



THIRTY-SECOND

Annual Report

of the

Washington Branch

of the

Woman's Auxiliary

to

THE NATIONAL COUNCIL

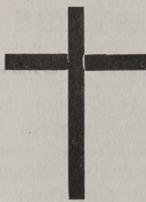
of the

PROTESTANT EPISCOPAL CHURCH



DIOCESE OF WASHINGTON

1927-1928



THIRTY-SECOND ANNUAL REPORT

of the

WASHINGTON BRANCH

of the

WOMAN'S AUXILIARY

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PROTESTANT EPISCOPAL CHURCH

THE BISHOP'S FOREWORD

I consider it a great privilege to write a foreword for the annual year book of the Woman's Auxiliary.

This great organization is of transcendent importance to the whole missionary enterprise of the Church. Entirely apart from the large sums of money it raises through the self-sacrificing efforts of its members, it is a mighty factor in broadening the vision of the Church and quickening its zeal for the missionary enterprise throughout the world. From the earliest days of my ministry as a parish priest, I have been devoted to this splendid organization. Its work here in the diocese, under the able leadership of its president, gives it a conspicuous place as one of our distinguished and most valued organizations.

With the General Convention approaching, it must play a large part, and already its efficient committee has disclosed rare judgment in the plans it has made. I count it a privilege at all times to give my unqualified support to the work of this great missionary organization. May it go forward from strength to strength, and may the richest of God's blessings be upon its every member.

JAMES E. FREEMAN.
Bishop of Washington.

PRAYERS

THE PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for Thy precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

A PRAYER FOR THE DIOCESE

Almighty God, who feedest Thy flock, and callest Thine own by name; Mercifully keep this whole diocese, and lead each parish in the way, that we may be cleansed from all our sins, and serve Thee with a quiet mind. Hallow and bless to us the sacraments and services of Thy Church. Inspire our clergy to show forth Thy truth by their preaching and living, and daily to minister according to Thy will. Bless the rulers of this land. Send forth labourers into Thy harvest, and hasten the coming of Thy Kingdom in all the world. Make Thy cathedral in this diocese a house of prayer for all people, and in each neighborhood make the parish church a spiritual home. Keep our communicants in singleness of heart, from unbelief and worldliness, giving them grace, both in their homes and callings, faithfully to confess Thy Holy name. May all our children be taught of Thee. Draw to the cross those who are impenitent and hardened in sin. And, we beseech Thee, heal the sick, comfort the sorrowing, relieve the distressed. In all our work for Thee may Thy Holy Spirit direct and rule our hearts. Move Thy people to give as Thou hast given to them. Fill the workers with the spirit of power, of love, and of a sound mind; and while we plant and water, do Thou give the continual increase; through Jesus Christ our Lord. Amen.

THANKSGIVING

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end; we give Thee humble thanks for all the great things Thou hast done and art doing for the children of men, for the opening of heathen lands to the light of Thy truth, for making paths in the deep waters and highways in the desert, for knitting nation to nation in the bonds of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ our Lord. Amen.

PRAYER FOR THE ORDER OF THE THOUSAND FOLD

Almighty God, our Heavenly Father, Who with Thy Son Jesus Christ hast given unto us all things in heaven and earth, we beseech Thee to make us a thousandfold more useful to Thee than ever before, so that Thy power and blessing may flow through us to multitudes of others who are in need, and also make us more willing and loving servants of Thine to Thy honor and glory for Jesus Christ's sake. Amen.

COLLECT FOR USE IN OPENING A MEETING

O God, forasmuch as without Thee we are not able to please Thee; Mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen.

COLLECT FOR THE BISHOP'S CRUSADE

O Lord, we beseech Thee, send Thy blessings on the Bishop's Crusade undertaken in Thy name. Fill all leaders and workers with Thy Holy Spirit that they may speak their message with burning zeal, touching the hearts of all hearers and bringing them to true repentance and the consecration of their lives to Thy service, to the end that Thy Gospel may be spread and Thy Kingdom enlarged, through Jesus Christ our Lord. Amen.

A PRAYER FOR THE BUILDING OF THE WASHINGTON CATHEDRAL

O Lord Jesus Christ, Who hast taught us that all things are possible to Him that believeth, and that Thou wilt favourably hear the prayers of those who ask in Thy Name; We plead the fulfillment of Thy promise, and beseech Thee to hasten the building, in the Capital of this nation, of Thy House of Prayer for all people. Make speed to help us, O Lord, Whom with the Father and the Holy Spirit, we worship and glorify as one God, world without end. Amen.

THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray thee to send forth labourers into thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom through Jesus Christ our Lord. Amen.

A PRAYER FOR MISSIONARIES AND THEIR WORK

O God, Who by Thy Son Jesus Christ, has commanded us to go into all the world and preach the Gospel to every creature, make us faithful and obedient to do Thy Holy will. Give us compassion for all who are living without Thee in the world. Send forth, we beseech Thee, labourers into Thy harvest. Protect and guide them wherever they go. Give them patience, love and a right judgment in all things. Gather in Thine elect from all nations and hasten Thy Kingdom; through Jesus Christ our Lord. Amen.

A PRAYER FOR THE BISHOP

O Thou, Who are the Shepherd and Bishop of our souls, give to him whom Thou hast called to the place of a human shepherd of Thy flock such love for Thee and such true love for Thy sheep that in gentleness and guidance he may fulfill Thy will and bring Thy children ever nearer to Thyself. Hear us and help us, O Lord. Amen.

NOONDAY

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms, grant that all mankind may look unto Thee and be saved, through Thy mercies and merits, Who livest and reignest with the Father and the Holy Ghost ever one God, world without end. Amen.

A PRAYER

O Lord of Souls, Who hast chosen and called me to service in Thy Church, all my trust is in Thee, for in Thee are the springs of my life. Abundantly give me of Thy Blessed Spirit, without Whom nothing is strong, nothing is holy; and use me as it shall please Thee for the glory of Thy Name. Make my will patient, my conscience pure, my temper bright. Empty me of self, and fill me with the meekness of wisdom. Increase my faith, mellow my judgment, stir my zeal, enlarge my heart. Let my life enforce what my lips utter. Do Thou choose for me the work I do, and the place in which I do it, the success I win, and the harvest I reap. Preserve me from jealousy and impatience, from self-will and depression. Make me faithful unto death, and then give me the crown of life. Through Jesus Christ our Lord. Amen.

PRAYER FOR RURAL WORK

Blessed Lord Jesus, the Good Shepherd of the sheep, Whose flocks are upon a thousand hills, Who hast put into our hearts the hope of a better country; bless all who search for Thy sheep in scattered places, that they may fetch them home to Thee; Who art with the Father and the Holy Spirit, ever one God, world without end. Amen.

NIGHT PRAYER

O Lord, who watchest over Thy children while they sleep, receive us and all we love into Thy keeping; forgive us wherein we have been ungrateful; wherein we have done our best, grant that we may forget our failure. Be a resting place for all who are in any trouble. Defend great causes in Church and Nation, for without Thee those who watch them wake in vain. Guard the workers of the night, keeping from them the powers of darkness; and to all others grant the gift of sleep, that when the morning cometh the whole world may rejoice in Thy light; through Jesus Christ our Saviour. Amen.

FOR LOYALTY

Almighty God, grant us Thy gift of loyalty. For our home give us love and obedience; for our Country, sacrifice and service; for our Church, reverence and devotion; and in everything make us true to Thee, for Jesus' sake. Amen.

FOR A SICK PERSON

O Father of mercies and God of all comfort, our only help in time of need; look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick servant, for whom our prayers are desired. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; give him patience under his affliction; and, in Thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory; through Jesus Christ our Lord. Amen.

PRAY YE

Therefore said He unto them, The harvest truly is great, but the laborers are few: pray ye, therefore, the Lord of the harvest that He would send forth laborers into His harvest.—St. Luke 10:2.

FOR THE CHURCH'S PROGRAM

Almighty and Everlasting God, Who hast promised through Thy Son, Jesus Christ, to be with Thy Church to the end of the world, we humbly beseech Thee to prosper this undertaking of Thy people in the Church's Program for the good of Thy Church and for the advancement of Thy Kingdom. Strengthen us, we beseech Thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in us Thy manifold gifts of grace. Enlarge our faith, enlighten our understanding, and fill us with a hearty desire to do Thy will. Especially we beseech Thee to give wisdom to those who are called to lead us, and to all Thy people a ready will to work together with love and zeal. And grant that all that we do, may be so ordered by Thy governance that Thy blessing may rest upon our endeavors, to the glory of Thy Holy Name; through Jesus Christ, our Lord. Amen.

FOR THE PARISH

Lord of all power and might, Who rulest in heaven and in earth, and canst turn the hearts of men after the counsel of Thine own will: we humbly pray Thee to awaken in all the members of our parish a deep desire to maintain and set forward the work of Thy Kingdom throughout the world, that Thy Holy Name may be glorified and that all men everywhere may come to know Thee as their Father, through Jesus Christ, our only Saviour and Redeemer. Amen.

O Lord Jesus Christ, who hast promised Thy presence to all who obey Thy command to tell the nations of Thy love, bless, we pray Thee, our effort to strengthen and extend the work of our parish. To all who shall take any part in our plans give wisdom and zeal. Bind our people in a closer fellowship. If any have grown careless, help us to lead them back to Thy house that their love for Thee may be renewed. Teach us to pray, labor and give more faithfully for the extension of Thy Kingdom among men. Of Thy mercy we ask this, O Blessed Saviour of the world, Who livest and reignest with the Father and the Holy Ghost, ever, one God, world without end. Amen.

FOR PERSONAL DEVOTION

O Eternal God, Who hast committed unto me the swift and solemn trust of life, since I know not what a day may bring forth, but only that the hour for serving Thee is always present: grant that I may give myself with a ready will to make Thy way known upon earth, Thy saving health among all nations. Teach me, my Father, by Thine infinite love for me and for all men, to love those whom I have not seen, but with whom I may share the good things Thou hast entrusted to me: that the coming of Thy Kingdom may be hastened, and the sorrow of the world be relieved, through Jesus Christ our Lord. Amen.

Grant us O Lord! in all our duties, Thy help; in all our perplexities, Thy counsel; in all our dangers, Thy protection; and in all our sorrows, Thy peace for Jesus Christ's sake. Amen.

GOD'S PEACE AND BLESSING

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. Amen.

