

✓
The Woman's Auxiliary

TO THE

National Council

DIOCESE OF DALLAS, TEXAS

At Work on the Program of the Church



THIRTY-EIGHTH ANNUAL REPORT

AND

Year Book
1935

THIRTY-EIGHTH ANNUAL REPORT OF
The Woman's Auxiliary
DIOCESE OF DALLAS, TEXAS
FOR YEAR 1934

Prayers

My God, I offer Thee, today
What e'er I think and do and say;
Teach me, dear Lord, Thy holy will,
Help me my duty to fulfill.

PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Savior and their King through the same Jesus Christ, our Lord. Amen.

FOR THE UNITED THANK OFFERING

Our Heavenly Father, Lord of the harvest, we pray Thee to send forth more laborers into Thy harvest. Grant them Thy special grace for every need. Dispose the hearts of all women to give gladly as Thou has prospered them. Guard and guide the workers in the fields and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of Thy Kingdom through Jesus Christ, our Lord. Amen.

FORWARD MOVEMENT PRAYER

O Lord Jesus Christ, who has taught us always to pray and not to faint, we lift up to Thy mercy the need of Thy Church. And since Thou has given us the resolve to go forward and not back, grant to the leaders of the Forward Movement to be both wise and daring disciples, and to Thy people an heart to follow them, for Thy sake who art the Father and the Holy Spirit one God World without end. Amen.

We pray Thee, O Lord, for Thy blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of Thy people to share in this work of gladness of heart and self-sacrificing spirit; and let not our purpose slack until the kingdoms of this world have become the Kingdom of our God and of His Christ. Amen.

A PRAYER FOR A PRAYER PARTNER

Almighty and most merciful God, we humbly beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and especially upon _____, and to crown their labors with success in the gathering of souls into Thy kingdom, to the honor and praise of Thy glorious name, who art Father, Son and Holy Ghost, one God, world with end. Amen.

FOR UNITY

There is but one Body, and one Spirit, and one Hope of our calling; one God and Father of us all; we pray that we may henceforth be all of one heart, and of one soul, united into one holy bond of truth and peace, of faith and charity. Amen.

A BENEDICTION

May the love of God unite us; the joy of God inspire us; the peace of God enfold us; the courage of God sustain us; and the blessing of God, the Father, Son and Holy Spirit, rest upon us for evermore. Amen.

In Memoriam

1934

MRS. GEORGIANNA WRIGHT
St. John's, Brownwood

MRS. KATE TRULY
MRS. CHAUNCY C. BROWN
MRS. M. ST. CRICQ
MRS. TOM STEVENSON
Christ Church, Dallas

SARA LOUISE MERIWETHER
MRS. MARTHA SCRUGGS DAVENPORT
St. Matthew's, Dallas

MRS. B. D. SHROPSHIRE
MRS. HENRY HUTCHINGS
MRS. J. Y. McALLISTER
St. Andrew's, Ft. Worth

MRS. WAGLEY
St. John's, Ft. Worth

ELNORA RICE
NELLIE WARREN
MRS. W. F. MILLER
Trinity, Ft. Worth

MRS. MINNIE B. CURLEY
MRS. J. T. ROSBOROUGH
MRS. KATE BRESEWITZ
MRS. P. M. MORRIS
MRS. DORA GARRETT
MRS. D. D. PINKHAM
MRS. W. L. SANFORD
St. James, Texarkana

MRS. EUGENE PEAK
MRS. J. K. BLACK
Holy Cross, Paris

MRS. FRANCES JONES CANNON
St. Stephen's, Sherman

MRS. MOLLIE McELROY
MRS. H. A. ALLEN
MRS. CASON
MRS. S. Y. LYNCH
Good Shepherd, Wichita Falls

MRS. JEANNETTE DRAKE

Diocesan Auxiliary Officers

- ✓ *President*—Mrs. H. G. Lucas, Pecanhurst, Brownwood.
- ✓ *First Vice-President*—Mrs. W. J. Lawther, Box 5404, Dallas.
- ✓ *Second Vice-President*—Mrs. J. S. Herring, 115 Virginia, Waxahachie.
- ✓ *Third Vice-President*—Mrs. J. R. Boswell, 2227 Sixth Ave., Ft. Worth.
- ✓ *Recording Secretary*—Mrs. J. G. Oakley, 1823 McGregor, Wichita Falls.
- ✓ *Corresponding Secretary*—Mrs. J. E. Moore, Hamilton.
- ✓ *Treasurer*—Mrs. J. T. Rountree, 170 N. 27th St., Paris.
- ✓ *U. T. O. Treasurer*—Mrs. B. A. Fowler, 1421 Ave. D., Brownwood.
- ✓ *Educational Secretary*—Mrs. Richard Watson, St. Stephen's Rectory, Sherman.
- ✓ *Supply Box Secretary*—Mrs. W. A. Porter, 912 W. 8th St., Dallas.
- Spirit of Missions Secretary*—Mrs. Harry H. Williams, 415 Hickory St., Texarkana.
- Director Church Periodical Club*—Mrs. L. B. Johnston, 518 E. 12th, Dallas.
- Parliamentarian*—Mrs. W. D. Maynard, Rising Star.

Departments

Missions and Church Extension

Mrs. J. E. Allison, 201 N. Hartford, Breckenridge, Chairman

Religious Education

Mrs. Richard Watson, St. Stephen's Rectory, Sherman, Chairman

Christian Social Service

Mrs. Ben H. Russell, 916 W. Gandy, Denison, Chairman

Finance

Mrs. J. T. Rountree, 170 N. 27th St., Paris, Chairman

Publicity

Mrs. Wendell Mayes, 1312 Cottage St., Brownwood, Chairman

Field

Mrs. Mitchell Langdon, Hutchins, Chairman

Devotional

Mrs. W. A. Lang, 608 W. 7th St., Corsicana, Chairman

Director for Work Among Isolated

Miss Sadie H. Anderson, 108 S. Llewellyn, Dallas

Leader of Church Correspondence School

Miss Martha Sullenberger, 1515 W. 3rd, Corsicana

Directory of Auxiliary Branches

Officers listed in order—

President, Corresponding Secretary, Treasurer.

BRECKENRIDGE—Mrs. James E. Allison, 201 N. Hartford; Mrs. A. E. Sweeny, 431 N. McAmis; Miss Eva Jane Medill, Majestic Apts.

BROWNWOOD—Mrs. Wendell Mayes, 1312 Cottage St.; Mrs. John Snyder, 2205 Austin; Mrs. Frank Noad, 1912 First.

CLEBURNE—Mrs. C. J. Irwin, 506 Forest Ave.; Mrs. M. Stewart, 201 N. Anglin; Mrs. David Ross, 805 N. Main.

COMANCHE—Mrs. Hilton Burks, Mrs. J. B. Chilton, Sec. and Treas.

CORSICANA—Mrs. E. P. Norwood, 2118 N. Collin St.; Mrs. S. C. Bagby, 658 W. Fifth Ave.; Mrs. F. B. McKie, 613 Mills Pl.

DALLAS, All Saints—Mrs. Flora Strauss, 6022 Belmont; Mrs. L. B. Patrick, 703 Monte Vista Dr.; Mrs. P. R. Wynns, 5847 Richmond.

DALLAS, Christ Church—Mrs. W. P. Donaldson, 827 W. Ninth; Mrs. Paul Wisdom, 1906 Lakeview; Mrs. Wm. Wietzel, 122 N. Mindermere.

DALLAS, Incarnation—Mrs. Calvin Hannah, 3921 Potomac; Mrs. C. J. Moore, 3912 Miramer; Mrs. A. A. Hopkins, 3446 Granada.

DALLAS, St. Andrew's—Mrs. A. B. Wood, 1718 Forest Ave.; Mrs. J. H. Myers, 3615 Princeton.

