



THE SIXTH ANNUAL REPORT
OF THE
DALLAS DIOCESAN BRANCH
OF THE
WOMAN'S AUXILIARY
TO THE
BOARD OF MISSIONS
1902-1903



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FORT WORTH—ST. ANDREW'S CHURCH.

Secretary, Mrs. C. O. Harper.

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Address of the President

Allow me to extend to you a most cordial welcome to this, our sixth annual meeting. You have come to us bearing good news of the work done in your parishes. We are each links in a chain, weaving and welding to make a perfect whole. To meet one's church women is always a pleasure, and especially so when we come together to exchange views, give our experience, and gain mutual energy, strength and newness of purpose in this most important branch of the church's work. We are all working for the same purpose, the grand and glorious cause of missions. We who have received so much of the bounty of God can do no nobler work than to do all in our power to help our sisters in foreign lands. Woman's natural refinement fitted her to become the Master's servant in carrying out his mission of reformation and elevation. She is an angel of mercy, carrying with her wherever she goes comfort and happiness, courage and hardihood, where despair destroyed the energies and made life itself a burden.

As our last President said, "Woman's chief work lies in influence, and this we must use; do not be content with what you can do, but influence others; make them one of us, and make them, as well as yourself, realize the needs and necessities of the Woman's Auxiliary are the needs and necessities of the church."

The Auxiliary forms a part of the church organization of the diocese. You must rise to the true appreciation of your position. The church sends you to collect moneys, to ask for aid, and to induce persons to join you in this good work. You do not go as beggars but offer a privilege to those to whom you go. We must endeavor to keep up the standard of excellence accorded the Auxiliary. In this high endeavor we must be continually forgetting the vexations that are behind, and reach forward with courage

and determination. Above all we must be in earnest and full of enthusiasm for the cause, to influence others for it is only when we are thoroughly in earnest that we can hope to impart it to others. The Spirit of Missions says, "To be a diocesan officer means to use the persuasive influence among women throughout the diocese, and a co-operation with every other officer of the diocesan branch in extending that influence"—so let us join together, determined to use our God given gift of influence and not only increase our number, but with a oneness of purpose, work on climbing each day to greater heights and diffusing our influence until every woman in this church is bearing her part in extending the missionary work in the diocese and beyond its borders. We wish to fit ourselves in this matter of Christian service to be the instruments that shall accomplish an end—and this lifts us to a higher and nobler view.

I must speak of giving. To accomplish anything our giving must be sysematic—a stated offering given at a stated time. The coin that falls into the box regularly grows constantly. We must give our dues, our boxes to the poorly paid missionary, and our triennial offering. To quote from a good church woman, "The united offering is the grand searchlight of missions, sweeping its long rays of white light into every nook and corner, from the Atlantic to the Pacific, from the glaciers of Alaska to the Everglades of Florida." It was my privilege to be present when the United Offering was collected at San Francisco, \$106,560, all collected by women. What a grand sum and how much can be accomplished with that gift gleaned from the Atlantic to the Pacific. We must keep this before us and instead of \$106,560 may many more dollars go to swell the amount! The United Offering of 1904 will be given

Women's work in the foreign and domestic fields. Let us endeavor to give all we can to assist in this work—so that when the money is collected in Boston in 1904, it will not be less than \$150,000.

I cannot close these few remarks without paying a tribute to our former president, Mrs. Wallace, now residing in California. She was indeed an irreparable loss to this society. Long and earnestly did she labor in this field, and though absent let it go on record that at the sixth annual convocation we pay tribute to her long and faithful service, hoping that wherever she be the rich reward of her labors may follow her.

Once more let me urge upon you: Earnestness of purpose, systematic giving, and the use of your influence, three things we must place before us in the work. Three new branches have been formed in this diocese since our last meeting: one at Cleburne, one at McKinney, and one in our own city at the Church of the Incarnation. We shall hope to hear good reports from them as we increase in number our ability to do becomes greater.

Again I bid you welcome, trusting when you return to your homes, you may bear with you not only pleasant recollections of the time and place, but a renewed purpose and stronger determination to attain to the best results possible in the work of the Woman's Auxiliary.

MRS. J. S. THATCHER,

DIOCESAN PRESIDENT.

Minutes of the Sixth Annual Meeting.

The Sixth Annual Meeting of the Woman's Auxiliary of the Diocese of Dallas was held in St. Matthew's Cathedral, Dallas, May 13, 1903.

At 9 a. m. there was a special celebration of the Holy Communion, the Bishop being the celebrant. At ten the Diocesan President, Mrs. J. S. Thatcher called the meeting to order. The roll was called and there were delegates present from all parish branches except Abilene, Denison, Greenville and Texarkana.