PARISH PRESIDENTS
DIOCESE OF WASHINGTON

President	Address	Parish Advent	Time of Meeting	Telephone
Mrs. David Miller	29 U Street	All Saints', Chevy Chase	2nd and 4th Thursday Eve.	
Miss Ellen M. Young	5 Magnolia Parkway, Chevy Chase, Md.	3rd Tuesdays, 10:30 A. M.	Wisconsin 3211	
Mrs. W. M. Gilbert	3406 Ashley Terrace	All Souls' Memorial	3rd Tuesdays, 10:30 A. M.	Cleveland 278
Mrs. T. W. Cooke	1308 Massachusetts Avenue	Ascension	1st Wednesdays, 3 P. M., at 1702 Rhode Island Ave.	Franklin 8973
o Mrs. Charles Wood	633 B Street N. E.	Christ Church, Washington	3rd Mondays, 8 P. M.	Lincoln 1009
Mrs. Spencer Shepherd Wood	2808 N Street	Christ Church, Georgetown	1st Monday after 1st Tues., 2:30 P. M.	North 72
Mrs. John A. Harris	2827 Twenty-eighth Street	Christ Church, Kensington	2nd Wednesdays	Columbia 3245-W
Mrs. Edward Burroughs	La Plata, Md.	Christ Church, La Plata	2nd Thursdays	4-F-12
Mrs. Alexander Kilgour	Rockville, Md.	Christ Church, Rockville	1st Fridays	Rockville 6 M
Miss Emma W. Abbott	509 I Street N. E.	Chapel of the Good Shepherd	2nd Tuesdays, 1:30 P. M.	Lincoln 1071
Miss Jessie E. Gibbons	1314 North Carolina Avenue N. E.	Chapel of the Nativity and Resurrection	3rd Mondays, 8 P. M.	Lincoln 2995-J
Mrs. Wm. F. Hartranft	4824 Illinois Avenue	Church of the Transfiguration	2nd Mondays, 8 P. M.	Columbia 2937-W

President	Address	Parish	Time of Meeting	Telephone
		Church of Our Saviour		
Mrs. C. E. Molster	1237 Lawrence Street N. E.	Emmanuel		
Mrs. Frances E. Frazier	2237 Mt. View Place S. E.	Epiphany	3rd Fridays, 2 P. M.	Lincoln 3209-W
Miss Mary Y. Wheeler	2308 Tracy Place		1st and 3rd Wednesdays, 10:30 A. M.	North 4951
		Grace Church, Silver Spring		
Mrs. Everett Griffith	Forest Glen, Md.	Holy Trinity, Collington	2nd Thursdays, 2:30 P. M.	
Mrs. W. B. Bowie	Mitchellville, Md.		1st Wednesdays, 2 P. M.	Bowie 20-F-4
		Pinkney Memorial, St. Matthew's Parish, Hyattsville		
Mrs. H. S. Robinson	8 Owens Avenue, Hyattsville, Md.		2nd Fridays, 2 P. M.	Hyattsville 844
		St. Alban's		
2 Mrs. Edward M. Weeks	3461 Lowell Street		2nd at 11 A. M. and 4th at 2 P. M., Wednesdays	Cleveland 1269
		St. Andrew's, College Park		
Mrs. C. P. Close	College Park, Md.		1st Wednesdays, 2 P. M.	Berwyn 66-W
		St. Andrew's, Washington		
Mrs. Cornelia L. Munn	1842 Sixteenth Street		Monday after Diocesan Mtg.	North 9247
Send Notices to Miss H. M. Robinson, 21 Channing Street				
		St. Barnabas, Leeland		
Miss Rebecca B. Berry	Route 1, Box 274, Benning, D. C.		3rd Tuesdays, 2 P. M.	
		St. Bartholomew's, Laytonsville		
Mrs. Samuel Riggs	Brookeville, Md.		3rd Mondays	Gathrsbrg 13-F-2
		St. James		
Mrs. C. J. Wood	233 Eighth Street N. E.		1st Thurs. after 1st Tuesday	
Send all Notices to			2:30 P. M.	Lincoln 4612-W
Mrs. Geo. W. Atkinson	Vice-President, 2800 Thirty-fifth Street			Cleveland 618

President	Address	Parish	Time of Meeting	Telephone
		St. John's, Washington		
Mrs. G. Brown Miller	1730 K Street	St. John's, Bethesda	3rd Thursdays, 10:30 A. M.	Franklin 1130
Mrs. Richard Cunningham	4510 Ridge Street, Chevy Chase, Md.	St. John's, Georgetown	1st Wednesdays, 11 A. M.	Wisconsin 3243
Mrs. E. P. Alexander	3027 Q Street	St. John's, Olney	1st Thursdays, 8 P. M.	Potomac 3004
Mrs. J. W. Jones	Olney, Md.	St. John's, Broad Creek	2nd and 4th Weds., 2 P. M.	Ashton, 16-F-4
Mrs. Edgar J. Thorne	Route 9, Anacostia P. O., D. C.	St. Luke's	2nd Wednesdays, 1 P. M.	
Mrs. I. A. Boyd	2152 Newport Place	St. Margaret's	3rd Wednesdays, 8 P. M.	Potomac 887
• Mrs. C. M. Wilkes	The Burlington, 1120 Vermont Avenue	St. Mark's	1st Mondays, 2 P. M.	Decatur 500
Mrs. J. H. Wheat	410 B Street N. E.	St. Paul's, Twenty-third Street	1st Wednesdays, 2 P. M.	Lincoln 2648-W
Miss Helen Munroe	1812 K Street	St. Paul's, Rock Creek	2nd Thursdays, 7:45 P. M.	Main 2630
Mrs. W. B. Patterson	422 Randolph Street	St. Peter's, Poolesville and Christ Church, Barnesville	4th Wednesdays, 2 P. M.	Columbia 2816
Miss Julia Belt	Dickerson, Md.	St. Phillips, Laurel		40-F-11
Mrs. Annie Gough	204 Laurel Avenue, Laurel, Md.	St. Stephens and the Incarnation		
Mrs. Wm. R. Bushby	1536 Monroe Street	St. Thomas, Washington	2nd Wednesdays, 2 P. M.	Adams 3872
Mrs. J. H. Calvert	Beverley Courts, 1736 Columbia Road		1st Wednesdays, 10:30 A. M.	Columbia 468

President	Address	Parish	Time of Meeting	Telephone
Miss Kate Willes	Croome, Md.	St. Thomas, Croome	2nd Wednesdays	
Miss Bessie J. Kibbey	2025 Massachusetts Avenue	Trinity	2nd at 2 P. M and 4th at 8 P. M., Wednesdays	Potomac 172
Mrs. Hal B. Clagett	Upper Marlboro, Md.	Trinity Parish, Upper Marlboro, Prince George's County	Call of President	Marlboro 13-F-3
Mrs. R. Miller Palmer	Palmer's, St. Mary's County, Md.	All Saints' Parish, Oakley, St. Mary's County		
NIGHT BRANCHES				
Mrs. H. V. Clary	1114 M Street	Ascension	3rd Mondays, 8 P. M., at 1308 Mass. Ave.	Franklin 2093
Miss Julia A. Karr	1620 Rhode Island Avenue	Epiphany	1st and 3rd Tuesdays	Decatur 1263
Mrs. Wm. F. Bowen	609 Northbrook Courts	St. Stephen's and the Incarnation	1st Mondays, 8 P. M.	Columbia 9566
"B" BRANCHES				
Mrs. Walter G. Dunlop	3752 Oliver Street, Chevy Chase, D. C.	All Saints' Chevy Chase	3rd Tuesdays, 2 P. M.	Cleveland 988
Mrs. M. Y. Cline	3000 Connecticut Avenue	All Souls' Memorial	2nd and 4th Tues., 7:30 P. M.	Adams 4800
Miss Emily C. Mackall	3044 O Street	Christ Church, Georgetown	1st Wednesdays, 4 P. M.	West 140
Mrs. B. P. Lamberton	2317 Bancroft Place	Epiphany	1st and 3rd Fris., 2:30 P. M.	North 625
Mrs. Laura P. Roege	3051 N Street	St. John's, Georgetown	2nd Thursdays	West 2837
Miss Frederica Duvall	Croome, Md.	St. Thomas, Croome		

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of the

WOMAN'S AUXILIARY

of the

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1312 30th Street, Potomac 4118

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2400 Sixteenth Street

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2311 Wisconsin Avenue

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3800 Fourteenth Street, Columbia 153-J

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3600 T Street

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Secretary-Treasurer, Mrs. Edith Cameron

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Devotional Secretary, Mrs. F. Granville Munson

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*Deaconess E. Hart, St. Phoebe's School, Hankow, China.
Miss Margaret R. Paine, St. Agnes' School, Kyoto, Japan.
Miss Frances E. De Grange, Cuba (now in the U. S.)
Mrs. Henrietta Brewer, Vieques, P. R. (Employed in the field).
Miss Frances Davenport, Arizona.
Miss Pompfrey (on furlough from China).

*Deceased.

IN MEMORIAM

All Saints', Chevy Chase—Mrs. Edward Roome.
All Souls' Memorial—Mrs. Van Fossen.
Ascension—Miss Elizabeth B. Marr, Miss Irene B. Elgin.
Christ Church, Georgetown—Mrs. Downs L. Wilson.
Christ Church, Kensington—Mrs. Ernest Lee Birchby.
Christ Church, Washington—Miss R. Isabel Simonds.
Chapel of the Good Shepherd—Mrs. Rose Baker.
Epiphany—Miss Hannah Moore Fitzhugh, Mrs. Leigh Robinson, Mrs. Catherine Tyler Armstrong, Mrs. Milton Brown, Mrs. Thomas Henderson Eastman, Mrs. J. Hening Nelmes, Miss Katherine Cecelia Kennedy, Mrs. William M. Lewin.
Pinkney Memorial, Hyattsville—Miss Anna Maria Bowie Chew.
St. Alban's—Miss Florence E. Perdue.
St. Andrew's—Mrs. Elizabeth Thompson.
St. Bartholomew's, Laytonsville—Mrs. Conrad Royer, Mrs. Henrietta G. Christopher.
St. John's, Bethesda—Mrs. E. C. Schroeder.
St. John's, Georgetown—Miss Anne Dehon Trapier, Mrs. Sophia Maddox Wood.
St. John's, La Fayette Square—Mrs. Phillip Hichborn, Mrs. E. P. Jackson, Mrs. W. H. Woodward.
St. John's, Olney—Miss Eliza H. Miller, Mrs. Thomas W. Waters.
St. Margaret's—Mrs. C. R. Whitney.
St. Paul's, Rock Creek—Mrs. W. E. Nalley, Mrs. Lawrence McEntyre.
St. Paul's, Twenty Third St.—Mrs. Kate Upshur Moore-head.
St. Stephen's and the Incarnation—Miss Edith Hall, Mrs. Charles Diedel, Mrs. Thomas Addison Gilmore.
St. Thomas's—Mrs. M. B. Armat, Mrs. Griffith Atkinson.

