other emphasis of the year was on Church Unity, with constant reference to the Edinburgh and Oxford Conferences.

I would speak, in closing, of the untiring work of my Co-chairmen in the Archdeaconry, each one carrying her department ahead for the year.

Miss Davies' Report for Litchfield Archdeaconry

The Chairman was able to attend the meetings of the Executive Board during the past year, although school business prevented her going to the larger gatherings.

A very successful meeting of the Archdeaconry was held in Salisbury, at which Mrs. McAfee gave a most interesting address, telling us intimate details of her life and work in the Philippines. She wore native costume and brought costumes with her which were worn by two young girls. Her gay courage and true missionary spirit were most inspiring.

On account of the meeting fixed for the 21st of September, it was considered inadvisable to try to have an educational meeting this year. The "hurricane meeting" will never be forgotten by any of us who were there, and it was a matter for deep thanksgiving that, after going through various adventures, we all reached our respective homes in safety.

The Day of Prayer was generally observed by the branches, and special efforts were made to include shut-ins who had not before participated.

The Educational Secretary, Mrs. Edward Ward, distributed Mrs. Shannon's folders to every branch, and has made several visits to various parishes.

The outstanding feature of this year has been Organization. It has taken a good deal of correspondence and work, but we have now, happily, succeeded in getting the Altar Guild organized. At a meeting held at Wykeham Rise on November 3rd were elected Mrs. Donald Hills of Washington, President, and Miss

Hilda W. Green of Roxbury, Secretary-Treasurer. Nine parishes have reported.

The Prayer Partnership involved quite a little writing and explanation, in which Mrs. T. M. Peck gave us valuable assistance, but now the plan given by the Church Missions House has been accepted. We have our Prayer Partner, Mrs. Elizabeth Molineux, and ten parishes have joined. Mrs. William B. Reynolds has kindly consented to act as Secretary.

With these two new aids to devotion and intercession, I am sure that the spiritual life of the Archdeaconry will rise to greater heights than ever.

Mrs. Starr's Report for Middlesex Archdeaconry

The emphasis of the program has been continued along the lines suggested at the Triennial, namely, Fellowship in Faith and Work, in the Middlesex Archdeaconry during the past year.

All departments are steadily growing and the work of the United Thank Offering has grown a third more than in any previous year. One inactive mission was stimulated by a retired rector to take thirty of the little blue boxes.

At the fall meeting of the Archdeaconry officers, the Altar Guild work was organized following a fine presentation of it by Mrs. Gorham, Chairman of the New Haven Archdeaconry Altar Guild.

An Archdeaconry prayer partnership chairman and a publications chairman have been recently appointed and are busy at their respective duties.

More and better planned Quiet Day intercessions were made by women of several organizations in the Church.

A plan is being considered by the officers of the Archdeaconry to have a field worker from the National Council come and assist in contacting and stimulating more of the younger women of the Church in the work of the Woman's Auxiliary during the spring, if possible.

Mrs. Fowler's Report for New Haven Archdeaconry

The report of New Haven Archdeaconry for the past year is about the same as in the previous year. Much of the planning centered around the forming of an Archdeaconry Altar Guild. Miss Mary Chester Buchan and the Rev. John Butler were our speakers at the Annual Meeting, and their practical help and inspiration was largely responsible for our well organized Altar Guild.

Discussion groups and study classes increased slightly—we are still in great need of leaders. Mrs. Peck plans to have Normal Classes next year. Miss Redfield reports a steady interest in the United Thank Offering, and she is speaking in many parishes.

Supply Work needs a boost. Mrs. Sargent has found it difficult to place our allotments.

The Church Periodical Club is very well supported under Mrs. Bayard's secretaryship.

The Chairman has spoken in several parishes, and also attended the Provincial Meeting as a Social Service representative.

A few more parishes are showing greater interest in the Spirit of Missions.

Miss Dickinson's Report for New London Archdeaconry

The report of New London Archdeaconry is necessarily very brief this year, due to the unexpected absence of the Chairman, which has prevented the work from being promoted as had been planned. The annual meeting was held with Seabury Memorial Church, Groton; it was well attended, and was a most pleasant and profitable occasion. We had the honor of having a brief address from Bishop Budlong, and also had the honor of having as our guest speaker our Diocesan President, Miss Pardee. As usual, Miss Pardee gave us a most inspiring address, and left with us the desire to increase our efforts to further the cause in which we are all engaged.

The branches have carried on their work well, and interest in the work increases.

It is hoped that another year may see even more progress and more work accomplished.

REPORT OF THE RECORDING SECRETARY

As a new Diocesan officer, trying to carry on the work so efficiently executed by Miss Noble for many years, may I take a moment to express my appreciation of her help to me during the past year. Without it I could not possibly have accomplished all that, as Secretary, was expected of me. She gave generously of her time in explaining the duties of the office, and how best to carry them out.

Notices for the November and January meetings are printed and mailed to about 500 people—clergy, parish presidents, Archdeaconry officers, and board members. In order that these notices may reach the proper persons, it is necessary to keep an accurate list of parish auxiliary officers. As election dates vary in the different parishes, and as sometimes notice of the election of new officers is not sent promptly to the Secrettry, it is very difficult to keep this list up-to-date. May I ask every branch to cooperate by sending to me immediate notice of any change in officers?

Notices of meetings have been sent to thirty-five members of the Executive Board before its three meetings—in May, November and January. Minutes of these meetings, as well as of the Diocesan Meeting at Hartford in November, have been recorded. Purely mechanical duties, such as ordering and distributing stationery, both for Diocesan and Archdeaconry officers, has involved some correspondence and considerable time.

It gave me great pleasure to go, as one of Connecticut's delegates, to the Provincial Meeting in Boston in October. I met and listened to some of the outstanding leaders in the Province, and gained a much clearer idea of the breadth and scope of woman's work in the Church.

Having now learned fairly well the routine and mechanical duties of this office, I hope that during the next year I may be able to accomplish much more constructively; to attend more of the Archdeaconry meetings, and to establish personal contacts with many of the local branches.

ADELINE ELIOT SPERRY,

Recording Secretary

REPORT OF THE CORRESPONDING SECRETARY

The duties incident to the office of Corresponding Secretary are of so routine a nature that it is difficult to convey in a report the great and varied interest which it affords.

The usual number of blanks and receipt books have been distributed to the Archdeaconry Officers for use in reporting parish activities.

Five thousand sets of White Envelopes were ordered and sent to the Archdeaconry secretaries for distribution in the parishes.

Material for the Fifty-seventh Annual Report of the Woman's Auxiliary was compiled and sent to the printers soon after the Annual Meeting in January, and reports were mailed early in March.

Your Corresponding Secretary attended all of the meetings of the Executive Board, as well as the two Diocesan meetings, and attended, as a delegate, the Provincial meeting in Boston in October.

EMILY P. INGALLS,

Corresponding Secretary



REPORT OF THE SUPPLY DEPARTMENT

The Supply Department has carried on as usual. From January to June the bulk of the work was for the following fourteen institutions: St. John the Baptist Mission, Flat Rock, N. C.; Middle River Mission, Fletcher, Va.; St. Faith's House, Salina, Kansas and St. John the Baptist Church in charge of Du-bose School, Monteagle, Tenn., which are white missions; Redeemer Mission, Pineville, N. C., and St. Elizabeth's Mission, La Grange, Ga. (negro missions); Bear Mountain Mission, Amherst, Va. (mixed negro and Indian); and Pine Ridge Mission, S. D., and St. Luke's Mission, Farmington, N. M. (Indian missions). We had two southern hospitals on our list, Grace Hospital, Morganton, N. C., and the new colored one, Good Shepherd Hospital, New Bern, N. C. Farther afield our boxes went to St. John's Mission, Christiansted, V. I., St. Mark's Mission, Honolulu, and some surgical dressings to St. Luke's Hospital in Shanghai. Two personal boxes were sent and three others were finished up.

The important work in the fall is on the personal boxes of the new allotment. As these offer little sewing, the committee has some difficulty in placing our share of them. At the last Triennial it was resolved, "that we look forward to discontinuing the sending of personal boxes by the Supply Department after the Triennial of 1943, if conditions warrant." We hope that this may be accomplished. We have, however, sent fifteen personals this fall, varying from about \$60.00 to \$300.00 in value—one was very small, but nine were over \$150.00 each—also \$5.00 Christmas boxes to fifteen women missionaries and a few supplies to four missions on the new allotment.

The Girls' Friendly Society contributed boxes valued at \$139.49 to one of the missions, and three boxes worth \$833.00 went to the Seamen's Church Institute.

With the Supply Fund I have bought two Indian Catechists' suits for \$54.00, helped with two personal boxes to the amount of \$63.48, paid \$1.78 transportation, and sent \$322.79 worth of boys' overalls, dispensary supplies, and blankets to nine different places. This totals \$442.05, but as I had \$81.55 left from 1937, I drew only \$360.50 in 1938.

The grand total of boxes this year is \$8,841.11, which is the best we have done in any year since 1931, with one exception.

DOROTHY W. GOODWIN,

Supply Secretary

REPORT OF THE TREASURER

Balance January 1, 1938

General Endowment Fund	\$8,395.51
Reserve Account	1,004.64
Convention Fund	283.97
Cash on hand, Woman's Auxiliary Pledge	417.00
Cash on hand	443.00
	\$10,544.12

Receipts

Budget: From White Envelopes	\$6,805.96
Specials: Woman's Auxiliary Pledge, 1938	\$2,005.50
Woman's Auxiliary Pledge, 1939	587.00
Communion Alms	242.49
Offering, November Meeting	196.42
Offerings, Archdeaconry Meetings	115.00
Special Project, Prov. of New England	396.15
Missionary Deficit	452.55
Fairfield Archdeaconry Special Pledge	480.00
Diocesan Quota	100.00
China Relief	52.80
Miscellaneous	67.05
Legacy, Frances G. Peck, 10% of \$3,000	\$4,694.96
Interest from Trust Funds: Harriet E. Tyler	300.00
Lucretia Terry	\$188.50
Sarah E. Davis	330.71
Mary I. B. Russell	40.45
Elizabeth H. Hubbard	391.82
Harriet T. Giraud	3.16
Frances G. Peck32
Susan C. Gower	47.45
Josephine Waldo Bingham	6.28
General Endowment Fund	23.91
Int. Archdeaconry Tr. Funds: Litchfield Arch.	211.18
New Haven Archdeaconry	\$1,243.78
Int. Savings Bank Deposits: Reserve Account	2.40
Convention Fund	117.01
Refund, Summer Conference Scholarship	22.32
	6.94
	29.26
	2.00
	<hr/> \$13,195.37
	<hr/> \$23,739.49

Disbursements

For Missions	\$4,300.00
For Scholarships, Daughters of the Clergy	\$825.00
For supplementary work of:	
Supply Department	360.50
Comfort Club	400.00
Church Missions Publishing Co.	100.00
For Foreign Missionaries Insurance Fund	100.00
For The Kuling School, Anking, China	100.00