Bishop Garrett on Womanhood

IN SIX SHORT ADDRESSES THE EMINENT EPISCOPAL BISHOP DISCUSSED THE SEVERAL SPHERES IN WHICH WOMAN SHINES—A BEAUTIFUL TRIBUTE TO WOMANHOOD

"A quiet day for women will be held in St. Andrew's parish house, Lamar street, corner Jackson, Wednesday, August 5, 1903, conducted by the Rt. Rev. A. C. Garrett, D. D., LL. D., the bishop of Dallas, under the auspices of St. Andrew's parish branch of the Woman's auxiliary, Fort Worth, Tex."

To read the notices distributed among the church people and their friends a week ago, to those who could read between the lines "a feast of reason and flow of soul," were in anticipation, and all were on the qui vive.

Wednesday at 9:30 morning prayer was read in St. Andrew's parish house by Rev. Wm. Cross, rector of St. Paul's, Gainesville. This was followed by the first of six addresses by Bishop Garrett on "Womanhood." The speaker showed that from a strictly scientific standpoint woman was the highest creation, the last finishing touch of the master hand of God.

Throughout all lower creation the male is the superior being; more attractive, possessing higher qualifications. In the human creation the reverse is true; woman is the possessor of the more charming characteristics, in face, form and temperament.

While he raised woman to the highest possible pedestal, not one who heard his words could help feeling her heart swell with pride, while her eyes filled with tears of humility. As a specimen of the bishop's tact, we quote: "All women are equally beautiful, but not all are equally good."

WIFEHOOD.

10:30 a. m. The celebration of the holy communion with the bishop as celebrant was followed by the second address, "Wifehood." The bishop read from the song of Solomon and said upon closing: "I feel that one who reads these sacred words should take the shoes from off his feet, for he stands upon holy ground." The text from which he spoke began with the second verse of the first chapter: "Let him kiss me with the kisses of his mouth, for thy love is better than wine." The speaker first treated his subject, throughout, from the spiritual standpoint, Christ and his bride, the church. Then from the human—the union and oneness of man and wife. We wish that every woman, particularly every young wife, in our fair city could have listened to the inspired words that fell from the lips of the gifted divine—beautiful, helpful, practical, showing the high place in God's economy occupied by the wife. That woman's mission is as a wife and mother. She who fails of this from any reason, loses the best that God intended for her—her greatest happiness. He drew picture after picture, bright, vivid, entrancing, of home life where love rules supreme. Then, reversing his word camera, he showed the pathetic heart-breaking vision of the deserted wife, no uncommon sight today, crying in anguish, "where art thou, O my beloved. Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon."

MOTHERHOOD.

After prayers and the singing of a hymn the bishop resumed his address, coming to the next step in the history of the woman—motherhood—regarding it as her "crowning glory." The bishop begged those who were mothers to remember their responsibility, urging first the necessity for self-control; then to gain and retain the confidence of their children; to instill obedience, truthfulness, purity and self-reliance; and, above all—pray for the children. "The boy of many prayers is never lost. Go where he may, be what he will, he cannot forget the mother who prays or has prayed for him." He further stated that example far exceeds precept in its influence. The light, vain, frivolous mother cannot hope to have her daughter develop any different characteristics. He urged them to train the children for the responsibilities of life, for the duties that will devolve upon them in turn as members of the home, of society and of the state.

12 m. The Litany, read by the Rev. Wm. Cross, was followed by the intermission, when all present were invited by the rector to a light luncheon next door to the parish house. Daintily served by the members of the Junior auxiliary, during which Rev. B. B. Ramage read appropriate selections.

WOMAN AND THE CHURCH.

1:15 p. m. The penitential office, read by the rector, opened the services for the afternoon. Then the bishop gave his fourth address, "Woman As a Daughter of the Church." The bishop chose a verse from Song of Solomon, "I am come into my garden, my sister, my spouse." The bishop changed the reading of the text to "my spouse, my sister," saying he could do so without altering the original meaning, as sister meant "likeness" and "spouse" the same meaning which he had given throughout the morning addresses. The garden—the church—was surrounded by a three-fold wall—a stainless love, sympathy and self-sacrifice—essential characteristics of a daughter of the church—elaborating

and dwelling upon each in turn at some length, particularly the last mentioned. 2:00 p. m. Prayer, silent meditation and hymn were followed by the bishop's fifth address, "Woman in the Parish." He read the first and second verses of the sixth chapter of Isaiah, giving a most beautiful interpretation of the words, enjoining upon the women the cultivation of reverence and modesty, two essential elements in their highest development. He deplored the lack of reverence of the present day. Man, by nature, seems less reverent than woman, therefore it rests with the wife, by her sweet, pure, modest demeanor, and her reverence for all things holy, husband, to make him reverent, to purify the heart and lips that have become contaminated by his contact with the world. Especially should a woman's conduct in church be most quiet and reverential, for whenever the wife, mother or young woman is irreverent, careless and inattentive, the husband, children and young man escorting are sure to be more inattentive, more careless, more irreverent than she.