MEMORIAL

MEMORIAL TO DEACONESS EDITH HART

Who joined the Church Triumphant on Holy Innocents' Day, 1927

"I looked, and lo, a lamb stood on the Mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads."—Rev. 14:1.

It seems very fitting that Deaconess Hart was called by her Master, to enter into the fuller life, on this day that we do honor to the first Christian martyrs—"first fruits unto God," for some truly said of her that she died a martyr as much as though she had been killed outright in China, and she unmistakably bore the Father's sign. No one ever looked upon her lovely face without knowing that she possessed that supreme joy that comes only to those who have made a complete surrender of their wills and have learned that "In His will is our peace."

In reviewing the many admirable qualities attributed to her by those who were privileged to know her intimately we learn that she possessed not only rare and valuable gifts of the mind but every Christian virtue as well, and all these gifts were dedicated unreservedly to her Master and she served Him with all her mind and soul and strength.

After a decade of work in St. Mark's Parish, where she proved a most valuable and efficient helper and leader, she went to St. Faith's Training School to prepare for her life's work as Deaconess and missionary, and on Whitsunday, 1906, she was set apart by her Bishop as a Deaconess of the Church. Having already offered her services as missionary to China she left almost immediately for the field where she spent the remainder of her life. Nearly twenty-two years.

She was often spoken of as one of the best known and most efficient workers in China and a brief review of her work there will show how she won this high praise.

The Mission Compound in Hankow was one of the busiest spots in China and Deaconess Hart laughingly said that they trained everybody from the cradle to the grave. She was filled with a great desire to share the blessings of Christ with her less fortunate Chinese sisters and so was ever ready to make new ventures of faith.

Try to imagine what an imprint such a life must have left on the thousands of lives that she touched in her varied activities.

"She appreciated and loved the Chinese and the Chinese appreciated and loved her."

Such a full life! Beginning with the Training School for Bible Women where she soon found that there was need for a more specially trained worker, she started the first Training School for Deaconesses in China. Reaching out yet a little more to prepare the young girls and women who were either married or betrothed to many of our church leaders among the native clergy, divinity students and catachists, she met still another need in founding St. Lois' Girls' School, where the daughters of well-to-do Chinese can receive the education desired for them by their parents, in a Christian atmosphere. Her many other activities included kindergarten work, district nursing, dispensing hospitality, nurturing the spiritual life of her Mission staff, giving wise counsel on many phases of Mission work, reading, studying, writing books in Chinese and carrying on a large correspondence with a great circle of friends at home.

The whole Church, and this Diocese in particular, has reason to be proud of such a record as she left. How can we better show our appreciation than by sending some one to go on with her unfinished task. A gallant soldier of the cross has fallen—who will volunteer to fill the gap?

"The influence and power of such a life is endless and continues to express itself in immortality." "Lives lived for Christ can never die."

MRS. DAVID S. CARLL.

"For all the Saints, who from their labors rest
Who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blessed, Alleluia."

REPORTS

PRESIDENT'S REPORT

As we come to this annual meeting we are sad but not as those without hope. We are thinking with gratitude of Deaconess Hart, victorious in life and in death.

The death of such Christian women is one of earth's greatest events. We remember the words read at her funeral and sung by us this morning.

"Fling open wide the golden gates
And let the victors in."

Triumph and joy for her was in the thoughts of all in St. Mark's Church on last Friday afternoon during the hour of the funeral service. And at the cemetery the soft haze covering near by knoll and trees was typical of the great mystery enshrouding the passing into the great Beyond.

The death of Deaconess Hart brings the crisis in China very near to us for she truly gave her life in the great struggle. Her great desire was to return and have further part there in the tremendous work.

We are members of the Woman's Auxiliary because we believe on our Lord Jesus Christ and because we wish to have in some way, at least, a small part in obeying His command to carry His Word to the uttermost parts of the earth. On this day of our annual meeting our hearts and minds are filled with thoughts concerning the life and work of Deaconess Hart. First as a remarkable worker in our Diocese and then on to her great work in China. With the inspiration of this great life we shall surely—each member of the Woman's Auxiliary in the Diocese of Washington—reconsecrate our lives to a deeper, richer, nobler service to our Lord to whose service her life here was so beautifully given.

Our B Branch members will receive inspiration to finer service as they realize the high place in the work of the Church won by this member of our own Diocese. Our Devotional Department will receive new inspiration as they dwell on her Spirit-filled life.

Our Educational Department will feel the inspiration to high scholastic attainments in the endeavor to meet worthily the challenge of her high plane of service.

Our Supply Department will receive new inspiration to alleviate the suffering and give aid in physical need, as they remember her never failing service to those to whom she might minister.

This year it seems fitting to again quote the New Year's prayer of Phillips Brooks: "We ask Thee only for a fuller service, whether here in the old, familiar places, or in that larger, freer Kingdom, where the years are not. Thou knowest and Thou wilt judge where we can best serve Thee."

Faithfully yours,

SARAH COOPER HURD.

REPORT OF THE RECORDING SECRETARY

January to December, 1927

The Washington Branch of the Woman's Auxiliary to the National Council, held, during the year, eight regular meetings at all of which Mrs. Hurd, the Diocesan President, presided. The largest meeting was the one in May, held in Christ Church, Rockville, where 206 members were present. The average attendance for the year was 156, representing 30 parishes.

The speakers at the monthly meetings were the Right Rev. Philip M. Rhinelander, the Right Rev. H. R. Hulse of Cuba, the Right Rev. A. A. Gilman of Hankow, Rev. Roy Mason of Virginia, Miss Edith Foote of Kyoto, Miss Adeline Ross of Wyoming and Rev. Edmund J. Lee of Anking.

The annual business meeting was held in St. John's Church on January 4. Bishop Rhinelander was the celebrant for the Corporate Communion. As Bishop Freeman was unavoidably absent, the address was given by Bishop Darst of East Carolina who spoke on the Bishop's Crusade, giving to each Auxiliary member a very definite sense of responsibility for the success of this Crusade.

After this service, the Auxiliary, as in many former years, were the guests of St. John's at luncheon.

At 2 P. M. the business meeting was held in the Church. In view of the approaching General Convention, which is to be held in Washington in October, 1928, Article V of the Constitution was amended to read as follows:

"At the first annual meeting in January, the following officers shall be elected to serve for the terms herein designated: The President, Vice Presidents (representing the First and Second Districts as herein before constituted) and Recording Secretary to serve three years; Vice Presidents (representing the Third and Fourth Districts as hereinbefore constituted), a Corresponding Secretary, Assistant Treasurer, Educational Secretary and Secretary of the Little Helpers to serve for one year."

As this amendment was passed the only officers to be elected were the Vice President of the First District and the Corresponding Secretary, both of which offices were vacant through the resignation of Miss Matthews and Mrs. Curtis White.

Mrs. Angus Crawford was elected Vice President of the First District. The office of Corresponding Secretary was filled later in the month by the appointment of Mrs. Charles M. Wilkes by the Executive Committee.

There are now 52 Parish Branches, the following having been formed this year: St. Barnabas, Leeland, Maryland; Trinity Parish, Upper Marlboro, Maryland; All Saints' Parish, Oakley, Maryland, and St. Thomas', Croome, Maryland, both the Woman's Auxiliary and the B Branch.

A very successful Officers' Conference was held in All Souls' Parish House on March 10, when Dr. Galpin of the Agricultural Department gave an address on the Rural Problem.

On November 16, in Trinity Church, the third annual Institute was held, opening with a Quiet Hour led by Dr. W. S. Bishop. Miss Davis of Leesburg, Va., Mrs. John Hervey Young, Miss Sallie Dean of Richmond, Va., Mrs. Sioussat of Maryland, Miss Etta

Ambler, formerly of Japan, and Mrs. Edmund Lee, recently returned from China, gave remarkably fine and inspiring addresses. There were greetings from the Girls' Friendly Society given by Mrs. Bolton, from the Daughters of the King by Miss Soper; from the Church Periodical Club by Mrs. Cook, and from the colored members of the Auxiliary by Mrs. Perkins.

That evening the Trinity Girls' Friendly Society served dinner in the Parish Hall, during which a conference on Rural Work was held.

For this conference the Auxiliary cooperated with the Diocesan Department of Missions and the Laymen's Service Association. Dr. Robert Johnston presided at the conference, where rural work was discussed. Bishop Freeman took part in the discussion, as did the Rev. F. D. Goodwin, author of the last year's study-book, "Beyond City Limits."

A valuable part of the conference was the discussion about the immediate need for a larger church for Episcopal students at the University of Maryland, where it is very significant to note that the Episcopal Church is the only one on the campus at present, and where the University students are taking a very real and active part in the work of the Church. Dr. Shaw of the University faculty, Mrs. Patterson, Mrs. Josiah Jones and Miss York, a senior, all spoke of the Church's opportunity and successful work.

A service in the Church with a sermon on Rural Work by Bishop Davenport followed this conference.

During the next two days, November 17 and 18, training classes were held in Trinity Parish House by Miss Laura Boyer, Assistant National Educational Secretary. In a remarkably clear and stimulating manner she presented a course on "The Church Awake," and another course on "Our Bible."

In the evening of November 17, an illustrated talk on the Indians of Wyoming and the work our Church is doing for them was given in Trinity Parish Hall by Mr. Abbott Hastings, an earnest missionary.

On St. Andrew's Day, November 30, Bishop Freeman conducted the third annual Memorial Service for the Auxiliary at 4:30 P. M., in Bethlehem Chapel. This very beautiful service, held annually in Bethlehem Chapel on the anniversary of the founding of the Auxiliary in this diocese, brings close to the heart the memory of those who through former years have labored for their Master. To the inspiration which comes from the contemplation of their efforts Bishop Freeman added a very personal charge that the "women of the Auxiliary today, so uplift the Son of God that the world shall say: 'She has been with Jesus'."

As we, in Washington face the approaching Triennial, is it not true that only through the strength that comes from Christ Himself, shall we be able to do our part for its success?

Respectfully submitted,
MARY L. BISHOP, Recording Secretary.