	\$1,885.50
For Administrative Costs:	
Printing Annual Reports, 1937	\$445.26
Printing White Envelopes, 1939	142.50
Printing, Miscellaneous	206.56

	\$794.32
Expenses U. T. O. Treasurer	\$30.39
Expenses Church Periodical Sec'y	50.00
Expenses Diocesan Board	255.53

	335.92
Assessments: Provincial	\$25.00
National	35.00

	60.00

	\$1,190.24
For Specials:	
Diocesan Quota for Missions (Pledge)	\$2,422.50
Diocesan Quota, Missions (Yantic, Grace)	100.00
Missionary Deficit	452.55
Special Project, Prov. of New England	272.65
Moro Settlement School, Zamboanga, P. I.	480.00
Altar Furnishings in Diocese	242.49
Bishop Azariah Fund	100.00
Christ School, Arden, N. C.	100.00
Relief in China	52.80
Bishop Hulse Memorial Fund—Cuba	75.00
St. Andrew's, Northford, Building Fund	50.00
Church Army Training Center, N. Y.	45.38
Church General Hospital, Wuchang, China	45.00
Mrs. L. G. McAfee, Upi, P. I.	26.00
Good Shepherd Hospital, New Bern, N. C.	25.00
Seamen's Church Institute, N. Y.	25.00
Miss Gladys Ross, St. Eliz. Hosp., Shanghai	10.00
Frontier Nursing Service, Ky	5.00

	\$4,529.37

For Scholarships, Summer Conferences	\$302.00
For Christ Church Cathedral	50.00
For Trustees Donations & Bequests, Church Purposes	300.00
For Expenses Speakers	28.40
For U. T. O. Treasurer	8.05
For Fairfield Archdeaconry Treasurer	3.00
For Litchfield Archdeaconry Treasurer	2.40
For New Haven Archdeaconry Treasurer	117.01

	\$810.86

	\$12,715.97

Balance December 31, 1938

General Endowment Fund	\$8,606.69
Reserve Account	790.96
Convention Fund	540.91
Cash on hand, Woman's Auxiliary Pledge	587.00
Cash on hand	497.96

	\$11,023.52

	\$23,739.49

EDNA H. FORSYTH,

Treasurer

Examined by me, and found to be correct:

ARTHUR W. DEYO, Auditor

January 3, 1939



RECOMMENDATIONS OF THE FINANCE COMMITTEE

1. That the Woman's Auxiliary Pledge be given to the Diocesan Quota for Missions.
2. That the offerings at Corporate Communions of the Diocese and Archdeaconries be given to the Bishop of the Diocese to be used for Altar Furnishings within the Diocese.
3. That the balance at the end of the year be added to the Reserve Fund.

BUDGET FOR 1939

For Missions (credited to Diocesan Quota)	\$4,300.00*
For supplementing work of:	
Comfort Club	\$450.00
Supply Department	500.00
Church Missions Publishing Co.	100.00
	1,050.00
For Scholarships, Daughters of the Clergy	1,000.00
For Foreign Missionaries Insurance Fund	100.00
For Kuling School, Anking, China	100.00
For Church Mission of Help	50.00
For Administrative Costs:	
Printing Annual Reports, Envelopes, etc.	\$700.00
Expenses Diocesan Officers	500.00
	1,200.00
Convention Fund	250.00
Assessments:	
Provincial	\$25.00
National	35.00
	\$60.00
	\$8,110.00
From White Envelopes	\$7,000.00
*From Invested Funds	1,110.00
	\$8,110.00

*Practically covers Administrative Costs

Disposition of \$4,300 credited to Diocesan Quota for Missions*:

1. Miss Marion Davis (St. Mark's Church, New Britain) stationed at All Saints' Mission, Bontoc, P. I.—salary	\$900.00
2. Miss Gladys M. Ross (Christ Church, Bridgeport) stationed at St. Elizabeth's Hospital, Shanghai, China—salary	990.00
3. Miss Lillian Tiffet (Trinity Church, Seymour) stationed at Hudson Stuck Memorial Hospital, Fort Yukon, Alaska—salary	930.00
4. For St. Anne's Mexican Mission, El Paso, Texas (Dist. of New Mexico) kindergarten is maintained, and a large clinic	500.00
5. Salary of the Rev. J. B. Elliott, Archdeacon of Colored Work in the Diocese of Upper South Carolina	432.00

6. Salary of the Rev. Richard C. Patton, in charge of mountain work at Harlan, Kentucky, and associate stations (Diocese of Lexington)	432.00
7. For work among the Japanese in the Missionary District of Western Nebraska	116.00
	\$4,300.00



THE UNITED THANK OFFERING

With but a year as Diocesan Treasurer to my credit, the beginning and ending of such a brief term of office leaves only a bit of the desired work accomplished. It has been a revealing year, for I have discovered that the United Thank Offering means power, and where there is power there is progress and ability to go forward. This encouragement I would pass on to my successor.

The hard and faithful efforts of the Archdeaconry Treasurers have produced excellent results in offerings, as well as in a wider spread of knowledge of this phase of Auxiliary work. Reports have been made of reawakened interest in several parishes—interest in terms of action. As one looks at the list of branches in this Diocese there are only a few which are not sharing in the United Thank Offering. But this is deceptive since but one gift puts a branch on record, and instead of the many gifts the Church desires, it may be representative of but few. However, this is the exception and not the rule.

Surely at the close of this past year, with its unemployment, disasters, and threats of war, there are countless women who can be thankful indeed that they have escaped all these. Should not such thankfulness find tangible expression in a gift dropped into the little Blue Box?

This summer I met the wife of a young clergyman living in a small prairie town of a northwestern state. Their sphere of work lay within a wide radius where "gumbo" mud and vast expanses made it difficult to get from place to place; where the Sunday School had to be carried into the home, and where advantages and opportunities are all too few. With great pride and a face lighted with pleasure, she told me that every woman in her parish—and they numbered eighteen—had a Blue Box, and "they are using them, too," she remarked.

Such an example should be a spur to those more fortunately situated, and the steady demand for leaflets, many of which have been distributed together with seven hundred and fifteen Blue Boxes, indicate accomplishment. The new poster is significant in that it carries the picture of a young girl with her box, and bears witness to the hope that many of them may find their places among those who support this great offering.

As we stand at the threshold of a new year may we realize that 1939 marks the fiftieth anniversary of the United Thank Offering. A jubilee generally observed in a special way, challenges us to look back over by-gone years with their record of great things done, and then to determine to make the one to come more significant yet through a greater understanding of the United Thank Offering and its symbol, the Blue Box—a greatly increased number of shares in it, and the largest return the Diocese has so far received.

The financial report is as follows:

Balance in The Birmingham National Bank,	
Derby, January 1, 1938	\$4,787.66
Interest	31.54
 Total	\$4,819.20
Sent to Dr. Franklin, April 1, 1938	4,000.00
 Transferred to Savings Bank of New Britain,	
April 4, 1938	\$819.20
Offerings from Archdeaconries	9,972.91
Interest	116.31
 Total Receipts for Year 1938	\$10,908.42
Sent to Dr. Franklin, December 28, 1938	10,000.00
 Balance sent to incoming Treasurer, Mrs.	
Forbes, as of January 1, 1939	\$908.42

Offerings by Archdeaconries—Jan. 1, 1938 to Dec. 31, 1938

Fairfield	\$3,284.96
Hartford	1,644.79
Litchfield	1,545.48
Middlesex	431.31
New Haven	2,545.73
New London	519.84
 Total	 \$9,972.11

LOUISE HOWARD NOBLE,
Diocesan Treasurer

Examined by me and found to be correct
this twenty-eighth day of December, 1938:

MILTON GREENHALGH



THE COMFORT CLUB

Contributions of \$178.75 in money—slightly more than in 1937, and boxes valued at \$73.27—slightly less than for the same period of time, were received from twenty parishes during the past year.

The wife of the rector of one of the smaller parishes in the Diocese wrote that it was “wonderful” to receive a comparatively small box which was sent to her family. “The things were so much needed. I do not know how to thank you for the great help they are to us. I hesitated a long time before writing to you because I did not like to ask for so much; but I knew there was not a chance of our being able to purchase them. The Comfort Club is a great institution, and I am so grateful for such generous response to my appeal.”

Such an expression of gratitude indicates that help given in this way is vitally needed and very much worthwhile; and I speak for the Comfort Club and its beneficiaries in thanking most heartily all who have contributed to it in any way either as individuals or as members of parish organizations, with a special word of appreciation and gratitude for the appropriation of money annually allotted to the work in the Woman’s Auxiliary budget. Let us not forget that this branch of home missionary work is, like many other undertakings of utmost importance, largely de-

pendent upon the continued generous use of the White Envelopes by every member of the Auxiliary.

The correct address for boxes is:

**The Comfort Club,
Diocesan House, 28 Garden Street,
Hartford, Connecticut**

There should be enclosed in each shipment, or sent by mail under separate cover, a list of contents, stating itemized value of new articles only, with the name and address of the sender clearly indicated. All correspondence should be addressed to the Secretary:

MRS. EDWARD B. BRYANT,
30 FARMINGTON AVENUE
HARTFORD, CONNECTICUT

Report of the Comfort Club Treasurer

Receipts

Balance January 6, 1938	\$232.39
Fairfield Archdeaconry	\$15.00
Hartford Archdeaconry	52.00
Middlesex Archdeaconry	5.00
New Haven Archdeaconry	40.00
New London Archdeaconry	66.75
	<hr/>
	\$178.75
Refund	15.00
Diocesan Treasurer of Woman's Auxiliary	400.00
	<hr/>
	\$826.14

Disbursements

Payments to beneficiaries	\$136.00
Clothing and household linens	311.48
Transportation of boxes	4.88
Miscellaneous	2.40
Janitor	30.00
Replaced in Society for Savings, special acc't	150.00
	<hr/>
	\$634.76
Balance, Phoenix State Bank & Trust Company January 9, 1939	\$191.38

MAIDA L. BRYANT,
Treasurer

REPORT OF EDUCATIONAL DEPARTMENT

Standing at the open gate of 1939, it is well to look over the past year, and see just what has been accomplished.

As your Educational Secretary, I have attended all Board meetings, Annual and Fall meetings, also a Conference for officers and leaders held on that memorable September 21st, attended the Wellesley Conference, at which I had the privilege of being the Chairman for the Woman's Auxiliary afternoon, helped to plan programs, procure speakers, attended to all correspondence, and had the opportunity to address many groups in all parts of the Diocese.

The free summer days gave me time to plan, and prepare the 1938-39 Calendar, 1800 of which were printed, and distributed throughout the Diocese, many were asked for by other Dioceses, and constant requests keep coming in for them.

It is a great delight to see the increased interest in planned and printed programs in the parishes. Definitely we feel as if we were arriving somewhere. Another joy is the almost universal use in the Diocese of Religious Current Events, and there is a much greater use of Visual Education in the parishes.

Definite Study Classes, too, are on the increase, and there is much more sense of the value of a unified Program for the Parish, when the Auxiliary, Church School young people, and all departments march along together in the line of religious education.

