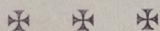


Dioceſe of Eaſt Carolina

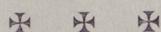


FORTY-FIRST ANNUAL REPORT

OF THE

Woman's

Auxiliary to The National Council



ST. PETER'S CHURCH, WASHINGTON, N. C.,

MAY 2-4, 1928

Diocese of East Carolina



FORTY-FIRST ANNUAL REPORT

OF THE

WOMAN'S AUXILIARY

TO

THE NATIONAL COUNCIL

OF THE

Diocese of East Carolina

1928

THE NATIONAL COUNCIL OF WOMEN'S AUXILIARIES

THIRTY-FIRST ANNUAL REPORT

WOMAN'S AUXILIARY

THE NATIONAL COUNCIL

THIRTY-FIRST ANNUAL REPORT

NOTICES

Remember your United Thank Offering. Place a box with every woman in your Parish. Don't forget the young women and women in other organizations. The Parish Custodian should send the contents of the box twice a year to Mrs. James Grist Staton, 301 West Main St., Williamston, N. C.

IMPORTANT: Please notify the secretary of the election of new officers of Parish branches. She should have names of officers for year following not later than December 31st. Please notify her also of new organizations and their officers.

Consult your Convocational Box Secretary, Mrs. P. T. Anthony, Greenville, N. C., Convocation of Edenton and Mrs. Leighton Huske, Fayetteville, N. C., Convocation of Wilmington, about your box work. **DON'T FAIL TO REPORT VALUE OF THE BOXES YOU SEND.**

Is the Spirit of Missions in every home in your Parish? It should be. It costs one dollar only. Send your subscription to the Church Missions House, 281 Fourth Avenue, New York, N. Y.

Read regularly the Auxiliary Section in the Mission Herald. Send news for its columns, not later than the 25th of each month, to Mrs. W. O. S. Southerland, N. 16th Street, Wilmington, N. C. The Mission Herald is our official diocesan paper and should have your support. It costs one dollar a year.

Read and study this annual, keep it for reference. We welcome suggestions for improvement and advancement of the work. May we ask the Rectors to give this book careful consideration and to send suggestions for improvement.

Try to pay all pledges by June first and not later than December 15th. Send in your report to your Convocational President by June 15th and by December 15th. Please answer letters promptly and write to officers when you need assistance.

Remember our Missionaries, especially those from this Diocese. Pray for them and write to them.

DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY

President:

Mrs. Henry J. MacMillan.....118 South 4th St., Wilmington, N. C.



President Convocation of Edenton:

Mrs. Victor Shelbourne.....Washington, N. C.



President Convocation of Wilmington:

Mrs. S. P. Adams.....20 N. Fifth St., Wilmington, N. C.



Treasurer United Thank Offering:

Mrs. James Grist Staton.....Williamston, N. C.



Secretary:

Mrs. Swift Miller Boatwright.....Wilmington, N. C.



Treasurer:

Mrs. Albert Hugh Worth.....Elizabeth City, N. C.



Box Secretary:

Mrs. Louis J. Poisson.....318 South 3rd St., Wilmington, N. C.



Convocational Box Secretaries:

Mrs. P. T. Anthony, Convocation of Edenton.....Greenville, N. C.

Mrs. Leighton Huske, Convocation of Wilmington, Fayetteville, N. C.



Educational Secretary.

Miss Mae Wood Winslow.....Hertford, N. C.



Educational Secretary, Convocation of Edenton:

Miss Pencie Warren.....Edenton, N. C.



Educational Secretary, Convocation of Wilmington:

Miss Jessie Peace.....Watha, N. C.



Chairman of Christian Social Service:

Mrs. Fred Outland.....Washington, N. C.



Chairman of Publicity:

Mrs. W. O. S. Southerland.....Wilmington, N. C.



Chairman of Field Department:

Mrs. J. B. Cranmer.....Wilmington, N. C.



Church Periodical Club:

Mrs. Duckworth Glover.....Elizabeth City, N. C.



Chairman Committee on Lay Evangelism:

Mrs. J. B. Cranmer.....Wilmington, N. C.



Chairmen Committees on Rural Work and Church Extension:

Mrs. S. P. Adams, Convocation of Wilmington....Wilmington, N. C.

Mrs. Victor Shelbourne, Convocation of Edenton, Washington, N. C.



Chairman of the Corporate Gift:

Mrs. George Frank Hill.....Elizabeth City, N. C.



Chairman of Old Gold and Silver Offering:

Mrs. G. P. Jones.....Farmville, N. C.

OFFICERS OF PARISH SOCIETIES

CONVOCATION OF EDENTON.

Aurora, H'OLY CROSS: Parochial Society, Pres. Mrs. T. E. Guilford; Secretary Miss Adelaide Watson.

Woman's Auxiliary, President, Mrs. L. T. Thompson; Secretary, Mrs. T. E. Guilford.

Ayden, ST. JAMES: Woman's Auxiliary and Parochial Society; Pres. Mrs. J. B. Flaughier; Secretary, Mrs. Z. T. Lyon, Jr.

Avoca, HOLY INNOCENTS: Mrs. William Capehart.

Bath, ST. THOMAS: Woman's Auxiliary, President Mrs. W. W. Mason; Secretary, Mrs. H. R. Roper.

Belhaven, ST. JAMES: Woman's Auxiliary, President Mrs. T. H. Blount; Secretary, Mrs. Harry Wahab.

Bonnerton, ST. JOHN'S: President, Mrs. T. G. Butt.

Creswell, ST. DAVID'S: Woman's Auxiliary and Parochial Society, Pres. Mrs. J. L. Phelps; Secretary, Mrs. A. Holmes.

Columbia, ST. ANDREWS: Woman's Auxiliary and Parochial Society, President Mrs. J. F. Shlez; Secretary, Miss Essie Mason.

Chocowinity, TRINITY. Woman's Auxiliary, President Mrs. W. G. Winfield; Secretary, Mrs. P. A. Taylor.

Edenton, ST. PAUL'S: Woman's Auxiliary, Mrs. John Walters; Secretary, Mrs. L. M. McMullan.

St. Mary's Guild, President, Mrs. E. C. Cranmer; Secretary, Mrs. W. P. Whichard.

Dime Society, President, Rev. R. B. Drane; Secretary, Mrs. James Warren.

Elizabeth City, CHRIST CHURCH: Woman's Auxiliary, President, Mrs. C. W. Melick; Secretary, Mrs. T. S. Harney.

Christ Church Guild, President, Mrs. W. W. Woodley; Secretary, Mrs. E. S. Chesson, Jr.

Ladies' Guild, President, Mrs. Edson Carr; Secretary, Mrs. J. B. Griggs.

St. Catherine's Guild, President, Mrs. J. C. B. Ehringhaus; Secretary, Mrs. E. C. Conger.

Edward Mission, CHURCH OF THE REDEEMER: Woman's Guild, President, Mrs. L. H. Redditt, Aurora R.F.D.

Fairfield, ALL SAINT'S CHAPEL: Altar Guild, President, Mrs. George Swindell; Secretary, Mrs. Harry O'Neal.

Farmville, EMMANUEL: Woman's Auxiliary and Parochial Society, Pres. Mrs. H. G. England; Secretary, Mrs. E. C. Beaman. Altar Guild, President, Mrs. Chas. Rountree.

Gatesville, ST. MARY'S: Woman's Auxiliary, President, Mrs. W. T. Cross; Secretary, Miss J. Louise Parker.

Woman's Guild, President, Miss Ethel Parker; Secretary, Mrs. Mrs. W. R. Cowper.

Greenville, ST. PAUL'S: Woman's Auxiliary, President, Mrs. Frank Wooten; Secretary, Mrs. E. B. Ficklen.

Parochial Society, President, Mrs. H. A. Bost; Secretary, Mrs. W. T. Wooten.

Altar Guild, President, Miss Elizabeth Bost; Secretary, Miss Bessie Brown.

Grifton, ST. MARK'S: Woman's Auxiliary and Parochial Society: President, Mrs. M. L. Worthington; Secretary, Mrs. Ned McLawhorn.

Grifton, ST. JOHN'S: Woman's Auxiliary, Mrs. W. C. Whitfield; Secretary, Miss Annie Flemming.

Hamilton, ST. MARTIN'S: Woman's Auxiliary, President, Mrs. G. F. Long; Secretary, Miss Effie Waldo.

Hertford, HOLY TRINITY: Woman's Auxiliary, President, Mrs. W. O. Gaither; Secretary, Mrs. R. W. Smith. , .
St. Catherine' Guild, President, Mrs. H. A. Whilley; Secretary, Mrs. J. E. Winslow.

Middletown (Lake Landing), ST. GEORGE'S: Woman's Auxiliary and Parochial Society, President, Mrs. C. A. Mann; Secretary, Mrs. W. W. Payne.

Murfreesboro, ST. BARNABAS: Woman's Auxiliary, President, Miss Bessie Barnes; Secretary, Miss Maude Vinson.

Plymouth, GRACE CHURCH: Woman's Auxiliary and Parochial Society, President, Mrs. R. P. Walker; Secretary, Mrs. B. F. Reid.

Robersonville Mission: President, Mrs. G. H. Cox.

Roper, ST. LUKE'S: Woman's Auxiliary, President, Miss Augusta Carstarphan; Secretary, Mrs. J. H. Leary.

Roxobel, ST. MARK'S MISSION: Woman's Auxiliary and Guild,
President, Mrs. F. Norfleet; Secretary, Miss Annie Norfleet.

Swan Quarter, CALVARY: Woman's Auxiliary, President, Mrs. C.
B. Spencer; Secretary, Mrs. E. O. Spencer.

Sunbury, ST. PETER'S: Woman's Auxiliary and Parochial Society,
President, Miss Maud McCarthy; Secretary, Mrs. William Nixon.

Washington, ST. PETER'S: Woman's Auxiliary, President, Mrs.
Hannah Bonner; Secretary, Mrs. Guy Small.
Rector's Aid, President, Miss Josephine Whitney; Secretary,
Miss Rebecca Simmons.
Business Woman's Auxiliary, President, Mrs. Victor Shelbourne;
Secretary, Miss Katherine Edwards.
Altar Guild, President, Mrs. C. E. Leens; Secretary, Mrs. David
Bell.

Williamston, CHURCH OF THE REDEEMER: Woman's Auxiliary,
President, Mrs. C. O. Pardo; Secretary, Mrs. F. U. Barnes.
Altar Guild, President, Mrs. Leslie Fowden.
Business Woman's Auxiliary, President, Mrs. J. G. Staton; Sec-
retary, Mrs. F. E. Wynne.

Windsor, ST. THOMAS: Woman's Auxiliary, President, Mrs. Chas.
Lyon; Secretary, Miss Tena Shields.

Winterville, ST. LUKE'S: Woman's Auxiliary, President; Mrs. B.
T. Cox.

Woodville, GRACE CHURCH: Woman's Auxiliary, President, Mrs.
T. J. Phelps; Secretary, Miss Stella Phelps.

Winton, ST. JOHN'S: Woman's Guild, President, Mrs. T. C. Para-
more.

Winfall Mission: Woman's Auxiliary, President, Mrs. James Leigh;
Secretary, Mrs. E. A. Leigh.

Yeatesville, (Pinetown, R.F.D. 2) ST. MATTHEWS: Woman's Aux-
iliary, President, Mrs. J. M. Tankard; Secretary, Miss Clara
Jackson.

Zion, Mission (Washington, R.F.D.): Woman's Auxiliary President,
Miss Sarah Braddy.

CONVOCATION OF WILMINGTON.

Beaufort, ST. PAUL'S: Ladies Aid, President, Mrs. W. W. Taylor; Secretary, Mrs. N. L. Carrow.

St. Bertha's Guild, President, Mrs. Maude Chadwick; Secretary, Mrs. William Mace.

Burgaw, ST. MARY'S: Woman's Auxiliary, President, Mrs. W. H. Robbins; Secretary, Miss Jesse Peace, P. O. Watha, N. C.

Clinton, ST. PAUL'S: Woman's Auxiliary, President, Mrs. J. R. Hiatt; Secretary, Mrs. W. H. Herring.

Faison, ST. GABRIELS MISSION: Woman's Auxiliary, President, Mrs. O. L. McCullen; Secretary, Mrs. W. I. Thompson.

Fayetteville, ST. JOHN'S: Woman's Auxiliary, President, Mrs. W. J. Warren; Secretary, Mrs. C. F. King.

Young Woman's Auxiliary, President, Mrs. J. H. Tolar, Jr.; Secretary, Mrs. Eva M. Armfield.

Goldsboro, ST. STEPHEN'S: Woman's Auxiliary, President, Mrs. Thomas H. Norwood; Secretary, Mrs. Will Nash.

Hope Mills, CHRIST CHURCH: Woman's Auxiliary, President, Mrs. Walter Tyson; Secretary, Miss Clyde Stone.

Kinston, ST. MARY'S: Woman's Auxiliary, President, Mrs. G. V. Cowper; Secretary, Mrs. J. D. Dawson.

Lumberton, TRINITY: Woman's Auxiliary, President, Mrs. J. Q. Beckwith; Secretary, Mrs. F. D. Hackett.

Morehead City, ST. ANDREW'S MISSION: St. Mary's Guild, President, Mrs. E. E. Council; Secretary, Mrs. E. E. Council, Box 361.

New Bern, CHRIST CHURCH: Parish Guild and Auxiliary, President, Mrs. H. S. Duffy; Secretary, Miss Janette Hill.

New Bern, ALL SAINT'S: Woman's Auxiliary, President, Mrs. L. M. Disosway; Secretary, Mrs. F. W. Hughes.

Pollocksville, POLLOCKSVILLE MISSION: Woman's Auxiliary, President and Secretary, Mrs. T. S. Bender.

Seven Springs, HOLY INNOCENTS: Woman's Auxiliary, President, Mrs. W. J. Rouse; Secretary, Miss Delilah Whitfield.

Snow Hill, ST. BARNABAS: Woman's Auxiliary, President, Mrs. L. V. Morrill; Secretary, Mrs. James T. Exum.

Southport, ST. PHILIPS: Woman's Auxiliary, President, Mrs. J. W. Thompson; Secretary, Miss M. L. Parkhill.

Whiteville, GRACE CHURCH. Grace Church Guild, President, Mrs. W. W. Shulken, P. O. Vineland, N. C.; Secretary, Miss Lillie Dickson, Lake Waccamaw.

Wrightsville, ST. ANDREW'S: St. Andrew's Guild, President, Mrs. W. F. Webb, Route 3, Wilmington; Secretary, Mrs. F. D. Dean, Box 121, Wilmington.

Wilmington, GOOD SHEPHERD: Woman's Auxiliary, President, Mrs. Nora Hewlett; Secretary, Mrs. J. B. Gibble.

Wilmington, ASCENSION: Woman's Auxiliary, President and Secretary, Mrs. H. C. Prince.

Wilmington, ST. JAMES: St. Agnes Guild, President, Miss Lily Brown; Secretary, Mrs. Cuthbert Martin.

St. Cecelia's Woman's Auxiliary, President, Miss Sarah Lippett; Secretary, Mrs. M. M. Riley, Jr.

St. Mary's Guild of the Woman's Auxiliary, President, Mrs. C. S. Grainger; Secretary, Mrs. J. Walter Williamson.

Section "A" Woman's Auxiliary, President, Mrs. W. J. Penny-packer; Secretary, Miss Margaret Kingsbury.

Section "B" Woman's Auxiliary, President, Miss Josey Wright; Secretary, Mrs. T. F. Smith.

Section "C" Woman's Auxiliary, President, Mrs. R. E. Calder; Secretary, Mrs. E. M. Hardin.

St. Christopher's Guild, President, Mrs. Eugene Berry; Secretary, Mrs. H. G. MacMillan.

Rector's Aid Auxiliary, President, Mrs. Gaston Jones; Secretary, Miss Louise Dick.

Wilmington, ST. JOHN'S: Woman's Auxiliary, President, Mrs. C. D. Jacobs; Secretary, Mrs. S. P. Adams.