REPORT OF THE TREASURER
WOMAN'S AUXILIARY DIOCESE OF WASHINGTON

January 1, 1928

Balance, January 1, 1927-----	\$ 742.29
Receipts -----	4,980.59
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	\$5,722.88

Disbursements

Expense of Administration-----	507.30
Supply Department -----	34.00
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	\$ 541.30

For the Church's Program

Undesignated -----	60.00
Bishop Rowe's work in Alaska-----	250.00
Stuck Memorial Hospital, Alaska-----	97.50
Catherine E. Jones' Memorial Scholarship, St. Mary's School, Shanghai -----	50.00
St. Mary's School, Shanghai-----	50.00
St. Hilda's School, Hankow-----	50.00
Language Study, Rev. C. L. Pickens, Jr., Hankow-----	157.60
Missionary District of Kyoto-----	25.00
Misisonary District of Tokio-----	25.00
Jane Wilkes' Memorial Pledge, Work in Cuba-----	105.00
Rural Work in Mississippi-----	75.00
Fort Defiance Hospital, Arizona-----	75.00
Missionary District, Western North Carolina-----	20.00
Missionary District of Porto Rico-----	12.50
Missionary District of Haiti-----	10.00
Christ School, Arden, North Carolina-----	5.00
St. Andrew's School, Sewanee, Tennessee-----	5.00
St. Paul's School, Lawrenceville, Virginia-----	5.00
Fort Valley School, Fort Valley, Georgia-----	5.00
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Advance Work

The Corporate Gift-----	\$1,232.47
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Specials

National Deficit -----	7.00
Japan Reconstruction -----	250.00
Kuling School, China -----	36.00
Deaconess Hart, Hankow -----	25.00
Mrs. S. H. Littell, Hankow -----	25.00
Miss Margaret Paine, Kyoto -----	25.00
Foreign Insurance -----	72.00
Sally Stuart Memorial School, Anking -----	116.90
Rev. C. L. Picken's, Jr., Discretionary Fund -----	57.00
Bishop Hulse Discretionary Fund -----	10.00
Bishop Carson Discretionary Fund -----	5.00
Bishop Rowe Discretionary Fund -----	10.00
Dr. Grafton Burke Discretionary Fund -----	4.00
Anvik Emergency Fund -----	23.00
The Bishop Rowe Foundation Fund -----	15.00
For Magazines sent to Fairbanks, Alaska -----	4.75
American Mission to Lepers -----	183.60
Miss Pretlow, Alberene, Virginia -----	366.00
The Bishop Tuttle School, Raleigh, North Carolina -----	125.00
Sisters of St. Mary's, Sewanee, Tennessee -----	2.00
Expenses of Clergymen to Rural Conferences -----	109.25
Work among Deaf in Province of Washington -----	15.00
St. Luke's Church, Brown's Valley, Minnesota -----	2.00
Rev. Frank Persons, Elkton, Virginia -----	15.00
St. Andrew's Mountain Mission, Marshall, Virginia -----	27.00
Rev. W. L. Mason, Charlottesville, Virginia -----	5.00
St. Phoebe's House of Rest, Connecticut -----	25.00
Appalachian Industrial School, North Carolina -----	50.25
St. Anna's Home, Washington, D. C. -----	10.00
Rev. George Dow for City Missions -----	10.50
Washington Post, for Christ School, Arden -----	7.00
Woman's Auxiliary Triennial Fund -----	605.05
Church Periodical Club -----	20.00
Expenses of C. P. C. Work in All Saint's Parish -----	6.00
Montgomery County General Hospital -----	10.00
Montgomery County Social Service League -----	30.00
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	\$2,309.30
Total Disbursements -----	\$5,165.67
Balance, January, 1928 -----	557.21
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	\$5,722.88

Respectfully submitted,

MARTHA D. KIRKPATRICK, Treasurer.

OFFERINGS FROM PARISH BRANCHES, 1927

Parish	United Thank Offering	Church's Program	Church Periodical Club	Supply Specials	Supply Department	Dues
Advent	\$ 52.00	\$ 14.00	\$3.00	\$ 56.00	\$ 42.40	\$ 2.40
All Saints'	327.97	77.50	3.00	165.00	81.23	12.30
All Souls'	237.81	----	3.00	----	427.61	10.30
Ascension	134.00	----	3.00	----	39.45	4.50
Ascension (Night Branch)	34.16	35.00	3.00	----	15.00	3.15
Christ (Washington)	54.46	22.00	3.00	11.00	66.17	2.55
Christ (Georgetown)	149.28	17.00	3.00	15.00	556.91	5.85
Christ (Accokeek)	----	----	----	----	7.66	1.65
24 Christ (Kensington)	21.00	11.25	3.00	9.50	38.71	4.20
Christ (La Plata)	30.14	----	3.00	37.50	18.01	4.80
Christ (Rockville)	120.00	24.25	3.00	15.00	36.72	5.40
Emmanuel	13.31	----	3.00	----	28.00	2.70
Epiphany	358.69	97.50	3.00	98.00	443.06	19.20
Epiphany (Night Branch)	212.04	15.00	3.00	79.00	322.34	12.05
Good Shepherd	48.61	4.00	3.00	2.00	28.00	2.55
Holy Trinity (Collington)	29.86	10.00	3.00	2.00	84.87	3.75
Nativity	56.55	11.00	3.00	8.00	26.73	3.90
Our Saviour (Brookland)	21.02	----	3.00	----	78.01	1.50
Pinkney Memorial (Hyattsville)	84.70	----	3.00	10.00	47.50	4.50
St. Alban's	272.25	18.00	3.00	7.00	213.00	14.85
St. Andrew's (Washington)	110.65	5.00	3.00	24.00	135.99	3.75
St. Andrew's (College Park)	29.50	----	----	----	34.42	15.00

Parish	United Thank Offering	Church's Program	Church Periodical Club	Specials	Supply Department	Dues
St. Bartholomew's (Laytonsville)	11.00	12.25	---	---	25.00	2.10
St. James	80.00	10.00	3.00	3.00	70.43	2.70
St. John's (LaFayette Square)	375.00	90.00	3.00	83.00	156.79	16.95
St. John's (Georgetown)	602.74	109.00	3.00	13.25	87.66	8.25
St. John's (Bethesda)	50.78	35.25	3.00	35.50	46.90	7.95
St. John's (Olney)	34.85	82.25	3.00	33.00	54.39	3.60
St. Luke's	15.31	4.00	3.00	3.00	10.87	3.00
St. Margaret's	211.50	45.00	3.00	63.80	113.74	6.00
St. Mark's	115.28	17.00	3.00	6.00	22.78	3.75
St. Paul's (23rd Street)	317.16	37.00	3.00	63.00	15.17	7.50
St. Paul's (Rock Creek)	73.12	31.00	3.00	116.75	138.00	4.80
St. Peter's (Poolesville)	11.81	4.25	---	---	25.00	3.00
St. Philip's (Laurel)	46.00	---	---	---	33.25	3.00
St. Stephen's and the Incarnation	158.00	32.00	3.00	34.90	135.62	8.55
St. Stephen's and the Incarnation (Night Branch)	30.00	6.00	3.00	15.50	32.95	3.45
St. Thomas'	161.00	40.00	3.00	21.20	805.15	9.00
Transfiguration	76.91	12.00	3.00	5.00	97.23	2.10
Trinity (Washington)	282.86	18.00	3.00	11.50	86.24	2.40
Trinity (Upper Marlboro)	---	12.00	---	---	21.60	---
St. Barnabas (Leeland)	---	11.60	---	---	---	2.10
All Saints' ("B" Branch)	13.39	---	3.00	---	61.00	3.00
All Souls' ("B" Branch)	26.40	---	3.00	---	---	1.35
St. John's (Georgetown "B" Branch)	---	---	3.00	---	---	2.40
Epiphany ("B" Branch)	---	6.50	3.00	---	---	---

REPORT OF THE DEVOTIONAL COMMITTEE

The Devotional Committee has grown from six members to twenty. It has planned many devotional services for the deepening of the spiritual life of the Woman's Auxiliary of the Diocese.

On January 21, a day of Intercession was observed in the four parishes, St. Alban's, St. Paul's, Twenty-third Street; St. Paul's, Rock Creek, and All Saints', Chevy Chase. The subject was the "Follow-up work of the Bishop's Crusade."

On May 19, at the Church of the Epiphany a Quiet Hour was observed with meditations and prayer on the seven objectives of the Bishop's Crusade by Rev. Dr. Phillips, followed by a celebration of the Holy Communion at which service Dr. Phillips asked the congregation to remember the stricken people in the Mississippi flood disaster, a letter having been received from a churchman in the devastated district.

The Octave for Prayer for Christian Unity was observed at St. John's Church, La Fayette Square, from May 29 to June 5 with daily services from 12 noon to 12:30 P. M., with meditations and prayers and including prayer for the Conference to be held later in Lausanne. These services were conducted by six of the clergy in the Diocese.

On November 16 in Trinity Church a Quiet Hour was observed just before the Annual Institute, the leader was the Rev. Dr. Bishop of St. Thomas' Church who took for his subject for meditation our Lord's Farewell Discourse in the Upper Room.

There are several more Devotional Committees in the Diocese, but not until each parish has one and a prayer group will the aim of the Devotional Committee be accomplished. To this end members of the Committee have gone to parish branches to explain and encourage the work. We most earnestly offer our help and are ready to respond to invitations to visit the parish meetings and to help in any other way.

Mrs. Crawford, Mrs. Munson and Mrs. Barkalow have visited several parishes, and have received much inspiration in meeting with the various branches of our beloved Auxiliary.

The monthly devotional committee meeting is held at the place of the Diocesan monthly meeting at 1 P. M., the hour preceding the Auxiliary meeting, at which a devotional service is held.

We ask that you will continue using some time before 9 A. M. daily, the two prayers which have been printed and distributed, that the love of God will be shed abroad in our hearts by the Holy Spirit which we feel will be given to us if we truly ask IN HIS NAME.

Respectfully submitted,

MRS. SIDNEY D. BARKALOW, Chairman.

REPORT OF THE EDUCATIONAL SECRETARY FOR 1927

Madam President, I beg leave to submit the following report:

Due to the prolonged sickness of your educational secretary, many things had to be omitted that it was hoped to be accomplished. The Mission Study Class for leaders, composed of 14 members, held six sessions at St. John's Church. Following this were 21 parish classes, reaching 45 women who had never attended a class previously. This is growth. The thank offering was a

great joy. It included some gifts from branch treasuries. The sum total was \$115.25. Of this \$100 was given to the Rev. J. C. McA. Shrewsbury to go to Madison, Wisconsin, to attend the Rural Clergy Conference. He has already reported the great inspiration it was to him and delicately suggested as it was a three years course, we might wish him to go again. As it seemed a shame not to make use of every penny, the balance of \$15.25 was given to the Rev. Barry of old St. Barnabas Church to use for part of his railroad fare to the Rural Clergy Conference at Ithaca, New York. Part of the fare he had to pay himself. From the money in the hands of Mrs. Dinsmore (raised partly by the sale of books and partly by the collection taken at our educational meetings) the sum of \$30 or the price of a scholarship was given to Mr. Barry. From the sale of books the sum of \$30 was sent to the Rev. Foreman, National Secretary for Rural Work, and was by him given to the Rev. George L. Brown, of St. Andrew's Parish, Chariton, Iowa. This is the State where only one in 6,464 of the population belongs to our Church, so you see the need for the training of our workers there.

