

The Woman's Auxiliary  
TO THE  
National Council



*Forty-Third Annual Report*

ST. PAUL'S CHURCH, WILMINGTON, N. C.  
MAY 13, 14, 15, 1930



DIOCESAN OFFICERS OF THE  
WOMAN'S AUXILIARY

President

May MacMillan, 118 S. Fourth St., Winston-Salem

President Convention

Adams, 29 N. Main Street, Winston-Salem

President Convention

W. G. Thomas, 100 S. Fourth Street, Winston-Salem

United Thank Offering Committee

W. G. Thomas, 100 S. Fourth Street, Winston-Salem

MINUTES AND REPORTS  
FOR YEAR

1929

WILMINGTON REPORT  
FOR 1849  
1850

## DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY

### President

Mrs. Henry Jay MacMillan.....118 S. Fourth St., Wilmington, N. C.

### President Convocation of Wilmington

Mrs. S. P. Adams.....20 N. Fifth St., Wilmington, N. C.

### President Convocation of Edenton

Mrs. Victor B. Shelburne.....Washington, N. C.

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Mrs. Charles J. Sawyer.....Windsor, N. C.

### Secretary

Mrs. Swift Miller Boatwright.....20 S. Third St., Wilmington, N. C.

### Treasurer

Mrs. Albert Hugh Worth.....Elizabeth City, N. C.

### Supply Secretary

Miss Elizabeth Griffin.....New Bern, N. C.

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Mrs. Thos. H. Norwood.....Goldsboro, N. C.

### Supply Secretary Convocation of Edenton

Mrs. T. P. Anthony.....Greenville, N. C.

### Educational Secretary

Miss Mae Wood Winslow.....Hertford, N. C.

### Educational Secretary Convocation of Wilmington

Miss Jessie Peace.....Watha, N. C.

### Educational Secretary Convocation of Edenton

Miss Pencie Warren.....Edenton, N. C.

### Chairman Christian Social Service

Mrs. Fred Outland.....Washington, N. C.

### Chairman Rural Work

Mrs. W. S. Carawan.....Columbia, N. C.

### Field Chairman

Mrs. John B. Cranmer.....313 Market St., Wilmington, N. C.

### Publicity Chairman

Mrs. George Frank Hill.....Elizabeth City, N. C.

### Church Periodical Club

Mrs. John P. Watters.....Edenton, N. C.

CONVOCATION OF WILMINGTON 1930 MAILING LIST

			PRESIDENT	SECRETARY
Beaufort	St. Paul's Church	Woman's Auxiliary	Mrs. C. D. Norcom	Mrs. J. A. Vache
Burgaw	St. Mary's Church	Woman's Auxiliary	Mrs. C. C. Branch	Miss Jessie Peace, P. O. Watha, N. C.
Clinton	St. Paul's Church	Woman's Auxiliary	Mrs. J. R. Hiatt	Mrs. W. H. Herring
Faison	St. Gabriel's Church	Woman's Auxiliary	Mrs. O. L. McCullen	Mrs. W. I. Thompson
Fayetteville	St. John's Church	Woman's Auxiliary	Mrs. J. C. Pope	Mrs. C. F. King
Fayetteville	St. John's Church	Young Woman's Auxiliary	Mrs. Livingston Moir	Mrs. T. R. Clark
Goldsboro	St. Stephen's Church	Woman's Auxiliary	Mrs. J. N. Johnson	Mrs. Thos. H. Norwood
Hope Mills	Christ Church	Woman's Auxiliary	Mrs. Walter Tyson	Miss Clyde Stone
Kinston	St. Mary's Church	Woman's Auxiliary	Mrs. W. T. Hines	Miss Jessie Cowper
Lumberton	Trinity Church	Woman's Auxiliary	Mrs. J. Q. Beckwith	Mrs. F. D. Hackett
Morehead City	St. Andrew's Church	Woman's Auxiliary	Mrs. Frank D. Perry	Mrs. James Howland
New Bern	Christ Church	Woman's Auxiliary	Mrs. T. S. Bender	Mrs. G. H. Roberts, Jr.
Pollocksville	Pollocksville Mission	Woman's Auxiliary	Miss Mayme E. Whitfield, P. O. Kinston, N. C.	Mrs. T. S. Bender
Seven Springs	Holy Innocents Church	Woman's Auxiliary	Mrs. L. V. Morrill	Mrs. Bernice Hussey
Snow Hill	St. Barnabas Church	Woman's Auxiliary	Mrs. Robert Deitz	Mrs. Jas. T. Exum
Southport	St. Philip's Church	Woman's Auxiliary	Mrs. W. W. Schulken	Miss M. L. Parkhill
Whiteville	Grace Church	Grace Guild	Mrs. W. F. Webb, Route 3	Miss Lillie Dickson, P. O. Lake Waccamaw
Wrightsville	St. Andrew's Church	St. Andrew's Guild	Mrs. Nora Hewlett	Mrs. F. D. Dean
Wilmington	Good Shepherd	Woman's Auxiliary	Mrs. H. C. Prince	Mrs. J. B. Gibble
Wilmington	Good Shepherd	Ascension Branch Auxiliary	Miss Lillie Brown	Mrs. H. C. Prince
Wilmington	St. James Church	St. Agnes Guild Auxiliary	Mrs. W. N. Harriss	Mrs. Cuthbert Martin
Wilmington	St. James Church	St. Cecilia's Auxiliary	Mrs. G. A. Cardwell	Mrs. J. B. Cranmer
Wilmington	St. James Church	St. Mary's Guild of the Woman's Auxiliary	Mrs. Wm. G. Pennypacker, Jr.	Mrs. R. A. Parsley
Wilmington	St. James Church	Section "A" of the Woman's Auxiliary	Mrs. Eugene C. Hicks, Jr.	Miss Margaret Kingsbury
Wilmington	St. James Church	Section "B" of the Woman's Auxiliary	Miss Marguerite Walker	Mrs. T. F. Smith
Wilmington	St. James Church	Section "C" of the Woman's Auxiliary	Mrs. E. M. Beery	Mrs. Richard L. Meares
Wilmington	St. James Church	St. Christopher's Guild	Mrs. Nelson MacRae	Mrs. Albert Perry
Wilmington	St. James Church	Rector's Reserve Auxiliary	Mrs. Geo. S. LeGrand	Mrs. S. P. Adams
Wilmington	St. John's Church	Woman's Auxiliary	Mrs. David R. Murchison	Miss Frances Symmes
Wilmington	St. John's Church	Mary James Auxiliary	Mrs. J. B. Hatchell	Mrs. L. Cherry
Wilmington	Christ Chapel	Lula Cox Auxiliary	Miss C. E. Domler, 1221 N. 4th St.	Mrs. Bessie Davis, 1407 S. 2nd St.
Wilmington	Christ Chapel	Section "B" of Lula Cox Auxiliary	Mrs. J. H. Hinton	Mrs. L. B. Pearce
Wilmington	St. Paul's Church	Woman's Auxiliary	Mrs. J. L. Hazlehurst, Jr.	Mrs. W. G. James

MAILING LIST  
CONVOCATION OF EDENTON

Ahoskie	Woman's Auxiliary	Mrs. Wm. Burrell	Mrs. Duke Eure
Avoca	Holy Innocents	Mrs. Wm. Capehart	
Aurora	Holy Cross	Mrs. J. E. Porter	Mrs. H. W. Hooker
Ayden	St. James	Miss Helen Turnage	Mrs. Aldine Quinerly
Belhaven	St. James	Mrs. Thad Blount	Mrs. Harry Wahab
Bath	St. Thomas	Mrs. W. W. Mason	Mrs. H. N. Roper
Creswell	Christ Church	Mrs. J. L. Phelps	Mrs. A. S. Holmes
Columbia	St. Andrews	Mrs. E. W. Tatem	Mrs. A. N. Bateman
Chocowinity	Trinity	Mrs. J. A. Taylor	Mrs. Otho Taylor
Edenton	St. Pauls	Mrs. H. G. Wood	Mrs. B. W. Hathaway
Edenton	St. Mary's Guild	Miss Sara Wood	Mrs. W. P. Wichard
Edenton	Dime Soc.	Rev. R. B. Drane	Mrs. J. C. Warren
Edward	Redeemer	Mrs. L. H. Redditt	
Elizabeth City	Christ Church Guild	Mrs. C. W. Melick	Mrs. F. S. Harney
Elizabeth City		Mrs. Braxton Dawson	Mrs. G. F. Hill
Elizabeth City	St. Catherine	Mrs. T. V. Scott	Mrs. E. C. Conger
Elizabeth City	Ladies' Guild	Mrs. Edson Carr	Mrs. J. B. Griggs
Farmville	Woman's Auxiliary	Mrs. C. T. Dixon	Mrs. E. C. Beaman
Gatesville	St. Mary's Guild	Mrs. W. T. Cross	Miss Louise Parker
Gatesville		Miss Ethel Parker	Mrs. W. R. Cooper
Greenville	St. Pauls	Mrs. W. H. Dail	Miss Betsy Green
Greenville	St. Pauls	Mrs. E. B. Ficklen	Mrs. W. G. Wooten
Greenville	Altar Guild	Mrs. Bruce Warren	Miss Bessie Hayden
Grifton	St. Marks	Mrs. M. L. Worthington	Mrs. Ned McGlohon
Hamilton	St. Martins	Mrs. F. B. Long	Miss Effie Waldo
Hertford	Holy Trinity	Mrs. W. G. Gaither	Mrs. R. W. Smith
Hertford	Holy Trinity	Mrs. W. H. Hardcastle	Mrs. W. H. Hudson
Lake Landing	St. George	Mrs. C. A. Mann	Mrs. W. W. Payne
Murfreesboro	St. Barnabas	Miss M. Vinson	Miss Bessie Barnes
Plymouth	Grace	Mrs. Sidney Ward	Mrs. E. G. Arps
Roper	St. Lukes	Miss Augusta Carstarphen	Mrs. J. L. Leary
Roxobel	St. Marks	Mrs. T. F. Norfleet	Miss Annie Norfleet
Sunbury	St. Peters	Miss M. McCarthy	Mrs. William J. Nixon
Swan Quarter	Calvary	Mrs. S. A. Windley	Mrs. E. O. Spencer
Washington	St. Peters	Mrs. Hannah Bonner	Mrs. Guy Small
Washington	St. Peters	Mrs. Chas. Moore	Miss Mary Tankard
Washington	Rector's Aid	Miss Josephine Whitney	Miss Rebecca Simmons
Washington	Altar Guild	Mrs. C. E. Leens	Mrs. David Bell
Williamston	Church of the Advent	Mrs. J. Saunders	Mrs. W. B. Watts
Williamston	B. W.	Mrs. Andrews	
Windsor	St. Thomas	Mrs. J. W. Cooper	Miss Irma Shields
Winfall	Mission	Mrs. Jas. Leigh	Miss Frankie Barber
Woodville	Grace	Mrs. T. F. Phelps	Miss Stella Phelps
Winterville	St. Lukes	Mrs. B. T. Cox	
Yeatesville	St. Matthews	Mrs. John Tankard	Miss Clara Jackson
Pinetown, R. No. 2			
Robersonville	Mission	Mrs. G. H. Cox	
Washington	Zion	Mrs. Edgar Douglas	

## SUGGESTED PRAYERS

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### COLLECT FOR USE IN OPENING A MEETING

DIRECT US, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continued help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy, obtain everlasting life, through Jesus Christ, our Lord. AMEN. Or

O GOD, forasmuch as without Thee we are not able to please Thee; mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. AMEN.

### FOR THE WOMAN'S AUXILIARY

ALMIGHTY GOD, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy kingdom, and make us so thankful for the precious gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King: through the same Jesus Christ our Lord. AMEN.

### RELIGIOUS EDUCATION PRAYER

O GOD, Who hast sent Thy Beloved Son, to be unto us the Way, the Truth, and the Light, grant that we, looking unto Him, may set forward the teaching power of The Church, to the nurture of Thy children, the increase of Thy Kingdom, and the glory of Thy Son, Jesus Christ, our Lord. AMEN.

### SOCIAL SERVICE PRAYER

JESUS, OUR MASTER AND OUR FRIEND, who claimest our service through the needs of our neighbors, grant us to see Thy image in all our fellow creatures, that in serving mankind, we may minister to Thee, the Living Saviour of the world. AMEN.

### UNITED THANK OFFERING PRAYER

O LORD, OUR HEAVENLY FATHER, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast given to them. Accept from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom through Jesus Christ, our Lord. AMEN.

#### FOR MISSIONS

O GOD, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy Blessed Son to preach peace to them that are far off and to them that are nigh; grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ, our Lord. AMEN.

#### FOR OUR RECTOR

O LORD JESUS CHRIST, who hast laid upon the shoulders of men the burden of souls, and hast sent them forth throughout the world as Pastors and Stewards of Thy Mysteries to prepare and make ready Thy way, bless the labors of our Rector to whose care has been committed the interests of this Parish. Strengthen him with Thy might, encourage him with Thy abiding presence. Fill his memory with the words of Thy Law, enlighten his understanding with the illumination of the Holy Ghost, and may all the wishes and desires of his will be centered in what Thou hast commanded. Be ever with him in the performance of the duties of his ministry; in prayer, to quicken his devotion; in praise, to brighten his love and gratitude and in preaching, to give him a readiness of thought and expression suitable to the clearness and excellency of Thy Holy Word. To Thee with the Father and the Holy Ghost will we give all praise, both now and evermore. AMEN.

#### FOR NOON-TIDE DAILY

"And I, if I be lifted up will draw all men unto me."

BLESSED SAVIOUR, Who at this hour didst hang upon the Cross, stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved through Thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. AMEN.

TEACH US, GOOD LORD, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to ask for rest; to labor and not to ask for any reward save that of knowing that we do Thy will, through Jesus Christ, our Lord. AMEN.

#### PRAYER FOR THE DEVOTIONAL LIFE OF THE WOMAN'S AUXILIARY

Grant, we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being

and beauty and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. AMEN.

## PRAYER FOR RURAL WORK

BLESSED LORD JESUS, the Good Shepherd of the sheep, Whose flocks are upon a thousand hills, Who hast put into our hearts the hope of a better country; bless all who search for Thy sheep in scattered places, that they may fetch them home to Thee; Who art with the Father and the Holy Spirit, ever one God, world without end. AMEN.

## COLLECT OF THE COMMISSION

ALMIGHTY GOD, Whose Son Jesus Christ came to cast fire upon the earth; grant that by the prayers of Thy faithful people a fire of burning zeal may be kindled and pass from heart to heart, that the light of Thy Church may shine forth bright and clear; through the same Thy Son Jesus Christ our Lord. AMEN.

GRANT US, O LORD, in all our duties, Thy help; in all our perplexities, Thy counsel; in all our dangers, Thy protection; and in all our sorrows, Thy peace for Jesus Christ's sake. AMEN.

## GOD'S PEACE AND BLESSING

May the Peace of God which passeth all understanding, keep our hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Ghost, be amongst us and remain with us always. AMEN.

## QUIET HOUR

St. James Church, May 13th

The Quiet Hour conducted by Captain B. F. Mountford of the Church Army, was a preparation for the celebration of the nineteen hundred anniversary of Pentecost. The service was well attended and the subject, "The Holy Spirit in the Life of Today," was splendidly handled.

MINUTES OF THE  
FORTY-THIRD ANNUAL MEETING

FIRST SESSION—WEDNESDAY MORNING

The 43rd annual meeting of the Woman's Auxiliary of the Diocese of East Carolina was called to order at 10 o'clock on Wednesday morning, May 14th, in the Parish House of St. Paul's Church, Wilmington, N. C., by the President, Mrs. Henry Jay MacMillan.

The devotional service opened with the singing of hymn No. 255. The Chaplain, the Rev. Worth Wicker, led in the prayers which followed.

Greetings of welcome were most graciously extended by Mrs. Ashley St. Amand, of Wilmington, N. C., and Mrs. G. H. Roberts, Jr., of New Bern, N. C., made a most happy response and all present felt she expressed most fittingly the feelings of the delegates and officers, that we were glad we were met together in St. Paul's Wilmington.

Before we got down to the routine, Mrs. MacMillan introduced to the meeting our two distinguished guests: Mrs. W. J. Loaring Clark, of Sewanee, and the Provincial President, Mrs. James R. Cain, of Columbia, S. C.

The roll call showed 36 present from Wilmington Convocation and 31 from Edenton Convocation, with all but three officers being present.

The minutes of the last meeting held in Fayetteville were read.

The President appointed the following committees:

Committee on Constitution and By-Laws—Mrs. L. J. Poisson, Mrs. T. H. Norwood, Mrs. W. R. Noe, Mrs. W. J. Waren.

Committee on Recommendations and Findings—Mrs. Fred Dunstan, Mrs. Thad Blount, Mrs. John Tolar, Mrs. F. G. Skinner, Mrs. George F. Roberts, Jr.

Committee on College Work—Mrs. Thomas Wootten, Mrs. E. B. Ficklin, Mrs. Donald MacRae, Miss Jessie Peace.

Committee on Recruiting and Enlisting—Mrs. Harry Walker, Mrs. E. C. Branch, Mrs. John deVane.

Committee on Rural Work—Mrs. W. S. Carawan, Mrs. Fred Outland, Mrs. J. G. Staton, Miss Griffin, Mrs. J. P. Watters, Miss Winslow.

Committee on Courtesy—Mrs. Wm. Von Eberstein, Miss Betsy Green, Miss Mame Whitfield.

The reports of officers were read as follows:

President, Mrs. MacMillan; First Vice-President, Mrs. Adams; Second Vice-President, Mrs. Shelburne.

Treasurer's report was read.

These are published in full, so no comments will be made.

Noon having arrived, Capt. Mountford of the Church Army was invited to have prayers. He said he liked the thought the simple Cross of the Daughters of The King, which he thought was also the Badge of the Woman's Auxiliary, as the base representing the women, the top our Lord, and the cross arms our service for Him stretching out. He had appropriate prayers.

