

The Woman's Auxiliary  
to the  
National Council



Forty-Sixth Annual Report

Diocese of East Carolina

St. Mary's Church, Kingston, N. C.

January 24, 25, 26, 1933



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A MESSAGE FROM THE BISHOP OF EAST CAROLINA

To the Women of East Carolina:

"Grace be unto you and peace from God our Father and from our Lord Jesus Christ."

For the wise and consecrated leadership of your officers and the loyal and unselfish labors of your members, I "thank God and take courage."

The Annual Meeting in Kinston was characterized by a spirit of devotion to the cause of Christ and utter dependence upon the guiding POWER of the Holy Spirit.

Because of this emphasis it was one of the most helpful and significant gatherings in the history of the Diocese, and I am satisfied that from this meeting our women went back to their homes and parishes with a clearer vision of the world's need and a more joyful determination to "make His way known" in East Carolina and to the uttermost bounds of a needy and sinsick world.

God grant we may go forward with courage that will not admit defeat, with faith in the conquering power of Christ, with love that lightens all the way, with the consciousness of the companionship of Jesus.

Thus shall we advance His Kingdom. Thus shall we gain the POWER to win the victory through Him "Who loved us and gave Himself for us."

"O God, the strength of them that labor and the rest of the weary; Grant us when we are tired with our work to be recreated by Thy Spirit; that being renewed for the service of Thy Kingdom, we may serve Thee gladly in freshness of body and mind; through Jesus Christ our Lord. Amen."

THOMAS C. DARST.

*DIOCESAN OFFICERS*

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*President*

✓ Mrs. Fred L. Outland.....Box 498, Washington, N. C.

*President Convocation of Edenton and  
Chairman Dept. Missions and Church Extension*

✓ Mrs. W. S. Carawan.....Columbia, N. C.

*President Convocation of Wilmington and  
Chairman Dept. Missions and Church Extension*

✓ Mrs. J. Q. Beckwith, Sr.....Lumberton, N. C.

*Secretary*

✓ Mrs. J. L. Shackelford.....Box 233, Farmville, N. C.

*Treasurer*

✓ Mrs. John A. Guion.....Box 713, New Bern, N. C.

*United Thank Offering Custodian*

✓ Miss Caroline K. Myers----116 South 3rd St., Wilmington, N. C.

*Supply Secretary*

✓ Mrs. P. T. Anthony.....Greenville, N. C.

*Chairman Educational Department*

✓ Mrs. Alfred B. Houtz----6 Colonial Ave., Elizabeth City, N. C.

*Chairman Christian Social Service Department*

Mrs. S. C. Sitterson.....500 Mitchell St., Kinston, N. C.

*Chairman Field Department*

Mrs. J. B. Cranmer.....311 Market St., Wilmington, N. C.

*Chairman Publicity Department*

Mrs. Henry J. MacMillan-118 South 4th St., Wilmington, N. C.

*Church Periodical Club Secretary*

Miss Jessie Peace-----117 North 6th St., Wilmington, N. C.



1-9-3-3



*The AIMS of the Woman's Auxiliary of the Diocese of East Carolina:*

To be strong in the POWER of His might.

To WITNESS unto Him to the uttermost part of the earth.

Just before the ascension of Jesus He gave to His disciples a Promise and a Command: "But ye shall receive POWER after that the Holy Ghost is come upon you, and ye shall be WITNESSES unto Me both in Jerusalem and in all Judea, and in Samaria and unto the uttermost part of the earth."--Acts 1:8.

We must be WITNESSES to the POWER which Christ has promised.

**P**romised by Christ

**O**utpouring of the Spirit

**W**itnessing for Him

**E**vangelizing the World

**R**evealing God's Plan of Salvation

Let us claim that POWER that we may be WITNESSES in deed and in truth.

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#### PRAYER

*For Use At Every Meeting During 1933*

Almighty God, give us grace so to witness of Thy Kingdom to all mankind, so to worship Thee within Thy Church, and so to work for Thee with self and substance that we may enter anew into the fulfilment of the promise of POWER made by Jesus Christ; to whom with Thee and the Holy Spirit be praise both now and ever in all the earth. Amen.

### SUGGESTED PRAYERS FOR MEETINGS

Resolution on Meditation and Prayer, passed at the Triennial Meeting in Denver:

Be it Resolved; That every member of the Woman's Auxiliary be urged to a renewed discipline in the difficult art of Prayer that she may become a fit channel for the grace of God in the fulfilment of His redemptive purpose for the world.

#### IN OPENING A MEETING

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continued help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy, obtain everlasting life, through Jesus Christ, our Lord. Amen.

#### THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. Amen.

#### FOR MISSIONS

O God, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy Blessed Son to preach peace to them that are far off and to them that are nigh; grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom; through the same Jesus Christ, our Lord. Amen.

#### THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom through Jesus Christ, our Lord. Amen.

#### TO OVERCOME

Lord, we pray not for tranquility, nor that our tribulations may cease; we pray for Thy spirit and Thy love, that Thou grant us strength and grace to overcome adversity, through Jesus Christ our Lord. Amen.

## FOR CHRISTIAN SOCIAL SERVICE

Teach us, good Lord, to serve Thee as Thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek the rest; to labor and not to ask for any reward save that of knowing that we do Thy will, through Jesus Christ, our Lord. Amen.

## NOON-DAY

BLESSED SAVIOUR, Who at this hour didst hang upon the Cross, stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved through Thy mercies and merits who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

## FOR THE DEVOTIONAL LIFE OF THE WOMAN'S AUXILIARY

Grant, we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being and beauty and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. Amen.

## OFFERING OF LIFE

Our Father, if it be Thy will, put it into the heart of some young man or woman of this parish to work for the advancement of Thy Kingdom in some foreign land. Inspire us, we pray Thee, with such love and faith that we may be willing to go unto the uttermost parts of the earth in answer to Thy call. This, and all things which are for Thy glory, we ask for Christ's sake. Amen.

## REDEDICATION (TO BE SAID IN UNISON)

Realizing that only through personal dedication to Jesus Christ, our Lord, can we hope to bring to fruition our human endeavors, we rededicate ourselves to the service of our Lord Jesus Christ; to making the strength of our deeds the measure of our Faith; to a sincere and simple effort in our daily living to follow with humility the example of our Saviour.

## IN CLOSING A MEETING

Grant, we beseech Thee, Almighty God, that the words which we have heard this day with our outward ears, may, through Thy Grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of Thy Name; through Jesus Christ, our Lord. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

## In Memoriam

MRS. ANNIE TANKARD RUMLEY, Beaufort.  
MRS. MARY ANNA PATRICK, Clinton.  
MRS. ADELAIDE ADAMS McKEEL, Columbia.  
MRS. LEILA JONES SIMPSON, Edenton.  
MRS. MARY WADDELL HINSDALE, Fayetteville.  
MRS. MARY DEROSSET HOLT, Fayetteville.  
MRS. JANIE KYLE ROBINSON, Fayetteville.  
MRS. ELIZABETH MITCHEM SWISHER, Goldsboro.  
MRS. GABRIELLA NEWMAN BARWICK, Lenoir County.  
MRS. KATHERINE HUNGERFORD BRAYSHAW, New Bern.  
MRS. SOPHIA MOORE DUFFY, New Bern.  
MRS. MARY HUNTER RICHARDSON, New Bern.  
MRS. EMMA COSTEN CORBELL, Sunbury.  
MISS LOUISA McCLUER, Washington.  
MRS. CORA DUNSTAN HODGES, Washington.  
MRS. ROSA BURNETT MEREDITH, Washington.  
MRS. ELIZABETH LUMPKIN HOWARD, Wilmington.  
MRS. EMILY MACRAE PAYNE, Wilmington.  
MRS. CAROLINE MAFFITT SEARS, Wilmington.  
MRS. ELIZABETH HAYWOOD BRIDGERS, Wilmington.  
MRS. PATTIE MONTGOMERY HICKS, Wilmington.  
MRS. CAROLINE M. MEARS, Wilmington.  
MRS. EMMA KNIGHT COLLIER, Wilmington.  
MRS. MARY NAMAN AKEL, Wilmington.  
MRS. CORNELIA J. DAVIS, Wilmington.  
MRS. EMILY PARKS GLEAVES, Wilmington.  
MRS. MARGARET ASKEW BRETT, Windsor.

*"May they rest in peace and may light perpetual  
shine upon them."*

MINUTES OF THE  
FORTY-SIXTH ANNUAL MEETING

*Woman's Auxiliary Diocese East Carolina*

The Forty-sixth Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina was held in St. Mary's church, Kinston, N. C., the first session being called to order at 11 o'clock Wednesday morning, January 25, 1933 by the President, Mrs. Fred L. Outland, following the celebration of the Holy Communion by Bishop Darst and Dr. B. F. Huske, Chaplain and Rector of St. Mary's Parish.

The hymn, "Lord, speak to me that I may speak" was sung and prayers were offered by the Chaplain. Miss Steva Dotson, President of the hostess Auxiliary, extended a cordial welcome to the Annual Meeting, to which Mrs. John Bonner of Washington responded, expressing the genuine pleasure felt by the women in convening in St. Mary's Parish. The President added a few words of gratification, recalling her first work as a Diocesan officer, at a Convocational meeting held in Kinston, and of the joy she felt in presiding over her first meeting in the same Parish.

Nineteen Branches in the Convocation of Edenton and seventeen Branches in the Convocation of Wilmington, responded to the roll call, the number present, including all the Diocesan officers, delegates, and visitors being estimated at 175, which was most encouraging in view of the inclement weather.

The minutes of the previous meeting, having been read prior to adjournment, were ordered dispensed with, following the correction, which was omitted from the annual and quoted here: A resolution presented by Mrs. Victor B. Shelburne, seconded by Mrs. A. M. Waddell and carried by the vote of the Meeting; "That the President of the Woman's Auxiliary appoint a committee to draft a new Constitution and set of By-Laws for the Woman's Auxiliary of East Carolina, the same, on being approved by the Bishop and President of the Woman's Auxiliary, shall be presented at the next annual meeting of the Woman's Auxiliary for adoption or rejection as a whole, without change from the floor.

The appointment of committees followed, with two additions

to the usual number—Minutes and Offering of Life, the latter being requested by the Provincial President, Mrs. Cain. The nomination of Mrs. G. Vernon Cowper as chairman of the nominating committee was made by Mrs. Victor C. Shelburne, her election being carried unanimously.

Committees were appointed as follows:

Constitution and By-Laws: Miss Ethel Parker, Mrs. S. P. Adams, Miss Mae Wood Winslow.

Findings: Mrs. W. O. S. Sutherland, Mrs. Frank Challen, Mrs. W. P. Lynch.

Courtesy: Mrs. T. F. Darden, Mrs. J. H. Saunders, Mrs. A. G. Elliott.

Minutes: Mrs. John De Vane, Miss Allie Morris Fechtig, Mrs. Cecil Appleberry.

Elections: Mrs. Duckworth Glover, Mrs. Chas. J. Moore, Mrs. John Dawson.

Nominating Committee: Mrs. G. Vernon Cowper, Mrs. B. W. Hathaway, Mrs. Jennie Howard, Mrs. Alexander Miller, Mrs. Frances Duffy.

Offering of Life: Mrs. E. B. Ficklen, Miss Caroline Myers, Mrs. Jennie Howard.

The President then made her address, stressing the thought that the "Measure of life is found in growth—in fuller, more abundant living." She outlined the activities of the Auxiliary women in East Carolina, linking the material and spiritual business of the Kingdom in a very remarkable way. She urged that special attention be given to the observance of World Day of Prayer and to the Good Friday Offering as a means of furthering church unity and closed with an appeal for the daily acts of study, prayer, work and gifts on the part of her co-workers to the attainment of blessed fellowship with the Christ.