Mary James Auxiliary, President, Mrs. D. R. Murchison; Secretary Mrs. Frances Symmes.

Wilmington, ST. PAUL'S: Woman's Auxiliary, President, Miss Carrie Moore; Secretary, Mrs. Alexander Miller.

St. Paul's Guild, President, Mrs. J. H. Hinton; Secretary, Mrs. L. B. Pearce.

St. Thomas Guild, President, Miss Meta Rountree; Secretary, Mrs. Hooper Johnson.

Wilmington, CHRIST CHAPEL: Woman's Auxiliary, President, Mrs. J. B. Hatchell; Secretary, Miss Bessie Davis.

UNITED THANK OFFERING TREASURERS.

CONVOCATION OF EDENTON.

Town and Church	Treasurer
Aurora—Church of the Holy Cross....	Mrs. Mary C. Guilford
Avoca—Holy Innocents.....	Mrs. George Capehart
Ayden—St. James'.....	Mrs. George Johnson
Bath—St. Thomas'.....	Mrs. H. N. Roper
Bath, R.F.D.—Zion.....	Mrs. Caleb Cutler
Belhaven—St. James'.....	Mrs. J. L. Simmons
Bonnerton—St. John's.....	Mrs. L. D. Bonner
Chocowinity—Trinity	Mrs. A. O. Taylor
Columbia—St. Andrew's.....	Mrs. William Norcum
Creswell, St. David's.....	Mrs. Sidney Smithson
Edenton—St. Paul's.....	Mrs. W. A. Graham
Edward—The Redeemer.....	Mrs. D. D. Stilley
Elizabeth City—Christ Church.....	Mrs. J. B. Flora, Sr.
Fairfield—All Saints'	Mrs. J. C. Watson
Farmville—Emmanuel	Miss Helen Smith, Fountain, N. C.
Gatesville—St. Mary's.....	Miss Ethel Parker
Greenville—St. Paul's.....	Mrs. J. J. Summerell
Grifton—St. Mark's.....	Miss Louise Mewborn
Grifton, R.F.D.—St. John's.....	Mrs. W. C. Whitfield
Hamilton—St. Martin's.....	Mrs. B. B. Sherrod
Hertford—Holy Trinity.....	Mrs. T. F. Winslow
Lake Landing—St. George's.....	Mrs. T. H. Jennette
Murfreesboro—St. Barnabas'	Mrs. D. C. Barnes
Plymouth—Grace	Mrs. J. B. Edmondson
Robersonville—Mission	Mrs. H. G. Cox
Roper—St. Luke's	Mrs. J. W. Speight
Roxobel—St. Mark's.....	Miss Annie J. Norfleet
Sladesville—St. John's	Miss Texas Sears (P. O. Scranton)
Sunbury—St. Peter's.....	Mrs. Maude B. McCarthy
Swan Quarter—Calvary	Mrs. E. O. Spencer
Washington—St. Peter's.....	Mrs. Fred L. Outland
Washington, R.F.D.—Zion.....	Mrs. Caleb A. Cutler
Williamston—Advent	Mrs. Fannie Carstaphen
Williamston R.F.D.—Holy Trinity Mission	Miss Bessie Malone
Windsor—St. Thomas'.....	Mrs. R. W. Askew
Winterville—St. Luke's.....	Mrs. B. T. Cox
Winton—St. John's	Mrs. T. C. Paramore
Woodville—Grace	Miss Stella Phelps
Yeatesville—St. Matthew's.....	Mrs. J. M. Tankard (P. O. Bath)

CONVOCATION OF WILMINGTON.

Town and Church	Treasurer
Atkinson—St. Thomas'	Mrs. John Hawes
Beaufort—St. Paul's	Mrs. W. A. Mace
Burgaw—St. Mary's	Mrs. C. C. Branch
Clinton—St. Paul's	Miss Maude Partick
Faison—St. Gabriel's	Miss Bessie Ireland
Fayetteville—St. John's	Mrs. L. B. Bailey, 213 Davis Street
Goldsboro—St. Stephen's	Mrs. Borden Cobb, East Walnut Street
Hope Mills—Christ Church	Miss Julia Clyde Stone
Kinston—St. Mary's	Mrs. C. A. Jeffress, 602 Mitchell Street
Lumberton—Trinity	Mrs. Samuel Turner
Maxton—St. Matthew's	Miss Carrie Lee Shaw
Morehead City—St. Andrew's	Mrs. Geo. Henderson, Jr.
New Bern—Christ Church	Miss Mary Roberts, 109 Pollock Street
Northwest—All Souls	Miss Alberta Gaylord, (P. O. Phoenix)
Oriental—St. Thomas'	Mrs. O. C. Daniels
Pollocksville—Mission	Mrs. T. S. Bender
Red Springs—St. Stephen's	Mrs. J. A. Love
Seven Springs—Holy Innocents	Mrs. J. E. Newman (R. 1)
Snow Hill—St. Barnabas	Mrs. W. J. Edwards
Southport—St. Philip's	Mrs. R. O. Deitz
Trenton—Grace	Mrs. J. B. Pollock
Vanceboro—St. Paul's	Mrs. John L. Robinson
Wallace—Mission	Mrs. W. F. Murphy, Jr.
Warsaw—Calvary	Mrs. R. M. Browder
Whiteville—Grace	Miss Sibyl Skiles
Wilmington—Ascension	Mrs. Horace C. Prince, 310 Orange St.
Wilmington—Good Shepherd	Mrs. J. B. Gibble, 511 Queen Street
Wilmington—St. James'	Miss Carrie Myers, 510 Market Street
Wilmington—St. John's	Mrs. W. L. Harlow, 314 Chestnut Street
Wilmington—St. John's Mission	Mrs. J. B. Hatchell, 311 Red Cross Street
Wilmington—St. Paul's	Mrs. Wm. F. Register, 1610 Ann Street
Wrightsville—St. Andrew's	Mrs. Frank D. Dean, Box 121, Wilmington.

SUGGESTED PRAYERS

COLLECT FOR USE IN OPENING A MEETING

DIRECT US, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy Mercy, obtain everlasting life, through Jesus Christ, our Lord. AMEN. or

O GOD, forasmuch as without Thee we are not able to please Thee; Mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. AMEN.

WOMAN'S AUXILIARY PRAYER

ALMIGHTY GOD, OUR HEAVENLY FATHER, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations, as their God and Saviour. We ask this for His dear sake. AMEN.

RELIGIOUS EDUCATION PRAYER.

O GOD, Who hast sent thy beloved Son, to be unto us the Way, the Truth and the Light, grant that we, looking unto Him, may set forward the teaching power of The Church, to the nurture of Thy children, the increase of Thy Kingdom, and the glory of Thy Son, Jesus Christ, our Lord. AMEN.

SOCIAL SERVICE PRAYER

JESUS, OUR MASTER AND OUR FRIEND, who claimest our service through the needs of our neighbors, grant us to see Thy image in all our fellow creatures, that in serving mankind, we may minister to Thee, the Living Saviour of the world. AMEN.

UNITED THANK OFFERING PRAYER

O LORD, OUR HEAVENLY FATHER, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast prospered them. Accept from grateful hearts, Our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. AMEN.

FOR MISSIONS

O GOD, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ, our Lord. AMEN.

FOR OUR RECTOR

O LORD JESUS CHRIST, who hast laid upon the shoulders of men the burden of souls, and hast sent them forth throughout the world as Pastors and Stewards of Thy Mysteries to prepare and make ready Thy way, bless the labors of our Rector to whose care has been committed the interests of this Parish. Strengthen him with Thy might, encourage him with Thy abiding presence. Fill his memory with the words of Thy Law, enlighten his understanding with the illumination of the Holy Ghost, and may all the wishes and desires of his will be centered in what Thou hast commanded. Be ever with him in the performance of the duties of his ministry; in prayer, to quicken his devotion; in praise, to brighten his love and gratitude and in preaching, to give him a readiness of thought and expression suitable to the clearness and excellency of Thy Holy Word. To Thee with the Father and the Holy Ghost will we give all praise, both now and evermore. AMEN.

FOR NOON-TIDE DAILY

"And I, if I be lifted up will draw all men unto me."

BLESSED SAVIOUR, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. AMEN.

TEACH US, GOOD LORD, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to ask for rest; to labour and not to ask for any reward save that of knowing that we do Thy will, through Jesus Christ, our Lord. AMEN.

PRAYER FOR THE DEVOTIONAL LIFE OF THE WOMAN'S AUXILIARY

Grant, we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being

and beauty and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. AMEN.

PRAYER FOR RURAL WORK

BLESSED LORD JESUS, the Good Shepherd of the sheep, Whose flocks are upon a thousand hills, Who hast put into our hearts the hope of a better country; bless all who search for Thy sheep in scattered places, that they may fetch them home to Thee; Who art with the Father and the Holy Spirit, ever one God, world without end. AMEN.

COLLECT OF THE COMMISSION.

ALMIGHTY GOD, whose Son Jesus Christ came to cast fire upon the earth; grant that by the prayers of Thy faithful people a fire of burning zeal may be kindled and pass from heart to heart, that the light of Thy Church may shine forth bright and clear; through the same Thy Son Jesus Christ our Lord. AMEN.

GRANT US O LORD in all our duties, Thy help; in all our perplexities, Thy counsel; in all our dangers, Thy protection; and in all our sorrows, Thy peace for Jesus Christ's sake. AMEN.

GOD'S PEACE AND BLESSING.

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. AMEN.

MINUTES OF THE FORTY-FIRST ANNUAL
MEETING.

FIRST SESSION—WEDNESDAY MORNING.

The forty-first Annual Meeting of the Woman's Auxiliary of East Carolina, being the forty-first report of the Woman's Auxiliary and the 20th report of the Parochial Society, was called to order on Wednesday morning, May 3 at 9:30 o'clock, in the new Parish House of St. Peter's, Washington, by the President, Mrs. Henry J. MacMillan.

The devotional service opened with the singing of hymn No. 92. The Chaplain, the Rev. Harrell Lewis, led in the prayers which followed.

A very hearty welcome from the parish was extended by Mrs. Hannah Bonner. On behalf of visitors and delegates, Mrs. W. J. Waren of Fayetteville, made a fitting response.

Seventy-four from the Convocation of Edenton and fifty from the Convocation of Wilmington responded to the roll call, making a total of one hundred and twenty-four. The minutes of the 1927 meeting were then read and accepted without correction.

The following committees were appointed by the Chair:

On Courtesy: Mrs. L. V. Morrill, Miss Louise Gaither, Miss Marian Skinner, Mrs. Richard Williams, Chairman.

On Nominations: Mrs. Will Tillinghast, Mrs. W. T. Hines, Mrs. Charles Sawyer, Mrs. C. W. Melick, Chairman.

On Resolutions. Mrs. H. M. Bell, Mrs. Swift M. Boatwright, Mrs. G. W. Lay, Mrs. Harry Walker, Chairman.

On Constitution and By-Laws: Mrs. C. W. Melick, Mrs. J. G. Staton, Mrs. Thomas H. Norwood, Mrs. W. R. Noe, Chairman.

On Lay Evangelism: Mrs. J. B. Cranmer, Mrs. W. C. Askew, Mrs. Sam Tillinghast, Miss Maude Partrick, Mrs. John Waters, Mrs. Guy Small, Chairman.

On Rural Work and Church Extension—Convocation of Wilmington: Mrs. S. P. Adams, Miss Alice Adkins, Mrs. J. D. Tolar, Mrs. T. C. Darst, Mrs. —— Lynch, Chairman. Convocation of Edenton: Mrs. Victor Shelbourne, Mrs. A. B. Houtz, Mrs. E. W. Elliott, Mrs. E. C. Beaman, Mrs. Jarl Bowers, Chairman.

The President announced at this point that Mrs. Chas. Pancoast of Philadelphia, was to speak on Thursday afternoon at 2:30 instead of Wednesday as previously planned. She also spoke of the presence in the meeting of Miss Florence Huband, one of our own missionaries home from Alaska.

The meeting adjourned to give an opportunity for the women to attend the opening of the Convention.

SECOND SESSION—WEDNESDAY AFTERNOON

The afternoon session opened at 2:30 with the singing of hymn No. 200. The devotional service consisted of prayers led by Mrs. MacMillan. The reading of officers' reports was the first routine business of this session. At the close Mrs. MacMillan announced the resignation of the secretary, Mrs. J. N. Bynum and called attention to the necessity of temporarily filling the vacancy. On motion, a vote of thanks was extended Mrs. Bynum.

The reading of reports of heads of departments followed.

The Rev. Mr. Lawrence, rector of the Chapel of the Holy Cross, Chapel Hill, gave a brief report of his work with the boys at the University. He said that 310 boys were either members of the Episcopal Church or had expressed their preference for the Church, thus making the University one of the largest Episcopal Colleges in the Country. In speaking of the needs of the library and reading room, he stressed particularly the demand for additional books on modern theology adding that a book can often accomplish what a personal interview would fail to do. He also said that there was need for an increase in the entertainment fund. During the past year an effort had been made to enlist the interest of the Church boys in the ministry as a life's work and, to this end conferences had been held there under the leadership

of Bishop Darst and the Rev. Mr. Glenn. A most gratifying response had followed.

The President closed the session with an inspiring quotation from Bishop Murray on the United Thank Offering.

THIRD SESSION—THURSDAY MORNING.

The President called the meeting to order at 9:50. After the singing of hymn No. 445, Dr. Milton conducted the devotional service. In his talk following he traced the development of the idea underlying the Church Service League and the Parish Council and explained the necessity for this co-ordination agency to keep alive the missionary spirit in all phases of the work of the Church. Dr. Milton feels that the particular point at which the women of the Auxiliary can be most effective at this time is in aiding to get people into the Church, or, as he put it, "to be God-mothers of the Church." We can help to make real the responsibility of sponsors, and he urged us to be willing to accept the responsibility whenever children were to be baptized in our respective parishes.

The Secretary then read the following telegram of greeting from Mrs. J. B. Cranmer:

"Mrs. Henry J. MacMillan: Affectionate greetings to you and officers of the Woman's Auxiliary. Package went to night, special delivery, care Parish House, St. Peter's Church. Hope it will arrive safely and on time and will be satisfactory to you. Am still grieving over not having been able to come. My heart is with the meeting in deep interest. MAY WEBB CRANMER."

A short conference on the Thompson Orphanage opened with the singing of hymn No. 474, followed by prayers. In assuming responsibility for clothing the children from East Carolina in 1928, Mrs. MacMillan urged that the organization establish contact with the child provided for, make the

relation personal. She offered as an ideal that the child should be cared for through high-school. Questions were asked and a general discussion followed.

Miss Florence Huband from Wilmington was then introduced and she spoke briefly but most interestingly of her life and work as a missionary in Alaska. She mentioned a workers' cabin and books for the school children as outstanding needs of her special field.

Bishop Darst came at noon for prayers and his annual address to the Woman's Auxiliary. He thanked them for their loyalty and the tangible expression of it in their offering of the Bishop's Fund, that for 1928 totalling \$759.10.

The following were appointed as delegates to the Triennial in October:

Mrs. Henry J. MacMillan, Mrs. S. P. Adams, Mrs. Victor Shelbourne, Mrs. Albert Worth, Mrs. James G. Staton. As Alternates. Mrs. Swift Boatwright, Mrs. J. Q. Beckwith, Mrs. E. B. Ficklen, Mrs. Jesse Claypool, Mrs. Fred Outland.

The matter of a Bishop's Chapter of the Daughters of the King was brought before the women, this chapter to be composed of certain women from different places, who would co-operate with him in bringing isolated people into touch with the Church.

Bishop Darst said that the Diocese planned to back financially some special rural field in each Convocation and that a full-time woman worker was to be put into the Convocation of Wilmington.

He urged that more time and attention be given to aiding the rectors to bring people to confirmation, and especially stressed our responsibility for bringing back the lost sheep of the Church.

