

# Diocese of East Carolina



## FORTY-SECOND ANNUAL REPORT

OF THE

Woman's

## Auxiliary to The National Council



ST. JOHN'S CHURCH, FAYETTEVILLE, N. C.,

MAY 15--16, 1929



# Dioceſe of Eaſt Carolina

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## WOMAN'S AUXILIARY

TO

## THE NATIONAL COUNCIL

OF THE

## Dioceſe of Eaſt Carolina

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1929



## DIOCESAN OFFICERS OF THE WOMANS AUXILIARY

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### President

Mrs. Henry Jay MacMillan....118 S. Fourth St., Wilmington, N. C.

### President Convocation of Wilmington

Mrs. S. P. Adams.....20 N. Fifth St., Wilmington, N. C.

### President Convocation of Edenton

Mrs. Victor B. Shelburne.....Washington, N. C.

### United Thank Offering Custodian

Mrs Charles J. Sawyer.....Windsor, N. C.

### Secretary

Mrs. Swift Miller Boatwright....20 S. Third St., Wilmington, N. C.

### Treasurer

Mrs. Albert Hugh Worth.....Elizabeth City, N. C.

### Supply Secretary

Miss Elizabeth Griffin.....New Bern, N. C.

### Educational Secretary

Miss Mae Wood Winslow.....Hertford, N. C.

### Educational Secretary Convocation of Wilmington

Miss Jessie Peace.....Watha, N. C.

### Educational Secretary Convocation of Edenton

Miss Pencie Warren.....Edenton, N. C.

### Chairman Christian Social Service

Mrs. Fred Outland.....Washington, N. C.

### Chairman Rural Work

Mrs. C. W. Carawan.....Columbia, N. C.

### Field Chairman

Mrs. John B. Cranmer.....313 Market St., Wilmington, N. C.

### Publicity Chairman

Mrs. George Frank Hill.....Elizabeth City, N. C.

### Church Periodical Club

Mrs. John P. Watters.....Edenton, N. C.

## SUGGESTED PRAYERS

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### COLLECT FOR USE IN OPENING A MEETING

DIRECT US, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continued help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy Mercy, obtain everlasting life, through Jesus Christ, our Lord. AMEN. or

O GOD, forasmuch as without Thee we are not able to please Thee; Mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. AMEN.

### WOMAN'S AUXILIARY PRAYER

ALMIGHTY GOD, OUR HEAVENLY FATHER, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations, as their God and Saviour. We ask this for His dear sake. AMEN.

### RELIGIOUS EDUCATION PRAYER

O GOD, Who hast sent Thy beloved Son, to be unto us the Way, the Truth and the Light, grant that we, looking unto Him, may set forward the teaching power of The Church, to the nurture of Thy children, the increase of Thy Kingdom, and the glory of Thy Son, Jesus Christ, our Lord. AMEN.

### SOCIAL SERVICE PRAYER

JESUS, OUR MASTER AND OUR FRIEND, who claimest our service through the needs of our neighbors, grant us to see Thy image in all our fellow creatures, that in serving mankind, we may minister to Thee, the Living Saviour of the world. AMEN.

### UNITED THANK OFFERING PRAYER

O LORD, OUR HEAVENLY FATHER, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast prospered them. Accept from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. AMEN.

## FOR MISSIONS

O GOD, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ, our Lord. AMEN.

## FOR OUR RECTOR

O LORD JESUS CHRIST, who hast laid upon the shoulders of men the burden of souls, and hast sent them forth throughout the world as Pastors and Stewards of Thy Mysteries to prepare and make ready Thy way, bless the labors of our Rector to whose care has been committed the interests of this Parish. Strengthen him with Thy might, encourage him with Thy abiding presence. Fill his memory with the words of Thy Law, enlighten his understanding with the illumination of the Holy Ghost, and may all the wishes and desires of his will be centered in what Thou hast commanded. Be ever with him in the performance of the duties of his ministry; in prayer, to quicken his devotion; in praise, to brighten his love and gratitude and in preaching, to give him a readiness of thought and expression suitable to the clearness and excellency of Thy Holy Word. To Thee with the Father and the Holy Ghost will we give all praise, both now and evermore. AMEN.

## FOR NOON-TIDE DAILY

"And I, if I be lifted up will draw all men unto me."

BLESSED SAVIOUR, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. AMEN.

TEACH US, GOOD LORD, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to ask for rest; to labour and not to ask for any reward save that of knowing that we do Thy will, through Jesus Christ, our Lord. AMEN.

PRAYER FOR THE DEVOTIONAL LIFE OF THE WOMAN'S  
AUXILIARY

Grant we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being

and beauty and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. AMEN.

#### PRAYER FOR RURAL WORK

BLESSED LORD JESUS, the Good Shepherd of the sheep, Whose flocks are upon a thousand hills, Who hast put into our hearts the hope of a better country; bless all who search for Thy sheep in scattered places, that they may fetch them home to Thee; Who art with the Father and the Holy Spirit, ever one God, world without end. AMEN.

#### COLLECT OF THE COMMISSION

ALMIGHTY GOD, whose Son Jesus Christ came to cast fire upon the earth; grant that by the prayers of Thy faithful people a fire of burning zeal may be kindled and pass from heart to heart, that the light of Thy Church may shine forth bright and clear; through the same Thy Son Jesus Christ our Lord. AMEN.

GRANT US O LORD in all our duties, Thy help; in all our perplexities, Thy counsel; in all our dangers, Thy protection; and in all our sorrows, Thy peace for Jesus Christ's sake. AMEN.

#### GOD'S PEACE AND BLESSING

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. AMEN.

## MINUTES OF THE FORTY-SECOND ANNUAL MEETING

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### FIRST SESSION—WEDNESDAY MORNING

The 42nd annual meeting of the Woman's Auxiliary of East Carolina was called to order at eleven o'clock on Wednesday morning, May 15th, 1929, in the Parish House of St. John's Church, Fayetteville, N. C., by the President, Mrs. Henry J. MacMillan.

The devotional service opened with the singing of hymn No. 545. The Chaplain, the Rev. R. W. Eastman, led in the prayers which followed.

Greetings of welcome were most graciously extended by Mrs. W. J. Waren, of Fayetteville, and Mrs. Henry Bond responded and invited the Convention to meet in Edenton in 1930.

The Roll Call showed 38 present from Wilmington Convocation, representing 26 of 30 branches and 34 present from Edenton Convocation, representing 32 of the 46 branches. The President made an appeal that officers not be made delegates as this will mean more interested people on the floor of the Convention.

The Chair called for minutes of last meeting. Mrs. C. W. Melick moved that as same had been read and approved at end of 1928 meeting, that they be not read at this meeting and, as this seemed to meet with the approval of the Convention, the reading of the minutes was omitted.

The President appointed the following committees:

Committee on Courtesy—Mrs. H. M. Bell, Windsor; Mrs. T. P. Williams, New Bern; Mrs. Troy Anderson, St. John's, Wilmington.

Committee on Findings and Resolutions—Mrs. C. B. Woodley, Kinston; Miss Carrie Myers, St. James', Wilmington; Mrs. Frank Bowers, Washington.

Committee on Recruiting—Mrs. Harry Walker, Creswell; Mrs. John DeVane, Fayetteville; Mrs. E. C. Branch, Burgaw.

Constitution and By-Laws—Mrs. C. J. Sawyer, Windsor; Mrs. Thomas Norwood, Goldsboro; Mrs. W. J. Waren, Fayetteville; Mrs. W. R. Noe, St. Paul's, Wilmington.

College Work—Mrs. E. B. Ficklen, Greenvillt; Mrs. Don McRae, Wilmington; Mrs. Geo. F. Hill, Elizabeth City.

Rural Work—Mrs. C. W. Carawan, Mrs. F. C. Outland, Mrs. A. W. Belden, Mrs. James G. Staton.

Then followed the officers reports in order named.

The President—Mrs. Henry J. MacMillan.

The Vice-President—Mrs. S. P. Adams.

At this time Captain Hurworth conducted the noon-day prayers and talked to the women on Personal Evangelism using the text from Matt. 17-8“Jesus only.” This man of God inspired all with his simple Faith, assuring us that Jesus Christ is all sufficient. We must have an abiding faith—not Jesus Christ the Savior, but Jesus Christ *my* Savior—abiding in Jesus Christ means giving up to Him absolutely. The secret of the blood relationship of the world is the secret of the vital religion of Jesus only.

The reports of Officers continued:

2nd Vice-President—Mrs. Shelburne.

Treasurer's Report—Mrs. Worth.

U. T. O. Treasurer—Mrs. Staton.

All of these reports are to be printed in full in the Annual.

Mrs. MacMillan announced the death of Mrs. J. B. Cheshire and a resolution was passed requesting the Secretary to send Bishop Cheshire a wire of sympathy.

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#### SECOND SESSION—WEDNESDAY AFTERNOON.

The afternoon session opened with the singing of hymn No. 105, and the Rev. Mr. Gardner conducted the devotional service.

Mrs. MacMillan then announced that the Rev. W. H. Milton, D.D., wanted to speak to the women. He spoke on the state of the Church, which is quite depressing. He said the spread of Christ's kingdom among men should be paramount in the hearts and minds of all of us. We need stirring up to more than paying debts. It has taken this diocese ten years to show a net gain of members of 163—a pathetic showing in

comparison to material gain. This Church has a distinct contribution to give and we must present it to others.

The program must continue to reach the unchurched and unconverted.

#### REPORT OF COMMISSION ON EVANGELISM.

1. Adoption of some program covering the period from Epiphany to Easter.

2. That whenever possible a period of at least a month be set aside during the fall of this year for intensive effort on the part of the clergy and laity to stimulate, and if possible, increase Church attendance following lines of the Brotherhood of St. Andrew.

3. That the clergy take under serious consideration the possibility and advisability of organizing groups of carefully selected laymen who will put themselves under instruction as lay-evangelists. The lines of such service are sufficiently illustrated in the report of the Laymen's League of St. James Parish—a curriculum for the instruction of lay-evangelists in the conduct of the service and in lay-preaching will be prepared by the Bishop of the Diocese and the Chairman of this Commission to be used where desired.

The Chair called for reports of Department Chairmen and Mrs. Outland, Chairman of the Christian Social Service department, read an excellent one.

Dr. Glazebrook of the Commission on Evangelism was next introduced by Mrs. MacMillan and he spoke in a very happy frame of mind. He said when you want something, ask for it. He asked for permission to speak to the women—and there he was. We must meet the challenge of the General Convention. We must introduce Jesus to others. We must pray for those whom we hope to help, one by one method. Take it to God. He said the average man and woman who doesn't know Jesus is hungry.

He urged all to pray each morning, the following—

“Oh, God, give me an opportunity  
to-day and make me equal to it.”

The Educational Secretary, Miss Mae Wood Winslow, being absent, the Secretary read her report. After reading this

report Mrs. MacMillan explained a little about the new study books.

A resolution was duly passed requesting the Secretary to send telegram to Miss Winslow.

Mrs. L. J. Poisson read her report on Box Work.

No report from C. P. C. Secretary, but Mrs. MacMillan was happy to announce the appointment of the new secretary in the person of Mrs. J. P. Watters, of Edenton, N. C.

Mrs. J. B. Cranmer, Chairman Field Department, then presented her report.

In the absence of Mrs. Carawan, Chairman of Rural Work, Rev. Mr. Williams, urged the completion of Survey, so that they may plan the work and work the plan.

Mrs. MacMillan asked Mr. Williams to say a few words in regard to Lake Phelps, and he urged any and all to send contributions, so that Mrs. Wetherly could be sent to summer school for further training.

Chairman Publicity Department, Mrs. Sutherland, made report.

After announcing program and services for Thursday a motion to adjourn was forthcoming and the meeting adjourned.

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### THIRD SESSION—THURSDAY MORNING.

The third session of the Convention opened at 9:50 with the singing of hymn No. 486 and the opening prayers by the Chaplain, Mr. Eastman, the President Mrs. MacMillan in the chair.

Dr. Wood was on the program to speak on the Advance Work of the Church, and Mrs. MacMillan graciously introduced him to the Women.

He asked that we pray hymn, 502—Lord speak to me, and urged us to use it as a Woman's Auxiliary hymn, as he had found it most helpful.

Dr. Wood said men were wrestling today to find an alibi for reason for lack of service. We need a spirit of optimism for a renewal of our faith.

He said every woman is a personal evangelist and by our

example men must see that we have been with Jesus. Everyone is a leader of some kind.

The Foreigners in the East are yearning for Christ, and when Eastern students come to this country to study, they are appalled at the lawlessness and the divorce. We are nullifying Christ.

We are recreant in our trust of the crucified Christ if we do not manifest him in our lives. Our Church is seventh in giving to Missions. This should not make us feel proud.

The Fourth Province has led the Church from the beginning.

We should pray more, giving will follow. He praised the women for Corporate Gift, especially the Church in Santo Domingo.

Urged continuance of every member canvass.

Mr. Jackson spoke on the Thompson Episcopal Home and thanked the women for clothing the 27 children, and asked a continuance of prayers; also he covets a place for returning boys and girls in their communities.

He thanked the women most graciously.

Mrs. Melick told of one group who is carrying Building & Loan as a fund for their girls.

Miss Jane Myers read a paper on the Corporate Gift.

Mrs. MacMillan then pleaded for additional funds for Lake Phelps, and a resolution was immediately forthcoming that delegates would like to offer pledges, with the following result:

St. Mary's—Wilmington .....	\$25.00
Woman's Auxiliary—Christ Church, Elizabeth City ..	5.00
Young Women's Auxiliary—Fayetteville .....	10.00
Woman's Auxiliary—St. Thomas, Windsor .....	5.00
Section "A"—St. James, Wilmington .....	5.00
St. Mary's Guild—Edenton .....	5.00
Woman's Auxiliary—St. Peter's, Washington .....	5.00
Lula Cox Auxiliary—Wilmington .....	5.00
St. Philip's, Southport .....	5.00
St. Luke's, Winterville .....	1.00
Ladies Guild—Elizabeth City .....	5.00
Snow Hill .....	2.00

St. Mary's, Gatesville.....	\$ 2.00
Emmanuel—Farmville .....	5.00
St. James—Ayden .....	5.00
Woman's Auxiliary—Edenton .....	5.00
St. Andrews—Wrightsville .....	2.00
Christ Church—Hope Mills.....	2.00
Hertford—St. Katherine's Guild.....	2.50
Hertford—Woman's Auxiliary .....	2.50
Morehead City .....	5.00
Hamilton—Woman's Auxiliary.....	5.00
Trinity Woman's Auxiliary—Lumberton.....	5.00
Holy Innocents—Seven Springs.....	2.00

Mr. Toler read resolution on President's report to the Convention, which is published in full.

The chairman asked for report of Nominating Committee, and its chairman submitted the following:

President Wilmington Convocation—Mrs. S. P. Adams.  
 President Edenton Convocation—Mrs. Victor Shelburne.  
 Secretary—Mrs. S. M. Boatwright, Wilmington.  
 Treasurer—Mrs. A. H. Worth, Elizabeth City.  
 United Thank Offering Treasurer—Mrs. Chas. J. Sawyer, Windsor.  
 Box Secretary—Miss Elizabeth Griffin, New Bern.  
 Educational Secretary—Miss Mae Wood Winslow, Hertford.  
 Christian Social Service Secretary—Mrs. Fred Outland.

As there were no nominations from the floor, Mrs. Penny-packer moved and it was seconded that nominations be closed, and the Secretary rose and cast ballot as presented by the Nominating Committee.

President asked for action of women on Program presented by Commission on Evangelism. Mrs. Adams said that as Auxiliary to the National Council we are bound to follow this Program. Mrs. Melick moved that the Convention adopt recommendations as outlined in report by our co-operation. Mrs. Shelburne urged that Women's Auxiliary members be asked to take this to heart, and when asked to serve that they will do it—it is hard, but they must.