The President next introduced our Provincial President, Mrs. James R. Cain, of Columbia, S. C., and she struck a very high note. The Devotional Life. Her talk was so simple and yet so fine. She said in part:

What does the Devotional Life mean to you?

If we believe—why do we not practice?

Evangelism must begin in our own lives. We must crown the Christ in our own lives.

The inquiring, restless young people require a religion of experience not of law.

Terms of modern living require that we scrutinize our lives to find the Living Christ.

What witness does our life present of the Christ?

What image are we lifting up?

The Devotional Life—not something separate, but a spiritual offering worthy of the giver.

Mrs. Cain suggested three simple steps—

Study His life.

Talk with Him.

**Walk with Him.**

When our Lord wanted to reveal his risen personality to the world, He chose, not the beloved disciple, John, nor Peter, nor the silver tongued Paul, but a woman—just a simple woman like us—Mary.

Mrs. Cain closed with appropriate prayers.

Mrs. MacMillan thanked Mrs. Cain in the name of all the women and all present felt the inspiration of at least attempting to climb the heights that Mrs. Cain so ably showed the way.

Report of Chairman of Departments followed.

Mrs. Cranmer, Chairman Field Department, read a most able and to the point report.

Mrs. Cain asked permission to voice her gratitude for the East Carolina Year Book. She said she had found same very helpful.

Mrs. Charles Sawyer, Custodian of the United Thank Offering, read report and the spiritual side of this offering is being stressed, this being done, the money will come.

Mrs. MacMillan asked Mrs. Cain if she would tell the women something of the Voorhees School at Denmark, S. C. She said she was always glad to talk about this great Negro work as she was a member of the Board of Trustees and, consequently it was dear to her heart. The school was founded by a negro woman many years ago and a Northern woman, Mrs. Voorhees, had been most generous and interested in supporting same. After her death the school had a struggle. The church took it over with the help of the Church Institute for Negroes. The equipment is much run down and Massachusetts and East Carolina have already pledged new buildings. The motto of the school is, "Lifting as We Climb."

She paid a glowing tribute to Mr. Blanton, the head of the school, and said she hoped we would invite him over to speak and bring his quartet of spirituals, as they are good.

Mr. Dean, in his happy frame of mind, asked for a few minutes to talk about Camp Leach. This camp, valued at \$10,000, has been purchased for \$1,400 for Diocesan Camp Training School.

Young People's Service Camp will be from June 30 to July 14. He was anxious to know if there were enough campers between ten and fourteen years to warrant a Junior Camp. Please advise him so authorities can make plans.

Camp Leach is on the Pamlico River, fourteen miles below Washington, N. C.

As the lunch hour drew near the President made several announcements and at one o'clock the meeting adjourned to meet promptly at two o'clock.

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#### SECOND SESSION—MAY 14TH, 1930

The afternoon session opened with the singing of hymn No. 502. The Rev. Mr. Vache conducted the devotional service.

Educational Secretary, Miss Mae Wood Winslow, made her report and as she said her written report was so stale, being of work done in 1929, she asked permission to speak of plans for the future. This was granted and she spoke in her usual delightful manner and made all feel a desire to become educated.

The Summer Conference is a weak spot in the educational work in this Diocese and she urged attendance at Sewanee, where Miss Marston, Educational Secretary from headquarters, will be this summer.

At Kanuga, the Executive Secretary, Miss Lindley, will teach a course.

There will also be the annual Blue Ridge Conference.

Miss Winslow urged the Woman's Auxiliary to help the Church Schools wherever possible. Most of these schools need teachers and the Woman's Auxiliary could do a great work here.

Our next study will be India, and she said she was thrilled over it and knew all would be, as India is passing a crisis now and was uppermost in the minds of all.

The text books are: India on the March, India Looks to Her Future. Cost of each, 60 cents.

Educational work in the Diocese is discouraging, and she urged the attempt of some educational work in each Parish.

Mrs. MacMillan urged the Ministry of Books during the inactive months.

Mrs. Cain distributed her able book on simple parliamentary procedure and those unfortunate enough not to have gotten one can obtain same from the Church Missions House, 281 Fourth Avenue, New York, N. Y., for 10 cents each.

Mrs. Outland, head of the Department of Christian Social Service, read her report. To report in writing her work is impossible, but she touched beautifully the high spots.

She recommended the pamphlet, "Meditation on the Lord's Prayer," by Dean Lathrop.

The President called on one or two outstanding social workers in the Diocese and they made informal talks.

The Rural Work Chairman, Mrs. Carawan, made an excellent report.

This is a great opportunity.

She suggested the possibility of sending trucks to get country children in town for Church School.

Mrs. Carawan urged that all work done by branches be reported.

Miss Elizabeth Griffin reported for Supply Department and urged all to make contributions to Bureau of Supplies.

The President asked Mrs. Clark to tell us something of the Hodgson Emerald Hospital at Sewanee, where hospital dressings are sent from this Diocese.

She responded by thanking the women for their gifts

and said the \$3,000 thus received was now installing some fire protection to the building. She spoke glowingly of the two doctors in charge. Dr. Kirby Smith and Dr. Laer, and also told of the excellent work being accomplished by the Rev. J. N. Atkins.

Mrs. Von Ebenstein asked all to remember Christmas children's boxes, further details of which will be sent.

No report from Publicity Chairman, Mrs. Hill.

The report from Church Periodical Club, Mrs. Watters, Chairman, was read.

This work was at low ebb when Mrs. Watters became Chairman and she had to begin at the bottom and now has only eight librarians.

Mrs. MacMillan urged that magazines be sent to Negro country schools. This would be Rural Work, Social Service and Church Periodical Club.

Mrs. MacMillan next asked Mrs. Clark if she would tell us something of her work for the blind. She paid a well deserved tribute to the work that this great woman is doing and all listened with rapt attention as Mrs. Clark told of her work.

She said she was in personal correspondence with 505 blind. There are about 100,000 blind and their gratitude as voiced in letters to her is quite wonderful.

The Revised Braille, Grade 1½, has been made universal and this type is being used to publish all literature that she and her committee sponsor. She told of various publications and especially the monthly magazine, "The Church Herald for the Blind."

The new Presiding Bishop had asked permission to be head of the Commission on the Blind, and, of course, his request was granted.

Their appropriation is small so they are always grateful for gifts, as more money means more books, and this speaks for itself.

The President stated that as we were ahead of our schedule she would welcome any discussion from the

floor and a resolution was read asking that the hostess auxiliary not take up time serving lunch but attend meetings, however, this resolution was withdrawn.

Mrs. Boatwright moved and Mrs. Outland seconded the following:

I move that with Mrs. Clark's kind permission and without dis-courtesy to her, we have the report of Committee on Proposed Constitution and By-Laws made the first order of business Thursday morning.

Motion adopted and meeting adjourned at four to meet Thursday morning at 10 o'clock preceded by Conference gatherings at 9 A. M.

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### THIRD SESSION

The third session of the Annual Meeting of the East Carolina Branch of the Woman's Auxiliary was opened at 10:15 Thursday morning, May 15th, 1930, with the singing of hymn No. 380, followed by the devotional service conducted by the Chaplain, Rev. Mr. Worth Wicker.

The President announced that before we took up the order of business of the day we would entertain a motion that came from the Convention: that we change the time of the annual meeting from May to January. This was adopted provided the Convention moves the adoption of change.

Mrs. Outland offered the following resolution, which was adopted and sent to the Convention:

The Christian Social Service Department in conference today has asked that this Annual meeting of the East Carolina Branch of the Woman's Auxiliary present to the Diocesan Convention, now in session, a resolution in regard to the present condition of unemployment requesting the clergy to do all in their power to deal with and where possible correct this condition in their communities.

Mrs. Von Eberstein moved that our two distinguished visitors, Mrs. Clark and Mrs. Cain, be given a vote in the meetings. Motion carried unanimously.

The Chairman on the Committee on Constitution and By-Laws, Mrs. Poisson, read item by item proposed constitution and by-laws and after much discussion and many changes, parts were adopted, and as the question of electing delegates to Provincial Woman's Auxiliary meetings and to the triannual meeting was so complicated in the proposed by-laws that the committee requested time out and with several simpler plans retired for a recess to get same in shape and report back to meeting.

Constitution and by-laws as adopted is printed elsewhere in this annual.

Mrs. MacMillan in presenting Mrs. Clark to the Convention apologized for crowding her time, but she was most gracious and said she could say what she had to say in the time allowed.

She recommended the book, "Religious Education in the Family," by Henry F. Cote, published by University of Illinois Press.

She urged family prayers and said kneel with your children in their devotions.

Ages 16 to 21 need companionship of their parents; make home the place they want to be.

If the fundamentals are right superstructure will be right.

Her talk was very inspirational and helpful and all present felt grateful to Mrs. Clark for her practical suggestions.

Bishop Darst came in and had noonday prayers, and in his usual happy mood thanked the women for all their support and especially the Bishop's Fund, which this year amounted to \$750.00.

He also appointed the following delegates to Provincial Meeting of Woman's Auxiliary to be held in Meridian, Miss., in November, 1930:

Mrs. MacMillan, Mrs. Adams, Mrs. Shelburne, Mrs. Sawyer.

Alternates will be named later if above delegates cannot attend.

Mrs. Jennie M. Howard, Student Worker or Secretary, at East Carolina Teachers' Training School at Greenville, N. C., was next introduced to the Convention. She paid tribute to all who have made her work possible. She is a United Thank Offering Worker and her salary is paid from this fund but is dependent upon the Diocese supplying her with a Discretionary Fund, and this the Woman's Auxiliary has done. The value of the fund has been very far reaching and she told many interesting uses for which this fund has been used. Her report is printed in full, but she begged time to present some of the more personal features of her work that she might talk of them.

The Rev. Mr. Brayshaw from the Convention read the following:

The Convention has heard with great interest the very excellent report made by the Woman's Auxiliary, and hereby conveys to the Woman's Auxiliary its deep appreciation for its earnest co-operation and effective service in carrying on the Master's Work.

Said report is printed in full—see reports.

Miss Louise Gaither (who needs no introduction to this body of women) spoke delightfully about the place of young women in the Woman's Auxiliary and said she knew from experience that there was a place, and that if the world vision of the work could be presented to the young women they could not stay out. She spoke from experience and urged the young women to make the venture.

The President emphasized the summer work and especially called attention to the Training School for Nurses in the Negro Hospital in New Bern, N. C., and urged the women to contribute to this where and whenever possible.

<sup>28</sup> Mrs. Summerill in a very gracious and cordial manner invited the women of the Auxiliary to meet in Green-

ville next January, and as the men have decided to meet there in Annual Convention the women accepted Mrs. Summerill's invitation.

Meeting adjourned and were invited to lunch in the gymnasium of St. Paul's Church as the guests of the women of this Parish.

#### FOURTH SESSION

Thursday afternoon, hymn No. 379, prayers by Dr. Milton.

President stated that she had asked Dr. Milton to speak on the Advance Work Program—women to revise romanticism of Old Nationwide Campaign.

"The heathen is saving the Christian Church."

Cannot divorce material from spiritual.

Bishop Anderson: "Can the Church afford to succeed?"

One and one-half million—goal.

If we fail? What?

Institute for Negroes American Church.

Educational example—must have faith in leaders.

Trust each other.

Build anew the fires so that when the General Convention meets in Denver in 1931 the church's advance work might be in hand.

Challenge of seemingly impossible.

Mrs. Cain said goodbye to whole Convention and expressed pleasure at being with us.

Mr. George Royal, Trustee of St. Mary's School, read report.

Constitution and by-laws adopted.

Report on college work accepted.

Committee on Recommendations and Findings accept report.

President then explained that she would like delegates to pledge their auxiliaries to the following:

Mrs. Howard—Student Worker at East Carolina Training School. Miss Bonner—East Carolina girl in training in Philadelphia. Mrs. W. J. Loaring Clark's work for the blind.

Mrs. J. G. Staton pledged Williamston Auxiliary \$5.00 for Mrs. Howard.

As so many delegates had left and others present were anxious to leave, Mrs. MacMillan stated that if it met with the approval of the meeting she would authorize the Treasurer to send \$25.00 out of the central expense to each of the above. This was made in a motion and duly carried.

President also urged the women to remember Camp Leach and wherever possible to render financial aid.

The Committee on Courtesy read the following:

On behalf of the women of the Diocese of East Carolina, we take this opportunity to thank the ladies of St. Paul's Parish of Wilmington, for the delightful and charming entertainment, at this, their annual meeting. Their gracious hospitality, their perfect arrangements for our convenience and comfort, has made us all very happy indeed. We accept it all and appreciate it more deeply than we are able to express to you.

This maiden effort, of entertaining the Convention in the new and attractive parish house, impresses us very much, and we sincerely feel grateful for this real and great privilege.

Realizing the fact, too, that this is the fifteenth anniversary of our beloved Bishop, it gives joy untold to have had this opportunity of coming together, at this particular time.

May we come again? We wish for your branch of the Auxiliary the best of everything, in proportion as you have most generously accorded to us.

MAY GAITHER VON EBERSTEIN,  
MISS BETSY GREEN,  
MISS MAYME WHITFIELD,

Committee.

Meeting adjourned.

JEAN C. BOATWRIGHT,  
Secretary.

## ADDRESS TO WOMAN'S AUXILIARY

East Carolina, May 14th, 1930.

My Dear Fellow Workers:

It has been four years since we have had an annual meeting in Wilmington and since it is my home, I want to add to that of the Parish my personal word of welcome to each and every one of you. As many of you know that last meeting meant a great deal to me as I took up the duties of an officer in East Carolina. I did it with fear and trembling at my own inability, only a feeling conquered of a desire to be used in the service of our Lord and Master. I did not realize how much your fellowship and your loving assistance would mean to me as the days went on. I want to thank you for your generous loyalty in spite of my shortcomings and tell you that I realize that I have had the prayers of many of you and that I appreciate it. My work has taught me many things and has given me opportunities which have proven to be great joys to me and it has given me a new spiritual fellowship.

In many places in East Carolina this has been a very trying financial year. The successive crop failures, along with general depression has caused worry, heartaches and even disaster among our people in some sections. As you all know the northern part of the Diocese has been more affected than the southern part.

In spite of this situation, most of the Auxiliary apportionments were paid early in the year, the work went forward and a great deal of additional money was raised. The total amount was not quite as much as in 1928, as during that year an unusual amount was provided for the Church Army Van, which is still in use in our Diocese. The Convocation of Wilmington went ahead this year \$497.57, which brought up the total splendidly. I feel very much gratified over the results as it has been a year which has tried many of you. As we will possibly have the same conditions this year, I want to beg of you not to lose sight of the program of the whole church because you are having a struggle in your own Parish. It may be difficult to continue this high standard but we must set our goals not only intelligently but unselfishly.

After the Diocesan Conference in September I was away from the Diocese for some time, but the work did not suffer in any way, as Mrs. Adams was at the helm and she did my work better than I could have done it and in addition to it carried on her own convocational duties. I can not begin to express my gratitude to her for her cheerful and loving assistance.

During my stay in France I endeavored to get in touch with some of the social service work being done in and around the

city of Paris. This study was well worth while and I enjoyed it. I like to feel that the French people are benefiting greatly today by the methods which they learned from American reconstruction work during and after the war. Since we have been trying to take a part in the church's work in colleges, we have all become more or less familiar with the questions that are absorbing and interesting college students. Consequently I found it worth while to learn something of the work being done by church women among the students in the Latin quarter in Paris. The various students of different nationalities and the unusual and fascinating individuals with whom these women work create an interesting field and they certainly supply opportunities for definite work for the church.

All phases of Auxiliary work were brought before you in your program for the year. The findings of the Triennial Meeting were used as its basis and special stress was laid on the findings of the Committee on Personal Religion and Evangelism. You will recall the ministry of prayer, the ministry of books, the ministry of spoken word, the ministry of the Holy Communion, the ministry of example to which we added the ministry of service. It was also planned that greater effort should be made in the study of the mission fields at home and abroad and this has been done. Many copies of the church's program have been distributed and used. With the exception of a very few parishes, little or no increased vision of the opportunity for rural work seems to have been acquired. We need to take a fresh start, gain our rectors' co-operation and find out some of the many things that are waiting for us in this field.

The provincial objectives are the advance work, training and enlisting for service and personal evangelism.

You all know that instead of a separate corporate gift, the women of the church will work for the advance work program. We are pledged to raise \$700.00 this year for the residence of native Chinese workers in Nanking. The Diocese has taken \$3,000.00 for this objective. St. James, Wilmington, has taken in addition \$10,000.00 for a Girls' Trade Building at the Voorhees School in South Carolina. Every woman should understand exactly how the General Church budget is being paid and lend their most intelligent interest to the advance work program.

The maintenance budget has not yet been raised. We have redeemed our promise to pay but we have not met the budget once. The Children's Church School offerings and the women's offerings ought to be used entirely for advance work or the work they are specially pledged to, never to simply pay expenses.

If our church is in any effective way to do this work we must cease to regard it as a tax or as a goal. If we regard it as a tax, we will always be seeking to have it reduced; if as a goal we shall never be free of the danger of a deficit. The budget quota is the starting point. It is the minimum which is set by the General Convention for the continuance of work for which we have already obligated ourselves. The work will begin to be in a healthy condition when our love for the cause of Christ calls forth our utmost generosity and when each Diocese and Parish and Mission shall set itself to see how much it can give beyond the quota. For four years we have been marking time and this is weary work. The time has come to move forward, to conquer new territory in the name of our Lord and Master. And only a forward move can bring enthusiasm. The question is up to us. What can the women of the church do about it? They have been most enthusiastic about their specials and their corporate gift. Can they not encourage, educate, and work for the advance program with even greater enthusiasm? The two words "advance work" are packed full of possibilities. Look for the romance in them, look for the adventure, the courage, the faith, the love, look for splendor of great accomplishments. Let's make our advance work in East Carolina mean much more than an apportionment. Let's make it a thrilling adventure.