DALLAS, St. Matthew's—Mrs. Curt Beck, 4219 Arcady; Mrs. M. N. Baker, 3521 Turtle Creek; Mrs. N. O. Letcher, 3808 Herschel.

DECATUR—Mrs. N. A. Moore, Miss Ada Cates.

DENISON—Mrs. Ben H. Russell, 916 W. Gandy; Mrs. Alpha Etzel, 609 S. Lamar; Mrs. A. Krattiger, 923 W. Woodward.

DENTON—Mrs. Henry Dungan, 1926 N. Locust; Mrs. L. H. Hubbard, C. I. A. Campus; Mrs. Wm. E. Jones, 318 Texas St.

ENNIS—Mrs. J. B. Harper, 608 W. Crockett St.; Mrs. C. M. Harper, P. O. Box 117.

FT. WORTH, St. Andrew's "A"—Mrs. R. B. Smith, Box 440 Handley, Tex.; Mrs. J. R. Boswell, 2227 Sixth Ave.; Mrs. W. H. Fish, 2334 Hemphill.

FT. WORTH, St. Andrew's "B" (St. Elizabeth's Guild)—Mrs. F. A. Redmond, 2749 Sixth Ave.; Mrs. Guelick; Mrs. Lee Blake, 921 Southland Ave.

FT. WORTH, St. Andrew's "C" (St. Hilda's Guild)—Mrs. C. C. McDonald, 505 S. Adams; Mrs. J. R. Plummer, 1431 Lipscomb; Mrs. E. H. Luendecker, 1916 Ashford.

FT. WORTH, St. John's—Mrs. R. H. McAtee, 2760 Lubbock; Mrs. A. F. Nixon, 3616 Watonga; Mrs. A. A. Chamberlain, 2625 Cockrell.

FT. WORTH, Trinity—Mrs. C. G. Fox, 1515 Lipscomb; Mrs. Ann Smith, 2205 Washington; Mrs. C. R. Vickery, 3201 Travis.

GREENVILLE—Mrs. C. E. Dinkle, 4206 Wesley St.; Mrs. Whitfield Carhart, 4218 Stonewall St.; Mrs. C. J. Kinsolving, 3909 Johnson Street.

HAMILTON—Mrs. W. T. Bolding; Miss Alice Price.

HILLSBORO—Mrs. J. Frank McDonald, 206 N. Abbott; Mrs. Fred O. Grimes, Brandon Rd.; Mrs. Roy Brewington, 503 Craig St.

MINERAL WELLS, St. Luke's "A"—Mrs. D. C. Harris, 502 S. E. First; Mrs. J. D. Cranford, 615 N. W. Fourth; Mrs. Eleanor Hamfield, 612 N. W. Sixth.

MINERAL WELLS, St. Luke's "B"—Mrs. John C. Miller, Box 100; Miss Evelyn Murphy; Miss Mabel Wilkinson.

PARIS—Mrs. W. W. Fitzpatrick, 157 Clarksville St.; Mrs. Jack Reville, 72 W. Washington St.; Mrs. S. W. Wilbur, 348 Clarksville St.

✓ SHERMAN—Mrs. Allan Birge, 1002 N. Wood St.; Mrs. Henry Bone, 1207 N. Hobson; Mrs. Jimmie Hellen, 103 Lake Ave.

TERRELL—Mrs. J. Gordon Bown, 404 Main; Mrs. B. M. Childress, 220 Griffith; Mrs. W. A. Moore, Sr., 603 First St.

✓ TEXARKANA—Mrs. Benjamin Cox, 515 Texas Ave.; Mrs. W. S. Shirey, 2702 Wood St.; Mrs. Clarence Johnson, 711 Pecan St., Texarkana, Ark.

WAXAHACHIE—Mrs. J. S. Herring, 115 Virginia; Mrs. Eugenia Langford, Forreston, Tex.; Mrs. T. S. Dixon, 114 Ennis.

WEATHERFORD—Mrs. J. O. Tucker, 106 Waco St.; Mrs. Joseph Stump; Mrs. Max Browder.

WICHITA FALLS—Mrs. Carl Waelder, 1825 Woodrow; Miss Cornelia Morrow, 404 Morningside; Mrs. Carrie Wilcox, 1815 Elizabeth.

MINUTES
THIRTY-EIGHTH ANNUAL MEETING OF THE
Dallas Diocesan Branch
OF THE
Woman's Auxiliary
TO THE PRESIDING BISHOP AND NATIONAL COUNCIL

The Thirty-eighth Annual Meeting of the Woman's Auxiliary convened on January 30, 1935, at 2 o'clock, in St. Matthew's Cathredal, Dallas.

The meeting was called to order by the President, Mrs. H. G. Lucas, who led the devotional, with prayers for the Woman's Auxiliary.

Twenty-five branches responded to roll call with one hundred-fifty delegates and visitors present.

The program followed the theme of the Woman's Auxiliary at the Triennial in Atlantic City—"If We Be His Disciples," developed under the three subjects, "The Life of the Spirit;" "Christian Citizenship;" and "Christian Missions in This Age."

The opening meditation was given by Mrs. Clinton S. Quin, from the Diocese of Texas, on "The Life of the Spirit," telling something of the meaning of the "Life of the Spirit," and what that "Life" will help us to do. She said, "Only as the life of the Spirit means something to us as His disciples, so only can the work of His Church go forward. Jesus said 'Come unto Me and rest.' Rest in Jesus means strength and poise to do whatever comes." Mrs. Quin urged every woman to read Dr. Howard Chandler Robbins' address on "The Life of the Spirit," delivered at the Triennial. He begins by asking a question, "Has the time come, when after more than a hundred generations, belief in the life of the Spirit, a life of conscious fellowship with God, must be abandoned by educated men and women?" Scientific Humanism says, "Yes," and points to what it terms the "already diminished influence" of the Churches. But science is not concerned primarily with spiritual values, only with weights and measures and calculations. To find the answer we must look elsewhere, into the soul of the race, where lies hidden that deep, deep sense of God which we may think of as "questing rather than a questioning interest in the Eternal." Mrs. Quin brought out the fact that the life of the Spirit is a continual development and a constant sharing with others—"Bear ye one another's burdens"—and prayed

"From the power to enjoy anything we cannot share,
Good Lord, deliver us."

In conclusion, Mrs. Quin spoke of the "Forward Movement" and its seven watchwords,—"Turn; follow; learn; serve; pray; worship; share."

Following this meditation, the President, Mrs. Lucas, read her annual message, her theme being, "If we be His disciples, what then?" What shall we do as His disciples to make His Name known? She called our attention to the three topics of study, "Christian Missions," "Christian Citizenship," and "The Life of the Spirit" through which the Woman's Auxiliary at the Triennial sought to find the answer to the question. She reviewed for us the progress of the Auxiliary in the Diocese during the past year as shown in the reports of the various branches, pointing out that in all but four places, the Woman's Auxiliary is the unifying organization of the Parish or Mission, and that during the year two new branches have been established, one at Comanche and the Junior Auxiliary at Mineral Wells. Mrs. Lucas concluded by announcing that as part of the Religious Education work of the new year, the Auxiliary was bringing Miss Mabel Lee Cooper into the Diocese in April to visit those places so much in need of help, especially with the problems of the Sunday School and teacher training.

At noon, the Bishop spoke briefly to the House of Women, introducing the Rev. Claude W. Sprouse, of Kansas City, who was to be the speaker at the Diocesan dinner.

The reports of the officers were called for by the President. Treasurer—Mrs. J. T. Rountree read her financial report and presented the recommendation of the Executive Board that the following gifts be made from a surplus of money which had accumulated: \$10.00 for Kuling School; \$10.00 Church Periodical Fund; \$10.00 Deaconess Retiring Fund; \$10.00 Bishop Tuttle Memorial; \$5.00 for work among the blind; \$5.00 for work among the deaf; and \$35.00 for the Publicity Department for the "News Sheet."