Dr. Glazebrook, Field Secretary for the Commission on Evangelism, followed the Bishop's address with a stirring appeal that we begin the work of evangelism by personally and individually using any and every means to know Christ better.

FOURTH SESSION—THURSDAY AFTERNOON.

The session was called to order by the Chair at 2:30. The singing of hymn No. 493 was followed by prayers, Dr. Frank Dean being the leader.

Mrs. James G. Staton introduced Mrs. Charles Pancoast of Philadelphia, who made an inspiring address on the United Thank Offering.

Miss Frances Hoyt spoke on her work as head of the Y. P. S. L. in the Diocese and asked for the support of the women in making the summer camp at Lake Kanuga a success.

The following resolution was offered by Mrs. C. W. Melick:

Realizing the great honor and privilege that this body of women has enjoyed in hearing from the Vice-Chairman of the National Commission on Evangelism what is expected of the Woman's Auxiliary in the plans of the Commission, I move the following resolution: That the Woman's Auxiliary of East Carolina endorse the recommendations offered by Dr. Milton and assure him that we women are loyally committed to a definite purpose to carry out the plans of the National Commission. Further, that every woman present shall inform herself definitely as to this plan before leaving this meeting and report back to her parish branch."

The resolution was adopted.

The Committee on Courtesy presented the following report read by Mrs. Richard Williams:

Madame President and the members of the Woman's Auxiliary of St. Peter's:

Whereas, the Woman's Auxiliary of the Diocese of East Carolina, now in session, have been so cordially received and so graciously entertained by members of St. Peter's Parish and people of the beautiful city of Washington, we as a committee from the Auxiliary, wish in part to express our heartfelt thanks and appreciation for this most charming hospitality and for the many courtesies and unceasing kindnesses shown us. We have been assured that the hearts and homes are open to us, even then, not half has been told. We who knew the Washington of old knew how it would be.

We congratulate you upon the accomplishment of this wonderful

Parish House and beautiful Chapel which have meant so much to us during the Convention.

MRS. L. V. MORRILL,
MISS MARIAN SKINNER,
MISS LOUISE GAITHER,
MRS. RICHARD WILLIAMS, Chairman.

The report was accepted with a rising vote.

The Committee on Recommendations of Woman's Auxiliary Officers' Report for the year 1927:

THE COMMITTEE ON RECOMMENDATIONS OF WOMAN'S
AUXILIARY OFFICERS' REPORT FOR THE YEAR 1927.

The Recommendations Committee on Officers' Reports presents the following as being in their opinion the high lights which the women of East Carolina should carry out during the coming year.

1. To take our part in furthering the plan of the Commission on Evangelism, especially stressing the Rural Work, and to pledge support when called on.
2. To establish contact with East Carolina's missionaries both at home and abroad.
3. To realize that the power of little things well done leads to the building of a better foundation even if it means only a regular attendance at meetings.
4. That Parish Presidents stress the importance of loyalty to the Church's Program.

All these things can be accomplished only if each feels his individual responsibility.

RENA H. WALKER, Chairman,
JEAN C. BOATWRIGHT,
MRS. H. M. BELL,
ANNA B. LAY, Committee.

The report was adopted.

The Committee on Constitution and By-Laws presented the following report:

1. That Article IV of the Constitution be amended by striking out the words "two Educational Secretaries" in the third line thereof and by substitution therefor the words: "Educational Secretary"; also by adding after the words "Box Secretary" in the same line the words "Secretary of Christian Social Service".
2. That Section 6 of Article 1 of the By-Laws be repealed and that the following be enacted in place thereof.

Section 6. Educational Secretary. She shall have charge of that particular work in the Diocese and shall endeavor to have a

study class in each Parish or Mission. She shall arrange to have Institutes and shall co-operate with the Convocational Presidents.

3. That Section 8 of Article I of the By-Laws be amended by adding after the word "Board" in the sixth line thereof the words "each Convocation being represented."

4. Appreciating the fact that the Woman's Auxiliary has the privilege and responsibility of working in the five fields of service and bearing in mind the faithful work done by Guilds and other parochial societies which entitles them to representation at all meetings,

Your Committee suggests that Article I, Name, which reads as follows: "The name of this Association shall be the East Carolina Branch of the Woman's Auxiliary to the National Council" be interpreted to include parochial organizations.

5. That Section 2 of Article IV be amended by changing the words "Each Parish Branch" to "Each Parish Organization".

Respectfully submitted,

MRS. JAMES G. STATION,

MRS. C. W. MELICK,

MRS. W. R. NOE, Committee.

The report was adopted as read.

Mrs. W. J. Waren, on behalf of the Auxiliary of St. John's, Fayetteville, extended an invitation for the Annual Meeting in May, 1929.

Mrs. Fred Outland spoke briefly of the work and needs of the mission school on Lake Phelps. Mrs. Worth suggested that each organization in both Convocations, send a contribution of \$1.00 to Miss Wetherly for her work at the school.

Mrs. William Pennypacker, of Wilmington, gave a short report of the work at the Friendly House in Wilmington.

Mrs. Victor Shelbourne asked that the women of the Edenton Convocation co-operate with Mrs. Cox in promoting the District Get-together Meetings.

On motion it was decided to leave action on the report of the work at Chapel Hill, given by the Rev. Mr. Lawrence, in the hands of the Finance Committee.

The minutes of the meeting were then read and corrections made.

After the singing of the Gloria, the meeting adjourned.

GRACE POTTER BYNUM, Secretary.

ADDRESS OF WELCOME, BY MRS. HANNAH BONNER.

Madame President and Women of East Carolina:

Like every other woman in our Parish today, I am so filled with joy, mingled with a bit of pride, that I am completely at a loss for words with which to express myself. We, the women of St. Peter's, are proud of our beautiful new Parish Home, the dream of a life time to many of us, and that joy and pride is increased ten fold by having you, the women of East Carolina, as our first guests. Few of us, I think really realize what a wonderful organization the Woman's Auxiliary really is. The Bishop and Clergy depend on us as their strong right arm in any work they wish to accomplish for the spread of the Gospel and the extension of the Master's Kingdom. We are trying to obey the command, "Go ye into all the world". Every woman in the Church should be a member of the Woman's Auxiliary. As a part of that great Order and in behalf of our other Church societies, we of St. Peter's say to you of the other Parishes, Welcome. The latch string on every door hangs out and when you enter, you will find the heart strings reaching out, to extend to you the sincerest of welcomes to our dear old Parish, and city of Washington, North Carolina. Madame President, we are yours to command.

RESPONSE TO ADDRESS OF WELCOME
BY MRS. W. J. WAREN, FAYETTEVILLE, N. C.

Madam President, Mrs. Bonner and the hostesses of Washington, N. C.

In the name of the Women of the Auxiliary of the Diocese of East Carolina we thank Mrs. Bonner for her cordial welcome. We are glad and happy to have the privilege of being with you at this time. A few months ago you dedicated this splendid Parish House. At the dedication we understand that it, with its wonderful equipment, was not only turned over to the people of St. Peter's Parish, but to the public. We congratulate you on your magnificent spirit of Christian fellowship. We knew when we read the accounts of your kindness and generosity that we would be royally entertained, and our anticipations are being fully realized. I feel sure when the Council is over and we have separated to our various parishes, every delegate here, having received such inspiration, will be ready for re consecration in the Master's service.

THE PRESIDENT'S REPORT.

One of the things in our lives as church women which can be made real and lasting joys are meetings like this one where we come gladly welcoming the friends we have made, and looking forward to making contacts with other women in whom we cannot fail to recognize the same desire to serve Christ in one great family.

We love to be together, exchanging notes and gathering inspiration, possibly not from the speakers alone, but from the quiet witnessing of some other woman who tells us just how she is working out some problem in her way, that may have been giving us great concern in our own lives. Let us, as we begin our meeting, feel that the Holy Spirit is directing and guiding us, and that our hearts must be open to him in a very real sense, so that we may have our discussions and conferences, and make our decisions in such manner that He be enabled to lead us to strong and wise conclusions.

It is impossible for me to express to you my pleasure in coming to Washington to study the plans for a new year of work, and to go over the reports of the accomplishments since our last meeting in Elizabeth City. It is with a growing sense of privilege that I come this year, as I am feeling your loyalty, your strength, your prayers, and your co-operation now, even more than I did in the first year of office as your president. I am very grateful for your support in every part of the work.

You will hear later on detailed reports and although they speak of many things done in Christ's name, you must realize that they do not begin to tell the story of the sacrifices, the love and the service, that have made them possible, or of the numerous fields to which your aid has gone, or of the men and women in these fields. Although—we can as our Bishop so often says "Thank God and take courage"—we simply must not overlook the fact that there are hundreds of women with whom we come in daily contact who have not the slightest conception of the joy of service, and that by enlisting their interest, we can help them, and can double and treble our work for missions.

As the outcome of this meeting, with a background which only this one Diocese in the United States can give us, with the inspiration of two leaders in the great Evangelistic Movement, our beloved Bishop Darst and Dr. Milton, we should put into action some plan to tie up the womanhood and the motherhood of this diocese, with plans for enlarging our work, bringing other people into closer touch with the church. These plans must include a method of study to increase our own knowledge of the church, to deepen our spiritual lives so that we will feel confident that we have a positive message to give others. It must include a means of following up

children and grown people who have not been confirmed, but who can be brought in by our own efforts.

It must include the increased effort to get luke-warm people interested again in our work.

It must include the desire to be able to give the personal message of one to another, and to lead lives that encourage others to see the joy that comes through fellowship with Christ.

At our meeting last year in Elizabeth City, we took several definite steps, one of which was sanctioning departmental work in our societies according to the National and Diocesan lines. This has been a wonderful step forward in every place in which it has been tried. It places us as a Diocese in the front ranks so far as organization goes. It has broadened and facilitated the performance of work, it gives the organization contact with different leaders, it divides the responsibility and it sets up a framework on which the future may be built. It is not to be expected that every parish and mission has already adopted this plan. Reports show that some of the larger parishes as well as some of the smaller ones are not trying it out, but I sincerely hope that every one will fall into the plan before another year goes by. If they try it once they will be convinced. Certainly every president who has read and used the material sent out by the department chairmen has profited by it and found it a help. They have attempted to give you real assistance with both original and selected material in following up the outline and plan of the Program. Only as they hear and feel that you are finding their letters, meditations, programs and pamphlets of real use can they be inspired and encouraged to go on with such assistance.

As you know the Program for the winter's plans is carefully gone over at the officers conference in the Fall as soon as we can get the combined national and diocesan forecasts of work on which to base it. This meeting is proving itself invaluable. This year we had Bishop Darst with us for one morning, and Mr. Noe was there as often as possible, proving himself a real help in every way. We also had the pleasure of having Miss Venetia Cox there and we felt that she not only contributed to our conferences but gave us a fine insight into her work in China.

Reports from the Provincial Synod Auxiliary Meeting at Columbus, Ga., are hardly necessary, as they were given in detail at both convocational meetings, but I do want to mention the wonderful tone of that meeting which truly seemed to be blessed by the Holy Spirit. The unity in which East Carolina is working seemed to make an impression on the women, and we can feel encouraged in this respect, as well as in regard to organization. In the financial totals reported at this meeting Alabama stood at the top, then East Carolina and then Florida. It was calculated roughly that in this triennium the work of the Auxiliary in this province stands for about four hundred and fifty thousand dollars given in assistance in the

churches missionary program. Mrs. Henry Davis of Atlanta, the provincial president, laid stress on the incalculable amount of spiritual uplift and unceasing christian endeavor along the lines of prayer service and education, that made us realize the deep consecration of the women of the Fourth Province. Mrs. John Wheeler of Tennessee, was elected as provincial representative on the National Executive Board. She fills the vacancy made by Miss Margaret Weed of Florida, whose term was expired. She has made herself beloved by a great many people as she has done such active work at Sewanee Summer School, as well as in her own diocese.

Kinston welcomed the women of the Wilmington Convocation, and Windsor the Edenton Convocation. At both of these meetings the officers tried to impress not only the plans of the program on the delegates but the great need of improving the average attendance at their regular meetings. To greet the new President of the Edenton Convocation at her first meeting as their officer, there were ninety registered delegates. Such an attendance could not fail to mean a fine meeting. In spite of the number it was a most informal meeting, and the discussions were participated in by even timid members of the group. Mrs. Shelbourne has shown a very fine grasp of the work, and is proving invaluable as a member of the executive board.

You are to be congratulated in the way in which every apportionment was not only paid, but in the number of additional objects your treasurer contributed to. Her report cannot show even then the full extent of the work as the money spent so liberally in the parishes and communities does not all go to her. The Christian Social Service Chairman shows \$1550.00 reported in her branch of this work alone. This branch of the work is becoming better established under Mrs. Outland's guidance, and will mean much in the future life of the Diocese.

In 1926 the summer work was for the Thompson Orphanage and amounted to over \$500.00. In 1927 the summer work was for a Diocesan objective, the building of Calvary church at Swan Quarter, and again it went a little over \$500.00. 1928 we will again have a diocesan plan to lend our support to. Bishop Darst will talk to you about the subject tomorrow.

I am greatly appreciative of the response for Swan Quarter as this work was not given out until late in the Spring and some societies may have had other plans for the summer. Miss Weatherly, the worker at Lake Phelps, was most grateful for the opportunity you gave her to attend the summer school at Sewanee. In Elizabeth City many scholarships were pledged to Camp East Carolina, and I have been surprised to know how few of these went through our treasurer and are consequently not reported.

Recently I have had a letter from the provincial representative of the Corporate Gift to which East Carolina pledged \$1800.00. As

this is advance work of the church, it is one of the finest steps the women of the church have ever undertaken. Kentucky alone in this province has had a higher goal. Mrs. Wilson writes "May I add a word of appreciation for the generosity of your Diocese for the Corporate Gift. The spirit of your people is always fine and an inspiring example to other people." This pledge will be somewhat overpaid and will likely be as much as you gave to the Bishop Tuttle Memorial \$1945.14. The last Triennial, gave us the Message, and there the Corporate Gift was decided upon. We do not know what Washington Triennial will bring forth. It will be possibly the largest meeting in the history of the church. I can assure you that the delegation which is chosen by the Bishop to go to the Triennial in Washington will be proud and glad to represent the wonderful body of women in East Carolina. and it will be with thankful hearts that they go, realizing that back of them you stand, faithful in everything that your appointed leaders have ever called on you to do.

You realize I am sure that there are only five more months before the next United Thank Offering. There are still many women who have only casually heard of it and who do not realize the full meaning of this gift of love and thanksgiving. We speak of it as it is meant to be "the United Thank Offering of the Women of the Church," but it is still far from being of all the women of the church. Cannot each one of us make some other woman feel that she too can have a part with that great multitude of women at the Corporate Communion in October, who will be praising Christ, adoring him, and dedicating their lives to his service? It will indeed make your part in that wonderful Offering more worth while, more real and more perfect. It is hoped that services can be held in your own parishes or nearby ones just at the same time, so that even if you are not in Washington you will be joining them in the Blessed Sacrament. Help us to perfect these plans and I am sure they will mean a great deal to East Carolina.

Many of you remember the discussion at our last meeting about box work for the Thompson Orphanage. Mrs. Wade from headquarters was with us, and her conference helped us to know our weak spots. The Convocation of Edenton has done much better work this year in this respect. My impression of the Orphanage work was that no matter what came up, East Carolina would always be interested in sending things there. In 1926 we clothed all the children in the Kenan Cottage; in 1927 we clothed children and sent boxes indiscriminately; but 1928 can be made the proper beginning of regular and systematic work for them. Through the efforts of the Bishops Council and the sympathetic understanding of the diocese of North Carolina, we are to have our whole work there on a better basis. We now have representation not only on the board of managers, but on the executive board, and are to have

privilege of filling vacancies left by East Carolina children by other children from our Diocese. The Bishop will have a committee to handle this carefully and wisely. The Diocese is to be assessed \$5500.00, which is in proportion to the number of children we have there. Then the Auxiliary can clothe the children that belong to us. There are now twenty-seven and some of them are provided for this year. I have asked Bishop Penick, chairman of the board, to write to Mrs. Wade requesting that we be asked to take an additional apportionment, not interfering with the ones we have had but specifying work for the Orphanage. I think she will be willing to do this, and then it can be handled through our regular supply department. If we cannot handle it through the regular channels we will appoint another committee so that the obligation can be met. We have planned a special conference about this work for Thursday.