The response to the request for Days of Prayer has been splendid, and I appeal to the members of the Auxiliary to prepare themselves to take meditations.

Another definite request—**Every Member Memorize Our Prayer**, so that when we use it we **Pray** it, and not just **Say** it.

Let us have consistent education all the year around. Study is necessary for advance, and variety, and stimulation in Programs are most essential to keep us out of ruts.

The New Year challenges the women of the Church with opportunities. There is much building to be done, and Religious Education makes a firm foundation on which to build a genuine fellowship in Faith and Work.

Respectfully submitted,

CONSTANCE A. SHANNON

REPORT OF THE PRAYER PARTNERSHIP

The Prayer Partnership Plan has much to be thankful for. One of our greatest causes for thanksgiving is the leadership we enjoyed for many years under Mrs. Biddle. I am continually impressed by the magnitude of her work and the fine spirit which she engendered. My first memory of the Prayer Partnership Plan is hearing Mrs. Biddle say, "We do not ask for money; we only ask for prayers." But do not be deceived by that word "only." It must not be taken to indicate that prayer is an easy gift, or one that is inconsequential. Money is probably the easiest gift, but prayer is the gift of one's self, of precious time, of interest, of concern for its object. Through it we go forth to seek spiritual powers and engage them for the strengthening of our friends. This is peculiarly the office of the Prayer Partnership Plan, and it should be cultivated in preference to everything else. In this department of church work, prayer comes first. Some of our missionaries in China are completely isolated from us. No word is coming through from them. We miss our contact with them, but they need our prayers more than ever.

There is some misunderstanding of the Prayer Partnership Plan. Many seem to think that a Prayer Partner is assigned to one parish, and to that parish alone. That has never been true, and could not possibly be true. A very little mathematical calculation will convince you of that. There have never been enough missionaries to go around, and of late the list has been more abbreviated than ever. Many dioceses have only one missionary for the whole Diocese. Under these conditions you can see how essential it is that we should share with each other and how helpful it is to the busy missionary if the parishes with which she corresponds are so organized that she need write but one letter which will be read in turn by all. Some are afraid that this will impair the intimacy of the relationship between the parish branch and the missionary, but for your reassurance let me say that some of the instances of the happiest and most fruitful relationships are those in which the group method is used. As time goes on, we shall be forced to use this method more and more. This is something for which your Diocesan Secretary is in no way responsible, and over which she has no control. It is a matter of necessity and of National regulation.

If you took part in the Mission Study work last year, you may have met with this statement by Dr. Paul Harrison: "The missionary desires no external aid whatever except that of men and women who pray. He who represents such a group is armed with power that reaches far above his own feeble efforts and

possibilities. He is not striving single-handed. He steps forward with the spiritual power and effectiveness of the whole fellowship."

It is our ambition that this Auxiliary shall become such a power for the spiritual strengthening and refreshment of all who go as our ambassadors into the world to "feed His sheep."

MARION G. SHERMAN



EDUCATION DAUGHTERS OF THE CLERGY

Five girls are receiving scholarships from the fund for Scholarships for the Daughters of the Clergy. All are doing good work. One girl finishes her course at the end of the year, leaving at least one scholarship available.

JENNIE LOOMIS,
Chairman



REPORT ON SCHOLARSHIPS FOR SUMMER CONFERENCES

As you know, the Auxiliary votes \$300 each year to send young people to one of the Summer Conferences. This past year all the scholarships were either for our own Conference at Pomfret or for Wellesley. We sent fourteen to Pomfret. These girls are mostly of high school age. They must be either seventeen years old or a senior in high school. I met them all at Pomfret, and it seemed to me they were an immensely promising group of girls, who will bring back new knowledge and enthusiasm to their parishes. We had to turn down several girls for lack of funds. As a rule we give full scholarships only to girls from rural or assisted parishes. We feel that the stronger parishes should be able to finance at least half the scholarship.

In addition to Pomfret, we sent three older and more mature young women to Wellesley.

Those of you who have had girls from your parishes at any of the Summer Conferences know what a splendid stimulus they are, and the renewed life and efficiency which these girls bring back.

Respectfully submitted,

JENNIE LOOMIS,
Chairman

DIOCESAN LENDING LIBRARY

During the past year the Library has been much hampered in its work, in several directions. The Librarian was unexpectedly and unavoidably absent for over seven months, and upon her return found all of the books necessarily removed from their shelves, due to the thorough renovation of the Cathedral. It was not for many weeks that anything could be accomplished towards even a beginning of readjusting the books or opening the Library, and much yet remains to be done. It is hoped that there soon will be in place in the new bookcase given in her memory, the valuable bequest of the late Anna L. Biddle (Mrs. Jacob A.), so universally beloved, who in her will left all of her books to the Library.

Miss Mary L. Randall and Miss Mabel G. Schumacher have continued such of their valuable work as could be done under such disturbed conditions; Mrs. Henry F. Smart has been most faithfully at her post every Wednesday morning when possible; and Thomas Joesbury, the Cathedral Verger, has, as always, done his part in keeping the room in condition for the other workers and visitors. It is with great pleasure that we welcome to our staff of helpers Miss Elsie G. Starr, who brings to the work both devotion and knowledge of its needs.

Last November the undersigned presented to the Diocesan Board of the Woman's Auxiliary her resignation as Librarian, to take effect January 1, 1939. She wishes at this time to thank the Board, under whom she has served since her appointment to this office by Bishop Brewster in 1920, as well as those of the Library staff with whom it has been her privilege and great happiness to work, for their loyalty and affection; and words cannot adequately express the deep regret with which, for the last time, she now signs herself.

EDITH BEACH,
Librarian



CHURCH MISSIONS PUBLISHING COMPANY

All who are on our subscription list receive eight numbers per year for the small sum of two dollars—needless to say, more subscribers would be warmly welcomed.

The Editorial Secretary reports that the following named publications have been issued during the year:

SOLDIER AND SERVANT SERIES

The Rev. Arthur Browne of Rhode Island and New Hampshire.
 The Rev. Clement Hall, Missionary of the Church of England in
 Colonial North Carolina.
 The Rev. Doctor Samuel Johnson, of Stratford and King's (Co-
 lumbia) College.
 George Thomas Linsley, Priest and Doctor in Connecticut, by
 Helen S. Livingston Linsley.

THE CHURCH IN STORY AND PAGEANT

The Church of England in Early Colonial New Hampshire.
 The Church of England in Colonial Virginia, Part II—Part I
 having been published in 1937.
 The Church of the Atonement and the Chapel of the Cross at
 Chapel Hill, North Carolina, by Archibald Henderson, Ph. D.,
 Professor at the University of North Carolina.
 Church of England Beginnings in Connecticut and Black Monday
 at Yale.

All of these quarterlies, except as indicated above, are by the able and accurate historian, Rev. Edgar Legare Pennington, S. T. D. The last named book could well be used as a text book in every Church School in the Diocese.

During the year many copies of our publications have been presented to public libraries, and have been received with acclaim.

Two hundred copies of the Spanish translation of Bishop Wilson's "What Every Churchman Ought to Know" were purchased for use in the Diocese of Los Angeles; and a Spanish translation of Dr. Maclear's "First Communion," edited by the late Dr. Samuel Hart, and revised by Dr. Samuel R. Colladay, has been published for use in Cuba, under the direction of Archdeacon John H. Townsend, Jr.

For the coming year two works only can here be mentioned. The first, which will be published before this report is in print, is entitled "The Seven Churches in Europe." This is a series of seven short monographs telling of the American Churches in France, Switzerland, Germany, and Italy, written by the rectors, each article illustrated by a picture of the Church concerning which it is written. The sketches were gathered chiefly by the Rev. Everett P. Smith, D. D., Rector of the American Church in Geneva, and have been edited by the Bishop in Charge of these Churches, the Right Reverend James DeWolf Perry, D. D., S. T. D., LL. D., who has also prefaced the book with an Introduction giving an account of one of his episcopal visitations. A list of

officers and hours of services for each of the Churches will be arranged as an Appendix which can be revised and printed anew in future editions.

The book is intended as a Guide for visitors—it has been suggested that it would be a suitable bon voyage gift—but should also have a more general interest. It is hoped that there will be a widespread demand for it.

Well in advance of Whitsunday, which comes on May 28th, a Whitsuntide drama entitled "Throughout All Generations," by Charlotte C. Child, of St. John's Church, Troy, New York, will be issued. This play was well recommended for publication, and is said to have made a profound impression when presented in Troy.

The Church Missions Publishing Company acknowledges with deepest gratitude the contribution of \$100 from the Connecticut Branch of the Woman's Auxiliary, toward current printing expenses. This gift is keenly appreciated not only for the material aid thus furnished, but also because it may be taken as an indication that the Woman's Auxiliary as a body endorses our efforts, and believes with us that it is a privilege to take part in the extension of the Kingdom of our Lord and Saviour Jesus Christ, which will endure until the end of the world.

MARY E. BEACH,
Secretary



CHURCH PERIODICAL CLUB

The fiftieth anniversary of the founding of the Church Periodical Club was celebrated on January 9th, 1938, and throughout the year by the use of the Church Periodical Club prayers at Church services, and by special gifts to the Endowment Fund.

I have attended all Diocesan meetings, three Archdeaconry meetings, the Provincial meeting in Boston, and three meetings of the Executive Board of the Church Periodical Club, to which I am provincial delegate. I have spoken at eight parish meetings, and demonstrated the remodelling of Christmas cards at one meeting. Three new branches have been organized, and one long inactive branch revived. The Hartford Archdeaconry Secretary, Mrs. Edmund G. Armstrong, resigned, and Mrs. Charles H. Conland took her place.

With the aid of one helper, I have remodelled and sent out 10,000 Christmas and other cards, and several branches have also

taken up this work. Cards which can not be remodelled are cut down and used for scrap books. Miscellaneous magazines in great quantity have been sent to Veterans' Hospitals, Seamen's Church Institutes, prisons, army posts, and missions in every part of the country, as well as to forty-five institutions within the Diocese.

The 102 parish branches report as follows: 634 magazines have been sent regularly by 397 persons; 826 books have been sent; 676 leaflets; 27,854 miscellaneous magazines in bulk; 33,536 cards, both new and altered; four volumes of music; 1,366 games, scrap books, toys, eyeglasses, candy, forks, work baskets, aprons, scissors, paste, and patch work material.

\$43.26 has been donated to the Endowment Fund, and \$37.00 to the Library Fund, which is used to buy books for mission libraries in the foreign and the domestic fields.

The Archdeaconry Secretaries report the following sums as having been spent by the parish secretaries for postage, etc.: Hartford, \$87.32; Litchfield, \$34.93; New Haven, \$35.48; New London, \$29.28. These disbursements were not included in the reports from Fairfield and Middlesex.