He also impressed upon the women the necessity of service for the Master. The bishop showed that women must not think they can do everything in a parish. Each one has a vocation. A talent for embroidery may be utilized in beautifying the altar and chancel. No more acceptable work can be done by the young ladies of the church, keeping all things fresh, fair and comely. He said all do not have the tact to visit among the poor. A special talent is required for slumming, relating as an illustration the story of a member of his parish in an Eastern diocese: A lady with everything to recommend her to favor, aristocratic birth, great beauty, high culture, large wealth, yet who, with her rich garments and rare jewels laid aside, and in quiet, simple apparel, went into the very slums of the city, hunting up the people, finding out their needs, and supplying them, giving bright smiles, kind words and ready sympathy; diffusing the beauty and fragrance of a Christ-like life into the darkness and foulness she met upon every hand. He went on to state that another woman may have a talent for teaching in the Sunday school—a noble work. Others, as leaders in the mission work, at home and abroad. Still others to call upon the strangers in the town. The bishop enjoined this work upon the women as very necessary at this time. "Your city," said he, "is growing 'like a house afire,' many strangers daily crowding in. Go forth and meet them, make them feel at home; give them of your best, brighten and bless their lives with your kindness."

WOMAN IN SOCIETY.

3:00 p. m. Prayer, silent meditation and hymn were followed by the final address, "Woman as a Member of Society." The speaker recalled for our benefit a scene witnessed once in New York city. A clergyman addressing a large audience upon "Social Equality," showing the necessity for absolute equality—if one lived a Christian life that there were no differences, no grades. His remarks were not enthusiastically received by his fellow-speakers nor by the audience. When at last he took his seat another clergyman stepped to the front of the platform and began his remarks in these words: "There are kings among beasts, God made them so; there are kings among birds, God made them so; there are kings among men, God made them so." And the bishop went on to state that the latter view was correct. There are grades in society. It is an immutable law of nature. One man is born a musician, one a poet, one an artist, another a mathematician, and so on. Our birth, education and environment fit us for different stations. It is well to know one's antecedents, former standing in society, moral and religious status before taking him into our homes and confidence.

Christ, the perfect one, could mingle with all classes, but we cannot do so on terms of equality. If we take as companions those unworthy of us, we invariably will sink to their level, instead of raising them to ours, yet kindness, courtesy and consideration are due to all.

Society is peculiarly woman's sphere; here her nameless graces shine forth in all their splendor. It depends upon her to lift it to a high plane or allow it to sink into degradation. He pleaded with those present to remember their great responsibility to guard their womanliness. He does not approve of co-education; it makes the man effeminate, the woman masculine. The best and strongest young men of the day do not seek entrance into these schools. He also regards the "bachelor girl" as a most undesirable member of society. The bishop deplored the present methods of entertainment—the euchre, bridge whist and other card parties, and all games played for prizes or stakes, and spoke very earnestly against the dispensing of punch, warning them of the consequences, saying he spoke from the experience of a long life and close observer; that sometimes he was at assemblies when the games began, before he left, though he rarely remained long, adding with a merry twinkle in his eye, "And I have thought those present uttered a sigh of relief when they saw the old man's shadow disappear down the driveway." He reminded the women that as the wife, mother and sweetheart are in society, so will ever be the husband, son and lover.

everything entering into the laundry work. So when through this department the student is thoroughly equipped scientifically to know how to handle all classes of goods that may come to this department.

Then came the kitchen work, which was graded up from the simplest to a full knowledge of the value of food stuffs as related to body-building, employing first the simplest methods, then the more elaborate, until this form of domestic science is mastered. Then ironing room and house furnishing. Then the instructions in sewing and garment fitting, dress fitting; finally millinery and the school of art, where colors are used to develop the art taste of the pupils to better fit them for the proper and tasteful arrangement of a home.

The boys have their instruction in wood and iron work, carving, foundry work, turning lathes, and in the many ways the bent of the boy can be developed. From the simplest forms of work the students are ready to proceed with the more advanced work in shop or foundry. The skillful training of the hand and eye in elementary work thus early finding the natural bent of the child, boy and girl, and developing a high taste for these things of everyday life, seemed to be one of its great benefits.

It was intimated that Mr. Hackey is to found a school later of arts and crafts which will supplement the manual training school and furnish a need for the full development of the youth of that city and state.

"The people of Muskegon think much more of their manual training school than of their library or other splendid institutions," said Mr. Nies, and he remarked that there are passing yearly through this school those who go out better equipped for life's struggles, and who, by enlarged vision, can make more of life's opportunities.

