

Diocese of East Carolina



THIRTY-EIGHTH ANNUAL REPORT

Woman's

Auxiliary to The National Council

AND

16th Annual Report of the Parochial Society



ST. MARY'S, KINSTON

JANUARY 27--28, 1925

Diocese of East Carolina

Thirty-Eighth Annual Report

OF THE

WOMAN'S AUXILIARY

TO

The National Council

—AND—

16th Annual Report of the Parochial Society

—AND—

THIRTEENTH ANNUAL REPORT OF THE GIRLS'
FRIENDLY SOCIETY

OF THE

Diocese of East Carolina

NOTICES.

Remember your United Thank Offering. Place a box with every woman in your Parish. The Parish Custodian should send the contents of the box twice a year to Mrs. James F. Woolvin, 17 South Fourth Street, Wilmington, N. C.

Notify the Secretary of the election of new officers of parish branches. Also notify her of all new organizations formed and of the officers of these organizations.

Consult your Convocational Box Secretary, Mrs. L. J. Poisson, Wilmington for the Convocation of Wilmington and Mrs. P. T. Anthony, of Greenville for the Convocation of Edenton, about your box work. Don't fail to let her know the value of the boxes you send.

The Spirit of Missions should be in every home in your parish. It costs only a dollar at the Church Missions House. Subscribe to it and read it.

The Mission Herald is published monthly. News for its columns should be sent the Rev. Theodore Partrick, Jr., Plymouth, N. C., by the 25th of each month. It is our official diocesan paper and should have our support. It costs only \$1.00 a year.

The officers of Parish branches of all women's organizations are asked to read this Annual and inform themselves of what has been done, also to make suggestions for the improvement and advancement of our work. May we ask the Rectors to give this Annual careful consideration and to send suggestions for improvement.

Send in your Central Expense Fund pledge as early as possible. Try to pay all pledges by June, or not later than December 1st.

Remember our missionaries, especially those from this Diocese. Pray for them and write to them.

DIOCESAN OFFICERS.

WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY.

President:

Mrs. James Grist Staton, 301 West Main Street, Williamston, N. C.



First Vice-President:

President Convocation of Edenton,

Mrs. Richard Williams.....402 Green Street, Greenville, N. C.



Second Vice-President:

President Convocation of Wilmington,

Mrs. S. P. Adams.....20 North Fifth Street, Wilmington, N. C.



Secretary:

Mrs. Joseph N. Bynum.....Belhaven, N. C.



Treasurer:

Mrs. Albert Hugh Worth, 301 Church Street, Elizabeth City, N. C.



Treasurer United Thank Offering:

Mrs. James F. Woolvin, 17 South Fourth Street, Wilmington, N. C.



Box Secretary:

Mrs. Sidney McMullan, 100 South Granville Street, Edenton, N. C.



Educational Secretary, Convocation of Edenton:

Miss Minnie Albertson, The Dutch Cottage, Elizabeth City, N. C.



Educational Secretary, Convocation of Wilmington:

Mrs. Guy Adams Cardwell, 316 North Third St., Wilmington, N. C.



Correspondent Church Periodical Club:

Mrs. Alfred M. Waddell, 120 South Fifth Street, Wilmington, N. C.



President Girl's Friendly Society:

Miss Minnie Leary.....New Bern, N. C.



Secretary Guild of St. Barnabas for Nurses:

Mrs. T. C. Darst.....510 Orange Street, Wilmington, N. C.



Provincial Vice-President, Daughters of the King:

Mrs. J. B. Gible.....511 Queen St., Wilmington, N. C.



Executive Secretary, Church School Service League:

Mrs. Harry WalkerCreswell, N. C.

OFFICERS OF PARISH SOCIETIES

CONVOCATION OF EDENTON.

- Aurora, HOLY CROSS: Pres. Mrs. L. T. Thompson; Sec. Mrs. A. T. Godwin.
Guild Pres. Mrs. A. T. Godwin; Sec., Miss Helen Guilford.
- Ayden, ST. JAMES': Pres. Mrs. Lewis McCabe; Sec. Mrs. George F. Cameron.
- Belhaven, ST. JAMES': Pres. Mrs. Isaac Hughes; Sec. Mrs. T. H. Blount.
- Creswell, ST. DAVID'S: Pres. Mrs. J. L. Phelps; Sec. Mrs. H. G. Walker.
- Columbia, ST. ANDREW: Pres. Mrs. C. B. McKeel; Sec. Mrs. J. F. Schlez.
- Chocowinity, TRINITY: Pres. Mrs. H. W. Bragaw; Sec. Mrs. J. A. Taylor.
- Edenton, ST. PAUL'S: Woman's Auxiliary Pres. Mrs. Wm. A. Graham; Sec. Mrs. S. M. McMullan.
St. Mary's Guild Pres., Mrs. W. S. Harney; Sec. Mrs. Joseph Conger.
Dime Society Pres., Dr. R. B. Drane; Sec. Mrs. J. C. Warren.
- Elizabeth City, CHRIST CHURCH: Woman's Auxiliary Pres., Mrs. C. W. Melick; Sec. Mrs. T. S. Harney.
Ladies Guild Pres., Mrs. Edson Carr; Sec. Mrs. J. B. Griggs.
St. Catherine's Guild Pres., Mrs. Duckworth Glover; Sec. Mrs. J. H. Stewart.
Christ Church Guild Pres., Mrs. W. P. Duff; Sec. Miss Sue Grice.
- Farmville, EMMANUEL: Woman's Auxiliary Pres., Mrs. A. S. Bynum, Sec., Mrs. G. A. Jones.
- Gatesville, ST. MARY'S: Pres. Mrs. Howard Alligood; Sec. Miss J. Louise Parker.
St. Mary's Guild Pres., Miss Ethel Parker; Sec. Mrs. W. R. Cowper.
- Greenville, ST. PAUL'S: Woman's Auxiliary Pres., Mrs. N. S. Fulford; Sec. Mrs. J. C. Tyson.
Parochial Society Pres., Mrs. W. H. Dail; Sec. Mrs. W. I. Vooten.
Altar Guild Pres., Mrs. W. A. Darden; Sec. Miss Alice Estelle Greene.
- Grifton, ST. JOHN'S: Pres. Mrs. Mary Worthington; Sec. Mrs. Ned McGlohon.

Hamilton, ST. MARTIN'S: Woman's Auxiliary Pres., Mrs. E. L. Long; Sec. Miss Effie Waldo.
Guild: Same officers.

Hertford, HOLY TRINITY: Woman's Auxiliary Pres., Mrs. W. G. Gaither; Sec. Mrs. R. W. Smith.
St. Catherine's Guild Pres., Mrs. Thomas Nixon; Sec. Mrs. Will White.

Lake Landing, ST. GEORGE'S: Woman's Auxiliary Pres., Mrs. C. A. Mann; Sec. Mrs. W. W. Payne.
Guild Pres., Miss Lucy Sadler; Sec. Mrs. W. Robbins.

Murfreesboro, ST. BARNABAS: Pres. Miss Maude Vinson; Sec. Miss Sarah L. Barnes.

Plymouth, GRACE CHURCH: Pres. Mrs. J. B. Edmondson; Sec. Mrs. J. B. Flaughter.

Roper, ST. LUKE'S: Pres. Miss A. C. Carstarphan; Sec. Mrs. R. R. Roper.

Roxobel, ST. MARK'S: Pres., Mrs. T. F. Norfleet; Sec. Miss Annie J. Norfleet.
Guild, Same Officers.

Washington, ST. PETER'S: Woman's Auxiliary Pres., Mrs. Herbert Bonner; Sec. Mrs. Guy C. Small.
Altar Guild Pres., Mrs. C. E. Leens; Sec., Mrs. John Charles.
Rector's Aid Pres., Miss Josephine Whitney.

Williamston, CHURCH OF THE ADVENT: Woman's Auxiliary Pres., Mrs. Clayton Moore; Sec., Mrs. N. C. Green.
Guild Pres., Mrs. H. M. Stubbs; Sec., Mrs. F. U. Barnes.

Windsor, ST. THOMAS: Woman's Auxiliary Pres., Mrs. Sol Cherry; Sec. Mrs. G. C. Spoolman.
Guild Pres., Mrs. F. D. Winston; Sec. Mrs. R. W. Askew.

Winterville, ST. LUKE'S: Pres. and Sec. Mrs. B. T. Cox.

Winton, ST. JOHN'S: Pres., Mrs. J. S. Shaw; Sec., Mrs. Maude Newsome.

Woodville, GRACE CHURCH: Pres., Mrs. T. I. Phelps; Sec., Miss Stella Phelps.

Yeatesville, ST. MATTHEW'S: Pres. Mrs. John Tankard; Sec. Miss Clara Jackson.

CONVOCATION OF WILMINGTON.

- Beaufort, ST. PAUL'S: Ladies' Aid Society Pres., Mrs. N. L. Taylor;
Sec., Mrs. N. L. Carrow.
St. Bertha's Society Pres., Mrs. Charles L. Skarren; Sec. Mrs.
Wm. A. Mace.
- Clinton, ST. PAUL'S: Church Service League Pres., Mrs. J. E.
Hiatt; Sec., Miss Maude Partrick.
- Faison, ST GABRIEL'S MISSION: Mrs. O. L. McCullen; Sec., Miss
Margaret Shine.
- Fayetteville, ST. JOHN'S: Woman's Aux. Pres., Mrs. W. W. Huske;
Sec. Mrs. Leighton Huske.
Young Woman's Auxiliary Pres., Mrs. R. O. Burns; Sec. Mrs.
C. W. Broadfoot.
- Goldsboro, ST. STEPHEN'S: Pres., Mrs. O. A. Hamilton; Sec., Mrs.
Hugh Humphrey.
- Hope Mills, CHRIST CHURCH: Pres., Mrs. W. H. Huffines; Sec.,
Miss Mary L. Johnson.
- Kinston, ST. MARY'S: Pres., Mrs. S. C. Sitterson; Sec., Mrs. Chas.
Lumsden.
- Wrightsville, ST. ANDREW'S MISSION, Lebanon Guild: Pres. Mrs.
Webb; Sec., Miss Meta McGowan.
- Lumberton, TRINITY: Woman's Auxiliary D. P. S. Pres., Mrs. J.
Q. Beckwith; Sec., Mrs. F. D. Hackett.
- New Bern, CHRIST CHURCH: Woman's Auxiliary Pres., Miss Mar-
garet Bryan; Sec., Mrs. Numa Dunn.
Parish Guild Pres.: Mrs. J. D. Whitford; Sec. Mrs. H. M.
Jacobs.
- New Bern, ALL SAINT'S CHAPEL: Pres., Mrs. L. M. Disosway;
Sec., Mrs. F. W. Hughes.
- Red Springs, ST. STEPHEN'S: Sec., Mrs. G. C. Long.
- Seven Springs, HOLY INNOCENTS: Pres., Mrs. C. B. Jones; Sec.,
Miss Mayme Whitfield.
- Snow Hill, ST. BARNABAS: Pres., Mrs. L. V. Morrill; Sec. Mrs.
James T. Exum.
- Southport, ST. PHILLIPS: Pres. Mrs. Geo. Howey; Sec. Mrs. A. K.
Parker.
- Vanceboro, ST. PAUL'S: Pres., Mrs. J. C. Robinson; Sec., Mrs. H.
R. Barrow

Wilmington, ASCENSION: Pres., Mrs. H. C. Prince; Sec. Mrs. H. C. Prince.

Wilmington, GOOD SHEPHERD: Pres., Mrs. Nora Hewlett; Sec., Mrs. J. B. Gibble.

Wilmington, ST. JAMES: Wom. Aux. Sec., "A", Pres., Mrs. A. M. Waddell; Sec. Mrs. H. C. Prince.

Woman's Aux. Sec. "C" Pres., Mrs. W. G. Robertson; Sec., Miss Mary Lucas Cantwell.

St. Agnes Guild, Pres., Miss Lily Brown; Sec. Mrs. Athalia Bunting.

St. Cecelia's Guild Pres., Miss Sarah Lippitt; Sec., Mrs. W. A. French.

St. Mary's Guild, Pres., Mrs. W. D. McMillan, Jr.; Sec., Mrs. J. W. Williamson.

Wilmington, ST. JOHN'S: St. Ann's Guild, Pres. Mrs. T. F. Darden; Sec., Mrs. W. H. MacLain.

Mary James Auxiliary, Pres., Mrs. S. C. Alexander; Sec., Mrs. H. P. Hebron.

Woman's Auxiliary President, Mrs. C. D. Jacobs; Sec., Mrs. S. P. Adams.

Wilmington, ST. JOHN'S MISSION, Lula Cox Aux., Pres., Mrs. J. B. Hatchell; Sec. Mrs. Overby.

Wilmington, ST. PAUL'S: Woman's Auxiliary Pres.: Mrs. W. D. Jones; Sec., Mrs. M. G. Saunders.

Guild Pres., Mrs. J. H. Hinton; Sec., Mrs. M. J. Carson.

St. Thomas' Mission, Pres., Mrs. Meta Rountree; Sec., Mrs. W. R. Noe.

Oriental, ST THOMAS' MISSION, Wom. Aux. Pres., Mrs. E. M. Rice; Sec. Same.

Pollocksville, ———, Woman's Aux. Pres., Mrs. R. F. Bonhast; Sec. Mrs. C. L. Foy.

Morehead City, ST. ANDREW'S MISSION, St. Martin's Guild, Pres. Mrs. Edward Council; Sec. Mrs. George Henderson.

UNITED THANK OFFERING TREAS- URERS--1925

Atkinson	
Aurora	Miss Helen Guilford
Ayden	Mrs. Jack Quinerly
Avoca	Mrs. George Capehart
Bath	Mrs. W. W. Mason
Beaufort	Mrs. W. A. Mace
Belhaven	Mrs. J. L. Simmons
Bonnerton	
Bunyan	Miss Florence Braddy, Washington, R. F. D. 2
Burgaw	
Chocowinity	
Clinton	Miss Maude Partrick
Columbia	Mrs. W. L. Carawan
Creswell	Mrs. Cecil A. Swain
Edenton	Miss Rebecca B. Wood
Edward	Mrs. L. H. Redditt
Elizabeth City	Mrs. J. B. Flora
Fairfield	Mrs. J. C. Watson
Faison	Miss Bessie Ireland
Farmville	Mrs. W. T. Twiford
Fayetteville	Mrs. Robert Strange
Gatesville	Miss Ethel Parker
Greenville	Mrs. J. L. Wooten
Goldsboro	Mrs. Z. M. L. Jeffreys
Grifton	Miss Louise Mewborn
Hamilton	Mrs. B. B. Sherrod
Hertford	Mrs. T. F. Winslow
Hope Mills	Miss Julia C. Stone
Jessama	
Kinston	Mrs. L. N. Williams 503 Lenoir Ave.
Lake Landing	Mrs. C. A. Mann, Middletown
Lumberton	Mrs. J. Q. Beckwith, Pres.
Maxton	Miss Carrie Lee Shaw
Murfreesboro	Mrs. Graham Pendergraph
New Bern	Miss Mary C. Roberts
North West	Mrs. Geo. O. Gaylord
Oriental	Mrs. E. M. Rice
Plymouth	Mrs. R. P. Walker
Pollocksville	
Red Springs	Mrs. J. A. Love
Roper	Mrs. J. W. Speight
Roxobel	Miss Annie J. Norfleet

Seven Springs.....	Miss Mayme E. Whitfield P. O. Kinston, R.F.D. 2
Sladesville	
Snow Hill.....	Mrs. W. J. Edwards
Southport	Mrs. W. S. Davis, Box 51
Sunbury	Miss Maude Barnes
Swan Quarter.....	Miss Virginia Brown
Trenton	
Vanceboro	Mrs. H. E. Barrow
Wrightsville (Lebanon).....	Miss Mary B. Garner
Warsaw	Mrs. R. M. Browder
Washington	Mrs. J. B. Moore 325 Market St.
Williamston	Mrs. M. S. Moore
Wilmington:	
Ascension	Mrs. Horace C. Prince 15 S. Sixth St.,
Good Shepherd.....	Mrs. Otis Capps, 7th and Wooster Streets
St. James	Miss Carrie Meyers 510 Market St.
St. John	Mrs. W. L. Harlow 314 Chestnut St.
St. Paul.....	Mrs. William Register
Robersonville	Mrs. A. F. Latham
Winterville	Mrs. B. T. Cox
Windsor	Mrs. R. W. Askew
Winton	Mrs. Maude Newsome
Woodville	Miss Stella Phelps
Whiteville	Mrs. Seth L. Smith
Yeatesville	Miss Clara Jackson P. O. Pinetown, N. C.