Committee on Constitution and By-Laws submitted report. Report read and accepted. This entailed no change in the Constitution and By-Laws this year.

Report of Committee on Recruiting read and accepted.

Mrs. John Anderson spoke on work among college students at Chapel Hill, and urged our support of Mr. Lillycrop's work at East Carolina Teachers' Training College.

Mrs. Melick urged that this great work be supported. She said that it was the greatest challenge that has come to East Carolina for ourselves in her recollection.

Mr. Lawrence thanked the women of East Carolina for their help at Chapel Hill.

This Church offers worship, and this is being stressed—students are realizing it.

12 o'clock—Noon-day prayers by Bishop.

He spoke beautifully of Mrs. MacMillan, of her executive ability coupled with her consecrated energy, and what it had meant to this Diocese. Her work has been nobly done. He asked that all rise while he again had the pleasure of appointing the President—but for the last time, as in the future all officers and delegates will be elected by the women.

He thanked the women for the Bishop's Fund which amounted to \$777.80.

The following delegates were appointed to the Synod which meets in Columbia, S. C., in October:

Mrs. Henry J. MacMillan, Mrs. S. P. Adams, Mrs. Victor Shelburne, Mrs. J. G. Staton.

Alternates—Mrs. A. H. Worth, Mrs. S. M. Boatwright, Mrs. C. J. Sawyer, Miss E. Griffin.

He paid a glowing tribute to Mrs. Staton for 21 years of service to the Diocese.

Bishop asked for the privilege to speak, and the President told him to speak as long as he wanted.

He explained his position, and apologized for his absence from the Diocese, but for the time it is necessary, as Bishop Murray thinks it is, and he asked for our prayers to carry on.

He thanked the Woman's Auxiliary for the Church Army Van. These consecrated men have made a profound impression.

Meeting between Ascension and Whit-Sunday is inspirational. "And they were all of one accord in one place when the Spirit came."

We have been of one accord. He visited 30 Dioceses and

returned with a song in his heart, because the Diocese is in one accord, and he thanked God.

Mr. Dean spoke of Camp Capers, Lake Kanuga, saying there were 48 or 50 hours of study, the recreating being a by-product.

Sung hymn 540.

Mrs. Brayshaw spoke of the great Imperatives—I ought; I can; I will.

Conscience—I ought—in the best company—it was uppermost in the mind of Jesus Christ—predominant in the life of Jesus Christ.

I can—You can with the help of God make your life count for God and Man—The spirit of I can.

King in German means a man who can.

God never made a nobody.

The will of man is next to the omnipotence of God, the greatest force in the world.

God will not have a mechanical morality. Engine power is Will power—Its a long journey, but we do not make it empty handed.

Have we made a life?

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#### FOURTH AND LAST SESSION.

Hymn No. 493.

Prayers by President.

The President asked for reports and the report of the Courtesy Committee was read by Secretary as follows:

Madam President and members of the Woman's Auxiliary:

Whereas, the Woman's Auxiliary of the Diocese of East Carolina now in session, has been so cordially received and so graciously entertained by members of St. John's Parish and the people of Fayetteville, especially the Young Woman's Auxiliary for yesterday's lunch, and the Woman's Auxiliary for today's lunch. We, the Courtesy Committee, on behalf of this organiza-

tion, wish to express our heartfelt thanks and appreciation for their most charming hospitality and for the many courtesies shown us.

MRS. WILLIAMS,  
MRS. TROY B. ANDERSON  
MRS. H. M. BELL,  
Committee.

The invitation to meet in Greenville in 1930 having been accepted by the men, the women were delighted and voted to meet simultaneously.

The Committee on Findings and Recommendations of the Woman's Auxiliary officers report for the year 1928, was read.

The report was adopted.

The minutes of the meeting were then read, corrections made.

After singing "Blest be the Tie that Binds" and the Gloria, the meeting then adjourned.

## PRESIDENT'S REPORT.

Fayetteville, N. C., 1929.

To the Women of the Diocese of East Carolina:

For many days the thought of these few minutes that I am privileged to have to speak to so many of the women of the Diocese, has been ever present in my mind.

It is a great pleasure to be with you, but it is a great responsibility to speak at the beginn'g of our meeting and to undertake to point out the essential problems of our work together. I have been longing with all my heart for the ability to put into words the keynote of all Auxiliary effort and to be able to convince you of the importance of your position in the life of the church to-day. Much is depending on you.

Some of you come after many years of Dioecesan meetings eager for the advancement of our work. Some may be here for the first time, and are probably feeling that there are many things with which they are unfamiliar. There will be reports from all of your officers covering the work for the year. There will be addresses from Priests and Laymen. If you could take each report separately, each address separately, and analyze it, you would find the underlying principles of them all the same: the love of God and each individual's responsibility to carry out the great commandment—Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength. I ask you, as you listen today to these reports to feel these two things as the basis of all that you hear.

A detailed report from your President necessarily would mean much repetition, and so I do not expect to give one, except to the convention which is now assembled. It will be publ'shed as usual in your Annual and you will have a chance to go over it in your meetings at home. It has been a busy year for all the officers. The number of meetings has been increased, and to have been in touch with so many of you has strengthened my work. The Triennial meeting in Washington was a wonderful exper'ience for your delegates, who attended every session with interest and enthusiasm. We did our best to pass this on to you in the numerous district meetings which were held when we came back to the Diocese. As I have been with different organizations through the year, and as I have studied the reports of your officers, and through correspondence with many of you, I have become certain that the spirit of the organization is progressive, and that the genuine desire to increase the devotional life is evident in many branches. Although the "Message" was sent out from New Orleans and has already been the back-ground of much of our work, we need one and all to keep it ever present in our minds and use the objectives more than ever. You remember the dedication "making the strength of our deeds

the measure of our faith." If we can really do that, we need stress no longer the necessity for more personal and individual responsibility in our work. I feel sure that many of you are deeply conscious that that is the vital thing which every one of us ought to emphasize today.

Every one of our plans, every endeavor and all of our final worthwhile accomplishments, depend on just how seriously, how devotedly and how sacrificially the responsibility for them is taken.

During the year you have done some wonderful things and many of them with real sacrifice. It is simply remarkable to me the way the women in the small places where they have irregular services carry out the program and give so generously to work outside of their missions and parishes.

You have back of you a fine record, you have fine organizations in many places, you are working in all the fields of the church's endeavor, you are broadening your influence through social service and in other ways, and I feel sure you are trying to build for the future.

This is the time when we should consider carefully some of the ways in which we should go forward. We should make our plans to look immediately over our membership, decide if the organization that we have is as suitable and as fine as we can make it, and if we are using all the available material in our parishes. We should know exactly where we stand in our relation to our parish and community.

Some branches have already disbanded their work for the summer and will receive no reports now from this meeting. This ought not to be. We should find some methods of keeping up some work during the summer and make the season count for progress. Possibly some plans could be made to carry on part of the work and a limited number of meetings could be held. One organization goes out into the rural field for special meetings during the summer.

We might all of us study our own selves and conscientiously find out if we are really making our service count for as much as we possibly can. Are we inclined to let the trifling shallow things make us forget the real development that can come to us when we realize that Christ's body is in His Church today, and that we gain the privilege of knowing Him only as we come close to the foot of His Cross? More lives are ruined and have their energy destroyed by attention to trivial things than by real disaster or tragedy.

A clear understanding effort should be made by each of us to make the smallest things count in the rounding out of the larger purposes of our lives. Consciously or unconsciously we are working for the attainment of some goal. Women naturally love beauty and goodness. Can there be any more satisfying goal than that of the Kingdom of Love?

The Auxiliary is only one channel through which we have the

privilege of working for the establishment of this Kingdom, and it is of no importance to us except we use it with this end in view. If we can bring about a realization of this in every one of our Auxiliaries, and gain the feeling that the work is His, then the responsibility for it all will become a tremendous happiness and privilege. You know that is so, for if you look around you for examples of sheer joy and peacefulness, you will find women who have given their lives to Christ and have gained a sense of His actual companionship. You have noticed the way they have risen above trouble, misunderstandings and grief. You will realize that they have gained discipline, cultivation, and have developed personality through worship and service.

Worship alone, however fine it is, is not the only thing, as many people think. There must be an offering of self in character and in service as well as in worship.

Reports come to me of how hard it is to get women to serve as officers. Reports come in of the average attendance at meetings not being all that it ought to be. Many officers write me that they carry out the Program and that they do all that is asked of them in a financial way, but that they do not seem to get a sense of genuine spirituality into their work. Others say that all of their work is done by the same group of devoted women who never fail.

What is the trouble? Can our work progress much farther? Probably most of you realize that these conditions exist just as much as I do. You know that no group of officers can make a success of the work alone. You know that it depends upon individual responsibility and personal devotion.

But we are certainly not taking it seriously enough. Would that we could rouse our membership to a full sense of the power lying dormant in many places that could be awakened and used in the service of our Master! Study the report on Personal Evangelism which is in the minutes of the Washington Triennial, and use all of the suggestions. Surely all of you here have heard the call in the last three years to Personal Service and Evangelism. We are almost passive about it still. Only a few seem to feel so far that it is their own special duty.

Let us use that group which is present in every parish, the nucleus of earnest faithful women, and begin to make plans to make the interest of other women greater and their responsibility deeper. No one can tell you exactly how to go about it, but if you ask for the vision, faith and power to do this work, it will be given you. You can absolutely change every group with which you feel discouraged, if you will bring love into every situation and into every problem. We need to awaken the women in our own organization to a deeper sense of their responsibility, but that is not enough. Be constantly on the alert for women around you who have not

found the same satisfaction that you know in your work. Can you offer them nothing?

Now I would like to have you consider a few other things in the way of definite recommendations.

1. That we make an effort to bring girls who have been confirmed into the Auxiliary whenever it does not interfere with week-day work of the Y. P. S. L., and also that more groups of business women should be formed.

2. That we should try to discover and enlist young women to be trained for the mission field, for social service, for rural work and for work in colleges.

3. That we recognize the need and assist in the work being done by the Church in college centers. I would suggest that you read a series of articles by Winnifred Kirkland which have recently been published in the *Spirit of Missions*.

4. That we consider a resolution passed in Washington as a result of Bishop Bratton's talk on the Southern Negro—that we assist in forming public opinion in favor of health clinics in the centers of negro population. That we interest ourselves in the Negro Hospital which the Diocese hopes to erect.

5. That an effort be made to have every single auxiliary and guild form a Christian Social Service group.

6. That we study the report on Evangelism and Personal Religion brought into the Triennial meeting and put into effect the ministry of Books, the ministry of Prayer, the ministry of the Spoken Word, the ministry of the Holy Communion, and the ministry of Example.

Today is your day and mine, the only day we have  
The day in which we play our part.  
What our part may signify in the great whole  
We do not understand but we are here to play it,  
And now is our time. This we know—  
It is a part of action, not of whining.  
It is a part of love, and not of cynicism.

JANIE WILLIAMS MacMILLAN.

**REPORT OF THE WOMAN'S AUXILIARY TO THE CONVENTION OF THE DIOCESE OF EAST CAROLINA**

Right Reverend Father in God:

We respectfully report that the year 1928 has been marked in the Auxiliary by a more determined effort to lend aid in every field of the Church's activity in which our organization seems to have a part. This has been specially marked in Christian Social Service. We have made an increased effort to further the spiritual life of our membership.

The organization has been called on by the National Council, as well as in the Diocese, to lend its strength, influence and assistance in work in new and broader channels.

The appreciation of the Auxiliary's vision, foresight and generous support of the Church's Program, its Corporate Gift to the advance work of the Church was manifested many times throughout the sessions of the General Convention in Washington. East Carolina's delegates to the Triennial Meeting were grateful for the opportunities and privileges that were theirs. During the whole of the convention they were never absent from their seats. On their return to the Diocese, they conducted many district meetings where the inspiration they had gained was passed on in ever widening circles. Almost every section of the Diocese was reached and given fresh material and interest for the winter's work. We have never had as many district meetings.

The Commission on Evangelism has called on the women of the Diocese with definite plans in which they could take a real part. They tried to carry out these plans consistently with days of prayer, special meetings, visits, etc., and in some places where there were no regular missions, the women had special meetings. The conviction grows stronger of the need for smaller groups to study personal religion, in order to feel better fitted for active evangelism. We want these classes held by our rectors.

The Apportionments for the following work which you asked the women to undertake was paid promptly.

Young Peoples' Service League Field Secretary.....	\$ 300.00
Corporate Gift .....	327.30
St. Mary's Scholarship .....	300.00
St. Augustine's Scholarship.....	150.00
Thompson Orphanage Worker.....	300.00

## WOMAN'S AUXILIARY AND PAROCHIAL SOCIETY. 21

The entire work of the women of the Diocese was as follows:

Raised for use in the—

Parishes .....	\$ 10,660.68
Community .....	2,071.46
Diocese .....	4,507.39
Nation .....	405.89
World .....	622.10
Also the United Thank Offering.....	3,057.45
The Box Work.....	2,038.09
<hr/>	
Total .....	\$ 24,264.06

All pledges were paid promptly. Various gifts were made to mission fields and to special work.

The United Thank Offering has grown wonderfully during the last Triennium. Mrs. James Staton presented the Offering in Washington of \$1200.00. She has given a great many years of fine and generous service to the Auxiliary and it is with great regret that we give her up as an officer. She has increased the Offering by patient and whole-hearted love and application to it.

The Corporate Gift during the Triennium was \$1,800.00. This gift has become such a big thing in the National life of the Auxiliary that many hours were spent in Washington in the study of the Objectives, the methods of raising and of using this Gift. Decision was finally made that the next Corporate Gift of \$50,000.00 shall be closed Epiphany 1930, at which time our Executive Secretary shall inform the National Council of our readiness to receive direction from them as to our further advance work. The Auxiliary thereby, will offer the National Council its experience and organization in the general plan of advance work. This will be the forerunner of a much closer union in every branch of our work. In this Diocese women have already been included in the membership of the executive council and in the departments, but heretofore, as one definite channel for carrying out a big general plan for the whole work, we have been used comparatively little. We offer to the Diocese and to our separate parishes our resources, our personal and our earnest assistance in their new aims and plans. I understood that a committee on Co-ordination was appointed several years ago which never functioned. The Auxiliary requests that the matter of Co-ordination be taken up again, the committee re-appointed and put into action.

Our new department work is progressing very satisfactorily. The mission work includes the Thank Offering, the Corporate Gift, the Box Work, the study of the mission fields, the undertaking of special work for special places and missionaries. The reports from both convocations are fine. We have an active committee on rural work and will endeavor to enlarge the work in this field in many ways. Mrs. Adams and Mrs. Shelburne have been untiring in their

convocations. As we wished to make a special effort in Rural Evangelism, we purchased a Church Army Van and presented it to the Diocese. It was consecrated in October at the Wilmington Convocation. Captain Edward Hurworth has been in charge of this work and we have been very grateful to have had the work started under him in various sections of the Diocese. The women have not only become more interested in their own rural fields but in the Church Army and the work that it is now doing in America. We feel that the gift of this Van to the Diocese has also encouraged organizations to make similar gifts.

The allotment sent out by the headquarters for our box work was slightly larger this year and in addition to this, the responsibility was taken for clothing the East Carolina children at the Thompson Orphanage. These children were adopted by Auxiliaries and by several individuals and have been beautifully provided for. The total money value of the work was \$1,019.69. It has been added to by personal correspondence with each child and by interest shown in a more general way in the institution.