We hope that each year the Diocesan Auxiliary will not only give training to two or more of our clergy in the Diocese of Washington, but will also give it to one man outside of the Diocese where help is so sorely needed.

The lending libraries were used by 12 parishes. They are available again this year. The speakers bureau proved a great help. We now have 20 members listed to speak on different topics including four, who will give reviews of four of the best books in the lending library.

One evening was very profitably spent viewing stereopticon slides, loaned by the Department of Agriculture, on rural subjects.

Again we have had Miss Laura F. Boyer to give impetus to our work by the wonderful classes on the textbook and on "How to Study the Bible."

Preceded by the best of our three Institutes, a veritable feast was given to our workers. The three days will be long remembered.

Again we have lost a devoted worker. Mrs. E. G. Dinsmore whom all the Diocese learned to love, was compelled to undergo a serious operation and so forced to relinquish her work. She is slowly improving and we wish her steady gain until she is once again fit and able to carry on.

Once again, when a work needed a helper, the Lord has raised her up. This time it is a comparative stranger to our Diocese, Mrs. John P. Mutchler, who has stepped forward and offered her time and interest to the carrying on of the bookroom. Of course we all know this is kept open every Monday from 1:30 to 5:30 so that those employed may have a chance to stop in. This year we have extended the missionary influence of the printed page by selling \$398.41 worth of books and magazines which is an increase of \$41.42 over last year. Our Calendar sale also showed an increase amounting to \$6.10. May we not receive orders now for 1929? If we can purchase one hundred calendars at once we receive a small profit. This year in addition to not making anything, the postage has been an added expense. Two hundred and fourteen copies of the textbook, "Beyond City Limits," were sold last year. So far 144 copies of "A Church Awake," the book for this year have been purchased. Let us endeavor to better last year's record. One other matter to be considered is the stock in the book room. At present its value is \$131.85. We have a debt of \$46.00 with a

bank balance of \$9.76. So we urge a more general interest in the work of placing missionary literature in the hands of our friends.

A class of four sessions was held on "How to Study the Bible," attended by seven members. We shall perhaps repeat this at a future date.

Diocesan classes this year include one on Bible Study; one on A Church Awake; one on Methods of the Discussion Group; and one on Religious Education in the Family. With active work in our city by the American Association for the Advancement of Atheism (or the AAAA as it is called) to influence our young people, can we not rouse ourselves and study to show ourselves workmen approved unto Him so that we may do our part in promoting the cause of our Lord and Master? Pray that we may all be able to answer questions asked of us. We can do so if we study.

Respectfully submitted,
GRACE M. BOWEN, Educational Secretary.

CHURCH PERIODICAL CLUB
OF THE DIOCESE OF WASHINGTON
ANNUAL REPORT FOR 1927

1. Current Periodicals sent regularly-----	694
2. Donors of same -----	346
3. Bibles and Testaments -----	70
4. Prayer Books and Hymnals-----	374
5. Books, religious and secular (of these, 147 were "Crusaders") -----	1,475
6. Tracts and Catechisms -----	150
7. Odd Magazines and Papers-----	19,121
8. Christmas and Easter Cards-----	13,384
9. Picture Cards, Pictures, Calendars-----	2,528
10. Music, Sheet and Book-----	49
11. Games, Scrapbooks, Miscellaneous (2 Radios)-----	296
12. Number of Institutions in this Diocese Aided-----	33

FINANCIAL STATEMENT

Receipts

Balance on hand-----	\$150.50
Dues received from Branches-----	94.00
Reported expended by Librarians-----	316.03
From other sources -----	144.29
 Total -----	 \$704.82

Expenditures

Expended by Director -----	\$101.15
Expended by Librarians -----	316.03
Sent to General Treasury, N. Y. -----	135.00
Balance on hand -----	152.64
 Total -----	 \$704.82

ADDITION TO ANNUAL REPORT FOR 1927
CHURCH PERIODICAL CLUB
DIOCESE OF WASHINGTON

In analyzing this report, there are many subjects for serious consideration.

In the first place, the fact confronts us that high postal rates, especially to our distant possessions, Alaska and the Philippines, have curtailed to a large extent the sending of heavy weekly and even monthly periodicals, yet there are in this diocese a number of people giving yearly subscriptions for our missions in Alaska, so that good reading matter continues to go regularly, in considerable volume. From Epiphany Parish, large quantities of miscellaneous magazines are sent to Alaska during the open months; and there are also some shipments from other Parishes.

We should do much more for the Philippines and our West Indian Islands, than we ever have done in this diocese. In fact, we have reason to be rather ashamed of our neglect.

As there is very little left for us to do in China just now, I hope more material may go to these outlying lands this year. Subscriptions are urged—many subscriptions.

Much has been done by us in 1927, in supplying reading matter (books as well as magazines) to 33 hospitals and institutions in the District of Columbia. We find that there is an unceasing demand, and great appreciation. Letters from Superintendents of our hospitals evidence the fact that we are meeting a real need. By arranging with one person on the staff in each hospital to receive and to supervise the distribution, excellent results are obtained.

In spite of a decrease of 49 in the number of donors, in 1927, the total of current periodicals sent regularly by individuals has increased by 34—694 against 660 in the preceding year. This decrease in donors is partly on account of postage, but mainly because of the discontinuance of our Diocesan paper, *The Church Militant*.

The number of miscellaneous magazines, usually distributed in bundles, shows an increase over 1926 of 5,003; and of Christmas cards, an increase of 2,506. Of Prayer books and Hymnals, an increase of 177.

Other books, religious and secular, show a falling off of 50 in number, but a very striking gain both in quality and spiritual import. This gain is in part due to the effort made by the C. P. C. of this diocese to follow up the Bishop's Crusade by a Crusade of Books, undertaken with the approval of the National Committee on Evangelism—especially of Bishops Freeman and Darst. One hundred and forty-seven religious books were read by 10 people each, in our various parishes; then sent to missions and rural communities to be read by secondary groups of 10 persons each. The distribution of these is very significant. They went to Newfoundland in the North, Brazil in the South, and from Eastern Maryland to Japan. They were scattered among the following States: Vermont, Massachusetts, Pennsylvania, N. and S. Carolina, Georgia, Tennessee, Alabama, Louisiana, Arkansas, Arizona, California, Kentucky, Oregon, North Dakota, Canal Zone. In addition there were some special "Crusaders" sent to meet certain needs, where no record was kept of their circulation. This "Venture of Faith" was made possible solely by the splendid cooperation of the C. P. C. parish Librarians of our diocese; the response by the congregations being equally remarkable. Were there time and space, the

list of books read would supply proof of the widespread desire for spiritual enlightenment, since every group chose its own books from a carefully prepared list supplied.

Our table of General Distribution of reading matter in 1927 shows that we sent to every State in the United States except Rhode Island; and to 19 countries or provinces outside, including Alaska and our Islands. We can thus escape the stigma of being "parochially minded."

Special mention should be made of a Century Dictionary, Century Atlas and an Encyclopedia, these being sent to Church Schools. A box of 32 books was sent to Fort Valley Industrial School, Georgia; another large box to a young library in a coal mining district; a goodly number to Dr. Teusler, Tokyo; a set of 32 volumes of "The World's Best Literature" to a Church School. Many books and magazines went to our sailors in China, and marines in Nicaragua and elsewhere, through the Red Cross.

We sent to the Treasurer of the C. P. C. in N. Y., \$75 for the general fund, and special gifts by various people amounting to an additional \$55.

Mention should be made of 3,000 reconstructed Christmas cards made and distributed by Mrs. Henry Bryan, her skill, patience and love brought the Christmas message into many sick rooms and lonely places.

The Director feels deeply grateful to the parish librarians who have made possible the excellent results of the past 12 months; also to every person who has contributed in any way to the very important work we are trying to do.

Respectfully submitted,

ELIZA H. COOK, Diocesan Director.

(Mrs. Henry T. Cook.)

**SUPPLY DEPARTMENT, WOMAN'S AUXILIARY
Diocese of Washington**

Annual Report for Year Ending 1927

On 1926-1927 Allotment to St. Andrew's School for Mountain Boys, Tennessee, from 14 Parishes-----	\$1,576.85
To St. John's in Blackwell Hollow, from 22 Parishes and Store Room (completing an allotment)-----	909.11
To St. Luke's in the Desert, from four Parishes-----	301.35
Girl's Friendly Society -----	127.03
	<hr/>
	\$2,896.84

Christmas Box on 1926-1927 Allotment

To Miss Caroline G. Haywood, Tokyo (St. Andrew's College Park) -----	\$ 5.00
	<hr/>

Personal Box on 1926-1927 Allotment

Mrs. W. P. Remmington, Pendleton, Ore. (Holy Trinity, Collington) -----	\$ 45.80
Rev. Modesto Rivers, St. Ponce, P. R. (St. Thomas)-----	172.00

Personal Box on 1927-1928 Allotment

Rev. George B. Kirwan, Harriman, Roan County, Tenn. (All Souls') -----	\$ 77.93
---	----------

Women Missionaries on 1927-1928 Allotment

Miss Eveline Diggs, Sagada, Philippine Islands (St. John's, Georgetown) -----	\$ 5.00
Miss Ernestine Gardiner, St. Luke's Hospital, Tokyo St. Margaret's) -----	5.00

