

**Fifty-ninth Annual Report**  
of  
**The Connecticut Branch**  
of the  
**Woman's Auxiliary**  
To the National Council  
of the  
**Protestant Episcopal Church of America**



**Annual Meeting**  
**Trinity Parish House, New Haven**  
**January 12th, 1940**







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of the  
**Woman's Auxiliary**  
To the National Council  
of the  
**Protestant Episcopal Church of America**



**Fifty-ninth Annual Report**  
January 1, 1939---December 31, 1939



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## CALENDAR 1940-1941

### Diocesan Meetings

Fall Meeting, November 8th, 1940; Christ Church Cathedral, Hartford.

Annual Meeting, January 10th, 1941; Trinity Parish House, New Haven.

### Diocesan Board Meetings

May 7th, 1940: 207 Farmington Ave., Hartford

November 7th, 1940: 207 Farmington Ave., Hartford

January 9th, 1941: Trinity Parish House, New Haven

### Archdeaconry Meetings

Fairfield, April 24th, 1940: Christ Church, Stratford

Hartford, May 16th, 1940: St. John's, Hartford

Litchfield, May 9th, 1940: St. John's, Washington

\*Middlesex, May 1940: Emmanuel, Killingworth

New Haven, May 3rd, 1940: St. Andrew's, Meriden

New London, April 26th, 1940: Christ Church, Norwich

\*Date to be announced



### PROVINCIAL OFFICERS—NEW ENGLAND

President, MRS. KENNETH C. M. SILLS ..... Brunswick, Maine

Vice-President, MRS. WALTER F. SAWYER,  
67 Prichard Street, Fitchburg, Mass.

Secretary-Treasurer, MRS. LESLIE W. HODDER ..... Norwich, Vermont



## EXECUTIVE BOARD OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

### Provincial Representatives

#### Province I

MISS MARY LOUISE PARDEE ..... 130 Everit St., New Haven

#### Province II

MRS. FRANKLIN S. CHAMBERS ..... New Lisbon, New Jersey

#### Province III

MRS. JOHN E. HILL ..... 1327 Wolf St., Philadelphia, Pa.

#### Province IV

MRS. FRED W. THOMAS ..... 69 Charlotte St., Asheville, N. C.

#### Province V

MRS. J. V. BLAKE ..... Rockwood, Ely Rd., RFD No. 6, Akron, Ohio

#### Province VI

MRS. JOHN E. FLOCKHART ..... 1428 Locust Street, Dubuque, Iowa

#### Province VII

MRS. H. E. WOODWARD (G. F. S.) ..... 5475 Cabanne Ave., St. Louis, Mo.

#### Province VIII

MRS. WALTER MITCHELL ..... 110 Roosevelt St., Phoenix, Arizona

### Members at Large

MRS. PAUL H. BARBOUR (Vice-Chairman) ..... Mission, South Dakota

MRS. CHARLES P. DEEMS ..... 1929 La Salle Ave., Minneapolis, Minn.

MRS. CHARLES E. GRIFFITH (Sec'y) 128 Essex Ave., Glen Ridge, N. J.

MRS. ROBERT G. HAPP (Chairman)

629 W. LaSalle Avenue, South Bend, Indiana

MRS. NORMAN B. LIVERMORE ..... Ross, California

MRS. HENRY J. MacMILLAN .... 118 South Fourth St., Wilmington, N. C.

MRS. CLINTON S. QUIN ..... 5309 Mandell Avenue, Houston, Texas

MRS. KENNETH C. M. SILLS ..... 85 Federal Street, Brunswick, Me.

MRS. KENDALL EMERSON (C. M. H.) 116 E. 63rd St., New York, N. Y.

MRS. JAMES KEELEY (C. P. C.) 630 E. Ridgewood Ave., Ridgewood, N. J.

MISS GRACE LINDLEY ..... 281 Fourth Avenue, New York City



## DIOCESAN EXECUTIVE BOARD, 1940

Honorary President, MRS. EDWARD CAMPION ACHESON,  
 356 Washington St., Middletown  
 President, MISS MARY LOUISE PARDEE \_\_\_\_ 130 Everit St., New Haven  
 Vice-President, MRS. PHINEAS H. INGALLS, 578 Prospect Ave., Hartford  
 Vice-President, MRS. FREDERICK G. BUDLONG,

46 Scarborough St., Hartford  
 Recording Secretary, MRS. HAROLD SPERRY,

2151 Chapel St., New Haven  
 Treasurer, MRS. JOHN A. FORSYTH, Jr., 330 No. Pine Creek Rd., Fairfield  
 Corresponding Secretary, MRS. P. H. INGALLS, 578 Prospect Ave., Hartford  
 Supply Secretary, MRS. J. L. GOODWIN \_\_\_\_ 10 Woodside Circle, Hartford  
 Comfort Club Secretary, MRS. E. B. BRYANT, 30 Farmington Ave., Hartford  
 Educational Secretary; MRS. THOMAS J. SHANNON,

45 Jackson St., Ansonia  
 United Thank Offering Treasurer, MRS. KENNETH R. FORBES,  
 27 Washington Ave., Stamford

## Fairfield Archdeaconry

MRS. WHITMAN C. HAFF \_\_\_\_ 163 Stamford Ave., Shippan Point, Stamford  
 MRS. F. A. WILDE \_\_\_\_ 26 Sunset Road, Old Greenwich  
 MRS. RICHARD M. COIT \_\_\_\_ Greenley Road, New Canaan

## Hartford Archdeaconry

MRS. RICHARD H. BELL \_\_\_\_ 30 Sylvan Ave., West Hartford  
 MRS. L. MARK BREWSTER \_\_\_\_ Farmington  
 MISS MARCELLA PUTNAM \_\_\_\_ 1010 Prospect Ave., Hartford

## Litchfield Archdeaconry

MISS FANNY E. DAVIES \_\_\_\_ Wykeham Rise, Washington  
 MRS. LAWRENCE H. REED \_\_\_\_ South St., Litchfield  
 MRS. CULBERT McGAY \_\_\_\_ St. John's Rectory, New Milford

## Middlesex Archdeaconry

MRS. DANIEL H. B. STARR \_\_\_\_ 495 Main St., Portland  
 MRS. C. W. WARNER \_\_\_\_ 344 Washington St., Middletown  
 MRS. CHARLES H. BREWSTER \_\_\_\_ 152 Mt. Vernon St., Middletown

## New Haven Archdeaconry

MRS. FREDERIC H. B. FOWLER \_\_\_\_ Morningside, Woodmont  
 MRS. FRED EBEL \_\_\_\_ 34 Ford St., New Haven  
 MRS. CHARLES F. SCHALL \_\_\_\_ 546 Ocean Ave., West Haven

## New London Archdeaconry

MRS. WALTER J. TUCKER \_\_\_\_ Oral School, Mystic  
 MISS M. H. PADDOCK \_\_\_\_ 7 Broad St., Norwich  
 MISS LOUISE ROBINSON \_\_\_\_ 59 Sachem St., Norwich

Missionary Lending Library, MRS. P. H. INGALLS, Vice-Chairman,  
 578 Prospect Ave., Hartford

Church Periodical Club, MRS. CHARLES M. SHEAFE, Jr.,  
 220 Canner St., New Haven

Prayer Partnership Plan, MRS. STEPHEN F. SHERMAN, Jr., Newtown  
 Church Missions Publishing Co., MISS M. E. BEACH,

Vine Hill, West Hartford  
 Education Daughters of Clergy; and Summer Scholarships,

MISS JENNIE LOOMIS, Windsor  
 Church Mission of Help, MISS FLORENCE S. SANFORD,

881 Lafayette St., Bridgeport  
 Girls' Friendly Society, MRS. GEORGE H. HEYN,

80 Wethersfield Ave., Hartford



## ARCHDEACONRY OFFICERS

## Fairfield

Chairman of Parish Branches, MRS. WHITMAN C. HAFF,  
 163 Stamford Ave., Shippan Point, Stamford  
 Supply Work and Comfort Club, MRS. F. A. WILDE,  
 26 Sunset Road, Old Greenwich  
 Reports, Money, Etc., MRS. RICHARD M. COIT,  
 Greenley Road, New Canaan  
 Secretary, MRS. REES DAUGHERTY ..... Beach Drive, Noroton  
 Religious Education, MRS. N. LUCAS LONGSTRETH,  
 Wright St., Westport  
 Church Periodical Club, MRS. WILLIAM M. MEREDITH,  
 Cedar Gate, Darien  
 United Thank Offering Treasurer, MRS. ANDREW S. HUNTINGTON,  
 Lyon Homestead, Fairfield  
 Altar Guild, MRS. BERTHA FORD ..... Old Greenwich

## Hartford

Chairman of Parish Branches, MRS. RICHARD H. BELL,  
 30 Sylvan Ave., West Hartford  
 Supply Work and Comfort Club, MRS. L. MARK BREWSTER, Farmington  
 Reports, Money, Etc., MISS MARCELLA PUTNAM,  
 1010 Prospect Ave., Hartford  
 Secretary, MRS. KENNETH DIKE ..... 1 Kellogg St., Windsor  
 Religious Education, MISS HELEN R. STEVENS,  
 207 Farmington Ave., Hartford  
 Church Periodical Club, MRS. CHARLES H. CONLAND,  
 156A Collins St., Hartford  
 United Thank Offering Treasurer, MRS. CHARLES F. CHASE, New Britain  
 Altar Guild, MRS. ALFRED R. FLETCHER, 11 Huntington St., Hartford  
 Devotional Chairman, MRS. HENRY H. CONLAND,  
 285 Oxford St., Hartford

## Litchfield

Chairman of Parish Branches, MISS FANNY E. DAVIES,  
 Wykeham Rise, Washington  
 Supply Work and Comfort Club, MRS. LAWRENCE H. REED,  
 South St., Litchfield  
 Reports, Money, Etc., MRS. CULBERT McGAY,  
 St. John's Rectory, New Milford  
 Secretary, MRS. HARRY PERKINS ..... Woodbury  
 Religious Education, MRS. EDWARD WARD ..... West Cornwall  
 Church Periodical Club, MRS. WALTER D. HUMPHREY ..... Roxbury  
 United Thank Offering Treasurer, MRS. NORMAN CURRY ..... Litchfield  
 Altar Guild,



## Middlesex

Chairman of Parish Branches, MRS. DANIEL H. B. STARR,  
495 Main St., Portland  
Supply Work and Comfort Club, MRS. C. W. WARNER,  
344 Washington St., Middletown  
Reports, Money, Etc., MRS. CHARLES H. BREWSTER,  
152 Mt. Vernon St., Middletown  
Secretary, MISS ALICE STEELE, ..... Portland  
Religious Education, MISS JULIA BRAZOS ..... 100 High St., Middletown  
Church Periodical Club, MRS. HENRY LYMAN ..... Middlefield  
United Thank Offering, MISS MARGARET DART ..... Middle Haddam  
Altar Guild, MRS. ANNA CHISHOLM ..... Middletown

## New Haven

Chairman of Parish Branches, MRS. FREDERIC H. B. FOWLER,  
Morningside, Woodmont  
Supply Work and Comfort Club, MRS. FRED EBEL,  
34 Ford St., New Haven  
Reports, Money, Etc., MRS. CHARLES F. SCHALL,  
546 Ocean Ave., West Haven  
Secretary, MRS. FREDERICK L. SEXTON, 14 Kenter Place, New Haven  
Religious Education, MRS. H. HAVENS PECK, 32 Plymouth Court, Milford  
Church Periodical Club, MRS. RICHARD B. BAYARD,  
79 Crescent St., Waterbury  
United Thank Offering, MISS FLORENCE REDFIELD,  
108 Avon St., New Haven  
Altar Guild, MRS. FREDERIC S. GORHAM ..... 2 Glenn St., Milford

## New London

Chairman of Parish Branches, MRS. WALTER J. TUCKER,  
Oral School, Mystic  
Supply Work and Comfort Club:  
MISS MARY H. PADDOCK, 7 Broad St., Norwich  
MRS. FRANCIS GILMAN, 380 Washington St., Norwich  
Reports, Money, Etc., MISS LOUISE ROBINSON, 59 Sachem St., Norwich  
Secretary, MISS A. G. CLAASSEN ..... Windham  
Religious Education, MRS. WILLIAM F. WILLIAMS ..... Stonington  
Church Periodical Club, MISS ELIZA B. DOLBEARE ..... Norwich  
United Thank Offering Treasurer,  
MRS. THOMAS RICHEY, 118 Washington St., Norwich  
Altar Guild, MISS INA M. UFFORD ..... 44 William St., Norwich



### MESSAGE OF THE PRESIDENT

It is rather difficult to give a report of this Diocese without trespassing on the preserves of the officers, who will themselves shortly report individually. For a real picture of the work in the Diocese of Connecticut for the year 1939, I will refer you both to the reports of those officers, and to the annual reports of the six Archdeaconry chairmen which will be made at their own individual meetings next spring, to which you are all invited! On them falls much of the burden of the work of this Diocese, with its many parishes, and several of them are in charge of just as great a number of churches as many a Diocese president. Each of them has, however, summarized briefly in just a few sentences some of the high spots of the year. It is interesting to see how those high spots vary in each Archdeaconry.

The routine of this Diocese has continued much as heretofore, save that an extra meeting of the Diocesan Board was added in September owing to stress of business. Our Board ordinarily meets only three times during the year, and the Diocese only twice. This puts upon your Diocesan President an added burden of making decisions; most Dioceses, or at least their Boards, meet monthly. It is a long stretch from now to the May Board meeting, and another one from then to the November meeting. It is my hope this year to have a new Survey Committee at work in this Diocese, looking into our set-up, our plan for meetings, the duties of our officers, our program, in fact, our general routine; to preserve for us what is best in what we have inherited from the past, and possibly to suggest for us ways in which we may make our organization increasingly useful in the years to come. Dioceses, as well as individuals, need a check-up once in a while to preserve their standards of health. Mrs. Conland will be chairman of this committee, and will welcome suggestions from any of you.

Besides our great and inspiring annual gathering at the Cathedral in Hartford in November with the presentation of the United Thank Offering, certain other events stand out as I look back over this year. First, the visit to Connecticut last March of Bishop Roberts of South Dakota, in the interest of the National Council, with the objective of preventing the impending cuts in Missionary salaries. Bishop Roberts did a very great deal for us, with his colorful description of his own work, and his presentation of it as typical of all missionary work throughout the world. In October we had with us another great missionary-bishop—Bishop Cross of Spokane, who came to help with the fall canvasses, to prevent another deficit occurring.



In June we had a real innovation in our Diocesan program, a two-day meeting at the Girls' Friendly Society Holiday House in Canaan, where some twenty-five officers of Diocese and the Archdeaconries gathered for discussion, information, and fellowship. Miss Lindley and Mrs. Wade came up from New York, and we all had a singularly pleasant informal two days together. I hope exceedingly that this may be the forerunner of a real Diocesan summer conference to train our leaders, both new and old. Steps in this direction have already been taken through the kindness of Miss Loomis in securing several dormitories at Loomis School for two days next June for a conference which not only the Diocesan and Archdeaconry officers, but at least the early applicants among the parish presidents may attend. The capacity will be about ninety people.