One hundred and thirty-one new addresses were sent out during the year, and I have chosen the following examples to show the scope and variety of our work:

American Home was sent to a young church school teacher in rural Maine; several volumes of detective stories to a retired Deaconess in Maryland; National Geographic to a teacher in North Carolina for use in the school library; Saturday Evening Post to a woman in Montana who distributes magazines to ranchers. She also takes magazines to her Guild meetings and the women take them home. Country Gentleman to a young farmer in Virginia, who passes it on to other farm boys; a year's file of Travel to a clergyman in Saskatchewan, Canada, who can never leave home, but when he reads this magazine, he feels all the thrill of a trip; Christian Century to the Richard B. Harrison Library in Raleigh, N. C.—the first and only public library ever opened for negroes; Saturday Evening Post to an ex-service man in North Carolina, ill with tuberculosis; Better Homes and Gardens to a Church Army Captain in Alabama; Living Church to a Church Army Sister in South Dakota; Dairy World to a Church Army Captain in Tennessee who has opened a reading room for farmers; a stamp magazine and quantities of stamps to a clergyman in Nevada, who has organized stamp clubs among the boys and girls of his scattered and isolated families; St. Raphael's House, Monterey, Tenn., has received many boxes of books, among them twenty volumes of the International Library of Famous

Literature; four volumes of organ music to a woman in Maryland who plays the organ in her parish church; Book of Knowledge to a woman in Virginia who has opened a reading room for boys and girls in her own house; Living Church to a woman on an isolated plantation in South Carolina. She distributes magazines to shut-ins and the sick. The magazines are returned to her at Christmas, are sold to the negroes to paper their cabins, and the money put in her Lenten mite box. A Victrola and fifty records to a Young People's Fellowship in our own Diocese; a set of green Altar hangings were offered me and given to our new Diocesan Altar Guild. One recent gift offers something of a problem. It is thirty-one pairs of cotton gloves: red, green, and purple. However, I have no doubt of being able to place them. All is grist that comes to the Church Periodical Club mill.

MARY S. SHEAFE,

Diocesan Director



THE NOVEMBER MEETING, 1938

Even though the date of the fifty-eighth Annual Meeting of the Connecticut Branch of the Woman's Auxiliary was necessarily changed from the usual first Friday in November, because of the meeting of the House of Bishops, the change in no way affected the attendance. Thursday, November 10th, which proved to be an ideal fall day, was the date finally selected. And when it became known that the Presiding Bishop was to speak, so great was the enthusiasm among the women of the Diocese that when the impressive service began, Christ Church Cathedral was filled with women and clergy.

The full choir added to the beauty and solemnity of the service, and the presence of the Presiding Bishop made the occasion a memorable one. The Right Reverend Frederick G. Budlong, Bishop of Connecticut, assisted by the Cathedral clergy, was the celebrant at the Holy Communion service.

The Right Reverend Henry St. George Tucker, Presiding Bishop, preached the sermon, taking as his text the 45th verse of the 10th chapter of St. Mark: "For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." Having lived for many years in Japan, Bishop Tucker drew largely on his experiences there, and on his knowledge of the development of Christianity in the Orient, for illustrations of his subject. He recalled how, when Christianity was prohibited in Japan, the missionaries, three years of living, openly for all to see, the highest type of self-sacrificing Christian life, gradually gained the confidence and love of the people. Our lives today, in so-called Christian countries, whether we realize it or not, are a witness for or against Jesus. We are watched by non-Christians, and their evaluation of our religion is based on their interpretation of our deeds and lives—and only too often we do not show by our actions the greatness of the Leader we profess to follow. The Cross symbolizes a sacrifice which is infinite and **costs**, but we make only a limited sacrifice and give only so far as it does not hurt. We must be prepared to give without limit; to have more intense loyalty and more courage in expressing it.

Following the sermon, the offerings were presented. The parish treasurers of the United Thank Offering, who had been seated on each side of the center aisle, moved forward in two long lines, placed their envelopes in the almsbasins held by choir boys standing at the foot of the chancel steps, and returned to

their places. Ushers received the offerings of the congregation, and these, with the United Thank Offering, were placed by Bishop Budlong on the altar. The Communion Alms, amounting to \$153.70, will be used, as in previous years, by the Bishop for altar furnishings in this Diocese.

After a recess for luncheon, the meeting reconvened. The response to the roll call indicated that 775 women and 65 clergy were present, but it was obvious that this was not a complete count, as 975 had received Communion at the morning service. The pledge for Connecticut's Quota for Missions, received at this time, slightly exceeded \$2,000, falling somewhat short of last year's pledge.

Bishop Budlong opened the missionary service with prayers, and then gave items of interest from the recent session of the House of Bishops. He also made a plea for our support of the Church Mission of Help, and of the very helpful publications of the Forward Movement.

The main speaker of the afternoon, Dr. Warfield Hobbs, editor of the "Spirit of Missions," was presented by Bishop Budlong. For many years the editor of a secular newspaper, he brought to the "Spirit of Missions" a wealth of experience about what makes a paper readable, and about ways of presenting worthwhile articles to attract the eye, the mind, and the imagination. He has made the "Spirit of Missions" a case-work magazine of missions, to show the people who support the work tangible evidence of what is being accomplished. We need a laity informed regarding the Church's program, as well as richer agencies to describe the Christian missions. We need to become more alive to the possibilities of the press, more eager and alert to learn about every phase of our Church's work.

The afternoon offering of \$196.42 is to be used as the nucleus of a fund for the Hudson Stuck Hospital at Fort Yukon, Alaska, in memory of Dr. Burke, so long associated with the work there. This is an object that has great popular appeal, and the fund will undoubtedly grow rapidly.

The meeting closed promptly at 3:15.

ADELINE ELIOT SPERRY,

Recording Secretary

MINUTES OF THE ANNUAL BUSINESS MEETING, 1939

The fifty-eighth Annual Business Meeting of the Connecticut Branch of the Woman's Auxiliary was held in Trinity Church Parish House, New Haven, on Friday, January 6th, 1939. The president, Miss Pardee, called the meeting to order at 10:00 A. M. After the singing of Hymn 94, the Reverend Theodore Evans, of Trinity Church, offered prayers.

There followed the yearly reports of the Diocesan Officers. First that of the President, Miss Pardee, with the First Vice-President, Mrs. Ingalls, in the chair during its presentation. She summarized the accomplishments of the past year in five of the Archdeaconries, Mrs. Haff of Fairfield having sent no report on account of illness. The formation of Archdeaconry Altar-guilds was one of the outstanding advances. She outlined her own activities, and looked forward to increased efficiency in every department of the Auxiliary, as well as among the younger women of the Church. This fine report was unanimously accepted and placed on file.

Reports of the Recording and Corresponding Secretaries were read and approved. The report of the Treasurer, showing a balance for the year of \$11,023.52, was received, and carried by the auditor's report, accepted. Miss Noble's resignation as United Thank Offering Treasurer was noted, and her successor, Mrs. Kenneth Forbes, presented. She read Miss Noble's report and the financial statement, showing receipts to date of \$10,908.42. The auditor's report, carrying this statement, was accepted.

Reports of the Comfort Club, Supply Work, Educational Secretary, Church Periodical Club, and the Prayer Partnership Plan were read. Mrs. Sherman, new secretary of the Prayer Partnership Plan, was presented.

At this time, one verse of Hymn 104 was sung to break the routine.

The Missionary Lending Library report was read by Mrs. Bryant in the absence of Miss Edith Beach, its retiring Secretary. Mrs. Bryant also read the report of Miss Mary Beach, secretary of the Church Missions Publishing Company. A motion expressing the appreciation of all that the Misses Beach have done was made, and a rising vote showed the deep feeling the women of the Auxiliary have for these officers. Miss Loomis gave her report on the education of the daughters of the clergy, and regarding summer conference scholarships. These reports were accepted as a group, and ordered placed on file.

Mrs. Heyn, President of the Connecticut Branch of the Girls' Friendly Society, was introduced as a new member of the board.

Miss Sanford, of the Church Mission of Help, gave a resumé of the work of that agency.

Mrs. Forsyth, chairman of the Finance Committee, presented the proposed budget for 1939. The sum total, \$8,110.00, is exactly the same as for last year, and the only change in distribution is the reduction of the amount allotted to the Comfort Club by \$50.00, and the addition of the Church Mission of Help to the list, with a grant of \$50.00.

It has been suggested that it might stimulate interest in giving, if the amounts that are given for missions through the Auxiliary were used for some definite objects. Hence the proposal that we try, for one year, a personalized budget. Of course, the money expended would be precisely the same—the \$4,300 appropriated for missions. This budget, personalized as outlined, was adopted. The Finance Committee also offered three recommendations, exactly like those of previous years. These were accepted.

Miss Pardee introduced Mrs. Howard Weir, President of the Church Missionary Society of New Haven, who spoke briefly on that organization and its efforts to give first-hand information about mission work, through speakers from the mission fields.

Miss Pardee spoke of the fund for Bishop Azariah, given in honor of our retired president, Miss Loomis. Also, she made a plea for more subscriptions to the "Spirit of Missions," and urged each parish to have a representative to receive subscriptions. She read a resolution of the National Executive Board, urging hospitality for, and consideration of, refugee Jews. She further recommended that individual branches take over the care of some of our women missionaries in foreign fields.

Following the singing of Hymn 95, noon-day prayers were read by the Reverend Mr. Wright.

Miss Pardee next presented Miss Matthies, who is to take charge of the completion of the Grafton Burke Memorial Fund, begun at Hartford at the November meeting. Parishes and individuals were given an opportunity to contribute to this fund at the time of the roll call, which was responded to by fourteen clergymen, ninety-two accredited delegates, and 120 parish members, a total of about 225, representing sixty-seven parishes. Pledges amounting to \$360.00 were received, with probably more to come.

Miss Grace Lindley, National Executive Secretary of the Woman's Auxiliary, was the speaker of the morning. Taking as her subject the theme of the last Triennial—Fellowship in Faith and Work—she said that the women of the Church, conscious of world conditions, have the greatest opportunity of Christianity,

now at the beginning of this new year, to express their faith thru work. Fellowship with God, and with each other, is a source of strength and power, through which we can do great things.

The meeting recessed from 1:00 to 2:00 P. M. for lunch. The afternoon session was opened with the singing of Hymn 475, after which Bishop Budlong gave a few words of greeting. Two former Diocesan Presidents, Miss Loomis and Mrs. Acheson, gave brief talks.

Miss Pardee announced that, in response to her plea in the morning, money had been given to buy a horse for a worker in the Philippines.

The speaker of the afternoon was Dr. Charles Sheerin, a vice-president of the National Council, whose subject was "Unified Parish Programs." He held the attention of everyone by his humorous manner, and he brought his points home by forceful illustrations. He proposed as the ideal, a unified program where every organization in a parish is able to see the work as a whole, instead of being conscious only of its own departmental activities; each department or chapter to be one unit of the whole parish group; each making its own contribution to the entire program.

The minutes of this meeting were read and accepted.

The meeting was adjourned at 3:15 P. M.

ADELINE ELIOT SPERRY,

Recording Secretary

ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.

FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
† Bethel, St. Thomas'	31	\$38.50	\$20.00					\$31.94	\$58.50	\$31.94	\$90.44
*Bridgeport, Calvary	45	32.30	9.00	\$53.50				8.13	94.80	8.13	102.93
†* " Christ Church	20	25.73	37.00	140.00			\$10.00	\$5.75	32.90	212.73	38.65
" St. Andrew's											
" St. George's			10.00	4.09			5.00				19.09
†* " St. John's	24	86.00	280.00	383.53	\$2.00		13.50	23.02	214.68	765.03	237.70
" St. John's Jr. Branch			23.00				5.00	21.00			1002.73
†* " St. Luke's			5.00		6.00						49.00
* " St. Mark's	16	12.50	13.00	12.50							11.00
" St. Michael's							5.00				38.00
†* " St. Paul's	45	68.79	45.50	120.57	1.00	\$10.00	5.00	41.05	34.29	250.86	75.34
†* " Trinity	19	30.70	*35.00	40.64			5.00		177.31	111.34	177.31
*Danbury, St. James'			25.00	30.00			2.00				57.00
*Darien, St. Luke's	7	12.15	100.00	102.00	6.00		5.00		46.70	225.15	46.70
Easton, Christ Church									44.67	622.00	44.67
*Fairfield, St. Paul's	45	76.00	20.00	525.00	1.00				1316.79	826.00	1316.79
†*Greenwich, Christ Church	100	150.00	215.00	451.00			10.00				2142.79
Huntington, St. Paul's	2	2.00	15.00						17.31	17.00	17.31
Long Hill, Grace Church											34.31
Monroe, St. Peter's											
†*New Canaan, St. Mark's	30	245.72	65.00	195.00		5.00	5.00	52.58	516.37	57.58	573.95
†* " " St. Mark's Evening Br.	23	33.62	30.00				5.00	13.83	31.87	68.62	45.70
											114.32

†*Newtown, Trinity	28	42.60	50.00	192.00					19.38	284.60	19.38	303.93
† Nichols, Trinity			17.00	39.58				5.00	26.67	61.58	26.67	88.25
Norwalk, Christ Church			16.00	42.14				5.00	31.75	63.14	31.75	94.89
* " Grace Church	8	12.00	30.00	39.80					11.01	81.80	11.01	92.81
* " St. Paul's	18	15.00	15.00	74.00				6.65	18.87	110.65	18.87	129.52
Old Greenwich, St. Saviour s	16	20.05	12.00	8.00	1.00				66.64	41.05	66.64	107.69
Redding, Christ Church			10.00	9.28					6.40	19.28	6.40	25.68
*Ridgefield, St. Stephen's	20	25.30	45.00	59.88	3.00			5.00	29.00	17.32	138.18	46.32
*Riverside, St. Paul's	33	76.80	20.00	56.86				5.00		36.25	158.66	36.25
Sandy Hook, St. John's			5.00	23.64						4.36	28.64	4.36
*Shelton, Good Shepherd	20	43.65	20.00	19.68				5.00		16.40	88.33	16.40
*South Norwalk, Trinity	37	40.83	56.00	33.30				5.00		30.87	135.13	30.87
*Southport, Trinity	25	37.05	55.00	127.03	3.00			5.00		32.29	227.08	32.29
Stamford, Emmanuel Springdale	20	16.55	25.00	63.00						26.43	104.55	26.43
* " St. Andrew's	15	22.00	40.00	116.00	1.00			5.00		47.60	184.00	47.60
* " St. John's	60	133.15	95.00	180.69	1.00					406.50	409.84	406.50
" St. Luke's	25	13.40	25.00	29.00						12.16	67.40	12.16
*Stratford, Christ Church	60	60.00	43.00	67.60			\$19.10	5.00		53.05	175.60	72.15
Tashua, Christ Church	3	3.00	1.00				6.00			11.54	4.00	17.54
Weston, Emmanuel												
Westport, Christ Church	13	47.50	35.00	45.00						56.31	127.50	56.31
*Westport, Holy Trinity	29	63.40	29.00				15.00			143.80	107.40	143.80
*Wilton, St. Matthew's	24	66.20	15.00				5.00			49.94	86.20	49.94
Fairfield Archdeaconry			171.72								171.72	171.72
Total	861	\$1552.49	\$1778.22	\$3284.96	\$25.00	\$15.00	\$25.10	147.15	138.65	\$3134.71	\$6802.82	\$3298.46
						Cash	Boxes	Cash	Boxes			10101.28

*Represented at November Meeting

†Represented at January Meeting

*Plus \$20 sent direct for

Ffd. Arch. Spec. Pledge

HARTFORD ARCHDEACONRY

Towns and Parishes

	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
Bloomfield, St. Andrew's											
†*Bristol, Trinity	35	\$25.63	\$6.00	\$16.00				\$18.16	\$52.63	\$18.16	\$70.79
Broad Brook, Grace Church	12	7.00		8.75				15.00	15.75	15.00	30.75
*Collinsville, Trinity	18	18.87	2.00	16.04				11.18	36.91	11.18	48.09
East Berlin, St. Gabriel's		5.00		7.56				5.98	12.56	5.98	18.54
*East Hartford, St. John's	12	28.80	11.00	41.00				28.48	80.80	28.48	109.28
*Farmington, St. James'	19	49.65	25.00	71.25				54.31	145.90	54.31	200.21
*Forestville, St. John's	11	15.00		7.50				22.50			22.50
*Glastonbury, St. James'	27	43.25	3.50	10.00	\$3.00			19.49	64.75	19.49	84.24
†*Hartford, Christ Church Cathedral	80	245.00	51.15	148.58				5.00	143.00	449.73	150.00
* " Good Shepherd	21	112.30	31.00	100.50				5.00	\$7.00	243.80	67.58
* " Grace Church	12	7.15		29.77				12.20	36.92	12.20	49.12
* " St. Andrew's	14	16.95		4.60					21.55		21.55
†* " St. James'	24	12.35	6.00	19.25					14.13	37.60	14.13
* " St. John's	49	261.41	110.00	242.40	3.00	\$25.00		5.00	186.43	646.81	186.43
* " St. Monica's	8	9.10	5.00	14.75					10.39	28.85	10.39
" St. Monica's Jr. Group				2.00						2.00	2.00
" St. Paul's Italian Miss.				10.00						10.00	10.00
†* " Trinity	53	145.40	84.00	310.00	3.00	15.00			10.00	144.61	557.40
											154.61
											712.01

*Hazardville, St. Mary's -----	12	14.90	5.00	9.70	7.00			2.00		10.98	31.60	10.98	42.58
*Manchester, St. Mary's -----	75	62.74	25.00	25.45	7.00			5.00		28.89	125.19	28.89	154.08
†*New Britain, St. Mark's -----	22	64.55	97.80	155.00	3.00	5.00		10.00		134.11	335.35	134.11	469.46
*Newington, Grace Church -----	6	18.25	5.00	5.00							28.25		28.25
†*Plainville, Church of Our Saviour -----	25	19.15	10.00	11.59		5.00				19.44	45.74	19.44	65.18
*Rockville, St. John's -----	2	5.35	10.00	46.85						6.08	62.20	6.08	68.28
*South Glastonbury, St. Luke's -----	22	57.17	12.00	30.37				5.00		11.19	104.54	11.19	115.73
*Southington, St. Paul's -----	12	9.70	7.00	30.00						10.99	46.70	10.99	57.69
*Stafford Springs, Grace Chruch -----	13	14.70	*	12.40						8.13	27.10	8.13	35.23
Suffield, Calvary -----											2.00		2.00
*Tariffville, Trinity -----				2.00						9.94	49.35	12.94	62.29
*Thompsonville, St. Andrew's -----	14	19.85	10.00	9.50	3.00	2.00		5.00	3.00		47.00		47.00
*Unionville, Christ Church -----	6	21.00	4.00	22.00							28.37	66.14	28.37
*Warehouse Point, St. John's -----	35	44.35	5.00	16.79							17.49	104.28	17.49
†*West Hartford, St. James' -----	18	21.14	30.00	53.14							181.86	108.67	181.86
†*Wethersfield, Trinity -----	35	49.42	5.00	46.25	3.00			5.00			43.51	239.00	43.51
†*Windsor, Grace Church -----	25	75.20	35.00	120.80	3.00			5.00					
Windsor Locks, St. Paul's -----				47.91					10.00			57.91	
Hartford Archdeaconry -----													57.91
Total -----	717	\$1500.33	\$655.36	\$1644.79	\$28.00	\$52.00	Cash	\$67.00	\$20.00	\$1241.92	\$3947.48	\$1261.92	\$5209.40

*Represented at November Meeting
†Represented at January Meeting

*Deaconess
English \$13

LITCHFIELD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
Bantam, St. Paul's	8	\$9.10	\$10.00	\$12.50				\$22.48	\$31.60	\$22.48	\$54.08
*Bethlehem, Christ Church	15	6.56						9.22	6.56	9.22	15.78
† Bridgewater, St. Mark's	23	28.85	5.00	7.17				18.55	41.02	18.55	59.57
*Brookfield, St. Paul's	21	18.34	5.00	10.50				19.25	33.84	19.25	53.09
*Canaan, Christ Church	16	23.05	20.00	43.31				29.61	86.36	29.61	115.97
Kent, St. Andrew's			10.00					18.58	10.00	18.58	28.58
*Lime Rock, Trinity	8	31.35		35.75				19.18	67.10	19.18	86.28
*Litchfield, St. Michael's	23	73.15	10.00	357.50			\$22.40	\$5.00	162.11	463.05	167.11
*Marble Dale, St. Andrew's			5.00					24.82	5.00	24.82	29.82
*New Milford, St. John's	22	26.35	15.00	62.75				36.61	104.10	36.61	140.71
Northfield, Trinity											
Oakville, All Saints'				5.00				5.91	5.00	5.91	10.91
*Pine Meadow, St. John's	4	4.25	5.00					7.08	9.25	7.08	16.33
*Plymouth, St. Peter's	13	14.45	5.00	16.44			1.50			37.39	37.39
*Roxbury, Christ Church	35	48.40	10.00	35.00				10.67	93.40	10.67	104.07
*Salisbury, St. John's	7	4.00	15.00	229.60				26.19	248.60	26.19	274.79
†*Sharon, Christ Church	25	53.83	30.00	296.92				74.17	380.75	74.17	454.92
*Terryville, St. Mark's	12	17.05	6.00	8.63			1.50	7.55	33.18	7.55	40.73
*Thomaston, Trinity	13	23.50	5.00	3.00				5.00	5.17	36.50	5.17
*Torrington, Trinity	30	53.30	25.00	60.00			5.00	27.31	143.30	27.31	170.61
†*Washington, St. John's	15	86.75	45.00	95.25				46.43	227.00	46.43	273.43
†*Watertown, Christ Church	7	10.55	20.00	213.31			5.00	56.68	248.86	56.68	305.54
*Winsted, St. James'	17	20.12	15.00	20.45				8.63	55.57	8.63	64.20
†*Woodbury, St. Paul's	10	13.75	5.00	32.40				18.22	51.15	18.22	69.37
Litchfield Archdeaconry			58.55						58.55		58.55
Total	324	\$566.70	\$324.55	\$1545.48				\$40.40 Cash	\$5.00 Boxes	\$654.42 \$2477.13	\$659.42 \$3136.55