Noonday prayers were followed by an inspiring address by Bishop Darst, who pledged himself and the women of the Diocese to further loving and loyal cooperation with the new officers. In a brief review of the high lights of his work he said that during his 18 years as Bishop of the Diocese he had never experienced such a year as the past one in the spiritual growth of his churches; shown in a more devoted following and the confirmation of 451 persons. In speaking of the series of Camp Leach conferences, he stated that his heart constantly sang a Te Deum as he beheld their radiant faces and discovered the

aspirations of the church leaders of tomorrow. He praised the achievements of the Auxiliary and reaffirmed his faith in its future, stating that "We are marching through the Valley of Depression to the dawning of a new day." Contrasting the present policies of the government he expressed the belief that God does not want the Church to balance its budget at the cost of human souls and urged the women to go back and give themselves to the coming canvass and regardless of inability to carry out personal plans to strive to carry on God's plans. He urged that we become companions of Christ as He goes down the lonely road that we may walk with Him out of the darkness and chaos to the attainment of His plan, where at last we may turn and looking in His radiant face thank God that we went with Him all the way.

Then followed the reports of the Convocational Presidents; Mrs. W. S. Carawan of the Edenton Convocation testifying to the progress of unselfish devotion of the women of her Convocation, in the Master's vineyard, outlining the accomplishments as indicated by the Standard of Excellence charts her personal contribution for the recording of achievements, and emphasizing the need for organizing the younger women and girls of the church, offering as a slogan for 1933 "An Auxiliary organization for young women in every Parish and Mission, working to extend the Kingdoms of Earth into the Kingdoms of Heaven."

Mrs. J. Q. Beckwith, Sr., President of the Wilmington Convocation, praised the fine spirit of courage and devotion demonstrated by her coworkers, stating that apportionments were paid in full by all of her acting societies, except one, which had paid more than half; thus maintaining their splendid record of service and sacrifice. She recounted the varied and important activities of these organizations and spoke encouragingly to the smaller groups, closing with the theme of the Presiding Bishop's message to the recent Executive Board meeting of the Woman's Auxiliary in New York, that "Unusual conditions call for increased loyalty and consecration."

The meeting adjourned at 1:00 for lunch which was served in the parish house.

The afternoon session opened at 2:00 with a meditation on "Stewardship" by Rev. W. A. Lillyerop, who defined the word

## SECOND SESSION

as "Such an acceptance of the Lordship of Jesus Christ as will lead a person to acknowledge that Lordship in every act of life—time, ability, personality, character, money and spiritual resources, making each point not only clear and comprehensive but a personal appeal for a rededication of self as stewards in the service of the King of Kings.

Miss Caroline K. Myers, U. T. O. Custodian, in her report stressed the service of witnessing as the supreme mission of Christians and pointed to the U. T. O. missionaries as substitute witnesses for the women of the Auxiliary. Though the offering for 1932 showed a decrease of nearly \$400 from that of 1931, the Custodian was not dismayed but expressed confidence that the women would press forward in 1933.

Mrs. Victor B. Shelburne, Chairman of Christian Social Service, in her report, gave recognition of service along intangible lines, saying that the achievements of the past year could not be estimated in words, dollars or cents, but were doubtless among the most distinct contributions to the life and work of the Auxiliary.

The report of the Colored Convocation, which was sent in by the President, Mrs. R. I. Johnson, indicated a willing and earnest turning to God with energies directed to Evangelism. The President urged a more understanding and sympathetic contact between the women in their united effort for the extension of the Kingdom.

Mrs. John A. Guion, Treasurer of the Auxiliary, then gave her report, dating from February 1, 1932 to January 1, 1933, which showed receipts from all sources allocated to funds as \$3,268.01, disbursements from all funds as \$1,057.39, fund balance of \$1,057.39 and disbursements in the Fields of Service as \$2,210.62. Upon motion of Mrs. Victor B. Shelburne the report was accepted by a unanimous vote.

The Thompson Orphanage report as sent in by Rev. W. H. Wheeler stated that the Orphanage cared for 115 children during the past year, 24 of which came from the Diocese of East Carolina. Contributions from this Diocese total \$3,483.17 for the year. The report showed a budget reduction of \$5,000 and all

salaries cut again, but the same spirit of cooperation and loyalty existing in the staff.

A gratifying advance in the Student's Work was noted in the report of Mrs. Jennie Howard, in the number of students reached and in the fine service rendered in the development of personal religion in their lives, through their relationship to God, and in the intellectual and social life of the students.

A communication from Mrs. Loaring-Clark concerning the work for the Blind contained an appeal for funds for Literature for the Blind. The President stated that a contribution of \$25 had been decided upon by the Executive Board and requested that delegates take this appeal home to their respective groups and send donations during the year.

Prior to the benediction by the Chaplain, the President expressed her appreciation for the splendid attendance and the deep interest manifested in the Meeting by the Women of the entire Diocese.

### THIRD SESSION

The Auxiliary attended a mass meeting held in St. Mary's church Wednesday night and heard an able sermon by Bishop Penick of the Diocese of North Carolina. Taking as his text the command of Jesus, "Follow me," the Bishop stated that the most fundamental characteristic of the Christian religion is the personal relationship between the disciple and his God and the extension of that relationship towards society designated as Missions, proving his point by antithesis and comparison with other religions. Defining the inner and outer forces that make up the church, the Bishop traced material gifts which through alchemy of the Spirit are turned into elements beneficial to mankind.

In preparation for the Corporate Communion next morning Bishop Darst requested that the women give definite thought to the service, "Remembering those who have passed on, those representing us in far flung lines that circle the globe and those others lifting weary, disillusioned eyes to us, who represent God, entreating, "Watchman, tell us of the night."

The keynote of the Meeting was again struck by East Carolina's Bishop at this service when he reminded it of the

words of Jesus, "All POWER is given unto me—Go ye," beseeching the women as they drew near the table of God next morning to ask Him to "Give us POWER to transform a broken world, POWER to transmute ugliness to the beauteous image of God," further emphasizing the keynote in his closing prayer, "We ask not for tranquility nor for a lessening of tribulation but for POWER to overcome."

Following an established custom a Corporate Communion service was held on Thursday morning at 7:30 at which time a list of departed members was read and prayers were offered by the Bishop and the Bishop's Fund was presented by the delegates.

The Meeting reconvened at 9:30, opening with the hymn, "The King of Love, My Shepherd Is," and prayers by the Chaplain. A Morning Resolve by John H. Vincent, printed on the programs, was read in unison.

The minutes of the two sessions of the previous day were read and approved.

The President appointed Mrs. Jennie M. Howard on the Offering of Life committee, asked Mrs. Frank N. Challen to serve as chairman of the Findings committee in the absence of Mrs. Sutherland, and read the following telegram from the Provincial President: "Greetings to you and the Convention, may these days together bring you much in fellowship and inspiration. Isabelle L. Cain."

Upon motion of Mrs. Frank N. Challen, the Secretary was requested to write Mrs. Cain in grateful acknowledgment of her message.

The report of the committee of Constitution and By-Laws was presented by Miss Ethel Parker, who stated that all conditions of the resolution regarding same had been met. The President explained the changes and upon motion of Mrs. H. J. Mac-Millan, seconded by Mrs. J. D. Cox the proposed Constitution and By-Laws were unanimously adopted as a whole.

Mrs. A. B. Houtz, Educational Secretary, gave her report noting a growth in the number of study groups and in leaders. Outstanding reports, relative to amount of work accomplished and variety of subjects studied, came from the Woman's Auxiliary of St. Paul's Greenville, and St. Mary's Guild Auxiliary,

St. James', Wilmington.

In introducing the Supply Secretary, Mrs. P. T. Anthony, the President urged that the women make their box work a real missionary force by studying the mission fields to which boxes are sent.

Mrs. Anthony's report stated that a greater interest had been shown by majority of Parishes than in former years, the largest contribution going to Thompson Orphanage and the greatest increase found in donation to the work at Lake Phelps. The total of all box work was given as \$1,838.62.

The report of the Field Department submitted by Mrs. John B. Cranmer, Secretary, stated that the work of this Department had been devoted mainly to keeping in touch with plans of the Diocesan and National Departments and relating these to her own program. She recommended self-examination and rededication of self to the furthering of the Every Member Canvass and challenged every woman in the Diocese to share in the extension of Christ's Kingdom.

Mrs. H. J. MacMillan, Secretary of the Publicity Department, pointed out the proper use of the Mission Herald by the Auxiliary as a news medium, stressing the point that the women of the Diocese need not only echoes but the facts and conditions laid before them. She urged the appointment of a Publicity Chairman in each Parish, and reminded the women of two pledges made by the Auxiliary at New Orleans in 1925; the dedication to payment in full of all general church quotas and the overcoming of lukewarmness by deeper spiritual understanding and greater consecration through Prayer and the Sacraments.

Not as a Department but as a Cooperating Agency, Miss Jessie Peace presented the work of the Church Periodical Club, reporting a gain of 4,258 odd magazines placed over last year and its outstanding achievement, the purchase of a set of Musical Dictionaries for Miss Venetia Cox. Mrs. J. D. Cox and Miss Steva Dodson testified to the valuable work the Periodical Club is doing.

Bishop Darst requested the privilege of the floor, speaking of a recent visit to the State Tuberculosis Sanatorium in Hoke county and of the work of Rev. Howard Alligood there.

The President urged the Auxiliary women to look for their weaknesses during the New Year, studying "Family Life" in the light of Stewardship and under Interracial Contact she recommended a thorough study of China and Indian Missions.

Following the reading and acceptance of reports came a splendid address on China by Rev. Edwin F. Moseley, who stated that though he had spent only three and a half years in that country he had retained a sincere affection for it and a real interest in its destiny. He declared "That the best contribution the Church can make is to successfully keep up the interest of the people at home in China." He deplored the falling off in support, saying that the cutting off of missionary endeavor is a misconception of self-preservation. He paid tribute to the missionary saying that his success cannot be measured by figures or statistics but that his unselfish life is a living example ever pointing to God.

Under the subject of "What Can China Expect of Christian America?" Mr. Moseley reviewed China's two pressing problems; attitude towards Militarism and that of Economics, drawing a vivid line of comparison with those of America, and pointing out the fact that the latter's ideals of rugged individualism, which he termed as "probably un-Christian anyhow" have broken down. He appealed to Americans "To continue gifts and missionary work but at the same time to build a fabric of Civilization big and fine enough to offer to other nations and let the principles of Christ be so realized in your hearts and lives that they will be reflected throughout the world."

Noonday prayers were offered by the Bishop, who afterwards expressed his pleasure at being able to remain throughout the Meeting, and announced the morning offering as \$502.30, saying that he was touched by this renewed evidence of confidence and devotion. He praised the work of Miss Cornelia Harris and expressed the hope that she might be retained by the Diocese. Emphasizing the need for Stewardship, Fellowship and Companionship so often referred to during the Meeting, the Bishop reiterated his former words that "Following Him means taking up a cross and going with Him all the way. We are facing a tragic breakdown of material standards but we must not let our spiritual standards fall. 'If thou faint in the day of adver-

sity thy strength is small'." He declared that the Church must faint not though governments and business fail. "The Church of the living God must lift its face to the fray, tune its ears to the trumpet call and bring its feet to the marching order of its Captain, and with a renewed consecration to certain Victory in the name of God to emerge victorious through Christ, who overcometh the world."

The Bishop stated that the amount of the offering of the Wednesday evening mass meeting was \$25.87. The disposition of the offering was left to the Executive Board, the President calling a meeting for this purpose at the noon hour.