"If some one would give Fort Worth a manual training school, a large army of boys and girls for years to come would rise up to call that person blessed," said Mr. Nies.

Everything Special This

No End ns

IS TO END. NO SOONER DO
NABLE BARGAINS THAN
PASSING THAT WHICH WE
YOUR RESPONDING SO

None should neglect the opportunity of sharing in these bargains. The goods are seasonable, the prices are a half and a third original worth. Your money is not ours while any cause for dissatisfaction exists. Come early tomorrow. Come ev-

LADIES' WAISTS

29c Tomorrow extra waist bargains, 98c to \$1.50 white lawn and Madras Waists, soiled and mussed, to wipe them out quickly this little price is named—about 150 in this lot, so don't be slow; choice **29c**

MISSES' WAISTS

11c Think of buying a waist for 11c, but 'tis true—a 49c and 75c waist made of Lawn Madras and gingham, soiled and mussed; come pick them out, but **11c**

LADIES' WAISTS

98c Ladies' white lawn and Madras Waists, soiled and mussed, \$1.98 to \$3.00 values in this lot—late spring waists, no better styles to be had—your choice Monday of this lot **98c**

DRESSING SACQUES

79c Tomorrow we make this 79c price wipe out a lot of ladies' white lawn Sacques, nicely made and trimmed with lace, embroideries and ribbons; \$1.50 to \$2.00 values for **79c**

WASH SKIRTS

\$1.12 Ladies' white pique Skirts, the best styles of this season, the regular \$2.25 skirts, Monday extra special price just half price **\$1.12**

PIQUE SKIRTS

\$1.98 Tomorrow we shall offer and close out 15 white pique skirts, high grade, fine, well made skirts, embroidery and lace trimmed, Columbia \$2.98 and \$3.50 skirts, choice only **\$1.98**

WALKING SKIRTS

3.49 About 50 left of the all-wool Walking Skirts, gray, tan, navy, black; first quality, all seams bound; trimmed in self and silk bands and buttons, the new early autumn styles, \$6.98 actual value for **3.49**

WHITE QUILT 69c.

69c White crochet bed spreads, full size, regular \$1.00 spread, Monday as long as they last, but **69c**

WHITE QUILTS \$1.00

1.00 White crochet bed spreads, a most durable sort, extra large size, good weight, pretty patterns, \$1.49 regular price, special but **\$1.00**

Extraordi

19c For 35c to 50c

19c A grand choice Ladies' H broidered also scalloped ered handkerchiefs, a special b us to offer you these 35c to 50c Some are a little imperfect, an in the embroidery, but you ca it. However, we sell them for w are called—Seconds. Choice, e

Tomorrow we will show an advance shipment of the new autumn and winter Vestings, sent to us only in waist lengths. Very rich and rare Oxfords in beautiful patterns. We invite you to call and see them—only one waist pattern of a kind.

DOMESTIC 5c.

5c A yard for a good yard wide soft finished bleached or unbleached domestic, actual worth 7c, limit 20 yards to customer.

CALICO 3 1-2c.

3 1/2c Standard Calico in light and dark colors, regular 5c goods, good patterns.

GINGHAMS 5c.

5c A yard for a good 10c Gingham in lengths of 10 to 20 yards—this is a splendid fabric for children's dresses.

TOWELING 5c

5c A yard for a 10c union linen roller Crash, a splendid value as long as it lasts, 5c.

TABLE PADDING 40c.

40c A yard for a good heavy table padding; restaurants and hotels should see this—69c grade for 40c.

DAMASK 50c.

50c A yard for a bleached all-linen table damask, 70 inches wide, regular 75c value.

DAMASK 85c.

85c a yard for grass bleached pure linen damask, regular \$1.25 grade, 72 inches wide—Rare Bargain.

Peel Dry Goods Co.

ARTICLE GUARANTEES STANDARD OF MERIT

will far more than any thing else affect the party everywhere.

CLEVELAND AND HANNA.

Those who recall the opening and dedication of the St. Louis Exposition remember that the occasion was made remarkable by the speaking from the same platform on the same occasion of President Roosevelt and former President Cleveland. They will recall also that the ovation given the ex-president somewhat transcended in volume and length of sound the greeting given the president de facto. Mr. Cleveland is again to "speak in public on the stage" alongside of another man of national repute, a president-maker and himself frequently urged by members of his party as fit chief executive time.

Ward has a younger brother who is a clerk in the treasury department.

At the National hotel are Mrs. S. McMahan of Dallas; N. L. Graham and Jas. Lee Jameson of Beaumont.

Misses M. and H. Martin of Fort Worth spent several days of this week looking at the sights of the national capitol.