United Thank Offering Custodian Mrs. B. A. Fowler reported that the amount of the Thank Offering sent by us and presented at the Triennial was \$4,027.35, and that the total offering of the women of the Church was \$789,561.13. She described the United Thank Offering Service at the General Convention and asked that every branch write for information, study the leaflets, and secure Blue Boxes.

Supply Box Secretary Mrs. W. A. Porter read extracts from letters received from the missionaries to whom our boxes were sent, showing the great need in those missions, and urged personal contact between the branches of the Auxiliary and our women missionaries.

Church Periodical Club Secretary Mrs. L. B. Johnston stated that she had been Church Periodical Club Secretary but a short time, and

consequently, was just beginning; and she asked for two things—information about the work from those who knew, and a Church Periodical Club conference of one member from each Parish before the close of the Council.

Educational Secretary Mrs. R. S. Watson asked that, due to the lateness of the hour, her report be postponed until Thursday. She announced that a Book Shelf containing the Woman's Auxiliary Study Books, Triennial Addresses and other information had been opened in the Parish House, in charge of Miss Baldwin.

A motion was made and carried that the Auxiliary send flowers to Mrs. A. B. Wood, who was ill in Baylor Hospital.

The meeting adjourned at 4:30 p. m. to reconvene at 9:45 a. m., January 31st.

The second session of the Convention opened at 9 o'clock, on Thursday, January 31st, in St. Matthew's Cathedral, with the annual Corporate Communion of the Woman's Auxiliary, Bishop Moore being the celebrant. The offering was for the United Thank Offering.

The business meeting was called to order at 9:45 a. m. by the President. After the roll call and reading of the minutes, Mrs. Ben H. Russell, chairman of the Social Service Department, read a splendid report on the work of the Auxiliary for the past year in Christian Social Service, and spoke of plans for the future.

The first speaker of the morning was Mrs. Violet S. Greenhill, Chairman of the State Welfare Division, whose subject was "Christian Citizenship." In her opening words she called our attention to one primary fact in all our Social Service—that only as it is done in the spirit of Our Lord Himself will it live. Mrs. Greenhill described the work of the Division of Child Welfare, and outlined its program relating to health, education, labor statistics, and the Board of Control under which are thirteen institutions for the care of children. She outlined the objectives of the Division of Child Welfare as (1) Service to State Institutions; (2) Work in Communities, in co-operation with County Boards; (3) Education or Extension Department, which has recently been responsible for a State-wide Child Survey, and out of which grew the formation of the Texas Society of Mental Hygiene; (4) Day Nurseries and Boarding Homes; (5) Case Clearance Section. She told of the splendid work accomplished by one Child Welfare agent at Waco, where there are four hundred children, and at Corsicana, where there are eight hundred. As the result of six months' work, adjustments were made so that one hundred seventy-eight children were returned to their homes from Corsicana, and six from Waco. She said that, though, in some instances, it is best for the child to be removed from his home, yet in the majority of cases, the home should and can be strengthened, so that the child may be with his own people, where he will find love, security, and a sense of being wanted. The problem of the boy and girl sent out from Gatesville and Gainesville is one which the community and the Church

must help solve. "We need people to care for these boys and girls," she declared. "For there are no bad boys and no bad girls, just boys and girls with bad habits, largely the fault of parents and wrong leadership." Mrs. Greenhill called our attention to the fact that this year the State will spend \$9,000,000.00 on the work for the feeble-minded and for cripples, and only \$15,000.00 for Child Welfare Work; and urged us to do all in our power to secure from the State more help for the great piece of preventive work of the Division of Child Welfare.

The President then introduced the wives of the Clergy of the Diocese and announced the place of meeting of various conferences during the noon hour.

The second address of the morning session was made by the Rev. Robert Y. Davis, of Brownwood, formerly missionary to the Indians in New Mexico. His subject was "Christian Missions in this Age." He told of his work among the Navajo Indians, especially at San Juan, near Farmington, New Mexico. The mission there, with its little chapel is also a hospital, a social service center, a clinic, and a school for Religious instruction. He drew a vivid picture of the work of healing done by the doctor at San Juan who, though not a churchman, has given his life to work among the Indians of the district. He said the fact that the "Navajo is at the crossroads" is the opportunity of the Christian Missionary. There are some 40,000 Navajos and only 10 per cent of them are Christians. Mr. Davis described a "Healing" by the Medicine Men of the tribe, the superstition, the primitive rites of magic, the weird attempt to exorcise the devils—the whole lasting seven days and ending in the healing of none of the sick Indians. He described the building of a beautiful little chapel for the Indians at Carson's Trading Post. In closing his wonderfully inspiring address, Mr. Davis said that the object of the missionary work among these people is not only to Christianize them, but also to preserve the finest things in the religion of the Navajo.

The meeting was adjourned at 11:45 a. m., for the Joint Session of the House of Men and the House of Women.

The Bishop addressed the women of the Auxiliary and introduced the Rev. H. J. Ellis, chairman of the committee from the House of Men, to bring them their felicitations. Mr. Ellis said that it was the unanimous vote of the clergy and the laymen that they recognize the work of the Auxiliary and express their appreciation for the help and co-operation of the women of the Diocese.

The Bishop introduced Mrs. H. G. Lucas, who told the Council of the coming visit to the Diocese of Miss Mabel Lee Cooper, in April, and read a tentative schedule of appointments for her in the various parishes and missions. The Bishop then indorsed this plan of the Auxiliary and the meeting adjourned for luncheon.

The Thursday afternoon session of the Woman's Auxiliary was opened with prayer by the President. She then called our attention to a conference on the Cause and Cure of War, to be held in Dallas in the near future, and urged that we inform ourselves as to the work of the Conference, as a subject of vital interest to the women of the Church.

The first subject for consideration on the Program was "Missions and Church Extension and Religious Education."

Mrs. Lucas urged us to keep in close touch with our United Thank Offering missionaries who have gone out from the Diocese of recent years, and read a very interesting letter from Deaconess Crow, who told of her work and its difficulties at Hawthorne and Mina, Nevada.

Mrs. Patrick, our guest from the Missionary District of Nevada, spoke briefly of the value of the United Thank Offering in Nevada, and told something of Deaconess Todd, the Rev. Mr. Temple, and Miss Matz, all working under difficult conditions and doing splendid work.

Miss Martha Sullenberger read a splendid report of her work as Secretary of the Church Correspondence School of the Woman's Auxiliary. She has forty-seven isolated children on her roll, to whom she sends Church School lessons, three months in advance, and with whom she keeps in touch by personal correspondence as well as mimeographed letters on every subject connected with religious education. These children take examinations on the course of instruction at the close of the year and receive credit and recognition.

Miss Anderson, of Christ Church, Dallas, as Secretary for Work among the Isolated, reported fifty-one on her mailing list and told of letters sent them, and Christmas gifts of the Bible Calendar. Mrs. Moore suggested that Miss Esther Matz's name be added to the list.

Mrs. J. J. Slaughter, Little Helpers' Secretary of the Diocesan Department of Religious Education, explained that the work was just being re-organized in the Diocese. The Little Helpers include all the children from birth to four years of age, when they enter the Kindergarten Department of the Church School. The Little Helpers have an annual offering which is divided among three projects: (1) a cot for a child in St. Agnes' Hospital, Raleigh, North Carolina; (2) Kindergartens in Japan; (3) a font in some parish or mission. The Parish Secretary for the Little Helpers keeps in touch with the babies by visits and by sending a Baptismal Birthday card on the anniversary of Baptism. Mrs. Slaughter asked us to support this work and help its organization in each parish.

Miss Ilione Baldwin, our United Thank Offering worker, told of the student work at Denton, where there are one hundred nineteen Episcopal students. She told of Dr. Francis Wei's visit in Denton, and of her own personal work among the students, a report of which will be found elsewhere in this journal.

Mrs. Taylor, Superintendent of All Saints' Hospital, spoke briefly

of the work of the hospital, expressing hope and faith in its future. She requested that her detailed report be printed in the journal.