Mrs. J. Q. Beckwith, Sr., took the chair while the President discussed the Field Project. She announced that Mrs. Tabor was to visit the Diocese from February 27 to March 10 for the purpose of holding conferences, strengthening the work, making plans and preparing the women for the Institute to be held in Charlotte April 6-7-8. Mrs. Tabor will make her headquarters at four objective points; Fayetteville, Goldsboro, Washington and Elizabeth City, where she will be available to adjacent Parishes.

Rev. W. R. Noe spoke briefly about the official organ of the Diocese, The Mission Herald, and requested the support of the women from both standpoints of news and subscription.

The meeting then adjourned for lunch.

Conferences of Parish Branch Presidents and United Thank Offering Custodians were held after adjournment and prior to lunch.

#### FOURTH SESSION

The afternoon session was opened with the singing of "O Master Let Me Walk With Thee" and prayers by the Bishop.

Mrs. G. Vernon Cowper, chairman of the Nominating committee, presented a report recommending the re-election of the Secretary, Mrs. J. L. Shackelford of Farmville, and the Treasurer, Mrs. John A. Guion of New Bern, together with the following delegates and alternates to the Provincial Meeting of the Woman's Auxiliary: Mrs. Fred L. Outland, Mrs. J. Q. Beckwith, Sr., Mrs. W. S. Carawan, Miss Ethel Parker, Miss Steva Dodson. Alternates, Chairman of Christian Social Service Department, Mrs. S. C. Sitterson, Mrs. John A. Guion,

Miss Elizabeth Andrews, and Miss Marguerite Walker.

The report of the committee was accepted with a unanimous vote cast by Mrs. H. J. MacMillan.

The report of the Findings committee was given by Mrs. Frank N. Challen and that of the Courtesy committee by Mrs. T. F. Darden. The President announced the decision of the Executive Board to send \$10 to Rev. Howard Alligood to be used in his work at the State Sanatorium and \$15.87 given towards the Summer Work. She also gave the total valuation of all work in the Parish and Mission Branches at \$15,678.23 with 1,692 organized women in the Diocese.

Mrs. W. P. Lynch, of Goldsboro, extended a cordial invitation from her Auxiliary for the next Annual Meeting which was accepted.

The minutes of the third and fourth sessions were read and approved.

The businesslike atmosphere of the Meeting changed into that of a love feast at the close with kindly compliments paid to various officers and committees. At this time a clipping from the Church Program, found on the floor of the Church by Mrs. S. P. Adams was presented by her in the light of a mysterious and prophetic message: "The task of the Woman's Auxiliary today calls for the best in mind, body, and spirit that the women of the Church have to give. It has been said that what this age needs is men and women with deep spiritual insight, intellectual penetration, and strong moral passion. The call to the Woman's Auxiliary in this modern time is for nothing less, for the Woman's Auxiliary is the women of the Church striving individually and corporately so to develop the religious life of the womanhood of the Church that they may share with God in creating a Christian society here on earth."

The closing message was an admonition to "Let your failures be not stumbling blocks but stepping stones," by the President, Mrs. Outland, whose gracious manner and her gift for the rapid dispatch of business won for her much praise and commendation as a presiding officer.

The meeting adjourned with the Bishop's benediction upon it.

EVA HORTON SHACKLEFORD,

Secretary.

ADDRESS OF THE PRESIDENT TO THE ANNUAL  
MEETING OF 1933

The past year has been, for me, one of rare privilege and I wish to express to each one of you my deep gratitude for the part you have taken in it and for your contributions to the development of the work of the Woman's Auxiliary in East Carolina.

I began the year with very little knowledge of the work at large—of the real meaning of the Church's Mission—but with a great desire to learn of it and to fit myself for Service. It has proven to be a year of daily joys, through study and contacts. You will remember Dr. Trapnell told us at our meeting in Wilmington last year that "the measure of all Life is Growth" and with that thought in mind I have tried to grow in knowledge and understanding of the work of our beloved Church, and in loving sympathy for the needs so prevalent and so much in evidence on all sides of us and in our midst this year.

I believe this thought has been in the mind and heart of each one of you, my co-workers, for the reports of the year's work that have come in to me have shown many and varied interests. I have had letters in abundance—many bearing requests for information—and invariably they have meant that as I sought the answers new lines of Vision opened up before me. And always new contacts were forming that endeared to me each nook and corner of the Diocese.

As the Spring began the District Meetings started, and it was my pleasure and privilege to attend a number of these. I feel that the Districts in most parts of the Diocese need strengthening and developing. I urge you to give serious thought to your own District; familiarize yourself with it, its size and its Leaders and be ready to do your part in its further development. We have been asked by the Bishop and Clergy to help, through the District Organizations, with the Every Member Visitation and Canvass, and I feel sure that in helping them we will be strengthening and developing ourselves; realizing anew that the measure of our lives is found in growth—in fuller, more abundant living.

With the coming of Summer our attention was drawn to the activities at Camp Leach, and in order to draw us into closer fellowship with the Young People in our Diocese our Bishop asked us, for our Summer work, to help with one of the buildings so badly needed there. I am afraid we did not interest ourselves in this work as we should have done. Do we really care as we should for the development of our Young People? Too often we leave them to their interests and are content to go our own way. But this is not fair either to them or to ourselves: we need them even more, I think, than they need us. We need their enthusiasm, their frankness, their fearlessness and their knowledge and contact with the new things of Life

to-day; and only through sympathy and patience with their lives can we hope to help them stand fast on the Foundation of the Ages, and so mold the Past and Present into a mighty Force which will be able to march into its rightful place in the Future.

Our lack of interest in, and attendance at, Summer Conferences has been our greatest weakness in the past year. Let us not permit this weakness to be a Stumbling Block but let us make of it a Stepping Stone to better efforts in the future. Let us pledge ourselves to send some of our leaders to Kanuga this summer and I can promise that our efforts will be more than repaid with results in the development of our work. I am sure we have not realized all that the Conferences mean or we would have made this effort before. I did not fully appreciate it until I went to Kanuga last summer for Auxiliary Day and met earnest, interested women from all over our Province, under the guidance of National Leaders, studying together their problems and working out plans for their future programs and activities. Only through a deeper knowledge of our Church's Mission and its great Program can we hope to share in its fulfillment and to bring home to each Group—no matter how small—that it is not just a little group struggling alone, but a link in a mighty chain that reaches around this whole world drawing it ever closer to the accomplishment of God's purpose for us, the extension of His Kingdom on Earth.

The work of the Officers and Chairmen of Departments I will not take up in detail for their reports are to follow; but I want to say that they have worked faithfully and well. The two Convocational Meetings in the Fall were splendidly attended and were an inspiration to all of the Officers. The Departments are striving, each one, to work in the Five Fields of Service. The Department of Christian Social Service has added to its splendid activities a much needed work among the Isolated. I hope this will grow into ever widening fields.

As we look back over the past year, if we are honest, we must admit that we have many things for which to be thankful: among them, health—a wealth of the finer things of life—and a quickened sense of valuation. God in His wisdom has let us suffer material losses in order to make us appreciate the better things He has prepared for us. The United Thank Offering is ours and as a medium of expression let us use it constantly. If your Blue Box has meant anything to you tell someone else about it: if it has not meant much to you it is because you have not let it do so. One objective in our Province is the establishment in each Diocese of an Offering of Life Committee, and to me it seems almost a part of the United Thank Offering. So as we use our Blue Boxes let us pray for the development of the Committee and trust that when our Offering is laid on the Golden Alms Basin in Atlantic City there may be with it the name of some-

one from East Carolina who is offering her life in Loving Service.

In comparing the reports of this year with those of last year do not be discouraged if the amounts of money seem smaller, but look carefully and realize that in food and clothing valuations have changed, and also remember that our women have not had money to give: so realize that often there is much written between the lines, in prayers and human sympathy that far outweighs the gift of gold.

There is one activity that is shared by all of us, yet not under the direct supervision of any Department, so I will speak of it here. It is the opportunity given to us through the Advance Work to reach out to our distant Mission Field. As its name implies this is one phase of the work in which we are permitted to go forward into new Fields. It is an objective over and above the Church's stated obligations, in which we may plan and carry out something new. You may all remember that we, as a Diocese, are pledged during this Triennium to help build a home for Women Workers in the Province of Nanking, China. This should be very dear to the heart of each one of us when we realize how close it comes to us through the personal contact of Miss Venetia Cox. As she goes into China and as she comes out of her field for furlough she passes through this Province and may need the very haven this home offers. Another year our share in the Advance Work may take us to some other distant Field, but always remember that it gives us the opportunity to share in some activity that is helping to advance the cause of Christ in the World today. It is truly Missionary and we should not lose sight of the fact that first and foremost in all our work comes the spread of the Gospel of Hope—the sending out to all the world the Good News.

It is a real disappointment to me that we are not to have Miss Cox with us for this meeting. She is on her way home now for her furlough and will arrive in East Carolina about the middle of February. Those of you who wish to make more real your Study of China may do so by having her come to you and tell you of her work in that great country that is so torn by conflict now. Surely if any people need the Hope and Peace that Christ alone can give it is the people of China.

The Officers met for a two day Conference at Camp Leach in August, there to outline our Program for the year's study and activities. I feel that some of the Peace and Joy of that beautiful spot was incorporated in the Program, and some of the Strength and Quiet of the sturdy pines and stately oaks, and the Depth of the river flowing by must surely be ours as we strive to carry out in our year's work the hopes and plans of our Officers and Department Chairmen. We asked in the Program that you start the year's work with a Quiet Day and that you pray regularly on the first Sunday in each month for the work of the Women throughout the World. I wonder how

many have done these things.

"Though language forms the preacher,  
'Tis good works make the man"

and never was this brought home to me with more force than at the meeting of the Synod of the Province of Sewanee at Kanuga last September, where I saw the rare combination of the Preacher and the Man in one. It was there that we came together to hear the reports of our different Departments and to outline our plans for another year. Many of you have been to Kanuga and know the charm of the Lake with the mountains around it. Add to that charm the fellowship of two hundred Bishops, Clergy and Lay Delegates, both men and women, meeting together in a Conference Centre like one big family, and you have the background for the splendid reports that were made. As these reports of work accomplished throughout our Province were brought to us I realized anew that our part in them, through our Provincial Gift, was helping us to broader fields of Service and quickening in us a deeper understanding of the theme of the great Denver meeting—that of Stewardship in its broader sense—and helping us to think of "Church Work" not as just holding a meeting, but as a great Crusade, taking its part in bringing about a new order which will be indeed and in truth the Kingdom of God on Earth and in our Hearts.

In October Bishop Darst asked that, with the two Vice-Presidents, I attend a Clergy Conference at Christ Church, New Bern. The opportunity of "sitting in" and hearing the Clergy discuss their problems so informally opened to us the doors of understanding and fellowship, and helped us to realize that we all struggle along over the same rough places—sometimes getting into deep ruts which necessitates a terrific wrench or jolt to get us out. At other times we must plow over new ground—and what a joy to see the furrows take shape and form—to sow the seed—to toil and watch over tender plants—and finally share in the blessing of having helped, in some small way, to produce the fruit which is borne.

As we go forward into the New Year I urge you all to give special thought and heed to two immediate calls. First is The World Day of Prayer, which is to be observed on March 3rd. Make your plans to cooperate with other communions and enter into this with heart and mind tuned to its great meaning, so that it may strengthen us for our work throughout the year. Next is the Good Friday Offering for work in and around Jerusalem. The Presiding Bishop has issued a special appeal for this, so let us give time and thought to it—its meaning—and our privilege to share in what is being done by our Church in the Holy Land.