During the year the Diocese has been the recipient of a legacy consisting of bonds and mortgages whose face value is over \$7,000, and which came to us through the will of the late Sarah A. Brush, many years ago a member of our Board. All the long and complicated legal process of acquiring this from another state was handled for us by Mr. George E. Beers of New Haven, who declined to accept any gratuity at all for his services, a very generous contribution that he made in view of his wife's long and active service with this Board. I do not usually mention names in this message, but the fact that Mrs. Beers retired last spring after forty-three years of faithful and efficient service as Treasurer of New Haven Archdeaconry, seems worthy of comment.

The visit of Mrs. Taber is commented upon in two of our Archdeaconry reports. It is, so far as I know, the first time that we have had the services of one of our National Field workers in this Diocese. This time she came only to Middlesex and New London Archdeaconries, but I should like to have her go all over the state. Her unbounded enthusiasm, her wisdom, and her keen interest in promoting unified programs, have had a very real effect upon our women, an effort that does not cease with her going, but bears fruit in better understanding, and consequently better work long after.

Another outstanding event of this year was the Provincial Meeting of New England, Province I, for which Connecticut was the hostess. An exceedingly able committee in Hartford, headed by our First Vice-President, Mrs. Ingalls, saw to it that everything ran on greased wheels. Some fifty delegates were entertained for the night, and about one hundred at the dinner. It will be ten years before the Synod and Provincial meeting will come to Connecticut again; one wonders who will be in charge



of it then. One interesting piece of legislation at the women's meeting was the change of our official title from the extremely cumbersome one of "Woman's Auxiliary and Co-operating Women's Organizations of the Province of New England," to "New England Council of Episcopal Churchwomen," a comprehensive title under which every form of women's work in the First Province is now united—a real beginning of the "unified program" we hear so much about.

This year has seen the organization of the last of the Archdeaconry Altar Guilds, so that now all six Archdeaconries have them. The next step will be their amalgamation into a Diocesan Altar Guild.

A happy and successful undertaking since our last meeting has been the raising of a sum of over \$1,300 in memory of the late Dr. Grafton Burke, to perpetuate his work at Fort Yukon, Alaska. Miss Katharine Matthies was chairman of this fund, and spoke and showed her Alaskan moving-pictures at many of our branches.

The Province of New England has voted to continue for the next two years its project for Rural Work in our northern Dioceses of Maine, Vermont, and New Hampshire, setting \$750 per year as the sum to be raised. Of this, Connecticut has set for itself the goal of \$200 yearly, and for this pledges from your parishes are asked today.

Your President during this year has presided at the four meetings of the Diocesan Board, has spoken at five out of the six Archdeaconry annual meetings, and at a number of Connecticut parishes, besides making several trips about the Diocese for conferences with individuals or with groups; and has addressed meetings to varieties too numerous to mention. She has attended the four meetings of the National Executive Board in New York, and that of the Province of New England at Brunswick, Maine. In addition she has spoken at meetings of Dioceses or their Boards in New Jersey, Rochester, Western Massachusetts, and Newark; also at parish gatherings in Springfield, Mass.; St. George's and St. Bartholomew's, New York City; Philadelphia, and Princeton, as well as teaching for a week in the summer at the Cranbrook Conference in Michigan, and for two weeks at Kanuga Conference in the mountains of Western North Carolina, where women from all over the South gather yearly.

Before we meet again as a Diocese we shall have gone through the great experience of the Triennial Meeting, to be held in Kansas City, Missouri, next October. Some few of us will be going as delegates, some few more as alternates or visitors, but the Triennial is intended not just for the few thousands who will actually be present, but for the great body of women at home as well.



Suggestions for what we can do to prepare ourselves to share in this event have been compiled into a small "flier" which is given to you today. It calls on us to share in the responsibility of the Christian Church as an ecumenical body, and to realize "the need for an aggressive and consecrated use of the power of God to meet the needs of today's world." I think that those words should be a fitting conclusion to my own report. What else save Christianity can heal the ills of the world today? So we, as representatives of organized Christianity have heavy obligations laid upon us—a sort of "noblesse oblige." We are the ones who know that Peace must be waged, if war is not to be; we know that all the way from the making of a Christian home to the building of a World Christian Community, the women of the Church must have a part. And in this concluding year of the Triennium, as we set our faces towards Kansas City, may we, both as individuals and as parish branches, accept this responsibility to the full measure of our capacity and devotion.

MARY LOUISE PARDEE

#### **Mrs. Fowler's Report for New Haven Archdeaconry**

New Haven Archdeaconry reports that the thank offering from groups that studied or discussed India have built three native churches for Bishop Azariah.

At our Annual May meeting we gave our offering to the Grafton Burke Memorial Fund, and listened with affectionate interest to Mrs. Burke. Several splendid papers on Fellowship in Faith and Work were presented by young women from various parishes.

An all-day meeting in the home of the Chairman on September 6th planned for an efficient Every Member Canvass in each parish—outlined the courses for study, and voted all thank offerings from 39-40 discussion groups to the Refuge Committee at 281 Church Missions House (to be sent through our Diocesan treasurer.) Dr. Fowler spoke a few minutes about the hospital work of the O. H. C. in the Liberian Hinterland.

Our Educational Day, October 2nd, was happily joined with the New Haven Woman's Missionary Association, Mrs. Peck planning the morning with a general meeting and a session for groups, and Mrs. Weir in charge of the afternoon session, at which Dr. Roy M. Houghton showed his delightful pictures of the Madras Conference.

The work of each department has continued its usual high level. Some of our parish groups report the use of Miss Pardee's questions on page 8 in our Annual Report.



### Miss Davies' Report for Litchfield Archdeaconry

The work of the Archdeaconry has gone steadily forward on the regular line, all departments holding their own and religious education rapidly gaining ground. It will take time to get the Prayer Partnership established on the new basis, but it is still active in some branches. Miss Reynolds has resigned as Secretary, but Mrs. Harry Perkins has kindly taken over the work in addition to her own.

The Altar Guild has recently lost the president, Mrs. Donald Hills, by her going to another Diocese. We are hoping that the Diocesan Guild will soon be formed, as it will be a great advantage to work as a whole, rather than in separate archdeaconries.

The Annual Meeting was held at St. Michael's, Litchfield. The place of the Rector, absent owing to serious illness, was taken by the Rector emeritus, our old friend, Mr. Brewster. Archdeacon Harris was celebrant for the last time, as he has now retired. He has always taken a great interest in our work, and been ready to help in any way. A very kind letter has been received from our new Archdeacon, Dr. Cline, assuring his interest and support. We were very happy to have our president, Miss Pardee, at this meeting. She gave a splendid talk on the plans and aims of the National Board. After lunch we had an address by Miss Lillie Harper, the sculptress, on the work in Alaska, which was especially interesting as she spoke as an observer of missionary work, and not as one engaged in it, which made her plea for support all the more poignant.

The outstanding event of the year was the visitation of Bishop Cross, who came to us on October 19th, and held two meetings. The first at the McFingal Inn in Watertown, was an intimate informal conference with the members of the Archdeaconry Board, and one or two interested friends. The Bishop showed his sympathetic understanding of our difficulties and discouragements, giving most helpful advice and suggestions for our work. His spiritual power gave us new determination and courage. It was a great experience which no one present can ever forget. After luncheon we went on to Trinity Church, Thomaston, for an afternoon meeting. There was a short missionary service read by the Rector, and the Bishop made an address, stressing the difficulties and dangers the Church is now facing, and urging us to realize this and do our utmost to help in every way. After this he gave an opportunity for questions. We deeply appreciated the help and inspiration brought to us by his visit.

The chairman had the privilege of attending the Synod in



Hartford from beginning to end. It was a grand opportunity to stir our enthusiasm by meeting and hearing men and women who had only been great names until then, and also to learn much at first-hand about work in various parts of the Province, with which we are not familiar. One wishes that every worker might have the wonderful experience of attending the Synod at least once.

Armistice Day was kept throughout the Archdeaconry as a Day of Prayer. By some mishap the leaflets did not reach us, and after efforts to trace them had failed, Mrs. Forsyth sent a second set which reached me Thursday night. By the splendid volunteer work of four of my own parish branch, the leaflets were delivered by hand to every branch by noon on Friday. Where the leaflets went is still a mystery, but the anxiety of the branches to get them, shown by numerous telephone calls, were most encouraging. There was no doubt of their hearty desire to pray.

Let us hope and believe that even in these dark days of wars and tumult our continual fervent prayer may help to forward the coming of the Kingdom of our Lord, the Prince of Peace.

#### **Mrs. Starr's Report for Middlesex Archdeaconry**

The Middlesex Archdeaconry held an educational conference for ten days last spring with the assistance of Mrs. D. D. Taber, a trained secretary from 281 Fourth Avenue, New York. Some of our people who had seen the need for such work made known to the Archdeaconry officers their desire for this; it was discussed with groups of women and the clergy, and with this assistance the meetings were carefully arranged by the Archdeaconry chairman. Better light on the Church's present program, necessary information on how it has worked for the last ten to fifty years, together with a challenging program to present and future officers to intensify and enlarge the opportunities for more women in the Church, were among some of the things tackled. The appeal was directed to women of all ages, both "attitudinal and chronological," to quote Miss Pardee. As a result of this preparation, the annual spring meeting seems to have been the most far-reaching educational meeting yet held in the opinion of many. The fall meeting of the Archdeaconry chairmen with the parish officers witnessed fine cooperation among different groups in the Church; the clergy also showed fine cooperation. The Rev. Clyde Wilson conducted an appropriate service in Holy Trinity Church, Middletown, with most of the officers present. Luncheon was served to forty-six people by the Daughters of the King of that parish. Officers and members from all known groups in parishes



and active missions were in attendance. Miss Margaret Marston, National Secretary of Religious Education, showed movies of her Oriental trip taken in the interests of women's work in the Church, and these were appreciated not only by women and clergy, but by a fine group of young high school girls.

In closing, a personal appreciation of the continuation of Rural Work in New England as a project for the pledges of the January meeting is expressed. Much still remains to be done in the province. Coincident with this fine work is the recent election of **our own** Middlesex Archdeacon, the Rev. George B. Gilbert from among six thousand applicants of all denominations, to the Christian Herald, a well-known religious publication, to write a book on "The Country Parson," now appearing in serial form in that magazine, and later to be published in book form. It can be of great help in the study of this work, and pilgrimages to his field are welcomed at any time by him. His style is straightforward and unafraid, full of human interest, jokes, and hard work for Our Lord and His Children.

#### **Mrs. Tucker's Report for New London Archdeaconry**

New London Archdeaconry's year has been distinguished by a large number of group-meetings of parishes, with an opportunity to hear speakers on various phases of the Church's work in different parts of the world. These have included a meeting at St. James, New London, with the Rev. Robert I. Johnson of New Bern, N. C., as speaker; another at Trinity, Norwich, with Miss Matthies and her pictures of Alaska; and at the same church later in the year the Rev. Henry McNulty, headmaster of Soochow Academy, China. At all of these the offerings were for the work described. Three meetings were also held, each in a different section of the Archdeaconry, to hear Bishop Cross prior to the Every Member Canvass. During her twelve day visit our National Field worker, Mrs. D. D. Taber, contacted most of the parishes of the Archdeaconry, and also spoke at its annual meeting. Other speakers at that meeting were our president, Miss Pardee, on the work of the Woman's Auxiliary, Mrs. Stephen Sherman on Prayer Partnership, and Miss Mary Chester Buchan of Massachusetts on Altar Guild work. The New London Archdeaconry Altar Guild is now beginning to function, with the appointment of a chairman. The Prayer Partnership Plan as advocated by "281" is progressing, and two parishes have taken on the partner, who is Mrs. S. C. MacDonald of Sewanee, Tennessee. A meeting for parish presidents was held in October. In September a Quiet Day of Prayer was held at Christ Church, Nor-



wish, led by Archdeacon Williams, and to this all auxiliaries in the Archdeaconry were invited.

Publicity for the Archdeaconry is being handled by a committee, each one representing a certain section. Each month a news letter has been sent by the Archdeaconry chairman to each parish president, telling her what is going on in the Diocese and the Archdeaconry. The response from them has been very favorable.

A new junior Auxiliary has been organized at Trinity, Norwich, and another one is in process of organization at St. Paul's, Willimantic.

Without the help and cooperation of the Archdeaconry officers and parish presidents, all of these things would not have been possible.

#### **Mrs. Bell's Report for Hartford Archdeaconry**

In the Hartford Archdeaconry we were very fortunate in having Mr. Frederic Lorentzen as a speaker at our Fall meeting. He spoke on the migrant problem here in Connecticut. At this meeting our Chairmen gave personalized reports that were enthusiastically received. Each Chairman enlarged her report by telling where the money, supplies, or magazines went, read parts of missionaries' letters, and made us all feel closer to them and their work.

The Altar Craft class, held under Mrs. Fletcher's direction, at the Institute of Religion, was attended by over fifty, and a very active interest in this work has grown in many parishes.

Sister Elspeth of All Saints' Convent, Maryland, came to us again after Easter, and Miss Ruth Seabury, Educational Secretary American Board of Foreign Missions, gave a most inspiring talk on the Madras Conference at the Annual Meeting.

In Hartford, the Church Woman's League has been founded and started by our own Mrs. Conland, and while not a part of our Archdeaconry work, should be mentioned as an outstanding religious work. It is interdenominational and represents all Protestant church women.

Miss Putnam, our Treasurer, reports that we have met our quota, and committee chairmen all report that their work goes on as usual.

Several inquiries about the Unified Program show that many are thinking of it and two branches have changed their type of meeting.

As a new officer I am deeply appreciative of the help and advice given me by all my co-chairmen. Their cooperation has meant a great deal to me, and has been of inestimable value.



**Mrs. Haff's Report for Fairfield Archdeaconry**

The most outstanding proof of continued growth in the Fairfield Archdeaconry was evidenced at our Annual Meeting, April 25th, at Christ Church, Greenwich. The sermon preached by the Rev. L. Jerome Dunbar, Rector of the Church of St. John the Divine, Mt. Vernon, New York, was on the subject of sacrificial giving, and brought immediate results. A lovely gold watch was given in the Communion Alms "for the pulpit of a needy mission," and a cheque for \$500 for the work of Bishop Roberts of South Dakota. These gifts were over and above unusually generous offerings on the alms basins. In addition, \$200 was pledged to the Moro Settlement School, Zamboanga, Philippine Islands, to convert an old building into a chapel. Our prayer partner, Winifred Mann, is principal of this school, and we hope that this material aid will be not only a stimulus to our spiritual fellowship, but also prove a definitely tangible fellowship in faith and work.



### REPORT OF THE RECORDING SECRETARY

The duties of Recording Secretary are, on the whole, routine, and vary but little from year to year. They include sending notices of Board meetings, this year four in number, to members of the Executive Board previous to said meetings; arranging for the printing of notices and programs for the two Diocesan meetings, in November and in January, and mailing these notices to all members of the clergy, board members, Archdeaconry officers, and parish presidents; attending Board and Diocesan meetings, and keeping accurate minutes of the proceedings; keeping the files of parish officers up-to-date; and carrying on all necessary correspondence.

In addition to this, I have attended several of the Archdeaconry meetings; I spent two delightful days at Canaan in June at an officers' conference, and attended, as delegate, the Provincial meeting at Hartford in October.