Messages were received from two missionaries in the field, Deaconess Smith, who is at St. Andrew's Cathedral, Honolulu; and Miss Gertrude Sumners, who is at St. Agnes' School, Kyoto, Japan.

Mrs. Richard Watson, Educational Secretary, reported that real work is being carried on in the Diocese in the way of Study Programs, and urged the planning of programs by each branch a year in advance. Her fine report will be read in the journal.

Mrs. Mitchell Langdon, Field Department Chairman, gave a splendid report of work done in the diocese. This report will be found in the later pages of the year book.

Mrs. Wendell Mayes, Chairman of the Publicity Department, announced that a majority of the branches wished the continuance of the "News Sheet," and urged that each branch send local news for each issue.

Mrs. J. S. Herring, as Chairman of Resolutions Committee, offered the following resolutions of the committee:

Resolved:

1. That we record with sorrow the death of Miss Elnora Rice, of Trinity parish, Fort Worth. Miss Rice had served as Diocesan United Thank Offering Treasurer, Diocesan Treasurer, and Diocesan Representative of the Provincial Pledge for Indian Work at Farmington, New Mexico. "My Disciple" could be truly spoken of this devoted follower of our Lord. We treasure her memory and are grateful to our Heavenly Father for her life and influence. We realize that our sorrow is only for ourselves. She has been called to a higher service of her Lord and Master, whom she served so faithfully while here among us.

2. That the Auxiliary endorse and support to the fullest extent the Auxiliary project for the Church School Program as it will be presented by Miss Cooper, and as outlined by the Field Department of the Auxiliary.

3. That as we of the Diocese of Dallas have been honored by the appointment of Mrs. Lucas, to the National Board of the Woman's Auxiliary and thus will be enabled to keep in close touch with the Forward Movement and all the other movements in the Church Program, we give her our full co-operation.

4. That an appropriation be made for the continuation of the "News Sheet."

5. That as the speakers, Mrs. Quin, Mrs. Greenhill, the Rev. Mr. Sprouse, and the Rev. Mr. Davis have given us such inspirational and educational addresses, we extend to them our thanks.

6. That we recommend that the Auxiliary continue the same type of program used at this annual meeting.

7. That the Woman's Auxiliary join the Bishop in his endorsement of the Centennial.

8. That we thank the Bishop for his help and for his continued expressions of confidence in the Woman's Auxiliary, and we pledge to him co-operation and support in his plans for the Forward Movement.

9. That we extend to the Dean and Staff of St. Matthew's Cathedral, to the Woman's Auxiliary and members of the Cathedral Parish our thanks and appreciation of their many courtesies and beautiful hospitality.

(Signed)

MRS. J. S. HERRING,
MRS. H. E. McCURRY
MRS. C. M. HARPER
MRS. R. H. McATEER
MRS. J. G. WARREN

Committee on Resolutions.

Mrs. W. A. Lang, Devotional Chairman, said that nineteen branches had kept the "World Day of Prayer" last year and nineteen the "Quiet Day of Prayer." She announced that March 8th would be the next World Day of Prayer and the theme would be "Bear ye one another's burdens." She urged that the Branches plan their devotions as carefully as the rest of the program.

There being no further business, the Thirty-eighth Annual Meeting of the Woman's Auxiliary of the Diocese of Dallas adjourned at 4:00 p. m., January 31, 1935.

Respectfully submitted,

EDITH H. JAMES,
Secretary Pro. Tem.

PRESIDENT'S REPORT

Again it is our pleasure to come together for our Annual meeting in order to renew our enthusiasms, to gain new courage and inspiration to go forward with even greater zeal as Disciples of Our Lord. We are faced with a changing world. What shall be our attitudes? What shall we do as His disciples to bring about the Kingdom of God here on earth, at home and abroad? It was in the endeavor to understand something of this that the theme of the Triennial Program, IF WE BE HIS DISCIPLES, was discussed under the three headings: CHRISTIAN MISSIONS, CHRISTIAN CITIZENSHIP and THE LIFE OF THE SPIRIT. And, because this is the question that we are to keep constantly before us during the triennium, have we planned the program for this meeting along the same lines, to help you in your thinking, so that you may the better make your own decisions, and help those at home to do the same.

To many people it seems rather strange that the Auxiliary should be concerned with such broad questions, but I believe that in our Diocese the women pretty generally understand the scope of the Auxiliary. More and more are we unifying the work of the women under the Auxiliary, so that all the women may be interested in and working for the whole program of the whole church. Terrell, Corsicana and Paris are added to the list in which the Auxiliary and Guilds have combined, and Texarkana is in the process of such a merger. We also have a new branch—that at Comanche, and a Junior Branch of younger women at Mineral Wells. We have 1710 members, about one-fourth of the total Diocesan communicant strength of 6,943 (men, women and young people).

It is with regret we record that among those who have passed on to a fuller life this year was one of our former Diocesan officers, Miss Elnora Rice, of Trinity, Fort Worth; also Mrs. B. D. Shropshire, of St. Andrew's, Fort Worth, one of the early leaders in the Auxiliary, and Mrs. Minnie Curley, of Texarkana, President of the Texarkana Branch. May God grant them and our other faithful departed members "Continual growth in His love and service, and give us grace to follow their good examples."

I wish that all of you might share with me the knowledge of what each branch is doing. But since time is so limited and we feel that we come together for inspiration for the future, rather than recounting of the past, your program committee is eliminating branch reports. A summary of what we are doing in the various phases of work will be given by Diocesan officers and chairmen. Each branch has in addition done much Parish work. Particularly in the smaller Missions, such as Breckenridge where there were only two Church Services during the year, is the Auxiliary valuable with its well planned program of devotions, study and work.

At the Triennial in Atlantic City, we were represented by our full delegation of five, and several visitors. We felt that our Diocese had quite a share in the proceedings. Mrs. Watson was one of the Discussion Leaders, Mrs. Fowler spoke at the U. T. O. Conference, and your President was Chairman of the Committee on Christian Citizenship and had a part at the President's Conference.

For my other "official acts," I was the woman member on the Field Department team in the Diocese of Missouri; led the Mission Study Course at the Diocese of Texas Summer Conference at Camp Allen; and part of the course at our own Diocesan Conference; attended a Regional Conference of the National Field Department; visited at Abilene (District of North Texas), St. Andrew's, Fort Worth, St. James, Texarkana, District Meeting at Breckenridge; had one Executive Board Meeting, and several conferences with officers and committees. Have written about 150 letters and sent mimeographed letters to all branches and Rectors twice.

May I suggest that we take as one of our objectives for the coming year the building up of our Church Schools? To this end your Executive Board has secured the services of Miss Mable Lee Cooper, Secretary for Teacher Training of the National Department of Religious Education, to visit throughout the Diocese during April. Those who know Miss Cooper and her work, realize best what a great privilege and opportunity this is, and we bespeak your enthusiastic co-operation. Will you not also help interest more women—and men—in the whole program of the whole Church, men and women in your own Parish, and also in the few places where they have not yet caught this broader vision?

For each of us I pray that we, as Disciples of our Lord and Master may

"Know Him more clearly,
Love Him more dearly.
And follow Him more nearly
Day by day."