The Educational Department has been progressing slowly, but branching out in many places. Organizations reporting no work last year did fine things in 1928. "The Church Awake" in the Spring and "The New Africa" in the Fall, were the two main study books and they were very generally studied. A number of Auxiliaries also studied "The Will of God in a Man's Life." The number of educational meetings and conferences conducted by Miss Winslow was increased and more enthusiasm resulted. More program meetings were reported. Miss Winslow has mentioned St. John's, Wilmington, as having an excellent well rounded report. St. Peter's, Washington, report was varied and splendid. Columbia, in addition to a fine report, gave as its outstanding work, the fact that one member there had induced eight children who lived out in the country, to come in regularly to the Church School. The correspondence of all of the officers has increased largely along the lines of the program on religious education. We are carrying two scholarships yearly, one at St. Augustine's and one at St. Mary's.

We have paid, as an educational effort, part of the salary for a Y. P. S. L. Director.

We have provision made for sending one woman to a school for Social Work this summer. Aside from our regular delegates to the Triennial Meeting, we sent our Diocesan Educational Secretary. Her interest and enthusiasm were splendid and her work as a result has been very fine.

It is with pleasure that I report that the great need for Christian Social Service, done directly in connection with our Auxiliary work, has become felt, and that the women throughout the Diocese are falling in line with the plans of our department and are making efforts of varying kinds. The problem of gaining a concrete report

of this sort of work has been difficult, but Mrs. Outland has been encouraged with having thirty-five definite reports of established work and is now trying to get other organizations which she knows are doing work, to give her the facts. During the year financial assistance and much interest has been given to the work done at Lake Phelps, by the Rev. Mr. Williams and Miss Lona Weatherly.

The Department of Publicity has been used to increase the subscriptions to church papers, to emphasize the summer camp of the Y. P. S. L., to send articles and letters, etc., to the Mission Herald. The chairman has also promised the Bishop's Fund.

Through the Field Department the different objectives of the New Orleans "Message to the Women of the Church" were brought before the organizations.

In many ways the Chairman has tried to stress the devotional life of the individual. Personal Evangelism has been one of the chief subjects of work and plans. The printed material sent out in programs, letters, bulletins, etc., has been helpful and is being more and more welcomed by the parish officers.

There are some re-organizations of the women's work which have been proving successful. New Eern was one example of this in 1928. They have a central chairman and a number of circles with chairmen. They have tried to enlist every woman in the parish in a circle. This has been a good way to get some of the young women into work of the Auxiliary.

In studying the work in many places in the Diocese, we know that organizations have been much too large for their members to feel much individual responsibility for the work. We realize that a few are not getting the broad vision that they should; some are tied by old traditions. There are reasons for this which are natural and different but the spiritual growth has been retarded where the individual responsibility has been neglected. Some Altar Guilds have grown too large and some of the women could be used to advantage in a re-organization. Some of these are doing other things besides the work of the sanctuary guild. The knowledge of their fields and the efficiency of their organizations is with the Clergy. It would make for progress if we could survey the work in some places with them and try new plans where they are needed.

As President of the Auxiliary, I have attended all meetings of the Executive Council, the Diocesan Commission of Evangelism, the Triennial meeting, two convocational meetings, and many district meetings. I have visited almost every parish to which I have received an invitation, and have held numerous conferences. My correspondence increases all the time, which I feel speaks for a growing interest in Church Auxiliary work. I am making the following recommendations to the Auxiliary and ask your interest and support in carrying them out.

1. That we make an effort to bring girls who have been confirmed

into the Auxiliary whenever it does not interfere with the week day work of the Y. P. S. L.

2. That we discover and enlist young women to be trained for the mission field, for social service, for rural work and for work in colleges.

3. That we recognize the need and assist in the work being done by the church in college centers.

4. That we consider the resolution which was passed in Washington as a result of Bishop Bratton's talk on the Southern Negro—that we assist in forming public opinion in favor of the health clinics in the centers of negro population—that we interest ourselves in a negro hospital.

5. That an effort be made to have every single auxiliary form a Christian Social Service group.

6. That we study the report on Evangelism and Personal Religion which was brought into the Triennial meeting and put into effect the Ministry of Books, the Ministry of Prayer, the Ministry of the Spoken Word, the Ministry of the Holy Communion, the Ministry of Example, and Ministry of Service.

Respectfully submitted,  
JANIE WILLIAMS MacMILLAN.

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#### REPORT OF FIRST VICE-PRESIDENT—CONVOCATION OF WILMINGTON

Our annual meetings offer many possibilities for strengthening the Church's life and extending her influence, they bring people together and so develop a sense of fellowship which strengthens diocesan unity. It is at these meetings that the Convocation of Edenton and the Convocation of Wilmington meet as one, and through the interest in each other, and the pleasure of working and planning together, the work has become one; and through this unity of service the diocese has become stronger.

In reporting to you YOUR work for 1928, I find, after a careful survey, that the work in the Convocation of Wilmington has progressed along many lines. The year was started with no delinquent accounts, and the work was done cheerfully and promptly. Your work for last year was varied. In addition to the definite work which Bishop Darst asked you to do through your apportionment (which included The Corporate Gift), you have contributed to the following: To Calvary Church, Idaho Springs, Colorado; to the Red Cross Hurricane Sufferers; Near East; Friendly House; St. Luke's Hospital (Tokyo); Alaska, and work in Liberia; also to Salvation Army; Catherine Kennedy Home; Foster Lyde Memorial; Chapel

Hill; Linville Mission, and to an Indian Mission in Wyoming, and to Gallilee Mission in the Edenton Convocation. Contributions were given for Summer Camp scholarships, and a number of magazine subscriptions were given to our missionaries and several clergymen.

We have in the Convocation of Wilmington 33 societies, 5 guilds, 3 guild auxiliaries and 25 auxiliaries. In the Convocation the societies are growing into the world vision, and this has been the means of a number changing their names. St. Mary's Guild, St. James Church, Wilmington, has become St. Mary's Guild of the Woman's Auxiliary; the Rector's Reserves, St. James, Wilmington, has become the Rector's Reserves' Auxiliary; St Agnes Guild, St. James, has become St. Agnes' Guild Auxiliary; The Parish Guild, Christ Church, New Bern, and All Saints' Auxiliary merged into the Parish Guild and Auxiliary, and have recently become the Woman's Auxiliary of Christ Church; The Ladies Aid and St. Bertha's Guild, Beaufort, have within the last few weeks become the Woman's Auxiliary of St. Paul's Church, Beaufort. By the above merging three societies have been lost counting by numbers, but full obligations have been met. The Woman's Auxiliary of Christ Church, New Bern, assumed the apportionment for their three societies, and the Woman's Auxiliary, Beaufort, assumed the responsibility of their two societies. This showed a real vision of the work and a splendid spirit of co-operation. St. Paul's Guild, St. Paul's Church, Wilmington, is working with the Woman's Auxiliary of St Paul's Church as the Woman's Auxiliary.

The above 33 societies are all active, each one reporting and responding to letters. They also sent in their summer reports and annual reports, and overpaid their apportionment by \$270.00. We have enrolled in the Convocation 884 women; what a mighty army of workers we would have if every one was an active member!

The work in the Five Fields of Service is most encouraging. Your record shows that 2 Societies worked in 3 fields; 7 Societies worked in 4 fields; 24 Societies worked in 5 fields.

This means a fuller realization that our parish is just a part of the whole work of the whole Church. The Auxiliary must always remember that its work is missionary, educational and spiritual; unless these three important things are kept before you, your work will not go forward. A vision of the larger task will bring new life and meaning to all parish activities. Your average attendance is slowly increasing. It will take time, perhaps years, to grow into realizing that it is a privilege, and not a hardship, to give one hour regularly each week in willing service; when you succeed in doing this, your heart will be wondrously at peace.

From the annual reports I find that more Corporate Communions and Quiet Hour Services were held in 1928 than in 1927. The World

Wide Day of Prayer was observed, also a Day of Intercession on St. Luke's Day.

Proportionately, the greatest increase in work has been in the small parishes and missions. Often the women in these places are not only contributing through their societies but are also helping with their parish quotas. I wonder sometimes how the women in the small places have the heart to "carry on." Then I realize that they have caught the real vision of individual responsibility and feel that they must share in the work, even though it is done under many difficulties. A number of the societies in the small parishes, where the membership ranges from 5 to 10 or 15, have contributed from \$50.00 to \$200.00 or more.

The work in the larger parishes has been very good and I had from them many letters asking for information concerning our work. This showed interest and their willingness to co-operate with the work as planned.

The society giving the largest amount was The Woman's Auxiliary Christ Church, New Bern, \$1,412.00. This was followed by St. Mary's Guild of the Woman's Auxiliary, St. James, Wilmington, \$833.11; St. Paul's Guild, St Paul's Church, Wilmington, \$722.46; Woman's Auxiliary, St. John's, Wilmington, \$717.17; Section "A", Woman's Auxiliary, St. James, Wilmington, \$653.10; St. Agnes Guild Auxiliary, St. James, Wilmington, \$632.50; and the Woman's Auxiliary, Kinston, \$53.13. The above amounts are all over \$500.00.

Other societies which have done splendid work, although their total amount in some cases is a little less than \$500.00, are: The Woman's Auxiliary, Fayetteville; Y. W. Auxiliary, Fayetteville; Auxiliary, Goldsboro; Section "C", Woman's Auxiliary, Wilmington; St. Cecilia's Auxiliary, Wilmington; Section "B", Woman's Auxiliary, St. James, and the Mary James Aux'liary. Work cannot always be judged by figures, but from comparison. We can gain some idea of the efforts made by the small parishes:

Faison—5 members.....	\$ 42.00
Hope Mills—8 members.....	40.00
Lumberton—9 members .....	68.59
Pollocksville—3 members.....	98.00
Snow Hill—11 members.....	204.43
Seven Springs—15 members.....	24.00
St. Andrews (Morehead)—10 members.....	96.45
Burgaw—9 members .....	373.19
Clinton—12 members .....	227.29
St. Bertha's Guild, (Beaufort).....	122.00
Ascension Branch .....	73.00
Christ Chapel .....	167.68
Southport—18 members .....	114.33
Good Shepherd .....	89.00

Your Summer Work for 1928 was very gratifying; through your societies and gifts \$611.00 was given for the Mission Van. Only four societies did not avail themselves of the opportunity of sharing in this work.

The Convocation contributed \$589.00 to the Bishop's Fund.

You will be interested to know that reported to me on your annual reports were 50 boxes, 30 of these were sent to The Thompson Episcopal Home, Charlotte, N. C. Total of all boxes was \$1,266.52.

Our Christian Social Service work and our Educational work has greatly advanced under the leadership of Mrs. Outland and Miss Winslow. The Publicity Work under Mrs. Sutherland and the the Field Department work under Mrs. Cranmer have stimulated the work in the Convocation.

The United Thank Offering, under Mrs. Staton's guidance, not only increased last year, but her Triennial report gave a splendid record of the three years' work.

To these chairmen, and to our U.T.O. Treasurer, I am deeply grateful, not only for the help given to me, but to the women in my Convocation.

Under the Educational Work, it is encouraging to report an increased number of the Kalendar of Daily Bible Readings used, and over three hundred Church Kalendars were sold.

The last year has been a busy one. I have attended the following meetings: Three Executive Council meetings; Annual Meeting in Washington, N. C.; Convocational meeting held in St. Paul's Church, Williamston; visited all the parishes in Wilmington; attended meetings in Goldsboro, Morehead City, Burgaw and Southport. At all these meetings outside of Wilmington it was a very great pleasure and privilege to have our Diocesan President present. The privilege was also given to me to be one of your delegates to the Triennial Meeting of the Woman's Auxiliary, held in Washington, D. C., last fall, and I hope I have put into my work some of the inspiration gained from attending such a meeting. I am sure that everyone there felt the power of prayer and the unity of purpose in our work for the Kingdom.

My correspondence last year was greatly increased; this was an encouraging sign, for many letters were seeking information, and through the personal letters from the presidents and secretaries I was enabled to keep in close touch with the work. Words fail me to express my gratitude to the presidents and secretaries for their splendid co-operation, without your help the work would be at a standstill. Getting letters answered, receiving the Summer and Annual reports, and having apportionments paid in full are NOT problems in the Convocation of Wilmington. The amount contributed by the Convocation for 1928 was:

Parish .....	\$4,373.24
Community .....	1,350.90
Diocese .....	2,569.50
Nation .....	272.89
World .....	452.60
Box Work .....	1,226.53
Bureau of Supplies .....	40.00
United Thank Offering.....	2,168.62
 Total of all work.....	 \$12,454.28

You have shown by your financial report that giving is a grace and a joyous privilege; it is more than a duty. Giving makes the prayer life more real and practical. It will never do for us to rest content with what has been accomplished and so forget the duty of the present. The hope of the Church is moving forward. I do congratulate you upon your splendid work, and feel that we have many reasons for being encouraged.

There are two serious problems which I hope you will consider: first, I refer to the difficulty in getting parish officers—recall your last election of officers, did you have to ask more than one person before you succeeded in filling vacancies? What will become of our work within a few years if the responsibility must rest upon a few? You must learn to give of yourselves. Willingness to serve and to study will overcome many difficulties. When you are asked to accept a parish office, will you not assume the responsibility, and the blessings you ask of God for the work He surely will not withhold. The second problem is, Are we as Communicants of the Church and members of the Auxiliary, by our example leading others to be co-workers with God? Is our work real to us, and are we loyal to our Church? The feverish haste of today is measuring growth by speed and size. Material things cannot take the place of spiritual ones. No power can be exerted in our midst unless we cast aside those things which are keeping us from doing the will of God. We must not lose the spirit of self-denial and discipline. We must have a larger faith, greater patience, and more perseverance in our work. Let us give to God some definite time each day; even a few minutes spent with Him will make the whole day different. Let us make Him our most constant companion.

#### RECOMMENDATIONS.

Last year I recommended the study of the General Church Program for the necessity is urgent that the people of the Church know what the Church expects of them. This year it is equally important and so I recommend this book to be used as an indi-

vidual study. We must know to be interested, and interest means service.

I also recommend that parish societies have two vice-presidents, also that the minutes of meetings be recorded carefully. The office of a secretary is a very important one.

This report is not complete without expressing my sincere appreciation to the women in the Convocation of Wilmington for the vision of the work which you have given to me, and for your loyalty and splendid co-operation.

May each of us here return to our Church and home with a greater faith in God and a keener determination to serve Him. God has something definite and inspiring for each one of us to do, and it cannot be accomplished by inactivity. The world is richer or poorer for the fact that we are here. Which shall it be? God give us grace to dare take the highway of sacrifice and service, and a broader loyalty to do our full part for the Kingdom of God!

Respectfully submitted,

LILA M. ADAMS.

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#### REPORT OF THE CONVOCATION OF EDENTON

May 14, 1929.

Madam President and Women of East Carolina:

In giving a summary of the woman's work in the Edenton Convocation for the year 1928, it is with a deep sense of appreciation of the untiring effort, perfect co-operation and unfailing interest of the women themselves. They and they only have made the report possible and it is with thankfulness to them that I report the following:

The work for the year 1928 shows an increase not only financially, but along lines of spirituality, interest and new work undertaken and faithfully performed.

On the revised mailing list there are 47 Auxiliaries and Guilds: 23 Auxiliaries, 12 Guilds, 9 combined Auxiliaries and Guilds, 5 Altar Guilds and 1 individual Auxiliary. 44 of these are assessed, 42 sent in annual reports and only 2 failed to pay their assessments.

There is a total membership of 722, and an average attendance of one-half. St. Peter's, Washington, has the largest membership—72 and Winterville the smallest—3.

To all of these organizations letters and information are sent regularly and visits made when requested. There are four unorganized parishes which are kept on the extra list and letters sent to them, hoping some day their organizations will be perfected.