As most of you know, this year an important committee was appointed by the National Council to define the Status of the Woman's Auxiliary to the National Council. Dr. Milton will tell you tomorrow something of the outcome of the committee's work. The Spirit of Missions has published Miss Lindley's comments on it. They are a little long to include, but they tell how entirely our work is that of auxiliary, that we are members of the official family of the church, looking forward to service in that capacity. They speak of the liberty of action of the auxiliary, and the several ways in which organization can be made, also that the way is left open for future development.

A fuller realization has gradually come to many women of the national phase of the Auxiliary through the years of patient work in this diocese of establishing the five fields of service, and the general use of all organizations of the wise apportionment plan. Practically every society in the Convocation of Wilmington works in the five fields, and most in the Edenton Convocation.

Entirely without pressure from outside many parish guilds have realized the broader work of the national organization and having already done the same work in five fields, have simply changed their names or co-ordinated with an auxiliary in their parish. Each guild has had certain problems to settle in regard to either a change or a re-organization. Each one has had to decide with earnest prayer if the parish guild was fulfilling the highest purpose of work not only at home but abroad in all the fields. In many instances the guilds were living up to every single qualification of the Auxiliary, but they had no representation beyond the Diocese, and their members were not eligible as delegates to the Triennial.

These organizations changing are. St. Mary's Guild of St. James, which has become an auxiliary; St. Cecelia's Guild of St. James, which has become an auxiliary; St. Ann's Guild of St. John's, Wilmington, which has merged into the auxiliary. Windsor reports Guild and auxiliary combined. Plymouth reports Guild and auxil-

iary combined. New Bern has a complete re-organization, called themselves Guild and Auxiliary. Williamston Guild and Auxiliary merged in 1926. St. Mary's, Kinston, auxiliary was re-organized.

We welcome two new Business Women's Auxiliaries this year.

There has been an increase in membership of one hundred and fifty-seven.

In last year's resolutions one of the most important was about the rural work, and the desire that we should feel that we should do something definite in church extension, or forming new societies, or new social service centers, even in a very small way. Are we going to say that we have been informed along this line, for we have and that we are simply not going to recognize that we have any duty so far as church extension goes? It has been disappointing that very little serious attention seems to have been paid to this work, except in gifts in rural fields. We studied "Beyond the City Limits". We may feel that we did not get the inspiration even from this study and that we are not urged by others, our leaders, to make any effort of this sort, but we cannot shut our ears to the fact that we are a rural diocese and that less fortunate people near us need the church and that the church needs them, and we can in some way take it to them. Each woman here should study her community and see where the opportunity will offer itself, and if she will take the initiative it is easy to prophesy that she can get the support of a few others. It is difficult to start an enterprise of this sort without the advice and co-operation of the clergyman who is nearest the field, and it is more than likely that your interest will be welcomed by him. Of course some meetings and services even are being held, but it should be a primary consideration of every single organization. Establish an interest in some work just as soon as possible. I have appointed a committee to help you in every way that they can with your plans.

As you draw up your resolutions at this meeting, there are just three other things that I want to bring to your attention. I want you to ask yourself again the question, "What can we do to get in closer touch with our missionaries, both at home and in the foreign fields?" "Are we making every effort to carry out the article of the Message on United parish effort?"

What means are you taking to constantly improve the character of your meetings? Do you begin and close with prayer? Are you using prepared programs? Do you study the material sent you, your programs, your own annual reports, and your diocesan year book?

In the last three years, we have at various times and in various ways studied the Message, and some of us have rededicated ourselves to the service of Jesus Christ. We have experienced the inspiration of the Crusade, and of the recent Diocesan Missions, and yet we are still hanging back and neglecting our opportunities

for bringing other people closer to Him. I am wondering if more of us cannot take up new plans for service that will mean that not only will we dare to face where we have been untrue to Him in the past, but that we will be working with a more definite purpose to a more definite goal. The goal must be that of soul-winning. Let us recognize our responsibility. You who heard the men of the Church Army recently, know what the power is that comes to those who desire it sufficiently. All of us realize that personal witness for Christ is our Father's business, and that we are all ordained to this ministers in our confirmation, and should claim its promised strength and power. Let us realize that in serving him in this way we lose all weariness of heart, and become joyful inheritors of the Kingdom of heaven.

As we look forward to new plans and new efforts take these lines as my prayer for you!

Give us, O God, the power to go on,
To carry our share of service to the end,
To live all the years of our lives,
Faithful to the highest we have seen.
With no panderings to the second best,
No leniency to our lower selves,
No looking backward,
No cowardice.
Give us the power to give ourselves
To break the bread of our lives
To starving humanity,
In humble subjection to serve others,
As Thou, O Lord, dost serve Thy World."

AMEN.

Respectfully submitted,

JANIE W. MacMILLAN.

REPORT OF THE WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY TO CONVENTION.

Diocese of East Carolina.

Right Reverend Father in God:

We respectfully report that the past year 1927 has been indelibly marked in this Diocese as a year of real and genuine inspiration, beginning as it did with the Crusade.

The women did much in preparation for the Crusade, having constant prayer for you as chairman of the Movement, and for the great work of the commission, studying the leaflets sent out from headquarters, and using meditations and letters sent out by our officers. Although we realize our many limitations we cannot fail to feel that 1927 has been marked for the women of the church by a deepening of spiritual values and a sense of their own responsibilities. They have shown a constantly increasing interest in receiving and using suggestions at their regular meetings. Their correspondence about the auxiliary and about the church is also very encouraging in its growth.

Five corporate communions have been held, and the quiet days appointed were very well attended. Many of the organizations have increased their number of meetings. There are eighty-five organizations, forty-five auxiliaries, thirty-six guild and altar guilds, and one Girls' Friendly Society, which now has no diocesan officer. In the last year there has been an increase of membership of one-hundred and fifty-seven.

Kinston's Auxiliary has been re-organized, Washington and Williamston have new Business Womens' Auxiliaries, meeting at night. Several of these business women's auxiliaries are gaining a fine response and in addition to the regular work are engaging in making surgical dressings for the Church Hospital at Sewanee, Tenn. They are particularly alive to the call of social service, and are doing fine work.

The women's organizations in the places where there is a parish council report it as a very helpful means of increasing the interest and work in their parishes.

This year there has been much interest manifested in the committee appointed by the National Council on the Status of the Women's Auxiliary, and we are happy to report that we stand in complete sympathy and the alignment with the report of this important committee. The formation of such a committee was looked upon by some dioceses with trepidation but East Carolina feels that it has strengthened our position in the matter of being "auxiliary", in the matter of liberty of action, and that as Miss Lindley expresses it, the affair is not a closed one, but the way left open for future development, which is wise.

A fuller realization has come to many women of the national phase of the Auxiliary through the many years of patient work in this diocese of establishing effort in the five fields of service, and by the general use of the wise apportionment plan. Practically every society in the Convocation of Wilmington works in all five fields; and most of the Convocation of Edenton work in all the fields.

Entirely without pressure from outside many parish guilds have realized the broadened work of the national organization, and as they have for several years practically done auxiliary work, they have simply changed their names or co-ordinated with an auxiliary in their parish. This does not mean that the work for the parish, which is so necessary in many small parishes, is curtailed, but that it can be balanced by the broader vision of the great national organization, and that they share in that also.

The organizations which have settled this problem recently are St. Mary's Guild, St. James Wilmington, which has become ~~an~~ auxiliary; St. Cecelia's Guild, St. James Wilmington, which has become an auxiliary; St. Ann's Guild, St. John's Wilmington, which has merged into the auxiliary. Windsor and Plymouth both report that the guild and auxiliary have been combined; New Bern reports a complete re-organization, calling it Parish Guild and Auxiliary.

A number of other societies are contemplating this move. In many instances the guilds were fulfilling every single qualification of an auxiliary, but they felt that they had no representation beyond the Diocese, and that their members were not eligible as delegates to the Triennial.

Your request for means to finance the following work was apportioned as usual and paid promptly:

The Corporate Gift	\$ 600.00
Young People's Field Secretary	300.00
Central Expense Fund	900.00
Recreational Worker Thompson Orphanage	300.00
St. Mary's Scholarship	300.00
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Total	\$2400.00

This is a small part of the work, however, as the U.T.O. was \$3833.63; the Bishop's Fund \$750.00. National and provincial pledges were paid and various objects contributed to. The social service work reported was \$1550.00 and much work in both parish and community is not being reported through the Diocesan Treasurer. The total stands as follows. \$23,874.80.

At our annual meeting last year we took several definite steps, one was sanctioning the departmental work in our organization according to the national and diocesan plan. This has proved to be

a fine step forward in every place in which it has been tried. It places us as a Diocese in the front ranks so far as organization goes, it has broadened and facilitated the work; it has given the societies touch with different leaders; it divides the responsibility; and it sets up a strong frame on which the future may be built. We need the support and advice of the clergy in some of the societies which have been slow to realize the importance of this plan. It is hoped that all will fall in line before another year goes by. Each department chairman has sent out original and selected material during the year which has been profitably used by most of the societies. The use of the program is growing and adding interest, systematic study and uniformity to the meetings.

The two books, "Beyond the City Limits", and "The Divine Commission", were very generally studied. Miss Winslow has held institutes twice in Williamston, and once in Goldsboro, has spoken at numerous meetings and both Convocations. At her institutes the attendance was beyond our expectation, and she was most enthusiastically received. Judging from the reports sent in to her, both study periods, Advent and Epiphany were thoroughly done and attendance good.

The chairman of Christian Social Service, Mrs. Fred Outland, took up this branch of work in June and has worked steadily to promote committees for service, to interest individuals, and to study to make this infant work of the Auxiliaries come up to the more established branches. She has found that out of twenty-five organizations in Wilmington Convocation, twenty-one are doing this work; in Edenton Convocation, out of thirty-five, twenty are doing this work. It is interesting to pick out as an illustration a very few of the smaller places which are active, Snow Hill reporting \$11.00 used in this way, Southport \$36.91, Bath \$12.75, and Belhaven \$20.00. They report innumerable visits to institutions and individuals and work of this kind.

The women of St. James' Church, Wilmington, are carrying on a community center, which is open to children and to women in a very undesirable neighborhood, every afternoon except Sunday, when they cannot interfere with a Sunday School held by the Lutherans in the same section of the town.

The Publicity Chairman has promoted the affairs of the organization in the Mission Herald, and through letters and talks at many meetings.

The Field Chairman has assisted in promotion work of all sorts, striving to bring about more spirituality and more unity in every part of the work. Her contribution in following up the program has been invaluable.

The Box Work has been established on more systematic lines, and reports show a great many more boxes sent out than our allotment from headquarters called for. \$500.00 in box work went to

the Orphanage alone. This energy will be directed another year in carrying out our new and better plans for the Orphanage. We will clothe the East Carolina children who are there,—twenty-seven at present.

\$1800.00 was pledged at New Orleans by East Carolina for the Corporate Gift, and is for advance work in six mission fields. Kentucky alone had a higher goal in this province for this objective. It is possible that it will be overpaid as the pledge for the Bishop Tuttle Memorial Fund was overpaid in the last triennium.

The U.T.O. Treasurer, Mrs. Staton, has been gladdened by a steady increase in her work. The offering for 1927 was more than it had ever been, \$3833.63, for two years \$7427.36, so you see with the 1928 offering to be added it will be her privilege to present a wonderful offering from East Carolina at the Triennial in Washington, although she will not be satisfied until every woman has a part in this work.

We desire to have communion services in the Diocese at the time of this presentation, so the women at home will be sharers at the same time in the Blessed Sacrament.

The summer work of the societies was to raise money to help build Calvary Church at Swan Quarter. This was given to them rather late in the Spring, and it was a gratification to have the sum of \$503.44 contributed and to feel that the church could be completed immediately. In 1928 again the summer work will be for work within our own borders.

As President of this organization, my sense of privilege has grown with my knowledge of the loyal support, the love and service of its members towards the work and towards their leaders. There can be no finer body of women.

It has been my pleasure to attend the diocesan council meetings, the convocation, the provincial syncd, and to speak at numbers of auxiliary meetings, both in and out of the Diocese. It is the desire of the executive board to bring the auxiliaries and guilds into closer touch with the work of the Diocese in its various departments, and our desire to have our part in constructive work, in church extension, and in lay evangelism. We are making an effort for definite plans in both of these great movements and we hope to have later, something to report as the outcome of this meeting. We ask for your prayers that we may be guided by the Holy Spirit to feel and know His companionship more intimately, so that we will have faith and courage to take up these new duties and new privileges.

Respectfully submitted,

JANIE WILLIAMS MacMILLAN.

**REPORT OF FIRST VICE-PRESIDENT, CONVOCATION OF
WILMINGTON.**

The work for 1927 in the Convocation of Wilmington has shown improvement along many lines. After a very careful survey of the year's work I find that where the work did not show a growth in 1926 there has been a decided increase for 1927, particularly I refer to the little details of the work, which is the work that builds for the future. The power of little things well done, will be the means of building a stronger foundation. If we are to advance and go forward, it is necessary that we build wisely as we go, and to see that our plans are rested on God's purpose rather than on our own desires. Let us not let the amount of work done be at the expense of the quality of work. I have found an increasing desire with the societies to co-operate with the work, and the number of letters asking for information showed a greater interest in trying to do the work as planned.

I cannot estimate too highly the value of the first six months' report of the year. These reports give to me the true index to the character of work that each society is doing; the annual reports deal principally with figures.

The work for 1927 has been varied. Besides the definite work which Bishop Darst asked you to do (I refer to your "Assessments", which includes The Corporate Gift), you have also contributed to the following: Flood Sufferers; Church's Program; Endowment for two Hospital Beds; Indian Mission in Wyoming; Linville Mission; N. C. Emerald Hodgson Hospital, Sewanee, Tenn., Reconstruction Work in Japan; Missions in China; work in Jerusalem; and Scholarships to Camp East Carolina.

We have 36 societies in the Wilmington Convocation, all active, each one reporting and responding to letters; 25 of these societies are auxiliaries; 11 are guilds. 25 societies have worked in the Five Fields of Service; 8 in four fields, and 3 in three fields of service. This record is gratifying. It shows a decided awakening to the fact that the Woman's Auxiliary is really an auxiliary to the National Council, and its departments giving opportunity for work beginning in the parish and extending throughout the world. All these fields we must consider if we are to share in the whole work of the whole Church. This broader vision has been increasing each year; the stress laid upon the Five Fields of Service has stimulated this growth. The acceptance of the "Assessment" plan for accomplishing the definite work which our Bishop gives to the women in East Carolina has also helped to keep the world vision before us. This work usually covers three fields, with the community and parish work added; the latter two being local work is not given to the societies as a whole. Through this world vision

there have been some changes in the name of some of the societies: St. Cecelia's Guild, St. James' Church, Wilmington, has become St. Cecilia's Auxiliary; St. Ann's Guild, St. John's Church, Wilmington, has merged with the Woman's Auxiliary. There have been other changes also, which were reported after the close of the 1927 work, which will be reported in the 1928 work. The Woman's Auxiliary, St. Mary's Parish, Kinston, has been reorganized and an Altar Guild has also been organized there. In the Convocation of Wilmington, 40 study classes were reported, with various subjects studied. In the Convocation, 947 women are enrolled, an increase of 62 for 1927.

From the annual reports I find that more Corporate Communions and Quiet Hour services were held in 1927 than in 1926. The World Wide Day of Prayer was also observed. Nothing in the Woman's Auxiliary is more helpful than the ever increasing emphasis on the privilege and power of prayer.