COLORED CONVOCATION

Edenton, St. John's.....	Mrs. E. A. V. Herritage
Elizabeth City—St. Philip's.....	Mrs. E. W. Whitehurst
New Bern	Rev. E. S. Willett, Dean
Wilmington, St. Mark's.....	Miss Mary Howe Geyer 4th and Church Streets
Washington —.....	Mrs. A. B. Cherry 215 W. 9th St.

CHAIRMEN OF SPECIAL COMMITTEES.

William Hoke Ramsour Memorial—	Miss Mayo Lamb, Williamston.
Woman's Auxiliary Special—	Mrs. M. J. Saunders, Wilmington.

PRAYERS TO BE USED BY THE WOMEN OF THIS DIOCESE.

DIRECT US, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy Mercy, obtain everlasting life, through Jesus Christ, our Lord. AMEN.

STIR UP, WE BESEECH THEE, O LORD, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may, by Thee, be plenteously rewarded; through Jesus Christ, our Lord. AMEN.

WOMAN'S AUXILIARY PRAYER.

ALMIGHTY GOD, OUR HEAVENLY FATHER, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make him known to all nations, as their God and Saviour. We ask this for His dear sake. AMEN.

RELIGIOUS EDUCATION PRAYER

O GOD, Who hast sent Thy beloved Son, to be unto us the Way, the Truth and the Light, grant that we, looking unto Him, may set forward the teaching power of The Church, to the nurture of Thy children, the increase of Thy Kingdom, and the glory of Thy Son, Jesus Christ, our Lord. AMEN.

SOCIAL SERVICE PRAYER

JESUS, OUR MASTER AND OUR FRIEND, who claimest our service through the needs of our neighbors, grant us to see Thy image in all our fellow creatures, that in serving mankind, we may minister to Thee, the Living Saviour of the world. AMEN.

UNITED THANK OFFERING PRAYER

O LORD, OUR HEAVENLY FATHER, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast prospered them. Accept from grateful hearts, Our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. AMEN.

FOR MISSIONS.

O GOD, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy Kingdom; through the same Jesus Christ, our Lord. AMEN.

For our Rector—O Lord Jesus Christ, who hast laid upon the shoulders of men the burden of souls, and hast sent them forth throughout the world as Pastors and Stewards of Thy Mysteries to prepare and make ready Thy way, bless the labors of our Rector to whose care has been committed the interests of this Parish. Strengthen him with Thy might, encourage him with Thy abiding presence. Fill his memory with the words of Thy Law, enlighten his understanding with the illumination of the Holy Ghost, and may all the wishes and desires of his will be centered in what Thou hast commanded. Be ever with him in the performance of the duties of his ministry; in prayer, to quicken his devotion; in praise, to brighten his love and gratitude; and in preaching, to give him a readiness of thought and expression suitable to the clearness and excellency of Thy Holy Word. To Thee with the Father and the Holy Ghost will we give all praise, both now and evermore.—AMEN.

FOR NOON-TIDE DAILY

“And I, if I be lifted up will draw all men unto me.”

BLESSED SAVIOUR, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.—AMEN.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.—AMEN.

MINUTES OF THE THIRTY-EIGHTH ANNUAL MEETING.

FIRST SESSION.

The 38th Annual Meeting of the Women of East Carolina, being the 38th report of the Auxiliary and the 17th report of the Parochial Society, was called to order Tuesday afternoon at 2 o'clock by the President, Mrs. Staton in the Gordon Street Christian Church, Kinston, N. C., which had been loaned to St. Mary's Episcopal Church for the occasion.

Devotional exercises were led by the Rev. Arthur J. Mackie, Chaplain. The hymn "Lord Speak to Me" was followed by the Creed and the prayer of the Woman's Auxiliary repeated by all, kneeling.

Mrs. W. T. Hines, of Kinston, welcomed the guests in behalf of the Woman's Auxiliary of St. Mary's Parish to which Mrs. Edward Outlaw, Jr., of Elizabeth City, responded in a most charming manner.

The roll was then called to which 48 delegates answered, and there were 43 visitors present. There were six new societies added to the list.

Next on the program was the report of the Diocesan officers. First was the report of the President, Mrs. Staton, followed by the reports of the other regular officers. In addition to these interesting reports Mrs. S. C. Sitterson, Chairman of the Social Service work, told of the progress in that line.

Mrs. A. M. Waddell then read a report of the St. James Church Service League Parish Council. This gave an outline of all the work covered by the different organizations in the Woman's Work in that Parish.

The chairman, Mrs. Staton, appointed a committee on courtesy and asked them to report Wednesday afternoon. Chairman, Mrs. O. H. Guion, New Bern, N. C. Mrs. W. I. Wooten, Greenville, N. C. Mrs. O. A. Hamilton, Goldsboro, N. C. Mrs. John P. Phelps, Creswell, N. C.

Then Mrs. C. W. Melick moved: That the officers reports be accepted and returned to a committee to consider the rec-

ommendations therein and report to the meeting on Wednesday for action." The motion was carried and the committee appointed: Chairman, Mrs. George W. Lay, Beaufort, N. C.; Mrs. W. H. Hampton, Plymouth, N. C.; Mrs. Clarence J. Rhea, Windsor, N. C.

Mrs. Lay made a motion of gratification at the presence of Mrs. Woolvin, United Thank Offering Treasurer. This was carried unanimously.

Mrs. A. M. Waddell presented the following resolution, which was adopted:

Resolved, That this body of women endorse the recommendations of the Bishop regarding a Conference of Church workers of men and women and that the Chair confer with the Bishop on the appointment of a committee to consider the plans for holding such a Conference.

After the benediction by the Rev. G. F. Hill adjournment was taken until 9.30 Wednesday morning.

Respectfully,

ALICE H. LUMSDEN.

WEDNESDAY MORNING.

Wednesday Morning at 7:00 A. M., the Corporate Communion of the Women of the Diocese was celebrated by the Chaplain, Rev. A. J. Mackie, assisted by the Rev. W. J. Heyes. At this service the Bishop's Fund was presented and the honor list of those who had entered Paradise was read and appropriate prayers were made.

At 9:30 the Business Session of the Women was called to order by Mrs. Staton. Then hymn "Stand up, Stand up for Jesus" was sung and prayers were said.

The roll was called to which 35 organizations answered present.

The minutes were read and after a correction approved.

Mrs. Cardwell endorsed Miss Lindley's letter and presented the following resolution, which was adopted, Resolved: That we have an old gold, silver and jewel offering for Japanese Reconstruction as suggested by Mrs. Pancoast.

Mrs. Kingsbury presented the following resolution which was adopted:

Resolved, That each Parish be left to its own judgment to handle the gold and silver offering as it sees fit.

It was suggested that as Wilmington was the largest parish that the smaller parishes could get in touch with that parish and either get information or send their collection to Wilmington.

Mrs. Melick presented the following resolution, which was carried:

Whereas: Miss Lindley always stresses the value of spiritual work and study work, be it

Resolved, That in considering our Honor Roll we count work done along spiritual and educational lines, and

Resolved: That no parochial organization be named on the Honor Roll which has not held a Prayer Service nor taken part in some form of Study during the twelve months previous to reporting.

Questions were asked about new books for Mission Study Classes. Miss Albertson recommended China's Real Revolution and said, also that Mr. Bynum had a book on Social Service.

Mrs. Guion then asked that we make Miss Disosway another gift to enable her to purchase a blood pressure test apparatus and six new uniforms.

Resolved: That in grateful appreciation of the efforts of our Miss Lula Disosway to prepare herself for medical work in the Mission field, Resolved: That the delegates present accept the suggestion of Mrs. Guion that a gift of \$100.00 be presented to Miss Disosway and that the delegates proceed to pledge their Societies for this purpose.

\$10.00 Pledges.

Woman's Auxiliary of St. John's, Wilmington.

Woman's Auxiliary of Christ Church, New Bern.

Woman's Guild, Christ Church, New Bern

Woman's Auxiliary of St. Mary's, Kinston

Woman's Auxiliary Christ Church, Elizabeth City

Woman's Aux. Sec. A. St. James, Wilmington.

Woman's Aux. St. Peter's Washington.

Woman's Aux. Church of the Advent, Williamston.

\$5.00 Pledges.

Woman's Aux. Sec. C. St. James, Wilmington.
Woman's Aux. St. Stephen's, Goldsboro.
St. Thomas Guild, St. John's, Mission, Wilmington.
Woman's Aux. St. John's, Wilmington.
St. Ann's Guild, St. John's, Wilmington.

\$3.00 Pledges.

Woman's Aux. All Saints, New Bern
Woman's Aux. St. Paul's, Edenton.

\$2.00 Pledges.

Lula Cox Aux. St. John's Mission, Wilmington.
Woman's Aux. St. Paul's, Clinton.

Mrs. Boatwright presented the following Resolution which was adopted:

Resolved: That the women of East Carolina in meeting assembled send to our Missionary to Alaska, Miss Cotchett, \$100.00 in loving appreciation of her capable and efficient service.

\$25.00 Pledge.

St. Mary's Guild, St. James', Wilmington.

\$10.00 Pledges.

Woman's Aux. St. John's, Fayetteville.
Woman's Aux. Sec. C. St. James, Wilmington.
Woman's Aux. Church of the Advent, Williamston.

\$5.00 Pledges.

Woman's Aux. Christ Church, Elizabeth City
Woman's Aux. St. Stephen's Goldsboro.
Woman's Aux. Christ Church, New Bern.
St. Ann's Guild, St. John's, Wilmington
St. Thomas Guild, St. Paul's, Wilmington
Woman's Aux. Holy Innocents, Seven Springs
Mary James Aux. St. John's, Wilmington
Ladies Guild, Christ Church, Elizabeth City
Woman's Aux. Grace Church, Woodville
Woman's Aux. St. John's, Wilmington.

\$3.00 Pledges.

Woman's Aux. St. Thomas Windsor.

\$2.00 Pledges.

Lula Cox Aux. St. John's Mission, Wilmington.

Mrs. Hamilton then presented the following resolution which was adopted: Resolved, That the Auxiliaries and Parochial organizations of the diocese appoint a day for special prayers for Peace.

The Bishop then entered and led us in noon-day prayer. He spoke most beautifully of the women's work, thanked us and asked for our continued co-operation. He announced that the offering this morning for the Bishop's Fund was \$733.00.

The Bishop then announced the apportionment to be about the same as last year, which is as follows:

Central Expense Fund	\$ 800.00
Auxiliary Special	300.00
Miss Lula Disosway's Training.....	100.00
Field Secretary, Young People's Service League.....	600.00
Recreational Worker, Thompson Orphanage.....	300.00

He appointed the following delegates and alternates to the Triennial Auxiliary meeting in New Orleans, in October:

Mrs. James Grist Staton, 301 W. Main St., Williamston, N. C.
 Mrs. S. P. Adams, 20 N. Fifth St., Wilmington, N. C.
 Mrs. Richard Williams, 402 Green St., Greenville, N. C.
 Mrs. Swift Miller Boatwright, 20 S. Third St., Wilmington, N. C.
 Mrs. William Tillinghast, Fayetteville, N. C.

ALTERNATES:

Mrs. Albert Hugh Worth, 301 Church St., Elizabeth City, N. C.
 Mrs. Guy Adams Cardwell, 316 N. Third St., Wilmington, N. C.
 Mrs. Joseph N. Bynum, Belhaven, N. C.
 Mrs. Roy Hampton, Plymouth, N. C.
 Mrs. G. V. Cowper, Kinston, N. C.

Mrs. Waddell presented the following resolution which was adopted:

Resolved: Believing that every woman in the Diocese of East Carolina desires to enlist under the spiritual leadership of her Bishop, who is recognized by the Church as a great spiritual force, be it

Resolved: That this body of women endeavor as individuals and as a corporate body to stress prayer, meditation and sacrifice as aids

to Spiritual growth, which will result in more consecrated service, and larger gifts to help win the world for Christ.

Mrs. Lay read the report of the committee on the recommendations from the officers' reports. These were adopted.

This Committee recommends the following taken from 1924 Officers' Reports:

1. Believing that we should place first things first, let us make this year one of prayer, knowing that in this way God will best strengthen our efforts, so that we may go forward with his work.
2. That an extra effort will be made to increase attendance at all parish meetings, which will mean interest and service.
3. That one person be appointed in each parish to encourage and receive subscriptions to the Church papers.
4. The appointment in each parish of a librarian for the Church Periodical Club.
5. To use every means to fulfill our slogan of "A Little Blue Box in the Hands of Every Woman," for the United Thank Offering, emphasizing the two Services for the presentation of their contents.
6. That every parish make an effort to send young people as delegates to some summer conference, and to closely observe the benefits the parish derives from them.
7. That a Christian Social Service Committee be formed in each parish, thus bring the work often done as community work under the influence of the Church.
8. That emphasis be put on educational work—more study classes and more discussion groups.

Respectfully submitted,

ANNA B. LAY,
JEAN C. BOATWRIGHT,
ELIZA HAMLIN HAMPTON,
MAMIE NICHOLS RHEA.

Adjourned for lunch.

WEDNESDAY AFTERNOON.

After luncheon the afternoon session was called to order by the president. "Jesus Calls Us" was sung.

On Religious Education Dr. Lay made a forceful and impressive address.

Work at the University was presented by Rev. A. S. Lawrence, Rector of the Chapel of the Cross, Chapel Hill. Mrs.

Staton asked him to send us an itemized list of the things most needed and that we would then try to be of assistance to him.

Social Service work was presented by Mr. Bynum.

Copies of the Pageant "In and Out of the Little Blue Box," were given to each Parish Representative.

The roll call showed 37 delegates and 43 visitors present.

Mr. Noe gave an address on Loyalty. He then told us of the plan to raise \$15,000.00 for the support of St. Paul's School, Beaufort. He asked that we take care of the Church's Program first and after that co-operate and help this work at St. Paul's.

Mrs. John Anderson, of Fayetteville, spoke most interestingly of the part which the Young People were taking in the life of that parish by conducting many of the evening services at St. John's.

Mrs. Outlaw, of Elizabeth City, extended an invitation for the Woman's Auxiliary and Parochial Society to meet and help celebrate the 100th anniversary of Christ Church in 1926.