ADELINE ELIOT SPERRY,  
Recording Secretary



### REPORT OF THE CORRESPONDING SECRETARY

The duties incumbent upon the office of Corresponding Secretary have been carried on as usual.

The Annual Report of the Diocesan Woman's Auxiliary was compiled and sent to the printer following the Annual Meeting in January. Blanks and receipt books (of which a new supply has been printed) have been distributed to the Archdeaconry officers for their use in reporting parish activities.

Five thousand sets of White Envelopes were ordered and sent to the Archdeaconry secretaries for distribution in the parishes.

In September the Diocesan House at 28 Garden Street was given up, and with other departments of Diocesan work the properties of the Woman's Auxiliary were moved to the new home at 207 Farmington Avenue. Your Corresponding Secretary helped with the packing of reports and records of the Woman's Auxiliary, and arranged the closet at 207 Farmington Avenue, which has been given over for our use.

There is always a goodly supply of Annual Reports in reserve at the Diocesan House, and I shall be happy to send additional copies to any who may wish them.

EMILY P. INGALLS,  
Corresponding Secretary



## REPORT OF THE TREASURER

## Balance January 1, 1939

General Endowment Fund .....	\$8,606.69	
Reserve Account .....	790.96	
Convention Fund .....	540.91	
Cash on hand, Woman's Auxiliary Pledge ....	587.00	
Cash on hand .....	497.96	\$11,023.52

## Receipts

Budget: From White Envelopes .....		\$7,019.80
Specials: Woman's Auxiliary Pledge, 1939 ....	\$1,731.00	
Woman's Auxiliary Pledge, 1940 .....	468.00	
Grafton Burke Memorial Fund .....	1,136.85	
Missionary Shortage .....	974.66	
Communion Alms .....	240.03	
Fairfield Archdeaconry Special Pledge ....	200.00	
Diocesan Quota .....	100.00	
India .....	130.00	
Upi, Philippine Islands .....	50.00	
Special Project, Province of New England ..	17.00	
Refugee Fund .....	15.00	
Miscellaneous .....	17.00	\$5,079.54
Interest from Trust Funds: Harriet E. Tyler ..	\$188.81	
Josephine Waldo Bingham .....	34.55	
Lucretia Terry .....	323.31	
Elizabeth H. Hubbard .....	2.97	
Susan C. Gower .....	5.91	
Harriet T. Giraud .....	.30	
Sarah E. Davis .....	40.10	
Mary I. B. Russell .....	442.24	
Frances G. Peck .....	52.92	\$1,091.11
Int. Archdeaconry Tr. Funds: Litchfield Arch. ..	2.25	
New Haven Archdeaconry .....	115.53	\$117.78
Int. Savings Bank Deposits: Reserve Acct. ...	12.21	
Convention Fund .....	10.01	
General Endowment Fund .....	216.50	238.72
Miscellaneous .....		39.15
		<hr/>
		\$1,736.10
		<hr/>
		\$24,759.62



## Disbursements

For Missions (as designated in Budget) .....		\$4,300.00
For Scholarships, Daughters of the Clergy ....	\$825.00	
For supplementary work of:		
Supply Department .....	485.05	
Comfort Club .....	350.00	
Church Missions Publishing Co. ....	100.00	
For Foreign Missionaries Life Ins. Fund .....	100.00	
For The Kuling School, Anking, China .....	100.00	
For Church Mission of Help .....	50.00	
	<hr/>	\$2,010.05
For Administrative Costs:		
Printing Annual Reports, 1938 ....	\$417.88	
Printing White Envelopes, 1939 ..	142.50	
Printing, Miscellaneous .....	205.03	
	<hr/>	\$765.41
Expenses Diocesan Board .....	383.74	
	<hr/>	\$1,149.15
For Assessments: Provincial .....	25.00	
National .....	35.00	
	<hr/>	\$60.00
For Specials:		
Diocesan Quota for Missions (Pledge) .....	\$2,313.00	
Diocesan Quota, Missions (Yantic, Grace) .....	100.00	
Hudson Stuck Memorial Hospital, Alaska .....	1,338.27	
Missionary Shortage, Bp. Roberts, S. Dak. ....	974.66	
Special Project, Prov. of New England .....	252.50	
Moro Settlement School, Zamboanga, P. I. ....	200.00	
Altar Furnishings in Diocese .....	240.03	
National Christian Council of India, Bur-		
ma, and Ceylon .....	100.00	
Upi, Philippine Islands, for "Horse" .....	50.00	
Widely-Loving Society, Kyoto, Japan .....	50.00	
"Church Herald for the Blind," one issue of .....	50.00	
Rev. Mr. Shriver, India .....	30.00	
China Relief Fund .....	25.00	
Refugee Fund .....	15.00	
Colored Mission, Ansonia .....	20.00	
Pine Ridge Reservation, So. Dakota .....	12.00	
Church Army .....	5.00	
	<hr/>	\$5,775.46



For Scholarships, Summer Conferences .....	\$298.00	
For Trustees Donations & Bequests, Church Purposes .....	150.00	
For Christ Church Cathedral .....	50.00	
For Trinity Church, New Haven .....	15.00	
For Expenses Provincial Meeting, Hartford	132.50	
For Expenses Speakers .....	47.73	
For Special Gift .....	25.00	
For Litchfield Archdeaconry Treasurer .....	2.25	
For New Haven Archdeaconry Treasurer .....	115.53	
		\$836.01
		<hr/>
		\$14,130.67

**Balance December 31, 1939**

General Endowment Fund .....	\$8,823.19
Reserve Account .....	391.76
Convention Fund .....	800.92
Cash on hand, Woman's Auxiliary Pledge ....	468.00
Cash on hand .....	145.08

EDNA H. FORSYTH,  
Treasurer

Examined by me, and found to be correct:

ARTHUR W. DEYO, Auditor

January 9, 1940



**RECOMMENDATIONS OF THE FINANCE COMMITTEE**

1. That the Woman's Auxiliary Pledge be given to the Diocesan Quota for Missions.
2. That the offerings at Corporate Communion of the Diocese and Archdeaconries be given to the Bishop of the Diocese to be used for Altar Furnishings within the Diocese.
3. That the balance at the end of the year be added to the Reserve Fund.



**BUDGET FOR 1940****MISSIONS****I. Foreign and Domestic (credited to Diocesan Quota)****1. Foreign**

a. Miss Marion Davis (St. Mark's Ch., New Britain) stationed at All Saints' Mission, Bontoc, P. I., salary .....	\$900.00
b. Miss Gladys M. Ross (Christ Church, Bridgeport) stationed at St. Eliza- beth's Hosp., Shanghai, China, salary	990.00
c. Miss Lillian Tifft (Trinity Church, Seymour) stationed at Hudson Stuck Memorial Hospital, Fort Yukon, Alaska, salary .....	930.00
	<hr/> \$2,820.00

**2. Domestic**

a. For St. Anne's Mexican Mission, El Paso, Texas (Dist. of New Mexico) Kindergarten is maintained, and a large clinic .....	\$500.00
b. Salary of Rev. J. B. Elliott, Arch- deacon of Colored Work in Diocese of Upper South Carolina .....	432.00
c. Salary of Rev. Richard C. Patton, in charge of mountain work at Harlan, Ky., and associate stations (Diocese of Lexington) .....	432.00
d. For work among Japanese in Mis- sionary Dist. of Western Nebraska	116.00
	<hr/> 1,480.00
	<hr/> \$4,300.00



## II. Foreign and Domestic (not credited to Diocesan Quota)

1. Supplementing work of Supply Dept.	\$500.00	
2. Contingency Fund to meet appeals from Mission Fields .....	200.00	
3. Kuling School, Anking, China: Refugee Work .....	100.00	
4. Foreign Missionaries Life Ins. Fund	100.00	
5. Church Missions Publishing Company	100.00	
		<hr/> 1,000.00

## III. Work in Connecticut

1. Supplementing work of Comfort Club	\$450.00	
2. Scholarships, Daughters of the Clergy	850.00	
3. Church Mission of Help .....	100.00	
		<hr/> 1,400.00

## BUSINESS ITEMS

## I. Administrative Costs:

1. Printing Annual Reports, Envelopes, Etc. ....	\$700.00	
2. Expenses Diocesan Officers for Pro- motion of Work .....	500.00	
		<hr/> 1,200.00

## II. Assessments:

1. Provincial .....	25.00	
2. National .....	35.00	
		<hr/> 60.00

III. Convention Fund .....	350.00	
		<hr/> \$8,310.00

## ESTIMATED RECEIPTS

I. From White Envelopes (50% credited to Parish Quota for Missions) ....	\$7,000.00	
*II. From Invested Funds .....	1,310.00	
		<hr/> \$8,310.00

\*Covers Administrative Costs



Report on January 12th, 1940, to Woman's Auxiliary that following expenditures have been made by Bishop Budlong from fund provided by Woman's Auxiliary Communion Alms for use at the Bishop's discretion to secure altar furnishings for smaller parishes and missions:

Check No.	Date	Amount	Parish
11	Mar. 8, 1934	\$19.40	Linens for Deep River (ordered by Bishop Acheson.)
12	Dec. 20, 1934	111.50	Hangings and linens for Immanuel, Ansonia.
13	Apr. 1, 1938	5.00	Linens, St. John's, E. Hampton
14	Mar. 2, 1938	18.00	Hangings at Collinsville.
15	Apr. 14, 1938	15.00	Linens at Easton.
16	Oct. 11, 1938	115.85	Hangings for St. John's, East Hampton.
17	Nov. 12, 1938	6.00	Linens, East Hampton.
18	Jan. 5, 1939	8.50	Forestville, linens. East Hampton, hangings.
19	Jan. 17, 1939	44.00	Candlesticks, Tashua.
20	Jan. 25, 1939	9.11	Linens for use by New Haven Altar Guild.
21	Feb. 24, 1939	60.00	Linens for Clinton, Westbrook, Hebron.
22	Apr. 22, 1939	11.75	Linens for Brookfield.
23	May 10, 1939	9.13	Linens for colored mission, Ansonia.
24	June 2, 1939	20.00	Altar furnishings for Christ Church, Middletown.
25	June 13, 1939	4.39	More linens for colored mission, Ansonia.
26	Oct. 20, 1939	17.50	Pewter chalice, paten and bread box, colored mission, Ansonia.
Total expended		\$475.13	for supplies in sixteen different fields.



## REPORT OF THE UNITED THANK OFFERING

This has been an inspiring year to take up the work of the United Thank Offering for the Diocese. The work to fittingly mark and celebrate the fiftieth anniversary of this great offering has been splendidly carried on by the Archdeaconry and Parish United Thank Offering Treasurers.

To reach the whole womanhood in each parish is still our objective, not stressing the amount of money, for that will take care of itself, but **more women** using the blue boxes. Many are being added. The new literature has been widely distributed, and 800 of the new boxes given out.

With the myriad calls for money for many causes, and the desire to give to famine relief and necessities in the war-stricken countries, our members have surely turned to their blue boxes and given thanks for blessings and mercies given to them, and for the opportunity to be of service to others. What is given abroad will increase our thanksgiving at home.

We are grateful that \$200 was given at our Annual Meeting November 11th, in memory of Katharine Arnold Nettleton, who served Connecticut 1929 to 1938 as Diocesan Custodian of the United Thank Offering.

The real test is ahead. We presented at Cincinnati \$25,792.77. We have now for the Triennial at Kansas City \$25,648.96, just \$143.81 less than our total for the last Triennial.

Let us give thanks for what we have accomplished, and make 1940 a year when the United Thank Offering is understood, and many more women will use it.

Headquarters in New York are hoping for well over \$900,000 for this Triennium. Let us determine that Connecticut will do her part. We stand sixth among the dioceses at the close of 1939.

It has been an inspiration to see the United Thank Offering poster in parish houses and guild rooms throughout the Diocese this entire year.

May I ask all presidents and United Thank Offering treasurers to see that every business meeting has a place on its program for the United Thank Offering Treasurer. It is not enough that twice a year that officer reports. Each meeting, let her read of some United Thank Offering work from the Spirit of Missions, or explain and distribute a piece of United Thank Offering literature, or report on reaching women in her parish.

Let us make the last year 1940, of the Triennial Offering, a fitting follower of the Fiftieth Anniversary year, 1939.



**The Financial Report is as follows:**

Received from Louise Noble and deposited in Stamford Citizens Savings Bank, Jan. 5, 1939 .....	\$868.42
Received from Archdeaconries .....	10,175.22
Received as personal gift (Mrs. Binney) .....	25.00
Received from Katharine Arnold Nettleton Memorial Gift Nov. 17, 1939 .....	200.00
Interest from Bank Deposits .....	12.53
	<hr/>
	\$11,281.17
Sent to Dr. Franklin Oct. 1, 1939 .....	5,000.00
	<hr/>
Balance on hand Dec. 31, 1939 .....	\$6,281.17

**Offerings by Archdeaconries, Jan. 1, 1939 to Dec. 31, 1939**

Fairfield .....	\$3,044.85
Hartford .....	1,753.87
Litchfield .....	1,749.04
Middlesex .....	491.85
New Haven .....	2,628.46
New London .....	503.28
Undesignated .....	3.87
	<hr/>
	\$10,175.22

ELLEN ELIZABETH FORBES,

Diocesan U. T. O. Treas.

Examined by me Jan. 4, 1940  
and found to be correct:

HELEN F. JESSUP, Auditor

**REPORT OF THE SUPPLY DEPARTMENT**

The report of the Supply Department is not an encouraging one. The total value of boxes sent during 1939 is \$7,506.01, which is \$1,335 less than last year; in fact, it is the smallest amount for any year during the last twelve in which I have my records in their present form.



Boxes have been sent to sixteen clergymen's families for their personal use, and to one Indian Cathechist, who is studying in New Haven at the Berkeley Divinity School. Christmas gift boxes valued at \$5.00 each, or a check for that amount to those in foreign lands, have gone to thirteen women missionaries.

The institutions which have been the recipients of our boxes are widely scattered—a school in the Philippines, two missions in Porto Rico, a Mexican mission in Texas, an Indian hospital in New Mexico, and an Indian school in Wyoming, two negro missions and a school in the South, and four white missions in Virginia, Georgia, and Tennessee. For eight of these thirteen institutions Connecticut was responsible for all the supply work for year; the other five were partial lists. A few things have already been sent to places on the new allotment.

The Seamen's Church Institute is never a part of our regular allotment, but we are allowed to report the boxes sent there, and this year they amounted to \$491.35.

The Supply Work Fund has paid for one personal box and parts of two others, for boys' overalls for seven missions and dispensary supplies for five, \$16 for curtains for an entire girls' dormitory in a southern mission, and \$100 for shoes in an Indian one, making a total of \$485.05. The G. F. S. boxes amounted to \$147.18, and the Comfort Club gave from their surplus two boxes valued at \$34.47.

Money for a coat was sent to the wife of one of the missionaries. She wrote expressing her pleasure in choosing her own coat, and said that the store wished to present the "parson's wife" with a hat, so **that** check did more than was expected of it.

May I urge you all to do a little better with your boxes this year, and not to expect your assignment to consist of babies' clothes and little girls' dresses. There is a very limited amount of such things called for.

DOROTHY W. GOODWIN,

Supply Secretary

### THE COMFORT CLUB

A letter received early in the year from a parish secretary contained the following: "We now say that we are C. C. C.—Comfort Club Conscious." In the hope that others now uninformed may also become "C. C. C.," an outline of the work is here given.