*Represented at November Meeting

† Represented at January Meeting

MIDDLESEX ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
Chester, St. Luke's Mission -----											
†*Clinton, Holy Advent -----	12	\$23.10	\$6.00	\$8.05				\$15.08	\$37.15	\$15.08	\$52.23
*Durham, Epiphany -----	15	2.50	10.00	8.25				4.13	20.75	4.13	24.88
*East Haddam, St. Stephen's -----	12	31.30	15.00	21.65	\$5.00		\$2.00	30.82	74.95	30.82	105.77
*East Hampton, St. John's Mission -----	11	4.82	2.50	6.29				13.37	13.61	13.37	26.98
*Essex, St. John's -----	12	34.93	15.00	43.75			5.00	13.79	98.68	13.79	112.47
Hadlyme, Grace Mission -----											
Ivoryton, All Saints' -----			2.00	10.00					12.00		12.00
*Killingworth, Emmanuel -----				3.15					3.15		3.15
Maromas, St. Andrew's -----											
*Middle Haddam, Christ Church -----	15	25.20	62.00	42.40				21.59	129.60	21.59	151.19
†*Middletown, Christ Church -----				5.00					13.00		13.00
†*Middletown, Holy Trinity -----	58	182.90	87.00	138.12			10.00	286.82	418.02	286.82	704.84
Ponsett, St. James' -----											
†*Portland, St. John Baptist Miss. -----	12	14.40	3.00	9.00				12.92	26.40	12.92	39.32
†*Portland, Trinity -----	31	57.45	35.00	115.00				25.00	207.45	25.00	232.45
Saybrook, Grace Church -----											
Westbrook, St. Paul's -----											
Middlesex Archdeaconry -----											
		6.90	48.00						54.90		54.90
Total -----	188	\$394.50	\$290.50	\$431.31	\$5.00	Cash Boxes	\$17.00 Cash Boxes	\$431.60	\$1138.31	\$431.60	\$1569.91

*Represented at November Meeting

†Represented at November Meeting

NEW HAVEN ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
† Ansonia, Christ Church	98	\$184.48	\$35.00	\$79.90			\$5.00	\$36.91	\$304.38	\$36.91	\$341.29
†* Ansonia, Immanuel	30	21.32	14.00	14.00				21.14	49.32	21.14	70.46
Bethany, Christ Church											
†* Branford, Trinity	44	69.00	35.00	110.07			5.00	17.68	219.07	17.68	236.75
†* Cheshire, St. Peter's	52	73.00	25.00	32.22			5.00	11.18	135.22	11.18	146.40
† Derby, St. James'	25	45.55	20.00	36.10				28.04	101.65	28.04	129.69
Devon, St. Andrew's Mission	19	15.70	7.30	40.52				15.53	63.52	15.53	79.05
†* East Haven, Christ Church	20	15.85	5.00	22.17				8.12	43.02	8.12	51.14
†* Guilford, Christ Church	19	33.55	25.75	36.05			5.00	30.00	100.35	30.00	130.35
†* Hamden, Grace Church	14	10.46	5.00	4.00			5.00	18.10	24.46	18.10	42.56
†* Meriden, All Saints'	60	67.50	28.00	32.00				69.47	127.50	69.47	196.97
†* Meriden, St. Andrew's	104	123.50	40.00	71.59	\$10.00	\$20.00	30.00	47.01	295.09	47.01	342.10
†* Milford, St. Peter's	42	52.17	28.00	23.30	3.00			61.58	106.47	61.58	168.05
† Naugatuck, St. Michael's	85	136.77	16.00	115.75			5.00	59.75	273.52	59.75	333.27
New Haven, All Saints'	16	10.35	5.00	13.24				15.09	28.59	15.09	43.68
†* " " All Saints' Jr. Br.											
" " Ascension											
†* " " Christ Church	26	54.00	35.00	263.76				41.95	352.76	41.95	394.71
† " " Epiphany	30	9.20	22.00	8.75			5.00	31.95	44.95	31.95	76.90
†* " " St. Andrew's				7.00	25.93	3.26		28.20	36.19	28.20	64.39
† " " St. James'	14	17.70		14.57					32.27		32.27
†* " " St. James Apostle	35	25.50	5.00	70.81			5.00	32.00	106.31	32.00	138.31

†*New Haven, St. John's	34	100.00	6.00	159.02			\$5.17		\$2.50	39.54	265.02	47.21	312.23
†* " " St. Luke's	31	8.25	5.00	14.35						11.38	27.60	11.38	38.98
†* " " St. Paul's	125	255.15	78.00	351.00	4.00	20.00		15.00	7.50	80.87	723.15	88.87	811.52
†* " " St. Thomas'	29	194.50		179.36						138.72	373.86	138.72	512.58
†* " " Trinity	51	248.92	250.00	385.97				5.00		1035.48	889.89	1035.48	1925.37
*North Branford, Zion	7	7.40	5.00	2.59				2.50			17.49		17.49
†*Northford, St. Andrew's	12	13.00	12.00	11.00				6.00		9.40	42.00	9.40	51.40
†*North Guilford, St. John's	6	3.00						2.50			5.50		5.50
† North Haven, St. John's	14	13.10		6.50						7.17	19.60	7.17	26.77
Oxford, St. Peter's	5	2.25									2.25		2.25
Quaker Farms, Christ Church	5	1.75									1.75		1.75
†*Seymour, Trinity	40	63.05	25.00	29.00				5.00		26.15	122.05	26.15	148.20
†*Wallingford, St. Paul's	35	69.04	25.00	105.33				5.00		68.61	204.37	68.61	272.98
*Waterbury, All Soul's	20	33.00	25.00	47.00				5.00		10.00	110.00	10.00	120.00
†* " St. John's	40	146.00	35.00	119.51						235.65	300.51	235.65	536.16
" Christ Chapel	19	11.40									11.40		11.40
†* " Trinity	50	56.41	30.00	52.32						49.28	138.73	49.28	188.01
Waterville, St. Paul's	25	38.16		28.95							67.11		67.11
†*West Haven, Christ Church	75	56.90	6.00	34.10						82.85	97.00	82.85	179.85
*Yalesville, St. John's	5	6.00	3.00	5.00							14.00		14.00
New Haven Archdeaconry				78.57							78.57		78.57
 Total	1361	\$2292.88	\$941.62	\$2545.73	\$20.26	\$40.00	\$5.17	116.00	\$10.00	\$2368.80	\$5956.49	\$2383.97	\$8340.46
							Cash	Boxes	Cash	Boxes			

*Represented at November Meeting

†Represented at January Meeting

NEW LONDON ARCHDEACONY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total	
*Brooklyn, Trinity	7	\$16.10	\$10.00	\$13.50	\$5.00			\$10.89	\$44.60	\$10.89	\$55.49	
*Colchester, Calvary	51	5.00		5.00					10.00		10.00	
*Danielson, St. Alban's	37	71.11	12.50	36.88	5.00		\$5.00	4.44	130.49	4.44	134.93	
*Groton, Seabury Memorial	19	21.00	10.00	18.62			2.50	24.13	52.12	24.13	76.25	
*Hebron, St. Peter's	6	8.50		9.00				3.05	17.50	3.05	20.55	
*Mystic, St. Mark's	15	12.60	5.00	14.05				15.88	31.65	15.88	47.53	
†*New London, St. James'	34	39.88	25.00	29.35		\$18.00		189.58	94.23	207.58	301.81	
*Niantic, St. John's	8	4.00	5.00	12.50				7.75	21.50	7.75	29.25	
*Norwich, Christ Church	28	51.00	35.00	95.00	\$3.00			32.18	184.00	32.18	216.18	
" St. Andrew's	17	19.79		17.11				5.25	36.90	5.25	42.15	
†* " Trinity	30	72.03	17.00	65.81	4.00		5.00	22.23	163.84	22.23	186.07	
Plainfield, St. Paul's Mission												
*Pomfret, Christ Church	15	63.75	10.00	85.26		35.00		46.37	194.01	46.37	240.38	
Poquetanuck, St. James'	3	4.00						6.92	4.00	6.92	10.92	
Putnam, St. Philip's								11.68		11.68	11.68	
†*Stonington, Calvary	20	66.25	30.00	63.23	5.25	21.00	5.00	31.22	169.73	52.22	221.95	
*Willimantic, St. Paul's	12	6.90	5.00	9.05				4.57	20.95	4.57	25.52	
*Windham, St. Paul's	9	11.55	10.00	15.75	16.50	4.00	5.00	5.80	58.80	9.80	68.60	
Yantic, Grace Church	22	25.60	100.00	29.73				6.18	155.33	6.18	161.51	
New London Archdeaconry			36.39						36.39		36.39	
Total	287	\$499.06	\$310.89	\$519.84	\$7.00	\$66.75 Cash	\$43.00 Boxes	\$22.50 Cash	\$428.12	\$1426.04	\$471.12	\$1897.16

*Represented at November Meeting

†Represented at January Meeting

SUMMARY OF MONEY AND BOXES GIVEN THROUGH
THE CONNECTICUT WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL,
FROM JANUARY 1, 1938 TO JANUARY 1, 1939

‡From W. A. Treas.

*Supply Fund
†G. F. S.