Grace Guild, Whiteville, sent in the first annual report. The Ascension Branch of the Woman's Auxiliary, Good Shepherd Church, sent in the first summer report. The first society to pay assessments was the Ladies' Aid, St. Paul's Church, Beaufort, N. C. These responses, you will notice, are from the small parishes.

The greatest increase of work for 1927 has again been in the smaller parishes and missions. The greatest decrease has been in the larger parishes. The Woman's Auxiliary, St. John's Church, Fayetteville, gave the largest increase of any of the large parishes; they nearly doubled the amount given for 1926 in 1927. The largest amounts given from the auxiliaries are as follows:

Section "A" Woman's Auxiliary, St. James, Wilmington..	\$ 658.47
Section "C" Woman's Auxiliary, St. James, Wilmington..	582.75
Woman's Auxiliary, St. Mary's, Burgaw.....	511.00
Woman's Auxiliary, St. Stephen's, Goldsboro.....	470.00
Woman's Auxiliary, St. John's, Wilmington.....	445.13
Woman's Auxiliary, St. John's, Fayetteville.....	445.13

The Guilds contributing the largest amounts:

St. Mary's Guild, St. James, Wilmington.....	\$ 833.11
St. Agnes' Guild, St. James, Wilmington.....	606.00
Parish Guild, Christ Church, New Bern.....	522.19
St. Thomas' Guild, St. Paul's, Wilmington.....	467.00

It is difficult to really judge success or failure on the basis of statistics, but from the following comparisons we can gain some idea of the effort expended in some of the smaller parishes where the work is done under many difficulties, and where the membership varies from four to fifteen members:

Burgaw (9 members) has given.....	\$ 511.15
Clinton	155.00

Faison (5 members)	\$ 94.85
Hope Mills (8 members)	311.61
Lumberton (8 members)	227.20
Pollocksville Mission (2 members)	130.00
Snow Hill	92.95
Seven Springs	53.00
Whiteville	89.69
St. Andrew's Wrightsville	138.35
St. Andrew's, Morehead City	42.50
Good Shepherd, Wilmington	92.40

The summer work for Calvary Church, Swan Quarter, did not total as much as I had hoped for; amount given by Wilmington Convocation was \$265.00, 25 societies contributing. Our summer work should be considered more seriously, and we should remember that June, July, August, and September are included in the Church's year.

Your Box Secretary will give you the box work report, but you will be interested to know that 17 boxes were sent to the Thompson Orphanage from the Convocation of Wilmington, amounting to \$536.95. The Young Woman's Auxiliary, Fayetteville, Woman's Auxiliary, Southport, and the Woman's Auxiliary, Kinston, report definite work for three orphans. \$160.00 in money was also sent to the Orphanage; this did not include amount given through assessments for the salary of the recreational worker.

Our Christian Social Service work and the United Thank Offering have gone forward in the Convocation.

The Spirit of Missions has been placed in several libraries and hospitals, also sent to some of the clergy. The Hundred Church Kalendars were sold in the Convocation, and in one parish the Kalendar of Daily Bible Readings was distributed free.

I have attended the following meetings during the year 1927; two Executive Council meetings; meeting of the Department of Religious Education; met with the members of Grace Guild, Whiteville; Woman's Auxiliary, Burgaw; Annual Convention in Elizabeth City; Convocational meeting in Kinston; was present at the Officers' Conference held at Wrightsville Beach, conducted by our Diocesan President; Synod Meeting in Columbus, Ga.; Educational Conference in Goldsboro, and have visited all the parishes in Wilmington.

I sent letter to the societies giving them their new work for the year, also letter with notice of Convocation and Annual Meeting. The personal correspondence with the societies has greatly increased; this I think has helped with the work, it has shown interest.

In these remaining months before our Triennial Meeting let us recall that we accepted "The Message" as our own, and we must keep before us the objectives of "The Message". The Bishop's Cru-

sade, we must also remember, did not end with the special services that were held in the parishes, but was the first initiative of the Commission on Evangelism.

I cannot emphasize individual responsibility too strongly, as well as the necessity of definite study. The more that we know about our work, the greater will be the interest.

It is with thankfulness that I can report to you an increase in the average attendance for 1927. With this encouragement, can you not report for 1928 a greater increase? An increased attendance means interest, and interest means service.

It is also gratifying to report to you that every society paid in full their assessments, and also sent in their summer and annual reports. The total of all work accomplished in the Convocation for 1927 was, \$12,342.07. The splendid co-operation given to me by the parish presidents and secretaries has enabled me to give to you this report, and their promptness in answering letters has been greatly appreciated.

Now that you have your program for the year's work, sent to you by your diocesan president, may I urge that you follow it as closely as possible, and give to her your most loyal support. May I ask also that you answer letters promptly sent to you from other officers in the diocese.

The following recommendations I make with the hope that if they are carried out, our work will be strengthened:

1. That each member of the auxiliary and parochial society will endeavor to her utmost to attend her parish meetings regularly.
2. That the parish presidents make every effort to have their society represented at the convocational meeting in the fall.
3. That parish presidents stress the importance of loyalty to the Church's Program.
4. That we carefully consider, Is it right that we should practically withdraw for the summer months from the privilege of being co-workers with God, whose work is continuous.

Let us go forward hopefully and joyfully, while we pray and work earnestly our Lord will give the increase.

Let us also remember that, the Master's oft repeated words were, "Follow Me." He repeats them again today to all who will come to Him. The words have a clear and definite meaning. We are to place ourselves, our life, our love in His hands and let Him rule.

Respectfully submitted,

LILA M. ADAMS.

**REPORT OF SECOND VICE-PRESIDENT, CONVOCATION OF
EDENTON..**

Madame President and Women of East Carolina.

In giving a resume of my activities as President of the Edenton Convocation, please bear in mind that although the financial report and work of the Societies covers a period of one year, January 1, 1927, to January 1, 1928, my part covers only six months, June 1st to January 1st, as I did not assume office until June 1, 1927.

In reviewing the work of the past year it is with a feeling of deep thankfulness and appreciation that I record the work of Edenton Convocation. Everywhere I have met with sincere co-operation and an earnest endeavor to answer the calls I have made on the women of the Auxiliaries and Guilds. They have truly labored long and faithfully and by their fruits you shall judge them.

In our mailing list there are 52 Societies, 23 of these are Auxiliaries, 12 Guilds, 9 combined Auxiliaries and Guilds, and 5 Altar Guilds, also 1 individual Auxiliary. Only 42 of these were assessed and only three failed to pay their assessment. I feel sure the last was unavoidable, and another year they will fall in line. Zion, Bunyan, Bonnerton report no organizations and Winton reports only parochial work accomplished. Edward Mission reports no active organization, as they have been without a rector for some time, now that they have one, they hope to reorganize.

To all of these societies, letters and information are sent regularly and visits made when requested.

I am glad to report two new Auxiliaries, one at Winfall and one, a Business Woman's Auxiliary at St. Peter's, Washington. The Auxiliary and Guild of Plymouth have combined, making a stronger organization. As the Auxiliary works in all five fields of service this is the wise and practical thing to do wherever possible as it avoids duplication in work and reports.

In regard to my personal activities, I attended the District Meeting of Pitt County Group at Riverside Park in July, the Diocesan Officers Conference at Wrightsville in September, Educational Institute at Williamston and was at Washington in October, at District Meeting of Group VIII in Windsor and Convocation of Wilmington at Kinston the same month, went on Pilgrimage to St. Thomas, Bath, November 11th and conducted Convocation of Edenton at Windsor, 14th, 15th and 16th of November, visited Bath Auxiliary November 21st and organized Business Woman's Auxiliary at St. Peter's, Washington, December 1st.

The following letters were sent, one in June asking for 6 months report of all organizations; one in September outlining fall work; one in November in regard to meeting of Convocation at Windsor, endorsing program. Personal letters to all delegates who attended

Convocation. Sent out annual report blanks December 8th, and in addition have corresponded with all branches in one way or another

The Convocation held at Windsor was most inspiring and every one tried their best to help me to carry it through to a successful close. There were 90 delegates present representing 18 parishes and we were all entertained delightfully by the hospitable Windsor people. The following speakers were on the program and all gave helpful and interesting talks. Mrs. MacMillan, Mrs. Cranmer, Miss Winslow, Mrs. Staton, Miss Weatherly of Galilee Mission and Mr. Williams of the same Mission, and Mrs. Fred Outland. Response to the call for summer work was very good and 20 societies contributed to Calvary Church, Swan Quarter. The number of corporate communions was very gratifying and shows a realization of the necessity of real spiritual help in the work. 18 societies reported Study Classes and I feel sure the Educational Secretary's report will show even more. The U.T.O. is larger than last year by nearly \$200.00, for which we should all give additional thanks. The society contributing the largest amount of money during the year to all causes, was St. Mary's Guild, Edenton, with 40 members, but there were several which gave nearly as much. Windsor contributed the largest amount to the Diocese. The report shows an average of 2 meetings per month of most of the organizations. St. Peter's, Washington, has the largest membership—72, and Winterville the smallest—3. Most of the smaller societies report a 100 per cent attendance. Three Altar Guilds accepted assessments, and two reported old gold and silver offerings.

Let me say a word of praise for those smaller groups of women in the rural parishes. They are doing a really wonderful work, often without the help and inspiration of a rector and generally under the greatest difficulties, real self-sacrificing labor as the opportunities of making money in those small places is very limited and the work hampered by distance and bad roads, but nothing seems to daunt them. In addition to this we find a real spirit of Christian unity, as often the membership of these Auxiliaries is composed of 2 or 3 denominations, women from other churches, working side by side with equal sincerity and zeal in the Master's service.

Here are some of the figures showing what the smaller parishes are doing:

Winterville \$164.06, Belhaven \$334.00, Bath \$....., Aurora \$258.95, Woodville \$144.20, Chocowinity \$159.28, Grifton \$168.35, Roper \$194.35.

The Christian Social Service work under Mrs. Outland is being well organized and a clearer understanding of the nature of the department has taken place in the past year, in consequence of which, the work has shown a marked increase.

In comparing figures of 1926 and 1927, I find that the total for

this year is slightly below that of 1927, and that the difference is in value of the box work reported.

Please let me urge you to build up your box contributions, although we did all we were asked to do, and to take definite steps this summer to make garments for the supply room. If each society will make a few new garments, preferably children's, during the summer months, thus not only adding to your box work but also keeping your work and interest up during those months, it will mean a large increase in Mrs. Anthony's department.

Please let me urge also a serious consideration of average attendance, this is a matter for individuals, a case of realizing individual responsibility, try and interest the other half in attending your meetings, for if one-half of you can do such splendid work, just think what the whole could do.

The amount contributed by Convocation of Edenton for 1927 is as follows:

Parish	\$ 5,158.75
Community	885.35
Diocese	2,218.26
Nation	85.00
World	300.00
Box Work	578.95
Supply	54.85
Gold and Silver	9.25
Other Objects	4.00
United Thank Offering	1,749.48
 Total	 \$10,043.91

In closing please let me thank all of you for your patience and forbearance with a very green officer and earnestly beg you to go forward in your work with renewed interest. I thank you for your work and co-operation in the past, especially your Parish Presidents and Secretaries, in their sincere effort to carry on the work as we outline it, and I ask your support and continued zeal throughout the coming year.

May you each and every one be blessed in your work for the extension of Christ's kingdom on earth, for after all *that* is our primary object and one we must ever keep before us, never letting finance or worldly interest cloud our vision.

Respectfully submitted,

MARY JAMES SHELBOURNE.

REPORT OF THE UNITED THANK OFFERING TREASURER.

Madam President and Women of East Carolina:

Again it is the privilege of your United Thank Offering treasurer to read you a report of the year's work for which she has been responsible.

\$3,833.63 is the amount of 1927 offering. This was given by fifty-seven places reporting 2,648 women and girls over 18. Forty-eight places reported 1,215 women as givers but nine places did not report the number who gave an Offering. These statistics are such an improvement over those secured in 1926. With this encouragement we hope to know for 1926 just how many women did give something. Are we hoping too much when we believe our report will show something from every woman?

Tabulated reports and financial statements have been sent to each parish and mission, also to individuals where such names could be secured. To all Rectors, treasurers and diocesan officers have been sent copies of National reports, also general letters which from a point of saving time and for economy have been mimeographed. Personal letters have been written without number; receipts have been sent for all Offerings received, with letters of acknowledgment. The money has been sent to our National Treasurer in New York. The audit shows the books correct.

Leaflets and prayer cards, special calendars and blotters have been sent to each point. Little Blue Boxes have been sent until surely there must be a good one in the hands of every women in East Carolina. Tiny blue envelopes for conveniently presenting the Offering have been sent for each woman. Posters have been exhibited and attention has been called to the special United Thank Offering issue of the Spirit of Missions.

During 1927 your treasurer had the privilege of attending meetings in Chocowinity, New Bern, Kinston, Tarboro, St. John's, Pitt County, the Annual Meeting at Elizabeth City, Officers' Conference at Wrightsville Beach, Educational Institute at Williamston, District Meeting and Convocational Meeting at Windsor and the Provincial Auxiliary Meeting in Columbus, Georgia.

For 1927 the Honor Roll is as follows:—Church of the Holy Cross, Aurora; Holy Innocents, Avoca; St. James', Ayden; St. Andrew's, Columbia; St. Barnabas', Murfreesboro; Grace Church, Plymouth; St. Mark's, Roxobel; Calvary, Swan Quarter; Holy Trinity Mission, Williamston; Grace Church, Woodville; St. Mary's, Burgaw; St. Gabriel's, Faison; Ascension, Wilmington; and St. John's Mission, Christ Chapel, Wilmington.

Too much praise cannot be given the faithful treasurers and their assistants who have made the Offering what it is. The spirit of co-operation manifested by all is something which can't be listed nor counted in figures. The earnest prayers said can't be counted. The women have gone in their closets and behind closed doors

poured out supplications which have made it possible to have such a fine Offering.

Our work is one of thankfulness. What more fitting place than this wonderful Parish House for giving additional thanks? Mrs. Nathaniel Harding, our first president and leader, shared with the members of St. Peter's the vision of some day having a parish house. What a fine tribute to her memory and a reward for the labors of the men and women of St. Peter's to have this most complete building. We give thanks and rejoice.

As our Triennial Offering will be presented in Washington, D. C., on October 11, the Offering for 1928 will close with that great service of Presentation. This allows us the privilege of taking stock. For 1926 the Offering amounted to \$3,593.73—the Offering for 1927, as you have just heard, was \$3,833.63, for 1928 we have as of May 1, \$1,574.58, making a total of \$9,001.94 towards what will be presented in your name at the Cathedral of St. Peter and Saint Paul. Quite a number of places have yet to send in the Offering for this spring as our books will not close until June 1, then there is the fall Offering to be added to all this. Are we not right in thinking we shall have a great Offering for the 1928 Triennial? All Offerings must be in hand in time to be presented on October 11, otherwise they will be counted towards the 1931 Offering. Naturally we wish to have all we can for 1928.

For the remaining months before October let us consider two suggestions. First, pageants. Second, a social affair for the Offering. There are simple pageants and more elaborate ones. You may select a pageant to suit your place and people. Let us have a social affair for the Offering. Women are socially inclined. Invite all the women to a home, or a parish house if you have one, and serve simple refreshments. Make a list of all who come in order that your committee may call personally on those who were unable to attend. Have an invited speaker to make a ten minutes' talk on the work of the United Thank Offering, then serve your refreshments. Women love to talk over a cup of tea or a plate of salad. Ask every woman to come and bring an Offering, no stated amount, remembering always that ours is a free will offering,—never a collection. Please try these suggestions and report their success.

In any work we do not think alike. This is not necessary nor advisable for the United Thank Offering. Strive for unity while avoiding uniformity. The method for one place can't be tried in another. But, in giving thanks we can all take part. Let our prayers be more frequent and more earnest. If our service is "joyful" then we know God will "bless it to the coming" of His "Kingdom through Jesus Christ our Lord."

Respectfully submitted,

FANNIE CHASE STATON,

Treasurer United Thank Offering for the Women of East Carolina.

REPORT OF TREASURER.