The Comfort Club was organized nearly fifty years ago, ten years after the formation of the Woman's Auxiliary, of which it



is a part. Its object is to give constant assistance or temporary aid when needed, to the clergy of the Diocese. Money, clothing, and household linens donated for this purpose are not thought of as "charity," but are considered as supplementing salaries too small for adequate support of families and proper education of children; and while the material aid thus furnished should not be underestimated, the convenience of having things ready to wear or to use without the delay of making or buying them, frequently constitutes an important feature of their usefulness.

One of the earlier reports explains that the Comfort Club was designed to offer assistance in such a way that the individual givers and receivers should know nothing of each other save as members of the Holy Catholic Church. Its purpose, as then stated, was the collection of woolen articles—knit, crocheted, or woven—to be sent in Christmas boxes; and a fund for supplying clerical suits for missionaries. No pledge was required; anyone contributing one or more of these articles and not less than twenty-five cents in money, was considered a member.

At first these gifts were intended for those in the Mission Field; but for many years now the work has been confined almost entirely to helping our own Connecticut rectors, with only an occasional box sent for Domestic Missions. These boxes—sent outside of the Diocese—contain used clothing, much of which is excellent, together with new articles not suited to our use, or with which we are so well supplied that we are able to share them with others.

The work is dependent upon a yearly appropriation from the Woman's Auxiliary, and gifts of money and supplies from individuals and organizations, credit for such contributions being given to the parish of the donors.

Some societies like to sew for the Comfort Club, and others prefer to give money; both of these methods are appreciated and helpful. The problem of suggesting suitable sewing, however, is increasingly perplexing each year, for there are comparatively few things which cannot be bought more reasonably and satisfactorily than they can be made. Furthermore, articles which are purchased have the advantage of being exchangeable if they are not the right size, or if for some reason they are not what is desired. Therefore it is hoped that it will not be considered mercenary to say that money is really the most welcome of all gifts; with it can be bought just what is needed in the size and style required. To the various organizations which usually purchase rather than make what they send, it is strongly recommended that the money appropriated for the purpose be sent to the Comfort Club treasurer, who is able to buy many things at



wholesale prices, and accordingly can make a given sum "go further" than would otherwise be possible.

Dish towels and linen table napkins stand at the top of the list for those who prefer sewing; they furnish "agreeable" work, are always "in style," and any quantity of them can be used. Pajamas, either cotton or flannelette, in medium sizes for men or women, are the next choice, though they are somewhat complicated to make.

There are about twenty families with whom we keep in touch, some consisting of only one individual—a lone rector, or a clergyman's widow or daughter. To several of these a five or ten dollar check at Christmas time is all that is sent during the year; but it means much to them, and in some known instances goes towards paying for a ton of coal, or is used for some equally prosaic purpose.

In the yearly budget of the Auxiliary a sum is designated for "Education of Daughters of the Clergy," and in some instances the Comfort Club helps by supplying needed clothing, sheets, pillow cases, towels and blankets—all items of equipment which frequently must be furnished by those entering boarding school or college.

Similar assistance is sometimes given to clergymen's sons. Occasionally, also, from one of the clergy or from a theological student comes a request for a suit, cassock or surplice, and if possible these needs are taken care of by ordering what is wanted, or by sending money for its purchase.

Those who comprise what may be termed the Comfort Club "family" apparently feel that the organization is appropriately named; that it does indeed dispense comfort and cheer; that it fills needs which probably would be cared for in no other way; and that it rightly may be considered an important factor in missionary work within the Diocese.

During the past year \$156.25 in money, and boxes with a reported valuation of \$90.13 were received from eighteen parishes. About the usual number of boxes were sent here in Connecticut, and three large trunks of used clothing and a small quantity of new articles were sent to mission workers in South Dakota and Virginia.

An outstanding event of the year was the removal, early in the fall, of our storeroom to the present Diocesan House location, where free adequate space and facilities for carrying on the work are generously provided.



The new address for boxes is:

**The Comfort Club,  
Diocesan House, 207 Farmington Avenue,  
Hartford, Connecticut**

A list of contents, stating itemized value of new articles, with the name and address of the sender clearly indicated, should be enclosed in each shipment, or sent by mail under separate cover.

Correspondence should be addressed to the Secretary:

MRS. EDWARD B. BRYANT,  
30 FARMINGTON AVENUE  
HARTFORD, CONNECTICUT

### Comfort Club Treasurer's Report

#### Receipts

Balance, January 9, 1939 .....		\$191.38
Fairfield Archdeaconry .....	\$10.00	
Hartford Archdeaconry .....	72.00	
Middlesex Archdeaconry .....	5.00	
New Haven Archdeaconry .....	20.00	
New London Archdeaconry .....	49.25	
	<hr/>	\$156.25
Diocesan Treasurer of Woman's Auxiliary .....		350.00
		<hr/>
		\$697.63

#### Disbursements

Payments to beneficiaries .....	\$170.00	
Clothing and household linens .....	162.87	
Freight, express and parcel post .....	24.76	
Moving .....	12.70	
Janitor and extra help .....	41.00	
Miscellaneous .....	13.34	
	<hr/>	424.67
Balance, Phoenix State Bank & Trust Company		
January 10, 1940 .....		\$272.96

MAIDA L. BRYANT,

Treasurer



## REPORT OF EDUCATIONAL DEPARTMENT

In a previous report I said that "Consistent Education all the year gets the best results," and this year I may say that there has been very evident results of consistent education in the Diocese of Connecticut.

My summer's mail brought more letters asking for help, and suggestions for fall planning than any previous year. There is a noticeable increase of carefully planned programs in the Diocese.

In September, 1939, we found ourselves with a complete staff of educational secretaries, one for each of the six archdeaconries, and according to reports all doing splendid work in their Master's Vineyard.

Again this year 2,000 Calendars were prepared and distributed throughout our Diocese, and country. Contributions of these Calendars were donated to the Missionary districts of South Dakota and Spokane.

Planned itineraries for Missionary speakers have taken much time, and I hope have produced satisfactory results. For the first time we planned an itinerary with the men of the Diocese, and the result seemed very satisfactory, so we hope to repeat this procedure at a more suitable time of the year.

Study classes greatly increased, according to reports. These classes were not only on the subject for the year, but also on phases of the Church's work and the Prayer Book.

The "refugees who are suffering hardships and persecutions" are the definite project of our Study Classes this year, but it will be spring before we can speak of results.

A list of available speakers in the Diocese was prepared, and has proved very popular.

I have attended the Board Meetings of the Auxiliary, the Diocesan Library Meeting, several Archdeaconry Meetings, and the splendid Conference of leaders at Canaan in June.

Illness in my family made necessary the cancelling of speaking engagements in October and November.

With valuable working months ahead, may I ask you to emphasize in 1940:

1. The unifying of your educational work in the Parish co-operating with all organizations.
2. To realize the inestimable value of the Church Papers and cooperate with the National Council to get them into every home.
3. Prepare for exhibits of Boxes so that all the members of the Parish may see them and share in them.



In his fascinating book, "From Alien to Citizen," Dr. A. Steiner says to understand the meaning of the word Fellowship, you must be a fellow in the same ship. We are all fellows in the ship of Christian Education, and by our great Faith in the Captain let us show greater Works in the year ahead.

CONSTANCE A. SHANNON,  
Educational Secretary



### PRAYER PARTNERSHIP PLAN

At the Annual Business Meeting, the report of the Prayer Partnership Plan was personalized. Mrs. Elizabeth Molineux, Prayer Partner for Litchfield Archdeaconry and our missionary at Sitka, Alaska, was impersonated by Mrs. Roy S. Case of Bridgeport. Speaking for Mrs. Molineux, Mrs. Case said:

"In far-off Alaska, my office as your missionary places upon me many of the responsibilities which your rector has toward you. I must conduct the services in the church, visit the people, and help them with their problems, and (most dear to me) direct the education and training of the young.

"This winter my heart is heavy, for there is much sickness. In a normal year, summer is short but hot. The sun shines almost continuously, and Alaskan gardens grow rapidly and luxuriantly, so that we have an abundance of vegetables and berries for both summer and winter use. This year since July the weather has been terrible. No summer at all. Vegetables and berries started well, but with the constant, cold rains, mildewed and rotted while still green. Even the fisheries on which we have always depended so much, are not returning all that we need for winter food.

"A noted divine wrote recently, 'There are times in our experience when we come right up against God.' In such dire straits, what other recourse have we? So we turn to Him and ask that He will so order the wills of His people that they may be moved to help us.

"When we know that your prayers are added to ours, we feel greatly strengthened, and courage is reborn. I beg you not to cease praying, for I have known the help that came to my people through your prayers, and I have felt the power that was mine through your spiritual reinforcement.

"May God bless and help you also, as He has helped us through you."



And so write many of our missionaries: "Keep on praying!" Just recently one wrote, "Even if I did not hear from my prayer partners, I would know they are praying for me. I can feel it."

The leaflet for Armistice Day bore the arresting sentence, "Prayer does change things. It changes ourselves." How far-reaching this change in ourselves may be, none know but those who have experienced it. The National Council points out that if we lack the means or ability to help otherwise, "We Can Pray," in the booklet bearing that title. If in every parish, of whatever size or sort, the women had that booklet **and used it**—well, I would just like to see it tried!

MARION G. SHERMAN



#### **EDUCATION DAUGHTERS OF THE CLERGY** and Report on Scholarships for Summer Conferences

Five girls received scholarships from the fund for Daughters of the Clergy. Eleven girls were sent to Pomfret on whole or part scholarships, and three women were sent to the Wellesley Conference

JENNIE LOOMIS,

Chairman



#### **CHURCH MISSIONS PUBLISHING COMPANY**

Once more we thank the Woman's Auxiliary for another proof of its generosity in forwarding the spread of the Faith throughout the world, by having donated \$100 to aid in disseminating missionary literature, in presenting its truths in dramatic form, and in preserving for future historians records which might not otherwise be available.

#### **THE CHURCH IN STORY AND PAGEANT**

**The Seven Churches in Europe** under the jurisdiction of the Episcopal Church in the United States of America; largely compiled by the Rev. Dr. Everett P. Smith and edited with an Introduction by the Right Reverend James DeWolf Perry, D. D., S. T. D., LL. D.



**Throughout All Generations:** an episodical drama of Church History, especially designed for presentation at Whitsuntide, compiled by Charlotte Hoyt Child.

**The Confirmand and The Prayer Book:** a drama defining and elucidating the original sources of our Book of Worship, by Evelyn Spickard.

**The 150th Anniversary of the Adoption of The Book of Common Prayer, October 15th, 1939.** A sermon preached at Christ Church Cathedral, Hartford, Connecticut, by the Rev. William A. Beardsley, D. D.

**The Animistic Beliefs of the Ten'A of the Lower Yukon, Alaska,** by May Seely Chapman, with a Supplementary Note on the "Shaman" by the late Rev. John W. Chapman, D. D.

And we have in manuscript:

**A Ballad Pantomime of Church History,** founded on some of Bishop Arthur Cleveland Coxe's "Christian Ballads," compiled under the direction of Mary Elizabeth Beach.

#### SOLDIER AND SERVANT SERIES

**A Twentieth Century Franciscan of Assisi,** by a Pilgrim.

**John Freeman Young, Second Bishop of Florida,** by the Rev. Edgar Legare Pennington, S. T. D. A double number.

**Reminiscences of a Fire Chaplain in the City of New York,** by the Rev. Charles Thomas Walkley, D. D.

We have the assurance of a

**Life of the Rev. Anthon T. Gesner:** a founder of the Church Missions Publishing Company, the author of its first publication and others, and long a member of the editorial staff. By his son, the Rev. Conrad Gesner.

There is also the probability of a contribution on

**Missions In China,** by the Rev. Walworth Tyng, of Changsha, the region bombed by the Japanese, in which the churches escaped injury, though buildings near were demolished.

In conclusion we again would express our gratitude that we are an integral part of the Woman's Auxiliary, associated with them in extending the "temple...built to music," founded by our Blessed Lord, and which shall endure throughout all generations.

MARY E. BEACH,

Secretary



### CHURCH PERIODICAL CLUB

The six faithful Archdeaconry secretaries report as follows: 258 magazines are sent by subscription, 417 magazines are forwarded regularly by 395 donors; 1171 books, both religious and secular, have been sent; 1173 leaflets, 32,409 miscellaneous magazines, 1445 new cards, 44,449 re-conditioned cards, 172 sheets of music, 1288 games, puzzles, etc.; \$61.00 has been given to the Library Fund, which is used to buy books for mission libraries at home and abroad. The Archdeaconry secretaries report the following sums as having been spent by the Parish Secretaries for postage, etc.: Hartford, \$63.70; New Haven, \$48.63; New London, \$39.67; Litchfield, \$41.18; Fairfield, \$26.41; Middlesex, no report.

Several branches collect magazines, puzzles, cards, etc., and leave them in great quantity at my house in New Haven. I sort them carefully and assign them as seems best. Better class magazines, such as National Geographic and Atlantic, are sent to Missions in the West and South, to the Seamen's Church Institute, and to the Jail Library Association in Connecticut. Good fiction magazines are sent to Marine and Veterans' hospitals. Games and puzzles are sent to Schermerhorn House in Milford. The stream of Christmas cards has assumed such flood proportions that I have raised my own standards, altering only those which can be made to look like new, and putting all into envelopes. Much of the remainder can be cut down into scrapbook material, which is always in demand. Books and magazines continue to be our chief concern, but besides these, the 102 branches report sending to missionaries and Church people in all parts of the country, Christmas cards, dolls, jelly, candy, phonograph records, eye glasses, beads, clocks, cameras, ribbons, toys, paper dolls, pencils, work baskets, clothing, shoes, and one safety razor. Scrapbooks give great pleasure, and many are sent. Some are of special subjects, such as animals, flowers, boats, jokes, stories, cross word puzzles; others are of miscellaneous pictures. Some which were compiled with special taste and skill were sent to a Mission in Virginia. The missionary wrote that sometimes when the workers were too tired to read, they would pick up one of these scrapbooks and find enjoyment in it. I have had many inquiries as to the disposition of the thirty-one pairs of cotton gloves which I spoke of in last year's report. They were sent to a mission in the mountains of West Virginia, where weekly sales are held of clothing and other articles. Everything is sold at a very low price which the poor people of the neighborhood can pay and not feel that they are accepting charity. The gloves sold like hot cakes. I have two wishes for the future. First, that more.



branches would send \$3.00 annually toward the Library Fund, which is used to buy books for mission libraries at home and abroad. Second, that I should have more invitations to speak at parishes.