PARISH PRESIDENTS

(Listed in the files of the Diocesan Secretary according to latest information furnished by the parishes)

Fairfield Archdeaconry

Bethel—St. Thomas'—Mrs. Thomas M. Godwin, 26 Greenwood Ave., Bethel
 Bridgeport (Black Rock)—St. Andrew's—
 Mrs. Mary M. Farwell, 2870 Fairfield Ave., Bridgeport
 " Calvary—Mrs. W. J. Bush, 1215 Lindley St., Bridgeport
 " Christ Church—
 Mrs. Alfred B. Beers, Jr., 753 Fairfield Ave., Bridgeport
 " Church of the Nativity—
 Miss L. McCarty, 816 North Ave., Bridgeport
 " St. George's—
 Mrs. William Wheeler, 110 Unquowa Hill, Bridgeport
 " St. John's—Miss Carolyn Chapman, 446 Park Place, Bridgeport
 " St. John's Junior Branch—
 Mrs. Clifford S. Chapin, 250 Lake Ave., Bridgeport
 " St. Luke's—
 Mrs. William H. Jepson, 510 Wilmot Ave., Bridgeport
 " St. Mark's—Mrs. John Marshall, 591 Newfield Ave., Bridgeport
 " St. Michael's—
 Mrs. Joseph Caserta, Care of St. Michael's, Bridgeport
 " St. Paul's—Mrs. George W. Dane, 35 Rose St., Bridgeport
 " Trinity—Mrs. F. D. Sharp, Broad Bend, Fairfield
 Danbury—St. James'—Mrs. John C. Downs, 39 Fairview Ave., Danbury
 Darien—St. Luke's—Mrs. Yvonne Jelliffe, 77 Brookside Drive, Darien
 " St. Luke's Junior Branch—Miss Jane Poor, Darien
 Easton—Christ Church—
 Miss Laura A. Dowd, Greenfield Hill, R. F. D. 10, Fairfield
 Fairfield—St. Paul's—Mrs. Mathew Clarke, 16 Unquowa Road, Fairfield
 Greenwich—Christ Church—
 Mrs. Reginald Roome, 135 Park Ave., Greenwich
 Huntington—St. Paul's—Mrs. Irene Grebley, Route 1, Shelton
 Long Hill—Grace Church—
 Mrs. H. E. Walker, Box 217, Route No. 4, Bridgeport
 Monroe—St. Peter's—Mrs. Edwards S. Beardsley, R. F. D. No. 2, Stepney
 New Canaan—St. Mark's—Mrs. S. C. Shapleigh, Box 212, New Canaan
 New Canaan, St. Mark's Evening Branch—
 Mrs. Percy Gregory, West Road, New Canaan
 Newtown—Trinity—Mrs. Frederick F. Johnson, Lower Main St., Newtown
 Nichols—Trinity—Mrs. Silas Westcott, 1354 Huntington Turnpike, Nichols

Norwalk—Christ Church—Mrs. F. M. Wheeler, 17 Edlie Ave., East Norwalk
 Norwalk—Grace Church—Mrs. Frank Brundage, Bettswood Road, Norwalk
 Norwalk—St. Paul's—Mrs. E. R. MacAusland, 71 Van Buren Ave., Norwalk
 Old Greenwich—St. Saviour's—
 Mrs. Fred J. Ferguson, 6 Heusted Drive, Old Greenwich
 Redding—Christ Church—Mrs. Jesse Sanford, Redding Ridge
 Ridgefield—St. Stephen's—
 Mrs. Robert N. Brace, 28 West Wilton Road, Ridgefield
 Riverside—St. Paul's—Mrs. James A. Archer, Pierce Road, Riverside
 Sandy Hook—St. John's—
 Mrs. W. John Murphy, The Glen, R. F. D. No. 2, Sandy Hook
 Shelton—Good Shepherd—Miss Grace Allen, 90 Myrtle St., Shelton
 South Norwalk—Trinity—
 Mrs. C. H. R. Godfrey, 6 Taylor Ave., South Norwalk
 Southport—Trinity—Mrs. S. Morgan Barber, Green's Farms
 Stamford (Springdale)—Emmanuel—
 Mrs. Courtland V. Zarr, R. F. D. No. 2, Stamford
 Stamford—St. Andrew's—
 Mrs. Kenneth R. Forbes, 27 Washington Ave., Stamford
 Stamford—St. John's—Mrs. Gerald Cunningham, 628 Main St., Stamford
 Stamford—St. Luke's Chapel—Mrs. Carl Algren, 239 Henry St., Stamford
 Stratford—Christ Church—
 Mrs. Herbert W. Jepson, 472 Housatonic Ave., Stratford
 Tashua—Christ Church—Mrs. John W. Treadwell, R. F. D. No. 4, Bridgeport
 Weston—Emmanuel—Mrs. George Sherwood, Weston
 Westport—Christ Church—Mrs. Donald McKee, Jr., County St., Norwalk
 Westport—Holy Trinity—
 Mrs. George Buchanon, Sr., Easton Road, Westport
 Wilton—St. Matthew's—Mrs. Frank N. Brown, Cannondale

Hartford Archdeaconry:

Bloomfield—St. Andrew's (with Tariffville)
 Bristol—Trinity—Mrs. Frank Weed, 24 Harrison St., Bristol
 Broad Brook—Grace—Mrs. Thomas Sargent, Depot St., Broad Brook
 Collinsville—Trinity—Mrs. Sarah Latimer, Collinsville
 East Berlin—Trinity—Mrs. Sara McCorkle, East Berlin
 East Hartford—St. John's—Mrs. William Amidon, 61 Francis St., Burnside
 Farmington—St. James'—Miss A. C. Vorce, Farmington
 Forestville—St. John's—Mrs. Thomas Steed, Renny St., Forestville
 Glastonbury—St. James'—Mrs. E. J. Cook, 2682 Main St., Glastonbury
 Hartford—Christ Church Cathedral—
 Mrs. James L. Goodwin, 10 Woodside Circle, Hartford
 " Good Shepherd—Mrs. Whitford, 251 Hudson St., Hartford

Hartford—Grace Church—Mrs. J. C. Sofley, 54 Crescent St., West Hartford
 " St. Andrew's—Miss Mary Merritt, 100 Bloomfield Ave., Hartford
 " St. James'—Mrs. W. C. Hartt, 77 Bushnell St., Hartford
 " St. John's—Mrs. Joseph Prentis, 75 Kenyon St., Hartford
 " St. Monica's—Mrs. Elizabeth Davis, 185 Capen St., Hartford
 " St. Monica's Jr. Branch—
 Miss Dorothy Davis, 41 Brook St., Hartford
 " St. Paul's—Mrs. Paolo Vasquez, 69 Grove St., Hartford
 " Trinity—Mrs. Francis W. Cole, 125 Scarborough St., Hartford
 Hazardville—St. Mary's—Mrs. Arthur Tracy, Box 143, Hazardville
 Manchester—St. Mary's—Mrs. Charles Wade, 73 School St., Manchester
 New Britain—St. Mark's—Miss Anna Kellogg, R. F. D. No. 2, New Britain
 Newington—Grace Church—
 (*White Envelopes*) Miss Jennie E. Chidley, R. F. D. No. 2, New Britain
 Plainville—Church of Our Saviour—
 Mrs. Walter Hiltbold, East Broad St., Plainville
 Rockville—St. John's—Mrs. George L. Rathke, Prospect St., Rockville
 South Glastonbury—St. Luke's—Miss Jennie Pratt, South Glastonbury
 Southington—St. Paul's—
 (*U. T. O. and White Envelopes*) Mrs. John McKay, Meriden Avt., Southington
 Stafford Springs—Grace Church—
 Mrs. George D. Wilcox, 15 Highland Terrace, Stafford Springs
 Tariffville—Trinity—Mrs. Philip Bush, North Bloomfield
 Thompsonville—St. Andrew's—
 Mrs. Blaginton, 979 Enfield St., Thompsonville
 Unionville—Christ Church—Mrs. Ada C. T. Woodford, Unionville
 Warehouse Point—St. John's—Mrs. Albert Jepson, Warehouse Point
 West Hartford—St. James'—
 Mrs. Urban Cannell, 61 Brunswick Ave., West Hartford
 Mrs. Richard Bell, 24 Ferndel Lane, West Hartford
 Wethersfield—Trinity—Mrs. A. Francis Warner, 411 Main St., Wethersfield
 Windsor—Grace Church—Mrs. William Adam Johnson, Broad St., Windsor
 Windsor Locks—(*White Envelopes*) Mrs. Henry Cutler, Windsor Locks

Litchfield Archdeaconry

Bantam—St. Paul's—Mrs. F. B. Hotchkiss, Bantam
 Bethlehem—Christ Church—Mrs. Mary E. Flynn, Bethlehem
 Bridgewater—St. Mark's—Mrs. E. R. Wooster, Bridgewater
 Brookfield—St. Paul's—Mrs. C. B. Carpenter, Brookfield Center
 Canaan—Christ Church—Mrs. K. Miller, Canaan
 Kent—St. Andrew's—Miss Fannie Edwards, Kent
 Lime Rock—Trinity—Miss Julia Goodwin, Falls Village
 Litchfield—St. Michael's—Mrs. William J. Brewster, South St., Litchfield

Marble Dale—St. Andrew's—Mrs. Frederick Mygatt, Washington Depot
 New Milford—St. John's—
 Mrs. Culbert McGay, St. John's Rectory, New Milford
 Oakville—All Saints'—Mrs. Raymond Beach, Coulter St., Oakville
 Pine Meadow—St. John's—None
 Plymouth—St. Peter's—Mrs. Mary Wadham, Plymouth
 Roxbury—Christ Church—Mrs. W. D. Humphrey, Roxbury
 Salisbury—St. John's—Mrs. S. J. Hutton, Salisbury
 Sharon—Christ Church—Mrs. Edward C. Ward, West Cornwall
 Terryville—St. Mark's—Mrs. F. L. Mathis, 45 Prospect St., Terryville
 Thomaston—Trinity—Mrs. George Buchanan, Box 314, Thomaston
 Torrington—Trinity—Mrs. E. F. Knapp, 310 Migeon Ave., Torrington
 Washington—St. John's—Mrs. Howard Snow, Washington
 Watertown—Christ Church—
 Mrs. Harry Bronson, Middlebury Road, Watertown
 Winsted—St. James'—Miss Vidala Jenkins, 40 Hillside Ave., Winsted
 Woodbury—St. Paul's—Mrs. Chester Fowler, Woodbury

Middlesex Archdeaconry

Chester—St. Luke's Mission—Mrs. Harold Hunt, Chester
 Clinton—Holy Advent—Mrs. John Ashcroft, Clinton
 Durham—Epiphany—Mrs. George B. Gilbert, R. F. D. No. 2, Middletown
 East Haddam—St. Stephen's—Mrs. C. F. Monroe, East Haddam
 East Hampton—St. John's—Mrs. Wyman Hill, East Hampton
 Essex—St. John's—Mrs. L. V. Scholes, Essex
 Hadlyme—Grace Chapel—Mrs. E. Beckwith, Hadlyme
 Ivoryton—All Saints'—Mrs. Robert E. Johnson, Ivoryton
 Emmanuel—Killingworth—Mrs. Joseph Bulk, R. F. D., Durham
 Maromas—St. Andrew's—Mrs. J. Pokorney, R. F. D. No. 3, Middletown
 Middle Haddam—Christ Church—Mrs. George Lawson, Middle Haddam
 Middletown—Christ Church—
 Mrs. Anna F. Chisholm, 409 Ridge Road, Middletown
 Middletown—Holy Trinity—
 Mrs. James B. Hasselman, 126 Broad St., Middletown
 Ponsett—St. James'—Mrs. Clinton Hubbard, Higganum
 Portland—St. John Baptist—Mrs. George E. Stocking, Portland
 Portland—Trinity—Mrs. E. LeRoy Brainerd, Portland
 Saybrook—Grace Church—Mrs. G. B. Smith, Saybrook
 Westbrook—St. Paul's—Mrs. James G. Holbrook, Westbrook

New Haven Archdeaconry

Ansonia—Christ Church—Mrs. R. H. Tucker, 92 Beaver St., Ansonia
 Ansonia—Immanuel—Mrs. Helen Howe, 63 Church St., Ansonia
 Bethany—Christ Church—Mrs. Stanley Downs, R. F. D., Westville
 Branford—Trinity—Mrs. F. S. Jourdan, 102 West Main St., Branford