JANUARY 1st, 1927, to JANUARY 1st, 1928.

RECEIPTS.

Balance from 1926	\$ 503.65
Annual Offering (Bishop's Fund).....	712.65
Woman's Auxiliary	2,651.82
Guilds and Societies.....	973.00
Rector's Reserves	15.00
Individuals	15.00
Refund from C. P. C. Secretary.....	20.00
Total receipts	\$ 4,891.12

DISBURSEMENTS.

DIOCESE.

Bishop Darst (Bishop's Fund).....	\$ 750.65
Young Peoples' Field Secretary.....	353.00
St. Mary's Scholarship	353.00
Calvary Church at Swan Quarter.....	503.44
Thompson Orphanage (Recreational Worker).....	360.00
Thompson Orphanage (Margaret Jeffries).....	20.00
Thompson Orphanage (Donation).....	15.00
Printing Annuals (Year Book).....	105.15
Printing Programs	72.25
Printing Report Blanks.....	34.25
Printing Receipt Books.....	4.50
Printing and Multigraphing Letters.....	58.12
Postage, Telegrams and Express.....	85.00
Traveling Expenses (Delegates to Annual Convention).....	15.00
Traveling Expenses (Delegates to Synod).....	105.00
Traveling Expenses (Delegates to Convocation).....	19.00
Traveling Expenses (Mrs. T. K. Wade).....	41.00
Traveling Expenses (Miss Venetia Cox).....	9.60
Traveling Expenses (Miss Mae Wood Winslow).....	14.41
Traveling Expenses (Mr. Cook).....	4.00
Books and Leaflets	10.00
Convocation Fund	19.00
Linville Mission	30.00
Summer Camp for Young People.....	55.00
Church Periodical Club Work.....	12.00
Expenses Conference at Wrightsville.....	32.50
Freight and Insurance on Box Surgical Dressings.....	2.88

NATION.

Hodgson-Emerald Hospital, Sewanee.....	124.00
Delegates Expenses to Summer School, Sewanee.....	74.02
Relief of Flood Sufferers.....	55.00
Provincial Auxiliary Pledge.....	50.00
National Auxiliary Pledge.....	35.00
Donation (Miss Lossie Cottchett).....	30.00
St. Michaels Mission.....	20.00
Epidemic Emergency, Anvik, Alaska.....	15.00
Building Fund, St. John's Mission, Herrin, Ill.....	5.00
Emery Fund	1.00
Building Fund, Brownsville, Texas.....	2.00
Magazine for St. Mark's Mission.....	2.50

WORLD

Corporate Gift.....	662.50
Japanese Emergency Fund.....	25.00
Mission in China	50.00
Near East Relief Fund.....	40.00
Donation to Lepers.....	5.00
Augusta Foster Lyde Memorial.....	70.00
 Total disbursements	\$ 4,349.77
Balance	\$ 541.35

Respectfully submitted,

MAE W. WORTH,

Treasurer Woman's Auxiliary and Parochial Societies.

REPORT OF EDUCATIONAL SECRETARY

Madam President and Women of East Carolina:

It is always with a feeling of unworthiness and with a sense of having fallen far short of the "mark of the prize of the high calling of God in Christ Jesus," that I come before you for my annual report.

In studying the Parish reports I am aware of the fact that the circle of these reached in study classes is not widening as it should. The subject matter is attractive and there are good leaders and yet it is hard to get large numbers to give of their time and interest. However I do think that the educational work is going forward and that advances were made during the year 1927. The spring text book was "Beyond City Limits" which seems to have been rather generally taken up. Eight parishes in the Convocation of Wilmington and twelve in the Convocation of Edenton reported classes on this subject. I held an all day review of this book in Williamston last spring. That was my first attempt at a prolonged session and I shall always feel grateful to the people of Williamston for their cordiality and their forbearance.

During the fall there were three institutes held with "The Divine Commission" as the subject discussed. These institutes were well attended and we were much pleased, as they were decided upon and prepared for very hurriedly. The Convocation of Wilmington reported twelve classes and the Convocation of Edenton, six, on this subject.

The Spirit of Missions, The Alaskan Churchman, The Mission Herald, The Church at Work have all been widely read. "The Prayer Book Reason Why" and "The Pupil and the Teacher" were also studied in two parishes. Several parishes reported Bible Study. I think that this study should be stressed more and that more time and thought should be given to it than in our present plan. One parish, St. John's, Wilmington, reported a fine distribution of the Kalendar of Daily Bible Readings.

Last year 21 reports were received from the Convocation of Edenton, 20 from the Convocation of Wilmington. I thank you heartily for your response and urge all of you to return the report even if circumstances are such that you can have no regular educational work. I imagine all of you have either Bible reading or readings from some parish paper at most of your meetings and these are educational.

I want to thank Miss Waren and Miss Peace for their wonderful co-operation and dispatch in sending communications. It is a real joy to have them help with the work.

"The New Africa" has been selected for a text book next year. It is put out by the Missionary Education Movement and is inter-

denominational. East Carolina has not fully decided upon her plans as yet. We hope to be able to give you a choice of more than one book. We will let you know as soon as the selections have been made.

I thank you for your interest and co-operation.

Respectfully submitted,

MAE WOOD WINSLOW,

Educational Secretary.

RECORD OF BOXES SENT BY THE DIOCESE OF EAST CAROLINA DURING THE YEAR 1927 TO MISSION SCHOOLS, HOSPITALS, STATIONS, ETC.

FOR THE GENERAL REPORT OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL.

Name and Address of Missionary	Value of Box sent.
Rev. Alvin W. Skardon, Waterboro, S. C.....	\$ 8.25
	17.25
	9.01
	38.75
	12.95
	10.35
	6.60
	4.00
	25.00
	11.00
	6.25
	4.70
	21.23
	5.65
Rev. Geo. L. Freeman, 725 Fifth Street, Albion, Nebraska	37.83
	12.48
	42.73
Miss Alice Whisnant, Morganton, N. C.....	5.11
Total	\$ 279.14

Respectfully submitted,

GETHYN R. POISSON.

RECORD OF BOXES SENT BY THE DIOCESE OF EAST CAROLINA DURING THE YEAR 1927 TO MISSION SCHOOLS, HOSPITALS, STATIONS, ETC.

FOR THE GENERAL REPORT OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL.

January 15th, 1928.

Name and Address of Mission	No Boxes sent	Total
	each mission.	Value
Prince of Peace Mission (Rev. Geo. Ellis)		
Cass Lake, Minn., R.F.D. No. 2.....	11	\$199.98
In-as-much Mission, East Lake, Tenn.....	2	34.00
St Peter's, Canon Zone.....	1	25.00
Supplies totaling (on hand).....		168.73
<hr/>		
Total		\$ 427.71
Total Mission and Supply Room.....		427.71
Total personal use of Missionaries.....		279.14
<hr/>		
Grand total		\$ 706.85

Respectfully submitted,
GETHYN R. POISSON.

REPORT OF CHURCH PERIODICAL CLUB DIRECTOR.

Madam President and Women of East Carolina:

It seems to be an instinct of human nature to save the best for the last. Whether or not the instinct is equally strong to put the worst first, it seems a safe rule to follow in the present case.

It came as a great disappointment as we were settling into our new offices to be informed of the agitation over the present postal rates, and very naturally many magazines to distant points have been withdrawn and comparatively few have been offered. The list of persons unsupplied with a periodical of their choice is sadly long.

One of the situations would be any donors, offering subscriptions direct from the publishers to the recipient; another is the loyalty of those, who at more or less personal sacrifice pay the expensive postage rather than disappoint those who depend on them for reading matter.

There has been a great change in the personnel of the C. P. C. Sec. this year with the loss of tired workers. It may mean a temporary lessening of activity, but I hope this will be compensated for by the vigor and enthusiasm with which our new officers take up their tasks.

I notice from reports sent me from the various Parishes, some show a decided decrease in current periodicals, and some an increase.

Contributions to the Library Fund were very gratefully received. Miss Mary Thomas, our Executive Secretary, writes that our Library specials this year are, St. Paul's University, Tokyo, Japan, and two other smaller libraries in this country, and one in our own State, Valle Crucis School near Asheville (to which we have already contributed); a school of high standing and fine ideals. The other is St. Michael's School for Indians at Ethete, Wyoming.

It is hoped every parish will work for all three objectives. The securing of this fund annually is the one united effort for all branches of the C. P. C. The amount asked for is not large, a few branches exceeded the share assigned, and others met the call. Surely this effort will be enlarged and all will wish to share in it as they come to a better understanding of the vital importance of books in training the coming leaders of Church and State to make their own lands Christian, not only in name, but in deepest reality.

A dear old lady once told me that a good book was like a window letting in the light.

So let us in this new Church year reach out to new fields where light is needed, light of cheer to the lonely and despondent; light of joy to little children; light of learning to the ignorant; light of love and truth to those who know not Him, who is the Light of the World, Jesus Christ, our Lord. Respectfully submitted,

LILLIAN G. GLOVER.

April 4, 1928.

REPORT OF CHAIRMAN OF COMMITTEE ON PUBLICITY.

Madam President and Women of East Carolina:

The department of publicity, during the year just passed, has fulfilled requests from the field, when possible to do so. This department has also conducted a page in the Mission Herald, under the heading Woman's Auxiliary.

The publicity department is making a plea for every parish to be represented at a summer conference. We must do our part to help. Talk about the summer conferences in your Auxiliary meetings, ask your rector to mention them from the pulpit. Try to get as many as possible in your church interested, your Sunday School teachers, your laymen, your officers in the various organizations. See how many you can send to a summer conference and your church will grow.

One of the duties of this department is to increase the subscription lists of the church papers, also to stir up more interest in our church papers, particularly our diocesan paper the Mission Herald, and our Missionary magazine the Spirit of Missions. Don't be satisfied in just subscribing to these magazines, but see that you read your copies from cover to cover. Regular readers of church papers will be most actively interested in church work. Without interest there will be little action. Without knowledge there will be little interest. Few understand adequately what the church is trying to do or why they are asked to help. If they can acquire the intelligent knowledge they will become more enthusiastic helpers, and this knowledge can best be acquired through the church papers.

This department definitely undertakes Article No. 1 of the Message—namely—to urge the payment in full of all general Church quotas. What is the Church's Program? As our Bishop has said "it is the program of Christ". It is our chance to enter into definite co-operation with the plans of our Lord and Master. But in order to make this program real we must respond with material gifts or His work will suffer. Our ability to transform our lip service into life service is dependent in large measure upon each individual paying his or her part of the quota, parochial and diocesan. The task of going forward is not the work of a few, but the responsibility of each individual in the diocese. Do you know what it will cost to maintain the work in 1928? \$4,212,370. And this does not include any advance work. What proportion of your income are you returning to God? We must give serious thought to this question. We should answer it on our knees. Do you know that if quotas are not met the work must be stopped. The National Council was forced to reduce appropriations \$251,657.00 for 1927. We cannot all be missionaries or teachers. But we can and should pay the

price of Christ. By supporting these faithful souls who seek to save others we can try to do our part. It is your Church, yours and God's. Is it really yours in spirit? Do you really support it as though it meant something to you? When the average rector looks over the record of the attendance of his people at the Holy Communion, or studies the books of the parish treasurer, he sometimes wonders perhaps if a great many Christians are not dead members of the Church of the Living Christ. When the rector looks at your attendance record at the Holy Communion, at the number of souls you have brought to baptism and confirmation, at the willingness with which you have made and the regularity with which you paid your pledge to the support of your parish, I wonder if he thinks the same thing you would if you were in his place. You want your church to be a center of righteousness in the community. You want to stand for all that is good and fine and true. You want it to be something to be proud of. Are you one of those who figure how low the budget can be kept so as to keep the pledge of the average communicant the smallest investment that you make in the course of the year. No wonder the Church increased in membership less than 2% last year. When we consider that we spend twenty times as much in trying to persuade comfortable, self-satisfied, conventional Episcopalians to be Christian as we do for all our missionary work throughout the world, the luke-warmness of much of our loyalty to Christ becomes more evident. In the mission field the increase in souls won for Christ is about ten times as great as the annual increase in the membership in the Church at home. When we consider that a year ago there were seven times as many baptized in these mission fields as there were twenty-five years back, and seven times as many confirmed as there were twenty-five years ago and eight times as many children in the Church schools and that the offerings of those native Christians had increased over twelve times, and then compare it with our record, we can see the importance of the appeal of Jesus Christ to those who do not take Him so easily for granted as do we. In Latin America alone there are \$4,000,000 in American investments, \$2,000,000 more in trade, which means \$35 for each one of us at home. And at what do we value the cross of Jesus Christ in terms of the same currency—at a little less than nine cents for each one of us.

Let us realize that God expects every one of us to do our part for human betterment. The world is richer or poorer for the fact that we are here. Which shall it be? Christ on His cross calls to each one of us, "This have I done for thee,—what hast thou done for Me?"

Respectfully submitted,

MARY OWEN SUTHERLAND.

REPORT OF CHAIRMAN OF THE CHRISTIAN SOCIAL SERVICE COMMITTEE.

Madam President and Women of East Carolina:

As I have taken up the work and the study of The Christian Social Service Committee I have realized more and more that it is truly one of the things of the Spirit. And just as the elusive, or intangible things of this life interest us and seem to draw us on, so has this work gripped me and taken hold of my imagination.

I must confess that when our President, just one year ago, asked me to serve as Chairman of this Committee, I was quite bewildered, because I knew so little about the work and what was being done, not only in our own Diocese, but throughout the country at large. And what will you think when I acknowledge, that at the end of a year, after reading and studying all that I could of the subject, I am if possible, even more bewildered. But this time it is not so much from a lack of knowledge, though I still have much to learn, as it is from a feeling of helplessness because we, as Christian Women, have been able to do so little of the work that our Master left for us to do here on earth.

Do not misunderstand me, for I am not discouraged. On the contrary. I am tremendously encouraged at the wonderful response throughout the Diocese, and at the marvelous work that is being done by Christian Women all about us.

First of all we have to realize just what Christian Social Service really is; and though it would be very hard to correctly define it, I am sure that it is something that we all seem to feel within ourselves. It is an expression through our lives of that Love which was so great that Christ came to earth to give Himself for us. As we feel the love of our Fellowmen, and in response to that call or urge, go out to do some service in His name, then and then only are we giving expression to the Love of God, which He has so graciously put into each one of us to draw us through service, closer to Himself and to our Neighbors. As Dean Lathrop so forcefully expressed it, "We must be on fire with zeal for human souls." We must indeed see in each person with whom we come in contact, a soul for whom Christ died.

We must know the real living conditions of all around us, and must care that they are as they should be. In other words, just because we live in our neighborhood, we are not relieved of responsibility for the living conditions in another. Every one of us must be vitally interested in the welfare of every other individual in the community. We must have them on our hearts and in our prayers.

Each day as we use our Lord's Prayer, let us very reverently add this thought to this one petition: "Thy Kingdom come on Earth—

among men, here in this world, in Washington, or wherever I live, in human relations, in my heart and home—as it is in Heaven.

East Carolina as we know, is a Rural and Missionary Diocese. Of our sixty-one Parishes and Missions only eleven are self-supporting. So we cannot expect to carry on the Christian Social Service work as it is done in the large City Parishes. There they have marvelous organizations, but I feel sure that we in many instances come much closer to our neighbors in our Social Service contacts. So we must go gladly about our work, ministering to the needs of those around us and giving of ourselves, though it be only a smile or a cheery word of greeting.

Of the 61 Parishes and Missions I have heard from 46. We have 41 organized Christian Social Service Committees. There are five that report no organization, or inactive, and there are 15 Parishes from which I have been unable to get any response.

Though we do not want to estimate the work done in dollars and cents, nor could we do so if we wished, I want you all to know that the value placed on donations of clothes and foods, and the help given in rents, medicines, etc., has exceeded \$1500.00.

It was my privilege to be present at the meetings of both Convocations in the Fall. I have sent three letters to each Parish and Mission, and have written many follow up letters besides.