Mrs. Anderson moved: That we accept this invitation with a rising vote of thanks.

The report of the Courtesy Committee was read.

"Whereas the Woman's Auxiliary and Parochial Society held their Annual Meeting in this City of Kinston, and whereas the representatives of these Societies have been most hospitably and lavishly entertained during their stay in this beautiful city.

Whereas, the delicious luncheons so graciously served by the ladies of our Sister Church have added materially to our pleasure and, the use of the beautiful and commodious Christian Church for the service of the Women are most highly appreciated.

Therefore, be it Resolved, That the Woman's Auxiliary and Parochial Society of East Carolina express their sincere thanks and appreciation for these many kindnesses and courtesies shown them during their stay and assure them that the most pleasant memories of the 1925 Convention will long be remembered.

Respectfully submitted,

MRS. OWEN H. GUION

MRS. J. L. WOOTEN,

MRS. J. L. PHELPS,

MRS. O. A. HAMILTON.

Mrs. Melick moved that this report be endorsed by a rising vote of thanks.

The minutes of the morning session were read and after a correction approved.

Mrs. Anderson moved: That we give the Acting Secretary a rising vote of thanks.

Upon motion adjournment was taken. President closed with benediction.

Respectfully submitted,

ALICE H. LUMSDEN,

Acting Secretary.

THE PRESIDENT'S REPORT.

Women of East Carolina:

My first word to you is one of appreciation. Last year when on very short notice we arranged to have the Annual Meeting in January, instead of April, the good women of New Bern made all plans quickly and gave us one of the very best meetings. We appreciate New Bern having us last January and also appreciate Kinston following that lead. By meeting early in the year we get an opportunity to talk over the plans and work for the year. Also it frees the spring and summer months to be used by the Young People. You will be interested to learn that replies to a questionnaire favor this January meeting.

Just before and after the Council I attended a meeting of the Executive Council. Also attended another session of that body in May.

The District get-together meetings have been most helpful and interesting and we appreciate Mrs. B. T. Cox's efforts in making many of these meetings possible. It was my privilege to attend several such meetings during the year; one at Creswell in April, Farmville in March and Washington in October.

It was a privilege to attend the Young People's Meeting in Greenville in June. The arrangements were perfect and the speakers delivered real messages. The attendance was good and I am safe in promising the co-operation of all the women to make this part of the Church's work successful and a yearly meeting an established fact.

Your president had the privilege and opportunity of being present at the convocational meeting of the Auxiliary and Parochial Society at Seven Springs in November. Mrs. Adams had a well thought-out program and the local committee co-operated faithfully. Helpful addresses were made and open conferences held. We thank the Seven Springs women for a most delightful and delicious luncheon each day out under the trees.

In November it was my responsibility and privilege to preside at the Provincial Auxiliary Meeting which was held in St. James Parish, the other Churches assisting with the entertainment and work. We feel most grateful for the many lovely things which our visiting friends said about East Carolina and trust we shall live up to what our friends believe us to be. With four worth while missionaries to make addresses we were given a high spiritual note.

Miss Grace Lindley's message the afternoon and evening before our meeting was most helpful and inspiring, also a challenge to our best efforts to advance the Kingdom. We have all read in the Spirit of Missions of Miss Lindley's trip, but it was most encouraging to

hear a more personal side of our representatives in the far fields. Shall we not do just a bit more for them? We are justly proud of the manner and report which Miss Lindley made of her trip.

The Pageant, In and Out of the Little Blue Box, was given and made all realize that the United Thank Offering is for all women, not alone those members of the Auxiliary. Copies of this pageant may be had upon request from your president.

During the fall Miss Susan Smith visited quite a number of parishes and missions in East Carolina, telling of her work as a teacher in Alaska and showing many interesting exhibits from that cold country. It was my privilege to be with Miss Smith upon her visit to St. Martin's, Hamilton, and in my home parish.

In November Mrs. Adams, Mrs. Williams and I visited Goldsboro and talked over the problems of the work with the women there. We officers were most encouraged by the response and have seen good results from that important parish. You know the officers are ready to visit any parish or mission upon request.

In November it was a privilege to have the women of the Robertsonville Auxiliary in my home for an afternoon talk from Dr. Milton. Over the tea cups we talked of the Church's Program and many items of interest.

At this Annual Meeting we have many subjects to discuss. Miss Lindley sends us quite a few topics in her recent interesting Quarterly Letter. Of course this letter has been sent (in copy) to every organization. How shall we arrange our parochial publicity department? Shall we not consider the different departments to whom we are auxiliary? We seem to have rather overlooked publicity. Let us discuss the subject. Shall we put our efforts for subscribers to the Spirit of Missions under the Publicity Department?

Shall we continue to send girls to Sewanee? Upon their return shall we not try to keep a record of just how much that trip has meant to them and the parishes or Missions which they represent?

In this day when much is heard about organization is there not danger of being over organized? Shall we not hold to the good which we know and go a bit slow on the less tried? Don't you think that after all we might be wise to get back to first principles? If most of us lived up to our Baptismal vows, which we ratified at Confirmation, don't you think we might work in any parish with less worry over names? After all is not every organization just a groping after service from every member of the Church? Not that we can do away with organizations. But, in the multiplicity of organizations, may we not have lost sight of our ideals and aims? If we pause and think of our Baptismal vows, may we not try to carry out that promise and keep God's commandments? Just what are those promises? Will it not mean service in one or more fields of the five which we name? Few can work in many. We have not all the same talents and there are only twenty-four

hours in a day! But, we may all realize that while there are varieties of talents the Spirit is the same if we strive to do God's work in God's way. For this year opening before us let us each resolve to work in at least one field, Parish, Community, Diocese, Nation or World. We hear some say, "O, I never could be a missionary to Africa!" Perhaps not, but you can pray and give in your parish which will help send another to Africa. There is a place in the Master's vineyard for each and every one of us. Shall we not take it and say, "here am I, Lord?"

Respectfully submitted,

FANNIE CHASE STATON.

REPORT OF THE WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY TO CONVENTION.

Rt. Rev. Father in God:

We respectfully report that the year 1924 has been one of blessing and privilege. It has rounded out the ten years of our work under your wise leadership and for this we thank God and pray Him to give you many more years in which to guide us in the paths of righteousness.

The year also gave us the opportunity and privilege of entertaining the Provincial Auxiliary and other Provincial organizations. This meeting, held in St. James, Wilmington, gave us an opportunity to hear helpful addresses and discussions, and as a Diocesan branch gave us the privilege of demonstrating to our visiting friends the helpfulness of a Parish Council. Saint James, with its wonderfully equipped newly enlarged parish house, made an inspiring place of meeting and we in East Carolina are justly proud of our leading parish and its Rector and faithful members. The Spirit of co-operation between the other parishes in Wilmington with Saint James made us most happy. As women of the Province and the East Carolina branch of the Auxiliary we were proud to have our National Executive Secretary, Miss Grace Lindley, address the Synod and report her impressions of the Mission Field as recently visited by her. Her address was a challenge to us to carry out Christ's last command and we in East Carolina feel inspired to accept this challenge.

Regardless of cold weather we feel that our work for 1924 was helped by having our Annual Meeting in January and at New Bern. By knowing the work early we can better arrange to meet our obligations and a recent questionnaire reveals that the women would like to continue this time of year for the meeting. New Bern deserves our praise for caring for us so thoughtfully on short notice.

While our aim for educational work has not yet been accomplish-

ed, that is, the securing of an educational parish secretary or leader in every parish, still the work has progressed under Miss Albertson and Mrs. Cardwell who have conducted the work by personal classes where possible and by mail where visits could not be made.

Where suggested programs have been carried out the interest and attendance has increased. Thirty-four parishes report definite study work, using The Bible, Acts of the Apostles. Christian Stewardship, Creative Forces in Japan, Story of the Program, My Father's Business, Jack and I in Lotus Land, Care of the Altar, also general reading of the Spirit of Missions, Mission Herald and Church papers.

The same four faithful branches carry on the work of the Girls' Friendly Society,—Hope Mills, New Bern, Masonboro Sound and Myrtle Grove, Wilmington. We have 55 members, 32 probationers, 23 associates and 10 candidates who reported having spent \$321.15. The National obligations have been met. The Holiday House at Wrightsville Beach was open for July and August and proved a success. During June the Orphanage had charge and it proved a wonderful holiday for the children. Miss Leary secured pantry supplies and contributions which made this vacation enjoyable. Mr. Wheeler wrote most appreciatively of the courtesies shown by the diocesan friends and those in Wilmington who gave the children parties.

The Daughters of the King has only one active chapter, that is at St. Peter's, Washington, and this chapter has worked with the Altar Guild there. But, we note with satisfaction that this faithful chapter has worked in all Five Fields of Service and paid its national obligations. Mrs. Gible, the diocesan president of the Daughters, has been faithful, and appreciates this kind of work, but wonders with others of us if such work might not be done through other organizations, but allowing the individual members to retain their membership in the Order.

The United Thank Offering has been kept before our women by the faithful treasurer, Mrs. Woolvin, who has often worked from her room. She reports that Farmville and Faison have an offering from every woman in their missions. To encourage this work a pageant has been given in many parishes. This is our Triennial year and we appeal to our friends the Rectors to encourage this offering.

The Church School Service League has 15 parish branches with 1467 members. Three Junior Auxiliaries continue to work as such with 56 members. For some reason the Little Helpers did not report contributions as usual, but Aurora, Christ Church, New Bern, and Saint James, Wilmington, did report. There are 13 branches of the Young Peoples Service League, many accomplishing much and all showing interest. The Box Work has not been all we hoped. Some parishes failed to send their accepted boxes to the missionaries and so we are sad in reporting that we of East Carolina disap-

pointed some little children in far off stations. The Birthday Offering for 1924 amounted to only \$108.81, while 1923 it was \$205.50. The letters asking for such an offering did not bring the desired returns. At Portland East Carolina had a wonderful showing regarding this birthday offering. What shall we have at New Orleans? The banner league is St. John's, Fayetteville. The financial report of the Church School Service League shows:

Money given, including the Lenten offering.....	\$4,176.46
Pox Valuations	305.32
Little Helpers	49.86

This Lenten Offering may have been reported, through the Diocesan Treasurer, Mr. Meares, so we do not include these amounts in our grand total. The work of the Church School Service League is retarded for lack of leaders, lack of parish houses or suitable rooms in which to work, lack of co-operation on the part of parents, lack of arranged programs. We trust the Rectors will lend their aid to improve conditions, and as always, feel sure of their leadership.

The Box Work report shows that every parish and mission in the Diocese had a part in preparing the allotment of two personal boxes, one for a mission and one for a woman missionary box. From other dioceses we received boxes for St. Cyprian's, New Bern, St. Mark's, Wilmington; St. Clement's School, Beaufort; Galilee Mission, Creswell, and St. Paul's School, Beaufort, St. Paul's, Washington.

For the Church Periodical Club we report seven librarians sending ninety-six periodicals from seventy-five contributions. Thirty books were sent to a boy's club and a negro school. Many books were given to a high school. Pictures were sent to Oteen besides over two hundred magazines. Institutions in the Diocese aided for Thompson Orphanage, Catherine Kennedy Home, County Home, High Schools, and the J. W. M. Hospital. Outside the Diocese we sent to the DuBose Memorial Church Training School and hope during 1925 to making a monetary contribution. The Club through its efficient Correspondent, Mrs. Waddell, paid the pledge of \$33.00 to the library at Sewanee.

The Guild of St. Barnabas for Nurses reports that the one Guild working under St. James, Wilmington, is doing very well, having met its financial obligations to Headquarters. The nurses enjoy the social evenings and steps have been taken to increase the membership.

The Summer Conference at Sewanee had six representative young women who were assisted in the trip from our Central Expense Fund, Miss Mary Woolvin making the trip "on her own".

The work has been carried on by correspondence to a very great

extent as many of our roads make much visiting difficult. But, many district meetings have been held in the upper part of the diocese and we feel that these get-together meetings have proved most helpful. The women met in Convocational meetings at Lake Landing, Hyde County, and Seven Springs. These meetings were encouraging and most interesting, the entertaining parishes deserve praise for their hospitality and co-operation.

On the Honor Roll in the Convocation of Edenton are the following: Ayden, Aurora, Creswell, Columbia, Edenton, Elizabeth City, Farmville, Gatesville, Greenville, Hertford, Lake Landing, Roper, Washington, Williamston, Winterville and Yeatesville.

In the Convocation of Wilmington—Clinton, Fayetteville, Faison, Goldsboro, Hope Mills, Kinston, Lumberton, Morehead City, All Saints and Christ Church, New Bern, Oriental, Pollocksville, Red Springs, Snow Hill, Vanceboro, Southport, Seven Springs, Ascension, Good Shepherd, St. James, St. John's, St. Paul's, and St. John's Mission, Wilmington.

The Auxiliary contributing the largest amount for 1924 is St. Paul's, Edenton, with \$746.34, while Section C. St. James' Aux-Wilmington, is second with \$686.88 and St. John's, Wilmington, third with \$652.73.

The Guild contributing the largest amount is St. Mary's, St. James, Wilmington, with \$1,564.47; St. Paul's, Greenville, with \$1,379.52 second, and the Church of the Advent, Williamston, third with \$999.13.

Christ Church Guild, New Bern, deserves honorable mention for giving \$871.87 and Farmville, whose women work as an Auxiliary and Parochial Society combined, deserve mention for giving \$759.76.

St. Paul's, Greenville, has done especially good work along Social Service lines. Other parishes may have accomplished like good, but the report has not reached us.

Financially we have overpaid every item of work which was given us for 1924 for which we feel blessed for having done our plain duty. Our women's report of money spent in the five fields is as follows:

Parish	\$ 12,583.85
Community	671.50
Diocese	2,910.99
Nation	1,323.55
Nation, including U. T. O. so far reported.....	2,585.04
Box Work	1,471.05
Total	\$ 21,545.98

Our president and two vice-presidents who are members of the Executive Council have attended all the meetings of that body.

We wish to express our appreciation for what the Rectors have

done to advance our work by co-operation and advice. We officers stand ready and willing to assist any Rector by any means in our power, whether by visits to the several parishes or by correspondence.

We feel deeply thankful to Almighty God for having given you to us as our Bishop who has guided us so lovingly these ten years. We are proud of the stand you have ever taken on the side of spirituality and righteousness at home and abroad. We pledge anew to you our loyalty and hearty co-operation to advance the Kingdom of God in East Carolina and the world.

Respectfully submitted,

FANNIE CHASE STATON,

President Woman's Auxiliary and Parochial Society.

REPORT OF FIRST VICE-PRESIDENT, CONVOCATION OF EDENTON.

Madam President and Women of East Carolina:

It is with a feeling of gratitude, that I now attempt to present to you the Annual Report of the work done in the Convocation of Edenton for 1924. I find that the work has gone forward and I feel that the women are more deeply interested and realize their responsibility, thus making them more anxious and willing to serve.

From January 1st, 1924, to December 31st, I have tried in every way to keep in touch with the Societies. Cards sent in January, stating date of the Diocesan Council meeting held in New Bern, letters sent with 1924 assessments, letters in June asking for a report of the first six months work. This request was responded to by many of the Societies. Letters in the fall in regard to fall work, cards informing them of the Convocational Meeting in October were sent to every Society in the Convocation of Edenton, besides many personal letters from the Societies were answered and other letters in regard to the work, which are entirely too numerous to mention. Report blanks were sent out, and from the Annual Reports received, I feel that we should be encouraged and rejoice over the zealous work done.