Gift Boxes Reported From

Epiphany Evening Branch, Corbin, Kentucky-----	\$ 50.00
Epiphany Evening Branch, Rev. M. Brock, St. Geoorge's Mission -----	40.00
Epiphany Evening Branch, Mr. Warren Kearney, New Orleans -----	21.00
Epiphany Evening Branch, Red Cross-----	46.00
Epiphany Evening Branch, Clothing distributed locally--	49.90
All 'Souls', Episcopal City Missions, eight boxes-----	53.50
All 'Souls', Cumberland Mt. Mission, Va., six boxes-----	93.72
All 'Souls', Rev. Roy W. Mason, Charlottesville, Va.-----	25.57
All 'Souls', Miss Pretlow, Alberene, Va.-----	15.60
All 'Souls', Mr. Warren Kearney, New Orleans-----	10.00
All Soul's, Salvation Army-----	10.00
St. James, St. Mary's School, Sewanee, Tenn.-----	65.00
St. James, Deaconess McNaughton, Grace Hospital, Mor- gantown, N. C.-----	5.43
Christ Church, Georgetown, Archdeacon Neve, Ivy, Va., and School for Tubercular Children-----	267.69
Christ Church, Archdeacon Neve (Easter)-----	125.00
St. Andrew's, Rev. Clayton Torrence, Charlottesville, Va.-----	18.00
St. Andrew's, Episcopal City Mission-----	16.00
St. Margaret's, Union Mission-----	43.24
St. Margaret's, Rev. Walter Bone, Assistant to Rev. Nevill Joyner, Pine Ridge Agency-----	40.50
St. Margaret's, Miss Pretlow, Alberene, Va.-----	25.00
St. Thomas, Simmons Gap-----	273.35
St. Thomas, Fairbanks, Alasaka-----	143.00
St. Thomas, Episcopal City Missions-----	91.50
St. Thomas, La Plata -----	36.00
St. Thomas, clothing distributed locally-----	33.00
St. Alban's, Mr. Warren Kearney, three boxes-----	85.00
St. Alban's, distribution of clothing-----	100.00
St. Alban's, clothing (additional) sent Mr. C. E. Taylor, Destin, Fla. -----	25.00
St. Alban's, clothing (additional) sent Mr. C. E. Taylor, Destin Fla. -----	3.00
St. John's, Georgetown, Mr. Warren Kearney, two boxes-----	37.00
All Saints' "B" Branch, Miss Price, Yancy, Va.-----	8.00
All Saints' "B" Branch, St. Mark's, Nanana, Alaska-----	35.00
All Saints' "B" Branch, Mr. Person's Sanitorium, Elkton, Va. -----	12.00
All Saints' "B" Branch, Mr. Everett, Marshall, Va.-----	1.50
All Saints' "B" Branch, Miss Pach's Sanitorium, Elkton, Va. -----	5.00

\$2,220.83

Recapitulation

Yearly total of allotted supplies-----	\$2,896.84
Yearly total of gift supplies-----	2,220.83
	<u>\$5,117.67</u>

STORE ROOM OF SUPPLY DEPARTMENT

(From July, 1927)

Supplies From Store Room To

Mrs. Leiscester F. Kent, Cordova, Alaska-----	\$ 25.00
Mrs. Richard Bolton, St. John's, Meridan, La-----	15.00
Mrs. Herbert S. Hird, Sand Hills Mission, Neb-----	25.00
Mrs. Wm. J. Center, Pine Ridge Agency (Rev. Wm. Nevill Joyner) -----	15.00
Rev. Luke Walker, Fort Thompson, S. D. (Rev. David Clark) -----	25.00
St. Luke's Mission, Charlottesville, Va. (Miss Pretlow)-----	70.00
Rev. Wm. S. J. Dumville, St. John's, Idaho Falls, Idaho-----	100.00
Mr. William Kearney, Mississippi Flood Relief-----	23.80
St. John's, Blackwell Hollow-----	57.30
St. John's, Blackwell Hollow-----	21.60

\$377.70

Balance in Chevy Chase Bank, December 1----- \$43.43
Contributions from four Parishes----- 8.00

\$51.43

Expenditures (materials, etc.) ----- 31.50

31.50

Balance January 1, 1928----- \$19.93

Received December 13, 1927, from Mr. and Mrs. James Parmalee
towards an overcoat for a certain clergyman and forwarded De-
cember 16, 1927, \$20.

Splendid cooperation is being shown by the parishes in the work
of the Supply Department. This Department is such a big factor
in mission work, aiding materially towards the maintenance of
missions, schools and hospitals, as well as supplying small com-
forts to the very self-sacrificing ones who are spreading His mes-
sage in fields afar. As the very great need for these supplies is
more generally realized, the inspiration to service will fill many
hearts who have not already responded to this particular call.

Respectfully submitted,

HENRIETTA S. ELLIS, Supply Secretary.

**REPORT OF THE TREASURER OF THE
UNITED THANK OFFERING**

January 1, 1927 to January 1, 1928

Balance January 1, 1927----- \$ 4,535.24

Receipts

From Churches -----	\$ 5,230.40
Special Gifts -----	91.20
Interest -----	206.52

Total received ----- \$10,063.36

Disbursements ----- 12.80

Balance January 1, 1928----- \$10,050.56

Respectfully submitted,

LUCY A. GRANT, Treasurer.

REPORT OF THE GOLDEN ANNIVERSARY MEMORIAL FUND

Amount on hand, January, 1927	\$591.30
Receipts during 1927	150.68
	\$741.98

St. Andrew's Day offering, \$1868.

Respectfully submitted,

EMILY C. MATTHEWS, Treasurer.

REPORT OF THE YEAR BOOK COMMITTEE

Six hundred Year Books were printed at a cost of \$175, of which about five hundred were sold and distributed.

Copies were sent to the Bishop and each of the Clergy in the Diocese, the Church Missions House and to the Presidents of Woman's Auxiliaries in a number of States.

Respectfully submitted,

MRS. C. M. WILKES, Chairman.

REPORT OF THE CORRESPONDING SECRETARY

During the eight months of the meetings of the Woman's Auxiliary of the Diocese of Washington, the Corresponding Secretary issued 1209 pieces of mail.

Respectfully submitted,

MRS. C. M. WILKES.

THE REGULAR MEETINGS OF THE WASHINGTON BRANCH OF THE WOMAN'S AUXILIARY TO THE BISHOP AND COUNCIL FOR THE YEAR 1928 WILL BE HELD AT 2 P. M. IN THE PARISH HALLS OF THE FOLLOWING CHURCHES:

January 3—St. John's, 16th and H Streets N. W. Annual Meeting Corporate Communion at 11 A. M., followed by luncheon and business meeting.

February 7—Trinity, Third and C Streets N. W.

March 6—Good Shepherd, Sixth and I Streets N. E.

April 3—Emmanuel Anacostia, Thirteenth and V Streets S. E.

April 10—Epiphany, G Street N. W., 8 P. M.

May 1—Pinkney Memorial, Hyattsville. Celebration Holy Communion at 10 A. M., followed by box luncheon and business meeting.

November 6—St. John's, Georgetown, 3240 O Street N. W.

November 12-16—Trinity, Third and C Streets N. W. Fourth Annual Institute of the Woman's Auxiliary.

November 30—Bethlehem Chapel, St. Andrew's Day. Woman's Auxiliary Service, Holy Communion, 10:30 A. M.

December 4—Nativity, Fourteenth and A Streets S. E.

Pledges for 1928—Applying on Quota		
Bishop Rowe, Alaska	-----	\$250.00
Archdeacon Stuck Memorial Hospital, Alaska	-----	97.50
	(Paid in 1927)	
C. E. Jones Memorial Scholarship, St. Mary's, Shanghai	-----	50.00
Jane Wilkes Memorial, Tokyo	-----	100.00
	(First year of 3-year pledge)	
Good Shepherd Hospital, Arizona	-----	75.00
	(Third year of 3-year pledge)	
American Church Institute for Negroes	-----	75.00
	(One year pledge)	
For Language Study for Rev. Mr. Pickens, China	-----	100.00
	(Second year of 3-year pledge)	
Supply Department	-----	5.00
Specials		
Foreign Insurance	-----	\$ 72.00
American Mission to Lepers	-----	25.00

**REPORT OF DIOCESAN SUPERVISOR
CHURCH SCHOOL SERVICE PROGRAM**

January 1 to December 31, 1927

Supervisor, Miss Emma W. Abbott, 509 I Street N. E.
Vice Supervisor, Mrs. Clarence P. Parker, Bradley Lane and
Wisconsin Avenue.
Secretary, Miss M. E. Evans, 422 Shepherd Street, Chevy Chase,
Maryland.
Box Secretary, Miss Elinor Abbot, 2319 Tracy Place N. W.
Treasurer, Miss Carolene Barkalow, The Brighton, California
Street.
Little Helpers Church Program, Miss N. Sargent, 925 Farragut
Square.
Thank Offering, Mrs. Howard T. Craver, Brookeville, Md.

Diocesan Missionary Boxes Sent

To Liberia	-----	7
To Virginia	-----	2
To Tennessee	-----	1
Total value	-----	\$660.25
The thirty-six Parishes have all worked in the five fields.		
Parish	-----	\$1,481.89
Community	-----	117.44
Diocese	-----	320.97
Nation	-----	371.22
World	-----	84.92
		<hr/>
		\$2,376.44

From Little Helpers

Japan Kindergarten	-----	\$ 29.49
St. Agnes Hospital	-----	38.27
For Mullens, W. Va.	-----	5.00
To Rev. Persons, W. Va.	-----	5.00
		<hr/>
Birthday T. O.	-----	\$ 77.76
Lenten Offering	-----	88.29
		<hr/>
		\$1,223.01
		<hr/>
		\$3,765.50

Respectfully submitted,

EMMA W. ABBOTT, Diocesan Supervisor.

REPORT FOR KULING FOR 1927

The year 1927 for Kuling has been a forced condition. The state of China demanded the closing of the school and withdrawing from the field all the faculty.

Many who do not understand, not unnaturally, assume that, because the school is closed, there is no immediate need for funds. But this is far from the case!

There have been many heavy drafts on the treasury to bring our people home and carry them along while they look for other employment. The latter is a continued obligation since some members of the staff reached this country too late to make satisfactory connections for the coming academic year.

If, as we hope, it is practicable to reopen the school next fall, we shall, within a year, have to reassemble the wherewithal to put these people back in the field.

Certain expenses for care and upkeep of the buildings continue, while the earned income ceased months ago.

We are faced by the necessity of finding some \$2,000 to meet a mortgage due on one of the school bungalows.

The Auxiliary said they would assume the raising of funds for Kuling, the school that makes the unbroken family life, through the educative periods that come to Missionary families.

Let us not forget this obligation and when you make up your budgets for 1928, think of the value of Kuling and give liberally. Our obligation in this Diocese is \$500.

This past year we sent only \$37. The year before we sent \$350. Let us rally to her support and stand behind those that have gone into the great foreign field to do our work.

In 1928 let our motto be: "Over the top for Kuling."

MRS. WILLIAM CHANNING JOHNSON,
Custodian of Funds for the Diocese of Washington.

REPORT OF THE ROSALIE FERGUSON BEQUEST

Miss Rosalie Ferguson was one of the charter members of the Woman's Auxiliary of Washington. She was permitted to live to assist at the celebration of its Golden Anniversary and rejoiced in it.

Soon after, she was called to the Greater Service and it was found she had left her flat silver to be made into Holy Communion vessels for a rural parish.

After many inquiries this silver was placed in the hands of Mr. Franklin Porter of Danvers, Massachusetts. He found there were too many ounces for a chalice and paten, so it was decided two smaller ones and a ciborium should be made.

The chalices are copies of a thirteenth century Icelandic piece, beautiful in grace, sincerity and dignity. The Sacred Letters are Icelandic.

The ciborium is the exact dimensions of the Temple of Paestum, surmounted by a cross it becomes a Christian shrine. Again what was once heathen in form has been dedicated to the Redeemer of all men. The pieces are handmade.