Our new Auxiliary, Williamston Business Woman's Auxiliary,

was organized during 1928 and they are doing fine work. The Guild and Auxiliary at Aurora sent a combined report and hope to unite in the future. There were 8 splendid District meetings during the year. New work undertaken and successfully accomplished was first, adoption of orphans from Thompson Home, 6 of them are being cared for by Edenton Convocation.

An appeal for help for Muriel Brown, daughter of one of our colored clergy, who had developed tuberculosis, was generously met, also an appeal for school supplies for Galilee Mission at Lake Phelps.

The summer work, the Motor Mission Van, was enthusiastically received and 25 societies sent contributions.

Besides the apportionments, U.T.O. and Box work, the following objects were contributed to: Dr. Burke's Hospital in Alaska, Deacons' House in Philadelphia, St. Paul's School, Beaufort, Emerald Hodgson Hospital at Sewanee and St. Paul's Church, Wilkesboro, this shows a wide range of interest.

It has been my privilege to meet with, or come in contact with, all of the societies in my Convocation, either at Group Meetings or in the parishes, with the exception of 5, and conflicting dates prevented me from visiting these.

My personal activities were as follows: January, Quiet Day in St. Peter's, Washington, Interdenominational Day of Prayer in Washington. February, Attended a joint meeting of Woman's Auxiliary in Greenville. April, visited Belhaven Auxiliary, District Meeting at Greenville. May 1, 2, 3, attended Annual Convention and meeting of Executive Council. Same week, May 5, spoke to Colored Convocation in St. Paul's, Washington; May 18, District Meeting at Woodville; May 22, visited Hamilton; May 24, Edenton. October 4 and 5, held Convocation Meeting in Creswell; October 10 to 23, attended Triennial in Washington, D. C., as delegate; Oct. 30, Interdenominational meeting in Washington, N. C., on Welfare Work. November 19, District Meeting at Hamilton; 11, Belhaven; 12, Pilgrimage to Bath; 13, District Meeting at Grifton; 19, Spoke to Auxiliary in St. Peter's, Washington; 20, met Auxiliary at Bath, night of November 20, spoke to Business Woman's Auxiliary in St. Peter's, Washington, December, visited Aurora for District meeting.

The following letters were sent out: January, Assessments and letter, February, one to all Auxiliaries in whose Parishes Missions were being held, asking for their support. March, appeal for Muriel Brown and one for Galilee Mission school supplies. April, one in regard to Convention at Washington, N. C. May, one on summer work. June, six months' report. September, one about Convocation at Creswell and the annual blanks and letter. Besides these many personal letters have been written and received.

The Convocation held in Creswell October 4th and 5th was very poorly attended much to my regret, but the date was hurriedly set on account of General Convention and attendance was thus accounted for. The people of Creswell made preparations for a much larger delegation and were most kind and hospitable. The Convocation was more in the nature of a joint conference of men and women and the first day was given up entirely to these conferences. The Auxiliary had its programme the second day, and 16 societies were represented by between 40 and 50 delegates. The following speakers helped make the day a success: Mrs. MacMillan, Mrs. Carawan, the newly appointed rural chairman, Mrs. Cranmer, and Mrs. Staton. Mrs. Outland and Miss Winslow spoke the first day. Rev. Mr. Marshall, of Plymouth, was the chaplain.

Eighteen Societies reported study classes well attended and with the efficient help of our Educational Secretary, Miss Winslow, who is ever ready to assist, I hope steady increase in the department will be shown.

The number of Quiet Days and Corporate Communions is increasing, and shows a real desire for spiritual growth, if we can only realize the necessity for this spiritual part of our work, all else will follow naturally.

The U.T.O. shows an increase over last year and is due to the untiring effort of our Treasurer, Mrs. James Staton.

The C.S.S. under Mrs. Outland is being organized more and more effectively and the results are apparent through an increase in spirituality and service.

In response to my appeal last year in regard to the box work, splendid work was done and reported promptly and shows a decided increase over last year. 27 organizations reported box work. Publicity under Mrs. Sutherland, and Field Department under Mrs. Cranmer have been of material assistance in the work.

With the purchase of the Van a new impetus was given to rural work and the chairman, Mrs. Carawan, of Columbia, has outlined a wonderful programme along this line, and I ask your earnest co-operation with her.

The Society contributing the largest amount of money to all work the year 1928 was Farmville, combined Auxiliary and Guild—\$1,579.80. The Auxiliary contributing the largest amount was St. Peter's, Washington, \$743.50, but Edenton, Williamston and Greenville were not far behind. Rector's Afd, St. Peter's, Washington, \$827.97, was the Guild contributing the largest amount.

The reports show a splendid work being done by the smaller groups, and they deserve the greatest praise for their opportunities

for making money as well, as their numbers are limited, I give a few of them:

Aurora .....	\$ 358.70
Belhaven .....	244.00
Creswell .....	228.00
Hamilton .....	236.00
Swan Quarter .....	169.50
Winterville .....	239.58
Woodville .....	146.07
Yeatesville .....	95.70
Roper .....	144.10

The past year has shown a marked increase in the number of and attendance at the "Get-together" or District Meetings, and I feel that perhaps this is the greatest step forward in the work of the Convocation and one that promises more for the future of the work.

Splendid programmes have been prepared for these meetings by the women themselves and well carried out. The women, meeting this way in small groups, develop an initiative and take a keener interest in the work and in one another. They develop a spirit of co-operation which shows result, as was the case in the adoption of the orphans. Where one small parish alone could not do the work, several combined and carried it through.

In going over the report carefully, I find that the weak spot in our work is poor attendance as usual. Is there no way we can interest our women in the Master's work so that they will come to the meetings and put those "first things first"? To all excuses could we not answer, "I must be about my Father's business." Surely after this past year of intensive Evangelistic programmes, the spiritual side in the work has been brought home to us all, and I trust that the coming year will show results in increased attendance. Let us make it our business to interest at least one other woman in Auxiliary work this year.

If possible try and have more than one meeting a month, it is almost impossible to keep up the interest and carry out the programmes with only one meeting. The amounts contributed in the five fields of services are as follows:

Parish .....	\$ 6,287.53
Community .....	720.56
Diocese .....	1,922.89
Nation .....	133.00
World .....	169.50
Box .....	749.56
U. T. O. .....	1,788.83
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Total .....	\$ 11,816.87

In closing, thanks are extended to all the women who have made the report possible, and to the parish officers for their faithful co-operation and interest, their quick and ready response to letters and appeals. Also to the Diocesan officers, who in their line of work have been so efficient.

I thank each and every one of you for your loving zeal and earnestness, and ask that during the coming year you will accord the President of Edenton Convocation the same, always remembering that without you and your work there would be no report and your officers are only instruments in your service. May I ask that each of you carry in your hearts that blessed motto of the Auxiliary the "Extension of Christ's Kingdom on Earth", with that as our goal we can overcome all obstacles.

Respectfully submitted,

MRS. VICTOR B. SHELBURNE,  
President Edenton Convocation.

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#### REPORT OF THE UNITED THANK OFFERING TREASURER

Madam President and Women of East Carolina:

I beg to submit my twenty-first report as a Diocesan Officer of the East Carolina Branch of the Woman's Auxiliary. Twenty-one! The age at which the law declares man free. Any position held by me is now free for another.

1928 having been a Triennial year, we have the most thrilling and inspiring memories, and earnest resolutions for better work, following our helpful meetings and friendly contacts with choice spirits at Washington, last October. As one of your five representatives I wish to say that the Auxiliary was given a wonderful opportunity for growth and development. It is this, the Auxiliary is to have first chance at inviting the younger women to become members of its organization. In East Carolina where we do not have other National organizations this may not mean so much to you. It does mean a tremendous lot to other diocesan branches and so to the Auxiliary as a whole. This action is most generous of our sister organizations. So quietly was this done that many may not see its significance and so may overlook a great opportunity and responsibility. It is a challenge to each of you in East Carolina. As one of your representatives I bring you this challenge. Just how shall we carry out the Triennial responsibility? I recommend that each and every one of us women, each Auxiliary member, enlist our younger women for the ranks of the Woman's Auxiliary during 1929.

It was my privilege and honor to have presided at one session of the Auxiliary when the House sat as a Committee of the Whole.

To face that vast audience of earnest women, with so many visitors grouped around, and assist in carrying out the program, was

thrilling and inspiring. You realize that each chairman must feel a measure of responsibility for the program under her direction. This means that I bring to you a plea for your increased interest in Domestic Missions. The following are the resolutions passed by the proper authority as a result of that session: (II (A) page 7 W. A. 44):

1. Resolved: That since every year hundreds of Churchwomen visit, as tourists, our Domestic Mission Field, both in this country and in our extra-continental possessions, the diocesan branches discover such persons, give them instructions and letters of introduction to the Fishers and workers on the field, and use them as speakers on their return.
2. Resolved: That the Woman's Auxiliary assist in forming public opinion in favor of health clinics in the centers of Negro population.
3. (a) Resolved: That the Woman's Auxiliary seek to include foreign-born women in its membership in the same natural way in which they are taking their place in our parishes and Church Schools.  
(b) That, whereas the Good Friday Offering for our work in Jerusalem has been deplorably small, the Woman's Auxiliary use its influence to promote interest in this offering and help to establish the custom of using it for this purpose in every parish.
4. Resolved: That all Diocesan Branches inform themselves concerning the work which is being done in all parts of the Domestic Field, including the Indians, the Negroes and the mountaineers, and recognize their responsibility to pass on to the parishes intelligent information as to plans and policies.
5. (a) Resolved: That the Woman's Auxiliary, in co-operation with all women's organizations of the Church, make development of village and country work a definite objective for the triennium of 1922-1931.  
(b) That we urge the attendance of women rural workers at the Madison Conference for Women Workers in Rural Fields.
6. Resolved: That we recognize that to bring Jesus Christ into the lives of the many races of Hawaii and the Philippine Islands through our mission schools and hospitals is the surest way of wiping out the ever-present race problem.
7. Resolved: That the Woman's Auxiliary co-operate in the plans for the rehabilitation of Porto Rico and the Virgin Islands as set forth in the resolution adopted by General Convention.
8. Recognizing the tremendous importance of the appeals made by the domestic missionaries both in the formal presentations and in personal interviews, we recommend that due consideration be given these appeals, and that they be referred to the Department of Missions, in connection with the Advance Work Program.

It was a great privilege to have taken part in the United Thank

Offering Conference. Our East Carolina maps, charts, style of reports, tiny blue envelopes and blotters, were most favorably received with many requests for copies. Being one of a Committee to suggest a designating badge for the United Thank Offering Treasurers to wear in Denver in 1931, I ask your help.

As an opportunity for official fellowship I attended the United Thank Offering tea, the Church Army dinner, the St. Luke's luncheon and the Sewanee dinner.

For spiritual help I became a member of Dr. Sturgis' class on Prayer. Prayer is such a large part of the United Thank Offering work that this proved helpful, and in some small way at different meetings in the Diocese I have tried to pass on to others something which helped me. I hope you will write on your minds and hearts that we must pray as taught by our Leader, Jesus Christ, in His name, His character. Then, and only then, will God answer our prayers and bless our work to the coming of His kingdom.

An Annual Meeting in May seems rather late to be reporting and commenting on the Triennial of last October. You all are intelligent women. Many of you attended the Triennial in Washington, D. C. Surely most of you have read the Church papers and the news accounts of the proceedings. But, it is my pleasant duty and responsibility to report to you that your Offering, entrusted to my care, was placed in your name on the Golden Alms Basin at the inspiring service in the Cathedral of SS. Peter and Paul on the early morning of October 11, 1928. This service marks our first with all the Bishops present. Girls from the Cathedral School served as ushers. Through the unfinished building the happy birds made joyful way about the altars of the Most High. We women were honored by having the very first service in the Cathedral, and a proper tablet will mark this fact that all visitors will know the United Thank Offering service of the women of the Church was the initial service. The attendance was the largest in our Auxiliary history.

On the evening was held our great Mass Meeting. Here we saw our attending missionaries marching under the flags of the countries which they serve in our name for us. Vicariously, we felt like true missionaries. Our beloved Presiding Bishop, Rt. Rev. John G. Murray, addressed us in inspiring words. Dr. John W. Wood introduced the missionaries in his happy manner. Dr. Lewis B. Franklin, our National Treasurer, the man of vision and sound common sense, announced our most thrilling United Thank Offering, \$1,101,450.40, and in our hearts we rejoiced that East Carolina women had \$12,000.00 as their part of this vast total.

From January 1, 1928, to date, May 15, 1929, your United Thank Offering Treasurer begs to report that she has attended the following meetings, other than the Triennial: Executive Board of Woman's Auxiliary, Annual Meeting at Washington, also part of Young

Peoples' Meeting there; District Get-to-Gether Meetings in Woodville, Roper, Grifton and Hamilton; Convocational Meetings at St. Paul's, Wilmington, and St. David's, Creswell; Special meetings at Hamilton, Gatesville, Goldsboro and Morehead City; the Annual Pilgrimage at St. Thomas, Bath; Regular Auxiliary meetings at St. James, Wilmington, two at Church of the Advent, Williamston, one at Windsor; Sunday Morning Service and Bible Study Club at Christ Church, Elizabeth City.

Financial statements, national and diocesan, itemized reports and suggestions have been sent to each parish and mission, also to individuals. To each Rector and diocesan Auxiliary officer have gone copies of all personal letters which the litt'e mimeograph machine made possible. Personal letters without number have been written. Each offering has been acknowledged and a proper receipt sent for it. The money has been banked in a separate account and where possible interest has been earned. The audit of the books shows their correctness. Leaflets and prayer cards, Little Blue Boxes, blotters and other information and suggestive material have been sent throughout the Diocese and to many places beyond. Tiny blue envelopes have been used in many places with good results, thus obtaining a more accurate list of the givers, while retaining the privacy of the individual Offering.

The Honor Roll, for the triennium and to date is as follows: Church of the Holy Cross, Aurora; Holy Innocents, Avoca; St. James, Ayden; St. Andrew's, Columbia; Emmanuel, Farmville; St. Barnabas, Murfreesboro; Grace Church, Plymouth; Mission at Robersonville; St. Mark's, Roxobel; Calvary, Swan Quarter; Holy Trinity Mission, Williamston; Grace Church, Woodville; Good Shepherd, Winfall; St. Mary's, Burgaw; St. Gabriel's, Faison; Mission at Pollocksville; Ascension and Christ Chapel, Wilmington; and two women who gave as individuals, but are now with those in Paradise, Mrs. Paul Davenport and Mrs. Sallie Southall Cotten. Not every woman in these places had an Offering each six months, but, some one six months period, often several times, such a record was made. The blessing of such an Honor Roll may be questioned, but when you know the inside story of some of the places you fully realize that has been a tremendous help towards accomplishing our Aim: AN OFFERING FROM EVERY WOMAN.

The financial statement of the Offering is as follows:

1926, including \$4.75 from Mrs Woolvin.....	\$ 3,593.73
1927 .....	3,833.63
1928 .....	3,957.45
Interest on above.....	615.19
Presented in the Cathedral at Washington, D. C.,	
October 11, 1928.....	\$12,000.00
Spring of 1929 \$2,025.00. (The largest for any six months' period.)	

From the records obtainable there are 2,743 women in the Diocese and 1512 gave the above Offering, representing 63 places. There is also included an Offering from one individual. There are women yet to be inspired with the beauty of the expression of gratitude through the United Thank Offering. To reach every woman is the task which we must set for the incoming Treasurer. She shall be able to accomplish this high aim if we all do our part by co-operating.