In the Convocation of Edenton, there are twenty-three (23) Auxiliaries, 7 Auxiliary and Parochial Societies—12 Parochial Societies or Guilds, 4 Altar Guilds, 1 Daughters of the King. Many parishes have both an Auxiliary and a Guild or Guilds.

Reports for the year show 27 Study Classes have been held, some Parishes reporting as many as 4 classes, while others report none. In some of the Rural Parishes where it was not convenient to have study classes, Church papers and some of the suggested books for

study have been read. Many of the Societies report having read the Church Papers. Subjects studied have been varied "Creative Forces in Japan", "Program Presented," "The Story of the Program", "The Bible", "Christian Stewardship", "The Care of the Altar", "My Father's Business", and "The Old Testament". (The total number of members in these various classes 161). Reports show there are 229 subscribers to the Mission Herald, 77 to the Spirit of Missions. I am sure there are many more as some of the Societies did not make a full report. 21 to the Southern Churchman, 16 to "The Living Church", only three reported having a copy of the "Life of Julia Chester Emery" and 2 "A Century of Endeavor", 200 Church Calendars were sold in the Convocation of Edenton.

In January, I attended our Annual Meeting in New Bern. (This was a very full meeting, the program was well carried out and all who attended felt greatly benefitted). Also was present at the two Executive Council Meetings which were held there and one in Wilmington in May. It was also my pleasure to attend the Conference of the Young People in Greenville in June. In July I attended Field Day of the Auxiliaries, and Guilds from the several different counties in this section, held at Hill Crest.

The Convocation met in the remarkable Parish of St. George's Lake Landing, Hyde County in October. This was a most inspirational meeting and well attended and the hospitality of the people was fully in accord with their former reputation of cordiality.

The reports of the delegates were helpful and showed a deep interest in the work. We were very fortunate in having several of the Diocesan officers with us, taking part on the program; Our guests of honor, Mrs. S. P. Adams, Rev. Mr. Bynum, C.S.S., Mrs. H. G. Walker, Sec. for Young People's Work. A most helpful paper written by our U.T.O. Treas., Mrs. Woolvin, was read. A most impressive feature of this meeting was the unveiling of a Memorial window, to Bishop Strange by Mrs. C. A. Mann, Pres. of the local Woman's Auxiliary.

I attended with our Diocesan President, Mrs. Staton, the Convocational Meeting of Wilmington later, at Holy Innocents, Seven Springs. This was also a very fine and inspiring meeting. The zeal of these Rural Parishes is wonderful and should be a great incentive to all workers in the field. I must not fail to mention the District Get-To-Gether Meetings. At present there are four organized groups in the Convocation of Edenton, the Washington Group, Plymouth group, Belhaven group, and Pitt County group. Circumstances have prevented us from accepting invitations to some of these meetings though I have attended regularly every two months the Pitt County group, and I recommend these meetings to be organized as gatherings of this kind, help to develop spiritual life and increase Christian Activity.

In November it was my very great privilege as a delegate to be

one of a full delegation from the Woman's Auxiliary and Parochial Society of East Carolina to the Provincial Meeting of the Woman's Auxiliary in Wilmington. It was an inspiration to see and listen to some of the great leaders of our church. It, to me, was very impressive, and I am deeply grateful for the opportunity of having been present.

In December, I attended a meeting of the Women of the Parish of St. Stephen's, Goldsboro, with Mrs. Staton and Mrs. Adams. This was not only a pleasure but quite helpful to me.

46 Societies in the Convocation of Edenton have paid their assessments in full.

The Branches of the Woman's Auxiliary and Parochial Society who have paid their full assessments and given to the Bishop's Fund, U. T. O. and Convocation Fund are as follows: St. James', Ayden; The Church of the Holy Cross, Aurora; St. James', Belhaven; St. David's, Creswell; St. Andrew's, Columbia; St. Paul's, Edenton; Christ Church, Elizabeth City; Emmanuel, Farmville; St. Mary's, Gatesville; St. Paul's, Greenville; Holy Trinity, Hertford; St. George's, Lake Landing; St. Luke's, Roper; Church of the Advent, Williamston; St. Luke's, Winterville; St. Matthew's, Yeatesville.

The largest amount contributed by any one Woman's Auxiliary was given by St. Paul's, Edenton (\$746.34) followed by the Woman's Auxiliary, St. Peter's, Washington (\$494.36). The largest amount given by any one Woman's Auxiliary and Parochial Society was given by the Woman's Auxiliary and Parochial Society of St. James, Ayden, (\$814.30) followed by Emmanuel Church, Farmville, (\$759.67) and St. George's, Lake Landing \$531.37, (Rector's salary included). The largest amount contributed by any one Guild was given by St. Paul's, Greenville, \$1,379.52, closely followed by the Guild of the Church of the Advent, Williamston, \$999.13 (Rector's salary included) Altar Guild of St. Paul's, Greenville, has given \$335.95. The Parochial Societies and Altar Guilds should be commended for the splendid work they have done. Christ Church Branch of the Woman's Auxiliary, Elizabeth City, has the largest number of members in any one Society in the Convocation, its membership being 59. The Rector's Aid Society, St. Peter's, Washington, the next largest, 50 members. The Auxiliaries having the smallest membership are St. Luke's, Winterville, 3; Robersonville, 4; St. Thomas, Beth, 5; St. Matthew's, Yeatesville, 6; I think the small parishes with the very small membership ranging from 3 to 11 deserve special mention for the splendid work they have accomplished. With an average attendance of half the number, they have not only paid their full apportionment but done other valuable work. The total value of their work ranges from \$8.40 to more than \$300.00 (not including N. W. C.). What a wonderful showing in figures and we feel proud of this notable advancement, but let each of us remember

that this is only the evidence that always follows a consecrated service in the work of the Master. St. Andrew's Woman's Auxiliary and Parochial Society, Columbia, was the first society to report their assessment paid (1st annual report received). Reports received so far from the different Societies in the Convocation show a membership of 734. Number of women on Parish roll 962.

Reports show 12 Church School Service League Supervisors, 5 Parishes have a Church Periodical Club Librarian. I find that a goodly number of the Societies report having done work in all the five fields of service, while others do not. Five delegates attended the Sewanee Summer School from this Convocation. Some of the Societies have contributed more than they were assessed for the different objects besides giving to other worthy causes, as Oteen, Chapel at Samarcand, N. E. R., Bishop Tuttle's Memorial, to the building of Parish Houses in other places, and the Building Fund for Thompson Orphanage. Splendid Social Service Work has also been reported through some of the Societies. The majority of the Societies report having from one to two meetings each month, with an average attendance of half the number. One New Society has been organized within the last year. The Woman's Auxiliary, Robersonville, while two others, Chocowinity and Zion Mission have been reorganized and paid their assessments in full. I feel sure that we may expect fine results from each of these Societies. St. Mark's, Koxobel, report all women on Parish Roll, members of some organization, St. Peter's, Washington, report all the women in the Parish enlisted in some Church work.

The cry for Leadership is greater than ever before, so closing my report let me suggest:

1st. That every parish make an effort to send young people as delegates to some of the summer conferences. I would suggest that every Parish appoint a Secretary for the Church Magazines and papers, as it would not only add to the number of subscriptions but the people would be more in touch with the important and needed work of the Church.

2nd. Would it not be a good plan or for the Societies to have their election of officers the last week in December? If this is done the names of the newly elected officers can be sent in on the Annual Reports, which will be a very great help indeed to the Diocesan Officers.

3rd. That the members attend the meetings regularly and make an effort to enlist the women who are not in any organization, to become a member of some Church Society.

4th. Let me further urge you to devote more time and give more attention to the Educational part of our work, the better informed we are, naturally the more interest we will take and the more loving service we will render. My plea is for more study and more discussion groups.

5th. In the Parishes where there are no Social Service Leagues or Committees, I would suggest that one be organized, for service of this kind in His Name, is a great blessing to every one, and it broadens and strengthens the work along every line.

6th. Above all, let us not forget to pray more earnestly, for without prayer all our efforts will be of no avail. In closing I wish to thank the officers and their Societies for the co-operation they have so willingly given me which has greatly helped me to carry on the work.

At the close of this Convention I trust that each one will feel a fresh inspiration and heartier desire to press forward with renewed zeal, realizing that we cannot rest on the work that has been accomplished but aspire to loftier heights and more expansive attainments, ever looking to the great source of all power and invoking His Guidance and blessing in all our future activities.

Respectfully submitted,

BESSIE J. WILLIAMS.

REPORT OF SECOND VICE-PRESIDENT, CONVOCATION OF WILMINGTON.

Madam President and Women of East Carolina:

In making my report to you for the work done in the Convocation of Wilmington for 1924, I find that we have every reason to look forward with courage and hope. The privilege of working with you to extend the Master's Kingdom is greatly appreciated. In the Convocation there are two Church Service Leagues, eleven Guilds and twenty-three Auxiliaries. Several parishes have both an Auxiliary and a Guild or Guilds. The reports show that sixteen study classes have been held and Church papers very generally read. Subjects studied have been varied, Christian Stewardship, Acts of the Apostles, the Bible, Creative Forces in Japan, The Story of the Program, My Father's Business and China. One Auxiliary, St. John's, Wilmington, when there is a fifth Friday in the month, reports special devotional programs. Papers were read on the following subjects: The Spirit of Power, Woman's Work in the Church, and Prayer.

Since Jan. 1st, 1924, to Dec. 31st, I have sent the following circular letter to all societies; notice of Annual Meeting; letter with assessments which was sent on Feb. 6th; letter in June asking for a summary of the first six months work. This request was responded to by 25 Societies. Two letters were sent in the Fall, one pertaining to the fall work, the other in regard to the Convocational meeting which was held in Holy Innocents' Church, Seven Springs.

In addition to these, I have answered and written ninety letters, forty more than last year.

In January I attended our Annual Meeting which met in New Bern. Also was present at two Executive Council meetings which were held there and one in Wilmington in May. I also attended the Council of the Young People in Greenville. Have visited all parishes in Wilmington and also had the privilege of attending the Synod which met in St. James Church, Wilmington. In October I had the pleasure of visiting in the Convocation of Edenton and attending the meeting which was held at Lake Landing. This was a wonderful opportunity which Mrs. Williams gave me to meet with her women and one which was much enjoyed.

The Convocation of Wilmington met in Seven Springs in October. This meeting was largely attended and I was grateful for the chance to meet and know so many of the women with whom I work. At this meeting we were very fortunate in having Mrs. Staton, Mrs. Williams and Mrs. Sitterson with us and the messages which they brought to the women were most inspiring. Miss Cutchett was also with us at this meeting and she gave us a most interesting account of her work in Alaska and we felt that we were more than fortunate in having her.

In December I attended a Parish meeting in Goldsboro and the presence of our Diocesan President and the President of the Convocation of Edenton added very much to the meeting. The thirty-six societies in the Convocation of Wilmington have paid their assessments in full and have also sent in reports. Two new societies have been organized—The Woman's Auxiliary of Pollockville, and St. Mary's Guild, St. Andrew's Mission, Morehead City.

The Auxiliary contributing the largest amount, \$652.43, is the Auxiliary of St. John's Parish, Wilmington. This was followed by Section "C" Woman's Auxiliary, St. James, Wilmington—\$621.88. The Guild contributing the largest amount, \$1,564.47, was St. Mary's Guild, St. James, Wilmington, followed by the Parish Guild, Christ Church, New Bern, \$891.87. Fifteen Societies have given more than they did last year. Some of the Auxiliaries and Guilds do not report work in all the Five Fields of Service.

Some of the Auxiliaries and Guilds in the smaller parishes sent in good reports and in proportion to their membership, have done equally as good work. These parishes, where work is done under many difficulties, have shown what a few interested and united members can accomplish. St. Mary's Guild, Morehead City, reports the best average attendance; this Guild is followed by St. Bertha's Guild, Beaufort, Woman's Auxiliary, St. Gabriel's Mission, Young Woman's Auxiliary, Fayetteville, Hope Mills, Lumberton, Red Springs, Snow Hill, Ascension and St. John's Mission.

In the Convocation there are twenty-four subscribers to the Liv-

ing Church; three hundred and ninety-five to the Mission Herald; one hundred to the Southern Churchman; and one hundred twenty-five to the Spirit of Missions. If every parish would appoint a Secretary for these publications it would help greatly with the work. One hundred Church Calendars were sold. We had one young woman from this Convocation who attended the Summer Conference at Sewanee.

The Woman's Auxiliary, Christ Church, New Bern, has done some extension work and I hope their example will be followed by others. The Woman's Auxiliary, St. James, Wilmington, reports one hundred visits paid to those who are sick, those in affliction and to strangers. This is a wonderful record. The Auxiliary in Fayetteville, Goldsboro, and Kinston, have also sent in good reports.

All the Auxiliaries and Guilds have not only met all their obligations but have done other good work. The splendid co-operation of the Presidents and Secretaries have helped me very much with the work.

In reviewing the work for 1924, let us not dwell too long on what has been done and is being done, but rather upon the work which is yet to be begun. Before closing this report I would like to make the following suggestions, believing that if they will be carried out that they will help to build a stronger foundation for our work and I hope the delegates present will give these suggestions to their societies when they return home.

First: That an extra effort be made to increase attendance at Parish meetings, this will mean interest and service.

Second: That a Secretary be appointed in each Parish for our Church papers.

Third: That a librarian be appointed for the Church Periodical Club.

Fourth. That every Parish start a library. Do not be discouraged with small beginnings.

Fifth: Let us make this year one of prayer; let us use the Noon-Day Prayer and add to it a prayer for our work.

The Spiritual side of our work we cannot estimate, but by "their works we know them." We must remember that real missionary work is bringing the world to Christ. Then let us give not only of our means but give our thoughts, our prayers, our time and talents that we may really and truly pray, Thy Kingdom Come.

Respectfully submitted,

LILA M. ADAMS.

REPORT OF UNITED THANK OFFERING TREASURER.

Madam President and Women of East Carolina:

The U. T. O. is much more than a well considered and appealing way of increasing missionary contributions. It has been most successful in this direction, and the manifold, and permanent blessings which have come from it to our work in every part of the field, are incalculable, but greater still is its spiritual result in the lives of those who share in it.

IN THE LIVES OF THOSE WHO SHARE IN IT!

What can we do to get all to share in it? Our aim is, that every woman in East Carolina shall share in the U. T. O. of 1925.

Farmville and Faison reported every woman a contributor. The same could be said of every parish, mission, and isolated woman in the diocese, if the suggestions and helps offered had been carried out.

When a woman accepts the office of U. T. O. Treas., she should try to realize that her co-workers have bestowed upon her the highest honor that is theirs to offer. It is not an empty honor, nor does it mean an easy job—it is anything else—and it requires consecration and steadfastness of purpose.

To approach some women and offer a little blue box, is a pleasure (I sometimes wonder if that is where some of our co-workers stop) but to ask some other women to take one, when we know that only excuses and indifference will reward our interview, takes patience born of a faith that believes He means what He said: "And lo, I am with you always, even unto the end of the world."

Can we persuade those women that the Master wants them? That is our work, to carry information to the women who do not know and it takes personal work to do this.

It is not one woman's work. Your U. T. O. Treasurer, no matter how willing she may be, nor how much time she may have, should not be permitted to undertake this great work without your hearty co-operation, with prayer and gifts and joyful service.