REPORT OF UNITED THANK OFFERING
Year 1934

	Spring	Fall	Total
Breckenridge	\$ 7.00	\$ 4.44	\$ 11.44
Brownwood	32.40	33.72	66.12
Bonham	3.50	00.00	3.50
Cleburne	4.39	10.50	14.89
Comanche	00.00	7.00	7.00
Corsicana	18.45	28.75	47.20
Dallas—			
All Saints	39.50	20.33	59.83
Christ Church	48.47	49.57	98.04
Incarnation	62.40	52.00	114.40
St. Andrew's	14.08	10.00	24.08
St. Matthew's	66.42	73.44	139.86
Decatur	1.00	—	1.00
Denison	17.79	17.85	35.64
Denton	17.43	22.21	39.64
Dublin	00.00	5.00	5.00
Ennis	5.40	4.80	10.20
Fort Worth—			
St. Andrew's	90.00	100.42	190.42
St. John's	16.69	15.48	32.17
Trinity	11.85	7.05	18.90
Greenville	11.10	8.25	19.35
Hamilton	6.23	9.10	15.33
Hillsboro	6.03	6.55	12.58
Mineral Wells	13.00	9.00	22.00
Paris	16.00	7.00	23.00
Sherman	30.54	28.65	59.19
Texarkana	10.69	15.63	26.32
Terrell	20.50	22.77	43.27
Waxahachie	5.69	6.23	11.92
Weatherford	00.00	3.75	3.75
Wichita Falls	47.26	39.91	87.17
	623.79	596.27	1220.66

300 Blue Boxes sent out.

30 Leaflets (5 sets).

Letters to every parish U. T. O. Treas.

2 Parishes visited.

Attended General Convention in Atlantic City.

Very respectfully submitted,

MRS. B. A. FOWLER,

U. T. O. Custodian, Dallas Diocese.

TRIENNIAL REPORT

1932	—	\$1448.63
1933	—	1220.35
1934	—	1220.06
		\$3889.04
Interest	—	138.31
Total	—	\$4027.35

REPORT OF SUPPLY BOX SECRETARY

DIOCESE OF DALLAS

NAMES OF PARISHES AND AMOUNTS FOR
SPRING AND FALL BOX SUPPLY—1934

Breckenridge	\$ 25.62	Fort Worth—	
Brownwood	20.15	St. Andrew's 'A'	34.77
Cleburne	12.63	'B'	\$ 24.75
Corsicana	52.69	'C'	21.24
Dallas—		St. John's	30.69
All Saints	32.54	Trinity	24.99
Christ Church	103.65	Greenville	10.95
Incarnation	85.72	Hamilton	5.51
St. Andrew's	16.10	Hillsboro	19.05
St. Matthew's	70.83	Mineral Wells	4.12
Decatur	1.50	Paris	21.04
Denison	18.35	Sherman	21.59
Denton	17.18	Terrell	16.49
Ennis	13.78	Texarkana	16.50
		Waxahachie	6.76
		Weatherford	10.75
		Wichita Falls	29.76
		Total	\$739.47

*This total includes \$48.25 worth of used clothing not shown on reports to the New York Office.

Cash Received:

Balance on Hand Jan. 31, 1934	\$ 20.32
Cash Allotments, Spring, 1934	57.50
Cash Allotments, Fall, 1934	107.50

\$185.32

Disbursements:

Spring, 1934

Purchases to complete Spring box	\$38.55
Postage, Express, etc.	17.95
Tax on Checks	.06

Fall, 1934:

Rev. R. Y. Davis, ck.-suit	25.00
Rev. E. G. Maxted, ck.-suits, shoes	43.50
Present to women missionaries	20.00
Postage, stationery, express, etc.	10.00
Tax on Checks	.14
Purchases to complete Fall box	25.00

Balance on Hand, January 30, 1935	180.20
Letters written during year, 1934	5.12

89

Respectfully submitted,

MRS. W. A. PORTER,

Supply Box Secretary, 912 West 8th, Dallas.

CHURCH PERIODICAL CLUB

ANNUAL REPORT OF SECRETARY

January, 1934, to January, 1935

Current Periodicals Sent Regularly	15
Number of Donors of Above Current Periodicals	8
Odd Magazines and Newspapers	1046
Christmas and Easter Cards	105
Pictures, Games, Scrap Books, and Miscellaneous	30

FINANCIAL STATEMENT

Receipts—	Expenditures—
Balance brought forward \$ 1.00	
Received from all branch sources 13.13	Postage and stationery \$1.25
Gift from Diocesan Treasury 10.00	Freight and Express 1.38
	Books and subscriptions 8.00
	\$10.63
	Sent to Director 13.50
	Balance on hand 00.00
\$24.13	Total \$24.13

Respectfully submitted,

MRS. L. B. JOHNSTON,
Diocesan Director.

DEPARTMENT OF PUBLICITY

Received from Treasurer	\$20.00
Received from Bonham Guild	1.50
	\$21.50

EXPENDITURES

April—Printing	\$ 2.50
Postage	1.24
May—Printing	2.50
Postage	1.24
October—Printing	5.00
Postage	1.72
December—Printing	5.00
Postage	2.70
	\$21.90

Respectfully submitted,

MRS. WENDELL MAYES,
Publicity Chairman.

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION — 1934

STATISTICS

The statiscal report of the Department of Religious Education for 1934 shows an increase over that of 1933.

	1933	1934
Mission study for year	20	20
Bible classes	4	17
Discussion Groups	11	21
Program meetings	20	18
Plays	5	10
Book shelf	6	10
Representatives of "Spirit of Missions"	16	18

Sixteen branches reported that their leaders had attended training conferences, either Diocesan, Provincial, National, or Interdenominational. A number reported the plan of a whole year's program, in some instances with printed year books, but largely with mimeographed copies for members. Your chairman has helped with in some instances, and urged for all branches, the planning of a whole year's program of study, so that we might have both unity and direction to our thinking.

The mission study for the past year, "Christ and the Modern World," proved to be one of the finest we have had. Your chairman led some of the discussions for this course for the branches at Denison and Sherman. I have also spoken before the branches at Corsicana, Incarnation, and St. Matthew's. Two other "official acts" were, in conjunction with Mrs. Lucas and Mrs. Fowler of Brownwood, the teaching of the Woman's Auxiliary course at our Diocesan Summer Conference, and the attendance at the Triennial Convention, at which I was privileged to serve with fifteen others as a leader for the discussion groups on "Missions in the New Age" and "Christian Citizenship."

Many branches are well started on their study of "Japan" and "Orientals in American Life." Education is truly one of the vital concerns of all our women, and we are looking forward this next triennium to a more courageous facing of the question, "If We Be His Disciples—What Then?"

Respectfully submitted,

MRS. RICHARD S. WATSON,
Educational Secretary.

REPORT OF SOCIAL SERVICE SECRETARY, WOMAN'S AUXILIARY, DIOCESE OF DALLAS

Annual Council, January 30, 1935

Twenty-nine parishes and missions of the Diocese sent in replies to our questions under the head of social service. 17 reported they had Social Service Committees; 15 doing social service work in the parish; 28 (all but one) in the community; 23 cooperate with other communions; 28 with secular agencies.

Among the agencies, the following were mentioned: United Charities (city), county agencies, American Red Cross, clinics, County Convalescent Home, Welfare Bureaus, Visiting Nurse Association, Free Milk and Ice Fund, Good-fellows, Day Nurseries, Community Chest, Light House (for the Blind), Girls' Training School (conferences with girls from their county, "after-care," etc).

It is impossible, and undesirable, to attempt to draw comparisons. A parish of several hundred communicants is obviously in position to attempt many things impossible to a small mission—yet some of the most intelligent suggestions come from small parishes and missions.

Illustrative of cooperative endeavor with other communions: All Church Home, Day Nurseries conducted by Federated Missionary Societies. One mission with 22 communicants (men, women and children) has for a number of years assisted thru Federated Missionary Societies with community Christmas Trees for Negroes—and in conducting conferences for Negro women. 100 were present at the 1934 conference. Our little handful of women has always taken a place in the forefront of this and other work for the Negro, including improved school equipment, better housing conditions, recreational facilities, etc. Upon more than one occasion this group has been officially commended by the Commission on Interracial Cooperation.

One improvement over reports of a few years ago is the growing understanding that the most constructive type of social service for Churches is not in the realm of direct relief. There is less listing of Christmas and Thanksgiving baskets as the principle activity of the parish. There has been an increase in trained Volunteer Service, and in Friendly Service in general. Apparently less duplication of the natural task of the secular community agency.