I want to urge that there be a better organization of the district lines, more regular district meetings, that each district has a full set of officers and that the Diocesan officers attend these meetings when they are invited and that a real effort be made to link the church's work more closely together. It was decided at our meeting in Fayetteville that any organization that felt in need of it, could have the visit of their Diocesan officers with no expense to them if they desired it. Of course the officers have made many visits but they are all desirous of increasing their usefulness. Call on them in any department if you want them. I believe that through these contacts and through the district work we can make the two greatest steps forward. The district meetings would bring the smaller places encouragement, it will make all sections of the Diocese feel more responsibility for the whole program. It will also be productive of developing leadership and in giving more opportunities for individual service.

Neither the Bishop nor I knew that Miss Mae Bonner had a scholarship at the Deaconess Training School in Philadelphia until she had been there for some time. The executive board has been much interested in her since we knew about it and we are anxious to give her the assistance which she will be obliged to have before

she finishes her training. She is to enter a hospital for training as a nurse in September and Deaconess Stewart had called on us to stand back of her. Money was sent her out of the central expense fund this year and she has been very grateful to you. We must see her through. We need only to look back on the interest and assistance that the Auxiliary has given to Dr. Dissosway, Miss Cox and others to realize how important it is to do this type of work. We have a right to be proud of the women we have as missionaries and we must do our best for the training and equipping of others.

As you know a fund was raised during the year with which Miss Loan Weatherly, who teaches at Lake Phelps, was able to go to St. Faith's Training School in New York, for special study. She is also most appreciative of your help.

My record of the work of the Auxiliary is read to the Convention, the other officers cover the same ground and I want to make this message to you brief. However, I want to bring you three distinct pictures, one of every church woman enlisted or re-enlisted for some part in Auxiliary work, one of the actual number of women who are carrying on the work in East Carolina and one of the individual woman who is realizing her own particular responsibility for the establishment of the Kingdom.

One thousand, seven hundred and thirty-six women! Did you realize that we have that many women in East Carolina actually on record this year as members of the Woman's Auxiliary to the National Council? Can you visualize some of the opportunities we might have if none of this number were inactive? Suppose there was no lukewarmness or indifference on the part of our nominal members and that each one did whatever her circumstances or ability allowed her to do. At some time or other every single one of this number must have been interested in our work and for various reasons through the years slipped out of actual contact. There is much work to be done and there is something every single one of them can do, even the busiest or the most feeble. But some one will have to establish these contacts again and revitalize them. In every parish and mission there are also other women who have never been numbered in any organization—girls, young married women, strangers, business women, college girls. It is our place to show them what a fellowship such as we have can mean. We can show them the opportunities for service and we can tell them about the great cause in which we have enlisted. With such a number as might have, with Christ as our leader and comrade, in the midst of our gatherings working His great purpose out in our lives and through our work for His Kingdom,

we could do such marvelous things. My friends, let's go out and find these women.

There are reported eight hundred and sixty-eight women actively interested in the meetings and in the results accomplished and although this is only one-half of the membership, it is still a large number. I know that many of you do splendid work with serious handicaps and surmount many difficulties. Many of you give up social pleasures and make other sacrifices, but I am sure you receive much joy in your service. Even with the number of inactive women, your officers feel no' discouragement for the simple reason that we know there are so many among you who are filled with the Holy Spirit and that He is working in and through you. We know there are others keenly desiring His more intimate companionship and who will attain it through perseverance. We know that there are many who will eventually realize that service in His name need not be a duty but a joy and a privilege. Christ demands absolute surrender to His will for us and we find it hard to comply, but He gives us always encouragement and love. It has always been a comforting thought to me that in Christ's service, mental and physical drawbacks are not hindrances and He tells us that He has a special place for each one of us and that when we do His will He gives us power beyond our comprehension. So let us, in this meeting pray for greater usefulness, greater submission, greater loyalty and the ability to bring others in closer touch with our Master.

After all it is the individual woman who is the second important factor in this fellowship.

First, there must come to her the desire for service, then a willingness to put it into the proper place in her life and to make the sacrifices it entails and ultimately there comes to her the abiding sense of the presence of the Holy Ghost.

As your President I have attended a large number of meetings during the year and one meeting stands out in my mind particularly, because I was permitted to pay my tribute to one woman's life of simple beauty in her Master's service. At St. Mark's Church, in Wilmington, an elderly colored woman, Fannie Norwood, was especially honored by the people of her parish. They, who were gathered in the church heard unfolded, a record of service which it would be hard to equal. She had been the originator of the missionary society and then the president of the Auxiliary for over fifty years. She had also been the first among them to get an instinctive understanding of the meaning of Christian social service. One by one stories were told of her love for her neighbors, her faith in God, her unwavering loyalty to her rector, her auxiliary and her parish.

They were all stories of obedience to the two great commandments. At the close of the evening, it was lovely to see the humble gracious acknowledgment she made of her people's love for her.

Let us take every means of increasing our knowledge of Christ as He moves in our lives today. Let us strive to realize that He is living among us, guiding and encouraging us as we make so many mistakes, only asking that we endeavor to have His mind in us. Let us try to become more and more conscious of His mystical companionship until we have completely given ourselves to Him and become obedient in all our relationships. Then indeed we will go forward with flaming hearts and steadfast purpose to have our places in the establishment of His Kingdom.

JANIE WILLIAMS MacMILLAN.

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REPORT OF THE WOMAN'S AUXILIARY TO THE  
CONVENTION OF THE DIOCESE OF EAST CAROLINA

May 15, 1930.

Right Reverend Father in God:

We respectfully submit this report of the work of the Woman's Auxiliary in East Carolina for the year 1929. You will find the report shows progress in several ways, particularly in the growth of Christian social service and in the greater interest which has been shown in the work of the entire church. Although the financial depression was felt in many parts of the Diocese, the work of the women was not severely handicapped and the Convocation of Wilmington went ahead of last year \$497.57. The work which you gave us to do amounting to \$2,600.00 was completed early in the year, the Provincial and National Auxiliary pledges were paid and much additional work accomplished. The work is divided into the five fields of service, as follows:

Parish	\$ 9,841.79
Community	1,968.81
Diocese	3,849.68
Nation	485.95
World	1,035.90
 Total	 \$17,182.13

The Bishop's Fund was \$777.80. The United Thank Offering was \$4,693.81. The supply work was \$2,570.79, which included the national boxes as well as the clothing of the East Carolina children at the Thompson Orphanage. In addition to this work and the regular contributions that the women make through their en-

velopes, many women are working steadily to pay quota for their parish.

Through consistent effort on the part of the two Convocational Presidents the book on "The General Church Program" has been distributed and used. The program has been much more generally discussed as a result and both Mrs. Adams and Mrs. Shelburne feel that in many of the places the world vision has become a much more familiar thing. Several parishes, however, which have accomplished fine mission work in the past will have to guard against becoming absorbed in parish work. In every case of this kind it is because of heavy expense. The small parishes and missions in doing their auxiliary work still keep in the lead, fulfilling every obligation that comes to them. They lack the leadership of resident clergy and they carry out the auxiliary program with fine enthusiasm as it supplies them with programs, etc. Summer meetings were increased and with more encouragement will go ahead still more. Missionary programs featured this summer at meetings in a number of places. There are seventeen hundred and thirty-six women who are registered in 1929 in the women's work of the Diocese. There are eight hundred and sixty-eight women who are the loyal band who accomplish the major part of the work. If the district organization could be perfected and the meetings held regularly it would probably increase the interest. It would be a forward step in the Auxiliary work.

In a number of parishes in the Diocese a reorganization is advisable. Too often there are women who are out of touch with the work and see no special place for them in the old arrangement and there are many who have never been connected with the church work in any way. In some places organizations with much too large membership give very little opportunity to the individual member for service. But these organizations will be the excuse for not doing more active work.

The group, branch or circle plan of the Auxiliary is working splendidly in an increasing number of parishes. If a change is made a survey of each parish is advisable, then a division into groups which have their own meetings each week with a general meeting once a month. The groups can be made according to age. Some places there could be a new business woman's branch, or a college group, or a young girls' branch. There can even be a branch among the old or shut-in women who can be made to feel that they are also doing important work.

There are several branches of business women who are doing perfectly splendid work and the same thing can be true even in

the smallest missions with only two or three women who cannot meet when the others do.

The mission work continues to hold first place. The Corporate Gift which the women of the whole church have given each year will now be discontinued and the women in every Diocese will take their share of the advance work program. This means that the Auxiliary should work closer to the Diocesan Departments, particularly in educational work. To get the greatest benefit from this arrangement, the women's work should be planned and linked definitely first to the Diocesan program and then to the parish program. We have already found that the Auxiliary program, which is published in September, is of the greatest possible help and where there is no resident clergyman, it is of inestimable value. We still have a co-ordinating committee which has never functioned. The Educational Department reports fine study classes and Bible studies program meetings. The books studies were "Following Christ," "Roads to the City of God," "Spiritual Adventuring," "The New Africa," and church periodicals, and the church's program. The distribution of Church Kalandars and Daily Bible Readings have increased.

We are trying to do something towards the education of young people for the service of Christ at home and abroad. We are carrying two scholarships, one at St. Mary's and one at the Bishop Tuttle Training School at St. Augustines. This is the last year that Inez Middleton has at St. Augustines and we feel that she has benefited herself greatly and will be able to do fine work as soon as she has finished. Voluntary contributions have been made to the student work at the University of North Carolina, North Carolina College for Women. During the summer a fund of \$315.50 was raised for the Student Secretary's work at the East Carolina College for Women.

Miss Weatherly, whose work at Lake Phelps has been of especial interest to the Auxiliary was sent to St. Faith's Training School in New York for a period of study and preparation. She is very grateful. Miss Mae Bonner, an East Carolina girl, who has a scholarship at the Deaconess Training School in Philadelphia, was also assisted and the Auxiliary will see her through her term of work. Miss Bonner goes into the Pennsylvania Hospital for training as a nurse in September. Three hundred dollars was given the Diocese for the salary of a Young People's Field Secretary.

The weakest part of the year's work is that we have such a small number of representatives at summer conferences. There were only two from the Convocation of Wilmington and none from the Convocation of Edenton. It is hoped that we can strengthen

our line this year at this point. It would not be too high a goal to set to try to send some one from every single parish.

There are forty-six active committees doing Christian Social Service work in their parishes, communities and in the Diocese. Many of them have become definitely linked up with other communions in this work. And many of them with Social Service Agencies. We do not attempt to measure this work in dollars and cents. Some of it is reported as community work and there has been a splendid growth of the knowledge of the spirit in which this work should be undertaken.

You will be interested in a survey of one county which was used as a demonstration point by the Chairman of Rural Work. Of the 530 families surveyed, 1,320 persons were church members, 239 never attended any church, 817 were non-church members, 1,237 attend Sunday School but 719 do not. This is by no means an unusual county. This committee has been discouraged by a lack of interest and co-operation of the church people who are privileged themselves and of many of the clergy.

An effort was made to enlarge the usefulness of the Mission Herald and The Spirit of Missions to the women of the Diocese. The former carried more Auxiliary news than previously and the chairman hopes to make it more interesting all the time and to make it a reference paper for all the women's organizations.

The Field Chairman brought the report of the Committee on Evangelism and Personal Religion to the triennial meeting vividly before the women through letters on the Ministry of Books, of Prayer, of the Spoken Word, of the Holy Communion, of Example and of Service. The findings of the triennial meeting formed the basis of the year's program and every single phase of the work was emphasized at some time.

More interest has been manifested in the Church Periodical Club but the director has reports from only eight parishes. This branch of work ought to become a part of every parish's activities.

The Auxiliary asks for your support for the following work during 1930: We plan to make an effort to enlist and train more young women for service in the church, in the mission field and in the Auxiliary. We plan also to try to enlist many women who have become lukewarm, or who are out of touch with the church, to take part again in some branch of the work.

We believe that through a better organization of the districts and more frequent meetings that progress can be made in the two things mentioned above. We believe that this would also be productive of developing leadership, of presenting opportunities of individual service and of increasing the knowledge of the program of the whole church.

Respectfully submitted,

JANIE WILLIAMS MacMILLAN.

REPORT OF FIRST VICE-PRESIDENT,  
CONVOCATION OF WILMINGTON

Madam President and Women of East Carolina:

It is again my privilege to report to you at this annual meeting the work accomplished in the Wilmington Convocation for the year 1929. It is a record of **your** work. After a careful survey of the year's work I feel that we have every reason to look forward with hope and courage. The work has gone forward and we should be deeply grateful for what has been done. It has been a very great pleasure working with you. Your splendid co-operation and responsive assistance has made it possible for me to give this report to you. I have found an increased desire with the societies to co-operate with the work, and to try to do the work as planned. In the course of the year your work has been varied. In addition to the definite work which Bishop Darst asked you to do through your apportionment (which included the Corporate Gift), you have also contributed to the following: the Red Cross, Jewish Relief, Valle Crucis, endowment of hospital bed, Near East, altar cross for one parish and altar cloths to another, St. Luke's Hospital, Tokyo, two memorial stones for Cathedral in Washington, and assistance was given to two boys entering Christ School, Arden. Contributions were also given in many places for local work.

We have in the Convocation of Wilmington 3 guilds, 2 guild auxiliaries and 28 auxiliaries, total 33 societies. These are all active and they sent in their annual reports, also summer reports. We have 904 women enrolled in the Convocation, an increase since our last meeting. Your work has shown a steady growth, but every enrolled member of the Auxiliary is **not** sharing in the work. What shall we do to increase our average attendance? This is an individual responsibility. Are we as members of the Auxiliary seeking to learn the mind of Christ, that we may obey it in our lives and interpret it to others? It is the will of God that we should be diligent and faithful, so let us make our membership in the Auxiliary mean more than an enrollment of names.

The work in the five fields of service is most gratifying. Of the 33 societies 4 worked in 3 fields, 4 worked in 4 fields, and 24 worked in the five fields. This record shows a decided awakening to the world vision of our work and a fuller realization that the Auxiliary is an Auxiliary to the National Council and to its departments, giving opportunity for work throughout the world. Let us guard against being too self-centered—we must not forget those who have not heard of "the Christ." The work of the Auxiliary is spiritual, missionary and educational. These three

things we must remember. Two new Auxiliaries have been organized, Section "B" of the Woman's Auxiliary, Christ Chapel, and another with the women in Maxton and Red Springs working together. Corporate communions were held on St. Luke's Day, All Saints, St. Michael and All Angels and the Feast of the Annunciation. The "World Day of Prayer" was also observed.

Again for the third year I find that "proportionately" the greatest increase in our work has been in the small parishes and missions. The women in these parishes work under many difficulties. They not only meet their obligations relative to their Auxiliary work, but in addition help with their "Parish Quotas." They have the real vision of individual service and responsibility.

The Auxiliary giving the largest amount was Christ Church Auxiliary, New Bern, \$1,327.41. For two successive years this Auxiliary has led the Wilmington Convocation. Other Auxiliaries making splendid records were:

St. Mary's Guild of the Woman's

Auxiliary	St. James, Wilmington	\$913.64
Woman's Auxiliary	St. Paul's, Wilmington	833.29
Woman's Auxiliary	St. Mary's, Kinston	723.95
Woman's Auxiliary	St. John's, Wilmington	692.42
Woman's Auxiliary	St. John's, Fayetteville	679.50
Section "A," Woman's Auxiliary	St. James, Wilmington	667.96
St. Agnes Guild Auxiliary	St. James, Wilmington	524.00
St. Thomas Section, Woman's		
Auxiliary	St. Paul's, Wilmington	500.52
Woman's Auxiliary	St. Paul's, Beaufort	500.00

Other Auxiliaries that have done splendid work and have contributed from two to five hundred dollars are the Young Woman's Auxiliary, Fayetteville, Auxiliary in Goldsboro and Burgaw, Section "C," Section "B," and St. Cecelia's Auxiliary, St. James, Wilmington, and the Lula Cox Auxiliary, Christ Chapel, Wilmington. Those contributing from one hundred to two hundred are as follows: Rector's Reserve Auxiliary, Mary James Auxiliary and the Good Shepherd Auxiliary, Wilmington. The Auxiliaries in the following places, whose membership ranges from 3 to 15, have given from one hundred to two hundred dollars: Faison, Hope Mills, Lumberton, Pollocksville, Snow Hill, Seven Springs, Morehead City, Clinton, Wrightsville, Whiteville and the Ascension Branch of the Woman's Auxiliary, Wilmington.

Your summer work for the "Student Fund" did not total as much as I had hoped for. The amount given from the Wilmington

Convocation was \$179.00—22 societies had a part in this work. It is gratifying to report the increased number of Auxiliaries meeting last year during the summer months, and I hope that the number will be increased this year. Many opportunities are lost by suspension of activities. Where it is impossible for meetings to continue during the summer months, could not the individual members of the Auxiliary give one hour each week to some definite church work? This would only be the time that you would have given to a weekly meeting.

You will be interested in knowing that our box work for 1929 was most satisfactory. Our allotments were all filled and our orphans were all cared for. Total amount for box work was \$1,928.01, an increase of nearly \$600.00. Miss Griffin will give you further details of the box work in her report.

Our Christian Social Service work under Mrs. Outland's careful direction, and our Educational work under Miss Winslow, continues to advance with splendid results. It is encouraging to know that the Calendar of Daily Bible Readings are being generally used and that over three hundred Church Kalendars were sold in the Convocation last fall. The work of the Field Department under Mrs. Cranmer, and the Publicity under Mrs. Hill, has greatly stimulated the work. Since Mrs. Watters' appointment as Secretary for the Church Periodical Club there has been renewed interest in this work. Mrs. Carawan outlined a splendid program for the Rural Work. Our United Thank Offering Treasurer, Mrs. Sawyer, has worked faithfully and is trying to reach every woman in the Diocese. This is one part of our work that the most isolated person could share in. Let us help Mrs. Sawyer find these women.