Every group except where there are only three or four (this is true in several places) should have a committee, composed of women who are informed or who are willing to be instructed as to what the U. T. O. is, and what it is doing, to work under the parish U. T. O. Treasurer.

Get a list of women in your parish, visit every one. Have an "Interview" (we do not like "drive" or "canvass" when we speak of U. T. O.) with women, tell her of the things U. T. O. has made possible—not just dollars and cents, but work in the field, tell her of the great needs and of the appeal the National Council is

making to her through us. There is so much to tell, that you hardly know how to stop.

Be sure to tell her that our little blue boxes are always opened spring and fall and that Annunciation Day is the next time to open them, that you will be glad to call for her offering if for any reason she cannot bring it herself.

Keep a list of your women, check off their U. T. O. as it comes in, send out for what doesn't come in and forward it immediately to the diocesan treasurer of U. T. O. Be orderly about the Master's business. The Church should endeavor to set an example of perfect business methods to others.

If any of you wish more help about interesting your women, write me about your problems and we'll try to solve them together.

Never become discouraged, always remember that you are doing God's work. Like all other Church work, this requires tact, constant tact, Christian tact, loving tact. You will have numerous discouragements, certainly enough to keep you humble no matter how much you may accomplish, but forget these things that are behind and press continually forward. And pray, do not forget to pray; pray constantly; pray before you telephone about the boxes; pray before you start out with them, pray without ceasing. "Except the Lord build the house, their labor is but lost that build it."

Annunciation Day, March 25th, falls on Wednesday—a most convenient day, it seems to me. Can we not make it the most glorious day for U. T. O. in the history of our diocese?

Why not ask an outside speaker to make an address on the Sunday night previous (possibly your rector may be asked to speak elsewhere) give it wide publicity (write me if you wish suggestions). Take an offering for U. T. O. but don't have the women bring in the contents of the little blue box.

On the following Wednesday, have a corporate communion (or meeting where there is no priest) and open the boxes. Read something from the U. T. O. number (December) Spirit of Missions and write a letter from your branch to one of our representatives who has written us so interestingly of her work.

This is the last year before the Triennial (to be exact, we have only eight months after Convention) and therefore we must put forth our most earnest efforts to increase the U. T. O.

It is yet possible to make our U. T. O. a very much larger asset to The National Council. There is yet time for every woman to catch the vision, time for the precious "gift of life", time for the glad "gift of means". Lord teach us to realize our responsibility. For all the "benefits" of our Christian womanhood, we praise Thee, O Lord.

Our U. T. O. for 1924, amounts to \$2347.40. We can readily see that unless there are some very large Thank Offerings during the few remaining months, such as we had in St. James' Parish in 1922,

we shall fall behind our 1922 U. T. O. To Jan. 1st, 1925, our entire U. T. O. amounts to \$4,586.38, little more than half of our 1922 offering (\$8,154.28). This has been sent to Mr. Franklin and we have from his office this, the semi-annual report of the 1922 U. T. O. These figures show two complete year's work. There is a noticeable increase in the salary item during 1924 which is the only item increased over 1923, except a small increase in the miscellaneous item. We all, I am sure, welcome the salary increase for the U. T. O. workers. This leaves a balance of \$198,883.03 for 1925. On this amount we should receive \$5,000.00 or \$6,000.00 interest, bringing the total for use in 1925 up to \$204,000.00 or \$205,000.00. It is rather doubtful if this amount will be sufficient for 1925. We do hope so, however.

January 1st, 1924, to December 31st, 1924.

Receipts.

Total U. T. O. of 1922.....	\$681,145.09
Interest to Dec. 31, 1923.....	\$20,280.16
Interest to Dec. 31, 1924.....	15,965.03—\$36,245.19—\$717,390.28

Disbursements

	Jan. 1st to Dec. 31, 1923	Jan. 1st to Dec. 31, '24	Total to Dec. 31, '24
Salaries	\$158,455.04	\$186,857.91	\$345,312.95
Pensions.....	10,535.00	6,009.06	16,544.06
Training	3,605.00	1,651.00	5,256.00
Travel	28,028.85	14,560.18	42,589.03
Outfits	4,900.00	150.00	5,050.00
Medical and Dental.....	1,761.68	1,358.34	3,120.02
Miscellaneous	1,076.83	1,443.85	2,520.68
	<hr/>	<hr/>	<hr/>
	\$208,362.40	\$212,030.34	\$420,392.74

Payments for Pensions were reduced by income received from permanent Trust Fund for retired U. T. O. workers.

Amounts Allocated	\$420,292.74	\$717,390.28
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One-tenth of Offering set aside

as a Permanent Trust Fund,

the income to be applied to the

support of retired U.T.O.

workers\$ 68,114.51

Florence Greeley Memorial Dor-

mitory for Girls, St. Paul's

School, Lawrenceville, Va.... 15,000.00

Nurses Home St. Luke's Hos-

pital, Tokyo, Japan..... 15,000.00—\$ 98,114.61

Total Disbursed and Allocated.....	\$518,507.25
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Balance on hand Dec. 31, 1924.....	\$198,883.03
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U.T.O. Workers as of December 31, 1924.

At Home	75
Abroad	114
Retired or disabled list.....	21
In Training	3

The call to service is loud and insistent. Someone has truly said "Where there is no principal there is no interest."

As to the Pageant. "In and Out of the Blue Box" was given in November, in Wilmington, during the meeting of the Synod of the Province of Sewanee and several who saw it, remarked: "How easily it could be given by any of our parishes." We have been asked to do that very thing, all over the diocese. A few copies have been sent out and others will be sent until every parish and mission is supplied—Greenville gave the Pageant (the only one thus far reported) and sent in a substantial sum to add to the U. T. O., for that is a part of the program—to take an offering when the Pageant is presented.

As the Convention meets early in October, all money to be presented must be in my hands by October 1st. If any of your women are going away get their offering before they go. Do not let one penny be left behind that should be offered on God's Altar in New Orleans. And is our best too much? O Friends, let us remember

How once our Lord poured out His soul for us
And in the prime of His mysterious manhood
Gave up His precious life upon the cross.
The Lord of Lords, by whom the worlds were made,
Thro' bitter grief and tears, gave us the best He had.

Respectfully submitted,

JULIA K. WOOLVIN.

REPORT OF TREASURER.

Jan. 1st, 1924 to Jan. 1st, 1925.

Receipts.

Balance	\$ 642.89
Annual Offering (Bishop's Fund).....	527.00
Woman's Auxiliary	2385.30
Guilds and Societies	618.50
Young Woman's Auxiliary.....	81.00
Individuals	12.00

Total Receipts\$4266.69

DIOCESE OF EAST CAROLINA.

DISBURSEMENTS.

Diocese.	
Bishop Darst (Bishop's Fund).....	\$ 570.00
Diocesan Deficit	25.00
Scholarship, St. Paul's, Beaufort.....	388.75
Miss Lula Disosway's Training.....	383.75
Rev. C. O. Pardo's expense (part) St. Luke's, Richmond....	50.00
Printing Leaflets (U.T.O. Work, Wilmington).....	4.50
Printing Report Blanks.....	12.99
Printing Annuals (Year Book)	90.00
Postage and Telegrams.....	16.93
Convocation Fund	22.00
Thompson Orphanage	75.35
Postage (Church Periodical Club).....	25.00
Wedding Gift for Rev. Fred Drane.....	100.00
Magazine for Rev. Fred Drane.....	2.50
Delegates expense to Chattanooga.....	54.00
Officers Traveling expense in Diocese.....	36.16
Miss Cotchet's expense in Diocese.....	16.08
Box Work (Wilmington Con.).....	11.43
Chapel at Samarcand.....	5.00
Parochial Work (St. John's, Wilmington).....	10.50
Refund by Error	1.00

Nation.	
Emery Fund	2.00
William Hoke Ramsaur Memorial.....	79.75
Auxiliary Special	633.75
DuBose Mem. Church Training School.....	395.25
Missionary Work (Rev. Fred Drane).....	100.00
Missionary Work (Miss Lossie Cotchett.....	25.00
Missionary Work (Mr. Wood Gaither).....	25.00
Sewanee Summer School Delegates.....	300.00
National Executive Board.....	25.00
Provincial Auxiliary Pledge.....	50.00

World.	
Near East Relief Fund.....	70.00
Japanese Reconstruction Fund.....	234.95
St. Luke's Hospital, Tokyo.....	2.00
Missionary Work (Miss Venetia Cox).....	25.00
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Total Disbursements	\$3868.64
Balance	\$ 398.05

Respectfully submitted,

MAE W. WORTH,

Treasurer Woman's Auxiliary and Parochial Society.

REPORT OF EDUCATIONAL SECRETARY, CONVOCATION OF
EDENTON.

Madam President and Women of East Carolina:

The Educational work of the Church seemed at one time to be a matter of here a little and there a little, in many cases very little indeed, and it was hard to understand, because our women were doing such good work in other directions. But we have changed all that, or if this is too much to say, are certainly changing it. The educational report for 1924 shows conclusively that our women have grasped the fact, that the Church's Mission is our Mission, and that the more we learn about the whole great task, the more important and the more interesting are the duties of home and parish, Community and Diocese by means of which we carry on our Father's business.

"Information First," is the plea of our leaders from the National Council down. I have been very happy to note how generally the text books sent out by the Field Department and the Department of Missions have been read and studied. Few parishes reporting to me have failed to use "Christian Stewardship" and "My Father's Business", as well as the study of missions we used to call "Foreign." We are beginning to realize that the Church's task is one, to make Christ known to them that are far off and to them that are nigh. And that brings me to another department of our common work, that of Social Service. I promised Mr. Bynum to recommend as far as I was able, the book called "Social Service through the Parish" by J. R. Brackett. It is a very thorough and illuminating study of the subject, a book that repays close and careful reading. I can as Mr. Bynum requests, most heartily recommend it for Lenten Discussion groups. Only, (I take you all into my confidence). I have already sent out letters advocating the study of "China's Real Revolution," and cannot take that back, even if I would. You see, do you not, that the Church's work is one of diversity in unity. Whether we have the right to go uninformed as to any part of it, is a question I leave to you.

Why not throw ourselves wholeheartedly into learning all we can about it, by individual reading when group study is impracticable? The spiritual side of social service needs to be recognized; a work so imbued with the spirit of Christ ought not to be regarded as a merely social thing. We have so much machinery for welfare work in our towns that its essentially Christian character ought to be emphasized by the hearty cooperation of the Church.

You may remember how Mr. Gill in "My Father's Business," suggests a chart for the 24 hours of the day, allowing one hour for education if only for reading the daily newspaper. Most of us, I think, get in a little more than that—some little time for magazines, per-

haps, or an occasional "Best Seller". They are often somewhat depressing, these last, and make us wonder why on earth they were written, except to sell. They make me feel that if life is as dreary and futile a thing as the "Babbitts" and "Main Street" make it out, something ought to be done about it. And here is our own Church telling us, through men who know well whereof they speak, how we may make the world better and happier for everybody.

Epiphany is a beautiful time for Mission Study. Wise men from the East came seeking the Christ in His far off infancy. Now through His Church, the Christ is seeking them. China's loyalty and reverence for the best she knows in her own sages, makes a wonderful augury for the time when the Heavenly Wisdom brightens her long twilight into day. "China's Real Revolution," the book for the year, is concerned chiefly with the causes of the vast upheaval now going on in that ancient country. Miss Boyer's "Suggestions to Leaders" is an indispensable aid to the study of this book, as is our own "Handbook" for the text book gives little of our Church work in China. Any of the old text books on China make splendid reference books, and there is always interesting material in "The Spirit of Missions." The Missions House Book Store furnishes fine outline and wall maps, also the wonderful Historical Chart, comparing China's long life with that of other nations that have risen, fallen and disappeared during her unbroken march through the centuries. Egypt and Assyria, Babylon and Persia, seem by comparison the creatures of a day; Greece and Rome almost Modern; England appears very young and the United States a mere infant. And across from it, at the very bottom of the chart, the new vast problem of the Chinese Republic, the changeless nation in a very riot of change!

It makes me very happy to be able to say that the Educational work for 1924 is the best that has ever been reported to me.

Replies to the Questionnaire sent out early in the month, show a marked advance in the development of leaders and in the number of delegates to the Summer Conferences. Also an increasing number of parish Educational Secretaries.

My work this year has been carried on almost entirely by letters, of which I have sent out one hundred or more. I have also sent papers to be read at Group Meetings and the Fall Convocation. I have also led the fifth year's work of the Church Study Club, in my own parish of Elizabeth City.

Parishes reporting Educational work are as follows:

Aurora—1 Class	Greenville—3 Classes
Ayden—1 Class	Grifton—1 Class
Bath—1 Class	Hertford—1 Class
Belhaven—1 Class	Lake Landing—1 Reading Circle
Creswell—5 Classes	Roxobel—1 Reading Circle

Columbia—1 Class	Robersonville—1 Reading Circle
Elizabeth City—2 Classes	Washington—1 Study Class
Edenton—1 Class	Winterville—1 Study Class
Farmville—3 Classes	making in all 27 Study groups
Gatesville—1 Class	

Books used—

Program Presented	Bible, Old Testament
Story of the Program	Care of the Altar
Creative Forces in Japan	Christian Stewardship
Jack and I in Lotus Land	My Father's Business.

These parishes have reported the very general reading of The Spirit of Missions, Mission Herald, Southern Churchman and Church at work, some of these being generally read at Auxiliary meetings.

I would like to leave with you these lovely lines from "My Father's Business," which give the motive and the inspiration for our work, here and everywhere.

"Christ has no hands but our hands
 "To do His work today;
 "He has no feet but our feet
 "To guide men on His way;
 He has no tongues but our tongues
 "To tell men how He died;
 He has no help but our help
 "To bring them to His side."

Respectfully submitted,
 MINNIE ALBERTSON.

REPORT OF EDUCATIONAL SECRETARY, CONVOCATION OF
 WILMINGTON.

Madam President and Women of East Carolina:

Our annual meetings are but markers along the road of the years, and sometimes I feel that these markers are set very close together and show but little progress between; but when the questionnaire came to me asking if the year just ended had been a successful one from the standpoint of religious education, I unhesitatingly answered, "Yes".

One definite milestone was passed when the attention of the whole church having been directed toward the inadequacy of one hour a week for religious training of children, immediate steps were

taken and expert services engaged in week day religious instruction. This is now being carried on in connection with the public schools in at least three towns in North Carolina.

Another stride in the right direction comes with the realization that growth by intellectual effort should not stop with maturity. We are coming to the conviction that schools, colleges, universities, leave education unfinished. How much more necessary is continuous study of the Church's business!

And so I incorporate in my report to you the general trend toward better things even though each step had its inception and stimulation outside the small circle of influence of this department. Your earnest clergy, your trained workers, all organizations, and consecrated individuals, have this year cooperated with our beloved Bishop and the National Council for the advancement of the Kingdom as never before as statistics for the year prove that more earnest efforts on the part of our adult communicants to know and understand about the accomplishments, activities and priorities of the church are being made; and dissemination of information through church periodicals is much more general. The 16 women organizations reporting educational work also reported readings or reports of articles from church papers; 238 women informed themselves in this way.

Three groups discussed the Program of the Church; four read Creative Forces in Japan; three, Christian Stewardship; four, the Bible; two the Acts of the Apostles; one, My Father's Business; and there were three, more lengthy program meetings reported.