Our faces at set towards the Offering of 1931. What shall it be? What will it do? Each Triennial passes a resolution for the disposition of the next Offering. Thus at Washington last fall we determined what will be done by the following resolution:

1. Be it Resolved: That the United Thank Offering of 1931 be given to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be used as follows: One-tenth of the Offering to be added to the permanent trust fund, the income from which is to be used for retiring allowances of United Thank Offering workers, and

At least \$75,000 to be held in reserve for training of United Thank Offering workers, any surplus to revert to the general fund, and

The sum of not less than \$200,000 to be appropriated for buildings to be erected in the mission field.

The balance of the Offering, together with all interest earned thereon to be used by the Missionary Society as directed by the National Council, for the work of women in the missionary enterprises of the Church including their training, equipping, sending and support and for their care when sick and disabled, the appointment of said woman having been approved by the Executive Board.

Be it further Resolved: That to our United Gifts shall be added our united and earnest prayers, that God will put it into the hearts of many faithful women to give themselves and their substance to the work of the Master in the Mission Field.

2. Whereas, There are many questions of interest pertaining to the United Thank Offering on which the Woman's Auxiliary are uninformed; and

Whereas, The members of the Parish Branches have evinced a desire for more knowledge regarding this Gift;

Therefore be it Resolved: (a) That the Executive Board be requested to outline the policy for the use of the United Thank Offering, including provision for the financing of the Triennial Mass Meeting.

(b) That copies of such outline shall be placed in the hands of the Diocesan President and Diocesan United Thank Offering Treasurer at the earliest possible date.

To date the new leaflets and Resolution cards have not been re-

ceived. Your incoming Treasurer of the United Thank Offering will send these to you, and of course you may always order any such directly from the Church Mission House.

Offering, just that word tells the whole story of the work and the spirit manifested by those truly knowing it. It is not a collection, but an Offering, a free will Offering, from self-denying women for self-denying women. Its aim for unity, and we are united by many thousands, will be accomplished when we use the middle word of our title, THANK, and realize the beauty of the work, and having experienced the joy of giving an Offering, we gladly tell others who will unite with us, until every woman and girl in East Carolina uses a Little Blue Box.

At this time I wish publicly to express appreciation for the many persons who have helped and inspired me in my diocesan work during these twenty-one years. First, I wish to thank my fellow diocesan officers for their co-operation. For the spirit of self-sacrifice, the beautiful co-operation, the earnest and continued eagerness of the parish and mission treasurers to carry on this work, I have feelings of most profound gratitude. Such work is perhaps the hardest of all. You women of East Carolina have made this wonderful Offering, not I. I have been just one of the little ordinary instruments who tried to do this part of God's work in East Carolina, and a bit beyond its borders. For the firm foundation laid by former diocesan United Thank Offering Treasurers, Mrs. L. D. Myers, Mrs. Joshua T. James, and Mrs. James F. Woolvin, I have the highest expressions of appreciation. I have tried to build just another course on the foundation laid by these gifted and consecrated leaders. For the encouragement from all National leaders, especially Miss Julia C. Emery of sainted memory, and Miss Grace Lindley, I wish to make public acknowledgment for inspiration during my twenty-one years as your officer. To the memory of Bishop Strange for his wise advice and confidence, which helped so tremendously when I undertook diocesan work, new to all of us and to me, I wish to pay tribute. His guidance and encouragement enabled me to try a new path and to follow in the steps of those whom I succeeded. To former Diocesan Officers, Mrs. Nathaniel Harding, Miss Susan Collier, Mrs. William Calder, and Mrs. C. W. Melick, I owe much. To all Rectors in the Diocese, and to many who are not now numbered with us, I wish to say, 'thank you' for sympathetic co-operation and wise and godly admonition.

To all editors of the Mission Herald who placed a complimentary value on my inadequate contributions, I express thanks for the opportunity of spreading information through the columns of the Diocesan paper. To the Diocesan Executive Secretary, the Rev. W. R. Noe, thanks are due for his helpfulness and co-operation.

I wish to express to our Bishop, the Rt. Rev. Thomas C. Darst, D.D., my deep appreciation of his acceptance of an old officer, one

holding office when he became our Bishop, for his "confidence and backing" through the years which I have worked under his administration.

To those behind the scenes, the little secretaries, helping with their ability, many thanks are due and now expressed. To my faithful friend and cook, "Miss Jane", much credit is here given for making the wheels go round during the term of my "job." To my unselfish husband, who made things easier for the accomplishment of the work at no little inconvenience, is expressed sincere appreciation.

I have finished my course, I have tried to keep the faith. Amen.  
Respectfully submitted,

FANNIE CHASE STATON.

May 15, 1929.

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#### REPORT OF TREASURER

January 1st, 1928, to January 1st, 1929

#### RECEIPTS

Balance from 1927.....	\$ 541.35
Annual Offering (Bishop's Fund).....	771.10
Woman's Auxiliary .....	2855.11
Guilds and Societies .....	984.80
Individuals .....	312.00
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Total Receipts .....	\$5464.36

#### DISBURSEMENTS—DIOCESE

Bishop Darst (Bishop's Fund).....	\$ 832.10
Young Peoples' Field Secretary.....	300.00
St. Mary's Scholarship.....	300.00
St. Augustine's Scholarship .....	150.00
Thompson Orphanage, Recreational Worker.....	300.00
Thompson Orphanage, Louise Haddock.....	3.00
Thompson Orphanage, Donation.....	25.50
Church Army Van and Equipment.....	944.73
Galilee Mission (Gift).....	15.00
Convocation Fund (Galilee Mission).....	43.00
Church Periodical Club Work.....	10.00
Expenses Muriel Brown.....	31.00
Delegates Expenses, Annual Convention (Edenton)	2.66
Calvary Church at Swan Quarter.....	1.25
Linville Mission .....	30.00

Books and Leaflets.....	32.11
Postage .....	140.00
Services of Stenographer.....	15.93
Entertainment of Students at Chapel Hill.....	25.00
Printing Annuals (Year Book).....	125.20
Printing Programs .....	102.75
Printing Report Blanks.....	24.50
Printing Receipt Books.....	4.50
Printing and Multigraphing Letters.....	62.58
Printing, History of the Diocese.....	20.00
Printing, Parish of the World.....	36.30
Traveling Expenses (Officers in Diocese).....	14.95
Traveling Expenses (Mrs. Pancoast).....	39.03
Traveling Expenses (Miss Lindley).....	30.61
Delegates' Expenses to Triennial.....	425.00

## NATION

Emerald Hodgson Hospital, Sewanee.....	2.00
Sewanee (Library Fund).....	2.00
Provincial Auxiliary Pledge.....	50.00
National Auxiliary Pledge.....	35.00
Mission Work (Miss Florence Huband).....	45.00
Mission Work (Miss Lossie Cotchett).....	25.00
Emery Fund .....	2.00
Rebuilding Church at Porto Rico.....	3.00

## WORLD

Corporate Gift .....	327.30
Near East Relief Fund.....	25.00
St. Luke's Hospital, Tokyo.....	50.00
Bishop Gardiner .....	25.00
Gold and Silver Offering.....	2.00

Total Disbursements .....	\$4680.00
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Balance .....	\$ 784.36
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Respectfully submitted,

MAE W. WORTH,

Treasurer Woman's Auxiliary and Parochial Societies.

## REPORT OF EDUCATIONAL SECRETARY

Madame President and Women of East Carolina:

Before making my report I want to thank you all for your co-operation and for the evidences of more interest in the educational work. I also want to thank you for giving me the privilege of attending the General Convention in Washington. I would like to take this opportunity of thanking Miss Warren and Miss Peace for their loyal support and ready help.

The program of educational work for the year 1928 contained "The Church Awake" in the spring, beginning at the Epiphany season, and "The New Africa" for the fall, beginning in October. The two books could not have been more different, but each was very inspirational in its own way. The response to the request that these books be taken up was quite general. In addition to the two subjects "The Will of God and Man's Life Work" was suggested by the Field Department, and in the reports I found that quite a goodly number of the societies did this work too.

The periodicals read at the meetings included The Living Church, The Churchman, The Southern Churchman, The Mission Herald, The Church at Work, and The Spirit of Missions which seems to be the most popular of all.

While the number of reports returned is just about the same as in the year 1927, the character is different. I have studied them carefully, and as a result I have found evidences of advancement. The program meetings are gaining ground as more societies reported them.

Another thing that I noticed was the increased number of meetings with special speakers. This is an excellent means of arousing interest, it seems.

The following items were especially interesting to me:

St. James' and St. John's, Wilmington, both furnish and distribute free of charge Kalendars of Daily Bible Readings and St. John's also sends subscriptions of The Spirit of Missions to the public library, Nurses' Home and the J. W. M. Hospital. At St. Barnabas', Snow Hill, the outstanding work of the year was the study of the Bible. St. Andrew's, Columbia, gave as the outstanding educational work the fact that a member of the Auxiliary had gotten seven or eight children from the county to attend the church school. This is a field that has possibilities for every branch of the Auxiliary. St. Peter's, Washington, had an unusually fine report. Several branches reported an increased interest in the work, and also the fact that the study of Africa had been enjoyed.

We were specially fortunate in having Bishop Gardiner visit the Diocese last fall as we were working on "The New Africa," as the

facts of his life gave a touch of reality to our mission in far away little Liberia.

I attended four district meetings and both convocational meetings in the fall, and tried to present some phase of "The New Africa". I also attended an Auxiliary meeting at Fayetteville and one at Williamston. At both meetings Africa was the theme. We finished the study of Africa in 1928. In a great many dioceses it was reserved for Lent 1929.

There are a great many plans being discussed for increasing interest in the educational department. It is a work that is being developed, and I hope East Carolina will measure up to her high standard in this as in other things.

Respectfully submitted,  
MAE WOOD WINSLOW,  
Educational Secretary.

## REPORT IN BOX WORK—1928.

The Box Work for the year 1928 has shown a steady growth both in amount of work done and in the interest shown in the work. Perhaps it would be well to set down the figures of the two Convocations so as to see exactly what has been done.

## Wilmington Convocation—

30 boxes to Orphanage .....	\$ 842.69
Other boxes .....	383.84
Supplies .....	40.00
	—————
	\$1,266.53

## Convocation of Edenton—

4 boxes to Orphanage.....	\$ 138.00
Other boxes .....	509.24
Supplies .....	129.00
	—————
	\$ 776.24

Let us first take up the work done by the Orphanage. The Convocation of Wilmington sponsors 13 children, the Convocation of Edenton sponsors six children. Eight of the East Carolina children are taken care of by the Diocese of North Carolina, and two of our East Carolina children are not being sponsored by anyone. We are in East Carolina sponsoring six of the North Carolina children. This I feel is very encouraging, as it is not an easy matter to see to the clothing of 29 children.

Now as to our allotment. We had an unusually large one this year, and the allotment in the Convocation of Wilmington was very late in getting out. This of necessity makes the report of this Convocation smaller in proportion than usual.

The Supply Bureau has suffered a great deal, as the donations to this department have been very small in comparison to those of previous years. This is most unfortunate, as our Institutions must be supplied.

I do not like to complain, but I have only one fault to find. It seems to be utterly impossible to get the parishes to answer letters, acknowledge the receipt of allotments, or send in reports. In this way the work is literally tied hand and foot. The work cannot progress as it should unless these requests are carried out.

There is a great future in this work, but every member must feel it her duty to be well informed as to what the work really is.

Then when the demands come the donations are not so blindly given.

In closing may I thank each one of you for the co-operation you have given me. You have made the work a great joy to me, and it is with regret that I feel I must give it up at this time.

GETHYN R. POISSON.

## CHILDREN FROM THE DIOCESE OF EAST CAROLINA.

1. Oscar Spence, N.C.,	13	Boy W. Aux., St. Martin, Charlotte
2. Gordon Crawford	13	"
3. Edward Haislip, W.,	11.	" Mrs. Ed. Hinton, Wilmington
4. Carrie Beasley, W.,	17	Girl St. Mary's G., St. James, Wil.
5. Floy Lee Brady		"
6. Frances Gatlin, N. C.,	8	" St. Margaret's, Durham
7. Lydia Elliott, N.C.,	12	" St. Paul's, Winston-Salem
8. Helen L. Haddock, W.,	7	" St. John's, Wilmington
9. Homer Smith, N.C.,	7	Boy Mrs. D. Bryant, Scotland Neck
10. Billy Gatlin, N.C.,	7	" All Saints, Concord
11. Gordon Gatlin, W.,	5	" St. Stephen's, Goldsboro
12. Sadie Cahoon, W.,	14	Girl St. Phillips, Southport
13. Mable Smith, N.C.,	11	" Good Shepherd, Raleigh
14. Elizabeth Jones, W.,	10	" Sec. C.W.A., St. James, Wil.
15. Carolyn Jones, E.,	7	Dist. Columbia, Creswell, Roper and Plymouth
16. Era Mae Haddock, E.,	9	" Mrs. W. W. Martin, Greenville
17. Margaret Jeffries, W.,	16	" W. Aux. Sec. A., St. James, Wil.
18. Ruth Duffy, E.,	15	" St. Albana, Littleton
19. Rosa Duffy, W.,	13	" St. Barnabas, W.A., Snow Hill
20. Oscar Gatlin, W.,	11	Boy Mrs. Geo. Thomas, Wilmington
21. Lewis Gatlin, W.,	10	" St. Cecilia, St. James, Wil.
22. Fenton Crawford, E.,	9	" St. Paul's, Greenville
23. Edward Bond, E.,	7	" St. Peter's, Washington
24. James Bond, E.,	9	" W. Aux. of Windsor, Wood- ville and Roxobel
25. Lee Bond, W.,	8	" St. John's, Fayetteville
26. Doris Crawford, N.C.,	11	Girl St. Paul's, Winston-Salem
27. Mable Haddock, N.C.,	8	" Ch. of Holy Comforter, Char.
28. Mary Shaffer, W.,		" Rector's Reserve, Wilmington
29. Robert Brady, W.,	Boy Lula Cox Aux., Christ Ch.,	Wilmington

## WILMINGTON CONVOCATION

## REPORT FOR YEAR 1929.

Burgaw, W. A.—Box to Inasmuch Mission.....	\$ 20.00
Clinton, W.A.—No allotment .....	.....
Faison—1 box to Thompson Orphanage.....	8.70
Fayetteville—1 box to Thompson Orphanage.....	50.00
Fayetteville—3 boxes to Thompson Orphanage.....	55.89
Goldsboro—2 boxes to Thompson Orphanage.....	50.00
Goldsboro—1 box to Miss Cone.....	5.00
Hope Mills—1 box to Inasmuch Mission.....	7.83
Kinston—2 boxes to Thompson Orphanage.....	44.00
Lumberton—1 box to Mayagues, Porto Rico.....	8.82
Morehead City—2 boxes to Thompson Orphanage.....	50.00
New Bern—1 box to Mrs. Brooks, Phila, Pa.....	14.90
Snow Hill—2 boxes to Thompson Orphanage.....	50.00
Snow Hill—1 Missionary Box—no name.....	8.00
Southport—2 Boxes to Thompson Orphanage.....	56.33
Wilmington, Good Shepherd—1 box to Twin Falls, Idaho..	8.00
Ascension Miss.—1 box to All Saints Mission, Linville, N. C.	17.00
St. James Church, St. Agnes Guild—Clergyman's box.....	10.00
St. Cecelia Auxiliary—Thompson Orphanage.....	18.50
St. Mary's Auxiliary—3 boxes to Thompson Orphanage....	100.00
St. Mary's Auxiliary—1 box to Twin Falls.....	50.00
Secretary A.W.A.—1 box to Thompson Orphanage.....	69.75
Secretary A.W.A.—1 box to Alaska.....	81.90
Secretary A.W.A.—Used clothes .....	25.00
Secretary B.W.A.—2 boxes to Emerald Hodgson Hospital.	30.00
Secretary C.W.A.—3 boxes to Thompson Orphanage.....	74.42
Rector's Reserve Auxiliary—1 box to Thompson Orphanage	34.60
St. John's Auxiliary—1 box Lenten work Thompson Orphan.	62.93
1 box to Thompson Orphanage.....	35.71
1 box used clothes.....	14.05
1 box to Pollocksville Mission.....	5.75
1 box Ascension Mission, Twin Falls.....	16.93
Mary James Auxiliary—1 box to Thompson Orphanage....	25.00
1 box good used clothes.....	5.00
1 box to Twin Falls.....	16.16
Christ Chapel—1 box to Thompson Orphanage.....	.....
St. Paul's Church, W.A.—1 box to Thompson Orphanage..	10.00
1 box from Associated Charities, Wilmington.....	10.00
St. Paul's Guild—1 box to Thompson Orphanage.....	30.00
St. Thomas Secretary W.A.—1 box to Thompson Orphanage	16.85
1 box to Associated Charities, Wilmington.....	15.00
1 box to Salvation Army.....	15.00
Bureau Supplies .....	50.00
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	\$1266.53