Cheshire—St. Peter's—Mrs. Robert Hannegan, Cheshire
 Derby—St. James'—Miss Beatrice Allien, Seymour Ave., Derby
 Devon—St. Andrew's—Mrs. Frank Bullock, 745 Naugatuck Ave., Devon
 East Haven—Christ Church—
 Mrs. Richard L. Watson, 476 Thompson Ave., East Haven
 Guilford—Christ Church—Mrs. C. Stowe Spencer, 47 Fair St., Guilford
 Hamden—Grace Church—Mrs. R. C. Finley, 2276 Whitney Ave., Hamden
 Meriden—All Saints'—Mrs. W. J. Hyland, 3 Butler Court, Meriden
 Meriden—St. Andrew's—
 Mrs. Thomas R. Cumberlidge, 66 South Vine St., Meriden
 Milford—St. Peter's—Mrs. Thomas Macauley, Housatonic Ave., Milford
 Naugatuck—St. Michael's—Mrs. H. L. Everest, Lane's End, Naugatuck
 New Haven—All Saints' Junior Branch—
 Mrs. John Sambrook, 109 Plymouth St., New Haven
 " " Church of the Ascension—None
 " " Christ Church—Mrs. C. C. Kennedy, 86 Broadway, New Haven
 " " Epiphany—
 Mrs. George Streit, 289 Quinnipiac Ave., New Haven
 " " St. Andrew's—Mrs. Van Steenbergen, 108 Ivy St., New Haven
 " " St. James'—Miss Evelyn Potter, 2038 State St., New Haven
 " " St. James the Apostle—
 Mrs. J. J. Willmott, 84 Marvel Road, New Haven
 " " St. John's—
 Mrs. James D. Trask, 420 Humphrey St., New Haven
 " " St. Luke's—Miss Josie L. Phillips, 18 Garden St., New Haven
 " " St. Paul's—Parochial Society—
 Miss Mary Grace Hills, 118 Clinton Ave., New Haven
 " " St. Paul's—St. Elizabeth's Guild—
 Mrs. C. P. Thompson, Jr., 32 Elm St., New Haven
 " " St. Thomas'—Mrs. C. R. Fowler, 22 Highland St., New Haven
 " " Trinity—Mrs. Richard S. Lull, 200 Livingston St., New Haven
 North Branford—Zion—Mrs. Francis J. Smith, North Branford
 Northford—St. Andrew's—Miss Edith Cooke, R. F. D. No. 3, Wallingford
 North Guilford—St. John's—
 (White Envelopes) Mrs. LeRoy Oldack, Sr., Orange
 North Haven—St. John's—Guild—
 Mrs. Horace Brockett, Peck St., North Haven
 North Haven—St. John's—Evening Auxiliary—
 Mrs. Fred Arenburgh, North Haven
 Oxford—St. Peter's—Mrs. G. W. James, R. F. D. No. 1, Seymour
 Quaker Farms—Christ Church—Mrs. Robert Hawkins, R. F. D., Southbury
 Seymour—Trinity—Mrs. J. B. Honey, 9 Grand St., Seymour
 Wallingford—St. Paul's—Mrs. Ernest Atkinson, Pine Hill, Wallingford
 Waterbury—All Souls'—Mrs. Erskine Russell, R. F. D. No. 2, Waterbury
 " Christ Chapel—
 Mrs. S. A. Budde, 2030 East Main St., Waterbury
 " St. John's—Mrs. Frank N. Treat, 72 Wilson St., Waterbury
 " Trinity—Mrs. Robert Hulsart, 9 Thomas St., Waterbury

Waterbury—St. Paul's—Mrs. Homer C. Senior, 195 Boyden St., Waterville
West Haven—Christ Church—Mrs. Mary J. Head, 371 Elm St., West Haven
Yalesville—St. John's—Mrs. George Blakely, Yalesville

New London Archdeaconry

Brooklyn—Trinity—Mrs. Sidney W. Bard, Brooklyn
Colchester—Calvary—Mrs. Albert Van Cleve, South Main St., Colchester
Danielson—St. Alban's—
 Mrs. John Rees Jones, St. Alban's Rectory, Danielson
Groton—Seabury Memorial—
 Mrs. Frank T. Arms, 51 Glenwood Ave., New London
Hebron—St. Peter's—(*Treas.*) Mrs. T. D. Martin, Hebron
Mystic—St. Mark's—Miss M. Josephine Dickinson, 62 East Main St., Mystic
New London—St. James'—Mrs. Fred M. Taylor, 11 Plant St., New London
Niantic—St. John's—Mrs. E. E. Hilliar, Niantic.
Norwich—Christ Church—Miss Louise Robinson, 59 Sachem St., Norwich
Norwich—St. Andrew's—Mrs. William H. Winterbottom, Norwich
Norwich—Trinity—Mrs. C. C. MacGregory, 26 Linden Parkway, Norwich
Plainfield—St. Paul's—None
Pomfret—Christ Church—Miss Elizabeth P. Andrews, Pomfret
Poquetanuck—St. James'—None
Putnam—St. Philip's—None
Stonington—Calvary—Mrs. William F. Williams, Stonington
Willimantic—St. Paul's—Mrs. Leander Anthony, 7 Turner St., Willimantic
Windham—St. Paul's—
 Comfort Club Secretary, Miss Sarah Johnson, Windham
Yantic—Grace Church—Mrs. James Southouse, R. F. D. No. 2, Norwich

MISSIONARIES FROM THE DIOCESE OF CONNECTICUT

Foreign Field

Name and address when appointed	Field Address
Davis, Miss Marian E. St. Mark's Church New Britain, Conn.	Bontoc, P. I.
English, Deaconess H. H. Torrington, Conn.	All Saints' Church St. Thomas, V. I.
Fenn, Rev. W. R. Oakville, Conn.	Anchorage, Alaska
Huntington, Rt. Rev. D. T., D. D. Trinity Church Hartford, Conn.	American Church Mission Lion Hill, Wuhu, China
Mann, Miss Winifred Trinity Church, South Norwalk, Conn.	Zamboanga, P. I.
Mattocks, Rev. H. New Haven, Conn.	St. Stephen's Mission Manila, P. I.
Olsson, Rev. J. E. Naugatuck, Conn.	Shasi, China
Rose, Rev. Lawrence Andover, Conn.	St. Paul's University Ikebukuro, Tokyo, Japan
Ross, Miss Gladys M. Christ Church Bridgeport, Conn.	St. Elizabeth's Hospital Shanghai, China
Tiffet, Miss Lillian Trinity Church Seymour, Conn.	Fort Yukon, Alaska
Walker, Mr. M. P. Trinity Church Hartford, Conn.	Shanghai, China

Domestic Field

Miss Ella E. Davis
Church of Good Shepherd
Southport, Conn.

Good Shepherd Mission
Fort Defiance, Arizona

Miss Alice E. Sweet
Christ Church Cathedral
Hartford, Conn.

Mission of Good Shepherd
Splashdam, Virginia

Church Army Workers From Connecticut

Mission Sister Ada Clarke
Trinity Church
Bristol, Conn.

Upi, P. I.

Capt. George Clarke
Trinity Church
Bristol, Conn.

Care Bishop's House
Monrovia, Liberia,
West Africa

Mission Sister Elsie Isaacs
St. Peter's
Milford, Conn.

Care Rev. S. Frasier
Cheyenne Agency,
South Dakota

Capt. R. Jones
Emmanuel Church
Springdale, Conn.

Elizabeth House
White Bluffs, Tenn.

Capt. Eric Kast
Christ Church
Middle Haddam, Conn.

Skyline Farms
Scottsboro, Alabama

Sister Lillian Sherman
Christ Church
Middle Haddam, Conn.

Care Mrs. Kidd
Schuyler, Virginia

Capt. Donald Wilson

Elizabeth House
White Bluffs, Tenn.

THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS

ALMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

(D)LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

RELIGIOUS EDUCATION

(D)GOD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

A PRAYER FOR UNITY

(D)LORD and Father of all mankind. unite the hearts of Thy children of whatever race or creed, of whatever land or clime, in one great fellowship of the spirit. Let no unworthy thing separate us from one another or from Thee, O God. May we have unity of life, of hope, of faith and of service, that Thy divine Kingdom may come to this troubled world, through Christ our Saviour. Amen.

FOR OUR PRAYER PARTNER

(D)LORD Jesus Christ, Who has sent Thy messengers into all the world to proclaim the good tidings of salvation, Grant that with pure heart and holy life, with loving zeal and steadfast faith, our missionary may witness in Thy name: that so through her Thy will may be done and Thy Kingdom come. We ask it for Thy Blessed Name's sake. Amen.

A PRAYER FOR SERVICE

TEACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

A PRAYER FOR THE GIRLS' FRIENDLY SOCIETY

GOD, our Heavenly Father, we beseech Thee to bless us and all who belong to the Girls' Friendly Society. Strengthen and protect us by Thy Fatherly love; and vouchsafe to us the guidance of Thy Holy Spirit. Help us all to bear one another's burdens, and to live, not for ourselves, but for others, as members of one family in Christ; cleanse us from our sins, make us holy by the indwelling of Thy Holy Spirit, and bring us all to the joy of Thy Heavenly Kingdom, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE PARISH

GOD Jesus Christ, Who hast promised Thy presence and power to all who obey Thy command to tell the nations of Thy love, bless we pray Thee our efforts to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us lead them back to Thy House that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

MID-DAY PRAYER

BLESSED Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

A PRAYER FOR SUPPLY WORK

GOD, Our Father, help us to realize the material needs of Thy lonely people on the mountain side, in waste places and far off lands. Grant that the love which goes into our Supply work will flow into the lives of those we help, and fill them with the knowledge of the meaning of the love of Thy disciples for one another and for Thy Son, Jesus Christ, our Lord. Amen.

A PRAYER FOR PEACE

KINDLE, O God, the desire for peace in the hearts of all men, and guide the nations with Thy wisdom; that Thy Kingdom may go forward in power, till the whole earth is filled with the knowledge of Thy love, through Jesus Christ, our Lord. Amen

CHURCH PERIODICAL CLUB PRAYERS

BLESS, O Lord, we pray Thee, the Church Periodical Club, that it may be an instrument of service in Thy hands. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them, to the enriching of individual lives and to the growth of Thy Kingdom, throughout the world, through Jesus Christ, our Lord. Amen.

CLOSING PRAYERS

GOD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord
Amen

MAY God be within us to refresh us; above us to draw us up; beneath us to sustain us; before us to lead us; behind us to restrain us, and round about us to protect us, both now and evermore. Amen.

ME commend to Thy mercy, O Heavenly Father, all that we have thought, and said, and done this day; beseeching Thee to pardon all that has been amiss in us, and to accept for Thy glory all that has been done in accordance with Thy holy will, through Jesus Christ, our Lord. Amen.

(Prayer used daily by the delegates to the Conference on Faith and Order, Edinburgh, Scotland, 1937.)

FORM OF A DEVISE OR BEQUEST TO THE SOCIETY

I give, devise and bequeath to the Connecticut Branch of the
Woman's Auxiliary of the Episcopal Church, Incorporated, the sum
of Dollars
to be applied for the purposes of said Society.

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