Respectfully submitted,

MRS. BEN H. RUSSELL,

Social Service Secretary.

FIELD DEPARTMENT

The work of the Field Department for the last few years has been spasmodic rather than continuous. However, it has grown; and those of us who have had the experience of helping to promote the small amount of work that has been done in the last few years realize the importance and opportunity this work in the surrounding small parishes and missions affords.

When we were planning our work this last spring, it was not possible for us to procure a national field worker or missionary speaker. So we decided to ask our Auxiliary branches to take the responsibility of this work. We arranged several group meetings in the smaller places where there were no regular church services or where the work needed encouragement.

The first of these meetings was held in Breckenridge, and included Weatherford, Mineral Wells, Wichita Falls, Fort Worth, and Dallas. There were about 40 ladies present. Mr. Beesley from Wichita Falls held the Communion Service followed by short talks from Mrs. Lucas and Mrs. Langdon. Everyone was asked to bring a few sandwiches and Breckenridge furnished the salad and coffee. After lunch an open discussion and question box was carried on which tended to develop a feeling of fellowship and interest between us. It was the first Communion Service that had been held in Breckenridge for some months and we were happy to have shared in their privilege.

The women of the Auxiliary in the smaller branches often feel that they are unnecessary, or that they are inadequate to do the things that the larger branches do; but it is only because they are deprived of the encouragement and enthusiasm that comes from being a member of a large group.

Then another day in the spring we had another very happy day in Denton including members from Sherman, Greenville, and Dallas, which deepened a strong feeling of interest between these parishes. We were fortunate in having with us Miss Baldwin, Mr. Kinsolving, and Dr. Hubbard.

Plans for several other of these group meetings were begun but complications of dates set in, and so it was decided to postpone them until the fall.

In the fall these plans were merged into the visitations of Dr. Sherman, Mr. Tasman and Mrs. Brown.

Our national church did a wonderful piece of work in sending these and other splendid people into every parish in all the Dioceses all over our nation carrying with them the wonderful message of our Triennial, and our Woman's Auxiliary helped them in the project.

And so now in order that we may keep this flame alive we have planned a most constructive and educational project for the coming spring. In considering a project for our Auxiliary, Mrs. Lucas and her committee felt that there was no worthier project to sponsor than our Church Schools; and since we had the necessary funds on hand which would enable us to carry out these plans, we were most fortunate in arranging for Miss Mabel Lee Cooper to give us a whole month of her most valuable time. This will indeed be a real privilege to every member of every parish in our Diocese, man, woman and child, as Miss Cooper's work includes a course of training that holds an interest for all.

A tentative tour of all the Diocese has been planned in order that Miss Cooper may have 3 or 4 days with each group, it is necessary to group several parishes together, and it is our wish to have a chair-

man for each group that will help us in arranging these meetings and to promote the publicity and enthusiasm.

Even tho we have been fortunate in having our national workers with us, I do beg that we may not shift all the responsibility of our field work to them, but that you, as members of the Auxiliary, will continue to help carry out our former plans of playing Big Sister to some of our smaller parishes.

As Chairman of the Field Department I have written 57 letters and planned the programs for six group meetings.

Respectfully submitted,

MRS. MITCHELL LANGDON.

DEVOTIONAL DEPARTMENT

Letters containing material and information concerning World Day of Prayer and Quiet Day of Prayer were sent to 29 branches of the Woman's Auxiliary in the Diocese of Dallas. Eleven letters were sent to Parishes having no active Auxiliary branches and to isolated families in the hope that all the women of this Diocese would join in the observance of these days. Three did not. In other parishes groups and individual women reported the day observed. Some branches made no report on the day.

All branches reported Corporate Communions, some weekly, some once a month, and others only at times of presentation of U. T. O.

Twenty-five branches reported Quiet Days, two reported Quiet Hours, four reported Days of intercession, and two reported Prayer Groups.

Reports show that a desire for a more planned Devotional Program is felt by the Woman's Auxiliary. Our Devotionals should be planned as our study course is planned, with a central theme appropriate for each meeting, whether it be a business meeting or one with a lesson from the year's course of study. We should also remember in our prayers the pledges we, as Auxiliary women, undertake.

Let us hope that in the coming year greater attention will be paid to the developing and deepening of both the corporate and individual spiritual life in every branch of the Woman's Auxiliary in the Diocese of Dallas.

Respectfully submitted,

Mrs. W. A. LANG, Chairman.

REPORT ON STUDENT WORK IN DENTON

JANUARY, 1935

The December visit of Dr. Theodore Wedel, the secretary for Student Work on the National Council, brought to our minds most forcibly the purposes for the Church's work among students, which are to help them find God through Jesus Christ, to open the greater doors of the Church so they may learn and practice worship, and to offer them the Church itself, the fellowship of Christian people with Christian religion, its traditions, its history and its present-day life. All in all, Christian thinking is the motivating spirit we hope to find guiding the destiny of the United States and the world in politics, in government, in the printed page, and the spoken word, in business and in the home. That is why the greatest challenge to the Church comes from the student world, to make Christians of our students who are the leaders of a near-tomorrow. Of the 300 clergy ministering at colleges and universities, 171 are specially chosen for their training and fitness as student chaplains. The Woman's Auxiliary, through the United Thank Offering, has 6 trained student secretaries at university centers. As the financial conditions improve there are innumerable opportunities for more trained workers to be placed in advantageous posts, helping to meet the college students' challenge to the Church.

With the splendid increased enrollment at the State College for Women, the number of Episcopal students proportionately increased. There are 119 Episcopal students in Denton. The ratio of Episcopalian in the Diocese is one out of 225 persons, the ratio of students at S. C. W. is 1-17, and 1-140 at Teachers College. Our densest Episcopal population is found among the college students, and it is well to regard student work as the outstanding missionary work in this section of the country. These students come from 12 Dioceses.

Among the larger contacts with the Church at work this year, our student group shared in the National Student Lenten Offering, which was sent to Kusatsu, Japan. Three students attended the Diocesan Summer School, and one was a delegate to the Provincial conference at Winslow, Arkansas. Dr. Wedel brought us all much inspiration for our work in helping students find their places in the world at large and the Church in particular.

During this past year our study program has carried the group through a study of the "Fundamental Beliefs of the Church," and their "Social Implications." During Lent we sought out the "Spiritual Contributions of Outstanding American Clergy." Our Literature study group read the works of several men and women of letters together and were fortunate to hear several of the authors speak at the colleges afterwards. We have the Church Periodical Club in New York to thank for many new religious and semi-religious books of great interest.

In our service, students have continued to sing in the choir, form the Altar Guild, be teachers and superintendent of the Church School. Our opportunities of cooperation with the parish and Church School again culminated in a Christmas pageant given the Sunday before the holidays by college students and Church School children. Two students are Lay Readers and have alternated with the Rev. Mr. Kinsolving in reading service twice a month.

Last spring three students were confirmed and this fall there

were five. A few students and faculty are already starting to form a class for this spring.

Of the 119 students, 81 have been to my apartment at least once during this semester. Each Friday afternoon, I have an informal tea and during the semester I invite every student on our list, and have open house for any who might drop in. I believe the teas do far more than calling on students in the dormitories, which must be done continuously, for the informal social contact breaks down any reserve students feel toward a "Church Worker," and it brings together new and old students, active and inactive ones, an altogether satisfactory arrangement.

In the spring we hope to hold a student retreat, in Denton, for our students in the Diocese. This will be of a new and more serious nature than any held here before. Too, a visit from the newest Woman's Auxiliary Field Secretary, Miss Leila Anderson, who was formerly the Student Secretary at the University of California, is greatly anticipated by the students and myself. She has much to offer the women of all ages in the Church from her experience as a leader among women.