Mr. Porter is not only a master and devoted lover of his art,

but a devout follower of our blessed Lord. One feels with every hammer stroke the imprint of consecration.

The vessels were shown for the first time at the Diocesan meeting of the Woman's Auxiliary, held in Trinity Parish Hall, February 7, 1928. They are to be consecrated in the Bethlehem Chapel next St. Andrew's Day, November 30, at the annual anniversary service of our Auxiliary.

Committee—Mrs. Angus Crawford, Mrs. William S. Bishop, Miss Kibbey.

REPORT OF THE CUSTODIAN OF THE CORPORATE GIFT

The Custodian of the Corporate Gift has the pleasure of presenting the following report: Twenty-six Branches and two "B" Branches have contributed as follows:

Advent	\$ 9.00
All Souls'	27.00
All Souls' "B" Branch	5.00
Epiphany	98.75
Epiphany Night Branch	25.00
St. Andrew's	19.00
St. James'	5.00
St. John's, Washington	214.50
St. John's, Georgetown	33.00
St. John's "B" Branch, Georgetown	25.00
St. John's, Olney	10.00
St. Mark's	15.00
St. Paul's	7.00
All Saint's, Chevy Chase	29.00
Christ Church, S. E.	15.00
Christ Church, Georgetown	10.00
Christ Church, Kensington	2.00
Christ Church, Rockville	40.00
Church of Good Shepherd	5.00
Church of Transfiguration	5.00
Pinkney Memorial	3.00
St. Margaret's	10.00
St. Paul's, Rock Creek	24.00
St. Stephen's and Incarnation	11.20
St. Stephen's and Incarnation, Night Branch	10.00
St. Thomas'	25.00
Trinity, Washington	56.75

These amounts, with a gift of \$50 each from St. Monica's League and Miss Bessie Kibbey for St. Timothy's Hospital, Liberia, and \$100 from a sale held in December, 1926, through Mrs. Pancoast's effort, with the amount reported January, 1927, brings the whole amount raised from the Diocese of Washington to \$1,392.47.

Respectfully submitted,

MRS. S. T. ANSELL, Custodian.

THE PARISH SECRETARY

In many small branches the duties of Secretary and Treasurer are combined. In larger branches both a corresponding and a recording secretary are needed in addition to a treasurer. This outline is all secretarial work. How this work shall be divided can best be determined by the individual branches.

I. Qualifications for a Secretary of a Parish Branch.

1. Regularity.
2. Punctuality.
3. Courtesy.
4. Patience.
5. Cheerfulness.
6. System.
7. Accuracy.
8. Clear Voice.
9. Legible hand writing.

II. Duties of a Secretary of a Parish Branch.

A. Towards the Parish.

1. Notices.
 - a. Issue all notices of regular and special meetings.
 - b. Issue all notices of called meetings.
 - c. Notify officers and committees of meetings.
 - d. Supply the rector with WRITTEN notices of such meetings as may be deemed necessary.
2. Records.
 - a. Keep all records except where specified such as Treasurer, registrar, etc.
 - b. Keep a list of all members and their addresses.
 - c. Keep a list of all standing and special committees.
 - d. Keep a record of attendance.
3. Correspondence and Files.
 - a. Conduct the correspondence.
 - b. Keep proper files of letters, copies of reports, papers of any value for information or reference.
4. Business Meetings.
 - a. Write and read the minutes.
 - b. Always have a copy of the Constitution and By-laws, "Rules of Order" and order of business.

B. Towards the Diocese.

1. Notices.
 - a. Distribute notices of diocesan meetings.
2. Reports.
 - a. Report work accomplished to proper diocesan officers, using monthly report blank.
 - b. Report changes in parish officers or change of address to diocesan secretary.
 - c. If absent from parish duties for a specified time, advise diocesan secretary of your substitute.
 - d. Send in annual report on proper blank.

III. Sources of Information for Secretaries.

Spirit of Missions.

Church News.

Monthly Meetings of Diocesan Branch.

Annual Reports of Diocesan Branch.

IV. Suggestions.

After each meeting, give a written memorandum to the rector of the number present and the names of any who are sick.

Use the yearly report of the Diocesan Branch as you would your club year book. It contains the names and address of all Diocesan Officers and much information of value.

In submitting report of work accomplished, use the monthly report blank. This should be made out in duplicate, the original to be given to the Diocesan Corresponding Secretary and the duplicate placed in your files.

In making up the annual report, use the copies of your monthly report; this will enable you to make an accurate record and details can be easily tabulated.

Notice of diocesan meetings should be given to the Branch at the meeting preceding the date of the Diocesan meeting. These notices should be transmitted to the rector, president of your branch and the members. They are not for the personal information of the secretary alone.

Write up your minutes while they are fresh in your mind.

Do not do the work of other officers nor expect them to do yours.

V. Writing of minutes.

Specify the type of meeting.

Give date and place of meeting.

State who presided.

State the reading of the minutes and approval or correction of same; if the reading of the minutes was dispensed with so state.

Record what was done, not what was said.

State a main motion, giving the name of the person making the same.

Give a concise statement of reports made.

If a speaker is present, give name and proper title, the subject of the address, brief outline of the speech may be given depending upon the subject and the type of your organization; main points are often desirable for information or reference.

PARISH PRESIDENTS OF THE WOMAN'S AUXILIARY THE DEVOTIONAL SIDE OF AUXILIARY WORK

1. Some Important Points.

The purpose of the Woman's Auxiliary is spiritual. It is to render every possible assistance to the Church in her endeavor to make the life of Christ available for all men, everywhere.

Constant attention to the devotional side of the work helps to keep the purpose clearly in mind.

The spiritual life and development of a group depend not only upon the attitude of the leader but also upon the earnest cooperation of all the members.

Exercises of devotion, such as prayer, meditation, reading, study and preparation for the Holy Communion require effort. They may be described as mental and spiritual work.

Everyone may not be conspicuously gifted along these lines, but everyone, through perseverance, may attain some measure of success.

Intercessory prayer sets into operation spiritual forces which may act upon the lives of others and react upon those who pray.

1. Devotional exercises should form a part of every Woman's

Auxiliary meeting. It is the duty of the president to see that such provision is made. She should conduct the devotions herself, or definitely assign the duty to others.

2. The position of an officer in the Woman's Auxiliary should be regarded as an opportunity for spiritual leadership. Such leadership requires:

A. Regularity and reality in personal devotions. (The daily use of the missionary calendar is suggested.)

B. Information concerning the missionary enterprises and other activities of the Church. (The regular reading of a Church paper is recommended.)

C. Careful preparation for conducting devotional exercises.

3. Some practical suggestions for those who conduct services at meetings.

A. Decide upon every detail before starting. (It is well to write down the exact order.)

B. Put markers in any books used.

C. Have the services brief. Bible readings if well selected need be only a few verses.

D. Use selected prayers in connection with special fields or workers, as, for example, the Mission to which the box is sent, the U. T. O.; the field studied during the study class period, etc.; the Auxiliary specials, etc.

E. Make a collection of prayers in a loose-leaf notebook.

F. Encourage members of the group to contribute prayers and to request special intercessions.

G. Keep a list of the names of persons for whom the group is praying. Plan, during the service to say: "Let us pray for —" (here insert names), have a moment of silence, close with the Lord's Prayer.

H. Keep, also, a list of thanksgivings—at times say—"Let us give thanks for —" (here insert objects), have a period of silence followed by saying the Lord's Prayer or the General Thanksgiving in unison.

4. Two simple, appropriate forms of services. They might be typed or printed on cards, distributed and used at meetings.

A. (1) Let us Pray—Leader.

(2) The Lord's Prayer.

(3) Auxiliary Prayer—Everyone.

(Here if desired, may follow:)

(4) Special prayers—Leader.

(Examples: Collects, prayers for the U. T. O., special fields and workers, etc.)

(5) May the grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Ghost, be with us all, evermore. Amen.

B. (1) Hymn.

(2) Creed.

(3) V. "The Lord be with you."

R. "And with thy spirit."

V. "Let us pray."

(4) The Auxiliary Prayer—Everyone.

(5) Special prayers—Leader.

(6) The Lord's Prayer—everyone.

(7) "Unto God's gracious mercy and protection we commit ourselves. The Lord bless us and keep us. The Lord make his face to shine upon us and be gracious unto us. The Lord lift up the light of his countenance upon us and give us peace both now and evermore. Amen.

5. Quiet Days.

- A. The president should consult the rector in regard to making provision for such occasions.
- B. A quiet hour may be substituted for a quiet day.
- C. The leader may be a clergyman or a suitable lay person.
- D. The Church is the best place in which to hold the service.
- E. Usual divisions of time:
 - (1) Public prayers.
 - (2) Address.
 - (3) Period of silence (which should be strictly observed).
- F. Quiet days and hours may be used as a time for preparation for a Corporate Communion.

6. Corporate Communions.

- A. Should be arranged for by the rector after consultation with the president.
- B. Require special preparation.
- C. Frequency depends upon local conditions.
- 7. Books and other literature useful to leaders conducting services.

- A. The Prayer Book.
- B. The Devotional Life and suggestions to Parish Branches of the Woman's Auxiliary.
- C. Prayers of the Massachusetts Church Service League.
- D. Prayers for family and private use—Slattery.
- E. Prayers from many sources.
- F. The Missionary Calendar.
- G. The Alaskan Calendar.
- H. The Sanctuary of Prayer—Spirit of Missions.
- I. Various leaflets and cards published by the National Council.

8. Books on Personal Religion.

- A. Talking with God—Kensington.
- B. Self-training in prayer—McNeil.
- C. Self-training in Meditation—McNeil.
- D. Prayer as a Force—Royden.
- E. The Christian's Day—Barry.
- F. The Bread of Life, a Manual for use at the Holy Communion.
- G. The Soul's Sincere Desire—Glenn Clark.
- H. The Star Promise—Margaret Burton.
- I. Pro Vitae Monastica—Sedgwick.

These book lists may be supplemented by the Rector and the books here mentioned may be ordered from:

MRS. WM. F. BOWEN,
609 Northbrook Courts.

PRAYER FOR THE DEVOTIONAL LIFE OF THE WOMAN'S AUXILIARY

Grant, we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being and beauty and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. Amen.

DUTIES OF A PARISH PRESIDENT

- I. To fit herself by prayers, devotion and sacrifice for her work.
- II. To learn how to conduct a meeting properly.
- III. To make a point of being present at all Parish and Diocesan meetings of the Woman's Auxiliary.