This report would not be complete without some word being said about the splendid work that is being done at Lake Phelps in Washington county. There under the direction of Mr. Williams, Miss Lena Weatherly is performing a wonderful service for the community, and is teaching not only on week days, but is helping to give a real message of love and hope in the Church School. Can we not help by sending her funds for her equipment?

It has been a privilege for which I am deeply grateful, to learn more of this work that you Women of East Carolina are taking part in, and I hope that in some small way I may be able to give back to you the inspiration and vision that I have gotten from you.

Respectfully submitted,

ANNA ROSE OUTLAND, Chairman.

REPORT OF FIELD DEPARTMENT TO ANNUAL MEETING.

In reviewing with you the work that we have tried to do in the Field Department since our last Annual Meeting, I wish first to call to your attention a statement in an address made recently by Rev. R. Bland Mitchell, who until April 1st was the Executive Secretary of the Field Department of the National Council succeeding Dr. W. H. Milton, who served the Council and through it the Church so wisely and so well in the beginning of its work.

This statement is startling but very true. Mr. Mitchell says that the failure of the individual member of the Church to realize his or her responsibility has resulted in there being no definite policy or corporate vision for the extension of the Kingdom of God prior to 1919, and he goes on to say that the only corporate group which realized that the Church's Mission was its reason for its existence was the Woman's Auxiliary, adding that it was that group which kept the torch burning through the dark ages of the past fifty years. It behooves us, I think, to recognize a very real challenge to us as a body and as individuals to make every effort to reach even a higher ideal than the one Mr. Mitchell is sure that the women of the Church have always had, and there is also a cause for deep thankfulness for such a heritage as this. Are we not also given an incentive for increased effort on our part in the active side of our work and for the deeper consecration of our daily lives?

The Woman's Auxiliary and the Parochial Societies in this Diocese have always done their work—sometimes without knowing it—through the departments even as they now exist, and their work has always been distributed in what is now known as the Five Fields of Service. We do not have to trace here how there have always been Bible classes, or study classes or Sunday School work in which our women have taken their share—without having an organized Department of Religious Education. From time immemorial our women have ministered to the sick in their neighborhood and in the Church; they have packed Missionary boxes and Christmas boxes to send into the mission fields at home and abroad without knowing that they had a real department of Christian Social Service and Missions. Since the formation of the National Council, which is the medium through which the affairs of the Church are managed in the interim between the meetings of the General Convention and by whom the work of the Church is divided into Departments, all through the Church with varying degree the women have been working through the Departments as they function in the National Council.

In the Diocese of East Carolina the work of the women has been gradually falling into line, and it followed that in the same spirit of co-operation and with clear vision of the need for definite work

in furnishing "the Information that Interest may be aroused and that Conviction be followed by Expression", our Diocesan President thought it wise that a definite name be given and a place made for a continuation of the valuable work that had been begun in this Diocese by a Field Secretary in Diocesan Work and in the beginning of her administration she established a Field Committee with a Chairman. While the work accomplished in two years has not reached the ideal that we have in mind for it, a beginning has been made and at the Officers' Conference at Wrightsville Beach in September, 1927, it was decided for the year 1927-28, to direct the energy of this Field Committee towards the furtherance of two of the Aims of the Message that was sent to the National Council by the members of the Woman's Auxiliary pledging the women assembled in New Orleans and the women at home whom they were representing—to eight definite objectives with which you are already familiar, and which are printed on the first page of the Program for 1927-1928 for the Woman's Auxiliary and Parochial Society.

These two objectives were No. 2 and No. 4 and it was with a wish to bring home to every woman in the Diocese of East Carolina, and through her to her family and her friends, the spiritual purport of the first of these two aims that a leaflet was prepared and sent in November, 1927, to every branch of the Woman's Auxiliary and to the Parochial Societies in sufficient quantity for distribution.

In keeping before us the ideal for our Department as it has been set forth by the Field Department of the National Council—it has been an inspiration to see that Mr. Mitchell gave as one of the chief purposes the bringing of the members of the Church to the realization of the two sides of the Church, namely—the Church at Worship and the Church at Work. While he says that the Field Department is pre-eminently in the realm of action we know that this Aim of the Message which we have taken for our own this year, has furnished the opportunity of which he speaks when he says that we must "build channels through which the Church's Spirit may flow out into consecrated service."

This leaflet was a simple form of Preparation for and Thanksgiving after the Holy Communion. We could not but feel in doing this that we were beginning at the right place in putting our emphasis upon this—the greatest act of worship in the Church's life, and we are very sure that whether we use this or some other of the many books or leaflets like it, that if each one of us will always make a careful preparation for this service—bearing in mind that as we prepare for it with earnest hearts and consciences, so the "benefit truly is great", and that the *impression* that we receive from the spiritual blessing will through God's grace find *expression* in more consecrated lives and we may hope to do our part in the furtherance of this second Aim of the Message,—"the overcoming of luke-warmness by deeper spiritual understanding and greater consecration through prayer and the Sacraments".

This is a beginning that the Field Department has been privileged to make; it must have no ending, for each day must find us each one more really dedicated to a fresh beginning. If every woman here would go home determined to give herself and her family the opportunity to say together every morning these challenging words in Family Prayers "and since another day is added to our lives we here dedicate to Thee and Thy service our souls and our bodies in a sober, righteous and godly life"; if each one of us would not only go ourselves but ask others to go with us on Sunday morning, whenever it is possible, to that Service where in the Prayer of Consecration we hear the solemn words and join in our hearts in saying "and here we offer and present unto Thee, O Lord, ourselves, our souls and our bodies, to be a reasonable, holy and living sacrifice unto Thee"; if when the Bishop comes to our Parishes for Confirmation, we would welcome the opportunity to make those wonderful words of that service our own again—a personal service of re consecration and rededication along with those who are being confirmed—; and if every public and private baptism meant to us a chance to renew the solemn promise and vow that we made or that was made for us at our own Baptism, do you not feel with me that those of us who will have the privilege of coming together again next May will find that there has been made a great step forward in the religious life of our Diocese and that as we have grown in age we have grown in grace.

I am asking you to have even more emphasis put upon the use of these leaflets at your meetings. We keep them on hand and will be glad to send them to you in small quantities. If larger quantities are needed, we can have them made for you at a reasonable rate. It would be a good plan to see to it that in every Parish each member of the Confirmation class be given one of them after the service—provided that your Rector is willing—so that they may begin with us at the beginning of their larger sacramental life to realize the value of the serious preparation for our Lord's own service. This aim of the Message can never be said to have been finished, and we will be making a beginning in doing our part towards that great movement in the Church which is to be the very heart of its program—Evangelism, which calls for a spiritual message to be taken to every member of the Parish with a high note of appeal for personal devotion and loyalty to Christ as the very center and core of the life of every individual in the Church and the main-spring of all the Church's work. Mr. McAllister of the National Council says that this most vital project before the Church is tied up with the Field Department and if it can help in any way our Field Department of the Woman's Auxiliary will have furnished the reason for its existence.

When we come to the 4th Aim—United Parish Effort—we have found that this too is a work that must be built upon repeated ef-

fert. We have made a start by calling your attention in January to the necessity for *co-operation of the whole Parish in all of the work of the Parish*, and the only practical way in whi'h this can be done is by getting together all the workers in the Parish through their representative at a regular monthly meeting for a review of the work done—a discussion of the problems that concern the whole Parish, and for plans for the future growth of the work. You were asked to discuss this at your meetings with the purpose of creating a sense of the need of a Parish Council in your Parish and now—at the end of the Auxiliary year and the beginning of another—we are bringing to you for your further study and consideration a set of questions and answers relative to the Parish Council, together with a chart setting forth its plan and a skeleton outline of a program hoping that you will endeavor to work out in your own Parishes—with the consent and under the direction of your Vestry and Rector—a Parish Council of your own that will enable you each one to come to the next Annual Meeting, reporting a real live Council that will have proved beyond the shadow of a doubt its value to you and your Rector.

Mr. Mitchell has set before us in this address in a very definite way the work of the Field Department, and since I feel quite sure that you are willing to help us to make the work effective along the right lines, it will give us a clearer idea of what we may really accomplish if we lose no opportunity to establish our Department upon the right footing now in its beginning.

Of course, Mr. Mitchell is speaking of the Field Department of the National Council but it is easy to see how we can use this as an incentive and a basis for our work and as an opportunity to prove our loyal desire as "The Woman's Auxiliary to the National Council" to co-operate with the National Council in its plans for the larger growth, the higher development and the more consecrated effort of our beloved Church.

QUOTED—MR. MITCHELL—IN "A REVIEW AND A PROPHECY."

What is needed is an agency whose sole duty is to interpret and popularize the needs, policies and responsibilities of the Church's Program to the Church's leaders and through them to every member of the Body; to do it in a co-ordinated way, in the perspective of the whole, and not of any specialized part. The Field Department is that energy.

The Field Department is an agency for attraction, conversion, promotion, education, field strategy and planning, enlistment and constructive advance its reason for existence is to help the work of the other departments to go. It invents nothing but is a service agency, gathering and making available to all, the scientific

WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY. 59

methods and plan which have been developed in various parts of the Church.

A Field Department has a distinctive function and has it as its primary duty. . . . It must be always on the job. . . . It must keep the motto of the Master "not to be ministered unto but to minister". If it ever exists for the sake of itself it is doomed and will be a blight upon the Church.

As an object lesson and to prove that we have tried to catch the spirit of these clear statements—your Field Department has had sent to your Chairman for the Department of Christian Social Service an hundred copies of the pamphlet written by Bishop Guerry of South Carolina on "Marriage and Divorce" to be used as she sees fit—thus illustrating the necessity of relegating to each of the Departments the material suitable for that department.

Respectfully submitted,

MRS. JOHN B. CRANMER,
Field Chairman.

STATISTICS

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY.

CONVOCATION OF EDENTON

	Number of Members.	Study Classes.	Parish.	Community.	Diocese.	Nation.	World.	Boxes.	Value of Boxes.	Total value of all Boxes.
Aurora, Holy Cross, Woman's Auxiliary.	25	6	\$ 196.28	\$	\$ 51.00	\$ 1.00	\$ 10.00	1	\$ 8.25	\$ 266.53
Ayden, St. James, Woman's Auxiliary and Parochial Society.	15	2	193.00	1.00	20.50	1.00	12.75	1	15.00	241.25
Bath, St. Thomas', Woman's Auxiliary.	7	1	1.00	3.75	21.18	1.00	6.73	1	6.73	37.66
Belhaven, St. James, Woman's Auxiliary.	26	1	216.75	20.00	55.00	1.00	15.00	2	30.00	336.75
Columbia, St. Andrews, Woman's Auxiliary and Parochial Society.	17	2	260.23	95.00	18.00	1.00	5.50	1	6.50	385.23
Creswell, St. David's, Woman's Auxiliary and Parochial Society.	15	3	108.60	114.12	139.00	1.00	8.50	1	9.01	380.23
Chocowinity, Trinity, Woman's Auxiliary.	21	2	143.52	1.00	9.00	1.00	3.00	1	3.76	159.28
Edenton, St. Paul's, Woman's Auxiliary.	53	6	2.36	1.00	110.25	20.00	25.00	2	71.75	228.36
Edenton, St. Paul's, St. Mary's Guild.	49	1	627.59	50.00	80.00	6.00	1.00	1	1.00	763.59
Edenton, St. Paul's, Dime Society.	19	1	9.05	1.00	11.00	1.00	1.00	1	1.00	20.05
Elizabeth City, Christ Church, Woman's Auxiliary.	58	2	29.25	25.00	80.00	1.00	20.00	2	125.89	280.14
Elizabeth City, Christ Church, St. Catherine's Guild.	25	1	127.70	1.00	111.00	1.00	21.00	1	1.00	260.70
Elizabeth City, Christ Church, Ladies' Guild.	20	1	121.43	1.00	41.00	1.00	1.00	1	1.00	162.43
Elizabeth City, Christ Church, Christ Church Guild.	34	2	296.98	1.00	21.00	1.00	1.00	1	1.00	317.98
Edward Mission, Church of Redeemer, Woman's Guild—No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fairfield, All Saint's Chapel, Altar Guild.	21	1	19.38	1.00	66.50	2.07	1.00	1	1.00	87.95
Farmville, Emmanuel, Woman's Auxiliary.	20	3	510.43	1.00	74.50	1.00	13.50	1	19.50	617.93
Gatesville, St. Mary's, Woman's Auxiliary.	11	1	1.00	1.00	29.00	1.00	5.00	1	9.75	43.75
Gatesville, St. Mary's, St. Mary's Guild.	12	1	42.82	1.00	5.00	1.00	1.00	1	1.00	47.82
Greenville, St. Paul's Woman's Auxiliary.	40	1	135.25	130.00	100.25	1.00	32.00	1	40.00	437.50
Greenville, St. Paul's, Parochial Society.	33	1	405.00	10.00	10.00	1.00	1.00	1	1.00	427.00
Greenville, St. Paul's, Altar Guild—Report with Auxiliary.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gifton, St. John's, Woman's Auxiliary and Parochial Society.	8	1	146.70	1.00	12.50	1.00	3.50	1	5.65	168.35
Hamilton, St. Martin's, Woman's Auxiliary.	22	1	18.26	75.00	50.00	1.00	15.00	1	10.30	169.56
Hertford, Holy Trinity, Woman's Auxiliary.	12	2	45.60	1.00	84.25	26.00	45.00	2	28.95	229.80
Hertford, Holy Trinity, St. Catherine's Guild.	24	1	628.73	1.00	38.00	1.00	1.00	1	1.00	670.73
Middleton, St. George's, Woman's Auxiliary and Parochial Society.	22	1	131.67	3.00	95.35	1.00	14.00	1	5.00	249.02
Murfreesboro, St. Barnabas, Woman's Auxiliary.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plymouth, Grace Church, Woman's Auxiliary and Parochial Society.	20	1	500.00	25.00	40.00	1.00	12.00	1	12.50	589.50
Robersonville Mission, Woman's Auxiliary—No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Roper, St. Luke's, Woman's Auxiliary.	20	2	104.00	10.00	62.00	1.00	8.00	1	10.35	194.35
Roxobel, St. Mark's, Woman's Auxiliary and Guild.	9	1	5.00	1.00	23.00	1.00	5.00	1	8.00	41.00
Swan Quarter, Calvary, Woman's Auxiliary.	10	1	125.00	1.00	65.00	1.00	1.50	1	5.80	197.30
Sunbury, St. Peter's, Woman's Auxiliary and Parochial Society.	4	1	1.00	1.00	5.00	1.00	3.00	1	1.00	8.00
Washington, St. Peter's, Woman's Auxiliary.	72	2	15.36	284.68	114.00	1.00	24.00	3	82.45	521.49
Washington, St. Peter's, Rector's Aid.	40	1	33.00	12.00	15.00	1.00	1.00	1	1.00	60.00
Washington, St. Peter's, Altar Guild.	26	1	25.15	1.00	3.50	1.00	6.00	1	1.00	28.65
Williamaston, Church of the Advent, Woman's Auxiliary.	33	2	91.61	23.80	81.00	1.00	22.00	1	19.85	238.26
Williamaston, Church of the Advent, Altar Guild—No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Windsor, St. Mark's Mission, Auxiliary.	8	1	5.00	1.00	23.00	1.00	5.00	1	8.00	41.00
Windsor, St. Thomas, Woman's Auxiliary.	20	2	222.25	7.00	245.00	1.00	10.00	1	47.00	531.25
Winterville, St. Luke's, Woman's Auxiliary.	3	10	.75	6.00	109.00	8.00	6.00	2	34.31	164.06
Winton, St. John's, Woman's Guild—No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Woodville, Grace Church, Woman's Auxiliary.	10	1	45.00	1.00	69.00	12.00	12.00	1	6.30	144.30
Yeatesville, St. Matthew's, Woman's Auxiliary.	9	1	1.00	1.00	21.00	1.00	7.50	1	5.00	33.50
Zion Mission, Woman's Auxiliary—No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Winfall Mission—No report.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	842	54	5589.70	898.35	2208.78	80.07	370.75	351	635.60	9783.25

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY.