Letters have been written at various times during the year to the rectors and women's organizations of the Convocation. Several articles have been published in the Mission Herald. The personal touch has been lacking, which is deplored, except for the few meetings I have been able to attend.

Though we are now too near to view results,—when the years have lent perspective, may none be able to say of us, "Oh, wicked and slothful servants, who failed to use the talents given them, and are fit only to be cast into outer darkness."

Respectfully submitted,

ETHEL P. CARDWELL.

REPORT OF THE DIOCESAN CORRESPONDENT OF THE
CHURCH PERIODICAL CLUB.

Madam President, Women of East Carolina:

Most reluctantly do I present a report of the Church Periodical Club work in the Diocese of East Carolina for I realize more keenly than any one else that it is the fault of your Correspondent that the accomplishments should fall so far short of the standards which East Carolina usually maintains. Your Correspondent assumes full share of the responsibility, but in justice to herself there are some commissions, or omissions of which she is innocent.

She cannot know by instinct when a Librarian resigns, and who is her successor—if there be one. She cannot get behind the donors in the parishes with tactful questioning of their regularity in forwarding contributions, or a gentle reminder of an unfulfilled promise, because of which someone is missing the continuation of that story in the Woman's Home Companion; a hospital nurse is searching frantically for pictures with which to soothe a suffering child; school boys want to know what that "American Boy" will do next; the wife of the frontier missionary is waiting for Vogue or the Ladies Home Journal before remodelling her last year's spring suit!

On Governor's Island Chaplain Swan has a Sunday School for men, and using the Young Churchman Leaflets he finds the men much interested in the continued stories and the monthly mission number. One of his ways of keeping up the morale of his men on transports is to provide them with plenty of magazines, of which he wants all except—Vogue, Vanity Fair, Ladies Home Journal and their like.

Let us jump to Pamlico County, N. C., and see what the C. P. C. has done there. In 1923 an appeal was sent out for books for High School libraries in that county, and I quote part of a recent letter from the Superintendent, Mr. Attmore. "I wish that you could go around this country with me and see the five splendid school libraries that we have developed at our five high schools. I wish that you could see just how much these libraries are used and realize just how much they mean to the boys and girls of this county that do not have an opportunity to read books at home. We do not yet have all the books that we need or can use to a good advantage, but we do have a large number at each of the five places and the number is steadily increasing. I would like for you to see these libraries just as I know that they are and then be able to realize just how much you have helped us to make them what they are."

There is much more I could tell; there is DuBose Memorial Church Training School hungering for money with which to replenish the bookshelves destroyed in the fire of last January. There

is St. Luke's Hospital, Tokyo. All the medical books in the city were practically destroyed in the earthquake, and we are trying to provide an up-to-date medical library for the hospital making it a centre for the profession in Tokyo. A beginning has been made, but Dr. Teusler wants a good reference library. In this connection why should not men be appealed to? They are the ones who buy technical and scientific books; why should they be deprived of the privilege of giving?

Our Diocesan apportionment of \$33.00 for 1924 for the library at Sewanee is paid, but not because the parishes met the obligation. Can't we do better this year by DuBose, for which we have the same assessment?

Seven reports were returned from the eight which were sent out, and of those only one had nothing to report.

A summary of these seven (7) shows a total of 96 periodicals and 75 contributors; 30 books sent to a Boy's Club and negro children in a school and many to a high school library, but no number given; pictures to Oteen; 254 odd magazines and a package of the same; institutions in the Diocese aided, Thompson Orphanage, Catherine Kennedy Home, County Home, High Schools, J. W. M. Hospital; and outside of the Diocese, the DuBose Memorial Church Training School.

Librarian 12 reports expenditures \$3.50, no receipts.

Librarian 5 reports expenditures 96 cents, no receipts.

Librarian 9 reports \$16.41, and expenditures \$16.41.

Respectfully submitted,

GABRIELLE deR. WADDELL, Cor.

REPORT OF BOX SECRETARY.

Madam President and Women of East Carolina:

It gives me great pleasure to report an increase in the interest in the box work of the whole Diocese. When this work was put along Red Cross lines, in 1919, many parishes throughout the Diocese did not seem to grasp the idea. Especially was this true of the Convocation of Edenton. Most of their box work up to this time was in sending boxes to Alaska. This was doubly interesting to them because of the Missionaries in that field. Also there was a report circulated, that no parish could send a box unless instructed to do so by the Missions House. This of course was a great fallacy and just here let me explain this. Any parish, at any time, can send a box to Thompson Orphanage, St. Paul's School, Beaufort, in fact to any place they choose, this considered extra work, they are given credit for it by the Diocese, but it is not reported through the box secretary to the Missions House. With the help of two efficient Secretaries, Mrs. L. J. Poisson, of the Convocation of Wilmington, and Mrs. P. T. Anthony, of the Convocation of Edenton, this work has gone forward, and each parish realizes that the allotments are made with an educational plan in mind. Stations are allotted to different Dioceses and Missionary districts in turn so that we may become interested in the various parts of the field work. Many parishes as soon as they receive their allotment, write at once to the Missionaries for whom they are to work, asking for details in regard to it. Letters received in reply furnish such knowledge of the work that additional interest is taken. The Year 1924 shows that every parish and Mission in the Diocese has done their part in this work.

Respectfully submitted,

PENNE McMULLAN.

Boxes Sent

Rev. H. A. Dobbin, Legerwood, N. C.—Personal \$250.00.
 Rev. Hunter Lewis, Mesella Park, New Mexico—Personal \$200.00.
 Mission Children's Home, Easton, Md.—\$150.00.
 Woman Missionary, Miss Pauline Colley, Origum, Miss.—Personal \$100.00.

GIRLS' FRIENDLY SOCIETY OF AMERICA,
DIOCESE OF EAST CAROLINA.

YEAR 1924.

Minnie Leary, President (for the last year).

Miss Mary Lucas Cantwell, Vice-President.

Miss Florence LeGrand, Treasurer.

We have four active branches in East Carolina:

(1) Hope Mills, N. C.—Miss Lena Phillips, Branch President—10 members, 3 associates—Total expenditures for year \$27.58.

(2) Masonboro Sound, Wilmington, N. C. Mrs. Henry E. Peschau, Branch President—15 members, 6 associates, 4 Probationers, 10 candidates. This Branch combines the Girls' Scout work with the G. F. S. Work..

(3)—Myrtle Grove, Wilmington, N. C.—Mrs. George Thomas and Mrs. Ben Hollis, Leaders. No report.

(4) Christ Church Branch, New Bern, N. C.—Miss Minnie Leary, Branch President—30 members, 14 associates, 28 Probationers. Total expenditures for the year \$293.57.

During the year our Branches have paid their quota to the G. F. S. National Center (a beautiful G. F. S. building to be erected in Washington, D. C.) We lent our Holiday House at Wrightsville Beach to the Thompson Orphanage for a month and throughout the Diocese an appeal was made through the G. F. S. to the ladies for "Pound Parties" to be given to help stock the pantry. The response, both in provisions and money, was most gratifying. (I attach a letter from Mr. Wheeler.)

The Holiday House was kept open for the months of July and August and was quite a success. Miss Marguerite Walker, Wilmington, N. C., is our Holiday House Head.

We have given money to the Near East Relief, Japanese Emergency Fund, Church of East in Holy Land, Flowers have been taken to the sick, fruits and provisions given to needy and our Masonboro Branch reports gift to "milk fund" for undernourished children. The New Bern Branch gave a Christmas Tree Christmas morning for twenty-one little children who might not have had much at home. These are

some of the things our Branches have done for others. Of course, at the same time we have kept up our own Branch meetings, Socials, etc.

MINNIE LEARY.

Charlotte, N. C., May 27, 1924.

Miss Minnie Leary,
Diocesan-President Girls' Friendly Society
New Bern, N. C.

My dear Miss Leary:

I cannot tell you how much I appreciate your kindness in permitting us to use the Girls' Friendly Cottage, and also your very thoughtful provision for expenses incurred in the way of food and travel. I wish I could tell you adequately how happy the children are at the beach.

The Church people of Wilmington have been very kind and have given a number of parties which the children have greatly enjoyed. I don't think they will ever forget their vacation at Wrightsville Beach.

I am writing also to the several guilds who so kindly remembered us with provisions and with money.

I only wish that you could see how happy your kindness has made these boys and girls.

With sincere thanks and kindest regards,

Yours faithfully,

W. H. WHEELER.

**ANNUAL REPORT OF THE DAUGHTERS OF THE KING AND
PAROCHIAL SOCIETY—1924.**

Rector—The Rev. Stephen Gardner.

Parish, St. Peter's, Washington, N. C.

President—Mrs. John Charles.

Secretary—Mrs. J. F. Randolph.

Number of members—17.

Average attendance—8

Meetings each month—1.

PARISH	\$ 40.65
Community	
COUNTY HOME	\$ 6.00
Diocese.	
BISHOP'S FUND	2.00
Nation	
PER CAPITA TAX.....	17.00
World for Daughters of the King	
MISSIONARY IN JAPAN.....	3.65
ALASKA MISSIONARY	3.00
Given towards Memorial to our beloved late President	
Mrs. N. Harding.....	25.00
	<hr/>
	\$ 97.30

**REPORT OF ST. BARNABAS GUILD FOR NURSES 1924.
WILMINGTON BRANCH.**

The year of 1924 was not a very prosperous year for St. Barnabas Guild. With only one comparatively small Hospital to draw our membership from and so many other attractions and distractions it has been hard to make the Guild appeal to the nurses. Our social evenings last winter were well attended and the girls always seemed to enjoy them but the business meetings were poorly attended and we did not receive a single new member.

Thirty dollars and sixty-cents (\$30.60) was sent to National Headquarters during the past year \$15.60 for dues and \$15.00 for the Executive Secretary's salary.

So far this fall we have only had one meeting and at this time we tried to make some plans for the winter. We have prospects for some new members and we hope to arouse enough interest to keep the Guild going in Wilmington and really make it count for something in the life of our nurses here. Respectfully submitted,

LAURISTON HARDIN DARST, Secretary.

REPORT OF CHURCH SCHOOL SERVICE LEAGUE.

Madam President and Women of East Carolina:

The reports of the Church School Service League for 1924 show that we have in the Diocese 15 parish branches with 1467 members. There are also three Parishes who have Junior Auxiliaries with 56 members. Most of the parishes seem to regard the Little Helpers' Department as being unnecessary as the treasurer only reports having received money from 4, these being St. Thomas', Windsor; St. James', Wilmington; Christ Church, New Bern, and Church of the Holy Cross, Aurora. Repeated letters to leaders and to clergy in those parishes which do not have this department have brought forth no response.

The reports show that we have 13 branches of the Young Peoples Service League. Many of these seem very much interested and are accomplishing much, while others report having Sunday evening meetings but little accomplished. The intermediate divisions of the League seem to have decreased.

The box work this year has been far from satisfactory. The allotment was made each parish in the summer and all were asked to notify the secretary if they could not send it. Shortly before Christmas, too late for another parish to send and after the missionary had been notified that this diocese would be responsible for their gifts, letters were received from several parishes that boxes had not and could not be sent due to lack of money, loss of address, etc. This means that there are certain children in mission stations who received no Christmas gifts at all because of negligence of the Church School Service League in the Diocese of East Carolina. This is a serious matter and we hope that the League will realize the seriousness of it and not accept an obligation which they will not fill. The boxes this year were sent to Cuba, the Virgin Islands, Seamen's Institute, a missionary family in the Thompson Orphanage.

The Birthday Thank Offering for 1924 only amounted to \$108.81 while for 1923 it was \$205.50 nearly \$100 more. A letter was written every parish and mission in the diocese where there is a church school explaining the offering and telling of the leaflets, envelopes, etc., which could be obtained free in any number needed. The response was less than ever before. We have only one more offering—Whitsunday 1925—before it is to be presented at the triennial. At the Convention in Portland, East Carolina stood near the top. Where will she be after the presentation in New Orleans?

The banner league, judging from the reports received is that of St. John's, Fayetteville. They have an excellent report of work done in the five fields of service. Several other Leagues had good reports as did the three Junior Auxiliary branches of Aurora, Winterville

and Seven Springs. No reports were received from Farmville, Goldsboro, Kinston, New Bern, Washington, St. Paul's, Wilmington, and Windsor. If the delegates present will help in organizing leagues in these parishes or if ones are already organized they will see that reports are sent in they will be helping the work in the diocese.

Some of you may feel that too much time has been taken in submitting this lengthy report, but since it seems impossible to have a meeting of just Church School Service League leaders and supervisors this seemed the only way to get the matter before you. All of you must be interested in this important work and I feel that if the League had your earnest help and co-operation that next year more leaders will be forthcoming and our report will far surpass this one for 1924. We ask your aid for it is greatly needed.

Since the annual meeting in New Bern last January I have attended the Convocation of Edenton in Hyde County and also three district meetings.

The Financial report of the Church School Service League is as follows:

Money given including, where reported, the Lenten Offerings and other funds through the church schools....	\$4176.46
Box Valuations	305.32
Little Helpers	49.86

Respectfully submitted,

RENA HARDING WALKER.

ANNUAL REPORT PARISH COUNCIL, ST. JAMES CHURCH, WILMINGTON, N. C.—1924-1925.

The Parish Council makes its annual report to the Parish for the year ending January, 1925, in two sections.

Money received and disbursed by the organizations represented in the Parish Council whose work may be interpreted in terms of service and of money.....	\$ 6,431.51
Woman's Auxiliary, Section "A".....	\$482.88
Woman's Auxiliary Section "C".....	716.88
St. Mary's Guild.....	1564.47
St. Agnes' Guild.....	700.00
St. Cecelia's Guild	508.84
Men's Club ..	768.62
Church School	1060.04
Little Helper's Division 1, C. S. S. L.....	53.99
United Thank Offering.....	575.79—\$ 6,431.51

The Auxiliaries, Guilds and other organizations in the Parish Council in their separate reports to the Council—to the Diocesan Treasurer and to the Rector have reported that work has been done during the year by each one of them in the five fields of service, and that record thereof has been made on their books.

The Parish Council feels that it is of immense value to them to have the Vestry of the Parish represented in this federation of their work, and it is the earnest wish of every member of the Council to have the Vestry feel they are as a whole and as individuals ready and willing to respond to any call from them for help in carrying on the work of the Parish.

The Choir with its faithful attendance, its reverence and its beautiful music—the Sanctuary Guild whose loving service adds so much to the inspiring worship of this Church of ours—St. Christopher's Guild with its capable, efficient women ready at all times with their delicious refreshments to add to the enjoyment and fellowship of the meetings held in the Great Hall—the Rector's Reserve who not only have personal oversight of the Mission at Myrtle Grove in its week-day activities, but also hold themselves in readiness for a call from the Rector, the Chairman of the Christian Social Service Department or the Council for visits to the sick and shut-ins, for motor service or for any work that they are asked to do. All these make up a large and indispensable part of the work of this Parish, and thus in our minds is kept the even balance, giving due credit to each kind of service—that which may be interpreted in terms of faithful good works, and those whose duty and privilege it is also to provide the money necessary to carry on the work of the Church.

The special work done by the various organizations through the Parish Council has been carried on as usual through the Four Departments.