Let me give you some illustrations to show where the magazines go:

Saturday Evening Post to a family in Montana, discouraged after years of drought and grasshoppers; Spirit of Missions to a woman in South Carolina whose daughter has just had an operation, her husband has been laid off, and she prays God he will find something to do; Readers' Digest to a woman missionary stationed in an isolated part of Japan; miscellaneous magazines to a nurse in a hospital for Indians in New Mexico, for the patients to read in bed; Spirit of Missions to a woman teacher in Nebraska, unemployed for a long time, lives alone, thirteen miles from town, no car, no telephone or radio, at times is ill with loneliness; miscellaneous magazines to a clergyman in North Carolina; he has a church on a motor boat and ministers to people living on islands along the shore; American to a crippled girl in Tennessee; National Geographic to a teacher in the mountains of West Virginia; Living Church to a native priest in Cuba; American to the wife of a sheep rancher in Montana; Liberty to a woman on an isolated plantation in Georgia; Saturday Review of Literature to a woman college graduate in Oklahoma; Illustrated London News to an English clergyman in Idaho; Red Book to a lonely farmer's wife in North Carolina; Readers' Digest to a Church Army sister in the Philippines; House and Garden to an old lady in Virginia whose chief interest in life is gardening; A Medical Journal to a hospital in the Philippines; Woman's Home Companion to a woman in Oregon who does seasonal picking of various crops; Home Arts to a rancher's wife in Wyoming, and Mickey Mouse to her son.

MARY S. SHEAFE,  
Diocesan Director



### THE NOVEMBER MEETING, 1939

November 17th, a beautiful fall day, was the date of the fifty-ninth Annual Meeting of the Connecticut Branch of the Woman's Auxiliary, held as usual at Christ Church Cathedral, Hartford. Bishop Budlong, assisted by the Cathedral clergy, was the celebrant at the service of Holy Communion at 10:15. About 750 women received communion.



Dr. George A. Wieland, secretary of the Department of Domestic Missions, preached the sermon, taking as his text words found in the first chapter of Acts: "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto Me unto the uttermost part of the earth." He pointed out that the church has always had power whenever it has maintained contact with the divine dynamo. When the church is weak, it is because it has forgotten God's way. We must use the power given us, that all the world may hear and heed the good news of the Gospel. Anything else, or anything less, misses the force of the whole New Testament. Worse than a world at war is the prospect of a world with pagan philosophies, and to prevent that prospect's becoming a reality we must present our cause more effectively than we have ever done. Every individual must ask himself, "How far am I willing to go, how much am I willing to invest, to make an improved world a reality?" We must pray to obtain God's power, and then **use** that power to bear witness to the truth. It is not the depression that causes deficits, but a decrease of visions of consecration and power. Money is a by-product of joy and enthusiasm: a tangible expression of love and devotion. A spiritual awakening would put into use all the money needed for missionary enterprise, for, using Jesus' method of self-sanctification, when we offer ourselves wholeheartedly, we offer also our material gifts. "**Come** unto Me"—for strength, power, vision—then "**Go** into all the world." The two commands must be used together.

Following the usual custom, the United Thank Offering was presented by the parish treasurers, who, forming in two long lines in the center aisle, moved forward and placed their offerings in the basins held by Miss Pardee and Miss Loomis at the foot of the chancel steps. The ushers received the Communion Alms, amounting to \$131.60, which, as always, will be used by the Bishop for altar furnishings within the Diocese.

After an hour's recess for luncheon, the meeting reconvened at 1:15. A hymn was sung while people were taking their places, and then the roll was called and the Woman's Auxiliary pledges received. Fewer parishes were represented than last year, but the amount of the pledge, \$1,872.00, was only slightly lower than in 1938.

At the Missionary Service which followed, the Right Reverend Spence Burton, Suffragan Bishop of Haiti, was the speaker. He described the Haitians as sweet, happy, lovable people, almost overwhelmed by poverty and disease. Exploitation of cheap labor is the cause of the poverty, which brings disease in its wake. Roman Catholicism is the State religion, Voodoo the popular re-



ligion. But there is a considerable group of Episcopal communicants, who turn out in large numbers for service at four o'clock in the morning, in an inadequate church having mud floors, no pews, no windows, no font, and a kitchen table for an altar. The Church has two main jobs in Haiti: first, to take care of its own, and second, to keep the people from reverting to Voodoo. Workers of every sort—priests, doctors, nurses, teachers—are needed to help the nearly 3,000,000 peasants. In that rich fertile soil saplings put into the ground for fences take root and become hedges. The people, too, will become flowering hedges as they are nurtured.

After this address, Bishop Budlong greeted the Auxiliary, and expressed his warm appreciation of its earnest work. The afternoon offering was given to the United Thank Offering as a memorial to Miss Katharine Arnold Nettleton, Diocesan Custodian from 1929 to 1938.

ADELINE ELIOT SPERRY,  
Recording Secretary



## MINUTES OF THE ANNUAL BUSINESS MEETING JANUARY, 1940

The fifty-ninth Annual Business Meeting of the Connecticut Branch of the Woman's Auxiliary was held at Trinity Church Parish House, New Haven, on Friday, January 12th, 1940. Miss Pardee, the president, presided, and called the meeting to order at 10 A. M. The singing of Hymn 104 was followed by prayers offered by her.

Presentation of the yearly reports of Diocesan Officers began with that of the President, given by Miss Pardee, with Miss Loomis in the chair. She noted high spots in the year's work of the Archdeaconries, and described Diocesan activities as well as her own many diverse ones. She concluded with a foreword of the Triennial at Kansas City. This fine report was accepted with thanks by vote.

Because of its routine nature, the report of the Recording Secretary, Mrs. Sperry, was omitted, as was that of the Corresponding Secretary, Mrs. Ingalls. Both officers were absent on account of illness.

The Treasurer's report followed. This showing a balance of \$10,628.95, was accepted through acceptance of the auditor's re-



port. Similar action was taken on the encouraging report of the United Thank Offering given by the Treasurer, Mrs. Forbes, who, in behalf of the Board offered the following tribute to Katharine Arnold Nettleton:

The Connecticut Branch of the Woman's Auxiliary to the National Council records with deep sorrow the death of Katharine Arnold Nettleton of New Haven, on July 23rd, 1939.

For nine years, 1929 to 1938, Miss Nettleton was custodian of the United Thank Offering of the Diocese, and worked unstintingly for its cause. She held other offices on the Executive Board of the Auxiliary, and, at the time of her death was one of its valued Vice-Presidents.

Any matter pertaining to the Auxiliary had her devoted and enthusiastic consideration and best judgment. She was an outstanding figure in the work of the Church, faithful in her attendance, and wise in her counsel.

At this, our first meeting since the decease of Miss Nettleton, we present this record of our appreciation, and of our regard for her splendid character, and heartiest devotion to the Auxiliary interests, and order that this tribute be entered on the minutes of this Annual Meeting, January 12th, 1940, and a copy sent to her sister, her cousin, and to the Church papers.

Signed:

ELLEN ELIZABETH FORBES  
EMILY PUTNAM INGALLS

A letter of sympathy from the meeting to the Misses Beach because of the death of their brother was here authorized.

Regular reports of the Supply Department, the Comfort Club, Scholarships for Daughters of the Clergy and Summer Conferences, and the Educational Department were offered by their respective heads. A Prayer Partner, Miss Molyneux of Alaska, in the person of Mrs. Case of St. John's Church, Bridgeport, brought a vital picturization of that particular branch of our work. Mrs. Sheafe gave a most interesting report of the Church Periodical Club. For Miss Mary Beach, Mrs. Bryant offered the report of the Church Missions Publishing Company. A motion to accept all these reports was made, seconded, and carried.

A departure from business routine was the presentation by several young women from St. John's Church, Bridgeport, and a supporting group, under the direction of the Finance Chairman, Mrs. Forsyth, of a skit showing what is done with the Budget.



The written Budget for 1940 of \$8,310.00 assumes a new form through a rearrangement of items and carries an increase of \$200, due to an additional \$100 in the Convention Fund, this being a Triennial Year, the establishment of a Contingency Fund of \$200, and \$50 extra to the Church Mission of Help, with minor reductions elsewhere.

Miss Sanford next spoke briefly regarding the Church Mission of Help.

A motion of Mrs. Forsyth that the Budget be adopted was carried by vote. Three recommendations, exactly the same as for some years previous were likewise adopted.

The singing of Hymn 101 preceded noon-day prayers, which were offered by Dr. Clifton Brewer.

The Provincial Project continues the same as heretofore—support of rural work in the three northern Dioceses. Connecticut's allotment this year is \$200. Pledges and gifts from individuals and parishes received at the time of Roll Call amounted to \$303.00. Any surplus applies on next year's fund. There were 304 responses from 20 clergy, 134 delegates and 150 parish members, representing 73 parishes.

Miss Pardee presented as speaker of the morning Mrs. Charles Gilmore Kerley, President of the Woman's Auxiliary of the Diocese of New York, who said that because we belong to the Woman's Auxiliary a tremendous obligation is laid upon us. Her message covering phases of this woman's organization was that we "go out and manifest Christ to others with the help of a deep faith."

A recess for lunch was taken from 12:55 to 2:00 P. M.

The afternoon session opened with Hymn 499. New business introduced was the election of a Nominating Committee to prepare a slate of officers to be presented to the Annual Meeting of 1941. Miss Pardee named as Chairman and Member-at-large, Mrs. Edward C. Acheson, Holy Trinity Church, Middletown, and called for nominations from the floor which were received as follows:

Fairfield—Mrs. F. G. Wilde, St. Paul's Church, Riverside.

Hartford—Miss Helen Stevens, Christ Church Cathedral, Hartford.

Litchfield—Mrs. Howard Snow, St. John's Church, Washington.

Middlesex—to be filled.

New Haven—Mrs. Senior, St. Paul's Church, Waterville.

New London—Miss Louise Robinson, Christ Church, Norwich.



These nominees were duly elected, and a motion authorizing each Archdeaconry Chairman to fill any vacancy in case an appointee is unable to serve was made, seconded, and carried.

Mrs. Conland, Chairman of a new Survey Committee, asked for helpful suggestions.

Miss Pardee called attention to the World Day of Prayer on February 9th.

Greetings were brought by Bishop Budlong. He told of disposal of Communion Alms in sixteen different parishes in the form of altar fittings at an expenditure of \$475.13, and progress toward a Diocesan Altar Guild. He also urged that we intensify our missionary life at home.

The final speaker of the day was the Reverend Frederic L. C. Lorentzen of Norwich, whose topic was "The Migrant Worker." His talk covered his contact with the tobacco worker of this state. He described the problems created by migrant work and showed how the Church might help toward a solution of them, especially by means of recreation.

A rising vote of thanks to Trinity Parish for its hospitality was taken.

The minutes of this meeting were read and approved, and after singing three verses of Hymn 95, adjournment was declared.

LOUISE H. NOBLE,  
Secretary Pro-Tem



## ARCHDEACONRY TABLES

The Archdeaconry Table has been made out to show the offerings each parish has given to the Budget, to Specials that have been given through the Auxiliary Treasurer, to the United Thank Offering, to the Comfort Club, and the total cash offerings. It shows the value of boxes given to the Comfort Club, to the Supply Department and the total box values; also the Grand Totals.

The advantage of this plan is that the whole record of each parish can be seen at a glance, instead of having to look in three different reports to find it. "Specials" indirectly reported are not included as none of the money passed through the Auxiliary Treasurer's hands.



# FAIRFIELD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
*Bethel, St. Thomas'	25	\$34.75	\$20.00	\$6.50				\$17.96	\$61.25	\$17.96	\$79.21
†*Bridgeport, Calvary	45	37.61	2.00	42.41				9.56	82.02	9.56	91.58
†* " Christ Church	20	31.70	40.00	143.00			\$5.00	32.85	219.70	32.85	252.55
" St. Andrew's											
" St. George's							5.00	34.25	5.00	34.25	39.25
†* " St. John's	40	64.75	*185.00				\$12.00	6.50	256.25	238.36	494.61
† " St. John's Jr. Branch			15.00	326.00			48.02	5.00	346.00	48.02	394.02
†* " St. Luke's			10.00						10.00		10.00
† " St. Mark's	18	8.20	7.00	17.00					32.20		32.20
" St. Michael's											
†* " St. Paul's	47	59.48	65.00	133.71	\$1.00		54.81	6.00	265.19	89.31	354.50
†* " Trinity	25	54.85	40.00	56.05	1.00		66.90	5.00	133.90	200.80	357.70
Danbury, St. James'			25.00	30.00				2.00	56.09	57.00	113.09
†*Darien, St. Luke's	14	29.87	45.00	123.13	5.00			43.42	203.00	43.42	246.42
St. Luke's Junior			1.00						1.00		1.00
† Easton, Christ Church											
†*Fairfield, St. Paul's	45	76.00	58.00	350.00		\$10.00	5.00	35.73	499.00	35.73	534.73
*Greenwich, Christ Church	100	200.00	130.00	429.50	6.00		15.00	797.72	780.50	797.72	1578.22
Huntington, St. Paul's	2	7.00	15.00					10.18	22.00	10.18	32.18
Long Hill, Grace Church											
Milford, St. Peter's							5.00		5.00		5.00
Monroe, St. Peter's			7.00						7.00		7.00



†*New Canaan, St. Mark's .....	28	248.60	20.00	154.52				20.95	73.51	23.29	496.63	44.24	540.87
†* " " St. Mark's Evening Br. ....	25	56.06	20.00					20.95	10.47	26.74	86.53	47.69	134.22
†*Newtown, Trinity .....	28	45.00	81.75	243.35					5.00	52.19	375.10	52.19	427.29
*Nichols, Trinity .....			18.00	39.85					5.00	10.39	62.85	10.39	73.24
*Norwalk, Christ Church .....			12.00	46.05					5.00	12.45	63.05	12.45	75.50
* " Grace Church .....	8	12.00	40.00	40.14						10.74	92.14	10.74	102.88
† " St. Paul's .....	18	16.00	5.00	50.79						13.48	71.79	13.48	85.27
†*Old Greenwich, St. Saviour's .....	13	17.95	15.00	19.00						81.29	51.95	81.29	133.24
Redding, Christ Church .....			5.00	29.45						8.34	34.45	8.34	42.79
Ridgefield, St. Stephen's .....	20	31.95	35.00	70.67	2.00				5.00	33.00	144.62	33.00	177.62
†*Riverside, St. Paul's .....	31	66.65	15.40	66.61					5.00	40.00	153.66	40.00	193.66
† Sandy Hook, St. John's .....			5.00	23.30							28.30		28.30
†*Shelton, Good Shepherd .....	22	41.24	29.00	18.59					5.00	48.05	93.83	48.05	141.88
*South Norwalk, Trinity .....	38	41.04	25.00	20.50				10.00		25.68	96.54	25.68	122.22
*Southport, Trinity .....	26	75.80	20.00	180.00							275.80		275.80
*Stamford, Emmanuel, Springdale ..	20	13.55	30.40	57.15						44.87	101.10	44.87	145.97
†* " St. Andrew's .....	19	32.97	50.00	107.25					5.00	45.36	195.22	45.36	240.58
" St. John's .....	65	142.50	95.00	154.13						330.17	391.63	330.17	721.80
" St. John's Junior .....			5.00								5.00		5.00
† " St. Luke's .....	25	8.50	15.00	15.12						10.84	38.62	10.84	49.46
†*Stratford, Christ Church .....	60	65.00	28.00	51.08	\$15.54				10.00	34.66	154.08	50.20	204.28
Tashua, Christ Church .....	12	13.00			5.00					6.35	13.00	11.35	24.35
† Weston, Emmanuel .....													
Westport, Christ Church .....	14	50.75	43.50							25.48	94.25	25.48	119.73
*Westport, Holy Trinity .....	40	26.68	30.00					11.50	117.82	68.18	117.82	186.00	
*Wilton, St. Matthew's .....	27	76.32	8.00					5.00	39.96	89.32	39.96	129.28	
Fairfield Archdeaconry .....			614.43		10.00						624.43		624.43
Total .....	920	\$1685.77	\$1930.48	\$3044.85	\$25.00	\$20.54	\$10.00	223.63	214.98	\$2473.67	\$6911.08	\$2717.84	\$9628.92
					Boxes	Cash	Boxes	Cash					