In rather a sketchy manner this is a report of the activities of the

East Carolina Branch of the Woman's Auxiliary. You must realize that it is only an outline, that it would be impossible to give you all of the details, but please study your Annual when it comes to you with all of the reports; and strive throughout the coming year to do the things that have not been done in the past. Our foundation has been laid for us and we must now plan the superstructure—plan for service—for durability—and permanence. Let us raise up a building that will be a worthy home for our highest hopes. Study—Pray—Work—Give—make these four acts a part of each day's life and into that life will come the joy of Blessed Fellowship with our Lord.

"When in the pathway of God's will  
Thou seemest at a stand,  
Longing for wings to scale the hill,  
And tired of foot and hand,  
At Blessed Bethlehem leave thy gloom,  
There learn Divine content—  
By Manger, Workshop, Cross and Tomb  
Thy Lord to triumph went."

ANNA ROSE OUTLAND.

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#### ANNUAL REPORT OF THE CONVOCATION OF EDENTON, 1932

Madam President and Women of the Diocese of East Carolina:

In making this, my first report, to you of work done in the Convocation of Edenton for 1932, I find that the summary of your reports show that even though you have passed through times of testing, that your unselfish devotion to your work for Christ has progressed in a way that proves your worth in His vineyard; and that you have been worthy of your hire. This statement is substantiated by the accomplishments and achievements you have made:

The Social Service Work under the leadership of Mrs. Victor Shelburne has greatly advanced. A total of \$1,567.03 has been reported as given in this Department. Not at any time in the history of our Auxiliary has there been a greater opportunity for service, not only in our parishes, but also in our communities and rural sections. While some of our societies did not send in a report of their social service work, I know during these times of need and distress that each Auxiliary has experienced much pleasure and happiness by making some one's burdens just a little lighter.

The Educational Work is most encouraging. Many of the Auxiliaries have instructive and interesting programs at their regular meetings and also have study classes on books recommended by Mrs. Houtz. Fourteen different books have been studied in the various organizations during the year.

The Work in the Supply Department is also progressing. Thompson Orphanage and the Mission at Calloway, Va., were the recipients of most of the boxes reported to me. I especially want to mention here the missionary spirit of the ten members in the Woodville Auxiliary. They met all apportionments, and sent three missionary boxes.

The United Thank Offering is accomplishing splendid results. One of the most outstanding examples is the work that has been done by Miss Lona Weatherly at Lake Phelps, in Gallilee Mission. Miss Weatherly began her Missionary work several years ago when none of the people could read or write. Last Monday she told me they were now ready to not only organize a Woman's Auxiliary, but would also have the leadership and members for an Auxiliary of the younger women. I am planning to lend her all assistance I can next week to perfect these organizations.

More and more is the Publicity Department under the capable guidance of our former Diocesan President, Mrs. H. J. MacMillan helping to interest the women in our Auxiliary work. One of the aims I hope to accomplish in 1933 is to have a special page in each edition of the Mission Herald, for write-ups from every Auxiliary in this Convocation.

The Field Department by Mrs. John Cranmer has as usual been very helpful and inspiring to us all.

Having reviewed with thankfulness the progress in growth in the Departments of our Auxiliaries for 1932, I now turn to material things.

There are forty organizations in the Convocation of Edenton. Three of those listed on last year's report have been disbanded. Swan Quarter Auxiliary has been inactive for many months. The Winfall members now attend the Hertford societies. Since Dr. Drane gave up his work in Edenton, the members of the Dine Society work in the Woman's Auxiliary and St. Mary's Guild. We now have on roll 812 members, not including the members of the three new organizations, namely; the Woman's Guild of Murfreesboro with six members; the Junior Guild of the Holy Cross in Aurora with six members; and the Student Auxiliary of East Carolina Teacher's College with fourteen members. These make a total enrollment of 852 members. All active organizations except two responded to my appeal to send in their annual reports.

Greenville St. Paul's Parochial Society led the Convocation in contributing the most money, \$1,318.58. Windsor Woman's Auxiliary followed with \$522.75; Columbia Woman's Auxiliary, \$483.14; Washington Woman's Auxiliary, \$382.76; Greenville Altar Guild, \$339.83; Hertford St. Catharine's Auxiliary, \$300.93. The Auxiliaries contributing from \$100.00 to \$300.00 were Edenton, Farmville, Hamilton, Elizabeth City, Greenville, Hertford, Creswell, Plymouth, Williams-

ton, Aurora and Winterville. Edenton St. Mary's Guild, Gatesville St. Mary's Guild and Washington Business Woman's Auxiliary are included in this list. Winterville with only three members contributed \$215.45. Other Auxiliaries doing splendid work and contributing from \$14.00 to \$100.00 were: Ahoskie, Belhaven, Bath, Chocowinity, Gatesville, Lake Landing, Roper, Roxobel, Sunbury, Washington B. Branch, Woodville, Zion, Elizabeth City Christ Church Guild, Washington Rector's Aid, Washington Altar Guild, St. Matthews, Yeatesville, Bath Auxiliary. One of the most outstanding accomplishments of the year in a small parish was the construction of a Parish House in Aurora. Total of all work reported was \$7,746.56.

The Convocation of Edenton is divided into seven districts. Four of these held Get-together Meetings last May. One meeting was held in each of the following places: Plymouth, Hamilton, Grifton, and Winton. The programs for these meetings were so well planned and the attendance so large that we felt as if we were at a Convocation. So much information was gained at each of these group meetings, that we all returned to our own parishes with more enthusiasm and inspiration to do more efficiently our Heavenly Father's work.

Not only was the Plymouth Auxiliary hostess to a Get-together meeting, but on November the 4th the Convocation of Edenton also convened in beautiful Grace Episcopal Church. Plymouth is known far and wide for its Southern hospitality. Partly on account of this reputation, which they so capably lived up to on this occasion, and also on account of the strong array of speakers on the program, it was one of the largest one day Convocations ever held. Delegates from practically every Auxiliary were present. During the business period an invitation was extended by the Aurora Woman's Auxiliary for our next Convocation, and was gladly accepted. A very appropriate ending for this splendid meeting was an address by our beloved Bishop, and closing prayers by dear Dr. Drane.

My personal activities during the past year have been many. I sent letters to all organizations regarding the Standard of Excellence Chart, asking each Auxiliary to have as its goal the accomplishments of the ten points on this chart. I also wrote about the Get-together Meetings, the summer work, the summer reports, the Convocation, the apportionments and annual reports, besides many personal letters. I traveled in the interests of the Convocational work 2,080 miles. Did Rural Work in my own County by serving as President of the Tyrrell County Sunday School Association, and was also President of St. Andrew's Auxiliary in my local parish.

The older women in our Convocation are well organized. Our greatest need to-day is to do something for our younger women. We need their youth and inspiration, they need our experience and guidance, and Christ needs us all in His service. Lets have for our slogan this year in each parish the young women organized in either

a group, a circle, a section or a Guild to the Woman's Auxiliary, working to extend the Kingdoms of Earth into the Kingdoms of Heaven.

Respectfully submitted,

MAY CAHOON CARAWAN,  
President of the Convocation of Edenton.

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### ANNUAL REPORT OF THE CONVOCATION OF WILMINGTON, 1932

Madam President and Women of the Diocese of East Carolina:

It is with a feeling of gratitude for the privilege of being a part of this wonderful work and of deep appreciation for your loyalty and splendid response, for your kind words of encouragement and for your cooperation that I present this, my first report of the work accomplished in the Convocation of Wilmington, to the Diocesan Convention.

It is with thankful hearts that we can look back over the year 1932 for the fine spirit of loyalty, courage and devotion with which the women have met the unusual conditions, and that they go forward to the increased opportunities for service in the Master's work in the year 1933.

1932 was not an easy year. Many parishes and missions have felt the depression keenly but they have met it with a spirit of love and fidelity and we have reason to be encouraged and thankful for the splendid work accomplished.

The apportionments were paid in full by all of the active Societies except one and that apportionment was over half paid. But your faithful service has not ended there. The work last year was quite varied. Besides your definite work Bishop Darst asked you to do through your apportionment, you have contributed to the following: Red Cross, Traveler's Aid, T. B. Sanatorium, County Home, Salvation Army, Friendly House, Mission Advance Work (extra), St. Mark's Alaska, Holy Cross Mission, St. Peter's in the Mountains, Foster Lyde, Brunswick County Home, Miss Cox, Student Worker in Greenville, and the Phillipines, which shows a world wide vision and a Christ-like spirit.

There are 35 Societies in the Convocation, 33 are Auxiliaries and 2 are Guilds. Four have been inactive for some time. I received a letter from one a few days ago saying they would reorganize soon and another has recently reorganized. There are 911 women enrolled this year. Let us try to increase our membership as well as to inspire each individual Church woman to assume her part in the great Program of the Church, to carry out our Lord's Mission on earth. There was never a better opportunity than today to enlist latent powers.

Jesus calls us from the worship  
Of this vain world's golden store,  
From each idol that would keep us  
Saying, "Christian love me more".

Your work in the Five Fields of Service shows a world wide vision. Four societies work in four fields, three in three fields and twenty-four in five fields. The larger our vision, the greater our opportunities for service.

Vanceboro has been added to our list this year. I hope our number of Societies will steadily increase throughout the year.

Several of the Societies report an increase in attendance especially during Lent.

The smaller Parishes and Missions have accomplished a fine work. This past year has been a time of testing with the small Auxiliaries. From experience I know the discouragements and difficulties under which you labor. Whenever you are discouraged and feel that because your Auxiliary is small it is not worth while, keep in mind the promise, "That when two or three are gathered together in my name, I am in their midst", and take courage. You do a wonderful work and are needed as much as the larger ones to maintain the splendid record of the Woman's Auxiliary as a whole.

This year the most outstanding achievement has been in the community work and this shows the Christian love of the women and the generous response they have given to the calls of the unfortunate and distressed. The amount given for this purpose was \$1,404.80.

The Auxiliary of Christ Church, New Bern, led the Convention in its contributions. The largest amount, \$1,247.00, was given by this Auxiliary. Others making splendid records were: Section "A" of the Woman's Auxiliary of St. James, \$519.65; St. Paul's Woman's Auxiliary, Wilmington, \$518.68; St. Mary's Guild Auxiliary, St. James, Wilmington, \$494.99; St. Paul's Woman's Auxiliary, Beaufort, \$444.49; Section "C" Woman's Auxiliary, St. James, Wilmington \$410.51; St. Cecilia's Guild Woman's Auxiliary, St. James, Wilmington, \$377.45; St. John's Woman's Auxiliary, Wilmington, \$354.94; St. Agnes' Guild Auxiliary, St. James, Wilmington, \$326.00. The following Auxiliaries have contributed from \$200.00 to \$300.00: St. Mary's, Kinston; St. John's Fayetteville; St. John's Young Woman's Auxiliary, Fayetteville; Section "B" Woman's Auxiliary, St. James, Wilmington. Those contributing from \$100.00 to \$200.00 are as follows: The Rector's Reserves, St. James, Wilmington; Woman's Auxiliary, Southport; Woman's Auxiliary, Goldsboro; Lula Cox Auxiliary, Christ Chapel, Wilmington; Mary James' Auxiliary, St. John's Wilmington. Auxiliaries contributing from \$25.00 to \$100.00: Wrightsville, Faison, Good Shepherd Ascension Branch—Wilmington, Good Shepherd—Wilmington, Lumberton, Seven Springs, Morehead City and Snow Hill. The last mentioned are Auxiliaries ranging from 4 to 10.

Your financial report for the year was divided as follows:

Parish .....	\$1,920.79
Community .....	1,404.80
Diocese .....	2,033.37
Nation .....	156.64
World .....	359.99
Supply Work .....	980.89
	<hr/>
	6,856.48
Spring and Fall United Thank Offering--	\$1,348.34
	<hr/>
Total for all Work .....	\$8,204.82
Delayed report Whiteville, Parish work--	103.91
	<hr/>
Total .....	\$8,308.73

The financial report is smaller than last year, but there seems to be an awakening spiritually. The World Day of Prayer was generally observed. A number of Quiet Days and 24 Corporate Communion were held.