To the above Chairmen and to our United Thank Offering Treasurer I am deeply grateful—not only for the help which they gave to me, but also for the help which they gave to the women in the Wilmington Convocation. I find that each year brings greater responsibility with the increase of work. My correspondence has very greatly increased, but it is always a pleasure to write letters when they are so promptly answered by the Secretaries and the Presidents. It is this consideration that has greatly advanced the work, and it is with joy that I can say getting letters answered is not a problem, and I am deeply grateful for the splendid co-operation given to me in every way.

We are not entirely without problems in our Convocation. The two outstanding problems are:

- 1st: Finding a way to increase our average attendance and membership in the Auxiliary.
- 2nd: Getting parish officers.

I have attended four executive council meetings, met with the Auxiliary in New Bern, Southport, Beaufort, Burgaw and Lumberton, and visited all the parishes in Wilmington. It was my privilege also to be one of your delegates to our Provincial Auxiliary meeting held in Columbia, S. C., last fall. Mrs. Shelburne also gave me the pleasure of attending the splendid meeting of the Edenton Convocation in St. Luke's Church, Winterville. The two Convocations are so closely related that it is almost impossible to think of any division, the work is one, and the division of the Diocese we know is just for convenience. The Convocation of Wilmington met in November in one of our rural parishes, Holy Innocents' Church, Seven Springs, with a very large attendance, and the number of clergy present was most encouraging. The help given to me by the Diocesan officers in carrying out our program was deeply appreciated, and their presence and splendid addresses added greatly to our meeting. We missed exceedingly not having Bishop Darst and our Diocesan President with us, but their absence could not be helped. The Auxiliary Program sent to you last fall by Mrs. MacMillan has been generally used, the program outlined weekly meetings for the fall and winter months.

In summing up your work for 1929 it is with thankfulness that I can report that at the close of the year all obligations were met, your apportionment was overpaid and there was a financial increase of nearly five hundred dollars. The amount contributed for the:

Parish	\$ 4,507.42
Community	1,318.70
Diocese	2,187.25
Nation	353.70
World	624.00
Box Work	1,928.01
United Thank Offering	2,032.77
 Total of all work	 \$12,951.85

Last year was not an easy year, as conditions in many places were serious. I believe that the distribution of the General Church Program and the study of this program made the women realize more fully their real obligation to the work of the whole church, and this realization made them work a little harder to overcome obstacles that otherwise would have hindered the work.

Your financial report has shown quite an increase and you have done other splendid work, but let us not be absorbed too much in figures that we lose sight of the more important things. It is the things that concern the Kingdom of God which should concern us

most. Give to God each day in quiet meditation some of your time. Such thoughts as these are especially appropriate at this time, when we are approaching the nineteen hundredth anniversary of the Day of Pentecost, the birthday of the Christian Church. The gift given at Pentecost has never been recalled. Throughout the ages the Spirit waits to take possession of the human heart, ready to fill even the humblest lives with its own power of breath and flame.

May I ask you from now on until Whitsunday to study the teachings of the church, and then on that day (Whitsunday) let us rededicate ourselves to answer His call, joyfully and gladly to do our part to make the world more like what Jesus our Lord and Master would have it to be.

“And the Master is calling today,  
Calling to us, each one,  
While the whitened harvests unreaped stay,  
And the Great Work lies undone.”

Respectfully submitted,

LILA M. ADAMS.

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ANNUAL REPORT OF THE CONVOCATION OF EDENTON  
IN THE DIOCESE OF EAST CAROLINA

May 14, 1930.

Madam President and Women of the Diocese of East Carolina:

In reviewing the work of the Convocation of Edenton for the year 1929, I find many causes for thankfulness. First of all for the sincere support and real co-operation of the women of the Auxiliaries and societies which comprise the membership. Without their earnest spirit of endeavor and unselfish devotion, the work could not be accomplished, for after all it is the spirit of the individual that makes the success of the whole.

One of the chief reasons for giving thanks is, that although in dollars and cents the total of the work of 1929 fell below that of 1928, work in the community, Diocese, nation and world showed no decrease, only in the parish work was this noticeable. Does not this show a real spirit of unselfishness, that in the year of great financial stress, those abroad were not allowed to feel the difference, only those at home? Truly the “Master's work” was uppermost in the hearts of those faithful women and they were indeed about “their Father's business.”

The spiritual side of the work has been greatly emphasized by quiet days and corporate communions and the Diocesan and national outlook strengthened, thus broadening our vision of the great needs of the world today.

There are forty-seven active organizations in the Convocation of Edenton. Twenty-four Auxiliaries, a gain over last year, nineteen societies and parochials and Auxiliaries combined and two altar guilds, one individual Auxiliary. During the past year Zion and Trinity Chocowinity Auxiliaries have reorganized and are doing fine work. Forty-three of those were assessed and all forty-three paid in full. There is a membership of 823 and an average attendance of one-half. St. Peter's, Washington, is the largest with 72 members and Winterville the smallest with 3.

The district or get-together meetings were not as active in 1929, this was caused by the combined laymen and laywomen meeting together to discuss and make plans for the "Church's Program" and Every Member Canvass. These meetings, more or less, took the place of the fall "Get Together Meetings."

The summer work for 1929, the Discretionary Fund for the use of the student worker at East Carolina Teachers College, was well subscribed to and much interest shown in this new phase of Diocesan work. The placing of a student worker by the National Council at Greenville amongst our own East Carolina girls, marks a great step forward in the history of the Diocese and in the future of our young people.

My personal activities during the year consisted of many circular letters in regard to assessments, conventions and convocations and summer work, annual reports, etc., as well as personal letters. I visited Belhaven, Williamston twice, Winterville, Greenville, Bath and Zion. Met with all societies in Washington, including the Woman's Auxiliary of St. Paul's Colored Church. Helped with World Day of Prayer and attended three meetings of executive council, the convention at Fayetteville, synod meeting at Columbia, South Carolina, Pitt County group meeting at Riverside, officers' conference at Wrightsville and held convocational meeting at Winterville.

Convocation was held in St. Lukes, Winterville, November 12th, and was a one day meeting with only the women's organizations of the parishes and missions represented. Most of the clergy were present and two Church Army men, as well as our beloved Bishop, and we appreciated their attendance very much.

This was a new departure in Convocational meetings, but proved to be a very successful day. All departmental work was covered by the several secretaries and chairman, and Mrs. S. P. Adams,

of Wilmington Convocation, gave a report on the Provincial meeting. It is to be hoped that hereafter Convocation can be held in like manner, as it gives the smaller places an opportunity to entertain. There were between 95 and 100 present at this meeting and Bishop Darst made a magnificent address at the noon hour. Resolutions of sympathy were sent to the past beloved President of the Convocation of Edenton, Mrs. Richard Williams, of Greenville, and a delegation went to Mr. Williams' funeral to represent the Convocation. No one present at Winterville will ever forget the sincere and loving welcome accorded them by the faithful women of St. Luke's.

Study classes reported were from eighteen parishes and all had good attendance. With Miss Winslow's help this department is always growing. Education is the only means of interest and growth in missions and is a most important part of Auxiliary work.

To know is to care,

To care is to do,

To do is to help fulfill Christ's command.

Your efficient United Thank Offering Chairman, Mrs. C. J. Sawyer, reported a fine fall offering and this fund will continue to grow, I feel sure, under her splendid management.

The Christian Social Service under Mrs. Outland continues to spread its message of service to all mankind and this year of deep financial distress has more than emphasized the usefulness of her department in the church. Although the work of this department cannot be measured in dollars and cents, still I feel sure that records were not well kept this last year and sent in to me under head of community work, because I know that large contributions were made in your parishes and missions during the past year, but all of it was not reported. It is not fair for one parish to report and not another, so keep a careful record of this work.

The box work under Miss Griffin's wise leadership shows an increase over last year and a decided growth in interest. Thirty-seven reported boxes sent, an increase of 10 over last year.

Mrs. Cranmer's beautiful devotional letter has been a means of deepening the spiritual life of the women. Mrs. Hill has handled her publicity campaign most efficiently and the Mission Herald, through her efforts, has given a large space to news of the women's work.

With the continued use of our Church Army van in the rural work, the work has been well supported by the women of the Auxiliaries. In our rural work lies the future strength of our Diocese and we should co-operate with the chairman, Mrs. Carawan, in all she asks of us.

The society contributing the largest amount to all work in 1929 was St. Mary's Guild, Edenton, with the Rector's Aid, St. Peter's, Washington, and Parochial Society, St. Paul's, Greenville, and Christ's Church Guild, Elizabeth City, all following closely.

The Auxiliary contributing the largest amount in all five fields of service was St. Peter's, Washington, with St. Thomas', Windsor, and Church of Advent, Williamston, next.

The bravery and untiring effort of the smaller places always has a banner place in the Convocation of Edenton, for there are many of them. These Auxiliaries are composed of women living far apart in isolated places and with few services a month, but with real devotion and self sacrifice, they pay their assessments and contribute to all calls. Some of them are:

Aurora, Belhaven, Hamilton, Lake Landing, Winterville, Woodville, Winfall.

Many copies of the Church's Program were placed with Auxiliary presidents during the fall and I feel sure that a careful study of them will mean increased interest in Diocesan and national work.

I find that the weakest spot in our Auxiliary work is poor attendance at meetings. Cannot we remedy this? Let us remember it is not the president's meeting, it is ours and we ourselves are responsible for the success of every meeting. Let us co-operate with our officers in helping with the programs and showing our interest by always being in our place when the roll is called. How hopeless it is to call name after name and find a blank. Always try and bring one lukewarm member to the meetings, it is not so hard once we try it.

The amount contributed in the five fields of service for the year 1929 is as follows:

Parish	\$ 5,334.37
Community	650.11
Diocese	1,662.43
Nation	132.25
World	411.90
Box	734.27
United Thank Offering	1,661.04
 Total	 \$10,594.32

In closing, first let me thank the women who have made this report possible, the parish officers who have so promptly carried out suggestions and answered letters and the Diocesan officers who have been so efficient in their offices. Your co-operation and loving zeal have been a real inspiration to me and the joy of the work cannot be estimated. I ask of you, during the present

year the same support so warmly accorded in the past. May God's richest blessing rest upon you in your work for the "Extension of Christ's Kingdom."

MARY JAMES SHELBURNE,  
President Convocation of Edenton.

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Madam President and Women of East Carolina:

In the year that has passed since I became Diocesan Custodian of the United Thank Offering many things have become clear to me. The first is that it is very hard to carry on two important pieces of work at the same time; second, that no one should undertake a job without definite preparation for it; while the last and greatest is the joy and satisfaction that I have experienced in attempting this Diocesan work for the Master. I hope that this year's experience will visibly increase my efficiency during the coming year. I need your prayers that I may "grow in grace and the knowledge of God."

It has been a privilege to attend both Convocations, meeting our fine church women and presenting the subject of the United Thank Offering. At both Convocational meetings the women voted to continue the use of the blue envelope, instigated by our former Custodian, Mrs. Jas. G. Staton, as being very worth while in collecting the United Thank Offering for public presentation.

I have urged the daily use of the little blue box, for are not God's mercies and blessings recurring daily for us?

I have given a United Thank Offering talk to the Auxiliaries at four different places, New Bern, Edenton, Windsor and Ahoskie, and have had to refuse several invitations to other Auxiliaries because of conflicting engagements. If it can be avoided, this shall not occur next year.

It is inspiring to meet with such a fine response and cordial welcome in the different parishes, and I hope to carry a message of the United Thank Offering to many more during the coming year. Ahoskie and Zion, near Washington, are two new Auxiliaries in the Convocation of Edenton, and Red Springs, in the Convocation of Wilmington. Zion has already sent in a nice spring offering and the other two will be ready with theirs in the fall.

The fall offering from the Convocation of Edenton amounted to \$710.33. The fall offering from the Convocation of Wilmington amounted to \$958.48. The total fall United Thank Offering was \$1,668.81—just \$350.53 less than the 1928 fall offering. In view of

East Carolina's financial depression, this past year, this can easily be accounted for. We hope and pray that such conditions will not continue, and that, in future, our gratitude and thankfulness will fill our little blue boxes to overflowing.

We must go forward, with prayer and thanksgiving for our Heavenly Father's daily loving care of us.

I have sent out numerous letters and cards to United Thank Offering Parish Treasurers, and hope all of them read my United Thank Offering message in the January Mission Herald. During the past year I have sent out 659 blue boxes, 624 blue envelopes and much United Thank Offering literature. Every letter has been promptly answered and every offering has brought a thrill to my heart.

By way of parenthesis I want to tell you that the present spring offering to date is \$1,613.25. This makes a total, including the \$2,025.00 handed to me by Mrs. Staton last May of \$5,307.06, of which I have sent to the National Treasurer \$3,789.81 for investment, leaving only the spring 1930 offering in the Citizens' Bank of Windsor.

May every woman feel a more intimate interest in our 227 United Thank Offering workers, 31 of whom are on the retired or disabled list, 6 are in training and the other 190 are scattered over our own United States and everywhere else our church has a mission. Let us find out the different phases of work done by them and then consider what the United Thank Offering means to the advance work of this beloved church of ours.

Respectfully submitted,

FOY A. SAWYER.

#### REPORT OF TREASURER

January 1st, 1929, to January 1st, 1930

#### RECEIPTS

Balance from 1928	\$ 784.36
Woman's Auxiliary	2,776.60
Guilds and Societies	793.86
Annual Offerings (Bishop's Fund)	757.80
Rectors' Reserves	20.00
Total Receipts	\$5,132.62

## DISBURSEMENTS—DIOCESE

Bishop Darst (Bishop's Fund).....	\$ 757.80
Young People's Field Secretary.....	300.00
St. Mary's Scholarship .....	300.00
St. Augustine's Scholarship .....	150.00
Thompson Orphanage (Gift) .....	20.35
Thompson Orphanage (Margaret Jeffries).....	6.50
Convocation Fund .....	9.00
Miss Weatherley's Training .....	211.50
Mr. Lillycrop's Expenses to Edenton.....	3.00
Linville Mission .....	30.00
Student's Fund East Carolina Tr. College.....	315.50
Printing Annual (Year Book) .....	125.20
Printing Programs .....	135.75
Printing Report Blanks .....	16.75
Printing Receipt Books .....	4.50
Printing and Multigraphing Letters .....	113.36
Expenses Box Secretaries .....	44.85
Expenses of Conferences at Wrightsville.....	34.90
Officers Traveling Expenses in Diocese.....	72.89
Officers Traveling Expenses (Synod) .....	16.00
Work Among Students at N. C. C. W.....	50.00
Entertainment of Students at Chapel Hill.....	50.00
Expenses of Miss Mae Bonner.....	50.00
Insurance on Motor Van.....	55.95
Auditing Account Books (U. T. O. Treas.).....	10.00
Books and Leaflets .....	47.79
Postage .....	156.50
Telegrams and Parcel Post.....	6.17
Services of Stenographer .....	25.70
Stationery .....	106.84
Refund (Duplicate Check) .....	78.00
Amount on Interest, Triennial Fund.....	214.00

## NATION

Hodgson-Emerald Hospital .....	\$ 52.00
Work Among the Blind.....	50.00
National Auxiliary Pledge .....	35.00
Provincial Auxiliary Pledge .....	50.00
Emery Fund .....	2.00
Magazine for St. Mark's Mission, Alaska.....	2.50
Donation, St. Mark's Mission, Alaska.....	10.00

## WORLD

Corporate Gift	\$ 750.00
Near East Relief Fund	15.00
St. Luke's Hospital, Tokyo	118.50
Gold and Silver Offering	1.00
 Total Disbursements	 \$4,624.80
 Balance	 \$ 507.82

Respectfully submitted,

MAE W. WORTH,  
Treasurer Woman's Auxiliary.

## REPORT OF EDUCATIONAL SECRETARY

February 12, 1930.

Madam President:

In reviewing the work of last year I find that we have not gone backward, therefore we must have gone forward, as there is no such thing as standing still, it is said. The number of study classes reported is practically the same that has been reported for the last two years although we have received reports from several branches for the first time this year. I would like to take this opportunity to thank Miss Peace and Miss Warren for their loyal co-operation and for their large share of the work during this year.

Early in January we sent a letter to each branch of the Auxiliary in which we outlined the work of the year. In February we attended an all day meeting of the Auxiliary in New Bern. During Lent we sent cards urging the use of the suggested book, which was "Following Christ," by Bishop Slattery. The response was fine as it was generally used and was received with more enthusiasm than any we have ever had.

In October we sent another letter in which we suggested "Spiritual Adventuring," by Bertha Conde, in place of the book selected by the National Secretary, "Roads to the City of God," as we thought the former was better suited to our needs. The members of the Auxiliary were urged to co-operate with the Church Schools in every way possible as oftentimes they could supply teachers and officers, which are sorely needed in many cases.

I was unable to attend the convention last May nor could I attend either Convocation in the fall or any of the district meetings. In December we sent the report blanks and I am happy to say that most of them have come back.

The reports show that the following books have been used during 1929.

"The New Africa," "Following Christ," "Roads to the City of God," General Church Program, "Spiritual Adventuring," "The Divine Commission," "The Creed and Christian Convictions," Findings of the Triennial Meeting of the Woman's Auxiliary.

In addition to our regular church papers, the Spirit of Missions, the Mission Herald, the Church at Work, the New York Churchman, the Atlantic Monthly, the Church School Magazine were used.

Quite a number of branches in both Convocations reported meetings with special speakers. Tokyo and United Thank Offering were the most popular subjects of the program meetings. St. John's, Wilmington, and Section "A," of St. James, Wilmington, distributed daily Bible readings. St. John's also gave subscriptions to the Spirit of Missions, to the Nurses' Home, the James Walker Memorial Hospital and to the Public Library, as they did last year.

The weakest part of the year's work is the small number of representatives at summer conferences. There were only two from the Convocation of Wilmington and none from the Convocation of Edenton. I hope we will strengthen our line at this point next year.

Respectfully submitted,  
MAE WOOD WINSLOW,  
Educational Secretary.