\*Represented at November Meeting  
†Represented at January Meeting

\*\$10 sent direct



# HARTFORD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply De- partment Boxes Value	Total Offerings	Total Value of Boxes	Grand Total	
Bloomfield, St. Andrew's -----												
*Bristol, Trinity -----	43	\$35.73	\$12.00	\$20.57			\$5.00	\$15.54	\$73.30	\$15.54	\$88.84	
*Broad Brook, Grace Church -----	18	4.00	2.00	7.00				10.52	13.00	10.52	23.52	
*Collinsville, Trinity -----	22	22.15	7.00	15.85				12.80	45.00	12.80	57.80	
*East Berlin, St. Gabriel's -----	6	12.95	4.00	8.15				4.50	25.10	4.50	29.60	
*East Hartford, St. John's -----	10	16.25		24.25				27.45	40.50	27.45	67.95	
Farmington, St. James' -----	20	51.57	35.00	79.90				58.47	166.47	58.47	224.94	
*Forestville, St. John's -----	11	14.00	1.00	8.50					23.50		23.50	
Glastonbury, St. James' -----	40	22.10	5.00	15.00	\$3.00		5.00	17.38	50.10	17.38	67.48	
†*Hartford, Christ Church Cathedral	78	245.00	44.25	282.95	3.00		\$7.00	5.00	139.40	580.20	146.40	726.60
* " Good Shepherd -----	32	96.95	25.00	112.27				81.78	234.22	81.78	316.00	
" Grace Church -----	18	5.05	5.00	19.82				13.52	29.87	13.52	43.39	
" St. Andrew's -----	17	20.45		4.20					24.65		24.65	
" St. James' -----	18	12.70	10.00	25.05				10.68	47.75	10.68	58.43	
†* " St. John's -----	58	275.32	60.00	273.00	3.00	\$25.00	5.00	230.87	641.32	230.87	872.19	
* " St. Monica's -----	10	9.80	5.00	13.95				7.07	28.75	7.07	35.82	
" St. Monica's Jr. Group -----				2.00					2.00		2.00	
* " St. Paul's Italian Miss. -----			10.00						10.00		10.00	
†* " Trinity -----	52	160.49	10.00	225.00		15.00	10.00	138.29	410.49	148.29	558.78	



*Hazardville, St. Mary's .....	13	9.90	7.00	10.50				2.00	10.15	29.40	10.15	39.55	
*Manchester, St. Mary's .....	98	79.09	25.00	32.65	3.00			5.00	61.86	144.74	61.86	206.60	
†*New Britain, St. Mark's .....	25	60.23	80.00	175.00	3.00	5.00		10.00	163.15	333.23	163.15	496.38	
*Newington, Grace Church .....	6	19.80	10.00	11.05						40.85		40.85	
†*Plainville, Church of Our Saviour	21	23.86	15.00	11.95		5.00				55.81		55.81	
*Rockville, St. John's .....	1	1.20	15.00	37.85					7.03	54.05	7.03	61.08	
*South Glastonbury, St. Luke's .....	27	70.00	15.00	30.00	3.00			3.00	16.71	121.00	16.71	137.71	
†*Southington, St. Paul's .....	15	7.80	5.00	30.37					9.60	43.17	9.60	52.77	
*Stafford Springs, Grace Church .....	12	23.80	5.00	17.38					5.81	46.18	5.81	51.99	
Suffield, Calvary .....													
*Tariffville, Trinity .....			5.00	3.00						8.00		8.00	
*Thompsonville, St. Andrew's .....	16	18.55	7.00	13.75		2.00			13.03	41.30	13.03	54.33	
*Unionville, Christ Church .....	8	22.00	56.00	45.00						123.00		123.00	
*Warehouse Point, St. John's .....	40	64.34	27.00	18.11					22.21	109.45	22.21	131.66	
†*West Hartford, St. James' .....	30	25.70	15.00	32.10					21.05	72.80	21.05	93.85	
†*Wethersfield, Trinity .....	35	42.42	10.00	49.24		20.00			140.10	121.66	140.10	261.76	
†*Windsor, Grace Church .....	30	84.91	63.35	98.46	3.00			5.00	32.84	254.72	32.84	287.56	
Windsor Locks, St. Paul's .....													
Hartford Archdeaconry .....			120.26							120.26		120.26	
Total .....	830	\$1558.11	\$715.86	\$1753.87	\$21.00		\$72.00	\$17.00	\$45.00	\$1271.81	\$4165.84	\$1288.81	\$5454.65
							Cash	Boxes	Cash				

\*Represented at November Meeting

†Represented at January Meeting



# LITCHFIELD ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total	
*Bantam, St. Paul's .....	8	\$9.50	\$20.00	\$23.00				\$17.68	\$52.50	\$17.68	\$70.18	
*Bethlehem, Christ Church .....	9	5.05						16.03	5.05	16.03	21.08	
Bridgewater, St. Mark's .....	24	27.60	5.00	16.97				17.70	49.57	17.70	67.27	
Brookfield, St. Paul's .....	21	20.60	5.00	22.21				27.29	47.81	27.29	75.10	
*Canaan, Christ Church .....	19	27.56		41.51				30.39	69.07	30.39	99.46	
Kent, St. Andrew's .....			25.00	5.00				17.08	30.00	17.08	47.08	
*Lime Rock, Trinity .....	14	38.60	20.00	38.65				11.48	97.25	11.48	108.73	
*Litchfield, St. Michael's .....	24	81.59	10.00	417.05			\$10.00	138.96	518.64	138.96	657.60	
Marble Dale, St. Andrew's .....				20.72				25.25	20.72	25.25	45.97	
Milton, Trinity .....								12.19		12.19	12.19	
*New Milford, St. John's .....	19	33.14	35.00	74.00				33.26	142.14	33.26	175.40	
Northfield, Trinity .....												
Oakville, All Saints' .....			10.00					8.17	10.00	8.17	18.17	
Pine Meadow, St. John's .....	6	9.30	5.00					6.64	14.30	6.64	20.94	
*Plymouth, St. Peter's .....	12	10.85	8.00	15.07			2.00	20.68	35.92	20.68	56.60	
*Roxbury, Christ Church .....	35	47.70	10.00	48.30				9.52	106.00	9.52	115.52	
*Salisbury, St. John's .....	15	26.00	15.00	275.00				28.09	316.00	28.09	344.09	
*Sharon, Christ Church .....	21	61.30	35.00	228.35				65.00	324.65	65.00	389.65	
*Terryville, St. Mark's .....	16	17.13	6.00	11.25				9.43	34.38	9.43	43.81	
*Thomaston, Trinity .....	15	24.00		6.00			5.00	33.74	35.00	33.74	68.74	
†*Torrington, Trinity .....	40	35.33	30.00	86.50			5.00		156.83		156.83	
†*Washington, St. John's .....	15	81.60	45.00	205.26			\$12.45	5.00	34.94	47.39	384.25	
†*Watertown, Christ Church .....	9	18.20	25.00	175.60				33.00	28.03	28.03	279.83	
†*Winsted, St. James' .....	25	29.85	15.00						8.35	44.85	8.35	
*Woodbury, St. Paul's .....	15	11.75		38.60			5.00	18.54	55.35	18.54	73.89	
Litchfield Archdeaconry .....			45.20						45.20		45.20	
Total .....	362	\$616.65	\$369.20	\$1749.04			\$12.45 Boxes	\$65.00 Cash	\$618.44	\$2799.89	\$630.89	\$3430.78

\*Represented at November Meeting

†Represented at January Meeting



# MIDDLESEX ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
Chester, St. Luke's Mission .....											
†*Clinton, Holy Advent .....	10	\$17.00	\$9.00	\$11.50				\$18.26	\$37.50	\$18.26	\$55.76
†*Durham, Epiphany .....	15	5.00	5.00	12.40				8.91	22.40	8.91	31.31
*East Haddam, St. Stephen's .....	12	32.55	32.50	28.75		\$5.00	\$3.00	11.14	101.80	11.14	112.94
*East Hampton, St. John's Mission .....	15	7.35	5.00	10.00				7.29	22.35	7.29	29.64
*Essex, St. John's .....	10	24.95	10.00	48.50			5.00	16.25	88.45	16.25	104.70
Hadlyme, Grace Mission .....											
Ivoryton, All Saints' .....			2.00	13.59				5.26	15.59	5.26	20.85
*Killingworth, Emmanuel .....											
Maromas, St. Andrew's .....											
*Middle Haddam, Christ Church .....	17	31.75	50.00	44.20				19.69	125.95	19.69	145.64
*Middletown, Christ Church .....			5.00	12.36				14.65	17.36	14.65	32.01
†*Middletown, Holy Trinity .....	70	260.29	130.00	179.30			10.00	245.38	579.59	245.38	824.97
Ponsett, St. James' .....											
*Portland, St. John Baptist Miss. ....	12	14.40	3.00	7.25				8.93	24.65	8.93	33.58
†*Portland, Trinity .....	31	57.50	25.00	114.00				44.38	196.50	44.38	240.88
Saybrook, Grace Church .....	10	13.00		10.00				9.79	23.00	9.79	32.79
Westbrook, St. Paul's .....											
Middlesex Archdeaconry .....			41.00						41.00		41.00
Total .....	202	\$463.79	\$317.50	\$491.85		\$5.00 Cash	\$18.00 Cash	\$409.93	\$1296.14	\$409.93	\$1706.07

\*Represented at November Meeting

†Represented at January Meeting



# NEW HAVEN ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply De- partment Boxes Value	Total Offerings	Total Value of Boxes	Grand Total
† Ansonia, Christ Church .....	93	\$158.87	\$30.00	\$75.61			\$5.00	\$39.05	\$269.48	\$39.05	\$308.53
† Ansonia, Immanuel .....	28	17.13	12.00	18.13				17.86	47.26	17.86	65.12
Bethany, Christ Church .....											
†*Branford, Trinity .....	40	62.11	40.00	113.70			5.00	28.00	220.81	28.00	248.81
†*Cheshire, St. Peter's .....	52	84.05	30.00	23.90			5.00	6.67	142.95	6.67	149.62
†*Derby, St. James' .....	20	36.10	11.00	70.35				52.27	117.45	52.27	169.72
† Devon, St. Andrew's Mission .....	23	15.51	7.00	6.70				12.52	29.21	12.52	41.73
†*East Haven, Christ Church .....	25	16.24	12.50	26.30				4.79	55.04	4.79	59.83
†*Guilford, Christ Church .....	20	27.65	20.00	52.88			10.00	10.00	110.53	10.00	120.53
†*Hamden, Grace Church .....	13	10.00	13.00	7.70				15.21	30.70	15.21	45.91
†*Meriden, All Saints' .....	60	67.73	30.00	29.58	\$2.00			68.27	129.31	68.27	197.58
†*Meriden, St. Andrew's .....	105	137.00	5.00	109.50	3.00	\$10.00	15.00	88.42	279.50	88.42	367.92
†*Milford, St. Peter's .....	41	50.99	18.00	29.55				46.12	98.54	46.12	144.66
*Naugatuck, St. Michael's .....	84	155.32	12.00	106.81			5.00	85.41	279.13	85.41	364.54
† New Haven, All Saints' .....	16	12.00	7.35	20.37				10.35	39.72	10.35	50.07
" " All Saints' Jr. Br. ....			6.00						6.00		6.00
" " Ascension .....											
†* " " Christ Church .....	40	60.00	35.00	329.86			5.00	35.38	429.86	35.38	465.24
† " " Epiphany .....	20	8.60	7.00					10.14	15.60	10.14	25.74
†* " " St. Andrew's .....	45	25.78	7.00	31.65				31.48	64.43	31.48	95.91
† " " St. James' .....	14	18.31	5.00	15.55					38.86		38.86
† " " St. James Apostle .....	35	28.00	7.52	48.00			5.00	12.75	88.52	12.75	101.27



†*New Haven, St. John's .....	30	97.00	39.72	191.67						30.65	328.39	30.65	359.04
†* " " St. Luke's .....	35	10.65	9.00	20.65						3.17	40.30	3.17	43.47
†* " " St. Paul's .....	150	251.35	115.00	359.00	3.00		10.00		15.00	51.35	753.35	51.35	804.70
St. Elizabeth's Guild .....			75.00								75.00		75.00
†* " " St. Thomas' .....	25	176.30	40.00	137.63		\$14.25				67.39	353.93	81.64	435.57
†* " " Trinity .....	75	214.50	255.00	381.89					5.00	753.60	856.39	753.60	1609.99
†*North Branford, Zion .....	7	8.00	3.00	2.97					2.50		16.47		16.47
†*Northford, St. Andrew's .....	12	20.19	5.00	8.85					10.00	5.25	44.04	5.25	49.29
†*North Guilford, St. John's .....	10	5.00	2.00						2.50		9.50		9.50
† North Haven, St. John's .....			5.00							4.42	5.00	4.42	9.42
Oxford, St. Peter's .....	8	9.48	4.55								14.03		14.03
Quaker Farms, Christ Church .....	3	1.02	5.00								6.02		6.02
†*Seymour, Trinity .....	45	33.63	47.30	33.00					7.50	18.26	121.43	18.26	139.69
†*Wallingford, St. Paul's .....	35	63.07	30.00	98.58					11.50	47.69	203.15	47.69	250.84
*Waterbury, All Soul's .....	18	24.06	20.00	53.20						10.00	97.26	10.00	107.26
†* " " St. John's .....	43	155.00	40.00	121.99						149.68	316.99	149.68	466.67
Christ Chapel .....	20	9.18									9.18		9.18
†* " " Trinity .....	40	53.95	30.00	38.00							121.95		121.95
†*Waterville, St. Paul's .....	23	30.69		24.41							55.10		55.10
†*West Haven, Christ Church .....	70	39.41	7.00	33.48		5.00				39.16	79.89	44.16	124.05
*Yalesville, St. John's .....	6	6.00	3.00	7.00							16.00		16.00
New Haven Archdeaconry .....			195.75						10.00		205.75		205.75
Total .....	1429	\$2199.87	\$1246.69	\$2628.46	\$8.00	\$19.25	\$20.00		119.00	\$1755.31	\$6222.02	\$1774.56	\$7996.58
						Boxes	Cash		Cash				