We realize the finances of the Church are low and that no new workers are being sent to new fields for the Church, but as finances rearrange themselves the Church will demand more trained workers in the various phases of work. Trained social service workers for both urban and rural fields, trained Directors of Religious Education for large parishes, and trained student secretaries for work in college centers. It is the opportunity of the women of the Church to help select enterprising young women for the Church's work in its several fields. The Church is demanding trained workers, for no others can adequately fill the positions, and the Church provides two training centers, Windham House in New York City, with courses at Columbia and Union Seminary, and St. Margaret's House in Berkeley, California, where additional courses are taken at the Church Divinity School of the Pacific, and the University of California and the Pacific School of Religion. Our help is needed in securing future leaders for our Church, both clergy and women workers. Let us do our part.

Respectfully submitted,

ILIONE E. BALDWIN.

PLEDGES FOR 1935

Scholarship Pledges:

Bishop Garrett Memorial (for Student Worker at Denton).

Bishop Moore Theological Scholarship.

Diocesan Pledge:

All Saints' Hospital.

Provincial Pledge:

Indian Chapels in South Dakota and Winslow Scholarship.

General Church Pledges: (These count on Parish Quota)

General Missions.

Hudson Stuck Memorial Hospital in Alaska.

Triennial Delegates Expenses.

Dues (including Pres. Dis. Fund) and

Delegates Expenses ----- payable 1st Quarter

Diocesan Pledges and Provincial Pledge ----- payable 2nd Quarter

Scholarship Pledges ----- payable 3rd Quarter

Quota Pledges ----- payable 4th Quarter

PLEDGE SHEET FOR 1935

	Dues	Triennial Delegate	General Mission	H. Stuck Hospital	Provincial Pledge	All Saints Hospital	Bish. Garrett Mem. Fund	Bish. Moore Scholarship	Specials	TOTALS
Breckenridge	\$ 3.00		10.00							\$ 13.00
Brownwood	5.00	5.00	10.00	5.00	5.00	2.50	2.50	5.00	2.50*	42.50
Cleburne	3.50	2.00	10.00	5.00		5.00		15.00		40.50
Corsicana	7.50		50.00	25.00	1.50	7.50	1.50	2.00		95.00
Comanche	2.00									\$2.00
Dallas, All Saints	3.50		25.00	10.00	5.00	5.00	5.00	5.00	2.00*	60.50
Dallas, Christ Church	10.00	3.00	35.00	40.00	10.00	25.00	10.00	10.00	3.00*	3.00† 149.00
Dallas, Incarnation	20.00	20.00	155.00	50.00	10.00	200.00	50.00	75.00	10.00*	3.00† 593.00
Dallas, St. Andrew's	5.00	2.50	5.00	5.00	3.00	5.00	3.50	3.50		32.50
Dallas, St. Matthew's	20.00									20.00
Decatur	1.00									1.00
Denison	7.50		50.00	10.00				5.00	5.00‡	77.50
Denton	4.50									4.50
Ennis	1.00		2.00	1.00	1.00	2.00	1.00	1.00		10.00
Ft. Worth, St. Andrews "A"	5.00	10.00	50.00	25.00	20.00	35.00	10.00	10.00		165.00
Ft. Worth, St. Andrews "B"	7.50	5.00	20.00	7.50	10.00	5.00	15.00	5.00		75.00
Ft. Worth, St. Andrews, "C"	5.00									5.00
Ft. Worth, St. Johns	3.00		60.00	25.00	5.00	30.00	5.00	3.00*		133.00
Ft. Worth, Trinity	15.00	5.00	47.50	5.00	5.00	20.00	2.00	2.00		101.50
Greenville	3.50		4.00	4.00		5.00		2.00		18.50
Hamilton	2.00		5.00	5.00						12.00
Hillsboro	4.00		5.00	5.00	1.00					15.00
Mineral Wells "A"	4.00		5.00	5.00	2.50	2.50	2.50	2.50		24.00
Mineral Wells "B"	4.00									4.00
Paris	6.00	5.00	15.00	10.00	2.50		5.00	5.00		48.50
Sherman	4.50	1.00	42.50	25.00	1.00	1.00	1.00	1.00		80.00
Terrell	3.50	2.50	7.50	5.00	2.00	5.00	4.50	5.00	2.50§	37.50
Texarkana	10.00	2.50	25.00	25.00	5.00	5.00	5.00	2.50		80.00
Waxahachie	2.00	2.00	10.00	2.50	1.00	1.00	2.00	2.00		22.50
Wichita Falls	10.00	10.00	40.00	25.00	15.00	20.00	10.00	20.00		150.00
Weatherford										

*Deaconess Retiring Fund; †Church Periodical Club; ‡Bishop Tuttle; §St. Mary's, Raleigh, N. C.

Original document located in The Archives of the Episcopal Church.

TREASURER'S ANNUAL REPORT—1934—Woman's Auxiliary Diocese of Dallas

	Dues	Triennial Delegate	General Mission	Hudson Stuck Hospital	Provincial Pledge	All Saints Hospital	Bish. Garrett Mem. Fund	Bish. Moore Scholarship	Special	TOTAL
Breckenridge	\$ 4.00		\$15.00							\$19.00
Brownwood	5.00	\$5.00	10.00	\$5.00	\$5.00	\$2.50	\$2.50	\$5.00		40.00
Cleburne	3.50	2.00	8.00	8.00	8.00			8.00		37.50
Comanche	2.00									2.00
Corsicana	7.50		50.00	25.00	1.50	7.50	1.50	2.00		95.00
Dallas — All Saints	3.50		25.00	10.00	5.00	5.00	5.00	5.00	2.00*	60.50
Dallas — Christ Church	10.00	3.00	35.00	40.00	10.00	25.00	10.00	10.00		143.00
Dallas — Incarnation	10.00	20.00	155.00	50.00	10.00	200.00	50.00	50.00	3.00†	548.00
Dallas — St. Andrew's	5.00	2.50	5.00	5.00	3.00	5.00	3.50	3.50		32.50
Dallas — St. Matthew's	10.00		50.00	50.00	20.00	15.00	10.00	25.00		180.00
Decatur	1.00									1.00
Denton	4.50		3.00	3.00		4.00	2.50	2.50		19.50
Denison	7.50		25.00	10.00						42.50
Ennis	2.00		2.00	1.00	1.00	2.00	1.00	1.00	1.00*	11.00
Ft. Worth—St. Andrew's "A"	5.00	10.00	50.00	25.00	20.00	35.00	10.00	10.00		165.00
Ft. Worth—St. Andrew's "B"	7.50	5.00	20.00	7.50	10.00	5.00	15.00	5.00	5.00‡	80.00
Ft. Worth—St. Andrew's "C"	5.00	5.00	5.00	5.00						20.00
Ft. Worth — St. John's	7.50		80.00	25.00	5.00	30.00			5.00*	145.00
Ft. Worth — Trinity	15.00	15.00	47.50	5.00	5.00	20.00	5.00	5.00		125.00
Greenville	3.50		2.00	2.00		3.00	2.00	2.00		14.50
Hamilton	2.00		3.00	3.00						8.00
Hillsboro	4.00									4.00
Mineral Wells	4.00		2.50	4.00	2.50	3.00	4.00	4.00		24.00
Paris	6.00	5.00	15.00	10.00	2.50		10.00			48.50
Sherman	4.50	1.00	45.50	20.00	1.00	1.00	1.00	1.00	1.00‡	76.00
Terrell	3.50	2.50	7.50	5.00	2.00	5.00	4.50	5.00		35.00
Texarkana	10.00	2.50	25.00	25.00	5.00	5.00	5.00	2.50		80.00
Waxahachie	2.00	2.00	10.00	2.50	1.00	1.00	2.00	2.00		22.50
Wichita Falls	10.00	10.00	40.00	25.00	15.00	20.00	15.00	15.00		150.00
Totals	\$155.00	100.50	736.00	371.00	132.50	394.00	159.50	163.50	17.00	2,229.00

*Deaconess Retiring Fund; †C. P. C.; ‡St. Phillip's School.