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#### REPORT OF CHRISTIAN SOCIAL SERVICE COMMITTEE

Madam President and Women of East Carolina:

Another year has passed and with it many opportunities that we have failed to see and grasp; yet, we, as the Christian Social Service Department, have grown, and our work has advanced in many ways, so let us look with hope down the road of love and service that has opened up before us with this another new year.

During the year 1929 the work done by the many committees in the various parishes and missions was most satisfactory and encouraging. Of the 56 organized parishes and missions there are 50 that I know are doing active Christian Social Service work. I believe that the other six are just as truly active in their own way, but I have been unable to get any response from them. It is hard sometimes to tell of this work, it seems so intimate and personal, but only through records can we know that we are growing, and if we keep these records in the right spirit they will serve

to stimulate our growth and development.

I wish it were possible for me to bring you some of the reports that have come in to me and to let you know in their own words the joy they have found in the work. They have been a real inspiration to me and I thank each one of you for sharing this blessed privilege with me.

There are many programs for Christian Social Service offered, but after all are studied and considered the one I like best, and the only one that I can conscientiously offer is, "Stand Up and Look Around." That to me seems to embody all others, for if we truly look around our own community with eyes of love open to our brother's need and hearts tuned to hear his call, then our hands ever find work to do, and do it gladly "In His Name."

We have placed in each parish and mission this year a copy of Dean Lathrop's splendid devotions, "Meditations on Our Lord's Prayer," with the request that they be made a very real part of our devotions. If we will make this a basis of our study, not only for this year, but each day of our lives, it will open a new vision and new roads of service for each one of us. Someone has said: "To meditate upon the Lord's Prayer is like gazing into the cloudless sky after the sun has set. We first see a star here, and then a star there, until the sky sparkles with countless orbs of light. We are gazing into infinity."

If we feel sometimes that the work has not grown as we should like for it to do, let us stop for a moment and consider some of the lives that it has touched. They have grown broader and deeper in the work and so through their development the work as a whole is sure to advance. For if through study and work a deeper spiritual life is ours, then indeed will Christ be "lifted up" in us. To this aim and ideal let us press on with renewed zeal, for He has made this promise: "And I, if I be lifted up, will draw all men unto Me."

Respectfully submitted,

ANNA ROSE OUTLAND.

#### THE DEPARTMENT OF RURAL WORK

Madam President and Women of the Diocese of East Carolina:

Since I have been Chairman of the Committee on Rural Work of the Woman's Auxiliary in the Diocese of East Carolina, I have tried to make a study of plans and programs that would lead to better development of our village and country work. I am certain that as you listen to this report you will see many failures in the

past year, but I would like to submit the following steps that we have taken in the work and we hope that you may find in them some indication of real progress.

We have held one committee meeting to formulate plans for this new adventure in the rural fields.

I have sent two articles to the Mission Herald on rural work, with the hope that they might serve as a stimulus to those who have not had a definite interest in this most important phase of our church work.

During the past year I have used my own county as a demonstration point for a religious household survey. This survey was made with the co-operation of a committee from each Church School in our county. I believe that the facts that this survey revealed will be of interest to the women, so I would like to give them to you: Five hundred and thirty families were surveyed; of this group 1,320 were church members, 817 (including children) are not members of any church, 239 never attended any church, 1,237 attended Church School, 719 never attended any Church School. These facts are alarming, but I believe that if the facts were known in all of the counties of our Diocese they would even be more alarming in some of our counties.

I have written letters to all of the Auxiliary Presidents in the Diocese, asking them to appoint a Chairman on Rural Work in each parish. I have included in each letter to the presidents of each Auxiliary the following program:

1. Make a survey for Auxiliary and church extension work in your community and county.
2. Study rural conditions—plan to improve them.
3. Find opportunities for service for the women of your church in the following ways:
  - a. Carry on personal evangelism.
  - b. Hold pilgrimages to rural churches.
  - c. Develop work among the isolated by distributing home department literature.
  - d. Help to establish new Church Schools.
  - e. Adopt parish and community programs.
  - f. Assist in any way you can with the mission motor van.

I realize in submitting this program that it will not fit as a whole into the fields of every parish, but I do hope that each parish will use it as a basis for some definite work during the coming year and that in our pioneering work we may succeed in bringing all of the unchurched into the Kingdom of God.

We have just started the work, the surface of what we can do has not been scratched, let us catch the vision of the great need

and do some real constructive work among those we have neglected for so many years.

Let us enlist every woman in our parishes for this work and especially the younger ones. There is work for all to do. Let us distribute home department literature, teach those by mail who cannot attend Church School, promote community organizations such as the Boy Scouts, Girl Scouts and Campfire Girls. Let us do our part in making the world a happier, brighter place in which to live.

The church has set apart May the 25th as Rural Life Sunday and I hope that in every parish in our Diocese we may have special programs on this day that will inspire us to do big things for God's farm life children.

We are not doing this work alone as a small group, because the Woman's Auxiliary at the General Convention in Washington, D. C., decided to make rural work its objective for the 1929-1931 triennium.

In closing may I ask that each of you subscribe to the Rural Messenger, edited by the Rev. Val H. Sessions, Bolton, Miss. It costs just one dollar a year and contains a wealth of information and suggestions about rural life.

Respectfully submitted,

MARY C. CARAWAN.

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#### REPORT OF THE FIELD CHAIRMAN

Madam President and Fellow Workers:

As your Field Chairman I am not coming to you today with a detailed report of what we have been trying to do in this department, since the last meeting of this body of women, but with an earnest challenge to your loyalty and a plea for your help in our plans for the future. I am firmly convinced that you are ready to receive this challenge and to respond to the plea.

For more than four years we have been trying to keep in our minds the "message" sent to the National Council from New Orleans in the meeting of the Woman's Auxiliary in the General Convention of 1925, pledging the prayers and the influence of the women of the church for the deepening of the spiritual side of our nature, and giving promise of co-operation with all plans for the material advancement of the church.

This year we have tried to come to a sense of the personal responsibility that we all share in making constant fervent us of

**Prayer**, of profiting by **The Written Word**, and the **Spoken Word**; of obtaining by careful self-examination and reverent participation, the grace given in the **Holy Communion**; of enriching our lives by the **Example** of our Lord Himself, and of the saints and martyrs of all ages, and now we have come to the point where we must show that we are ready to share in the privilege of **Service**. If our study and our prayers have been earnest we are ready to put into intelligent practice the lessons we have learned.

At the last General Convention in Washington in 1928 the National Council, expressing the will of the whole church, adopted and approved an Advance Work Program by which the church has undertaken to provide by Epiphany, 1931, for 170 projects of forward work in all parts of the mission field at home and abroad.

This Advance Work Program does not contemplate the raising by Dioceses and districts of certain fixed money quotas. Dioceses and districts accept certain items of the program and offer them for completion to their parishes and missions and individuals.

The program's call is in terms of **work to be done**; definite tasks of buildings and equipment, giving to faithful workers the things they need for more effective and fruitful work.

These churches, rectories, parish houses, repairs, heating plants, hospital supplies, school equipment, are to be given by the people of the church. The giving is not a **worthy deed to be performed by somebody else**. The call is to every man, woman and child of the church.

All may share in the joy of taking the forward step; of participating in the united effort to push forward instead of merely holding our own.

This is the part that is ours—to hear a call for money? Yes, but with it a challenge for service—the privilege of being given the chance to prove our love for the church, which means so much to us—to show how deep is our gratitude for what the message of the Christ has meant in our own lives, by helping to have it brought into the lives of others.

This department hopes to bring before you from time to time definite plans for making us familiar with the needs of the church as shown in this program, planned by the National Council. Never for a moment must we forget that we, as a body, are **Auxiliary to the National Council**—and as individual members of the church are bound by the privilege and responsibility of our baptismal and confirmation vows to weave into our daily lives such earnest purpose in our love for Him who gave Himself for us, that we will not shrink as from a troublesome duty, but welcome as a blessed

privilege the giving of ourselves and our substance to the extension of His Kingdom and for spreading the knowledge of His love for us.

We all know of the plan by which **The Corporate Gift** that has played so large a part in our interests during the last triennium has been set aside in order that we may whole heartedly participate in the Advance Work Program. Let us all go home to our Auxiliaries and guilds and to our homes—with this fixed purpose—by careful reading and study of our church papers and magazines and by every other means available to become intelligently informed of the church's plans for advance work—a program which does not consist of a few words cleverly put together, but is a clear setting forth of the needs of the church at home and abroad.

Then—when we know **what** there is to be done—and **where** it is to be done, let us not think of our work for Him in terms of money, except as an expression of our love and loyalty to Him, by which we gain for ourselves the joy of sharing in His purpose—“To Build His Church.”

#### REPORT OF THE BOX WORK, 1929

The Box Work for the year 1929 is just slightly over that for last year and it is very gratifying to me.

During the year the following work has been accomplished:

##### CONVOCATION OF WILMINGTON

35 boxes sent to the Thompson Orphanage.....	\$ 909.22
20 boxes in filling the regular 1929 allotment.....	356.82
4 boxes in filling the regular 1928 allotment.....	179.74
27 miscellaneous boxes .....	492.23
<hr/>	
	\$1,938.01

##### CONVOCATION OF EDENTON

10 boxes sent to the Thompson Orphanage.....	\$ 206.99
17 boxes in filling the regular 1929 allotment.....	269.54
14 miscellaneous boxes .....	168.10
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	\$ 644.63

At the Thompson Orphanage East Carolina had 24 children. The Convocation of Wilmington sponsored 18 and the Convocation of Edenton 9. This was 3 more children from East Carolina than we had at the Orphanage.

Regarding our regular allotment: as the allotments for 1928 were late in being sent out in the Convocation of Wilmington, this Convocation sent 4 boxes in 1929 in addition to the regular 1929 allotments.

The Bureau of Supplies has increased this year over the 1928 report and this is most encouraging. I wish to stress the importance of this work and would recommend that each society pay particular attention to it and send something to the Bureau of Supplies during 1930.

I have been very much pleased with the prompt responses to calls and the co-operation which I have received. In only one instance where the allotment was not filled did they fail to notify me. In several instances when I was notified that allotments could not be filled, other Auxiliaries came to my assistance and took on the additional work.

In regard to the Christmas Box Work, there were 27 Church Schools and 2 Young People's Service Leagues who prepared and sent Christmas boxes valued at \$412.00.

In closing I wish to thank each of you for the interest shown during this my first year and the hearty and ready responses I have met with.

Respectfully submitted,  
ELIZABETH G. GRIFFIN,  
Supply Secretary.

#### CONVOCATION OF WILMINGTON

Beaufort, W. A.	Box to Virgin Islands	\$ 11.00
Burgaw, W. A.	Box to Virgin Islands	9.53
Clinton, W. A.	Box to Virgin Islands	5.50
Faison, W. A.	Box to Virgin Islands	3.17
	Box of old clothing	7.00
Fayetteville, W. A.	Box to In-As-Much Mission	50.00
	Box to Virgin Islands	19.61
	Box to Catechist in South Dakota	15.00
	3 boxes to Thompson Orphanage	50.14
Fayetteville, Young W. A.	Box to Virgin Islands	32.81
	4 boxes to Thompson Orphanage	116.00
	Box to County Home	3.00
Goldsboro, W. A.	Box to Catechist in South Dakota	20.00
	2 boxes to Thompson Orphanage	29.70
Hope Mills, W. A.	Box to Valle Crucis	10.00
	Box to Virgin Islands	7.74
Kinston, W. A.	Box to Thompson Orphanage	1.00
Lumberton, W. A.	3 boxes to Thompson Orphanage	50.00
	Box to In-As-Much Mission	12.00
	Box to Virgin Islands	11.97
Morehead City, W. A.	Box to Bishop Whipple Mission, Minnesota	3.00
New Bern, W. A.	3 boxes to Thompson Orphanage	62.00
	Box to In-As-Much Mission	102.74
	Box to Virgin Islands	25.00
	Box to Missionary	25.00
Seven Springs, W. A.	2 boxes to Thompson Orphanage	50.00
	Box to Virgin Islands	9.59
Snow Hill, W. A.	Box to Virgin Islands	5.00
	2 boxes to Thompson Orphanage	68.00

## DIOCESE OF EAST CAROLINA

Southport, W. A.	Box to In-As-Much Mission	15.00
	Box to Virgin Islands	12.00
	Box to Thompson Orphanage	57.50
Whiteville, Guild	Box of used clothes	—
Wrightsville, Guild	Box to Virgin Islands	10.65
	Box to Missionary	5.00
Wilmington :		
Ascension Mission, W. A.	Box of clothing	22.25
Christ Chapel, W. A.	Box to Thompson Orphanage	12.06
Good Shepherd, W. A.	Box to Pilot Knob Mission	18.61
St. James :		
St. Agnes Guild	Box of clothing	20.00
St. Cecelia's A.	Box to Thompson Orphanage	29.92
St. Mary's A.	Box to Bureau of Supplies	21.69
St. Mary's A.	Box to Virgin Islands	31.97
	Box to Thompson Orphanage	63.60
	Box to Bureau of Supplies	27.09
	Box of clothing	7.68
Rector's Reserve	Box to Thompson Orphanage	75.00
Section "A" W. A.	Box to Alaska	35.00
	Box to Boise, Idaho	31.00
	Box to District Nurse, Wilmington	69.00
	Box to Thompson Orphanage	99.96
Section "B" W. A.	3 boxes to Emerald-Hodgson Hospital	45.00
Section "C" W. A.	Box to Virgin Islands	34.25
	Box distributed locally	70.16
	Box to Thompson Orphanage	39.12
St. John's :		
St. John's W. A.	2 boxes to Virgin Islands	36.91
	2 boxes to Thompson Orphanage	26.98
	Box to Missionary	5.00
	Box to Pollocksville	10.65
	Box to Bureau of Supplies	9.50
Mary James A.	Box to Virgin Islands	9.30
	Box to Thompson Orphanage	11.50
	Box of old clothes	16.60
St. Paul's :		
St. Paul's A.	Box to Virgin Islands	27.05
	2 boxes to Thompson Orphanage	41.24
	Box to Twin Falls, Idaho	15.00
St. Thomas Sec. A.	Box to Virgin Islands	9.02
	3 boxes to Thompson Orphanage	25.50
	Box to Associated Charities	20.00
		\$1,988.01

## CONVOCATION OF EDENTON

Aurora	Box to Virgin Islands	\$ 9.02
Ayden	Box to Virgin Islands	15.00
Belhaven	Box to Virgin Islands	11.95
	Box to Thompson Orphanage	19.69
Columbia	Box to Bureau of Supplies	10.00
Creswell	Box to Bureau of Supplies	24.00
Edenton	Box to Virgin Islands	3.91
	Box to Thompson Orphanage	27.50
Elizabeth City, W. A.	Box to Bureau of Supplies	25.00
	Box to Virgin Islands	15.00
Farmville	Box to Thompson Orphanage	22.80
Gatesville	Box to Bureau of Supplies	58.05
Greenville	Box to Virgin Islands	9.30
	Box to Thompson Orphanage	25.00
Grifton	Box to Bureau of Supplies	4.32
Hamilton	Box to Virgin Islands	29.50
Hertford	Box to Virgin Islands	45.00
Lake Landing and Middleton	2 boxes to Thompson Orphanage	10.00
	Box to Bureau of Supplies	6.98
	Box to Thompson Orphanage	8.00
	Box to Bureau of Supplies	5.00
	Box to Bureau of Supplies	10.00
	Box to Bureau of Supplies	5.61
	Box to Virgin Islands	4.71

Plymouth	Box to Virgin Islands	19.31
	Box to Thompson Orphanage	4.50
	Box to Virgin Islands	5.00
Roxobel	Box to Virgin Islands	31.74
Washington	Box to Thompson Orphanage	19.00
	Box to Alaska	42.96
Williamston	Box to Virgin Islands	29.05
	Box to Thompson Orphanage	19.00
Windsor	Box to Bishop Whipple Mission, Minnesota	9.00
	Box to Bureau of Supplies	15.00
Winterville	Box to Virgin Islands	7.15
	Box to Bureau of Supplies	4.23
Woodville	Box to Virgin Islands	4.00
Yeatesville	Box to Virgin Islands	12.60
Individual sponsoring child at Thompson Orphanage		16.75
		\$ 644.63

## THE CHRISTMAS BOX WORK—1929

A motto for an ideal education is: "Not things to know but things to do." So the Church School tries to give the children some special work to be done all through the year, in order to guide them in developing ideals and motives for right and Christian living.

The Christmas Box is: Preparing and sending Christmas gifts to mission children in schools and hospitals, in the home and foreign fields. Think of sending Christmas cheer to over 70,000 individuals who would have nothing except for our boxes.

The Seaman's Institute of America is the sailor's friend, his inspiration and home. The children of the Church Schools are sending these men Christmas cheer every year. Comfort kits and things they really need. Nearly a million men pass through these hospitable doors each year, in the fourteen ports where the Institute is working. We hear from the chaplains that these gifts at Christmas fill a real need for these lonely men.

Three things are important to remember in this work:

First—What the box means to the missionary.

Second—What the box means to our boys and girls.

Third—What the gifts mean to the mission children.

"Not what we give but what we share,  
For the gift without the giver is bare:  
Who gives himself with his alms feeds three,  
Himself, his hungering neighbor, and Me."

## WORK DONE IN 1929

1. Six parishes contributed money for Cuba, amount, \$30.00; gifts for 67 persons. Archdeacon Juan McCarthy, Havana, Cuba.
2. Ten boxes to Miss Susan Salisbury, Morton Minn. 124 persons.
3. One box to Pilot Knob Mission, Deaconess Margaret Binns, Nora, Dickenson County, Va. 23 persons.

4. Five boxes to Rev. Daniel G. C. Wu, Tru Sunshine Mission, San Francisco, Calif. 159 persons.
5. Seven boxes to Miss Ora Harrison, St. John's Mission, Endicott, Va. 170 persons.