W. H. Alexander of Galveston, and J. W. Turner of Dallas stopped a few days at the Raleigh en route home from New York.

L. Kaufman of San Antonio, T. R. Anderson of Waxahachie, and Charles Balsell of Sherman have been here during the week.

AT THE ROOF GARDEN

This week the patrons of the roof garden will have the pleasure of en-

The minutes of the third quarterly meeting held at the Church of the Incarnation, Dallas were read and approved. The President's address then followed and the Corresponding Secretary's and Treasurer's reports, also the reports of the parish branches.

The Constitution was then read and each Article approved, save Article IV.

The President urged the delegates to remind each branch that *all* business must be finished and *all moneys* sent to the Diocesan Treasurer, Mrs. B. B. Ramage by the *first* of May, so that she can make a full and correct report at the Annual Meeting the second Tuesday in each May. She also asked each branch to bring or send to the annual meeting a list of the new officers elected by each branch at Easter, so that the secretary could have a correct report for the journal. A most interesting letter was read from Miss Emery, and at one o'clock the meeting adjourned for luncheon at the home of the president, Mrs. J. S. Thatcher.

At three in the afternoon the meeting was called to order by the president and the following Diocesan officers elected: Mrs. Van Hook of Corsicana, Second Vice-President of Woman's Auxiliary; Mrs. W. K. Loyd of Paris, President of Junior Auxiliary; Mrs. J. W. Hearne of Dallas, Treasurer of Junior Auxiliary.

The pledges were made for the following year, and after a vote of thanks to the Dallas branch for their hospitality the meeting adjourned.

ELIZABETH ROBINSON,

Recording Secretary.

Treasurer's Report of Parish Branches.

From May 15, 1902 to May 14, 1903.

CHURCH OF THE HEAVENLY REST, ABILENE.

Money for Diocesan Missions	\$ 9 60
“ “ United Offering	5 87
	\$15 47

CHURCH OF THE HOLY COMFORTER, CLEBURNE.

Money for Bishop Garrett's Scholarship	\$ 5 50
“ “ Diocesan Missions	6 00
	\$11 50

ST. JOHN'S, CORSICANA.

Money for Bishop Garrett Scholarship	\$ 50 00
“ “ Diocesan Missions	26 00
“ “ United Offering	10 80
“ “ Annual Dues to Diocesan Branch	1 00
	\$ 87 80

ST. MATTHEW'S DALLAS.

Money for Bishop Garrett Scholarship	\$ 75 00
“ “ Diocesan Missions	38 00
“ “ United Offering	13 33
“ “ Alaska	5 00
“ “ All Saints' Hospital, Ft. Worth	5 00
“ “ Annual Dues to Diocesan Branch	1 00
	\$137 33

ST. LUKE'S, DENISON.

Money for Diocesan Missions	20 00
“ “ United Offering	2 03
“ “ All Saints' Hospital, Ft. Worth	5 00
“ “ Aged and Infirm Clergy Fund of the Diocese	7 00
	\$34 03

ST. ANDREWS', FT. WORTH.

Money for Alaska	\$ 5 00
“ “ United Offering	21 69
“ “ Memorial Bell, Dublin	5 00
“ “ Diocesan Missions	75 00
“ “ Annual Dues to Diocesan Branch	1 00
“ “ Box to Domestic Missionary	43 13
	\$150 82

TRINITY, FT. WORTH.

Money for Alaska	\$ 5 00
" " Bishop Garrett Scholarship	10 00
" " United Offering	24 65
" " Annual Dues to Diocesan Branch	1 00
	<hr/>
	\$ 40 65

ST. PAUL'S, GREENVILLE.

Money for Bishop Garrett Scholarship	\$ 5 00
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ST. PETER'S, MCKINNEY.

Money for Alaska	55
" " Annual Dues to Diocesan Branch	1 00
	<hr/>
	\$ 1 55

CHURCH OF THE HOLY CROSS, PARIS.

Money for Alaska	\$ 5 00
" " Diocesan Missions	10 00
" " Bishop Garrett Scholarship	5 00
" " Annual Dues to Diocesan Branch	1 00
	<hr/>
	\$ 21 00

ST. STEPHEN'S, SHERMAN

Money for Diocesan Missions	\$ 10 00
" " Bishop Garrett Scholarship	10 00
" " Annual Dues to Diocesan Branch	1 00
" " Alaska from Mrs. W. J. Miller	1 00
	<hr/>
	\$22 00

CHURCH OF THE GOOD SHEPHERD, TERRELL.

Money for Bishop Garrett Scholarship	\$ 10 00
" " Annual Dues to Diocesan Branch	1 00
	<hr/>
	\$ 11 00

ST. JAMES' TEXARKANA.