DISBURSEMENTS FOR 1934

Deaconess Smith, Retiring Fund	\$ 83.00
Humphrey Printing Co., for Annual Report	114.45
Mrs. Thomas H. Dwyer, Provincial Dues	25.00
Louis B. Franklin, Books	1.94
Mrs. M. W. Campbell, One third Provincial Pledge	40.00
Louis B. Franklin, Parish Papers	5.00
Bishop Moore, Diocesan Pledges	1,151.00
Mrs. Wendell Mayes, Publicity Work	20.00
Mrs. M. W. Campbell, Rest of Provincial Pledge	80.00
Woman's Auxiliary, New York, Day of Prayer Leaflets	4.00
Mrs. H. G. Lucas, Triennial Delegate Fund	55.44
Mrs. B. A. Fowler, Triennial Delegate Fund	55.44
Mrs. R. S. Watson, Triennial Delegate Fund	55.44
Mrs. M. Langdon, Triennial Delegate Fund	55.44
Mrs. H. G. Lucas (for fifth delegate)	55.44
Bishop Moore, Pledges	331.50
Bishop Moore, Pledges	12.50
Miss Grace Lindley, Executive Board expense	5.00
Bishop Moore, Pledges	155.50
Deaconess Smith, Retiring Fund	8.00
Mrs. L. B. Johnstone, Church Periodical Club	3.00
Bishop Moore, Pledges	174.00
Mrs. H. G. Lucas, Bal. Triennial Delegate Fund (2)	6.60
Mrs. R. S. Watson, Bal. Delegate Fund	3.30
Mrs. A. B. Fowler, Bal. Delegate Fund	3.30
Mrs. M. Langdon, Bal. Delegate Fund	3.30
Mrs. R. S. Watson, Expense Money	5.20
Treasury Supplies	5.00
Government Tax on Checks	.56
 Total	\$2,518.35
Balance from 1933	\$ 244.80
Triennial Delegate Fund	196.67
Interest on Delegates Fund	6.52
Interest from Deposit in Closed Bank	2.04
Balance from printing News Sheet, 1933	2.15
Receipt from Branches	2,229.00
 Total	\$2,681.18
Disbursements	2,518.35
Balance in the Bank Jan. 30, 1935	162.83

Respectfully submitted,

MRS. JAS. T. ROUNTREE, Treas.

RACHEL MAY MEMORIAL LIBRARY

Mrs. R. A. Smith, of Texarkana, has made a splendid contribution to the Rachel May Memorial Library. The following are some of the books:

"Beyond City Limits"—The Rev. F. D. Goodwin. (A Study of Rural Work.)

"Beyond City Limits"—Guide to the study of Bishop Goodwin's book.

"Neighbors"—Studies in Immigration from the Standpoint of the Episcopal Church.

"Christ at the Round Table"—E. Stanley Jones.

"Peasant Pioneers"—An Interpretation of the Slavic Peoples in the United States—Kenneth D. Miller.

"China's Real Revolution"—Paul Hutchinson.

"The World Call to the Church"—Laura F. Boyer. An Outline of Ten Program Meetings or Address on the General Church Program.

"New Days in Latin America"—Webster Browning.

"Western Women in Eastern Lands"—Helen Barrett Montgomery. "Re-thinking Missions."

The Auxiliary is deeply grateful to Mrs. Smith for her thoughtfulness. We now have many fine books in our library. Please make greater use of it.

For a list of books on hand see the 1934 Year Book.

ALL SAINTS EPISCOPAL HOSPITAL, Fort Worth, Texas

We are now at the dawn of the thirty-eighth year of our hospital's existence, and we do believe that the faith we have will still carry us forward, and that all will soon be well with us. The hospital, as those of you who are older members will remember, was built, not with dollars, but with faith that God—Who directs our destinies—would help us if we would but believe and do His work; I wish now to pay tribute to those who have worked and prayed for us in the time past, and do earnestly pray that their example may be a guiding light to those of us who must "carry on."

The hospital closed its year of 1934 with practically all operation costs paid, in spite of \$2,934.09 due on uncollected accounts and \$3,283.66 worth of free work. We cared for 138 free patients out of a total of 711 cases admitted, or in other words, about 20% of our total work done was for free cases.

There were 146 babies born, all living and well except two premature stillborn, one newborn with respiratory failure and one abnormal infant. The maternity department is truly doing a wonderful work and is far above the average.

Our death rate was only 4.8% which is very low compared with statistics from the entire hospital field, and when one considers how many people are now delaying hospitalization until so much more care is needed, and their condition is so very much more difficult to cure; 1.5% of this 4.8% expired within a couple of hours of their admission.

We have about 25 people employed, an average of 1.5 persons to each patient being cared for—the hospital and nursing personnel has kept the service up to a very high degree of efficiency and I think our visiting chaplains will bear me out when I say that we do

try in every way to please all of those with whom we come in contact.

May I ask that our report be put in your Journal, especially that portion referring to donations received, because our gratitude to those who remember to help us is only exceeded by our need of their help.

We have paid nothing on our mortgage or the interest on our mortgage, and we would commend to your efforts, thought and prayers that some solution may be found so that our hospital, too, may not be lost to the Diocese.

A full detailed report is attached, and if there is anyone who may wish to see it, I will be glad to see that they have a copy.

Respectfully submitted,

MRS. ALICE TAYLOR, R. N., Supt.

DONATIONS:

Report for the year ending December 31st, 1934.

CHURCH CONTRIBUTIONS:

Diocese and Woman's Auxiliary	-----	\$474.00
Good Shepherd, Wichita Falls	-----	2.00
Trinity, Fort Worth	-----	4.60
Christ Church, Oak Cliff, Dallas	-----	8.00
St. Andrew's Sunday School, Fort Worth	-----	42.91

CANONICAL OFFERINGS:

St. Mary's Hillsboro	-----	4.00
Christ's Church, Oak Cliff, Dallas	-----	6.64

OTHERS:

Mrs. George Dixon	-----	1.00
Total cash donations	-----	\$543.15

LINENS:

St. Mary's, Hillsboro	-----	19 baby dresses.
St. Thomas, Ennis	-----	1 scarf; 1 tray cover; 15 abdominal binders; 8 vanity sets; 2 baby shirts; 19 baby dresses.

Incarnation, Dallas	-----	12 sheets; 12 vanity sets.
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St. John's, Fort Worth	-----	28 magazines; 34 jars of preserves
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Other donations were received from the following:

St. John's, Johnstown, New York.

St. Paul's, Albany, New York.

Woman's Auxiliary, Delhi, New York.

Girl's Friendly Society, Troy, New York.

Children of Rensselaer, New York.

Maccabee Bed Committee.

The Order of the Daughters of the King

Object—The object of the Order is the spread of Christ's Kingdom among women, and the strengthening of the Spiritual life of the Church.

Rules—

- (1) To pray daily for the spread of Christ's Kingdom, especially among women; for God's blessing upon all members of the Order; and for the Spiritual growth of the Parish to which the Chapter owes allegiance.
- (2) To take regularly some part in the worship, study and work in the Church; to make a constant effort to bring other women within its influence; and to render at all times such aid to the Rector as he may deem necessary for the spiritual upbuilding of the Church.

Annual Corporate Communion—All Saints Day.

Special Offerings—

Master's Fund—At Whitsuntide. For the training of a young woman in a Deaconess Training School.

Epiphany Self Denial—To support the Daughter's Missionary in China.

DIOCESAN OFFICERS

President—Mrs. Paul W. Wisdom, 1906 E. Lakeview Drive, Dallas.

First Vice-President—Mrs. Wm. Capps, 1120 Penn St., Fort Worth.

Second Vice-President—Mrs. Carl Mirus, 1505 W. Collin, Corsicana.

Secretary—Mrs. J. H. Chenault, 908 S. Henderson, Fort Worth.

Treasurer—Mrs. H. E. McCurrey, 415 Laurel, Texarkana.