CONVOCATION OF WILMINGTON.

	Number of Members	Study Classes.	Parish.	Community.	Diocese.	Nation.	World.	Boxes.	Value of Boxes.	Total value of all Boxes.
Beaufort, St. Paul's, Ladies' Aid.....	35	.....	\$.....	\$.....	\$ 15.00	\$.....	\$ 2.00	\$.....	\$.....	17.00
Beaufort, St. Paul's, St. Bertha's Guild.....	15	.....	.....	.....	16.00	.....	4.00	.....	.....	20.00
Burgaw, St. Mary's, Woman's Auxiliary.....	9	3	313.68	35.50	134.50	1.00	6.00	1	20.47	511.15
Clinton, St. Paul's, Woman's Auxiliary.....	14	1	113.30	.....	25.00	10.00	.....	.....	.....	148.30
Faison, St. Gabriel's Mission, Woman's Auxiliary.....	5	.....	14.70	52.00	7.00	.....	7.00	2	14.15	94.85
Fayetteville, St. John's, Woman's Auxiliary.....	53	2	49.20	90.00	223.00	.....	23.00	2	59.98	445.18
Fayetteville, St. John's, Young Woman's Auxiliary.....	31	4	90.00	95.00	86.00	.....	29.00	4	85.11	385.11
Goldsboro, St. Stephen's, Woman's Auxiliary.....	60	3	200.00	100.00	52.00	15.00	23.00	3	80.00	470.00
Hope Mills, Christ Church, Woman's Auxiliary.....	8	1	284.00	5.00	14.50	.....	3.00	1	5.11	311.61
Kinston, St. Mary's, Woman's Auxiliary.....	64	1	332.55	.....	65.00	.....	5.00	1	35.00	437.55
Lumberton, Trinity, Woman's Auxiliary.....	8	3	168.14	15.00	19.00	.....	8.00	2	17.68	227.82
Morehead City, St. Andrew's, St. Mary's Guild.....	12	.....	69.01	10.00	11.00	.....	2.00	.....	.....	92.01
New Bern, Christ Church, Woman's Auxiliary.....	54	1	.....	60.00	118.00	.....	18.00	1	30.69	226.69
New Bern, Christ Church, Parish Guild.....	59	.....	360.69	60.00	83.00	6.00	12.00	.....	.....	522.69
New Bern, All Saints', Woman's Auxiliary.....	12	1	.....	.....	22.00	.....	3.00	.....	.....	25.00
Pollocksville, Pollocksville Mission, Woman's Auxiliary.....	2	.....	125.00	.....	.....	4.00	1.00	.....	.....	130.00
Seven Springs, Holy Innocents', Woman's Auxiliary.....	12	.....	.....	.....	12.00	8.00	8.00	1	25.00	53.00
Snow Hill, St. Barnabas', Woman's Auxiliary.....	8	1	8.95	29.00	.....	3.00	6.00	3	50.00	96.95
Southport, St. Philip's, Woman's Auxiliary.....	12	1	.....	.....	50.00	.....	13.00	1	9.91	72.91
Whiteville, Grace Church, Grace Guild.....	10	5	68.69	.....	19.00	.....	2.00	.....	.....	89.69
Wrightsville, St. Andrew's, St. Andrew's Guild.....	12	.....	113.35	10.00	13.00	.....	2.00	.....	.....	138.35
Wilmington, Good Shepherd, Woman's Auxiliary.....	12	.....	38.65	4.75	25.00	.....	13.00	1	11.00	92.40
Wilmington, Ascension, Woman's Auxiliary.....	18	.....	35.00	7.50	11.00	.....	1.00	1	15.94	70.44
Wilmington, St. James, St. Agnes Guild.....	25	3	85.00	160.00	160.00	105.00	78.00	1	18.00	606.00
Wilmington, St. James, St. Cecelia's Guild.....	16	2	90.00	62.73	94.00	35.00	6.00	1	5.00	292.73
Wilmington, St. James, St. Mary's Guild.....	51	.....	155.00	220.42	236.00	80.00	93.00	2	48.69	833.11
Wilmington, St. James, Section 'A', Woman's Auxiliary.....	57	2	25.00	79.03	214.00	51.00	88.00	3	201.44	658.47
Wilmington, St. James, Section 'B', Woman's Auxiliary.....	13	6	12.70	130.00	48.00	32.42	2.00	4	40.00	265.12
Wilmington, St. James, Section 'C', Woman's Auxiliary.....	64	2	150.00	93.00	180.00	10.00	18.00	3	131.75	582.75
Wilmington, St. James, St. Christopher's Guild.....	5	.....	.....	.....	19.00	.....	1.00	.....	.....	20.00
Wilmington, St. John's, Woman's Auxiliary.....	40	2	118.95	22.00	105.00	17.00	68.00	5	114.38	445.33
Wilmington, St. John's, Mary James Auxiliary.....	23	2	49.50	13.95	46.00	1.00	13.00	5	138.04	261.49
Wilmington, St. Ann's, Woman's Auxiliary.....	25	1	49.65	10.00	38.00	10.00	8.00	2	41.52	207.15
Wilmington, St. Paul's, Woman's Auxiliary.....	30	2	200.00	25.00	60.00	.....	18.00	1	25.00	338.00
Wilmington, St. Paul's, St. Paul's Guild.....	30	2	207.15	5.00	49.00	.....	13.00	2	20.00	294.15
Wilmington, St. Paul's, St. Thomas' Guild.....	10	3	350.00	65.00	25.00	.....	10.00	1	17.00	467.00
Wilmington, Christ Chapel, Woman's Auxiliary.....	22	3	205.17	48.75	26.00	.....	3.00	2	25.00	307.92
Total Convocation of Wilmington.....	1936	57	4083.91	1518.63	2375.00	385.42	610.00	56	1285.86	10257.92
Total Convocation of Edenton.....	1842	54	9672.71	2416.98	4583.78	465.49	980.75	91	1921.46	20041.17
Total, Diocese of East Carolina.....	[1778]	111	5589.70	898.35	2208.78	80.07	370.75	35	635.60	9783.25

**LIST OF OFFICIAL DELEGATES AND VISITORS TO ANNUAL
MEETING, ST. PETER'S, WASHINGTON, MAY 2-4.**

Mrs. S. P. Adams, Wilmington, N. C.
Mrs. J. Q. Beckwith, Lumberton, N. C.
Mrs. Bell, Windsor, N. C.
Mrs. Thad Blount, Belhaven, N. C.
Mrs. Swift Boatwright, Wilmington, N. C.
Miss Booth, Goldsboro, N. C.
Mrs. Brooks, Beaufort, N. C.
Mrs. J. N. Bynum, Belhaven, N. C.
Mrs. W. A. Buys, Belhaven, N. C.
Miss Mary L. Cantwell, Wilmington, N. C.
Mrs W. S. Carawan, Columbia, N. C.
Mrs. W. O. Cone, Goldsboro, N. C.
Mrs. E. A. Council, Morehead City, N. C.
Mrs. B. T. Cox, Winterville, N. C.
Mrs. T. C. Darst, Wilmington, N. C.
Miss Louise Dick, Wilmington, N. C.
Mrs. Dretz, Southport, N. C.
Mrs. Duff, Elizabeth City, N. C.
Mrs. England, Farmville, N. C.
Mrs. E. B. Ficklen, Greenville, N. C.
Miss Louise Gaither, Hertford, N. C.
Miss Susan Grice, Elizabeth City, N. C.
Mrs. A. O. Guilford, Wilmington, N. C.
Mrs. E. M. Hardin, Wimington, N. C.
Mrs. Ida Hardy, Kinston, N. C.
Mrs. J. B. Hatchell, Wilmington, N. C.
Mrs. B. W. Hathaway, Edenton, N. C.
Mrs. J. Q. Hayes, Gatesville, N. C.
Mrs. Scott Hackett, Belhaven, N. C.
Mrs. W. H. Herring, Clinton, N. C.
Mrs. E. T. Hinton, Wilmington, N. C.
Mrs. J. N. Hinton, Wilmington, N. C.
Mrs. Houtz, Elizabeth City, N. C.
Miss Frances Hoyt, Williamston, N. C.
Mrs. Frank L. Huggins, Wilmington, N. C.
Mrs. Johnson, Winterville, N. C.
Mrs. Jones, Elizabeth City, N. C.
Mrs. J. L. Kerr, Clinton, N. C.
Mrs. G. W. Lay, Beaufort, N. C.
Mrs. Leary, Roper, N. C. "
Mrs. Charles F. Lyon, Windsor, N. C.
Mrs. Mace, Beaufort, N. C.
Mrs. Guy Madara, New Bern, N. C.

Miss Etta Manson, Beaufort, N. C.
Miss Kathleen May, Grifton, N. C.
Mrs. C. M. Mellick, Elizabeth City, N. C.
Mrs. L. V. Morrill, Snow Hill, N. C.
Mrs. Clarence Myers, Wilmington, N. C.
Mrs. Henry J. MacMillan, Wilmington, N. C.
Mrs. W. R. Noe, Wilmington, N. C.
Mrs. Thos. Norwood, Goldsboro, N. C.
Mrs. Katie Parks, Morehead City, N. C.
Mrs. Chas. Pancoast, Philadelphia, Pa.
Miss Jessie Peace, Watha, N. C.
Mrs. William Pennypacker, Wilmington, N. C.
Mrs. Louis J. Poisson, Wilmington, N. C.
Miss Annie Louise Robertson, Wilmington, N. C.
Mrs. C. J. Sawyer, Windsor, N. C.
Mrs. Scarron, Beaufort, N. C.
Mrs. W. L. Scruggs, Wilmington, N. C.
Miss Marian Skinner, Edenton, N. C.
Mrs. W. O. S. Southerland, Wilmington, N. C.
Mrs. L. L. Sparrow, Wilmington, N. C.
Mrs. J. G. Staton, Williamston, N. C.
Mrs. J. C. VanStory, Goldsboro, N. C.
Mrs. Harry Walker, Cresswell, N. C.
Mrs. J. L. Waren, Fayetteville, N. C.
Miss Pencie Warren, Edenton, N. C.
Miss Bettie Willard, Wilmington, N. C.
Miss Mae Wood Winslow, Hertford, N. C.
Mrs. Winslow, Hertford, N. C.
Mrs. George Wood, Kinston, N. C.
Mrs. W. W. Woodley, Elizabeth City, N. C.
Mrs. Albert Worth, Elizabeth City, N. C.
Mrs. Mary Worthington, Grifton, N. C.

CONSTITUTION.

The East Carolina Branch of the Woman's Auxiliary to the National Council.

ARTICLE I—NAME

The name of this Association shall be the East Carolina Branch of the Woman's Auxiliary to the National Council.

ARTICLE II—OBJECT

The object of this Association shall be to carry out within the Diocese of East Carolina the purposes and work of the Woman's Auxiliary to the National Council.

ARTICLE III—MEMBERSHIP.

All women and girls by virtue of their baptism are considered possible members of the Woman's Auxiliary. All those, who in this Diocese by their prayers, work or offerings, aid the Missions of the Church may become, by enrollment, actual members of the East Carolina Branch.

ARTICLE IV—OFFICERS.

The officers of the Association shall be a President, two Vice-Presidents, Secretary, Treasurer, Treasurer of the United Thank Offering, Educational Secretary, Box Secretary and Secretary of Christian Social Service, all of whom shall constitute the Executive Board.

ARTICLE V—AMENDMENT.

This Constitution, having been approved by the Bishop, may be amended with his approval by the Association at its Annual Meeting, two-thirds of the representatives present concurring, notice of the proposed amendment having been given one month previous to that Annual Meeting.

BY-LAWS.

ARTICLE I—DUTIES AND POWERS OF OFFICERS.

Section 1. President. The President shall preside at all meetings of this Association and of the Executive Board. She shall conduct the correspondence with the General Secretary, the Bishop, and do whatever, in her judgment, is best to advance the work of this Association.

Section 2. Vice-Presidents. The Vice-Presidents shall be Presidents of the Convocation of Edenton and Convocation of Wilmington. They shall endeavor to promote the formation of Parish Branches and to help strengthen those already existing. They shall have entire charge of the work in their Convocations, preside at Convocational meetings, and conduct the Correspondence with the President. They may arrange special meetings in their Convocations to arouse keener zeal and effort.

The Senior Vice-President shall preside at Annual Meetings and meetings of the Executive Board in the absence of the President.

Section 3. Secretary. The Secretary shall (1) issue notice of meetings, (2) Keep the minutes of the Association and of the Executive Board, (3) Prepare and edit the annual report, and shall perform such other duties as may be assigned to her by the Association or the Executive Board.

Section 4. Treasurer. The Treasurer shall receive and disburse all moneys, with the exception of the United Thank Offering.

Section 5. Treasurer United Thank Offering. The Treasurer for the United Thank Offering shall collect all contributions for the United Thank Offering twice a year. She shall have appointed in each parish or mission a Treasurer who shall endeavor to secure an offering from every woman.

Section 6. Educational Secretary. She shall have charge of that particular work in the Diocese and shall endeavor to have a study class in each Parish or Mission. She shall arrange to have Institutes and shall co-operate with the Convocational President.

Section 7. Box Secretary. The Box Secretary shall have charge of all Box Work, receive allotments from headquarters and assign allotments to Parishes and Missions and appoint Convocational Box Work Chairmen.

Section 8. Executive Board. The Executive Board shall be entrusted with the general business of the Association and shall exercise all other powers which are not herein expressly provided;

after consultation with the Bishop, shall fill vacancies occurring on the death or resignation of officers. Three members of the Executive Board, each Convocation being represented, shall constitute a quorum.

Section 9. The officers shall be entitled to vote at all meetings of the Association.

ARTICLE II—PARISH DUES.

Each Parish Branch shall send annually to the Treasurer for the current expenses of the Association and other obligations, the amount asked for by the Convocational President for Central Expense Fund.

ARTICLE III—FISCAL YEAR.

The fiscal year of the Association shall be from January first to December thirty-first.

ARTICLE IV—MEETINGS.

Section 1. There shall be one meeting a year of this Association at the time and place of the Diocesan-Convention.

Section 2. Each Parish Organization shall be entitled to one delegate, who shall attend all sessions and prepare a report which she shall read to her branch upon her return home.

Section 3. The Secretary shall call special meetings on request of the Bishop or President or five members of the Executive Board.

Section 4. At the Annual Meeting twenty-five delegates shall constitute a quorum.

Section 5. A meeting of the Executive Board shall precede the Annual Meeting of the Association.

ARTICLE V—NOMINATIONS AND ELECTIONS.

Section 1. There shall be appointed Tri-ennially by the Bishop and President a Nominating Committee of three members, each Convocation being represented, which shall nominate one candidate for each office of the Association.

Section 2. All officers with the exception of the President, shall be elected by a majority vote at the meeting following the Tri-ennial, and shall hold office for three years or until the election of their successors.

ARTICLE VI—REPORTS.

Each officer must make a report of her year's work, copies of which must be sent by January 30th, to the President and to the Secretary.

ARTICLE VII—AMENDMENTS.

By-Laws may be adopted, amended or repealed at any Annual Meeting by a two-third majority vote, notice of proposed changes having been given one month previous to that Annual Meeting.

ARTICLE VIII—MEETINGS.

Roberts' Rules of Order shall govern all meetings.

SUGGESTED BY-LAWS FOR PAROCHIAL SOCIETY.

1. The officers of the Parochial Society shall be the same as those appointed and elected for the Woman's Auxiliary with the addition of the following:

Correspondent Church Periodical Club; President, Girls' Friendly Society; Secretary, Guild of St. Barnabas for Nurses; Provincial Vice-President, Daughters of the King; Executive Secretary, Church School Service League; with the addition of such other officers as the need may arise.

2. Each parochial organization shall be entitled to send a representative to the Annual Meeting.
3. Each parochial organization must make some contribution to the Central Expense Fund.