IV. To answer all communications promptly, through the proper channels, and report new officers.

V. To appoint all Committees with care and understanding and delegates to the Monthly, Semi-Annual and Annual meetings.

VI. To form a definite parish plan of work and education.

VII. To keep her rector informed as to the work of her Branch, consulting with him when difficult problems arise.

I. To fit herself by prayer, devotion and sacrifice for her work.

I. Prayer.

A. Personal prayer.

B. Proper prayers for the opening of meetings.

C. Prayers for the different fields for which the Branch is working.

D. Prayers for the Woman's Auxiliary, the United Thank Offering and Missions.

II. Devotion—This means more than just the opinion that the Missionary work of the Church is necessary. It must be a deep conviction, a conviction so deep that it cannot fail to influence those with whom you come in contact.

III. Sacrifice.

A. Faithful attendance at meetings.

B. Giving of time which otherwise might be given to pleasure.

C. Absolute refraining from criticisms.

II. To learn how to conduct a meeting properly.

Suggested Outline:

"The meeting will please come to order."

Hymn and Bible reading.

Prayer.

"Will the Secretary please call the roll."

"The Secretary will please read the minutes of the — meeting." (Never interrupted.)

"Are there any corrections or additions?" "If not they will stand approved as read."

If corrected: "The minutes will stand approved as corrected."

"Will the treasurer please read her report?"

"If there are no objections this report will be filed as read."

Other reports should be called for in order and if no corrections should be accepted as read. When a motion is made it must be duly seconded, discussed and voted on, usually by verbal "yes" or "no."

"Motion is carried" or "lost."

III. To make a point of being present at all Parish and Diocesan meetings of the Woman's Auxiliary.

I. The power of example in attendance—if the President attends others are more likely to.

II. The interest aroused by being conversant with all Diocesan matters.

III. Reaction on herself, the becoming familiar with all phases of the work, being able to clearly present the business of the Auxiliary to her own Branch, being able to follow the suggestions made by Diocesan Officers.

IV. A. To answer promptly all communications, through the proper channels.

- I. She shall not answer letters personally but see to it that the corresponding secretary answers same.
- II. After a Branch has voted money for any particular purpose she shall instruct the treasurer to send a check, through the Diocesan treasurer.
- III. It is a great mistake for any President to answer the letters of a Branch. These should be discussed (or voted on) in a meeting and given to the secretary to answer. This keeps the secretary informed.

B. Report all new officers, addresses and telephone numbers to Diocesan corresponding secretary.

V. To appoint all committees with care and understanding and delegates to Monthly, Semi-Annual and Annual meetings with care.

- I. The person particularly fitted for certain kinds of work should be so placed that she may be able to contribute of her best to the work of the organization.

With Understanding—

- I. As to the knowledge of the work.
- II. As to the ability to complete an undertaking.
- III. As to tact and consideration.
- IV. As to the ability to choose able persons to serve on Committees.

V. To endeavor to develop on Committees, women trained to later accept the official positions of the Branch.

VI. To form for the Woman's Auxiliary a definite Parish of work and education.

VII. To keep her Rector informed as to the work of her Woman's Auxiliary and to consult with him when difficult problems arise.

- I. Does a parish branch come into existence without the consent of the Rector?
- II. From what source do we get our work, financial and otherwise?
- III. What are the problems that should be discussed with the Rector?
- IV. Is not cooperation between Rector and Branch absolutely necessary?



IN ANTICIPATION
of the
TRIENNIAL CONVENTION
of the
WOMAN'S AUXILIARY
of the
NATIONAL COUNCIL
to be held in
WASHINGTON, D. C.

October 10-27, 1928

Almighty and everlasting God, who by thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised through thy Son Jesus Christ, to be with thy Church to the end of the world; we beseech thee to be with the Council of thy Church to be here assembled in Thy Name and Presence. Save us from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify and govern us in our work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.

(Prayer appointed by Bishop Freeman for the Convention.)

THE COLLECT FOR QUINQUAGESIMA

O Lord, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. Amen.

(Prayer used at all meetings of the Diocesan Woman's Auxiliary.)

**GREETINGS FROM THE PRESIDENT, OFFICERS AND
MEMBERS OF THE WOMAN'S AUXILIARY OF THE
DIOCESE OF WASHINGTON**

The Chairmen and Members of the following Committees are most happy in making plans for the great meetings in anticipation, which, it is hoped, will bring together members of the Woman's Auxiliary from every Diocese and Missionary District in the Church.

Committees

- ✓ 1. Triennial Fund—Mrs. G. Brown Miller.
- ✓ 2. Place of Meeting—Miss Mary Y. Wheeler.
- ✓ 3. Housing—Mrs. C. M. Wilkes.
- ✓ 4. Registration and Information—Miss Helen Munroe, Mrs. Margaret J. Spottswood.
- ✓ 5. Motor Corps—Mrs. Charles V. Wheeler, Mrs. T. J. Howerton.
- ✓ 6. Badges—Mrs. F. C. Wallace.
- ✓ 7. Entertainment of Missionaries, Deaconesses and Sisterhoods—Mrs. David Carll.
- ✓ 8. Placing and Entertaining of Negro Delegates—Mrs. John Hervey Young, Miss Bertha H. Looker.
- ✓ 9. United Thank Offering Service—Miss Lucy A. Grant.
- ✓ 10. Special Services—Mrs. Sidney D. Barkalow.
- ✓ 11. Study Classes—Mrs. W. F. Bowen.
- ✓ 12. Exhibits—Mrs. James R. Ellis.
- ✓ 13. Finance and Budget—Miss Emily C. Matthews.
- ✓ 14. Printing—Miss Julia A. Karr.
- ✓ 15. History of Diocese—Mrs. Marcus Benjamin.
- ✓ 16. Afternoon Teas—Mrs. Spencer S. Wood.
- ✓ 17. Missionary Teas—Miss Bessie J. Kibbey.
- ✓ 18. Woman's Auxiliary Receptions—Mrs. Anson Phelps Stokes.
- ✓ 19. Reception at Trains—Mrs. Swager Shirley.
- ✓ 20. Reception at Hotels—Mrs. George F. Dudley.
- ✓ 21. Rooms in Private Houses—Mrs. W. S. Quinter.
- ✓ 22. Information as to Tea Rooms and Dining Places. Visitors' Hospitality Cooperation—Mrs. Edward M. Weeks.
- ✓ 23. Corridor and Rest Room and Nurses—Mrs. Archibald Small, Mrs. Guy S. Meloy.
- ✓ 24. Pages—Mrs. Hugh V. Clary.
- ✓ 25. Flowers, St. Andrew's Branch, College Park—President, Mrs. C. P. Close.
- ✓ 26. Record of Triennial—Mrs. C. M. Wilkes.
- ✓ 27. Post Cards, Posters—"B" Branches.

THE ALMS BASIN FOR THE UNITED THANK OFFERING

A golden alms basin on which has been placed a total of \$3,545,-286.57 in gifts by women of the Episcopal Church, will be used in Washington when the Woman's Auxiliary of the Church, meeting in connection with the Forty-ninth Episcopal General Convention in Washington, October 10, next, present their fourteenth United Thank Offering at a special Convention service. As the United Thank Offering at New Orleans in 1925 reached the magnificent total of \$912,841.30, it is confidently expected that the offering for 1928 will be considerably in excess of \$1,000,000. The amount of the offering for 1928 will be announced at the special United Thank Offering service to be held a few days after the assembling of the Washington Convention.

A romantic story of women's devotion and Christian zeal surrounds this historic alms basin which was presented to the Episcopal Church in America in 1852 at Oxford, England. The Society for the Propagation of the Gospel invited Bishop Delancy of New York, Bishop McCosky of Michigan and the Rev. Dr. Wainwright of New York to Oxford for the Society's Third Jubilee. The American prelates were given a special reception at Oxford University on June 21. The Chancellor in his address of welcome said: "It has been the ancient custom of this great University that guests should bear with them from its walls some little memorial of the joy with which their visit has been welcomed;" whereupon the American visitors were presented with a golden alms basin—"A gift from the various members of the University of Oxford as a token of affection to the Church in America." It is 22 inches in diameter with a border in silver gilt beautifully chased and a centre panel of solid gold showing the offering of the Magi and bearing the inscription "Ecclesiae Americanae in Christo Oxonienses, 1852."

The total weight of the alms basin is 18 ounces 12 penny-weight. In this basin at all the successive triennial General Conventions of the Church since 1889 has been presented the United Thank Offering, which is woman's own special contribution to the Church from the uttermost parts of the earth. In far off China, in Japan, in the snow fields of Alaska, in equatorial Africa, the Philippines and Latin America, as well as in continental United States, the women of the Church lay by in the intervals between General Conventions, day by day, their yen, rupees, pesos, taels, milreis, shillings, gourds, pennies and other monetary unites to swell the fund. The native women of Alaska make fur bags and moccasins, the Indian women of South America lace and bead work, the natives of the West Indies their exquisite drawn work, the Chinese women and those of Hawaii contribute their handiwork, and to every city, town and hamlet of the United States go the little blue boxes of the Woman's Auxiliary into which a steady stream of contributions pours. At the end of every three-year

period and in connection with a solemn service at which the Presiding Bishop of the Church officiates, the combined gift is placed upon the golden alms basin to carry forward the work which the women of the Church are doing throughout the world. From small beginnings this Thank Offering has grown into one of the largest individual revenues of the Episcopal Church. The Auxiliary was organized in 1871. The United Thank Offering was instituted in 1889. In that year the total of the first offering was \$2,188.64. Three years later it amounted to \$56,198.35. The \$100,000 mark was reached in 1901 and in 1904 it went to \$150,000. Thereafter, by leaps and bounds the triennial offering was increased until, at the last General Convention of the Church held at New Orleans in 1925, the Auxiliary gift handed to the Church on this historic alms basin totalled \$912,841.30, which, with accrued interest to December 31, 1927, made the total for the triennium ending October, 1925, \$972,134.56.

The United Thank Offering is devoted in large measure to sending into the foreign and domestic missionary field and maintaining there, women in evangelistic, medical, educational and industrial effort, and to constructing mission homes and schools. Over 1,000 women have so far been sent out from the Woman's Auxiliary, and from Alaska to Patagonia, from New York to Tokyo the field is dotted with institutions built and maintained through the United Thank Offering.

The Offering for 1928 will be presented at a corporate Communion Service at the Washington Cathedral on Mount St. Alban on October 10, next. Coincidentally, the Triennial Convention of the Auxiliary will meet in Washington and will be attended by delegates from all over the world, including many women from the foreign fields in which the Church operates. The general officers of the Auxiliary are Miss Grace Lindley, Executive Secretary; Miss Emily C. Tillotson, Educational Secretary; Miss Laura F. Boyer, Assistant Educational Secretary; Mrs. G. K. B. Wade, Supply Secretary, and Miss Ellen I. Flanders, Office Secretary.