In the Supply Work, the largest number of boxes were sent to the Thompson Orphanage and the Callaway Mission. Boxes were also sent to Rebecca Shannon House, Emerald Hodgson Hospital and Edward Heaslip.

The Christian Social Service Work last year offered unusual opportunities for service. Practically every Society is doing C. C. S. and the work has greatly increased.

The Educational work, under Mrs. Houtz, is progressing. 54 Study Classes were reported. This shows an increased desire on the part of the women for more knowledge of the Auxiliary work and the King's business.

Miss Myers has accepted the U. T. O. Custodianship enthusiastically and is keeping its splendid Program before the women.

The work through the Field Department under Mrs. Cranmer and the Publicity work under Mrs. MacMillan has inspired the work of the Convocation.

Your Summer Work, the Hostess House at Camp Leach, a definite work given to you by Bishop Darst, was contributed to by a number of Societies but not as largely as I had hoped. It is not too late to make a contribution now and if there are any Societies that would like to contribute to this most worth while object, you still have the opportunity.

The Church Periodical Club under the direction of Miss Peace has increased. Large numbers of magazines and books have been distributed through this club.

This year district meetings will be held in the five Districts in the

Convocation either in April or May. There is a chairman for each District who will arrange an interesting and inspiring program. The object of these meetings is to inform and stimulate the work and also to create a mutual fellowship and interest in the work. Lets begin right now and talk about these meetings and try to enlist the interest and attendance of every Church woman in the Convocation to come to one of these meetings.

The District Chairmen are: No. 1, Mrs. Worth Wicker, Beaufort; No. 2, Mrs. Alice Hines Parrott, Kinston; No. 10, Mrs. J. N. Johnson, Goldsboro; No. 11, Mrs. Wm. Tillinghast, Fayetteville, and No. 12, Mrs. J. Walter Williamson, Wilmington.

A Convocational Fund will be started this year. This fund will be strictly voluntary with no obligation attached. I shall ask the Presidents of the Societies to have a free will offering at the meeting just before the Convocational meeting. This offering is to be enclosed in an envelope, taken to the Convocational meeting and placed in the regular offering. At the afternoon session you will have the privilege of saying how this money will be dispensed. In this way we can do a very worth while work in the Convocation.

During the past year I have written and answered quite a number of letters, have visited a number of small Parishes, attended three Executive meetings, also the Conference of the Clergy at New Bern, had the pleasure of attending Auxiliary Day at Camp Leach and at Kanuga, attended the Executive meeting of the Woman's Auxiliary at Camp Leach, and had the privilege of attending the Synod at Kanuga, which was most inspiring and helpful. I presided at my first Convocational meeting at Holy Innocents Church, Seven Springs, November 3rd. There was a large number present, 20 Auxiliaries and Guilds represented and a large number of visitors. I wish to express my sincere appreciation to the women of the Auxiliary of Seven Springs for their cordial and generous hospitality which added greatly to the success of the meeting. We were most fortunate in having with us at this meeting, Bishop Darst, Mr. Halleck, Dean of the Convocation, a number of the Clergy, several of our Diocesan and Convocational Presidents, Mrs. MacMillan and Mrs. Adams, and Mrs. Jennie Howard, Student Worker in Greenville. The help given by each one on our program was greatly appreciated. I am grateful to the women of the Convocation for their loyal support and cooperation in making my first meeting such a success. I would also like to add that Mrs. Carawan gave me the pleasure of attending the splendid meeting of her Convocation at Plymouth. And it must not be omitted from my report that there were 22 Societies represented at the Annual meeting at St. James, Wilmington.

In closing, I would like to leave with you the Presiding Bishop's message to the Executive Board of the Woman's Auxiliary which met in New York this fall. This Board is composed of sixteen women,

one elected by each of the eight Provinces and eight by the Triennial as members at large, with Miss Grace Lindley, Executive Secretary. The Presiding Bishop gave his greeting and said:

"There have always been times of crisis in the Church, it is a constant experience. Conditions in the country today are unusual, but for the Church continually to remind the people of the standards of our Lord is not unusual. It is a privilege and duty. In the life of the Auxiliary even greater things may be done through greater efforts. Unusual conditions call for increased loyalty and consecration."

In beginning this New Year may we, in our daily devotions, not only pray for the Woman's Auxiliary but also, as women of the Auxiliary, that we may be faithful stewards and measure up to the privilege of the wonderful opportunities for service in Christ's work today.

ANN P. BECKWITH,

President of the Convocation of Wilmington.

#### REPORT OF COLORED CONVOCATION

Dear Mrs. Outland:

I thank you for your kind letter of December 30th and I wish that I could send you some definite matter in the way of a report along the lines indicated by your questionnaire. I have been trying to get this information for some time as I have to make a report to Miss Lindley for our East Carolina Colored Branch. For some reason—the usual conditions of depression and lack of activities, I suppose—the women have been slow to respond to my requests covering the points indicated. Consequently I must give you in this letter a general statement. I wish I could be present for the meeting to which you have been so kind as to invite me. I have not been well recently and do not believe I shall be able to go to Kinston for this meeting. But I deeply appreciate the honor to me personally, and also the interest in the work of the colored women which your action indicates for which I know all will be grateful.

In the 17 parishes and missions we have 8 branches of the W. A. The Convocation branch has had one corporate communion this year. World Day of Prayer was observed in several branches.

With the exception of assistance given in raising quotas wherever we have branches, the Convocational branch sent \$10.00 this last year to Bishop Gardiner of Liberia.

No box work was committed to us this year.

For educational purposes the branches are beginning to have study classes more frequently, and pageantry is becoming very popular, made so by the demonstration of its possibilities at St. Cyprians New Bern during the last Convocation.

The three larger parishes had study groups last year which I hope they still have.

All branches have helped out of their meagre resources in the great work of relief during this last year. All together I estimate that the amount of such work done by them must be at least \$500.

The keenest interest in the program seems to be in the field of the Rev. J. B. Brown at Washington, Aurora, Belhaven, Roper, and Williamston all of which points I have visited during the last year.

If I may judge other branches by our own here at St. Cyprians I am able to say that the conditions through which we have passed have resulted in some very profound and desirable gains.

1. There has been a willing and earnest turning to God on the part of the women which is noticeable in more regular and devout worship in the services. There is a conviction that the way to recovery leads first by the Throne of God. Having practically nothing to give for the cause, these women are offering themselves in deepened sincerity.
2. Common participation in the general miseries which have engulfed all, has had a tendency to enforce recognition of Christian kinship in the family of God and consequently there is less of aloofness and more genuine warmth and sense of interdependence of groups at other times inclined to stand apart from each other.
3. Because material deprivation has resulted in spiritual and social endowment there is a much greater desire to do something to help. While there is much humiliation over the lost opportunities of past days when means were at hand with which to do, there is also resolution to follow a more worthy course in the future.

In addition to our normal program, our rector has presented to us two present urgent tasks to engage our energies.

The **First** is Evangelistic: Because colored people are poor and will continue so indefinitely; because those who have had some means will have less for sometime to come, and because these conditions seriously threaten the survival of the life of many colored Churches, the only hope for them is the "pooling of the meager resources of the many in order to create sufficient strength to achieve measurable results" as the rector has often expressed it. This motive is secondary as we should pursue Evangelism purely for its own sake as the most virile expression of Christian faith. Still, it is nevertheless true that all problems of the colored Churches wait upon the fruits of a vigorous Evangelism. For many weeks the rector held a class of us weekly taking in some vestrymen and the layreaders. Last week we launched the congregation-wide movement with the whole Parish studying Leon Palmer's "The Ministry of Laymen," in eight groups under the leaders the rector has trained. The objective is 500 members. Six of the eight leaders are leaders in our branch of the Woman's Auxiliary. If we reach our goal it will mean adequate funds to support the Parish with everyone giving even a little. It will mean a greatly augmented Church School and above all the con-

gregation will become habituated to a method of evangelization that should become normal for the future.

**Second.**—The Woman's Auxiliary has been asked to foster and create enthusiasm for our Easter Offering which is primarily for the purpose of meeting our Apportionment which is further behind than in many years past. With three months to go, everyone is being asked to make the Easter Offering an expression of loyalty to the Diocesan and General Church Program by an effort that is bound to be sacrificial.

In these movements we have found two things which make a strong appeal to our workers.

It may be of interest to know that in response to the work of the evangelistic leaders the attendance at the meetings for the study of Mr. Palmer's book has grown from 49 to 75 in two weeks with the tide of interest steadily rising.

I imagine that the work in the larger parishes is facing the same problems that we are and that they are devising means with which to meet them in their own way. I regret that I have no reports from them in time to send them to you for the meeting.

I ask the prayers of the Convention that our women may be strengthened to do their utmost out of their little for the whole cause of Christ.

I once more ask that wherever you can do so, you touch the life of our women with all the helpfulness in your power for we need you greatly to aid our understanding. In recent years these contacts have been more numerous and the results have been inspiring.

With best wishes for a good meeting, I am,

Very sincerely yours,

CATHERINE S. JOHNSON, President,  
Colored Branch of the Woman's Auxiliary.

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#### SECRETARY'S REPORT

Since being appointed Diocesan Secretary of the Woman's Auxiliary in March 1932, I have attended two Executive Board meetings and an Officers' Conference held at Camp Leach.

Notices of the annual meeting were sent to the Presidents of the various Parish Branches and to the Clergy of the Diocese, these being followed up by programs of the Convention.

The Secretary has endeavored to carry out all requests from the President and to perform promptly all duties required of her.

May the guidance and presence of the Holy Spirit be felt in this meeting and may God's richest blessing of POWER be poured out upon us here assembled.

Faithfully submitted,

EVA HORTON SHACKLEFORD,

Secretary.

## TREASURER'S REPORT

February 1, 1932 to January 1, 1933

## RECEIPTS

from all sources allocated to funds:

## Central Expense Fund:

Balance from 1931	\$ 52.74	
Current Receipts	821.54	\$874.28

Advance Work	474.00	
Student Worker Salary Fund	265.00	
Triennial Fund	225.25	
St. Mary's Scholarship Fund	267.50	
St. Augustine's Scholarship Fund	89.00	
Bishop's Fund	673.30	
Special Money	399.68	\$3,268.01

## DISBURSEMENTS

from all Funds:

Advance Work Fund	\$200.00	
Student Worker Salary Fund	100.00	
Triennial Fund	none	
St. Mary's Scholarship Fund	215.50	
St. Augustine's Scholarship Fund	66.50	
Bishop's Fund	673.30	
Special Money	184.90	

## Central Expense Fund:

Postage	\$ 97.00	
Stationery, Printing, &c.	339.75	
Officers Expense	187.00	
Books and Pamphlets	22.61	
Mrs. Jennie Howard	25.00	
Miss Cox—Missionary	3.00	
Aux. Dues—Nat'l. & Prov.	95.00	
Federal Check Tax	1.60	770.42
		\$2,210.62

BALANCE ON HAND \$1,057.39

## FUND BALANCES:

Central Expense	\$103.86	
Advanced Work	274.00	
Student Worker Salary	165.00	
Triennial	225.25	
St. Mary's Scholarship	52.00	
St. Augustine's Scholarship	22.50	
Bishop's Fund	none	
Special Money	214.78	\$1,057.39

## DISBURSEMENTS

in the Fields of Service:

## DIOCESE:

Bishop's Fund .....	\$673.30
Student Workers Salary .....	100.00
St. Mary's Scholarship .....	215.00
Thompson Orphanage—Gifts .....	35.00
Mrs. Jennie Howard .....	47.40
Individual Gift—Camp Leach Hostess House .....	6.50
Mrs. Harry Walker—Account Book .....	2.00
Postage .....	97.00
Stationery, Printing, Typeing .....	339.75
Officers Expense .....	187.00
Books and Pamphlets .....	22.61
Federal Check Tax .....	1.06

## NATIONAL:

St. Augustine's Scholarship .....	66.50
Linville Mission .....	30.00
Mrs. Mary B. Baker—Centralia, Ill. ....	2.00
Holy Cross Mission, West Park, N. Y. ....	10.00
National Auxiliary Dues .....	35.00
Bureau of Supplies .....	5.00
Provincial Pledge (*See note below) .....	60.00

## WORLD:

Advance Work Program .....	200.00
Bishop Graves, Shanghai .....	40.00
Miss Venetia Cox, Hankow .....	35.00
	<u>\$2,210.62</u>

(\*Note: \$10.00 of the \$60.00 sent in payment of the Provincial Pledge was returned and credited to Central Expense Fund)

The foregoing Report is respectfully submitted,

(Mrs. John A.) MARY LOUISE GUION,  
Treasurer, Woman's Auxiliary.

## AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the books and accounts of Mrs. John A. Guion, Treasurer, Woman's Auxiliary, Diocese of East Carolina, and upon such examination the foregoing Report is true and correct to the best of my knowledge and belief.

This 13th day of January, 1933.

C. H. BOWMAN,  
Public Accountant.

## WOMAN'S AUXILIARY BISHOP'S FUND—1932

## RECEIPTS

January 28—From Mrs. Worth, balance, 1931.....	\$ 10.00	
February 3—Check from Mrs. Guion.....	400.00	
February 9—From St. James', Belhaven.....	5.00	
April 29—From St. John's, Fayetteville.....	25.00	
May 12—Check from Mrs. Guion.....	100.00	
July 19—Check for balance—Mrs. Guion.....	143.30	
October 28—Gift .....	5.00	\$688.30

## EXPENDITURES

1932.		
Feb. 1—Charity through a Diocesan Clergyman....	\$ 5.00	
Feb. 4—Repairs to car of colored Missionary Clergyman .....	12.00	
Mar. 8—Church Army work .....	10.00	
Mar. 10—Rev. Leon Malone, on expense to Rural school .....	25.00	
Mar. 15—St. Paul's School, Beaufort .....	25.00	
Mar. 17—St. Andrew's School, Sewanee.....	5.00	
Mar. 17—On car for Miss Weatherly .....	65.00	
Mar. 26—East Carolina Theological student.....	10.00	
Mar. 29—East Carolina Postulant at College.....	50.00	
May 3—Charity through Colored Missionary.....	5.00	
May 24—Theological students, (3).....	50.00	
June 23—Theological students (1).....	25.00	
July 21—Repairs, Mission Church.....	25.00	
Sept. 17—East Carolina student at Sewanee.....	110.00	
Sept. 17—East Carolina student, Virginia Seminary..	25.00	
Oct. 2—Payment on Mission Church.....	25.00	
-----East Carolina Colored boy, St. Augustine's .....	25.00	
Oct. 2—Assistance Mill Village Chapel.....	25.00	
Oct. 3—Repairs, Missionary automobile.....	9.20	
-----Repairs, Mission Church .....	6.90	\$538.10

December 31st.

Spent during year for special emergencies in Diocese .....	140.50
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Balance in hand .....	9.70
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\$688.30

THOMAS C. DARST.

## REPORT OF UNITED THANK OFFERING

Madam President and Women of the Diocese of East Carolina:

When at our Annual Meeting of the Woman's Auxiliary held in Wilmington last January we failed to elect a President, I little dreamed what that failure on our part would mean to me personally. What it has meant is that when our Bishop and the Executive Board, in their wise judgment, requested Mrs. Outland to give up the office to which we had elected her in order that she might be elevated to the high position of President of the Woman's Auxiliary of our Diocese, I was asked to take the office relinquished by her,—to become your United Thank Offering Treasurer. I gladly accepted, realizing that it would give to me the high privilege, the deep responsibility and the true joy of serving in that capacity both our Church and the women of East Carolina. I am grateful to our President and to those with whom she conferred for letting me have this work in the Master's field.

Without fear of contradiction, I can say that if the women of the Church throughout the world could, or would, know what the United Thank Offering is, what it means and what it does, not one could resist having her share in it, but every one would give gladly and lovingly in proportion as God has prospered her in material blessings. In this connection, let us remember our Lord's commendation of the mite, her "all", which the widow cast into the temple treasury, also of the woman who anointed Him with the alabaster box of ointment. Each woman gave according to her means. Just here, it might be timely to quote from the December Mission Herald a paragraph under "Gifts," contributed by Dr. Milton:

"How stand our gifts today? The offerings that we make for the spread of the Kingdom of our Lord and His Christ? Are they gifts worthy of the King? Or only left-overs of life? If so, are they worthy of us?"

The work of the United Thank Offering is to train the women of the Church to GIVE, and there is nothing that more surely increases our spiritual growth than does giving. Through our gifts and growth, we are privileged and enabled to bring to those who know Him not, the knowledge and love of God, thus having our part in the building of the kingdoms of the earth into the Kingdom of our Lord.

Because I feel that I cannot miss an opportunity of trying to burn into the hearts and consciousnesses of our women the beauty and importance of the United Thank Offering by passing on to them every forceful thing I read or hear concerning it, I am, at the risk of repetition, including in this report what I read to those who were present at the meetings of the two Convocations last November, "An Interpretation of the United Thank Offering" by the Right Rev.

Hugh L. Burleson, D. D., a shining light in the Church, who having served for many years as Bishop of South Dakota, now holds the high office of First Vice-President of our National Council. Bishop Burleson, before giving his interpretation of the United Thank Offering, calls attention to what he has to say in these words: "Listen a moment, and try to understand, for I speak of something unique and appealing. Its name tells its story." Then taking the three words separately, he interprets each as follows:—

**UNITED**—And in such a wonderful union! Women of the Church everywhere,—in homes of wealth or poverty; in the arctic and in the tropics; Indians on the western prairies, their uniting in a common act of prayer and sacrifice. A great sisterhood of sympathy and service

**THANK**—A glad and grateful service. For this is no cog in the machinery of Church finance, no routine method of revenue. It is a living, vital process, the pulsing heart-throb of gratitude; the whispered word of gladness for daily mercies; the secret gift, dictated and directed by love alone and placed in the Great Hand which protects and guides us.

**OFFERING**—These sacrifices grow into a sacrament; for there comes a day when the great Church gathers to dedicate Herself and Her doings to the mercy and guidance of God. Before the altar of some solemn cathedral the venerable head of our Episcopate stands to offer the Eucharistic Sacrifice. Kneeling in that presence are representatives of the entire womanhood of the Church. It is then that the hidden things are revealed, and the offerings of substance and self from every land and race and class, these garnered gifts of many hands and hearts, these secret acts of personal devotion, are heaped high upon the golden alms-basin and borne up in one great act of worship before the throne of God and of the Lamb.

After his so clear and beautiful interpretation for us of the United Thank Offering, Bishop Burleson adds: "Truly there is nothing like it! So spontaneous, so simple, so sublime. Blessed are all they who have a part therein."

It is my most earnest prayer that, while holding this office, I may so faithfully perform its duties, through study and prayer, through contacts and conferences with Parish Treasurers and having their understanding and interested help, that we may awaken or increase, as the need may be, the knowledge and interest of those women for whom we are responsible, so that, with the continued good work of those who come after us, the Church in East Carolina may, in the not VERY far distant future, experience the just pride, the satisfaction and the joy of knowing that every woman in the Diocese has

her share in the United Thank Offering. A high ideal? Yes, but well worth the striving to reach. And with this ideal in mind, let us ever remember the fact that the work of the Christian Religion has from the beginning been accomplished through PERSONAL INFLUENCE.

Those Gifts of Life, freely and fully offered by so many of our young women, are a large factor in the building up of Christ's Kingdom. These women,—United Thank Offering Workers—leave their homes, their comforts and pleasures, their families and friends, in answer to the call to service for the Master, and are sent into either the domestic or the foreign mission field. Never forget that these women are our substitutes, doing our work, which is made possible by our United Thank Offering of "prayer and gifts and joyful service."

Since becoming your United Thank Offering Treasurer less than a year ago, I have tried to get and to keep in touch with all Parish Treasurers, supplying them with Blue Boxes and Blue Envelopes to fill their needs, promptly acknowledging checks and sending receipts therefor, answering inquiries regarding the work and giving all information at my command. In addition, I have written two or more circular letters; and since the first of January, I have written each of these Treasurers urging attendance at this Annual Meeting, my hope being that in a conference together, we may have our own interest so deepened and strengthened that each of us will be better fitted to carry on in this part of our Church's work.

For the year 1932, your United Thank Offering was as follows:—

	Spring	Fall	Total
Convocation of Edenton -----	\$471.22	\$433.45	\$ 904.67
Convocation of Wilmington ----	670.47	677.87	1,348.34
Total from the Diocese -----			\$ 2,253.01

Whereas this is nearly \$400 less than the amount of our 1931 United Thank Offering, we should not lose heart, but should take fresh courage and press forward, having full confidence that our women will let "first things come first" and that, having in mind our manifold blessings, we will express to God our thankfulness for His mercies and blessings through the medium provided by the Church,—the Woman's United Thank Offering.

Respectfully submitted,

CAROLINE K. MYERS,  
Custodian.

#### REPORT OF CHRISTIAN SOCIAL SERVICE DEPARTMENT

Madam President and Women of the Diocese of East Carolina:

It has been my privilege to serve as chairman of Christian Social Service of the Woman's Auxiliary of The Diocese during the past

year and it is with a real sense of gratitude to the individual members of the Auxiliary, who have carried on this beautiful work, that I submit the following report:

When I took over the chairmanship of C. S. S. I found it well organized, with chairmen in 50 parishes and missions and this year, 4 who made no report last year, are active now, together with 1 new chairman of the Student Auxiliary, Greenville.

There were several objectives for the work of C. S. S., this year such as; help for unemployed, milk for undernourished children, school lunches and medical aid for needy, and especially work among the isolated. Reports show that the first 4 have been accomplished in many places. The work among isolated has had a start with 4 parishes sending in names of isolated women and to these, cards of greeting from the Woman's Auxiliary of this Diocese were sent at Christmas. Thus a start has been made and I urge my successor, with your help to carry on this worth while work and appoint some ONE woman to be a CONTACT with those less privileged ones.

The work of this department during the past year has been outstanding and cannot be estimated in words, or dollars and cents. I doubt if 1/5 has been reported and back of it all is the unwritten story of sacrificial giving of time, prayer, interest and gifts, which are the ideals of the Woman's Auxiliary.

The needs have been many, the outpouring of help unlimited, all of which I feel sure has resulted in a deeper spiritual life for the individual.

With a deeper realization of the scope of the C. S. S. work, the enlarging of its field has been remarkable and I call your attention to some of the work reported that it may stimulate others to "go and do like-wise." Work among foreign born, work among colored people, work in jails and penal institutions, medical aid and hospitalization obtained, persons brought to Baptism, help with unemployed, food cooked and sent to schools to feed hungry children, books for school children, visits and services held at County Homes and other Institutions; besides this there were gifts of food and clothing to needy and visits to sick and shut-ins, evidences of Christian thought and practice.

Practically every parish reports Co-operation with local welfare agencies.

The reading and tabulating of these reports make one feel that the women of this Diocese have a real sense of their individual responsibility for their less fortunate neighbors and as they go forward into a New Year of work and service, a year that will perhaps call for even greater sacrifices, they can truthfully say, "I am glad service for my Master."

MARY JAMES SHELBURNE,  
Chairman Christian Social Service.