## EDENTON CONVOCATION.

REPORT JAN.—DEC., 1928

Aurora—Box to Rev. Litch.....	\$ 7.57
Aurora—Box to Thompon Orphanage.....	44.00
Ayden—Box to Rev. McKeogh.....	5.30
Bath—Box to Rev. McKeogh.....	3.00
Belhaven—Box to Rev. McKeogh.....	8.35
Creswell—Box to Rev. McKeogh.....	15.24
Columbia—Box to Rev. McKeogh.....	9.40
Edenton—Box to Rev. McKeogh.....	54.16
Box of used clothing.....	27.00
Box summer work .....	20.00
Elizabeth City—Box to Rev. McKeogh.....	30.21
Box to Thompson Orphanage.....	51.20
Box summer work.....	.....
Gatesville—Box to Rev. Litch.....	5.95
Grifton—Box to Rev. Litch.....	6.14
Greenville—Box to Rev. Litch.....	22.92
Greenville—Box to Miss Hammond (China).....	5.00
Box to Thompson Orphanage.....	33.00
Box to Thompson Orphanage.....	10.00
Box of used clothes.....	5.00
Yeatesville—Box to Rev. Litch.....	5.20
Hamilton—Box to Rev. Litch.....	5.28
Box to Summer work.....	10.00
Box used clothing .....	15.00
Hertford—Box to Rev. McKeogh.....	10.30
Box to Summer work.....	10.72
Box used clothing.....	2.00
Middletown—Box summer work.....	7.65
Plymouth—Box to Rev. McKeogh.....	10.50
Robersonville—Box to Rev. Litch.....	1.76
Roper—Box to Rev. Litch.....	9.30
Roxobel—Box to Rev. Litch.....	8.00
Swan Quarter—Summer work.....	5.00
Washington—Box to Rev. Litch.....	25.00
Box used clothing.....	35.00
Williamston—Box to Rev. Litch.....	15.00
Box summer work.....	2.00
Box Christmas Work .....	10.00
Woodville—Box to Rev. Litch.....	3.65
Winterville—Box to Rev. McKeogh.....	8.13
Box used clothing.....	10.00
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	\$ 574.02

June 15, 1928—Boxes reported .....	\$ 191.50
Sept. 15, 1928—Boxes reported .....	10.72
Dec. 15, 1928—Boxes reported.....	574.02
	—————
	\$ 776.26
12 boxes to Rev. Litch.....	115.77
10 boxes to Rev. McKeogh.....	154.68
1 box to Ivanhoe, Va.....	64.00
2 boxes to Covington, Va.....	127.00
1 box to Miss Hammond (China).....	5.00
4 boxes to Thompson Orphanage.....	138.00
14 boxes to supply room (on hand).....	129.00
	—————
	\$ 776.25

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REPORT OF THE CHAIRMAN OF THE CHRISTIAN SOCIAL  
SERVICE COMMITTEE.

Madam President and Women of East Carolina:

It is with a deep sense of humility and gratitude that I present to you the report of The Christian Social Service Committee for the year 1928. I cannot approach the subject without a feeling of humility when I realize the meaning of the work—that we as members of the Christian family are called upon to serve "In His Name." The very name under which we work, "The Christian Social Service Committee" is in itself an inspiration. As we have grown into a broader and deeper understanding of its true meaning, we find, after all, that it is simply living the Christian life; having that Christian kindness and humility that make human relationships easy.

Every day in our work and in our lives we realize more fully that this service is in truth a state of mind and heart, and is not to be dealt with and reported as just facts and figures. As such I have tried throughout the past year to present it.

There seems to be a clearer understanding of the work throughout the diocese now, and the response from the different parishes has been most encouraging. While many places are too small for any organized committee work they all seem to be awake to the real meaning of service, and I have found that they are active, dealing with their community problems in their individual ways.

Let us for a moment consider our field. We are each one striving to make the community in which we live a better place. Just what is my community? And who is my neighbor? What is expected of me and in what way can I help? Where does my influence stop, and what is my privilege as well as my opportunity? These ques-

tions, if honestly faced and dealt with, open up a new world for each one of us. They lead us home to the real goal of the National Christian Social Service Department. This department, through the leadership of Dean Lathrop, has been striving to make our Lord's Prayer a very real part of the life of every woman in the Church. When we can truly pray "Thy Kingdom come, Thy Will be Done" and be willing to have it start in our own hearts and lives, then, and then only, have we arrived at a deeper understanding of the aims and aspirations of this Department. Then together we can turn our faces toward that fuller and more abundant life. The Kingdom of God on Earth.

During the past year it has been my privilege to be present at a number of our Listrict Get-to-gether Meetings, and to attend the two Convocational meetings in the Fall. It is always a great pleasure to come in touch with the different groups in this way. There are still about twelve parishes and missions from which I have not been able to get any response. Won't you each one go home with this work on your hearts, and wherever possible try to awaken the Workers. Even those of us who are active could well be spurred on to larger fields of service.

I am deeply grateful for each word of response and encouragement that our women of East Carolina have given me. It is you who have done the work and have ministered "In His Name." You have done for those with whom you have come in contact, you have grown in the work yourselves, and you have given to me a wonderful inspiration and a renewed faith.

Respectfully submitted,

ANNA ROSE OUTLAND.

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#### REPORT ON PUBLICITY.

Madam President and Women of East Carolina:

The department of publicity, during the year just passed, has fulfilled requests from the field, when possible to do so. This department has also conducted a page in the Mission Herald, under the heading "Woman's Auxiliary."

The publicity department is making a plea for every parish to be represented at a summer conference. We must do our part to help. Talk about the summer conferences in your Auxiliary meetings, ask your rector to mention them from the pulpit. Try to get as many as possible in your church interested, your Sunday school teachers, your laymen, your officers in the various organizations. See how many you can send to a summer conference and watch your church grow.

One of the duties of this department is to increase the subscrip-

tion lists of the church papers, also to stir up more interest in our church papers, particularly our diocesan paper, the Mission Herald, and our missionary magazine, the Spirit of Missions. Don't be satisfied in just subscribing to these magazines, but see that you read your copies from cover to cover. Regular readers of church papers will be most actively interested in church work. Without interest there will be little action. Without knowledge there will be little interest. Few understand adequately what the church is trying to do or why they are asked to help. If they can acquire the intelligent knowledge they will become more enthusiastic helpers and this knowledge can best be acquired through the church papers.

The Message was undertaken for a term of three years and this department definitely undertook Article I: The payment in full of all general church quotas. We should continue to do all that we can to help in this. The women of the church can do much toward this. They can talk about it in the organizations, find out if their church quota is paid, and if not, why not?

It is with regret that I give up the work as Publicity Chairman, but many reasons have conspired to force me to do so.

We are more than fortunate in having Mrs. George Frank Hill to take up this work for us and we all assure her of our hearty and loyal support at all times. Respectfully submitted,

MRS. W. O. S. SUTHERLAND.

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#### REPORT OF FIELD CHAIRMAN.

Fayetteville, N. C., May 15, 1929.

When I began to think of putting down in black and white the work of the Field department for the year just ending, I was reminded of the words of a senior at the University of North Carolina, some years ago, when the acquiring of a college degree was a more serious undertaking than it is to-day. On being asked if he was in the graduating class for that year, his reply was: "Yes, I am in it, but I wish I could begin my college course now, when I am supposed to be ending it. There is so much more that I could have accomplished than I have done."

Work was planned in this department along three lines of thought, and all three of them were significant; there seemed so much opportunity for service to them all that it was difficult to decide upon which one to put most emphasis.

During the summer of 1928, an attempt was made to make a resume of a book that was recommended to us for study, by Bishop Darst—"The Will of God, and a Man's Life Work." by Henry B. Wright. This resume was used as background of thought for the

weekly meetings of the Auxiliary all during the year, with readings and Keynote Thoughts taken directly from this book.

In January, a letter was sent to the Presidents with suggestions for the "Quiet Day"—the day of Fasting and Prayer, that was planned for every parish and mission in the diocese, by the Diocesan Commission on Evangelism, in co-operation with the National Commission. Simple forms of devotion were sent with this letter to help in the Parishes where it was not possible for the rector to be present on that day, and for use in the Missions where there was no resident rector.

There is always value for us in these "Quiet Days". From the time of St. John the Baptist we have been given the example of using these times of withdrawal and of preparation for any serious work, and it is our earnest hope that the Day in January, with a part of it devoted to prayer and Meditation was a means of grace to the women of the Diocese in their efforts to help in the Mission.

It is hard to sum up spiritual values, but such a period as this—beginning as it did, in our Pre-Lenten season with its note of warning and its challenge to church people to devote more time to prayer and worship, and continuing all through the time that the Church stresses the observance of the Forty Days of Lent, cannot fail to have left a lasting impression on the hearts of the whole Diocese.

In February a letter was sent containing helpful suggestions taken from an article in "St. Andrew's Cross"—the journal of the Brotherhood of St. Andrew, on Personal Evangelism. Along with this letter was sent the Program of the National Commission on Evangelism which outlined in concrete form their plans for the work. A letter was also inclosed from the Bishop saying how near to his heart was this effort and urging whole-hearted co-operation upon the women of his Diocese. A practical application of one way of "Witnessing for Christ" was set forth in a letter sent at the same time from Captain Hurworth telling of the Mission Van.

There seems to me in connection with this subject, to be a very beautiful linking up of the thought in the Epistle for the Sunday after Ascension Day with the words of the Collect for Whit Sunday, which it will help us to keep in our hearts as we think of our part in the extension of the Kingdom. In the one it is said (1st Peter 4th chapter 10th verse.) "If any one hath received the gift, even so minister the same to another as good stewards of the manifold grace of God." In the other we are taught to pray that by the light of the Holy Spirit we "may have a right judgment in all things."

The third letter sent out during the year concerned the Article in "Message" which has to do with the subject that is filling the hearts and minds of all Christian people to-day—the Unity of Christendom. With this letter there was sent a short service of intercession for Unity arranged from the many collects and hymns and Psalms which this Church of ours has always used for this great purpose. The

Auxiliaries were asked to use this service as far as it was possible at one of their meetings. As an inspiration for further study, a leaflet was also sent with this letter containing some of the important events in the History of the Church from Apostolic times to the present day.

Here again we must pray for the guidance of the Holy Spirit, and in the letter there was a sincere effort to bring us all to a realization of the need for a prayerful study of the History, the Teaching, the ritual of our own beloved Church as a first step towards an intelligent consideration of the contribution she can make towards Unity.

Bishop Brent has spoken so clearly along this line in one of the last articles written shortly before his death and we can do no better than to carry his thought in our hearts. The Living Church for April 7 contained this article. I am sure it will help us to read it.

I should like to think that every day during the summer each one of us in the Woman's Auxiliary in this Diocese would say fearlessly and honestly a prayer for The guidance of the Holy Spirit in this day of opportunity.

It seems to me that as we end this year and prepare to begin another which we hope to make fuller and richer in spiritual experience, this little poem based on the words of St. Augustine "First give thyself to God; then to the work God gives thee to do," would be very helpful in strengthening our purpose.

"Take my life and let it be  
Consecrated, Lord, to Thee.

Take my moments and my days  
Let them pass in endless praise.

Take my eyes and let them see  
Souls that may be saved for Thee.

Take my hands and let them move  
At the impulse of thy love.

Take my feet and let them be  
Bent on works of love for Thee

Take my voice and let me sing  
Prayers and praises to my King.

Take my lips and let them be  
Filled with messages from Thee.

Thus my life will truly be  
Consecrated, Lord, to Thee."

## REPORT OF TRAINING AND EQUIPPING COMMITTEE.

The report of the Recruiting Committee or whatever the title of this committee is called can hardly be called one as this committee has not functioned. However, we hope to get together shortly for this year, and have something of interest to tell you at the next Convention. However, I would like to ask the chair the privilege of including in this the following newspaper clipping which appealed very strongly to me, and which might prove helpful to others: It is entitled:

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## THE VALUE OF CHURCH MEMBERSHIP.

"Do you think a man could get to heaven without joining the Church?" asked three good men of a preacher.

"I think he could." They laughed, patted him on the back, and called him broad-minded.

"Let me ask you a question, and I want you to answer me just as quickly as I answered you," said the preacher.

"Why do you want to go to heaven that way?" They were speechless.

"Why don't you ask me another question?" suggested the preacher. "Why don't you ask me if a man could get to England without going on a boat?"

"Well," they said, "We will ask you that. Now what is the answer?"

"I see no reason why a man could not get to England without going on a ship, provided he was a good swimmer, tied some food between his shoulders to eat on the way, had strength to buffet the waves—if a shark did not get him. And suppose you did get to England without a ship, do you think you would get there much ahead of a man who goes by ship?"

With many apologies. Respectfully submitted,

JEAN C. BOATWRIGHT, Chmn.

MRS. J. P. WATTERS.

REPORT ON FINDINGS AND RECOMMENDATIONS.

We, the Committee on Findings and Recommendations, report the following:

That the work done in 1928 shows an increase in every way,—financially. new work undertaken, faithfully and cheerfully performed with deeper interest and greater spirituality manifested.

That the growth of the work in all five fields of service is due to the ever increasing realization of the women that they have their part in the whole work of the whole church, with the remembrance always that their work must be missionary, educational and spiritual if it is to go forward.

That effective work in Christian Social Service requires intelligent minds, coupled with warm, loving hearts.

RECOMMENDATIONS.

That the General Church Program be used as an individual study, as knowledge grows into interest, and interest results in service.

That all parish societies have two vice-presidents; and that minutes of meetings be carefully recorded,—the office of a secretary being a most important one.

That efforts be made to bring girls, who have been confirmed, into the Auxiliary, when it would not interfere with the week day work of the Y. P. S. L. Also that more groups of business women be formed.

That young women should be sought and enlisted for training for the mission field, for social service, for rural work, and for work in colleges.

That the need be recognized and active assistance given in the work being done by the Church in college centers. (Read a series of articles by Winnifred Kirkland recently published in the Spirit of Missions.)

That consideration be given a resolution passed at the Triennial in Washington, as a result of Bishop Bratton's talk on the Southern Negro—that all possible be done in forming public opinion in favor of health clinics in the centers of negro population. And that interest be shown in the hope and expectation of the Diocese to erect a Negro Hospital.

That efforts be made to have every Auxiliary and every Guild form a Christian Social Service group.

That study be made of the report on Evangelism and Personal Religion that were brought into the Triennial Meeting, and that the Ministry of Books, the Ministry of Prayer, the Ministry of the Spoken Word, the Ministry of the Holy Communion, and the Ministry of Example be put into effect by the women of this Diocese.