Money for Alaska	\$ 5 00
" " Diocesan Missions	15 00
" " Bishop Garrett Scholarship	10 00
" " Unite Offering	4 70
" " The Hooker School, Mexico	10 00
	<hr/>
	\$ 44 70

ST. PAUL'S, WAXAHACHIE.

Money for Annual Dues to Diocesan Branch\$ 1 00

MISCELLANEOUS.

Money for Expenses of Diocesan Branch given at Quar-
terly Missionary Meeting at McKinney\$ 6 77
Money for Church Missions Publishing Co..... 4 50

\$ 11 27

Summary of Treasurer's Report

RECEIPTS.

Balance on hand from last year\$ 29 95
For Domestic Missions..... 26 55
" Diocesan Missions 209 60
" Bishop Garrett Scholarship in St. Mary's Col., Dallas.. 180 50
" United Offering..... 83 07
" Specials 36 50
" Expenses of Diocesan Branch 15 77
" Box to Domestic Missionary 43 13
\$625 07

DISBURSEMENTS.

To Miss Emery for Domestic Missions\$ 26 55
In Traders' National Bank, Ft. Worth subject to Bishop's
call for Diocesan Missions 209 60
In Hunter-Phelan Savings and Trust Co. for the United Off 83 07
To St. Mary's Col., Dallas, for Bishop Garrett Scholarship.. 180 50
To Mrs. W. A. Davies, Pres't All Saints' Hospital Associ-
ation, Ft. Worth 10 00
To Bishop Garrett, for the Aged and Infirm Clergy Fund of
the Diocese 7 00
To Mrs. L. Bolton Bangs, Treas. Woman's Central Com.
for the Hooker School, Mexico 10 00
To Pres. of Woman's Guild, Trinity Dublin, Texas, for
Memorial Bell..... 5 00
To Mrs. W. K. Lloyd Supt. Junior Dept., for Church Mis-
sions Publishing Co. 4 50
To S. H. Taylor, for printing Annual Reports 19 50
To Expressage and Postage..... 9 40
To Domestic Missionary for Box of Clothing..... 43 13
\$608 25
Balance on Hand..... 16 82

Junior Department

CHURCH OF THE INCARNATION, DALLAS.

Money for Annual Dues to Diocesan Branch	\$	50
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ST. MARY'S COLLEGE, DALLAS.

Money for Alaska,—Special for Bishop Rowe	83	10
“ “ Annual Dues to Diocesan Branch		50
	\$	83 60

ST. MATTHEWS, DALLAS.

Money for Alaska—Scholarship in Anvik School.....	33	20
“ “ Annual Dues to Diocesan Branch		50
	\$	33 70

ST. ANDREWS, FT. WORTH.

Money for China—Bishop Ingle's work at Hankow.....	1	71
“ “ Annual Dues to Diocesan Branch.....		50
	\$	2 21

TRINITY, FT. WORTH.

Money for Ruth Cotton Scholarship, Cape Mount.....	\$	20 00
“ “ Alaska		10 01
“ “ Bishop Garrett Scholarship		15 00
“ “ Annual Dues to Diocesan Branch.....		50
	\$	45 51

ST. STEPHEN'S, SHERMAN.

Money for Bishop Garrett Scholarship	\$	8 00
“ “ Annual Dues to Diocesan Branch		50
	\$	8 50

Summary Treasurer's Report, Junior Dept.

RECEIPTS.

Balance on hand from last year	\$ 1 50
Money for Foreign Missions	21 71
" " Domestic Missions	43 2 ₁
" " Bish. Garrett Schol'p in St. Mary's Col. Dallas...	23 0 ₀
" " Special for Domestic Missions	83 10
" " Annual Dues to Diocesan Branch	3 00
	<u>\$175 52</u>

DISBURSEMENTS.

To Miss Emery for Foreign Missions	\$ 21 71
To Miss Emery for Domestic Missions	43 21
" St. Mary's College, Dallas	23 00
" Postage on Junior Auxiliary Literature	50
" Miss Emery, Special for Domestic Missions	83 10
	<u>\$171 52</u>
Balance on Hand	4 00

General Summary Treasurers' Report

Total Receipts from Woman's Auxiliary	\$635 07
" " " Junior	175 52
	<u>\$800 59</u>
Total Disbursements Woman's Auxiliary	608 25
" " " Junior	171 52
	<u>\$779 77</u>
Total Cash Balance on hand	20 00

RESERVE FUND.

For Diocesan Missions, from last year	\$208 97
Received for same, 1902-1903	209 60
For Expenses of Delegate to Triennial Meeting	10 00
For the United Offering	83 07
	<u>\$511 64</u>
Total on hand	\$511 64

Itemized Statement of the United Offering to be Made
in Boston, October, 1904.