## REPORT OF EDUCATIONAL DEPARTMENT

Madam President and Women of East Carolina:

In February, 1932, Miss Mae Wood Winslow, my predecessor in office, very kindly sent out the letters suggesting Lenten Studies, and in September I followed up her work with a long letter with a great many suggestions for the Fall and Winter work and with lists of books and pamphlets for the year's study, mailing same to each parish and mission. A large variety of material was suggested in order to reach all interests in the Auxiliary work.

In December there were sent out sixty-seven report blanks of which forty-two have been returned giving records of the work accomplished, with the following analysis:

Studied or Read by Auxiliaries as follows:

- 3 Kingdoms of our Lord.
- 2 Family Life.
- 2 Inter-racial Contacts.
- 13 Living Issues in China.
- 3 Facing Future in Indian Missions.
- 6 Studies on Prayer Book.
- 16 Personal Discipleship and Way of Prayer.
- 12 General Church Program.
- 14 Bible Study.
- 23 Spirit of Missions.
- 24 Mission Herald.

Other Books than Listed; (Studied)

- India On The March.
- Building a Christian Nation (6 Classes).
- Promise of Power.
- What our Auxiliary means to our Parish.

Other periodicals than Listed;

- Southern Churchman.
- The Churchman.
- Christian Herald.
- Daily papers and magazine articles on current events, especially China and Layman's Missionary Commission.
- 5 Pageants or Plays.
- 3 Exhibits—Charts.
- 16 Discussion Groups.
- 16 Study Classes.
- 1 Reading Club.
- 12 Special Lenten Classes.
- 1 Special Advent Class.

Subjects of Program Meetings:—

- Many followed Diocesan Program for Auxiliaries. Others:
- Need of Prayer Life.
- Life of Christians Today.

Lord's Prayer.  
Relation of Auxiliary to Church.  
Our Apportionments.  
United Thank Offering.  
American Indian.

This report follows so closely the Fall letter that many Auxiliaries have not yet started the regular Study books, "Living Issues in China," "Facing Future in Indian Missions," Etc. These books will run over into the year 1933.

It is very encouraging to note the number of study groups growing—whether they are called classes, circles, clubs or what not. The women are really becoming interested and anxious to become informed about the Auxiliary work and work of the Church in all its phases.

Many reading clubs have grown into study and discussion classes. While heretofore many of us thought that a class during Lent was sufficient—many Auxiliaries have regular monthly classes and all year round classes.

Another encouraging thing is that more and more leaders are being found among the members themselves instead of calling upon the rectors and outsiders.

Program meetings and regular meetings at which programs are presented, are growing more numerous too.

With such a complete and all embracing program as has been arranged for the Diocese, it seems to me that no Auxiliary should lack material for study or meetings.

Another striking fact gained from the reports was the large number of Auxiliaries using "The Spirit of Missions" and the equally large number using "Mission Herald." Through both these magazines we keep in touch with all the activities of the Church from the parish to the world.

Ten Auxiliaries reported having special speakers.

Four Auxiliaries reported representatives to Summer Conferences.

The following Auxiliaries had splendid reports, everything considered; Holy Trinity, Hertford; St. James', Ayden; St. Andrew's, Columbia, and St. Paul's, Beaufort.

The outstanding reports in amount of work and variety of subjects, are those of St. Paul's Woman's Auxiliary, Greenville, Mrs. Richard Williams, Pres., and St. Mary's Guild, St. James', Wilmington, Mrs. F. M. Ross, Pres.

Mrs. Williams' report was a real joy—a dream come true to an Educational Secretary.

Letters were sent out in October and report blanks in early December. Attended the Convocation at Seven Springs and at Plymouth—also the Woman's Auxiliary to the National Council in Seawane at Lake Kanuga last September.

JANNETTE B. HOUTZ,  
Educational Chairman.

## REPORT OF SUPPLY DEPARTMENT

Madam President and Women of East Carolina:

I am glad to report that the work for the past year has been especially interesting to me, because of the fact that a greater interest has been shown by most of the parishes. Especially is this true of the Summer Work and the Missions in our Diocese.

More work has been reported for Lake Phelps than ever before. The work done for Thompson Orphanage has been splendid. May I ask your continued help and your prayers for this most worthy cause.

Total value of all boxes in Convocation of Wilmington ----	\$990.89
Total value of all boxes in Convocation of Edenton -----	660.92
Total value of all boxes by Church Schools -----	186.81
	<hr/>
	\$1,838.62

Respectfully submitted,

JULIA B. ANTHONY,  
Supply Secretary.

## REPORT OF FIELD DEPARTMENT

The work of this part of our Auxiliary Program for the year just ended has been mainly devoted to an effort to keep closely in touch with the plans of the Field Department of the Diocesan and the National Council and to relate these plans to our own Program in so far as it has been possible.

In the Spring the material for the World Day of Prayer was obtained and sent out to the Auxiliary Presidents with the request that this day be observed in the way best suited to the different Parishes and the answer to this request was very gratifying.

In accordance with the Resolution passed at the meeting of the Woman's Auxiliary in January 1932 (which I know that you recall with interest) and in connection with the plans of our Auxiliary President, this Department endeavored to group plans for concerted effort around a few WORDS as Preparation for the active participation (wherever it was requested), in the plans of the Diocese for making a successful EVERY MEMBER VISITATION in November, and to stress at each meeting with special emphasis the necessity of study, in order to train our minds and hearts to give this same help in the Every Member Canvass which is being planned for this Spring.

In October we were asked to consider carefully the value of WORSHIP and to give active evidence of our appreciation of this value by faithful attendance upon Morning and Evening Prayer each Sunday; by regular participation in the Holy Communion, after care-

ful preparation, and by daily observance of Family Prayers and of our own daily prayers and Bible Reading.

In November the stress was laid upon the helpfulness of Meditation; of the use of Devotional Books and of their aid to our Private Prayers with special study of The Lord's Prayer—as FURNISHING SUBJECTS for EFFECTUAL MEDITATION.

In December we were asked to consider the beauty of the Hymns, of the Psalms and of the many examples in both Old and New Testaments that we use—in our beautiful Liturgy—as PRAISE to Almighty God, with a Carol Service to be made the culmination of this part of our Program—during the Christmas Season.

This month we are urged to make use regularly of Self-Examination to help us in our effort for daily Christian Living and as Preparation for the Holy Communion and—especially are we asked to re-dedicate ourselves—our time and our money to the service of God. In this way we are to connect our study of Diocesan Missions with Missions in foreign lands and of the needs in our own communities with a constant striving after a devoted Missionary spirit so that when the time comes for the Every Member Canvass—which is being so earnestly planned by our Diocesan leaders—we will, with God's help, be ready to put into effect the Resolution passed unanimously at the time of the Convention in Wilmington in January of last year.

The Booklet—The Promise of Power which was sent out as a stirring Message and a clarion call from the Field Department of the National Council—and which the clergy of East Carolina have used also—was sent to each Auxiliary President, with a letter explaining our purpose, and a copy of the Resolution was enclosed with the request that this book be studied at EACH MEETING before the date of the Every Member Visitation—held in November—and then kept to be referred to in the weeks just before the Canvass to be held in the Spring. If we have read this leaflet carefully and will refresh our memories during the coming months we will readily see “that Christ's Promise of Power should be the basis of the appeal which will be made to the hearts and minds of men and women.”

If in his good judgment, our Bishop and his earnest band of co-workers—the clergy of East Carolina and their vestries—wish to make use of the Women of the Auxiliary in response to the Resolution which they are ready to put into active effect whenever and wherever their services are needed, may I not as your Field Chairman, under the leadership of our President, challenge every ounce of your interest—every bit of your strength to help the WOMEN of the AUXILIARY and every member of the Diocese, to see the enormous responsibility—the inestimable privilege—that is ours—to share in the extension of Christ's Kingdom.

The Blue Box of the Woman's Auxiliary has done more than any

other thing to show the value of small offerings, given systematically. Can we not remember this WHEN and IF we are given the privilege to help our Bishop and clergy in their efforts to have our Diocese meet its obligations by using every opportunity to impress upon our own hearts and minds the POWER of a SMALL OFFERING EVERY SUNDAY in EACH SIDE of our ENVELOPES and stress the importance of this illustration, that FIVE CENTS A SUNDAY in EACH SIDE OF OUR ENVELOPE will amount to FIVE DOLLARS AND TWENTY CENTS a year, and it will not take many minutes to see what a large sum a hundred such subscribers would furnish. Half of that amount each Sunday by a large number of Church people would aggregate a sum that would startle us by the way the sum total would grow and we would be able to say with the small girl who put her thoughts received in Church School into rhyme in this way "a Prayer—a penny—a penny a Prayer and so the work goes with many a penny and many a Prayer still faster it grows."

Even if we are not called upon to take a definite part in this Canvass we can by example and precept endeavor to create a desire in the hearts of all those with whom we come in contact and with whom we have influence, to be included in this Canvass and to have them realize that WITHOUT HIS OR HER ENVELOPE the offering in East Carolina would not be complete and that by making an offering in proportion with our ability to contribute, we would be showing our love and loyalty to our Diocese, our Bishop and Clergy.

Let us remember through all these difficult times that the Great God and loving Father of us all is ready to help us to carry our own burdens and that the same commendation which He bestowed upon the Mite of the widow of His day will be ours if in proportion to the blessings that we receive we are ready to pass on these blessings to others and it is only by adding our bit to the gifts of others that the coming of His Kingdom will be hastened.

May I ask you to get a copy of this prayer with which the "Promise of Power" ends and make it your own—each day throughout the year, that is ahead of us—and thus each day will give us the satisfaction of being co-workers with Him in His great task of BUILDING HIS CHURCH.

"Almighty God give us grace so to witness of Thy Kingdom to all mankind, so to worship Thee within Thy church, and so to work for Thee with self and substance that we may enter anew into the fulfillment of the promise of power made by Jesus Christ; to whom with Thee and the Holy Spirit be praise both now and ever in all the earth. Amen."

MAY WEBB CRANMER,  
Field Chairman.

## REPORT OF THE DEPARTMENT OF PUBLICITY

To write another report of the Publicity Department with a list of letters written, of things accomplished, making another plea for subscriptions to Church Periodicals seems decidedly unnecessary at this period of our work. I earnestly believe it would be better to tell you where and how we can work to the best advantage of our Diocese, along this line.

The use of the Mission Herald is open to every Auxiliary, to give to it and to take from it, inspiration and knowledge of the Church's work. The use of it is still limited because I know many women do not realize that fact. The Diocesan Department has two ways of reaching you and giving publicity to the work, through this paper, and through your annual programs and letters from your officers. In some places still the importance of these letters is not realized. None of them, I sincerely believe, are sent out to you without prayer and meditation on the part of the writers and this in itself should assure them a welcome reception and an intelligent hearing.

In every parish there should be one person who will take up the work of publicity. There should be opportunities given for her to talk about the work of the Parish, of the Diocese and of the General Church. She could use Posters, Pageants or Plays, and find other ways to interest unattached women and young girls. There is no lack of thrilling material now. The five subjects given to the Auxiliary in Denver alone provide material to interest women of any type. If you have no Publicity Chairman, please find one, the right person to do it and send me her name.

The greatest single vehicle to promote parish publicity and interest in the work is the Parish Council, symbolical of united parish effort. If you feel the desire to waken the women of your parish, try it! All the members of a council hear the work of the units reported and discussed, the work of the Departments is shared with them all and these members give to the other people in the church a knowledge of the work of the whole. A general parish meeting occasionally is also an opportunity to lay the picture before any one who is interested enough to come. To awaken other people who do not already feel interested a responsible effort should be made to get them to the meeting also. In every place where the method has been tried that I personally know of, it works. If you have no regular rector, you need a council terribly. In some missions the women are responsible for most of the work. Try this method alone.