Gifts to five missions. Total value, \$400.12. 579 children, 31 adults, 610 persons, 29 Church Schools participating.

MARY GAITHER VON EBERSTEIN,  
Christmas Box Secretary.

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#### CHURCH PERIODICAL CLUB

Parishes reported doing Church Periodical Club work.....	8
Magazines credited to this Diocese.....	64

The Director has been delayed in getting actively into this work, but is getting it organized for better results in 1930. The Director has received from the Diocesan Treasurer \$5.00, some of which has been expended for stamps, post cards and a small filing device. Several dollars (\$2.75) is still remaining in cash, and some stamps and post cards.

The Director visited the Convocation of Edenton, which met in Winterville in November, and gave a talk on the Church Periodical Club work. She also has a letter in the February issue of Mission Herald and intends to send such letters to the Herald from time to time.

MRS. J. P. WATTERS,  
Director, Diocese of East Carolina.

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#### REPORT OF THE STUDENT WORK AT EAST CAROLINA TEACHERS COLLEGE TO THE CONVENTION OF THE DIOCESE OF EAST CAROLINA

May 13-15, 1930.

Madam President and Women of East Carolina:

It is with a sense of much appreciation that I am privileged to bring to you the first annual report of the Student Work being carried on by you among the students at East Carolina Teachers College.

When your convention met last year and Mr. Lillycrop presented the appeal of the Student Work in our Diocese you responded in a most beautiful way and during the year that has followed you have been faithful and loyal to the challenge you accepted then, and you have met every call with interest, sympathy and devotion.

I feel that this report cannot continue without first thanking those who have done so much to make this undertaking a success. Mrs. MacMillan, Mrs. Adams, Mrs. Shelburne, and Mrs. Staton have been untiring in making every effort that would be helpful. Bishop Darst has at all times let us feel his deep interest and love. We owe a great debt to the Executive Council who worked out plans for obtaining the funds to build suitable and permanent quarters in which to carry on the work. We owe another debt to the Building Committee of St. Paul's Church in Greenville, headed by Dr. R. L. Carr, who have given freely of their time to make it possible to bring those plans into a reality. We owe most to Mr. Lillycrop, for he was the one who first saw the vision and who inspired others with the desire to undertake the work, he saw the dream that you have made come true. We thank each one from the bottom of our hearts and we would not forget those other faithful ones, those mothers throughout the Diocese who (we know at what great sacrifice sometimes) have during this past year contributed to the Worker's Discretionary Fund that has been the means of providing so many happy hours for their girls and other girls at East Carolina Teachers College. Kipling has written in that great tribute to motherhood:

"If I were drowned in the deepest sea  
I know whose love would come down to me,  
Mother o' Mine! Oh, Mother o' Mine!"

When your little girl realized that she was one of 900 other girls she felt that she was almost drowned in a very deep sea, and we have tried to make her feel that the money you gave was an expression of your love come down to her.

#### The Discretionary Fund

I wish I could tell you just what that Discretionary Fund has meant. Its value cannot be estimated, the results have been so far reaching. Without it the work could not have been accomplished. With the utmost wisdom the amount fell short this year as it gave out by the first of May, but as usual, Mr. Lillycrop came to the rescue and supplemented it from his own Discretionary Fund.

#### The Field

There are approximately 900 girls at East Carolina Teachers College. They come from every part of East Carolina and they are going back as teachers into the different communities. As they go out with a trained and broadened intellect it is our duty to see that they go also with a deepened spiritual life and a clearer vision of Christ. The teaching profession is one of the most im-

portant professions in the world, for a teacher may be likened to a sculptor under whose hands come rare pieces of stone. It will not matter how finely tempered the chisels are unless that sculptor has within himself the skill to use those tools. He will only mar and deface the stone. The children of East Carolina will be the material that will come under the hands of these teachers. They too can emerge marred and misshappen, or they can come forth fashioned after God's plan for them into the perfect things He meant them to be, because the hands he used to develop them were controlled by the mind and spirit of Christ.

#### How It Is Done

And now someone will say, "That's a very fine idea, but is it practical? Can it be done?"

In order to answer those questions I am going to let you see just how we have done the work among the students at Greenville.

As one sent by you, I go in and out among your girls at the college, trying to make them feel the reality that exists in the religion of Jesus and the love and understanding His Church has for each one of them. The work may be divided into three parts:

First, there is the dormitory work. I go to them when they are sick, and sitting by them I try to speak the words you would speak if you were there. If a trip to the dentist is necessary, I go with them, and Mr. Lillycrop puts his car at our disposal that the girl need not walk after such an ordeal. I listen to the love affairs that are sometimes so bright with happiness and sometimes so dark with sadness, for youth laughs and suffers extravagantly. I care tremendously what kind of criticisms come from the critic teacher when a girl is doing her practice teaching, and if at the end of a term any report is not as good as it should be, I encourage and advise during the next period of work. Or perhaps it is none of these things, but some afternoon I drop into a room and find there a girl who simply wants to talk to somebody, to talk about mother and father and the brother and sisters at home. Those things can only grow out of personal contact that is the bud which with care will develop into the flower of friendship.

In the second place, there is the Bible Class which meets every Sunday morning in the living room of the rectory. Last fall we took up as subjects for our lessons campus problems such as loyalty, friendship, relations between men and women, then when the new prayer books were issued the girls were much interested and for several Sundays we studied the teachings of the church through her different services. These subjects led up to a desire

on the part of the members of the class to know more about Christ Himself. So at the beginning of Lent we took up a study of the life of Christ, with the determination to know something of His power in the world today and how a girl might find and use it in her daily life.

In the third place, because every normal life requires a certain amount of play, we devote a part of the yearly program to social development. The medium through which this is done is the Students' Club, which meets every Friday afternoon in the rectory, where it has met ever since it was organized, and where Mrs. Lillycrop has so graciously made each girl feel at home with her warm, sweet welcome. Every quarter the club has one special entertainment, the most outstanding of the year being the one when Bishop Darst is the guest of honor. This is known as the Bishop's Party, and there's not a girl who would miss it. The programs at the weekly meetings vary, though games led by Mr. Lillycrop and songs are always a part of each program. Several times this year we have had outside speakers. One of the interesting features of each meeting is the reading of the Tatler; this is a small newspaper gotten up each week by two girls; the subjects cover a wide range of ideas from campus problems and bits of news to jokes. Here is a paragraph from the last Tatler:

"As we are getting nearer to the end of our club meetings, we wish to say a word of thanks to Mr. and Mrs. Lillycrop and Mrs. Howard. This year and also last year the Students' Club has been the bright spot of the week. We look for it as zealously as we await Christmas. No matter how blue you may feel, a few minutes at the Students' Club will cheer you up.

"The 'Three Musketeers' (their name for Mr. and Mrs. Lillycrop and myself) have ever been our faithful friends. When we come back to the rectory we feel perfectly at home. In that lovely, friendly home we have had many pleasant hours. We hope the Students' Club will continue to grow and each year be more successful."

#### Reaction of Girls to the Work

I know that many of you are wanting to know just what reaction the girls themselves make to this work. That is one of the things we are most interested in ourselves and to which we have given close attention. We have found their response a fine and splendid thing. As you know, Mr. and Mrs. Lillycrop began the work a year and a half ago, laying the foundation and forming the first contacts with the girls, thus paving the way for more

extensive work. Because of this the girl's acceptance of me when I arrived last fall to take up the work was genuinely friendly. We feel that the past months of intimacy with them is now bearing fruit as evidenced by the increasing number of personal contacts and the increasing number of requests from the girls themselves in time of sickness, need and difficulty. One girl said to me the other afternoon: "It has been so different since the Student Work began."

And one mother writes:

"The friendship shown my daughter by you and Mr. Lillycrop will be among the choicest memories of her college life, and it has given her mother a comfort which none but a person born and brought up in the love and life of the church could feel. Holding to our young folks through their years at college, I believe, is one of the most important parts of the church's duties."

Letters from girls who have left school come back with words of love and appreciation. There is no doubt that they want friendship and accept interest in their affairs if it is given in a loving spirit. This is from a recent letter: "It is so nice to have someone you feel free to call on when you are away from home and in a strange place."

I have frankly asked some of the older girls, who are leaving this year, what they thought of the work and if the girls really want it, and always has come back the same answer, "Oh, Mrs. Howard, you know we want it, it means everything." They ask that we look after their sisters and friends who are coming next year.

#### What Has Been Accomplished

Two very definite things have been accomplished that makes the future of the work assured. One of these is the fund raised by the Executive Council for the purpose of building and equipping a Student Center.

The other is the fact that during the past quarter the college authorities have given official recognition to the work. Up to this time the Student Work was carried on by the church without recognition by the college. But now the President and the Dean of Women have both accepted the place of Student Work on the campus and have graciously co-operated in working out plans and suggestions to make the future of the Student Work a permanent part of college life.

#### The Future

The Student Work at East Carolina Teachers College has a great and useful future. When college opens in September the

work will be resumed, but this time in the beautiful Student Center, the gift of the students from the whole Diocese of East Carolina. The contract for the building of this has been let and the work has already begun on the center, which is being built in connection with the parish house of St. Paul's Parish at Greenville, about one block from the campus. Included in the plans are the secretary's office, the club room, kitchen and supply rooms, and for the first time since the work was organized there will be adequate facilities for carrying it on. It is there the Bible Class will meet every Sunday morning and the club every Friday afternoon. During the week it will be open each day as a place which the girls can feel belongs to them. The secretary will always be there to make them feel welcome and to answer any need that they might have. It is to be their church home.

Our aim is to make your Student Center the very heart of the Diocese, from which sweetness and fragrance will go out in ever widening circles of love and service, not only in East Carolina, but into the world beyond that your faith in this work may be rewarded by seeing the Cross of Christ lifted yet higher because of this thing that you have made possible in His Name.

Respectfully submitted,

JENNIE M. HOWARD.

#### FINANCIAL REPORT

September 25, 1929, to June 2, 1930

#### RECEIPTS

Woman's Auxiliary of Diocese.....	\$315.00
Rev. C. Leslie Glenn.....	12.00
Student Lenten Offering .....	6.34
Total Receipts .....	\$333.84

#### DISBURSEMENTS

Stationery, stamps .....	\$ 18.50
Office Supplies (mimeograph machine, etc.).....	70.02
Travel .....	15.00
Miscellaneous (fuel, light, car expense, etc.).....	33.95
Entertainment (parties, speakers, club meetings)....	196.37
Total Disbursements .....	\$333.84

Respectfully submitted,

JENNIE M. HOWARD,

Student Secretary.

Madam President and Women of East Carolina:

The Committee on Enlisting and Recruiting regrets deeply that it cannot report something definite accomplished during the past year. As we were not appointed until last May in Fayetteville, 1929 was nearly gone before we had learned just what we were to try to do.

I attended the meeting of the women of the Edenton Convocation in Winterville in November and presented the subject asking that a meeting of the Auxiliary be given to the study of this work as outlined in the year's program. As I did not receive any suggestions or information from Parish Auxiliaries on the subject I cannot report that anything was done. However, the work of enlisting and recruiting is not always something that can be rushed into with immediate results following. Often there must be much time and thought given to it, so if we have brought the subject nearer to the women of the Auxiliary, thus making them realize more that they should be effective agencies for recruiting, we can hope that the results will come.

As far as reporting what was done in 1929, this is all that I can say, but I feel for the sake of the work something more must be included. I sent a letter in March to each president containing the urgent appeal for many new workers in the mission field and you read of these needs, too, in the Mission Herald. We all know there is an increasing need for consecrated trained workers in every department of the church's work but do we realize our responsibility in enlisting others. We must seek the right type of young women who are willing to be trained and let them know that the church has centers where they may receive training. Every effort should be made to get in touch with the younger women, business women and college women, who might be enlisted for service in some department of the church's work.

Some suggestions that have come from other Dioceses as to ways and means of getting information before the groups of younger women who would be likely candidates are:

1. Trying to secure list of Episcopal nurses in training and young women in Junior League and other organizations who might be interested in what the church has to offer in the way of vocation.
2. Present the church as a field for service in the preparatory schools.
3. Post calls for nurses and teachers on the bulletin boards in hospitals and schools.
4. That the Woman's Auxiliary keep in touch with young women in colleges, inviting them after graduation to lead classes in mis-

sion study, social service, parliamentary law, etc.

5. Really pray for more workers in the mission field.

Let us not feel that we are working on our own power alone, but praying always that God will show us the way to find workers for the great fields.

Respectfully submitted,

RENA HARDING WALKER.

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REPORT OF WORK OF CHURCH WOMEN IN OUR EDUCATIONAL CENTRES, THE UNIVERSITY, N. C. C. W.  
AT GREENSBORO, AND EAST CAROLINA  
TRAINING SCHOOL AT GREENVILLE

By Mrs. Thomas M. Wooten

Nowhere can our church women better invest their money than in the work at our university, at N. C. C. W., and at East Carolina Training College.

A brief report of the activity of these church centres will only partially show what a great opportunity there is for our church influence at each place.

A former East Carolina woman, Mrs. John H. Anderson gives the following report of what the church women at the university are doing. She says:

Report of Women's Work Among the University Students at  
Chapel Hill

By Mrs. John H. Anderson

Very briefly I shall endeavor to outline some of the work of our church women among our University students at Chapel Hill—as I have seen it for two years.

First, let me say that the keynote stressed is—that the Chapel of the Cross at the university belongs to the students and that it is their privilege to share what is theirs and to realize its value on the campus.

At the beginning of the fall session the women of our church welcomed the new Episcopal students with a very fine supper at the parish house. The students were then made acquainted with the various phases of church work, in which many of them may enlist: The student vestry, the choir, the Young Peoples Service League and Saint Hilda's Guild. The boys and girls who have been active at home can continue their church activities at the university.

There are about 300 Episcopal students at the university, a very large percentage being from East Carolina.

The Young People's Service League has been unusually active this year, composed entirely of students who plan interesting religious and social programs, and have a large attendance. These students just before the holidays visited the county home with well filled baskets of provisions and gifts, and made the unfortunate people happy with Christmas carols. The Councilor of the League is an East Carolina woman, Mrs. Kenneth Henry (formerly Miss Bessie Hardin, of Washington). They are stressing personal evangelism.

While the student vestry is composed of boys, the girls or co-eds are active in Saint Hilda's Guild under the direction of the rector's wife, Mrs. Alfred S. Lawrence. The altar guild work is in charge of these girls, who care for the brass and linen and beautify the altar with flowers. Their monthly meetings are held in the parish house with a supper. Bishop Darst was their guest during the winter.

For the past year and a half there has been a new feature of student work among the women of our church at the university. This has been the Sunday afternoon "teas," or "at homes," for students, regardless of denomination. It has been my privilege and pleasure to act as hostess for these gatherings, and with the rector, Mrs. Lawrence, and other women of the parish, we endeavor to give the students a real touch of home, around the church as a center. The women of the Chapel of the Cross have recently expended about \$500.00 in furnishing the large recreation room of the parish house, making it comfortable and very attractive with large cozy chairs, warm, bright rugs and draperies, book cases, tables full of current magazines, giving a cheery, homelike atmosphere to the boy or girl who cares to drop in. The Sunday afternoon teas are held in this attractive place and the crowd now overflows into the other large rooms of the parish house. From the pretty tea tables, home-made cake, sandwiches and candy is served to the students, who are most appreciative of this feature of the teas. With a student at the piano, accompanied by others on various musical instruments, the crowd joins in singing familiar hymns, and loathe to leave when supper time arrives. Bishop Darst and some of the clergy have been guests, and were most enthusiastic over this way of bringing students together. The Y. M. C. A. secretary declares that this is the most worthwhile thing accomplished this year in college work. Through this contact our women have exerted a religious influence among the students and some have thus been brought into the church. We are endeavoring through these Sunday afternoon gatherings to make the church's influence felt in the lives of the students and on the campus.

**BRIEF REPORT OF WORK DONE AT ST. MARY'S HOUSE,  
EPISCOPAL STUDENT CENTER, N. C. C. W.**

St. Mary's House is located about one block from the college. It is early Colonial in type, painted white, with green shutters. Inside it is mostly one large room, about 40 feet long by 25 feet wide, with a large fireplace dominating the room. At the far end is an alcove in which is located the altar. This alcove is curtained off, except when religious services are being held. To the right of the chancel is a good sized well equipped kitchen (except for such things as dishes and silver), to the left a small sacristy and lavatory.

The social room is comfortably furnished, homelike in atmosphere, is bright and sunny, with plenty of lamps and good books, a piano, cozy chairs and sofas. Over the mantel hangs a lovely picture of the patron saint of the house, the Virgin Mary.

The activities of the house itself divide themselves roughly into two classes, social and spiritual. Here the girl comes who wants a cozy, quiet place in which to study, to rest a bit, and as they put it, have something soft to sit on beside a bed. Here she may entertain a few friends, her big sister, her little sister. Here they bring the boxes from home, invite their own group and have a spread. To dance a while on Saturday night. Here are held the large and lovely party for the incoming freshmen in the fall, the farewell party for the Episcopal seniors, just before graduation. The meeting of the student vestry, and also the private talk with the Student Secretary, on every subject under the sun. The girl who wants a job, the girl who wants to quit and go to work, the girl who has received her unsatisfactory, who has not heard from home, who has not heard from the young man, the girl with honest intellectual doubts, and the girl who needs just plain mothering and loving. Drawn up before the blazing fire we are drawn together in a loving intimacy that means much of help for all of us. As one girl put it, she never liked college until we got St. Mary's House.

Spiritually, the early celebrations of the Holy Communion on the second and fourth Sundays, on saints days and other special days. The St. Mary's club, which meets every Sunday evening, when special speakers are heard or discussions and other programs held, the litany on Friday nights. The quiet time for the tired girl who slips in to the chancel and kneels there in silence, letting the peace and stillness and beauty of the house sink into her soul. A small prayer group meets every Sunday afternoon.