\*Represented at November Meeting

†Represented at January Meeting



# NEW LONDON ARCHDEACONRY

Towns and Parishes	No. of Contributors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply Department Boxes Value	Total Offerings	Total Value of Boxes	Grand Total	
*Brooklyn, Trinity -----	6	\$14.60	\$5.00	\$22.25		\$4.00		\$4.77	\$41.85	\$8.77	\$50.62	
*Colchester, Calvary -----	5	5.00		3.00				8.00			8.00	
*Danielson, St. Alban's -----	34	59.45	20.00	42.72			\$5.00	12.70	127.17	12.70	139.87	
*Groton, Seabury Memorial -----	25	27.70		25.36			5.00	5.61	58.06	5.61	63.67	
*Hebron, St. Peter's -----	6	10.50		6.25				3.41	16.75	3.41	20.16	
† Mystic, St. Mark's -----	12	11.73	5.00	9.20				12.24	25.93	12.24	38.17	
*New London, St. James' -----	33	40.86	25.00	18.70		\$15.00		145.55	99.56	145.55	245.11	
Niantic, St. John's -----			5.00	10.00				2.56	15.00	2.56	17.56	
*Norwich, Christ Church -----	34	50.00	40.00	97.00	\$3.00			19.30	190.00	19.30	209.30	
" St. Andrew's -----	17	19.70		21.20				3.95	40.90	3.95	44.85	
†* " Trinity -----	30	61.27	30.00	36.70	4.00		5.00	12.71	136.97	12.71	149.68	
Plainfield, St. Paul's Mission -----												
*Pomfret, Christ Church -----	25	85.00	10.00	82.42		10.00		43.37	187.42	43.37	230.79	
Poquetanuck, St. James' -----												
Putnam, St. Philip's -----								10.00		10.00	10.00	
*Stonington, Calvary -----	22	64.30	30.00	73.64		31.06	15.75	18.14	188.69	49.20	237.89	
Willimantic, St. Paul's -----	12	7.35	5.00	4.22				4.15	16.57	4.15	20.72	
Windham, St. Paul's -----	11	12.55	10.00	16.50		16.28	8.50	6.31	52.55	22.59	75.14	
Yantic, Grace Church -----	24	25.60	100.00	34.12				5.38	159.72	5.38	165.10	
New London Archdeaconry -----			23.21						23.21		23.21	
Total -----	296	\$495.61	\$308.21	\$503.28	\$7.00	\$51.34 Boxes	\$49.25 Cash	\$25.00 Cash	\$310.15	\$1388.35	\$361.49	\$1749.84

\*Represented at November Meeting

†Represented at January Meeting



SUMMARY OF MONEY AND BOXES GIVEN THROUGH  
THE CONNECTICUT WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL,  
FROM JANUARY 1, 1939 TO JANUARY 1, 1940

Archdeaconries	No. of Contribu- tors	Budget	Specials	United Thank Offering	Church Periodical Club	Comfort Club	Church Mission of Help	Supply De- partment Boxes Value	Total Offerings	Total Value of Boxes	Grand Total		
Fairfield .....	920	\$1685.77	\$1930.48	\$3044.85	\$25.00	\$20.54	\$10.00	\$223.63	\$214.98	\$2473.67	\$6911.08	\$2717.84	\$9628.92
Hartford .....	830	1558.11	715.86	1753.87	21.00		72.00	17.00	45.00	1271.81	4165.84	1288.81	5454.65
Litchfield .....	362	616.65	369.20	1749.04				12.45	65.00	618.44	2799.89	630.89	3430.78
Middlesex .....	202	463.79	317.50	491.85			5.00		18.00	409.93	1296.14	409.93	1706.07
New Haven .....	1429	2199.87	1246.69	2628.46	8.00	19.25	20.00		119.00	1755.31	6222.02	1774.56	7996.58
New London .....	296	495.61	308.21	503.28	7.00	51.34	49.25		25.00	310.15	1388.35	361.49	1749.84
From Diocese .....			191.60								191.60		191.60
Other Income .....			1636.76	3.87						*485.05	1640.63	485.05	2125.68
										†147.18		147.18	147.18
										‡ 34.47		34.47	34.47
Totals .....	4039	\$7019.80	\$6716.30	\$10175.22	\$61.00	\$91.13 Boxes	\$156.25 Cash	\$253.08 Boxes	\$486.98 Cash	\$7506.01	\$24615.55	\$7850.22	\$32465.77

\*Supply Fund

†G. F. S.

‡Comfort Club



## PARISH PRESIDENTS

(Listed in the files of the Diocesan Secretary according to latest  
information furnished by the parishes)

### Fairfield Archdeaconry

- Bethel—St. Thomas'—  
Vice-President, Mrs. A. William Yanosy, 7 Elgin Ave., Bethel
- Bridgeport (Black Rock)—St. Andrew's—  
Mrs. H. Noerner, 2295 Fairfield Ave., Bridgeport
- " Calvary—Mrs. W. Burton Judd, 329 Amsterdam Ave., Bridgeport
- " Christ Church—  
Mrs. Frederick J. Arnold, 556 William St., Bridgeport
- " Church of the Nativity—  
Miss L. McCarty, 816 North Ave., Bridgeport
- " St. George's—  
Mrs. Harry T. Logan, Sachem Rd, Brooklawn Park, Bridgeport
- " St. John's—Miss Carolyn Chapman, 446 Park Place, Bridgeport
- " St. John's Junior Branch—  
Mrs. Clifford S. Chapin, 250 Lake Ave., Bridgeport
- " St. Luke's—  
Mrs. William H. Jepson, 510 Wilmot Ave., Bridgeport
- " St. Mark's—Mrs. John Marshall, 591 Newfield Ave., Bridgeport
- " St. Michael's—  
Mrs. Joseph Caserta, Care of St. Michael's, Bridgeport
- " St. Paul's—  
Mrs. Charles Munich, 446 Ridgefield Ave., Bridgeport
- " Trinity—Mrs. F. D. Sharp, Old Barn Road, Fairfield
- Danbury—St. James'—Mrs. John C. Downs, 39 Fairview Ave., Danbury
- Darien—St. Luke's—Mrs. F. Eliot Adams, Darien
- " St. Luke's Junior Branch—Mrs. John Cuddyback, Darien
- Easton—Christ Church—  
Miss Laura A. Dowd, Greenfield Hill, R. F. D. 10, Fairfield
- Fairfield—St. Paul's—  
Mrs. J. Arthur Topham, 235 Old Spring Road, Fairfield
- Greenwich—Christ Church—Miss Ruth Duff, 7 Maher Ave., Greenwich
- Huntington—St. Paul's—Mrs. Sheldon Brownson, Route 1, Shelton
- Long Hill—Grace Church—  
Mrs. H. E. Walker, Box 217, Route No. 4, Bridgeport
- Monroe—St. Peter's—Mrs. Edwards S. Beardsley, R. F. D. No. 2, Stepney
- New Canaan—St. Mark's—  
Mrs. Harry C. Dowling, East Maple St., New Canaan
- New Canaan—St. Mark's Evening Branch—  
Mrs. Frank Richardson, Wilton Road, New Canaan
- Newtown—Trinity—Mrs. Frederick F. Johnson, Lower Main St., Newtown
- Nichols—Trinity—Mrs. Silas Westcott, 1354 Huntington Turnpike, Nichols



Norwalk—Christ Church—Mrs. F. M. Wheeler, 17 Edlie Ave., East Norwalk  
 Norwalk—Grace Church—Mrs. Alexander Hamilton, 4 Union Ave., Norwalk  
 Norwalk—St. Paul's—Mrs. Louise Bassing, 12 Jefferson St., Norwalk  
 Old Greenwich—St. Saviour's—  
     Mrs. Fred J. Ferguson, 6 Heusted Drive, Old Greenwich  
 Redding—Christ Church—Mrs. Jesse Sanford, Redding Ridge  
 Ridgefield—St. Stephen's—  
     Mrs. Robert N. Brace, 28 West Wilton Road, Ridgefield  
 Riverside—St. Paul's—Mrs. Schmitt, Riverside  
 Sandy Hook—St. John's—  
     Mrs. W. John Murphy, The Glen, R. F. D. No. 2, Sandy Hook  
 Shelton—Good Shepherd—Miss Grace Allen, 90 Myrtle St., Shelton  
 South Norwalk—Trinity—Mrs. Ruth Johnson, Ely St., South Norwalk  
 Southport—Trinity—Mrs. Roy W. Moore, Greenfield Hill, Fairfield  
 Stamford (Springdale)—Emmanuel—  
     Mrs. Courtland V. Zarr, R. F. D. No. 2, Stamford  
 Stamford—St. Andrew's—  
     Mrs. Kenneth R. Forbes, 27 Washington Ave., Stamford  
 Stamford—St. John's—Mrs. Gerald Cunningham, 628 Main St., Stamford  
 Stamford—St. Luke's Chapel—Mrs. Carl Algren, 239 Henry St., Stamford  
 Stratford—Christ Church—  
     Mrs. Ernest Morey, 374 Allyndale Drive, Stratford  
 Tashua—Christ Church—Mrs. John W. Treadwell, R. F. D. No. 4, Bridgeport  
 Weston—Emmanuel—Mrs. George Sherwood, Weston  
 Westport—Christ Church—Mrs. C. W. Gillett, Saugatuck  
 Westport—Holy Trinity—  
     Mrs. George Buchanon, Sr., Easton Road, Westport  
 Wilton—St. Matthew's—Mrs. D. Henry Miller, Wilton

#### Hartford Archdeaconry

Bloomfield—St. Andrew's (with Tariffville)  
 Bristol—Trinity—Mrs. Frank Weed, 24 Harrison St., Bristol  
 Broad Brook—Grace—Mrs. Thomas Sargent, Depot St., Broad Brook  
 Collinsville—Trinity—Mrs. Sarah Latimer, Collinsville  
 East Berlin—Trinity—Mrs. Sara McCorkle, East Berlin  
 East Hartford—St. John's—Mrs. Clouden, Carrol Road, East Hartford  
 Farmington—St. James'—Mrs. Ernest H. Cady, Jr., Farmington  
 Forestville—St. John's—Mrs. Thomas Steed, Renny St., Forestville  
 Glastonbury—St. James'—Mrs. E. J. Cook, 2682 Main St., Glastonbury  
 Hartford—Christ Church Cathedral—  
     Mrs. James L. Goodwin, 10 Woodside Circle, Hartford  
     " Good Shepherd—Mrs. Whitford, 251 Hudson St., Hartford



Hartford—Grace Church—Mrs. J. C. Sofley, 54 Crescent St., West Hartford  
 " St. Andrew's—Mrs. Garrett Tracy, 956 W. Boulevard, Hartford  
 " St. James'—Mrs. W. C. Hartt, 77 Bushnell St., Hartford  
 " St. John's—Mrs. Frazer B. Wilde, 65 Walbridge Rd., W. Hartford  
 " St. Monica's—Mrs. Elizabeth Davis, 185 Capen St., Hartford  
 " St. Monica's Jr. Branch—  
     Miss Dorothy Davis, 41 Brook St., Hartford  
 " St. Paul's—Mrs. Paolo Vasquez, 69 Grove St., Hartford  
 " Trinity—Mrs. Francis W. Cole, 125 Scarborough St., Hartford  
 Hazardville—St. Mary's—Mrs. Arthur Tracy, Box 143, Hazardville  
 Manchester—St. Mary's—Mrs. Charles Wade, 73 School St., Manchester  
 New Britain—St. Mark's—Mrs. Curtis L. Sheldon, Winsor Rd., New Britain  
 Newington—Grace Church—  
     (*White Envelopes*) Miss Jennie E. Chidley, R. F. D. No. 2, New Britain  
 Plainville—Church of Our Saviour—  
     Mrs. L. E. Frye, 113 West Main St., Plainville  
 Rockville—St. John's—Mrs. Leonard Green, Rockville  
 South Glastonbury—St. Luke's—Miss Jennie Pratt, South Glastonbury  
 Southington—St. Paul's—  
     (*U. T. O. and White Envelopes*) Mrs. H. A. Andrews, Box 47, Milldale  
 Stafford Springs—Grace Church—  
     Mrs. George D. Wilcox, 15 Highland Terrace, Stafford Springs  
 Tariffville—Trinity—Mrs. Philip Bush, North Bloomfield  
 Thompsonville—St. Andrew's—  
     Mrs. Blaginton, 979 Enfield St., Thompsonville  
 Unionville—Christ Church—Mrs. Ada C. T. Woodford, Unionville  
 Warehouse Point—St. John's—Mrs. Albert Jepson, Warehouse Point  
 West Hartford—St. James'—  
     Mrs. Urban Cannell, 61 Brunswick Ave., West Hartford  
     Mrs. Richard Bell, 30 Sylvan Ave., West Hartford  
 Wethersfield—Trinity—Mrs. Robert V. Ahern, 332 Church St., Wethersfield  
 Windsor—Grace Church—Mrs. Kenneth Dike, 1 Kellogg St., Windsor  
 Windsor Locks—(*White Envelopes*) Mrs. Henry Cutler, Windsor Locks

#### Litchfield Archdeaconry

Bantam—St. Paul's—Mrs. F. B. Hotchkiss, Bantam  
 Bethlehem—Christ Church—Mrs. M. A. Johnson, Bethlehem  
 Bridgewater—St. Mark's—Mrs. James Stuart, Bridgewater  
 Brookfield—St. Paul's—Mrs. Ernest Hawley, Hawleyville  
 Canaan—Christ Church—Mrs. J. V. McKenzie, Canaan  
 Kent—St. Andrew's—Mrs. James Humphreys, Kent  
 Lime Rock—Trinity—Miss Julia Goodwin, Falls Village  
 Litchfield—St. Michael's—Mrs. Martin G. Wright, Litchfield



Marble Dale—St. Andrew's—Mrs. Frank Straight, Marble Dale  
 New Milford—St. John's—  
     Mrs. Culbert McGay, St. John's Rectory, New Milford  
 Oakville—All Saints'—Mrs. Samuel Fenn, Jr., Oakville  
 Pine Meadow—St. John's—None  
 Plymouth—St. Peter's—Mrs. Mary Wadman, Plymouth  
 Roxbury—Christ Church—Mrs. W. D. Humphrey, Roxbury  
 Salisbury—St. John's—Mrs. S. J. Hutton, Salisbury  
 Sharon—Christ Church—Mrs. Joseph L. Myers, Sharon  
 Terryville—St. Mark's—Mrs. F. L. Mathis, 45 Prospect St., Terryville  
 Thomaston—Trinity—Mrs. Ralph Newton, 34 Hillside Ave., Thomaston  
 Torrington—Trinity—Mrs. E. F. Knapp, 310 Migeon Ave., Torrington  
 Washington—St. John's—Mrs. Howard Snow, Washington  
 Watertown—Christ Church—  
     Mrs. Harry Bronson, Middlebury Road, Watertown  
 Winsted—St. James'—Miss Vidala Jenkins, 40 Hillside Ave., Winsted  
 Woodbury—St. Paul's—Miss Fanny Shoemaker, Woodbury

#### Middlesex Archdeaconry

Chester—St. Luke's Mission—Mrs. Harold Hunt, Chester  
 Clinton—Holy Advent—Mrs. John Ashcroft, Clinton  
 Durham—Epiphany—Mrs. George B. Gilbert, R. F. D. No. 2, Middletown  
 East Haddam—St. Stephen's—Mrs. C. F. Monroe, East Haddam  
 East Hampton—St. John's—Mrs. Wyman Hill, East Hampton  
 Essex—St. John's—Mrs. W. Pond, also Mrs. J. Halliday, Essex  
 Hadlyme—Grace Chapel—Mrs. E. Beckwith, Hadlyme  
 Ivoryton—All Saints'—Mrs. J. Galvin, Ivoryton  
 Emmanuel—Killingworth—Mrs. Joseph Bulk, R. F. D., Durham  
 Maromas—St. Andrew's—Mrs. J. Pokorney, R. F. D. No. 3, Middletown  
 Middle Haddam—Christ Church—Mrs. Ralph Lowenhaupt, Middle Haddam  
 Middletown—Christ Church—  
     Mrs. Anna F. Chisholm, 409 Ridge Road, Middletown  
 Middletown—Holy Trinity—  
     Mrs. E. Campion Acheson, 356 Washington St., Middletown  
 Ponsett—St. James'—Mrs. Clinton Hubbard, Higganum  
 Portland—St. John Baptist—Mrs. George E. Stocking, Portland  
 Portland—Trinity—Mrs. E. LeRoy Brainerd, Portland  
 Saybrook—Grace Church—Mrs. G. B. Smith, Saybrook  
 Westbrook—St. Paul's—Mrs. James G. Holbrook, Westbrook