	1901-1902
Heavenly Rest, Abilene	\$ 5 87
St. John's, Corsicana	10 80
St. Matthew's, Dallas	13 33
St. Luke's, Denison	2 03
St. Andrew's, Ft. Worth	21 69
Trinity, Ft. Worth,	24 65
St. James', Texarkana	4 70
	<hr/> \$ 83 07

Pledges Made by Parish Branches, May 1903-1904

FOR FOREIGN MISSIONS

St. Andrew's, Ft. Worth	\$ 40 00
Trinity, Ft. Worth	5 00
Church of the Good Shepherd, Terrell	4 00
Trinity Ft. Worth, Junior Auxiliary	20 00
	<hr/> \$ 69 00

FOR DOMESTIC MISSIONS

St. Andrew's, Ft. Worth	\$ 40 00
Trinity, Ft. Worth	5 00
Mrs. W. J. Miller, Sherman	1 00
Church of The Good Shepherd, Terrell	4 00
Church of the Holy Cross, Paris	5 00
Trinity, Ft. Worth, Junior Auxiliary	10 00
	<hr/> \$ 65 00

FOR DIOCESAN MISSIONS.

St. Matthew's, Dallas	\$ 75 00
St. Andrew's, Ft. Worth	40 00
The Holy Cross	10 00
St. Stephen's, Sherman,	10 00
Trinity, Ft. Worth	5 00
The Good Shepherd, Terrell	4 00
St. Paul's, Waxahachhie	7 00
Miss Torbert, St. Mary's College	5 00
	<hr/> \$156 00

FOR BISHOP GARRETT SCHOLARSHIP IN ST. MARY'S COLLEGE,
DALLAS.

St. Matthew's, Dallas.....	\$ 75 00
St. Andrew's, Ft. Worth	30 00
Trinity, Ft. Worth	5 00
The Holy Cross, Paris.....	5 00
St. Stephen's, Sherman.....	10 00
The Good Shepherd, Terrell.....	4 00
St. Paul's, Waxahachie	3 00
Trinity, Ft. Worth, Junior Auxiliary	15 00
St. Stephen's, Sherman.....	8 00
	<hr/>
	\$155 00

FOR CHURCH WORK IN MEXICO

St. Andrew's, Ft. Worth	\$ 10 00
Trinity, Ft. Worth	5 00
The Holy Cross, Paris.....	5 00
The Good Shepherd, Terrell.....	4 00
	<hr/>
	\$24 00

ETHEL RAMAGE,
Treasurer.

CONSTITUTION
OF THE
WOMAN'S AUXILIARY OF THE DIOCESE OF
DALLAS.

Adopted at the Third Annual Meeting, Held in St. Matthew's Cathedral, Dallas, May 9th, 1900.

ARTICLE I.

This Association shall be known as the Woman's Auxiliary of the Diocese of Dallas to the Board of Missions.

ARTICLE II.

The object of this Association shall be to extend a knowledge of the work of the Church among the Church women of the Diocese; to awaken greater interest and sympathy for her missions and missionaries (such interest to be shown by earnest, practical work for them), and to endeavor to promote spiritual life and activity among its members, and to encourage the formation of societies where there are now none.

ARTICLE III.

It shall be composed of all women of the Diocese who are interested in missionary work, and who contribute to the Association at least 50 cents annually.

ARTICLE IV.

The officers of this Association shall be a President, two Vice-Presidents, a Treasurer, and two Secretaries (Corresponding and Recording), chosen every three years by the Diocesan Association and approved by the Bishop, and who shall constitute an Executive Committee.

ARTICLE V.

The President shall call an annual meeting of the Association at the time and place of the meeting of the annual council, and may call other meetings at her discretion, after conference with other officers.

ARTICLE VI.

SEC. 1. The duty of the President shall be to preside at all meetings of the Association, and to have general

charge of the work, under the direction of the Bishop.

SEC. 2. The duty of the Vice-President shall be to preside in the absence of the President and to co-operate with her in the general work of the Association.

SEC. 3. The duty of the Corresponding Secretary shall be to conduct the necessary correspondence of the Association, under the direction of the President, and to make an annual Report.

SEC. 4. The duty of the Recording Secretary shall be to keep a record of the annual, quarterly, and other meetings; call the roll at the meetings, and to read such papers as may be ordered to be read.

SEC. 5. The duty of the Treasurer shall be to receive and hold all moneys sent to her by the Treasurers to disburse the same to the objects designated by the senders; namely, Diocesan or other missions, missionaries, scholarships, etc., and to make an annual report.

ARTICLE VII.

Each parish in the Diocese may be represented in the Association by two delegates, who, with the officers above mentioned, shall constitute the Board of Managers. The President and Secretary of any Ladies' Aid Society or Guild, may act as delegates, or in parishes where no such organizations exist, the Rector may be asked to appoint the delegates.