Outside the house there is a the noon-day Lenten services which

are held three days a week during Lent, in one of the society halls on the campus. These are held by visiting and local clergy and have been most successful for two years now. The call on the girl in her room, attending lectures and concerts, and other campus events. The student volunteer group, etc. The entertainment of girls in my home, for meals and week-ends and entertainment of their parents and friends.

Of all activities outside of St. Mary's House I would consider the personal call on the girl in the dormitory of the greatest value, and the visits on girls in the infirmary, taking them books, magazines and delicacies.

We have our own bulletin board on the campus, where we keep fresh posters notifying the Episcopal group of plans ahead, special speakers and services, social events, etc.

I especially desire to thank the members of the Auxiliary for their gracious co-operation and response to requests for assistance, in money and in other ways.

I also extend a cordial invitation for any of them coming here to visit St. Mary's House, and if they will let me know I will be delighted to have their particular girls meet them at the house and have tea.

MRS. F. N. CHALLEN,  
Secretary.

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#### REPORT OF THE TRUSTEES OF ST. MARY'S SCHOOL FOR THE YEAR 1929

In accordance with the provisions of the act of incorporation the president of the Board of Trustees of St. Mary's School presents herewith the report of this board for the year 1929:

The revenue account for the fiscal year ending June 30, 1929, is attached and made part of this report. It shows an operating profit for the session of \$3,369.08. In the light of the current deficit for the year 1928 this profit is very gratifying and indicates both the efficiency and the policy of economy on the part of the school management. During the year a special finance committee composed of Mr. George C. Royall, Mr. Richard H. Lewis and Mr. Graham A. Andrews, made a thorough study of the financial condition of the school. One of their most important findings was the necessity of securing from the Carolina Dioceses a minimum of \$5,000 annually in addition to the income from the present endowment in order to maintain its present grade A standard among the Southern Association of Colleges and Secondary Schools. The Diocese of North Carolina for several years has been giving from

forward movement funds \$3,000 of this amount. Repeated efforts have been made with representatives from the other Carolina Dioceses to contribute the necessary balance of \$2,000. These efforts have largely proved unsuccessful. It is required that the income from other than student sources be of a stable character. The trustees express the urgent wish that the conventions of all Carolina Dioceses make provision for their proportionate contribution towards the maintenance of St. Mary's School from dependable sources.

During the session 1929-30 190 students were in residence. Sixty-seven day and special students were enrolled. This registration is an increase of two in the number of resident students over the previous year and an increase of 19 in the number of day and special students. The attendance of a larger number of girls is especially noteworthy because of the economic stress of last year and the fact that tuition charges had been advanced. This increased enrollment is doubtless explained by the excellent reputation which St. Mary's sustains and also to the efforts of Miss Mela Royall, Alumnae Secretary. Miss Royall has been representing the school in her travels throughout the South, organizing alumnae associations and soliciting new students. The trustees record with appreciation the effectiveness of her work.

About one-half of the resident students come from North Carolina. Other states in the order of the number represented in the student body are Virginia, South Carolina, New York, Georgia, Maryland and Pennsylvania. About 60% of the student body are affiliated with the Episcopal Church. The Presbyterian, Methodist, Baptist and Christian Churches are also represented.

It is significant to note that 65% of the present enrollment are taking academic work in the college department. For the last five years more and more students are taking college work. This tendency which is becoming more pronounced each year was chiefly responsible for an important decision of a special committee of the board of trustees held October 31, 1929. This meeting had been called to consider the educational policy of St. Mary's. It was decided to engage the services of educational experts to make an exhaustive investigation and study of the life and activities of St. Mary's School with a view to determining with a reasonable degree of finality the policy that should govern the school in the future. The following gentlemen were invited and heartily accepted the invitation of the trustees: Dr. Frazer Hood, Davidson College; Dr. N. W. Walker, University of North Carolina, and Dr. Benj. F. Finney, University of the South. On May 8th and 9th of this year these gentlemen met at St. Mary's School and

began their scientific and impartial investigation of this institution. Their report, which will be submitted to the trustees in June of this year, will be awaited with interest. The trustees are glad to express their deep appreciation for the services of these gentlemen.

Respectfully submitted,

EDWIN A. PENICK,

President Board of Trustees.

We, the Committee on Findings, ask your prayerful consideration and beg to submit the following:

(1) Personal religion because we realize that without this we have no power.

(2) Make the advance work program one of our chief objectives regarding our proportionment as a minimum, ever mindful of Christ's command.

(3) Enlist women who have no religious convictions as well as re-enlist the women of the church who have gotten out of touch with the work, that they may rededicate their lives to the Master's cause.

(4) That we support and encourage the splendid work being done at the East Carolina Teachers College.

(5) Urge a better organization of districts that the Diocesan officers may give encouragement to the individual, and thereby increase attendance and responsibility for greater usefulness.

(6) That the Woman's Auxiliary stand united in evangelism, realizing that our work is missionary as well as spiritual and educational.

(7) That the Woman's Auxiliary accept all phases of the work, as a privilege and pray for renewed interest, that we may truly be "Laborers in His Vineyard."

Respectfully submitted,

MRS. F. M. DUNSTAN,

MRS. THAD BLOUNT,

MRS. JOHN SKINNER,

MRS. G. H. ROBERTS, JR.

**CONSTITUTION****ARTICLE I—NAME**

This organization shall be called the East Carolina Branch of the Woman's Auxiliary to the National Council.

**ARTICLE II—OBJECT**

Its object shall be to cooperate as far as may be with all plans undertaken by the Woman's Auxiliary as a whole to extend Christ's Kingdom throughout the world.

**ARTICLE III—MEMBERSHIP**

All women and girls, by virtue of their baptism, are considered possible members of the Woman's Auxiliary. All those, who in this Diocese, give their prayers, work or offerings, may become, by enrollment, actual members of the East Carolina Branch.

**ARTICLE IV—OFFICERS**

The officers of this organization shall be a President, two Vice-Presidents, Secretary, Treasurer, Treasurer of the United Thank Offering, Educational Secretary, Supply Secretary, Chairman of Christian Social Service, Chairman of Publicity, Field Chairman, all of whom constitute the Executive Board.

**ARTICLE V—AMENDMENT**

This Constitution, having been approved by the Bishop, may be amended with his approval by the Auxiliary at its Annual Meeting, two-thirds of the representatives present concurring, notice of the proposed amendment having been given one month previous to that Annual Meeting.

**BY-LAWS****ARTICLE I—DUTIES AND POWERS OF OFFICERS**

Section 1. President. The President shall preside at all meetings of the East Carolina Branch of the Woman's Auxiliary and of the Executive Board. She shall conduct the correspondence with the Executive Secretary of the Woman's Auxiliary to the National Council, also the Bishop, and do whatever, in her judgment, is best to advance the work of the East Carolina Branch of the Woman's Auxiliary.

Section 2. Vice-Presidents. The Vice-Presidents shall be Presidents of the Convocation of Edenton and Convocation of Wilmington. They shall endeavor to promote the formation of parish organizations and to help strengthen those already existing. They

shall have entire charge of the work in their Convocations, presiding at Convocational meetings, and conducting the correspondence with the President. They may arrange special meetings in their Convocations to arouse keener zeal and effort.

The Senior Vice-President shall preside at annual meetings and meetings of the executive board in the absence of the President.

Section 3. Secretary. The Secretary shall (1) issue notice of meetings, (2) keep the minutes of the East Carolina Branch of the Woman's Auxiliary and of the executive board, (3) prepare and edit the annual report, (4) perform such other duties as may be assigned to her by the East Carolina Branch of the Woman's Auxiliary, the executive board, or the President.

Section 4. Treasurer. The Treasurer shall receive and disburse all moneys, with the exception of the United Thank Offering.

Section 5. Treasurer United Thank Offering. The Treasurer for the United Thank Offering shall collect all contributions for the United Thank Offering twice a year. She shall have appointed in each parish or mission a treasurer who shall endeavor to secure an offering from every woman.

Section 6. Educational Secretary. She shall have charge of that particular work in the Diocese and shall endeavor to have a study class in each parish or mission. She shall arrange to have institutes and shall co-operate with the Convocational President.

Section 7. Supply Secretary. The Supply Secretary shall have charge of all box work, and the supply department, including supplies for the orphans from East Carolina at the Thompson Orphanage and Training Institute, and shall receive allotments from headquarters and assign allotments to parishes and missions and appoint and have direct supervision over the Convocational Supply Chairmen.

Section 8. Executive Board. The Executive Board shall be entrusted with the general business of the East Carolina Branch of the Woman's Auxiliary and shall exercise all other powers which are not herein expressly provided; after consultation with the Bishop, shall fill vacancies occurring on the death or resignation of officers. Three members of the Executive Board, each Convocation being represented, shall constitute a quorum.

Section 9. The officers shall be entitled to vote at all meetings of the East Carolina Branch of the Woman's Auxiliary.

#### ARTICLE II—PARISH DUES

Each parish and mission organization shall send annually to the treasurer for the current expenses of the East Carolina Branch of

the Woman's Auxiliary the amount asked for by the Convocational President for the central expense fund.

#### ARTICLE III—FISCAL YEAR

The fiscal year of the East Carolina Branch of the Woman's Auxiliary shall be from January 1st to December 31st.

#### ARTICLE IV—MEETINGS

Section 1. There shall be one meeting a year of the East Carolina Branch of the Woman's Auxiliary at the time and place of the Diocesan Convention.

Section 2. The secretary shall call special meetings on request of the Bishop or President or five members of the executive board.

Section 3. At the annual meeting twenty-five delegates shall constitute a quorum.

Section 4. A meeting of the executive board shall precede the annual meeting of the East Carolina Branch of the Woman's Auxiliary.

#### ARTICLE V—DELEGATES

Section 1. Each parish and mission organization which has complied with the provisions of Article II of the By-Laws shall be entitled in any annual meeting to one delegate who would be the president and one for each twenty-five of its membership or less. Alternates shall be chosen for each delegate, including the president, at the time the delegates are elected.

Section 2. Each accredited delegate and delegate at large present shall be entitled to vote on each question submitted at Annual Meetings. There shall be no voting by proxy.

Section 3. The immediate past President and immediate past Vice-President of the East Carolina Branch of the Woman's Auxiliary shall be delegates at large.

Section 4. The delegates from each organization shall attend all sessions and prepare a report for submission to their local organizations upon return home.

#### ARTICLE VI—REPRESENTATION OF THE EAST CAROLINA BRANCH OF THE WOMAN'S AUXILIARY AT THE PRO- VINCIAL AUXILIARY MEETINGS AND TRIENNIAL MEETING OF THE AUXILIARY.

Section 1. There shall be elected at the annual meeting preceding the Provincial Auxiliary meeting four delegates, who shall serve for one year, or until their successors are appointed, and who shall attend all meetings of the Provincial Auxiliary meeting.

At the time of the selection of delegates there shall be elected one alternate for each delegate.

Section 2. There shall be elected at the annual meeting immediately preceding the Triennial Meeting of the Woman's Auxiliary five delegates, who shall serve for three years and whose duty it shall be to attend the Triennial Meeting of the Woman's Auxiliary. At the time of selection of delegates there shall be elected one alternate for each delegate.

#### ARTICLE VII—NOMINATIONS AND ELECTIONS

Section 1. The election of Diocesan officers and the election of delegates and alternates to the Provincial Auxiliary and Triennial Meeting of the Woman's Auxiliary shall be held at the annual meeting. The election of delegates and alternates to the Provincial Auxiliary shall be held annually. The election of delegates and alternates to the Triennial Meeting shall be held triennially.

Section 2. All officers shall serve for a term of three years but may be re-elected for a second term of three years.

Section 3. The accredited delegates of the Convocation of Wilmington and the accredited delegates of the Convocation of Edenton shall at their respective Convocational meetings each elect two women; these four women, with the immediate past President as chairman, shall constitute the nominating committee of the East Carolina Branch of the Woman's Auxiliary. The names of the nominating committee shall be given to the secretary of the East Carolina Branch of the Woman's Auxiliary immediately after the fall meetings of the Woman's Auxiliary.

Section 4. It shall be the duty of this nominating committee:

- (a) To inform each parish branch of vacancies to be filled at the next annual meeting.
- (b) To receive from each parish branch the name of one nominee for each vacancy.
- (c) To present to the annual meeting the names of the two women having the largest number of nominations for each vacant office.

Section 5. Nothing in this article shall be construed as limiting the right to make further nominations from the floor.

Section 6. Election for each officer shall be by ballot and the name having the largest number of votes to be declared elected.

Section 7. Election of Diocesan Officers must be held at the Annual Meeting of the Woman's Auxiliary, following the Triennial Meeting of the Woman's Auxiliary to the National Council.

## ARTICLE VIII—REPORTS

Each officer must make a semi-annual report of her work, copies of which must be sent by January 10th and June 10th, to the President.

## ARTICLE IX—AMENDMENTS

By-laws may be adopted, amended or repealed at any annual meeting by a two-third majority vote, notice of proposed changes having been given one month previous to that annual meeting.

## ARTICLE X—ORDER OF BUSINESS AT MEETINGS

Robert's Rules of Order shall govern all meetings.

**THE DISTRICTS IN THE DIOCESE OF EAST CAROLINA**

**District No. 1**—New Bern, Morehead City, Beaufort, Oriental, Vanceboro, Jasper, Pollocksville.

**District No. 2**—Kinston, Seven Springs, Grifton, Trenton, Snow Hill.

**District No. 3**—Greenville, Ayden, Winterville, Farmville.

**District No. 4**—Washington, Chocowinity, Jessama, Bath, Edward, Bonnerton, Aurora.

**District No. 5**—Belhaven, Yeatesville, Sladesville, Swan Quarter, Fairfield, Lake Landing.

**District No. 6**—Plymouth, Roper, Creswell, Lake Phelps, Columbia.

**District No. 7**—Elizabeth City, Hertford, Winfall, Nag's Head, Camden, Weeksville, Edenton.

**District No. 8**—Windsor, Williamston, Hamilton, Robersonville, Bear Grass, Avoca, Roxobel, Woodville.

**District No. 9**—Gatesville, Sunbury, Winton, Murfreesboro, Ahoskie.

**District No. 10**—Goldsboro, Pikeville, Mt. Olive, Faison, Warsaw, Clinton.

**District No. 11**—Fayetteville, Hope Mills, Red Springs, Maxton, Lumberton.

**District No. 12**—Wilmington, Burgaw, Atkinson, Wrightsville, North West, Whiteville, Southport.

## Statistical Tables

**UNITED THANK OFFERING**  
**CONVOCATION OF WILMINGTON, SPRING, 1929**

TOWN	PARISH or MISSION	Number of Women	Number of Givers	Amount	Treasurers
Beaufort	St. Paul's	64	32	\$ 25.00	Mrs. W. A. Mace
Burgaw	St. Mary's	10	10*	13.10	Mrs. C. C. Branch
Campbellton	St. Philip's	27	9	8.38	Mrs. Howard Alligood
Clinton	St. Paul's	25	10	8.39	Miss Maude Partrick
Faison	St. Gabriel's	5	5*	2.00	Miss Bessie Ireland
Fayetteville	St. John's	156	50	79.19	Mrs. L. B. Bailey
Goldsboro	St. Stephen's	82	39	65.64	Mrs. Fitzhugh Lee
Hope Mills	Christ Church	26	6	5.60	Miss Julia C. Stone
Kinston	St. Mary's	131	31	23.26	Mrs. C. A. Jeffress
Lumberton	Trinity	10	9	11.53	Mrs. Samuel Turner
Morehead City	St. Andrew's	18	15	18.72	Mrs. H. M. Bonner
New Bern	Christ Church	219	65	62.73	Miss Mary C. Roberts
Pollocksville	Mission	3	3*	2.50	Mrs. T. S. Bender
Seven Springs	Holy Innocents	32	13	8.50	Mrs. J. E. Newman
Southport	St. Philip's	26	8	8.27	Mrs. R. O. Deitz
Vanceboro	St. Paul's	9	5	1.54	Mrs. John L. Robinson
Whiteville	Grace Church	14	5	5.00	Miss Sibyl Skiles
Wilmington	Ascension	12	11	5.01	Mrs. H. C. Prince
Wilmington	Good Shepherd	60	32	15.25	Mrs. J. B. Gibble
Wilmington	St. James	346	200	532.77	Miss Caroline Myers
Wilmington	St. John's	100	61	120.00	Mrs. J. H. Bunting
Wilmington	Christ Chapel	22	15	7.00	Mrs. J. B. Hatchell
Wilmington	St. Paul's	100	25	39.71	Mrs. W. F. Register
Wrightsville Sound	St. Andrew's	29	8	8.70	Mrs. F. D. Dean
Wallace	Individual	--	--	1.50	Mrs. W. F. Murphy, Jr.
<b>Total</b>		--	--	<b>\$1,074.29</b>	

\* Honor Roll.