#### New Haven Archdeaconry

Ansonia—Christ Church—Mrs. R. H. Tucker, 92 Beaver St., Ansonia  
 Ansonia—Immanuel—Mrs. Helen Howe, 63 Church St., Ansonia  
 Bethany—Christ Church—Mrs. Stanley Downs, R. F. D., Westville  
 Branford—Trinity—Mrs. F. S. Jourdan, 102 West Main St., Branford



- Cheshire—St. Peter's—Mrs. Frederick Howland, Cheshire  
 Derby—St. James'—Miss Beatrice Allien, Seymour Ave., Derby  
 Devon—St. Andrew's—Mrs. Frank Bullock, 745 Naugatuck Ave., Devon  
 East Haven—Christ Church—  
     Mrs. Richard L. Watson, 476 Thompson Ave., East Haven  
 Guilford—Christ Church—Mrs. C. Stowe Spencer, 47 Fair St., Guilford  
 Hamden—Grace Church—Mrs. Carl Voos, 13 Millis St., Hamden  
 Meriden—All Saints'—Mrs. W. J. Hyland, 3 Butler Court, Meriden  
 Meriden—St. Andrew's—Mrs. J. W. Maskell, 18 Hobart St., Meriden  
 Milford—St. Peter's—Mrs. John T. Howes, 1 Glenn St., Milford  
 Naugatuck—St. Michael's—  
 New Haven—All Saints' Junior Branch—  
     Mrs. John Sambrook, 109 Plymouth St., New Haven  
     Church of the Ascension—None  
     Christ Church—Mrs. Raymond Balzer, 15 Austin St., N. Haven  
     Epiphany—  
     Mrs. George Streit, 289 Quinpiac Ave., New Haven  
     St. Andrew's—Mrs. Van Steenberg, 108 Ivy St., New Haven  
     St. James'—Miss Evelyn Potter, 2038 State St., New Haven  
     St. James the Apostle—  
     Mrs. J. J. Willmott, 84 Marvel Road, New Haven  
     St. John's—Mrs. James D. Trask, 420 Humphrey St., N. Haven  
     St. Luke's—Miss Josie L. Phillips, 18 Garden St., New Haven  
     St. Paul's—Parochial Society—  
     Miss Mary Grace Hills, 118 Clinton Ave., New Haven  
     St. Paul's—St. Elizabeth's Guild—  
     Mrs. C. P. Thompson, Jr., 32 Elm St., New Haven  
     St. Thomas'—  
     Mrs. F. J. Kingsbury, 64 Old Hartford Turnpike, New Haven  
     Trinity—Mrs. John Plant, 46 Oliver Road, New Haven  
 North Branford—Zion—Mrs. Francis J. Smith, North Branford  
 Northford—St. Andrew's—Miss Edith Cooke, R. F. D. No. 3, Wallingford  
 North Guilford—St. John's—  
     (White Envelopes) Mrs. LeRoy Oldack, Sr., Orange  
 North Haven—St. John's—Guild—  
     Mrs. Horace Brockett, Peck St., North Haven  
 North Haven—St. John's—Evening Auxiliary—  
     Mrs. Fred Arenburgh, North Haven  
 Oxford—St. Peter's—Mrs. G. W. James, R. F. D. No. 1, Seymour  
 Quaker Farms—Christ Church—Mrs. Robert Hawkins, R. F. D., Southbury  
 Seymour—Trinity—Mrs. Leonard C. Schaefer, Seymour  
 Wallingford—St. Paul's—Mrs. Ernest Atkinson, Pine Hill, Wallingford  
 Waterbury—All Souls'—Mrs. Theodore F. Nuhn, 551 Willow St., Waterbury  
     Christ Chapel—  
     Mrs. S. A. Budde, 2030 East Main St., Waterbury  
     St. John's—Mrs. Frank N. Treat, 72 Wilson St., Waterbury  
     Trinity—Mrs. Robert Hulsart, 9 Thomas St., Waterbury



Waterville—St. Paul's—Mrs. Homer C. Senior, 195 Boyden St., Waterville  
 West Haven—Christ Church—Mrs. Lotta Baker, 63 Center St., West Haven  
 Yalesville—St. John's—Mrs. Alice H. Bullock, Yalesville

#### New London Archdeaconry

Brooklyn—Trinity—Mrs. Sidney W. Bard, Brooklyn  
 Colchester—Calvary—Mrs. Albert Van Cleve, South Main St., Colchester  
 Danielson—St. Alban's—Mrs. George S. Lambert, 41 Broad St., Danielson  
 Groton—Seabury Memorial—Mrs. Guy C. Allen, Broad Street Ext., Groton  
 Hebron—St. Peter's—Mrs. Anne Gilbert, Hebron  
 Mystic—St. Mark's—Mrs. E. P. S. Spencer, 7 Pearl St., Mystic  
 New London—St. James'—Mrs. Fred M. Taylor, 11 Plant St., New London  
 Niantic—St. John's—Mrs. Arthur Getchell, Niantic  
 Norwich—Christ Church—Mrs. Flood E. Reed, R. F. D. 5, Norwich  
 Norwich—St. Andrew's—Miss Ina M. Ufford, 44 Williams St., Norwich  
 Norwich—Trinity—Mrs. Leonard Partridge, 209 Maple St., Norwich  
 Plainfield—St. Paul's—Mrs. Alice Delaney, Box 245, Plainfield  
 Pomfret—Christ Church—Mrs. Silas M. Wheelock, 28 Church St., Putnam  
 Poquetanuck—St. James'—Mrs. Jennie Williams, R. F. D. 6, Norwich  
 Putnam—St. Philip's—Mrs. Gilbert Hemsley, Putnam  
 Stonington—Calvary—Mrs. William F. Williams, Stonington  
 Willimantic—St. Paul's—Mrs. Leander Anthony, 7 Turner St., Willimantic  
 Windham—St. Paul's—Miss Anna G. Claasen, Windham  
 Yantic—Grace Church—Mrs. James Southouse, R. F. D. No. 2, Norwich



# MISSIONARIES FROM THE DIOCESE OF CONNECTICUT

## Foreign Field

Name and address when appointed	Field Address
Davis, Miss Marian E. St. Mark's Church New Britain, Conn.	Bontoc, P. I.
English, Deaconess H. H. Torrington, Conn.	All Saints' Church St. Thomas, V. I.
Fenn, Rev. W. R. Oakville, Conn.	Anchorage, Alaska
Huntington, Rt. Rev. D. T., D. D. Trinity Church Hartford, Conn.	American Church Mission Lion Hill, Wuhu, China
Mann, Miss Winifred Trinity Church, South Norwalk, Conn.	Zamboanga, P. I.
Mattocks, Rev. H. New Haven, Conn.	St. Stephen's Mission Manila, P. I.
Olsson, Rev. J. E. Naugatuck, Conn.	Shasi, China
Rose, Rev. Lawrence Andover, Conn.	St. Paul's University Ikebukuro, Tokyo, Japan
Ross, Miss Gladys M. Christ Church Bridgeport, Conn.	St. Elizabeth's Hospital Shanghai, China
Tift, Miss Lillian Trinity Church Seymour, Conn.	Fort Yukon, Alaska
Walker, Mr. M. P. Trinity Church Hartford, Conn.	Shanghai, China



### Domestic Field

Miss Ella E. Davis  
Church of Good Shepherd  
Southport, Conn.

Good Shepherd Mission  
Fort Defiance, Arizona

Miss Alice E. Sweet  
Christ Church Cathedral  
Hartford, Conn.

Mission of Good Shepherd  
Splashdam, Virginia

### Church Army Workers From Connecticut

Mission Sister Ada Clarke  
Trinity Church  
Bristol, Conn.

Upi, P. I.

Capt. George Clarke  
Trinity Church  
Bristol, Conn.

Now back in  
U. S. A.

Mission Sister Elsie Isaacs  
St. Peter's  
Milford, Conn.

P. O. Box 30  
Ravenswood  
West Virginia

Capt. R. Jones  
Emmanuel Church  
Springdale, Conn.

Elizabeth House  
White Bluffs, Tenn.

Capt. Eric Kast  
St. John the Evangelist  
Yalesville, Conn.

Skyline Farms  
Scottsboro, Alabama

Sister Lillian Sherman  
Christ Church  
Middle Haddam, Conn.

On a year's leave  
of absence

Student Mission  
Sister Thelma Jones  
Church of Our Saviour  
Plainville, Conn.

901 Findlay St.,  
Cincinnati, Ohio



### OPENING PRAYER

**G**OD, we ask Thy blessing on the work Thou hast committed to us to do. All our powers of body and mind are Thine, and we would fain devote them to Thy service. Do Thou, O Lord, so bless our efforts that they may bring forth in us the fruits of true wisdom, through Jesus Christ our Lord. Amen.

### THE WOMAN'S AUXILIARY PRAYER FOR MISSIONS

**A**LMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

### THE PRAYER FOR THE UNITED THANK OFFERING

**G**LORD, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

### RELIGIOUS EDUCATION

**G**OD, who hast sent Thy beloved Son to be unto us the way, the truth and the life, grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

### FOR OUR PRAYER PARTNER

**G**LORD Jesus Christ, Who has sent Thy messengers into all the world to proclaim the good tidings of salvation, Grant that with pure heart and holy life, with loving zeal and steadfast faith, our missionary ..... may witness in Thy name: that so through her Thy will may be done and Thy Kingdom come. We ask it for Thy Blessed Name's sake. Amen.



### A PRAYER FOR SERVICE

**T**EACH US, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labour and not to ask for any reward, save that of knowing that we do Thy will. Through Jesus Christ our Lord. Amen.

### A PRAYER FOR THE GIRLS' FRIENDLY SOCIETY

**O**LORD, our Heavenly Father, we beseech Thee to bless us and all who belong to the Girls' Friendly Society. Strengthen and protect us by Thy Fatherly love; and vouchsafe to us the guidance of Thy Holy Spirit. Help us all to bear one another's burdens, and to live, not for ourselves, but for others, as members of one family in Christ; cleanse us from our sins, make us holy by the indwelling of Thy Holy Spirit, and bring us all to the joy of Thy Heavenly Kingdom, through Jesus Christ our Lord. Amen.

### FOR A NEW WORLD ORDER

**O**LORD Jesus Christ, who biddest Thy Church to bring all men to Thyself and to make all mankind one family in Thee, make clear to each one of us his part in the task. Fire our minds with a vision of a more perfect society here on earth in which justice and right, peace and brotherhood, shall reign according to Thy will: and help us, each one, O Lord, to do our part, that Thy will may be done on earth as it is in heaven. Amen.

### MID-DAY PRAYER

**B**LESSED Saviour, who at this hour didst hang upon the Cross, stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved; through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

### CHURCH PERIODICAL CLUB PRAYERS

**B**LESS, O Lord, we pray Thee, the Church Periodical Club, that it may be an instrument of service in Thy hands. Grant to its officers wisdom and patience, to its members perseverance and the spirit of sharing that asks no return. Bring many more to take part in its activities. Bless our gifts and those who receive them, to the enriching of individual lives and to the growth of Thy Kingdom, throughout the world, through Jesus Christ, our Lord. Amen.



### A PRAYER FOR PEACE

**G**IVE peace for all time, O Lord, and fill my heart and the hearts of all men everywhere with the spirit of our Lord Jesus Christ. Amen.

### THE PRESIDING BISHOP'S PRAYER FOR USE

#### DURING THE WAR

**A**LMIGHTY God, Who art the Father of all men upon the earth, most heartily we pray that Thou wilt deliver Thy children from the cruelties of war and lead all the nations into the way of peace. Teach us to put away all bitterness and misunderstanding, both in Church and State; that we, with all the brethren of the Son of Man, may draw together as one comity of peoples and dwell evermore in the fellowship of that Prince of Peace, Who liveth and reigneth with Thee in the unity of the Holy Spirit, now and ever. Amen.

### A PRAYER FOR SUPPLY WORK

**G**OD, Our Father, help us to realize the material needs of Thy lonely people on the mountain side, in waste places and far off lands. Grant that the love which goes into our Supply work will flow into the lives of those we help, and fill them with the knowledge of the meaning of the love of Thy disciples for one another and for Thy Son, Jesus Christ, our Lord. Amen.

### CLOSING PRAYERS

**G**OD, OUR Father, have regard to our prayers, answer them according to Thy will, and make us the channels of Thine infinite love and helpfulness, through Jesus Christ our Lord.  
Amen

**M**AY God be within us to refresh us; above us to draw us up; beneath us to sustain us; before us to lead us; behind us to restrain us, and round about us to protect us, both now and evermore. Amen.

**W**E commend to Thy mercy, O Heavenly Father, all that we have thought, and said, and done this day; beseeching Thee to pardon all that has been amiss in us, and to accept for Thy glory all that has been done in accordance with Thy holy will, through Jesus Christ, our Lord. Amen.

(Prayer used daily by the delegates to the Conference on Faith and Order, Edinburgh, Scotland, 1937.)



## SUGGESTED CHART FOR A PARISH BRANCH

### — LINES OF WORK —

FIELDS OF SERVICE	WORSHIP	STUDY		WORK			GIFTS		
	Devotional Life Quiet Days Days of Prayer, Etc.	Social Questions	Mission Study	C. P. C.	Supply	Social Service	U. T. O.	Supply	Budget and Specials
PARISH									
COMMUNITY									
DIOCESE									
NATION									
WORLD									

### HOW TO USE THE CHART

Each vertical column represents a phase of the work of the Auxiliary. Each horizontal line represents a field for possible service.

During the year place marks in each field as your work touches it through the various departments. For example: Place X in the space opposite "Parish" in the first column if you have a devotional service at each Branch meeting. Place an X in the space below if you cooperate in the World Day of Prayer in your community, etc. Of course some pieces of work come under several heads.

If possible make a chart for the wall, and let all the members watch the progress that is made. The marks may be placed on the chart by the various officers, at a business meeting as they report work done during the month. Make a mark for every piece of work done. As the year passes, the untouched fields will become very evident, and will show where more effort may be made.

Remember the numbers: Six — Five — Four.

6. Departments of National Council to which we are Auxiliary:

Foreign Missions, Domestic Missions, Christian Education, Christian Social Relations, Promotion, Finance.

5. Fields of Service: Parish, Community, Diocese, Nation, World.

4. Ways in which to Serve: Worship, Study, Work, Gifts.



**FORM OF A DEVISE OR BEQUEST TO THE SOCIETY**

I give, devise and bequeath to the Connecticut Branch of the  
Woman's Auxiliary of the Episcopal Church, Incorporated, the sum  
of ..... Dollars  
to be applied for the purposes of said Society.