That the women strive through prayer to put "first things first"

carrying in their hearts the motto of the Auxiliary—"the Extension of Christ's Kingdom on Earth" being willing to study, to serve and to give of themselves, knowing that thus they may overcome all obstacles, and the words which our Savior re-iterated during His life. "And a new commandment give I unto you, That ye love one another even as I have loved you. Greater love hath no man than this, that he lay down his life for his friends."

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THE CORPORATE GIFT OF THE WOMAN'S AUXILIARY  
1928—1930

At the Triennial meeting held in New Orleans in 1925 the Woman's Auxiliary decided to undertake to raise a Corporate Gift of \$100,000 for the advance work of the Church.

Those of you privileged to attend the Triennial Convention in Washington last October know how this was more than fulfilled, and the wonderful advance work accomplished only through this gift being available, also the discussions as to the merging of this new Corporate Gift during the coming Triennial into the larger work of the Church's program, but it was decided, at the request of Bishop Murray, that the Woman's Auxiliary undertake to raise another Corporate Gift to be completed in Epiphany, 1930.

At the December meeting of the Woman's Auxiliary Executive Board \$50,000 was the goal set for the Corporate Gift.

This sum will provide four urgently needed pieces of permanent equipment—

1. Church, Santo Domingo, Dominican Republic....\$25,000
2. Church, Mount Hope (Silver City) Canal Zone.. 5,000
3. Water Supply, St. Michael's Mission, Ethete,  
Wyoming ..... 10,000
4. Boys Dormitory, Christ School, Arden, N. C..... 10,000

In providing these two churches, water supply and boys dormitory the Woman's Auxiliary will demonstrate once again its devotion to the Master's work and the spread of His life in remote and needy corners of the world—both home and abroad.

The appealing urgency of these objects, is First, The outstanding need of Santo Domingo City, the capital of the Dominican Republic, is a respectable, permanent church building. Santo Domingo City is the oldest city in America, and recalls memories of Columbus and all the heroes of early New World history, who, inspired by love of adventure, trod the same streets and visited many of the same buildings that travelers see today. As the island on which Columbus first set foot it is most intimately connected with the discovery

of the new world. Within the present generation this ancient island has awakened to an appreciation of her spiritual obligations, of her historical importance and of her commercial and political interests. 11 years ago the English Bishops in the West Indies called the attention of the American Church to the fact that the republic falls naturally within the sphere of influence of our Church, we are asked to care for these people. Five years passed, however, before in 1918 it was possible to send the first missionary of the Episcopal Church to the Dominican Republic. Archdeacon and Mrs. Wyllie were not only the pioneers of our own Church but they were also the first missionaries of any non-Roman Christian body to set foot upon Dominican soil. The time is ripe for advancement, but without adequate building it cannot be made, we gladly assumed the responsibility of these people. Shall we court failure and disaster for lack of a decent church building in the most ancient of American cities? The present miserable frame building cannot house the congregations. When a prominent American died there last June it was found impossible to get his coffin inside for the burial service. Bishop Carson and Archdeacon Wyllie had to conduct funeral services on the porch and under the Mango tree. It was after this service a prominent Englishman, feeling the need of a respectable church building, offered us a site in the residential part of the city, but among the conditions of the gift are: First, that only a church shall be built on the property. Second, that the church shall be of stone or brick, with slate or other permanent roof. Third, the cost not to be less than \$25,000. Fourth, that the church be begun within one year from date and finished one year afterwards.

From the Canal zone comes the call for immediate help, already more than 300 West Indians, all Government employees or their families are members of our church. The Government has recognized our need of a church building, and although all land available is conserved for housing, exception has been made in our favor and a lease has been granted the Church without cost, for a plot of land on Guava Road to permit the American Episcopal Church to construct two buildings to be used as church and rectory respectively, on condition that the church will construct and maintain in accordance with the sanitary and police rules and regulations, and with the provision that the American Episcopal Church will begin the actual construction of the buildings within one year from date, and complete within three months thereafter. Construction must begin not later than October, 1929. Failure to do so will result in the automatic cancellation of the license. To answer this urgent call, the Woman's Auxiliary has designated the Mount Hope Church the second object of the Corporate Gift.

The third goal of the Corporate Gift is to provide St. Michael's Mission to the Arapahoe Indians of the Wind River Reservation, Wyoming, with a dependable, modern water supply, where every

drop of water has to be hauled from the river in a tank, put into outside cisterns and pumped by hand for use in the buildings. Lucky is the pump which escapes the sub-zero weather. Here is a progressive adventure in Indian Christian education. An efficient constant water supply is an essential, if this work is to prosper. It is imperative if Government confidence and co-operation are to be maintained. Unless this water supply is procured at once the Government will withdraw its support at the end of this year. They have had the hardest winter in 30 years, and are most eagerly looking forward to the Corporate Gift to change the winter of their discontent.

The fourth goal is a boys' dormitory for our own Christ School, Arden, North Carolina. Here in the Land of the Sky, among the Blue Ridge mountains is a Church boarding school rendering a unique service to our Church without adequate dormitory accommodations. A little over a quarter century ago, the late Rev. Thomas C. Wetmore began Christ school as a day school for the neighborhood people. Since then it has grown until today it is a first class boarding school, accredited by the Southern Association.

Since its establishment 16 Christ school boys have entered the ministry. Two more are now in training. Well equipped administration and class room buildings this school has. A modern dormitory is essential if the boys are to be given an opportunity to live and grow in the Christian life.

The Woman's Auxiliary through this object of the Corporate Gift is giving a superb opportunity to help Christ School, Arden, and carry on the work of Christian education.

This gift is to be completed by Epiphany, 1930, and \$25,000 was asked of the \$50,000 by Easter, 1929.

Thus you see the importance of each branch of the Auxiliary doing its part in the wonderful whole.

We are most happy to say that by April 27th, 1929, \$31,443.13 was paid on this gift, to the Corporate Gift treasurer. This amount is slightly more than sufficient to take care of Santo Domingo and the Canal Zone. The corner stone of the Church at Santo Domingo was laid on Easter Day.

## REPORT OF CONVOCATION OF EDENTON.

January, 1928, to January, 1929.

Number of organizations in book.....	44
Number of organizations sending in report.....	41
Number of organizations contributing to Parish work.....	33
Number of organizations contributing to Community work..	15
Number of organizations contributing to Diocesan work.....	36
Number of organizations contributing to Motor Vans.....	25
Number of organizations contributing to Nations work.....	24
Number of organizations contributing to Worlds work.....	26
Number of organizations contributing to Bureau of Supplies..	6
Number of organizations doing Box work.....	27
Number of organizations having Quiet Days.....	7
Number of organizations having Corporate Communion.....	13
Number of organizations having Study Classes.....	18
Average Study Classes .....	3
Membership in Convocation.....	659
Average Attendance .....	one-half
Average number of meetings.....	2 per month
New organizations—Business Woman's Auxiliary.....	Williamston
New work—Orphans adopted.....	6
Number of District Meetings: District No. VI—2; District No. III—2; District No. VIII—2; District No. IX—1.	
Value of Parish work.....	\$6,256.53
Value of Community work.....	720.56
Value of Diocesan work.....	1,922.89
Value of National work.....	133.00
Value of World's work.....	166.50
Value of Box Work.....	688.62
Value of Bureau of Supplies.....	72.94
Value of other objects.....	2.00
Total value of work.....	\$9,963.04
Organization contributing largest amount.....	Farmville
Organization contributing largest amount in Diocese.....	
St. Catherine's Guild, Elizabeth City	
The United Thank Offering was.....	\$1788.83

MARY JAMES SHELBURNE,  
President Edenton Convocation.

## CONSTITUTION.

The East Carolina Branch of the Woman's Auxiliary to the National Council.

## ARTICLE I—NAME.

The name of this Association shall be the East Carolina Branch of the Woman's Auxiliary to the National Council.

## ARTICLE II—OBJECT.

The object of this Association shall be to carry out within the Diocese of East Carolina the purposes and work of the Woman's Auxiliary to the National Council.

## ARTICLE III—MEMBERSHIP

All women and girls by virtue of their baptism are considered possible members of the Woman's Auxiliary. All those, who in this Diocese by their prayers, work or offerings, aid the Missions of the Church may become, by enrollment, actual members of the East Carolina Branch.

## ARTICLE IV—OFFICERS.

The officers of the Association shall be a President, two Vice-Presidents, Secretary, Treasurer, Treasurer of the United Thank Offering, Educational Secretary, Box Secretary and Secretary of Christian Social Service, all of whom shall constitute the Executive Board.

## ARTICLE V—AMENDMENT.

This Constitution, having been approved by the Bishop, may be amended with his approval by the Association at its Annual Meeting, two-thirds of the representatives present concurring, notice of the proposed amendment having been given one month previous to that Annual Meeting.

BY-LAWS.

ARTICLE I—DUTIES AND POWERS OF OFFICERS.

Section 1. President. The President shall preside at all meetings of this Association and of the Executive Board. She shall conduct the correspondence with the General Secretary, the Bishop, and do whatever, in her judgment, is best to advance the work of this Association.

Section 2. Vice-Presidents. The Vice-Presidents shall be Presidents of the Convocation of Edenton and Convocation of Wilmington. They shall endeavor to promote the formation of Parish Branches and to help strengthen those already existing. They shall have entire charge of the work in their Convocations, preside at Convocational meetings, and conduct the Correspondence with the President. They may arrange special meetings in their Convocations to arouse keener zeal and effort.

The Senior Vice-Presidents shall preside at Annual Meetings and meetings of the Executive Board in the absence of the President.

Section 3. Secretary. The Secretary shall (1) Issue notice of meetings, (2) Keep the minutes of the Association and of the Executive Board, (3) Prepare and edit the annual report, and shall perform such other duties as may be assigned to her by the Association or the Executive Board.

Section 4. Treasurer. The Treasurer shall receive and disburse all moneys, with the exception of the United Thank Offering.

Section 5. Treasurer United Thank Offering. The Treasurer for the United Thank Offering shall collect all contributions for the United Thank Offering twice a year. She shall have appointed in each parish or mission a Treasurer who shall endeavor to secure an offering from every woman.

Section 6. Educational Secretary. She shall have charge of that particular work in the Diocese and shall endeavor to have a study class in each Parish or Mission. She shall arrange to have Institutes and shall co-operate with the Convocational President.

Section 7. Box Secretary. The Box Secretary shall have charge of all Box Work, receive allotments from headquarters and assign allotments to Parishes and Missions and appoint Convocational Box Work Chairmen.

Section 8. Executive Board. The Executive Board shall be entrusted with the general business of the Association and shall exer-

cise all other powers which are not herein expressly provided; after consultation with the Bishop, shall fill vacancies occurring on the death or resignation of officers. Three members of the Executive Board, each Convocation being represented, shall constitute a quorum.

Section 9. The officers shall be entitled to vote at all meetings of the Association.

#### ARTICLE II—PARISH DUES.

Each Parish Branch shall send annually to the Treasurer for the current expenses of the Association and other obligations, the amount asked for by the Convocational President for Central Expense Fund.

#### ARTICLE III—FISCAL YEAR.

The fiscal year of the Association shall be from January first to December thirty-first.

#### ARTICLE IV—MEETINGS.

Section 1. There shall be one meeting a year of this Association at the time and place of the Diocesan-Convention.

Section 2. Each Parish Organization shall be entitled to one delegate, who shall attend all sessions and prepare a report which she shall read to her branch upon her return home.

Section 3. The Secretary shall call special meetings on request of the Bishop or President or five members of the Executive Board.

Section 4. At the Annual Meeting twenty-five delegates shall constitute a quorum.

Section 5. A meeting of the Executive Board shall precede the Annual Meeting of the Association.

#### ARTICLE V—NOMINATIONS AND ELECTIONS.

Section 1. There shall be appointed Triennially by the Bishop and President a Nominating Committee of three members, each Convocation being represented, which shall nominate one candidate for each office of the Association.

Section 2. All officers with the exception of the President, shall be elected by a majority vote at the meeting following the Triennial, and shall hold office for three years or until the election of their successors.

ARTICLE VI—REPORTS.

Each officer must make a report of her year's work, copies of which must be sent by January 30th, to the President and to the Secretary.

ARTICLE VII—AMENDMENTS

By-Laws may be adopted, amended or repealed at any Annual Meeting by a two-third majority vote, notice of proposed changes having been given one month previous to that Annual Meeting.

ARTICLE VIII—MEETINGS.

Roberts' Rules of Order shall govern all meetings.

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SUGGESTED BY-LAWS FOR PAROCHIAL SOCIETY.

1. The officers of the Parochial Society shall be the same as those appointed and elected for the Woman's Auxiliary with the addition of the following:

Correspondent Church Periodical Club; President, Girls' Friendly Society; Secretary, Guild of St. Barnabas for Nurses; Provincial Vice-President, Daughters of the King; Executive Secretary, Church School Service League; with the addition of such other officers as the need may arise.

2. Each parochial organization shall be entitled to send a representative to the Annual Meeting.

3. Each parochial organization must make some contribution to the Central Expense Fund.



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# STATISTICAL TABLES

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UNITED THANK OFFERING—1928—EAST CAROLINA.  
CONVOCATION OF EDENTON.

Town	Treasurers	Number of Women	Number of Givers	Spring Offering	Fall Offering	Total 1928	Treasurers
Aurora .....	Church of the Holy Cross.	45	45*	\$ 26.05	\$ 25.00	\$ 51.05	Mrs. Mary C. Guilford
Ayden .....	Holy Innocents .....	4	4*	6.56	12.03	18.59	Mrs. George Capehart
Bath .....	St. James .....	25	25*	15.08	16.35	31.43	Mrs. George Johnson
Bat, R. F. D.	St. Thomas .....	36	4	5.00	5.75	10.75	Mrs. J. F. Harding
Belhaven .....	Zion .....	36	20	12.00	12.00	24.00	Mrs. Caleb Cutler
Bonnerston .....	St. James .....	35	28	37.00	30.18	67.18	Mrs. J. L. Simmons
Chocowinity .....	St. John's .....	8	3	3.00	1.00	4.00	Mrs. L. D. Bonner
Columbia .....	Trinity .....	21	17	7.52	6.00	13.52	Mrs. O. A. Taylor
Creswell .....	St. Andrew's .....	19	19*	16.00	7.00	23.00	Mrs. William Norcum
Edenton .....	St. David's .....	25	22	10.56	24.71	55.27	Mrs. Sidney Smithson
Elizabeth City .....	St. Paul's .....	73	60	126.00	162.00	288.00	Mrs. W. A. Graham
Fairfield .....	Christ Church .....	134	65	60.25	72.19	132.44	Mrs. J. B. Flora, Sr.
Farmville .....	All Saints .....	5	3	.....	5.00	5.00	Mrs. J. C. Watson
Gatesville .....	Emmanuel .....	27	27*	16.50	12.50	29.00	Miss Helen Smith
Greenville .....	St. Mary's .....	21	11	16.00	13.62	29.62	Miss Ethel Parl or
Gritton .....	St. Paul's .....	80	69	105.00	90.00	195.00	Mrs. J. J. Summerell
Gritton, R.F.D.	St. Mark's .....	13	8	3.14	3.85	6.99	Miss Louise Mewborn
Hamilton .....	St. John's .....	11	5	3.50	6.00	9.50	Mrs. W. C. Whitfield
Hertford .....	St. Martin's .....	23	15	5.00	6.00	11.00	Mrs. B. B. Sherrod
Lake Landing .....	Holy Trinity .....	43	37	67.39	57.72	125.11	Mrs. T. F. Winslow
Murfreesboro .....	St. George's .....	50	35	20.00	15.00	35.00	Mrs. T. H. Jenmette
Plymouth .....	St. Barnabas .....	6	6*	7.50	7.68	15.18	Mrs. D. C. Parnes
Robersonville .....	Grace Church .....	39	39*	9.35	14.50	27.85	Mrs. J. B. Edmondson
Roper .....	Mission .....	3	3*	.....	3.00	3.00	Mrs. G. H. Cox
Roxobel .....	St. Luke's .....	24	18	7.68	10.24	17.92	Mrs. J. W. Speight
Swan Quarter .....	St. Mark's .....	9	9*	9.80	8.50	18.30	Miss Annie J. Norfleet
Washington .....	Calvary .....	10	10*	2.98	7.81	10.79	Mrs. E. O. Spencer
Williamston .....	St. Peter's .....	233	130	136.70	116.83	253.53	Mrs. F. L. Outland
Williamston, R.F.D.	Church of the Advent .....	54	44	35.78	69.28	105.06	Mrs. C. B. Clark
Winfall .....	Holy Trinity Mission .....	3	3*	.61	4.75	5.36	Miss Bessie Malone
Winterville .....	Good Shepherd .....	5	5*	.....	5.00	5.00	Mrs. E. A. Leigh
Windsor .....	St. Luke's .....	7	5	10.50	14.25	24.75	Mrs. B. T. Cox
Woodville .....	St. Thomas .....	55	37	37.00	39.00	76.00	Mrs. R. W. Askew
Yeatesville .....	Grace Church .....	14	13	26.25	28.07	54.32	Miss Stella Phelps
<b>Totals .....</b>	St. Matthew's .....	18	5	4.00	6.32	10.32	Mrs. J. M. Tankard
		..	..	869.70	919.13	1788.83	