**UNITED THANK OFFERING**  
**CONVOCATION OF EDENTON, SPRING, 1929**

TOWN	PARISH or MISSION	Number of Women	Number of Givers	Amount	TREASURERS
Aurora	Church of the Holy Cross	46	46*	\$ 29.52	Mrs. Mary C. Guilford
Avoca	Holy Innocents	5	5*	8.17	Mrs. George Capehart
Ayden	St. James	25	19	13.25	Mrs. George Johnson
Bath	St. Thomas	36	4	5.50	Mrs. J. F. Harding
Bath, R. F. D.	Zion	36	9	8.50	Mrs. Caleb Cutler
Belhaven	St. James	35	16	22.05	Mrs. J. L. Simmons
Bonnerston	St. John's	5	2	2.00	Mrs. W. M. Butt
Chocowinity	Trinity	21	17	7.80	Mrs. B. S. Harding
Columbia	St. Andrew's	20	20*	12.77	Miss Essie Mason
Creswell	St. David's	25	23	28.35	Mrs. Sidney Smithson
Edenton	St. Paul's	73	49	210.03	Mrs. W. A. Graham
Elizabeth City	Christ Church	134	48	88.34	Mrs. J. B. Flora, Sr.
Fairfield	All Saints	5	1	5.00	Mrs. J. C. Watson
Farmville	Emmanuel	27	20	14.35	Miss Helen Smith
Gatesville	St. Mary's	21	10	7.40	Miss Ethel Parker
Greenville	St. Paul's	80	68	77.75	Mrs. J. J. Summerell
Grifton	St. Mark's	13	8	3.00	Miss Louise Mewborn
Grifton, R. F. D.	St. John's	11	5	3.25	Mrs. W. C. Whitfield
Hamilton	St. Martin's	23	16	5.00	Mrs. B. B. Sherrod
Hertford	Holy Trinity	43	35	57.09	Mrs. T. F. Winslow
Lake Landing	St. George's	50	36	22.00	Mrs. T. H. Jennette
Murfreesboro	St. Barnabas	6	3	5.07	Mrs. D. C. Barnes
Plymouth	Grace Church	39	21	15.66	Mrs. J. B. Edmondson
Robersonville	Mission	3	3*	2.00	Mrs. G. H. Cox
Roper	St. Luke's	21	18	7.83	Mrs. J. W. Speight
Roxobel	St. Mark's	12	12*	12.00	Miss Annie J. Norfleet
Swan Quarter	Calvary	10	7	8.05	Mrs. E. O. Spencer
Washington	St. Peter's	233	105	119.15	Mrs. F. L. Outland
Williamston	Church of the Advent	52	37	73.02	Mrs. F. U. Barnes
Williamston, R. F. D.	Holy Trinity Mission	3	3*	1.00	Miss Bessie Malone
Windsor	St. Thomas	55	37	32.10	Mrs. R. W. Askew
Winfall	Good Shepherd	5	5*	4.60	Mrs. E. A. Leigh
Winterville	St. Luke's	7	4	10.86	Mrs. B. T. Cox
Woodville	Grace Church	14	10	26.25	Miss Stella Phelps
Yeatesville	St. Matthew's	18	4	4.00	Mrs. J. M. Tankard
Total		--	--	\$950.71	

\* Honor Roll.

**UNITED THANK OFFERING**  
**CONVOCATION OF WILMINGTON, FALL, 1929**

TOWN	PARISH or MISSION	Amount	TREASURERS
Beaufort	St. Paul's	\$ 17.88	Mrs. C. A. Clawson
Burgaw	St. Mary's	10.60	Mrs. C. C. Branch
Campbellton	St. Philip's		
Clinton	St. Paul's	9.15	Miss Maude Partrick
Faison	St. Gabriel's	1.85	Miss Bessie N. Ireland
Fayetteville	St. Paul's	86.25	Mrs. L. B. Bailey
Goldsboro	St. Stephen's	44.57	Mrs. H. Fitzhugh Lee
Hope Mills	Christ Church	4.00	Miss Julia C. Stone
Kinston	St. Mary's		
Lumberton	Trinity	5.74	Mrs. Samuel Turner, Jr.
Morehead City	St. Andrew's	12.65	Mrs. H. M. Bonner
New Bern	Christ Church	4.45	Miss Mary C. Roberts
Pollocksville	Mission	3.00	Mrs. T. F. Bender
Seven Springs	Holy Innocents	14.25	
Southport	St. Philip's	6.85	Mrs. R. O. Deitz
Vanceboro	St. Paul's		
Whiteville	Grace Church		
Wilmington	Ascension	3.26	Mrs. A. C. Prince
Wilmington	Good Shepherd	12.35	Mrs. J. B. Gibble
Wilmington	St. James	550.41	Miss Caroline Myers
Wilmington	St. John's	120.00	Mrs. J. Hicks Bunting
Wilmington	Christ Chapel		
Wilmington	St. Paul's		
Wrightsville Sound	St. Andrew's	51.22	Mrs. W. F. Register
Total		\$ 958.48	
Total U. T. O., fall of 1929, Convocation of Edenton		710.33	
Grand Total for both Convocations		\$1,668.81	

CONVOCATION OF WILMINGTON, FALL, 1929  
 UNITED THANK OFFERING

**UNITED THANK OFFERING**  
**CONVOCATION OF EDENTON, FALL, 1929**

TOWN	PARISH or MISSION	Amount	TREASURERS
Aurora	Church of the Holy Cross	\$ 21.47	Mrs. Mary C. Guilford
Avoca	Holy Innocents	5.36	Mrs. Geo. W. Capehart
Ayden	St. James	11.80	Miss Lena Dawson
Bath	St. Thomas	4.00	Mrs. M. E. Price
Bath, R. F. D.	Zion	5.15	Mrs. Caleb Cutler
Belhaven	St. James	26.83	Mrs. Harry Wahab
Bonnerton	St. John's	2.00	Mrs. W. M. Butt
Chocowinity	Trinity	8.70	Mrs. B. S. Harding
Columbia	St. Andrew's	8.62	Miss Essie Mason
Creswell	St. David's	25.25	Mrs. S. C. Smithson
Edenton	St. Paul's	116.00	Mrs. W. A. Graham
Elizabeth City	Christ Church	59.13	Mrs. J. B. Flora, Sr.
Fairfield	All Saints		
Farmville	Emmanuel	11.50	Miss Helen Smith
Gatesville	St. Mary's	9.60	Miss Ethel Parker
Greenville	St. Paul's	80.00	Mrs. J. J. Summerell
Grifton	St. Mark's	1.85	Miss Louise Newborn
Grifton, R. F. D.	St. John's		
Hamilton	St. Martin's	5.00	Mrs. B. B. Sherrad
Hertford	Holy Trinity	47.50	Mrs. T. F. Winslow
Lake Landing	St. George's	20.00	Mrs. T. H. Jennette
Murfreesboro	St. Barnabas		
Plymouth	Grace Church	5.85	Mrs. J. B. Edmondson
Robersonville	Mission	1.50	Through Mrs. B. T. Cox
Roper	St. Luke's	6.82	Mrs. J. W. Speight
Roxobel	St. Mark's	9.00	Miss Annie J. Norfleet
Swan Quarter	Calvary		
Washington	St. Peter's	119.20	Mrs. Fred L. Outland
Williamston	Church of the Advent	15.50	Mrs. F. U. Barnes
Williamston, R. F. D.			
Windsor	St. Thomas	40.70	Mrs. R. W. Askew
Winfall	Good Shepherd	2.50	Through Mrs. T. F. Winslow
Winterville	St. Luke's	8.00	Mrs. B. T. Cox
Woodville	Grace Church	26.50	Miss Stella Phelps
Yeatesville	St. Matthew's	5.00	Mrs. J. M. Tankard (P. O. Bath)
Total		\$ 710.33	
Total U. T. O., fall of 1929	Convocation of Wilmington	958.48	
Grand Total for both	Convocations	\$1,668.81	

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1929  
CONVOCATION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members	Study Classes	Parish	Community	Diocese	Nation	World	Number of Boxes	Value of Boxes	Total Value of All Work
Beaufort	St. Paul's	Woman's Auxiliary	79	2	\$ 450.00	-----	\$ 22.00	\$ 2.00	\$ 15.00	1	\$ 11.00	\$ 500.00
Burgaw	St. Mary's	Woman's Auxiliary	8	2	156.16	-----	132.90	6.00	7.00	1	9.53	311.59
Clinton	St. Paul's	Woman's Auxiliary	13	1	-----	-----	21.00	2.00	7.00	1	5.50	35.50
Faison	St. Gabriel's	Woman's Auxiliary	5	-----	19.25	\$ 8.00	11.00	1.00	3.00	2	10.17	52.42
Fayetteville	St. John's	Woman's Auxiliary	60	2	157.75	212.00	146.00	3.00	26.00	4	134.75	679.50
Fayetteville	St. John's	Young Woman's Auxiliary	31	3	80.62	20.00	77.00	3.00	20.00	5	151.81	352.43
Goldsboro	St. Stephen's	Woman's Auxiliary	43	2	116.75	14.50	88.00	12.00	12.00	4	49.70	292.95
Hope Mills	Christ	Woman's Auxiliary	6	1	-----	28.44	15.00	3.00	5.00	2	8.74	60.18
Kinston	St. Mary's	Woman's Auxiliary	26	1	591.50	-----	68.45	2.00	12.00	3	50.00	723.95
Lumberton	Trinity	Woman's Auxiliary	10	1	35.20	8.50	27.00	1.00	7.00	3	26.97	105.67
Morehead City	St. Andrew's	Woman's Auxiliary	19	-----	21.57	10.00	29.00	1.00	12.00	3	62.00	123.87
New Bern	Christ	Woman's Auxiliary	105	1	699.64	187.63	225.40	17.00	45.00	3	202.74	1,327.41
Pollocksville	Pollocksville M.	Woman's Auxiliary	2	-----	60.00	-----	53.00	1.00	2.00	-----	-----	116.00
Seven Springs	Holy Innocents	Woman's Auxiliary	14	2	15.00	3.80	23.00	2.00	9.00	1	9.59	62.39
Snow Hill	St. Baranabas'	Woman's Auxiliary	10	3	-----	-----	25.00	3.00	8.00	3	73.00	120.88
Southport	St. Philip's	Woman's Auxiliary	23	1	-----	5.75	43.00	5.00	8.00	3	84.50	146.25
Whiteville	Grace	Woman's Auxiliary	8	-----	-----	-----	12.00	1.00	7.00	-----	-----	20.00
Wrightsville	St. Andrew's	St. Andrew's Guild	20	1	5.00	10.00	11.00	1.00	7.00	1	15.65	49.65

PLACE	CHURCH	SOCIETY	Number of Members	Study Classes	Parish	Community	Diocese	Nation	World	Number of Boxes	Value of Boxes	Total Value of All Work
Wilmington	Good Shepherd	Woman's Auxiliary	16	2	3.00	4.00	32.50	2.00	9.00	1	9.75	60.25
Wilmington	Good Shepherd	Ascension Branch Wom. Aux.	16	1	30.00	1.00	9.00	1.00	3.00	1	22.25	66.25
Wilmington	St. James	St. Agnes Guild Auxiliary	24	1	90.00	197.00	109.00	87.00	21.00	1	20.00	524.00
Wilmington	St. James	St. Cecelia's Auxiliary	19	2	100.55	15.61	83.00	13.00	14.00	2	51.61	277.77
Wilmington	St. James	St. Mary's Guild of the W. A.	44	3	115.00	252.30	237.00	43.00	136.00	3	130.34	913.64
Wilmington	St. James	Section "A" Woman's Auxiliary	55	2	50.00	40.00	150.00	85.00	108.00	4	234.96	667.96
Wilmington	St. James	Section "B" Woman's Auxiliary	23	3	24.25	89.89	49.00	25.70	5.00	3	45.00	238.34
Wilmington	St. James	Section "C" Woman's Auxiliary	53	2	75.00	15.00	168.00	2.00	18.00	5	143.53	421.53
Wilmington	St. James	St. Christopher's Guild	6				14.00	2.00	7.00			23.00
Wilmington	St. James	Rector's Reserve Auxiliary	23	1	35.00	10.00	14.00	2.00	4.00	2	75.00	140.00
Wilmington	St. John's	Woman's Auxiliary	58	2	403.38	27.00	130.00	4.00	39.00	5	89.00	692.42
Wilmington	St. John's	Mary James Auxiliary	12	2	17.50	19.95	47.00	4.00	13.00	3	37.40	138.35
Wilmington	Christ Chapel	Lula Cox Auxiliary	25	1	165.00	122.83	19.00	1.00	7.00	2	25.67	341.12
Wilmington	St. Paul's	Woman's Auxiliary	30	2	640.00	20.00	69.00	4.00	17.00	4	83.29	833.29
Wilmington	St. Paul's	St. Thomas Section Wom. Aux.	18	2	350.00	46.00	27.00	12.00	11.00	6	54.52	500.52
Total			904	49	\$4,507.42	\$1,318.70	\$2,187.25	\$353.70	\$624.00	82	\$1,928.01	\$10,919.08
United Thank Offering Spring and		Fall (1929)										2,032.77
Grand Total												\$12,951.85

**STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1929**  
**CONVOCATION OF EDENTON**

PLACE	CHURCH	SOCIETY	Number of Members	Study Classes	Parish	Community	Diocese	Nation	World	Value of Boxes	Value of Work	Total
Aurora	Holy Cross	Woman's Auxiliary	27	12	\$ 128.96		\$ 81.50	\$ 2.50	\$ 19.00	\$ 9.02	\$ 236.98	\$ 478.35
Ayden	St. James	Woman's Auxiliary and P. S.	12	1			18.50	2.50	7.50	10.00	38.00	76.63
Belhaven	St. James	Woman's Auxiliary	27	1	84.31	\$ 36.50	47.00	3.00	12.00	41.64	224.45	449.18
Bath	St. Thomas	Woman's Auxiliary					9.50	1.00	5.00		15.50	31.00
Creswell	Christ	Woman's Auxiliary	12	18	288.75	10.00	43.00	4.00	14.00	25.47	438.82	824.34
Columbia	St. Andrew's	Woman's Auxiliary	18	12	116.00	121.50	18.00	1.00	10.00	32.50	299.00	598.30
Chocowinity	Trinity	Woman's Auxiliary	15		23.00						23.00	46.15
Edenton	St. Paul's	Woman's Auxiliary	51	1	3.75	10.00	84.35	9.50	31.00	67.50	206.10	412.92
Edenton	St. Paul's	St. Mary's Guild	42		835.40	41.43	50.00			35.00	961.83	1,924.08
Edenton	St. Paul's	Dime Society	20		55.55						55.55	111.30
Elizabeth City	Christ	Woman's Auxiliary	45	1	35.73	3.00	73.00	6.00	24.00	90.15	231.88	464.42
Elizabeth City	Christ	Christ Church Guild	30		634.29	25.00	11.00				670.29	1,340.88
Elizabeth City	Christ	St. Catherine's Guild	24		83.74		51.00	27.00	4.00		165.74	332.12
Elizabeth City	Christ	Ladies' Guild			84.63		52.49				187.12	274.24
Farmville	Emmanuel	Woman's Auxiliary	20	2	92.33	5.00	49.00	3.00	15.00	20.78	185.11	370.44
Gatesville	St. Mary's	Woman's Auxiliary	10	1	12.03		24.00	3.00	9.00	4.32	52.35	104.81
Gatesville	St. Mary's	Woman's Guild	12	6	3.11		6.00				9.11	18.40
Greenville	St. Paul's	Woman's Auxiliary	35	2		15.00	96.50	32.00	6.00	62.25	211.75	423.87
Greenville	St. Paul's	Woman's Guild	38	1	705.00		47.72			4.50		757.22
Greenville	St. Paul's	Altar Guild	33	5	320.69	55.00	6.11	3.00				384.80
Gritton	St. Mark's	Woman's Auxiliary and P. S.	9		14.70	12.00	9.50	1.00	5.00	6.28		48.48
Gritton	St. John's	Woman's Auxiliary and P. S.					5.50	1.00	3.00			9.50

PLACE	CHURCH	SOCIETY	Number of Members	Study Classes	Parish	Community	Diocese	Nation	World	Value of Boxes	Value of Work	Total
Hamilton	St. Martin's	Woman's Auxiliary and P. S.	10	2	42.54	-----	52.00	3.00	18.00	7.00	-----	122.54
Hertford	Holy Trinity	Woman's Auxiliary	12	2	-----	-----	46.00	4.50	22.00	17.77	-----	104.27
Hertford	Holy Trinity	St. Catherine's Guild	26	-----	238.35	74.93	70.50	5.75	10.00	-----	-----	399.03
Lake Landing	St. George's	Woman's Auxiliary and P. S.	23	-----	13.00	-----	74.35	2.00	13.00	10.32	-----	65.00
Plymouth	Grace	Woman's Auxiliary and P. S.	12	-----	70.31	3.75	41.00	2.00	15.00	24.58	-----	156.46
Roper	St. Luke's	Woman's Auxiliary	-----	-----	-----	-----	14.00	2.00	9.00	-----	-----	25.00
Roxobel	St. Mark's	Woman's Auxiliary and P. S.	12	-----	30.52	-----	17.00	2.00	7.00	15.50	-----	71.82
Swan Quarter	Calvary	Woman's Auxiliary	-----	-----	-----	-----	5.00	1.00	2.00	-----	-----	8.00
Washington	St. Peter's	Woman's Auxiliary	69	3	4.09	201.28	99.00	6.00	29.00	112.40	-----	453.72
Washington	St. Peter's	Rector's Aid	45	-----	764.87	12.00	12.00	-----	-----	-----	-----	788.37
Washington	St. Peter's	Altar Guild	27	-----	12.55	-----	3.50	-----	-----	-----	-----	16.05
Washington	St. Peter's	Business Woman's Auxiliary	17	1	-----	.70	3.50	-----	-----	38.25	-----	42.45
Williamston	Church of the Advent	Woman's Auxiliary	24	2	180.94	7.85	77.00	3.00	26.00	-----	29.05	323.84
Williamston	Church of the Advent	Business Woman's Auxiliary	7	1	60.00	-----	10.00	-----	30.00	-----	18.00	118.00
Windsor	St. Thomas	Woman's Auxiliary	34	-----	232.11	10.00	86.00	4.00	15.00	-----	43.00	380.11
Winfall	Mission	Woman's Auxiliary	7	-----	-----	-----	7.00	-----	2.00	-----	-----	9.00
Woodville	Grace	Woman's Auxiliary	-----	-----	23.50	-----	62.00	4.00	16.00	-----	20.00	125.50
Winterville	St. Luke's	Woman's Auxiliary	2	2	50.58	1.92	108.00	5.00	5.00	-----	11.38	181.83
Yeatesville	St. Matthew's	Woman's Auxiliary	9	1	-----	-----	30.82	2.00	7.90	-----	12.60	53.32
Total					\$5,334.37	\$650.11	\$1,662.43	\$132.25	\$411.90	\$734.27	\$ 8,925.55	
U. T. O.												1,661.04
Grand Total												\$10,586.59