The Department of Religious Education with its capable chairman Mrs. M. J. Dauer, has had the direct control of planning seven Parish program meetings during 1924. The subject for study during the year was Japan with stereoptican pictures illustrating this country shown on the screen at several of these meetings with papers and talks on the same subject. A report of the Parish Council has preceded each meeting and it is greatly deplored by the Council that the ideal has not yet been reached when the whole Parish will come to receive these reports instead of the Council having to report to itself with a few scattered members of the Parish at large present. Can we not make this one of our priorities during the coming year and try to arouse more interest in the work in the individual members of the Parish. In December, in connection with these meetings, a series of Bible pictures was begun. The pictures shown on the screen tonight were the second of this series.

The Dramatic Committee has put on two pageants during the

year. One, The Spirit of Japan, directed by Mrs. Sidney McMillan, Chairman, and a Christmas pageant was given by the Church School Service League with the help of the Young People's Service League under the direction of Miss Ann Milton and Mrs. T. C. Darst. This pageant was shown just before Christmas in connection with the Christmas Carol singing by the parish under the tree on the Church grounds apparently growing there for the purpose of being a "Christmas tree".

In the Department of Christian Service the work has gone on steadily under the wise guidance and kindly spirit of the general chairman of this department Mrs. George G. Thomas, Jr., and with the help of the chairman of the various committees by which this work is done. Three special entertainments have been given at the County Home and the weekly visits of this committee have kept a general oversight over the welfare of the inmates. Visits of cheer have been made to the Red Cross Sanitarium and to the Hospital with gifts of fruit and other necessities. With the help of the Men's Club and at the request of Miss Munds, President of the Nursing Association, a dinner was furnished on the last day of the year to sixty of the "shut-ins" and some of the inmates of the town and county institutions. The Rector's Reserve brought these guests of ours to the Parish House for this occasion. Individual visits, gifts of food, clothing, money when it seemed wise—and spiritual influence has been a part of the work of the chairman and her assistant, and we all feel that with so large a field and so many needs there is a call for even more financial aid and community co-operation to carry the work still farther.

The Budget as prepared by the Department of Finance and approved by the Rector is made up of voluntary gifts of the working organizations represented in the Council, making it possible to carry on the work in these two Departments and is reported above in the financial statement.

The Department of Missions has functioned throughout the year. The Box Mission work under the care of Mrs. Edward Wooten, Secretary, has responded to all the calls made upon it. The various Missions have had the regular, careful support of the Guilds that sponsor them with financial aid given whenever the request was made. As you may know, Lebanon Mission, or as we call it now St. Andrew's, is sponsored by St. Agnes Guild—Ascension by St. Mary's, Myrtle Grove by the Rector's Reserve, and Masonboro by St. Cecelia's. At Thanksgiving and Christmas there were special gifts of money and service given by the Guilds for their respective Missions.

The Publicity Department with its new Chairman, Mrs. C. E. Taylor, has been waking up to new life. The press notices have been well taken care of, and the members of the Parish can help

to make this more interesting and more efficient if they will advise the chairman of any items that would be of interest to the congregation. The Poster Committee at various times during the year has made posters for the individual guild sales and for the joint bazaar held in December in the Parish House.

The Church School has had a very successful year, the attendance during the regular session averaging 140 with an enrollment of 157. The roll of the faculty has been complete, the Christian Nurture courses have been carefully taught and in almost every instance absences have been cared for by a substitute teacher. The children have shown great interest in their work and we are asking for the inspiration of even greater co-operation on the part of the parents for the coming year.

The Church School Service League has held the meetings of its six divisions at the appointed times. Work has been done in the five fields of service according to the block as arranged for by the General Church. The Parish and Community blocks were handled in an elastic manner, as sometimes the work in these two fields was sandwiched in with the other blocks as well as in their own times. Very valuable boxes were sent to Alaska for Christmas and 150 well filled stockings were also distributed then, 125 going to the Salvation Army and 25 to the Nursing Association.

The Young People's Service League has held its meetings with gratifying regularity each Sunday night. These meetings, with some few exceptions, have been fairly well attended. The debates have always been interesting and we are planning for more specific work along prescribed lines for next year. We feel that the prayers and interest of the congregation should be constantly with these two parts of Church work—the hope of the Parish for the future.

N. B.—There was a summer session of the Church School during the summer of 1924 with a varying attendance of from 45 to 15. This was considered a good beginning and promises well for a larger school next summer.

It is a source of gratification to us to feel that the work done by the Council through its federated organizations to help in the successful planning for the Provincial Synod held here in November was satisfactory in its results to the Rector and to the Bishop. We were glad at that time to have an opportunity of giving a demonstration before the Synod of the workings of our Parish Council, which has by uniting our forces, so strengthened our efforts as to help us do more efficient work.

It is impossible in a brief report to give credit to the individual accomplishment of all our working forces, but we feel that enough has been said of the work done during the past year to furnish inspiration for the future, and that after all, is the principal end to be gained. The New Year stands before us, there is much work

to do, and it is the earnest desire of your Council to have the interest, the help and the prayers of the Parish as a whole in our efforts to bring into closer touch with the work the minds and hearts of every member of this congregation.

Respectfully submitted,

MRS. JOHN B. CRANMER.

SOCIAL SERVICE REPORT—ST. PAUL'S, GREENVILLE.

Our first work was done in September. We collected old clothes, for the Stall family consisting of husband and wife, of feeble mentality, whose sole possessions seemed to be 9 ill-fed, poorly clad children.

In October, we gave \$10.00 to a hard pressed family in our own Church.

In November, we gave a pounding, value about \$15.00 to the same family mentioned above.

On Thanksgiving Day, we distributed provisions which had been carried to the Church to several families, carried fruit to the white and colored hospital. We carried a large bag of fruit to the cotton mill section and distributed it among the children.

At Christmas time, as several other organizations made special efforts to provide for the less privileged children, we decided to remember especially the aged and afflicted ones in reduced circumstances. Also to look out for those in jail. We visited the jail before hand to ascertain the number that would probably be there. They were happy over our promise to remember them at Christmas.

On Christmas morning we carried 10 bags of fruit and confectioneries to the jail, and distributed 14 bowls of the same 'around town, to negroes mostly. We put on all of these Christmas post cards and marked them "Greetings from St. Paul's Episcopal Church." In one home, we found an aged negro man who had been paralyzed, alone in the house, in some way he had fallen off the bed and was lying on the floor of the cold room, unable to move himself. We lifted him to the bed, and called some neighbors to look after him. We reported this case to the Welfare Officer. To have relieved this old man made us feel that our efforts were rewarded to say nothing of the gratitude of the several blind women; the young fellow almost dead with the consumption, the old woman 75 years of age, whose leg had recently been amputated, the little children whose mother was in the hospital and who had had no Santa Claus at all and various others just as pathetic.

On New Year's Day, we visited a family in the country in dire circumstances, 5 children, mother dead, oldest girl 13, who with

father's assistance, did all the house work. We carried them a bundle of clothes, including a sweater and coat suit. Going late in the afternoon we carried them bread and hot rolls from the bakery, and beef steak for their supper.

During Lent we expect to study the book on Social Service. I want to make that an especially active period of social service work.

Our "Needy Committee" has been the most active one, however, there has been some activity in the visiting of the sick, and new comers, and a noticeable effort on the part of the "Welcome Committee" at the Church.

Our "Motor Corps Committee" has been responsive when called on. They have helped in distributing the donations; having carried children living a considerable distance, back and forth to Sunday School; and have responded splendidly to many calls of a miscellaneous nature. On the whole, we feel fairly well satisfied with what we have accomplished in this department since its activities began in the fall, but as time goes on we hope for a larger vision, and a deepened will to do more.

MRS. FRANK WOOTEN, Chairman.

STATISTICAL TABLE OF THE WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY.

CONVOCACTION OF EDENTON.															Number on Roll.	Number of Members.	Number not in any organization.	Study classes.	Parish.	Community.	Diocese.	Nation.	World.	U. T. O.	Number of Boxes.	Value of Boxes.	Total Work.
Aurora, Holy Cross, Woman's Auxiliary.....	42	30	10	4	81.42	%	%	27.50	%	18.50	%	43.59	1	%	20.46	%	191.47										
Ayden, St. James, Woman's Aux. and Parochial Soc...	16	11	5	1	750.00			26.70	9.50		19.06	1		9.04	814.30												
Bath, St. Thomas, Woman's Aux & Parochial Soc.....	12	5	7		100.00			9.25	7.00			1		5.00	121.25												
Belhaven, St. James', Woman's Aux. & Parochial Soc.	42	22	20	1	310.45			19.75	18.75	35.00	62.46	1		15.95	462.36												
Chocowinity, Trinity, Woman's Auxiliary.....	25	14	11			25.00		6.50	4.50			1		3.00	39.00												
Columbia, St. Andrews, Woman's Aux. and Parochial Soc.	19	15	4	1	619.43	40.00		12.00	9.00		5.50	1		10.25	696.18												
Creswell, St. David's, Woman's Aux. & Parochial Soc.	32	27	7	4	29.00	40.50		45.00	19.00		24.66	1		6.00	164.16												
Edenton, St. Paul's, Woman's Aux. & Parochial Soc...	95		10	2	6.21			73.55	50.00	344.71	192.10	3		79.77	746.34												
Edenton, St. Paul's, The Dime Society.....		19			17.77			10.00				1		1.00	28.77												
Edenton, St. Paul's, St. Mary's Guild.....		41			105.96	8.86		65.00				2		110.00	179.82												
Elizabeth City, Christ Church, Woman's Auxillary.....	125	55	50	1	5.00			84.35	37.00	35.00	65.33	2			327.68												
Elizabeth City, Christ Church, St. Catherine's Guild....		28			25.52			56.00	25.00						106.52												
Elizabeth City, Christ Church, Ladies Guild.....		21			118.69			21.00							139.69												
Farmville, Emmanuel, Woman's Aux. and Parochial Soc.	26	26		3	613.00	32.50		40.00	23.00	3.00	28.00	1		20.26	759.76												
Gatesville, St. Mary's, Woman's Auxiliary.....	12	11		6				18.50	15.00		17.70	1		5.15	56.35												
Greenville, St. Paul's, Woman's Auxiliary.....	106	42	26	2		10.50		65.50	95.00	10.00	67.15	1		50.35	298.50												
Greenville, St. Paul's Parochial Society.....		37			1352.44	8.08		18.00	1.00						1379.52												
Greenville, St. Paul's Altar Guild.....		25		1	323.45			12.50							335.95												
Grifton, St. John's, Woman's Aux. and Parochial Society	30	9	21		17.30			10.00	5.50					12.00	44.80												
Hamilton, St. Martin's Woman's Auxiliary.....	27	21	6					42.00	21.00		10.00	1		11.25	84.25												
Hertford, Holy Trinity, Woman's Auxiliary.....	61	15	13	1				56.25	26.50		72.80	1		18.00	173.55												
Hertford, Holy Trinity, St. Catherine's Guild.....		22			502.76			5.00							507.76												
Lake Land., St. George's W. Aux. and Parochial Soc.	36	25	12		408.28	2.00		64.50	20.70		23.40	1		12.49	531.37												
Plymouth, Grace Church, Woman's Auxiliary.....	42				400.00			36.30	16.00		16.16	1		10.00	478.46												
Robersonville, Woman's Auxiliary.....								3.00	2.00			1		3.40	8.40												
Roper, St. Luke's Woman's Aux. and Parochial Soc...	30	20				5.00		17.00	10.00		14.17	1		6.00	52.17												
Roxobel, St. Mark's Woman's Aux. and Guild.....	11	11			131.58	8.25		9.00	9.50		15.00	2		5.50	176.83												
Swan Quarter, Calvary Mission, Woman's Auxiliary....	14	14			257.63			75.60	2.00		13.78	1		8.00	357.01												
Washington, St. Peter's Woman's Auxiliary.....	124	45		1				65.00	44.50	80.00	117.13	3		187.73	494.36												
Washington, St. Peter's Rector's Aid Society.....		50			235.00			5.00		5.00					245.00												
Washington, St. Peter's Daugh. of the King and Pa. Soc.		17			65.65	6.00		2.00	17.00	6.65					97.30												
Williamston, Church of the Advent, Woman's Auxiliary	50	31		5				61.21	37.00	10.00	42.43	1		41.41	192.05												
Williamston, Church of the Advent, Parochial Guild....		22			973.13			10.00				1		16.00	999.13												
Windsor, St. Thomas, Woman's Auxiliary.....	49	24			100.00	5.00		29.00	16.00		60.00	2		73.32	283.32												
Windsor, St. Thomas, Woman's Guild.....		21						6.50							6.50												
Winterville, St. Luke's Mission, Woman's Auxiliary....	3	3		1	50.00	.55		97.75	13.75	29.00	19.65	1		14.40	225.10												
Woodville, Grace Church, Woman's Auxiliary.....	16	10	6	1				40.75	18.50	5.00	55.88	1		13.25	133.38												
Yeatesville, St. Matthew's Woman's Auxiliary.....	18	6	12					22.25	9.50		2.00	1		15.00	48.75												
Total	1063	795	220	35	7599.67	192.24	1269.21	607.07	563.36	976.95	35	782.98	11987.11														

STATISTICAL TABLE OF THE WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY.