ARTICLE VIII.

The delegates shall do all in their power to increase an interest in missionary work in their respective parishes; shall obtain as many members as possible for the Association; circulate the collects and leaflets of the Woman's Auxiliary; correspond regularly with the Diocesan Secretary, and shall attend the meetings of the Board of Managers, and especially the annual meeting of the Association as faithfully as may be in their power.

ARTICLE IX.

In addition to the annual meeting in May, at the time of the meeting of the Council, there shall be meetings of the Association at the time of the quarterly missionary meetings.

ARTICLE X.

This Constitution may be altered or amended at any annual meeting by a vote of two-thirds of the members present subject to the approval of the Bishop.

BY-LAWS.

SEC. 1. The regular order of business at the annual and quarterly meetings, shall be:

1. Offices of devotion.
2. Roll call.
3. Reading of minutes of last meeting.
4. Reports of officers and committees.
5. Unfinished business.
6. Miscellaneous business and addresses.

SEC. 2. The By-Laws may be amended at any regular meeting by a vote of a majority present.

SEC. 3. Each parish branch is assessed \$1.00 a year for the purpose of defraying general expenses of the Diocesan Branch.

SEC. 4. A quorum shall consist of seven members including one or more Diocesan officers.

CONSTITUTION
OF THE
DALLAS DIOCESAN JUNIOR BRANCH OF THE
WOMAN'S AUXILIARY.

Adopted at Dallas, May 9th. 1900.

ARTICLE I.

The organization shall be called the Dallas Diocesan Junior Branch of the Woman's Auxiliary to the Board of Missions.

ARTICLE II.

The object of this organization shall be to interest and instruct the youth and children of the Church in the mission work, and to impress upon them a sense of responsibility as baptized members of the same, to assist in advancing the great object for which the Church was established.

ARTICLE III.

The Diocesan Branch shall consist of the Parish branches and of the branch at St. Mary's College.

ARTICLE IV.

The officers shall be a Diocesan President and a Diocesan Treasurer, appointed by the Bishop of the Diocese.

ARTICLE V.

It shall be the duty of the Diocesan President to have entire management of the Junior work in the Diocese, subject to the approval of the Diocesan President of the Woman's Auxiliary.

ARTICLE VI.

General meetings of the Diocesan Branch shall be held at the discretion of the Diocesan President, with the approval of the Diocesan President of the Woman's Auxiliary.

ARTICLE VII.

This Constitution may be amended by the Executive Committee of the Woman's Auxiliary, together with the Diocesan officers of the Junior Auxiliary, at their discretion

COUNSELS TO PAROCHIAL OFFICERS.

Impress upon the women of your parish that they are, by virtue of their baptism, members of the Auxiliary. Urge them to recognize this claim by working along the appointed lines, and by giving such dues as your Parish Branch may settle upon.

When there is no Parish Branch, you may become a member of the Diocesan Branch by paying 50c annually.

Every branch is expected to give to the United Offering, and to Diocesan expenses, reporting to the Diocesan Treasurer.

After this develop any general or Diocesan work that has the approval of your rector.

The "United Offering" is the thank-offering presented at every Tri-ennial Session of the Woman's Auxiliary.

Every woman is given an opportunity to share in the great thank-offering. Mite boxes will be sent on application and gifts or pledges received at any time.

The Auxiliary asks every Churchwoman in the Diocese to contribute to the Auxiliary through envelopes which will be furnished.

Begin every meeting with prayer.

Keep ready for reference, a Church Almanac with clergy list, the last report of your Diocesan Branch, Miss Emery's last report and the Spirit of Missions; and keep extra copies of the Auxiliary prayers, leaflets from the Church Mission House, Mite Chests for the United Offering, Auxiliary envelopes and blanks for box lists, and leaflets for the Junior Auxiliary work.

When a project is laid before your Branch, do not fail to report its action, after due deliberation.

When you begin a box advise the recipient and the Diocesan Secretary. When you ship it, advise again, giving date and mode of shipment. If you cannot secure free shipment, prepay charges on all packages to clergy, institutions and Diocesan officers.

Remit money by express money order, postoffice order or bank drafts.

Report at once changes of address or temporary absence, and apply to the Secretaries of the various departments for further information.

Fear not; trust and pray.

RULES FOR SECRETARIES.

Write to the Corresponding Secretary for letters. Return the same within one week. If a letter is accepted let the Corresponding Secretary know at once name and address of letter or of the Parish which accepts it.

Parish Secretaries must write at once to missionary, stating when he may expect a box and from whom. As soon as box is sent, Secretaries will please send money value to Corresponding Secretary.

All names of Parish officers should be sent to the Recording Secretary, and all items of money to the Treasurer.