\* Honor Roll

UNITED THANK OFFERING—1928—EAST CAROLINA  
CONVOCATION OF WILMINGTON

Town	Parish or Mission	Number of Women	Number of Givers	Spring Offering	Fall Offering	Total 1928	Treasurers
Beaufort	St. Paul's	64	24	\$ 12.50	\$ 14.56	\$ 27.06	Mrs. W. A. Mace
Burgaw	St. Mary's	8	8*	10.56	15.00	25.56	Mrs. C. C. Branch
Campbellton	St. Philip's	27	7	.....	4.05	4.05	Mrs. Howard Alligood
Clinton	St. Paul's	25	10	10.74	11.50	22.24	Miss Maude Partrick
Faison	St. Gabriel's	5	5*	3.05	3.00	6.05	Miss Bessie Ireland
Fayetteville	St. John's	156	75	93.46	73.29	166.75	Mrs. I. B. Bailey
Goldsboro	St. Stephen's	82	34	33.14	68.23	101.37	Mrs. Fitzhugh Lee
Hope Mills	Christ Church	26	10	8.35	8.02	16.37	Miss Julia C. Stone
Kinston	St. Mary's	131	31	.....	80.62	80.62	Mrs. C. A. Jeffreas
Lumberton	Trinity	9	8	.....	6.16	6.16	Mrs. Samuel Turner
Morehead City	St. Andrew's	11	11*	3.89	6.24	10.13	Mrs. E. A. Council
New Bern	Christ Church	219	71	79.35	62.50	141.85	Miss Mary C. Roberts
Pollocksville	Mission	3	3*	2.75	3.00	5.75	Mrs. T. S. Bender
Seven Springs	Holy Innocents	32	12	3.86	.....	3.86	Mrs. J. E. Newman
Southport	St. Philip's	26	22	14.12	21.20	35.32	Mrs. R. O. Dietz
Vanceboro	St. Paul's	9	7	2.01	2.10	4.11	Mrs. John L. Robinson
Whiteville	Grace Church	14	12	12.00	10.17	22.17	Miss Sibyl Skiles
Wilmington	Ascension	12	12*	6.53	2.00	8.53	Mrs. H. C. Prince
Wilmington	Good Shepherd	60	35	18.00	27.00	45.00	Mrs. J. B. Gibble
Wilmington	St. James'	346	146	540.05	460.06	1000.11	Miss Croline Myers
Wilmington	St. John's	100	60	140.00	140.00	280.00	Mrs. W. L. Harlow
Wilmington	St. John's Mission	22	14	10.00	10.00	20.00	Mrs. J. B. Hatchell
Wilmington	St. Paul's	100	35	64.05	62.51	126.56	Mrs. W. F. Register
Totals		...	...	1068.41	1100.21	2168.62	

\* Honor Roll

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1928  
CONVOCATION OF EDENTON

Place	Church and Society	Number Members. Study Classes.	Parish.	Community.	Diocese.	Nation.	World.	U. T. O (By Parish)	Boxes.	Value of Boxes.	Total value of all work.	
Aurora . . . . .	Holy Cross—W. A. and P. S. . . . .	24	6	\$ 213.70	\$ . . . . .	\$ 46.50	\$ 42.50	\$ 6.00	\$ 51.05	2	\$ 50.00	\$ 409.77
Ayden . . . . .	St. James—W. A. and P. S. . . . .	15	2	.....	.....	22.50	2.00	3.50	31.43	1	5.30	64.73
Belhaven . . . . .	St. James—Woman's Auxiliary . . . . .	28	1	154.17	15.10	49.00	3.00	5.00	67.18	2	18.54	211.99
Bath . . . . .	St. Thomas—Woman's Auxiliary . . . . .	7	.....	15.50	.....	8.00	.....	.....	10.75	1	2.25	36.50
Creswell . . . . .	Christ Church—Woman's Auxiliary . . . . .	15	2	160.00	5.35	28.00	4.00	5.00	55.27	1	26.13	283.75
Columbia . . . . .	St. Andrews—W. A. and P. S. . . . .	12	22	210.75	80.00	29.00	2.00	3.00	23.00	1	18.29	366.04
Chocowinity . . . . .	Trinity—Woman's Auxiliary . . . . .	21	1	32.00	5.25	.....	.....	.....	13.52	.....	.....	50.77
Edenton . . . . .	St. Paul's—Woman's Auxiliary . . . . .	49	2	.....	10.00	111.00	9.50	13.00	288.00	3	101.00	532.56
Edenton . . . . .	St. Paul's—St. Mary's Guild . . . . .	39	.....	403.19	20.00	31.00	.....	.....	.....	.....	.....	474.19
Edenton . . . . .	St. Paul—Dime Society . . . . .	20	.....	5.30	.....	11.00	.....	.....	.....	1	5.00	21.70
Edward . . . . .	Redeemer—Woman's Guild . . . . .	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elizabeth City . . . . .	Christ Church—Woman's Auxiliary . . . . .	58	1	30.00	.....	81.00	6.00	11.00	132.44	3	121.45	381.89
Elizabeth City . . . . .	Christ Church—Christ Church Guild . . . . .	32	.....	48.32	.....	11.00	.....	.....	.....	.....	.....	59.33
Elizabeth City . . . . .	Christ Church—St. Catherine's Guild . . . . .	29	.....	101.60	.....	158.00	.....	.....	.....	.....	.....	259.00
Elizabeth City . . . . .	Christ Church—Ladies Guild . . . . .	20	.....	123.35	.....	49.95	.....	.....	.....	.....	.....	173.25
Farmville . . . . .	Emmanuel—W. A. and P. S. . . . .	20	12	144.00	13.00	118.00	6.00	6.00	29.00	1	15.80	1608.80
Gatesville . . . . .	St. Mary's—Woman's Auxiliary . . . . .	12	.....	26.25	.....	40.00	3.00	3.00	29.62	1	6.02	107.89
Gatesville . . . . .	St. Mary's—Woman's Guild . . . . .	12	.....	17.02	.....	5.00	.....	.....	.....	.....	.....	22.02
Greenville . . . . .	St. Paul's—Woman's Auxiliary . . . . .	45	.....	104.00	25.00	130.00	6.00	17.00	195.00	4	73.92	552.92
Greenville . . . . .	St. Paul's—Woman's Guild . . . . .	37	1	376.00	31.45	39.00	5.00	.....	.....	.....	.....	451.45
Greenville . . . . .	St. Paul's—Altar Guild . . . . .	22	5	30.91	.....	11.00	.....	.....	.....	.....	.....	41.91
Grifton . . . . .	St. Mark's—W. A. and P. S. . . . .	12	.....	20.00	.....	12.00	1.00	1.50	16.49	1	6.14	57.18
Grifton . . . . .	St. John's—W. A. and P. S. . . . .	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hamilton . . . . .	St. Martin's—Woman's Auxiliary . . . . .	22	1	124.85	20.00	51.75	3.00	8.00	11.00	2	28.75	247.35
Hertford . . . . .	Holy Trinity—Woman's Auxiliary . . . . .	13	4	7.85	.....	87.20	4.50	11.00	125.11	2	16.72	252.38
Hertford . . . . .	Holy Trinity—St. Catherine's Guild . . . . .	26	.....	399.70	31.05	37.54	.....	.....	.....	.....	.....	468.29
Lake Landing . . . . .	St. George's—Woman's Aux. and P. S. . . . .	29	.....	.....	.....	81.00	2.00	8.00	35.00	2	12.03	138.03
Murfreesboro . . . . .	No organization . . . . .	.....	.....	.....	.....	.....	.....	.....	.....	1	.....	.....
Plymouth . . . . .	Grace—Woman's Auxiliary and P. S. . . . .	25	2	205.50	.....	152.00	2.00	7.00	23.85	3	39.43	429.78
Roper . . . . .	St. Luke's—Woman's Auxiliary . . . . .	19	.....	30.75	.....	81.00	2.00	5.00	17.92	2	25.25	162.02
Roxobel . . . . .	St. Mark's—Woman's Auxiliary . . . . .	10	1	50.00	.....	21.00	2.00	3.00	18.30	2	16.00	110.30
Sunbury . . . . .	St. Peter's—Woman's Auxiliary and P. S. . . . .	4	.....	.....	.....	5.00	.....	3.00	.....	.....	.....	8.00
Swan Quarter . . . . .	Calvary—Woman's Auxiliary . . . . .	7	.....	120.00	.....	42.50	1.00	1.00	10.79	1	5.00	180.29

Original document located in The Archives of the Episcopal Church.

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1928  
CONVOCATION OF WILMINGTON

Town	Parish or Mission	Number Members, Study Classes.	Parish.	Community.	Diocese.	Nation.	World.	U. T. O. Boxes.	Value of Boxes.	Total value of all work.
Beaufort .....	St. Paul's—Ladies Aid.....	35	\$ 34.00	\$ 21.00	\$ 1.00	\$ 1.00	\$ . . . . .	\$ . . . . .	\$ . . . . .	\$ 57.00
Beaufort .....	St. Paul's—St. Bertha's Guild.....	12	100.00	19.00	2.00	1.00	1.00	1.00	1.00	122.00
Burgaw .....	St. Mary's—Woman's Auxiliary.....	9	218.19	5.00	126.00	2.00	2.00	2.00	1	373.19
Clinton .....	St. Paul's—Woman's Auxiliary.....	12	182.29	.....	40.00	2.00	3.00	3.00	.....	227.29
Faison .....	St. Gabriel's Mission—Woman's Auxiliary	5	16.00	8.00	14.00	1.00	3.00	1	8.70	50.70
Fayetteville .....	St. John's—Woman's Auxiliary.....	60	128.00	58.00	138.00	8.00	17.00	1	50.00	399.00
Fayetteville .....	St. John's—Young Woman's Auxiliary.....	26	18.28	68.25	85.00	3.00	7.00	3	55.89	237.42
Goldsboro .....	St. Stephen's—Woman's Auxiliary.....	40	165.00	17.00	92.00	2.00	15.60	3	55.00	346.60
Hope Mills .....	Christ Church—Woman's Auxiliary.....	8	.....	18.00	17.00	3.00	2.00	1	7.33	47.33
Kinston .....	St. Mary's—Woman's Auxiliary.....	42	391.13	.....	63.00	2.00	5.00	2	44.00	505.13
Lumberton .....	Trinity Church—Woman's Auxiliary.....	9	37.59	.....	27.00	1.00	3.00	1	8.82	77.41
Morehead City .....	St. Andrew's—Woman's Auxiliary.....	10	11.45	10.00	21.00	1.00	3.00	2	50.00	96.45
New Bern .....	Christ Church—Parish Guild and Aux.....	107	927.10	120.00	319.00	10.00	21.00	1	14.90	1412.00
Pollocksville .....	Pollocksville Mission—Woman's Auxiliary	2	50.00	.....	46.00	1.00	1.00	1	.....	98.00
Seven Springs .....	Holy Innocents—Woman's Auxiliary.....	15	.....	.....	21.00	2.00	1.00	1	.....	24.00
Snow Hill .....	St. Barnabas—Woman's Auxiliary.....	11	106.43	5.00	27.60	4.00	4.00	3	58.00	204.43
Southport .....	St. Philip's—Woman's Auxiliary.....	18	.....	.....	48.00	7.00	3.00	2	56.33	114.33
Whiteville .....	Grace Church—Grace Guild.....	8	.....	.....	16.90	1.00	3.00	1	.....	20.00
Wrightsville .....	St. Andrew's—St. Andrew's Guild.....	16	.....	.....	13.00	1.00	3.00	1	.....	17.00
Wilmington .....	Good Shepherd—Woman's Auxiliary.....	12	27.25	9.00	37.00	4.00	4.00	1	8.00	89.25
Wilmington .....	Ascension Branch—Woman's Auxiliary.....	13	25.00	8.00	11.00	1.00	1.00	1	17.00	73.00
Wilmington .....	St. James—St. Agnes Guild and Auxiliary	25	172.00	223.50	152.00	2.00	73.00	1	10.00	632.50
Wilmington .....	St. James—St. Cecelia's Auxiliary.....	17	95.25	48.34	110.00	18.00	7.00	1	18.51	297.10
Wilmington .....	St. James—St. Mary's Guild of the W. A.	47	105.00	163.01	223.00	79.00	93.00	4	150.00	834.01
Wilmington .....	St. James—Section "A" Woman's Aux.....	52	50.00	103.45	210.00	17.00	85.00	3	176.65	653.10
Wilmington .....	St. James—Section "B" Woman's Aux.....	18	11.74	132.39	42.50	25.89	5.00	2	30.00	247.52
Wilmington .....	St. James—Section "C" Woman's Aux.....	61	50.00	107.56	183.00	52.00	13.00	3	74.42	479.98
Wilmington .....	St. James—St. Christopher's Guild.....	5	.....	.....	18.00	2.00	3.00	1	.....	23.00
Wilmington .....	St. James—Rector's Reserve Auxiliary.....	18	5.00	125.00	24.00	7.00	4.00	1	34.60	199.60
Wilmington .....	St. John's—Woman's Auxiliary.....	57	294.80	84.00	151.00	2.00	45.00	5	135.37	717.17
Wilmington .....	St. John's—Mary James Auxiliary.....	16	80.00	1.00	67.00	2.00	3.00	3	46.16	202.16
Wilmington .....	St. Paul's—Woman's Auxiliary.....	30	258.00	10.00	61.00	2.00	5.00	2	20.00	56.00
Wilmington .....	St. Paul's—St. Paul's Guild (1928).....	30	629.46	.....	54.00	2.00	7.00	1	30.00	722.46
Wilmington .....	St. Paul's—St. Thomas Guild.....	16	65.00	.....	44.00	2.00	4.00	3	46.85	161.85
Wilmington .....	Christ Chapel—Lula Cox Auxiliary.....	22	109.28	26.40	29.00	1.00	2.00	1	.....	167.68
<b>Bureau of Supplies</b> .....	.....	.....	.....	.....	.....	.....	40.00	.....	.....	.....
<b>Totals</b> .....	.....	884	4373.24	1350.90	2569.80	272.89	432.60	52	1266.53	10285.66