CONVOCACTION OF WILMINGTON.	Number on Roll.	Number of Members.	Number not in any organization.	Study classes.	Parish.	Community.	Diocese.	Nation.	World.	U. T. O.	Number of Boxes.	Value of Boxes.	Total Work.
Beaufort, St. Paul's, St. Bertha's Guild.....	64	10			\$ 127.67	\$.....	\$ 11.00	\$ 7.00	\$.....	\$.....		\$.....	\$ 145.67
Beaufort, St. Paul's, Ladies' Aid Society.....		35					16.00	6.00					22.00
Clinton, St. Paul's Church Service League.....	15	15			92.00		12.00	7.00					137.00
Faison, St. Gabriel's Mission, Woman's Auxiliary.....	6	6		1	134.70	.50	5.00	10.00					154.40
Fayetteville, St. John's Woman's Auxiliary.....		40		1	38.35		55.00	80.00		157.14		6.45	336.94
Fayetteville, St. John's Young Woman's Auxiliary.....		15			83.00		28.00	22.00	10.00	22.30		70.00	235.30
Goldsboro, St. Stephen's Woman's Auxiliary.....	45	49	28		280.00	12.00	61.00	32.00		58.50	3	147.50	591.00
Hope Mills, Christ Church, Woman's Aux.....	25	10	15	1	110.00		116.50	6.00		8.00	1	2.15	242.65
Kinston, St. Mary's Woman's Auxiliary.....	190	50			42.75		90.00	52.00		40.00	2	24.00	221.75
Lebanon, Lebanon Chapel Woman's Guild.....	28	13			25.00		6.00	4.00		3.25			38.25
Lumberton, Trinity, Woman's Aux. and Parochial Soc.....	6	6		1	131.39		38.00	10.00			1	10.45	189.84
Maxton, St. Matthew's Mission, Woman's Guild.....	10												
Morehead, St. Andrew's Mission, St. Mary's Guild.....	5	9		1			3.00	2.00					5.00
New Bern, Christ Church, Woman's Auxiliary.....	145	54		1	4.00	63.00	54.00	30.00	10.70	81.20	1	54.27	297.17
New Bern, Christ Church, Parish Guild.....		52			711.87	70.00	72.00	18.00					871.87
New Bern, All Saints Mission, Woman's Auxiliary.....	22	22		2	26.00		20.00	8.00		7.17			61.17
Oriental, St. Thomas Mission, Woman's Auxiliary.....	2	1	1				6.00	4.00	3.00	3.00	1		13.00
Pollocksville, Woman's Auxiliary of Pollocksville.....		4			24.00		5.00	3.00	24.00				56.00
Red Springs, St. Stephen's Woman's Auxiliary.....	8	4	4	1	33.00		9.00	6.00		2.00			50.00
Seven Springs, Holy Innocents, Woman's Auxiliary.....	25	15	10		91.17		6.00	9.00		5.00			111.17
Snow Hill, St. Barnabas, Woman's Auxiliary.....	151	7			59.15		36.00	4.00	8.00	5.00	2	45.00	137.15
Southport, St. Phillip's, Woman's Auxiliary.....	19	15	4		2.50		17.00	13.00		2.50	3	54.75	89.75
Vanceboro, St. Paul's, Woman's Auxiliary.....		8			66.65		10.00	9.00		2.12	1	7.50	95.27
Wilmington, Ascension, Woman's Auxiliary.....	61	18		1	39.00		8.00	4.00		2.00			53.00
Wilmington, Good Shepherd, Woman's Auxiliary.....	31	16			9.00	1.50	20.00	17.00		27.00	2	14.75	89.25
Wilmington, St. James' Woman's Auxiliary Section "A".....	300	69		1	85.00	41.00	103.28	118.85	60.00		1	74.75	482.88
Wilmington, St. James' Woman's Auxiliary Section "C".....		52		1	571.88	20.00	65.00	30.00					686.88
Wilmington, St. James, St. Cecilia's Guild.....		24		1	378.35		61.00	13.00	5.00		1	10.00	467.35
Wilmington, St. James', St. Agnes' Guild.....		28			320.00	40.00	227.00	63.00	70.00				720.00
Wilmington, St. James, St. Mary's Guild.....		43		1	1102.87	40.00	241.60	55.00	75.00		1	50.00	1564.47
Wilmington, St. John's, Mary James Auxiliary.....	140	20	20		52.30	10.00	32.00	12.00			1	5.00	111.30
Wilmington, St. John's, St. Ann's Guild.....		30		1	109.40	30.00	42.00	15.00			1	4.80	201.20
Wilmington, St. John's Woman's Auxiliary.....		40		1	118.18	47.00	78.40	39.00	60.00	250.00	3	59.85	652.43
Wilmington, St. John's Mission, Lula Cox Auxiliary.....		15		1	19.50	18.23	8.00	2.00		1.50	1	7.00	56.26
Wilmington, St. Paul's, Woman's Auxiliary.....	75	25	45			15.00	30.00	20.00		33.00	1	15.00	113.00
Wilmington, St. Paul's, St. Thomas' Guild.....		17			15.00	26.00	19.00				1	2.50	62.50
Wilmington, St. Paul's Guild.....		22			100.50	45.00	30.00	18.00			1	2.50	196.00
Total Convocation of Wilmington.....	1373	866	127	14	4984.18	479.26	1641.78	721.85	332.70	722.03	33	687.07	9558.87
Total Convocation of Edenton.....	1063	795	220	35	7599.67	192.24	1269.21	601.70	563.36	976.95	35	782.98	11987.11
Grand Total.....	2436	1661	347	52	12583.85	671.50	2910.99	1323.55	886.06	1698.98	68	1471.05	21545.98

DELEGATES TO THE CONVENTION AT KINSTON, 1925.

Mrs. S. P. Adams, Wilmington, N. C.
Mrs. John Anderson, Fayetteville, N. C.
Miss Minnie Albertson, Elizabeth City, N. C.
Mrs. R. F. Barnhart, Pollocksville, N. C.
Mrs. T. S. Bender, Pollocksville, N. C.
Miss Margaret Bryan, New Bern, N. C.
Mrs. John Bragaw, Jr., Washington, N. C.
Mrs. E. M. Brown, Washington, N. C. ..
Mrs. E. F. Bowers, Washington, N. C.
Mrs. Gus Bowers, Washington, N. C.
Mrs. Sarah Butt, Aurora, N. C.
Mrs. C. H. Boushall, Beaufort, N. C.
Miss Sarah C. Brady, Bath, N. C.
Mrs. M. H. Bonner, Washington, N. C.
Mrs. Susan G. Best, Snow Hill, N. C.
Mrs. G. A. Cardwell, Wilmington, N. C.
Miss Edna Carr, Southport, N. C.
Mrs. H. T. Carraway, Snow Hill, N. C.
Mrs. Herbert D. Cone, Clinton, N. C.
Mrs. A. Cheney, Kinston, N. C.
Miss Sue Collier, Goldsboro, N. C.
Mrs. Borden Cobb, Goldsboro, N. C.
Mrs. John G. Cox, Kinston, N. C.
Mrs. S. R. Clary, Washington, N. C.
Mrs. B. T. Cox, Winterville, N. C.
Mrs. J. D. Cox, Winterville, N. C.
Miss Mary Lucas Cantwell, Wilmington, N. C.
Mrs. G. F. Cameron, Ayden, N. C.
Mrs. G. V. Cowper, Kinston, N. C.
Mrs. L. M. Disosway, New Bern, N. C.
Mrs. John Dawson (Jasper) New Bern, N. C., Route 2.
Miss Susie Davis, Kinston, N. C. (Holy Innocents.)
Mrs. W. A. Darden, Greenville, N. C.
Mrs. Thomas C. Darst, Wilmington, N. C.
Mrs. W. E. Duhan, Wilmington, N. C.
Mrs. John G. Dawson, Kinston, N. C.
Miss Eleanor E. Edwards, Kinston, N. C.
Mrs. J. H. Edwards, Snow Hill, N. C.
Mrs. Wm. H. VonEberstein, Washington, N. C.
Mrs. Andrew W. Faulkner, Goldsboro, N. C.
Mrs. W. D. Glover, Elizabeth City, N. C.
Mrs. A. T. Godwin, Aurora, N. C.
Mrs. W. D. Grimes, Washington, N. C.
Miss Helen W. Gaither, Hertford, N. C.

Mrs. John A. Guion, New Bern, N. C.
Mrs. Owen H. Guion, New Bern, N. C.
Mrs. J. D. Grimes, Washington, N. C.
Mrs. Edmund H. Harding, Washington, N. C.
Mrs. F. W. Hoyt, Williamston, N. C.
Mrs. O. A. Hamilton, Goldsboro, N. C.
Mrs. Ira Hardy, Kinston, N. C.
Mrs. J. B. Hatchell, Wilmington, N. C.
Mrs. Thomas Harney, Sr., Kinston, N. C.
Mrs. W. R. Hampton, Plymouth, ... C.
Mrs. W. T. Hines, Kinston, N. C.
Mrs. Jack Isangle, Kinston, N. C.
Mrs. J. R. Johnson, Winterville, N. C.
Mrs. C. A. Jeffries, Goldsboro, N. C.
Mrs. C. D. Jacobs, Wilmington, N. C.
Mrs. C. D. Jones, Seven Springs, N. C.
Mrs. Z. M. L. Jeffreys, Goldsboro, N. C.
Mrs. B. R. King, Goldsboro, N. C.
Miss Mary L. Kingsbury, Fayetteville, N. C.
Mrs. G. W. Lay, Beaufort, N. C.
Mrs. W. P. Lynch, Goldsboro, N. C.
Mrs. Z. Z. Lyons, Jr., Ayden, N. C.
Mrs. C. F. Lumsden, Kinston, N. C.
Mrs. C. W. Melick, Elizabeth City, N. C.
Mrs. L. V. Morrill, Snow Hill, N. C.
Mrs. Nita Mizell, Roper, N. C.
Mrs. Arthur J. Mackie, Windsor, N. C.
Miss Lucy L. Miller, Goldsboro, N. C.
Mrs. W. H. McClain, Wilmington, N. C.
Miss Jane Myers, Washington, N. C.
Miss Meta McGowan, Wrightsville, N. C.
Mrs. W. W. Mitchell, Kinston, N. C.
Mrs. Thomas H. Norwood, Goldsboro, N. C.
Mrs. W. R. Noe, Wilmington, N. C.
Mrs. E. F. Noe, Ayden, N. C.
Mrs. E. R. Outlaw, Jr., Elizabeth City, N. C.
Miss Mary T. Oliver, New Bern, N. C.
Mrs. J. L. Phelps, Creswell, N. C.
Mrs. W. W. Phelps, Kinston, N. C.
Mrs. H. H. Phelps, Kinston, N. C.
Mrs. J. S. Rhodes, Williamston, N. C.
Mrs. Joel Rouse, Seven Springs, N. C.
Mrs. Clarence J. Rhea, Windsor, N. C.
Mrs. Ray Rouse, Seven Springs, N. C.
Mrs. W. A. Respass, Washington, N. C.
Mrs. Fannie Chase Staton, Williamston, N. C.

Mrs. S. C. Sitterson, Kinston, N. C.
Miss Marian F. Skinner, Edenton, N. C.
Mrs. R. M. Swain, Wilmington, N. C.
Mrs. A. T. St. Amand, Wilmington, N. C.
Miss Carrie Taylor, Wrightsville, N. C.
Mrs. Helen Turnage, Ayden, N. C.
Mrs. S. W. Tillinghast, Fayetteville, N. C.
Mrs. Richard Williams, Greenville, N. C.
Mrs. L. N. Williams, Kinston, N. C.
Mrs. A. M. Waddell, Wilmington, N. C.
Mrs. James F. Woolvin, Wilmington, N. C.
Mrs. L. C. Wooten, Fayetteville, N. C.
Mrs. D. A. Whitfield, Kinston (Holy Innocents).
Mrs. John L. Wooten, Greenville, N. C.
Mrs. W. I. Wooten, Greenville, N. C.
Mrs. M. S. Witherington, Goldsboro, N. C.
Miss Virginia D. Worth, Fayetteville, N. C.
Mrs. E. W. Wadsworth, Cove City, N. C., R. 1.
Mrs. H. F. Wilder, Wilmington, N. C.
Mrs. John D. Whitford, New Bern, N. C.
Miss Mary E. Woolvin, Wilmington, N. C.
Mrs. Thomas D. Warren, New Bern, N. C.
Mrs. C. B. Woodley, Kinston, N. C.

CONSTITUTION.

The East Carolina Branch of the Woman's Auxiliary to the National Council.

Article I—Name.

The name of this Association shall be the East Carolina Branch of the Woman's Auxiliary to the National Council.

Article II—Object.

The object of this Association shall be to carry out within the Diocese of East Carolina the purposes and work of the Woman's Auxiliary to the National Council.

Article III—Membership.

All women and girls by virtue of their baptism are considered possible members of the Woman's Auxiliary. All those, who in this Diocese, by their prayers, work or offerings, aid the Missions of the Church may become, by enrollment, actual members of the East Carolina Branch.

Article IV—Officers.

The officers of the Association shall be a President, two Vice-Presidents, Secretary, Treasurer, Treasurer of the United Thank Offering, two Educational Secretaries, Box Secretary, all of whom shall constitute the Executive Board.

Article V—Amendment.

This Constitution, having been approved by the Bishop, may be amended with his approval by the Association at its Annual Meeting, two-thirds of the representatives present concurring, notice of the proposed amendments having been given one month previous to that Annual Meeting.

BY-LAWS.

Article I—Duties and Powers of Officers.

Section 1. President. The President shall preside at all meetings of this Association and of the Executive Board. She shall conduct the correspondence with the General Secretary, the Bishop, and do whatever, in her judgment, is best to advance the work of this Association.

Section 2. Vice-Presidents. The Vice-Presidents shall be Presidents in the Convocation of Edenton and Convocation of Wilmington. They shall endeavor to promote the formation of Parish Branches and to help strengthen those already existing. They shall have entire charge of the work in their Convocations, preside at Convocational meetings, and conduct the Correspondence with the President. They may arrange special meetings in their Convocations to arouse keener zeal and effort.

The Senior Vice-President shall preside at Annual Meetings and meetings of the Executive Board in the absence of the President.

Section 3. Secretary. The Secretary shall (1) issue notice of meetings, (2) Keep the minutes of the Association and of the Executive Board, (3) Prepare and edit the annual report, and shall perform such other duties as may be assigned to her by the Association or the Executive Board.

Section 4. Treasurer. The Treasurer shall receive and disburse all moneys, with the exception of the United Thank Offering.

Section 5. Treasurer United Thank Offering. The Treasurer for the United Thank Offering shall collect all contributions for the United Thank Offering twice a year. She shall have appointed in each parish or mission a Treasurer who shall endeavor to secure an offering from every woman.

Section 6. Educational Secretaries. Each Educational Secretary shall have charge of that particular work in her respective Convocation and shall endeavor to have a study class in each parish or mission. She shall arrange to have institutes and co-operate with the Convocational President.

Section 7. Box Secretary. The Box Secretary shall have charge of all Box Work, receive allotments from headquarters and assign allotments to Parishes and Missions and appoint Convocational Box Work Chairmen.

Section 8. Field Secretary. The Field Secretary shall visit all parishes and missions to strengthen and encourage the work already organized.

Section 9. Executive Board. The Executive Board shall be entrusted with the general business of the Association and shall exercise all other powers which are not herein expressly provided; after consultation with the Bishop, shall fill vacancies occurring

on the death or resignation of officers. Three members of the Executive Board shall constitute a quorum.

Section 10. The officers shall be entitled to vote at all meetings of the Association.

Article II—Parish Dues.

Each Parish Branch shall send annually to the Treasurer for the current expenses of the Association and other obligations, the amount asked for by the Convocational President for Central Expense Fund.

Article III—Fiscal Year.

The fiscal year of the Association shall be from January first to December thirty-first.

Article IV—Meetings.

Section 1. There shall be one meeting a year of this Association, at the time and place of the Diocesan Convention.

Section 2. Each Parish Branch shall be entitled to one delegate, who shall attend all sessions and prepare a report which she shall read to her branch upon her return home.

Section 3. The Secretary shall call special meetings on request of the Bishop or President or five members of the Executive Board.

Section 4. At the Annual Meeting twenty-five delegates shall constitute a quorum.

Section 5. A meeting of the Executive Board shall precede the Annual Meeting of the Association.

Article V—Nominations and Elections.

Section 1. There shall be appointed Tri-ennially by the Bishop and President a Nominating Committee of three members, each Convocation being represented, which shall nominate one candidate for each office of the Association.

Section 2. All officers, with the exception of the President, shall be elected by a majority vote at the meeting following the Tri-ennial, and shall hold office for three years or until the election of their successors.

Article VI—Reports.

Each officer must make a report of her year's work, copies of which must be sent by January 30th, to the President and to the Secretary.

Article VII—Amendments.

By-Laws may be adopted, amended or repealed at any Annual Meeting by a two-third majority vote, notice of proposed changes having been given one month previous to that Annual Meeting.

Article VIII—Meetings.

Roberts' Rules of Order shall govern all meetings.

SUGGESTED BY-LAWS FOR PAROCHIAL SOCIETY.

1. The officers of the parochial society shall be the same as those appointed and elected for the Woman's Auxiliary with the addition of the following:

Correspondent, Church Periodical Club; President, Girls' Friendly Society; Secretary, Guild of St. Barnabas for Nurses; Provincial Vice-President, Daughters of the King; Executive Secretary, Church School Service League; with the addition of such other officers as the need may arise.

2. Each parochial organization shall be entitled to send a representative to the Annual Meeting.

3. Each parochial organization must make some contribution to the Central Expense Fund.