Now to speak of the greatest task before the women of the Church and how publicity can help to make it an easier one. The parishes the Diocese, the General Church stand at the cross roads with a heart breaking task before them. Why? Many of the church people

are not measuring up sacrificially to their promises and responsibilities, although many can do very little. We have to-day a similar condition to the one that faced the church in New Orleans in 1925. The question was asked then "What has caused this situation?" The answer then was, not only the indifference of many of the people of the church but the failure of greater numbers to use the power of Christ to meet the needs of His Church.

At that time there was given to the Auxiliary "The Message," the most powerful, inclusive and inspiring document which we have ever had. The Message is VITAL today. It is pulsing with wise suggestions of means we can use to strengthen the work. We pledged ourselves to a number of things when we accepted it. I wish you would review it all. I will take up only the first two of its articles; 1—The women dedicated themselves to the payment in full of all general church quotas. 2—They dedicated themselves to the overcoming of lukewarmness by deeper spiritual understanding and greater consecration through prayer and sacraments.

Not only was this pledged in New Orleans but in several of our own Diocesan meetings. During my term of office as president, we were asked by the Executive Council and the Convocation, to get a clear understanding of the situation, to lay it before the organizations and to do everything in our power to see that the parishes met their obligations. We only do it to a certain extent. I know the women of East Carolina are interested in the plight of the Church. What are we going to do about it? If this meeting to-day would ask that at the end of certain intervals, each parish president be notified by the Diocesan Office exactly how her parish stands, then I believe each woman getting that knowledge and having a clearer idea of the situation and of her given RIGHT to help, would make plans that we would be proud of. It is not enough that the publicity only comes to them through the Mission Herald. That is too much the job of other folks. No special group of women so far has considered that it was their responsibility. I have tried for seven years to place that responsibility on the hearts and consciences of the Auxiliary women to the National Council, it is definitely ours, whether we neglect it or not.

The second part of the Message needs nothing but its own words. It commits us to the overcoming of lukewarmness by deeper spiritual understanding and greater consecration through prayer and the sacraments. Can we fail to awaken the people of church at this crisis? Let the women understand—We can do all things through Christ which strengtheneth us.

JANIE W. MacMILLAN,  
Publicity Chairman.

## REPORT OF CHURCH PERIODICAL CLUB, 1932

Madam President and Women of East Carolina:

In placing odd magazines in 1932 we find there is a gain of 4258 over the year before.

In spite of the financial condition of the Church the Club has done a good work, and we feel the out look is good for even a better year.

Expenses were cut last year because we have helped our own Diocese more and we found ways of sending books and magazines from place to place without paying postage.

The outstanding work of the Club was the set of Musical Dictionaries sent to Miss Venetia Cox at St. Hilda's School, Menchang, China. With the fine support of loyal, untiring Parish workers this was made possible.

The report for 1932 is as follows.

Periodicals sent regularly .....	155
Donors of above .....	38
Bibles .....	3
Prayer Books and Hymnals .....	16
Books .....	308
Tracts and Catechisms .....	158
Odd Magazines .....	6,097
Christmas and Easter Cards .....	75
Picture Cards and Calendars .....	18
Sheet Music and Records .....	55
Games and Scrap Books .....	4
Number of Institutions in the Diocese aided .....	21
Active Parishes .....	17
Expenses .....	\$ 48.19

In closing I want to leave with you the thought of a former Director whose work is still seen throughout the Diocese:

"May this new Church year reach out to new fields where light is needed, light of cheer to the lonely and despondent, light of joy to little children, light of learning to the ignorant, light of love and truth to those who know not Him who is the Light of the world, Jesus Christ, our Lord".

Respectfully submitted,

JESSIE WILLIAMS PEACE,  
Church Periodical Club Secretary.

### REPORT OF THOMPSON ORPHANAGE FOR ANNUAL AUXILIARY MEETING, DIOCESE OF EAST CAROLINA

During the year 1932 the Orphanage cared for 115 children.  
99 for the full year or 36,234 days, and 16 for 2,918 days making  
the total number days care 39,152.

10 children were placed and 6 admitted.

We have at present 105—55 girls and 50 boys.

23 full orphans.

71 half orphans.

11 with both parents living.

66 are from the Diocese of North Carolina.

24 are from the Diocese of East Carolina.

15 are from the Diocese of Western North Carolina.

The Orphanage Governing Board has sustained a severe loss in the death of Bishop CHESHIRE for many years president of the board of managers, and always the devoted friend of the children.

The Staff of the Orphanage has also suffered a great loss in the death of Mrs. Janet Mays, who came to us from the Diocese of East Carolina to take over the contact work with the City Schools. She was doing a valuable and most important work for the educational advancement of the children. Mrs. Mays had greatly endeared herself to all the Orphanage family and she will be sorely missed.

We are deeply grateful to the Auxiliary for the splendid assistance in the clothing of the children. 24 children have been clothed by branches of the Auxiliary, Guilds or Individuals. This is a wonderful help and is thoroughly appreciated.

We are most grateful, also, for the generous Thanksgiving offering which you helped to gather which with other contributions made a grand total of \$3,483.17 for the year from the Diocese of East Carolina.

Again may I say a word of thanks for the many Octagon Soap Coupons sent us by branches of the Auxiliary, Young Peoples Service Leagues and Individuals. We have thus far collected \$8,254 coupons and have cashed same and have a certificate of deposit for \$325.00 and another check soon to be paid us. We need several thousand more Coupons, so please do not stop saving them. Remember there are six products, the coupons on which, count in our campaign, Octagon kitchen soap, toilet soap, floating soap, chips, powder and cleanser. Many thousand units of these products are used each year by our church people and many coupons on same are thrown away. In this waste there is a loss of hundreds of dollars. Please let the Orphanage convert your coupons into cash.

Our East Carolina Children are among our best, several outstanding in their school work, one girl Sadie Cahoon has been acting supervisor of the Laundry. Elizabeth Jones is president of our

Y. P. S. L. We are proud of them all.

We have had to reduce the budget about \$5,000 and again cut all salaries but are determined to live within the income. Every member of the staff is showing a wonderful spirit of cooperation and loyalty and we know that this sacrificial spirit will keep clear the way to do the Master's work for His little ones entrusted to our care.

REV. W. H. WHEELER,  
Superintendent.

### REPORT OF STUDENT WORK

Madam President and Women of East Carolina:

The Student Work of our church at the East Carolina Teacher's College in Greenville is centered around the attempt to make known to our students the reality of God and then to help them express this knowledge through a useful abundant life lived in His strength. We seek to attain this through a fourfold program:

First, through a relationship with God.

A great teacher has said that you can't shape men and women from the outside, you've got to start something burning inside. That is the great mission of the church among students. It must kindle flames within that shall lighten the world. To do this it is necessary to help students develop a personal religious life.

One of the ways this is done is through the emphasis on prayer. Each morning on our campus at 7:10 there is conducted by the Y. W. C. A. a prayer service known as the "Morning Watch." Our Episcopal girls are encouraged to participate in every way possible in this prayer group and in sharing its spiritual influence.

Then there is our own student Bible Class held each Sunday morning at the church. We give a regular course on the Bible and the lives of great men and women who have known the secret of power and who have experienced the reality of God in their own lives.

Moreover, the personal religious life of our students is strengthened and influenced by a normal and active church life as carried on in our Student Work at Greenville. There are the regular services and the Holy Communion with other special services such as an occasional meditation service, a retreat held this fall and our annual Student Lenten Services.

Phillip Brooks said "Personal devotion is the secret of the Christian life. It is no vague thing. We follow Christ, we love Christ, we witness for Him, and if we are willing for any duty He may send us, we, too, shall see the heavenly vision . . ."

This sums up the way we are attempting to make real to our students their relationship to God. We are teaching no vague philosophy but a living vital thing which is causing students to say "How beautiful it is. May I not be one of them?"

Second, through a relationship to the Intellect. The students of today are thinking, and as they are thinking they are asking questions. Questions relating to life and its complex relationships. Their thinking is along the lines of national and international affairs, racial and interracial questions, political and economic problems.

Many an afternoon groups gather around the fire in Friendly Hall to discuss such subjects. The Saturday night groups are often Open Forums at which many puzzling and disturbing thoughts are brought into ordered understanding.

Recently one of our students attended a conference composed of a mixed racial group. Since then the race question is no longer theory to us but a practical experienced fact.

Growing out of the Social Sciences come such questions as "Is selfishness the underlying motive of life?" "Is prayer useful?" "Is Religion practical?"

At present Socialism is receiving much interest and attention. "What is it?" "What effect will it have on future thought and ideals?"

We welcome these discussions and in the spirit of Christian love and understanding we seek to help our students think through these problems.

Thoughtful leaders recognize the fact that only the church can bring a solution for the present world situation. But her ability to do this depends in a great measure on the way in which she is able to answer the intellectual questions asked by college students.

Third, through a relationship to Social life. To many people Social Service means the giving of material things—food, clothing, shelter, fuel—and having done this they have truly helped to alleviate pain and suffering. Our students also have known what it is to give in this way. Through the Students Club they have distributed Christmas and Thanksgiving baskets of food, they have sent clothes to the needy, they have made scrap-books for Christmas boxes and they have given toys to make the hearts of children glad.

But at Friendly Hall they have learned something else. They have learned that Christian Social Service is all these things and something more. Not just a giving of material things but also the sharing of themselves. It is the "Sanctification of Friendship" in His name, which means the extending of love to lonely girls, a sympathetic understanding for those who are discouraged, and the drawing in to the warmth and joy of Friendly Hall many a student who needs help in making adjustments to college life.

In such way the church ministers through the beautiful spirit of our Students Club. It does not confine itself within the limits of our own group but seeks to bring within the circle of its love any girl on the campus who needs or desires its fellowship. Thus does the church demonstrate that the true meaning of Christian Social Service

is "The bringing of the cheer of Christ into human hearts in the hour of need."

Fourth, through a relationship to Service. This is accomplished now through the Students Branch of the Woman's Auxiliary which has recently been organized among our Episcopal students.

To be a part of this great work of the women of our church does two things:

It makes the students realize that the church is not only answering in a practical way but is helping to solve the very perplexing questions and problems with which they are concerned. Through definite channels, as they work in the Five Fields of Service, they find the church seeking to meet the needs of the world today.

And they also realize what a need there is for the younger women of the church. Through this Student Branch a younger group of women are being trained and prepared for service in the glorious work of the Woman's Auxiliary. When these girls leave Friendly Hall they will already know the meaning of the words Loving, Serving, Giving. And as consecrated members of the Auxiliary walk along the highway of Life as companions of Jesus and as they walk with their hand in His they look in His face and say—

"O use me, Lord, use even me,  
Just as Thou wilt, and when, and where."

Respectfully submitted,  
JENNIE M. HOWARD,  
Student Secretary.

#### REPORT OF COURTESY COMMITTEE

It is the happy privilege of the Courtesy Committee, on behalf of the East Carolina Branch of the Woman's Auxiliary to the National Council now at the close of its 46th Annual Meeting, to express to the Rector and women of St. Mary's Parish our deepest appreciation for this opportunity for Christian fellowship in the highest sense of the word.

We can truly say that it has been a real inspiration to have had our meetings in this beautiful church. A welcome, which even the pouring rain could not dampen, awaited all delegates and visitors, and so from our hearts we thank each and every one who had a share in the many courtesies extended us.

The memory will ever remain.

Respectfully submitted,  
BESSIE DAVIS DARDEN,  
NANNIE SMITH SAUNDERS,  
SALLIE CARROW ELLIOTT.

## REPORT OF THE COMMITTEE ON FINDINGS

Your Committee begs to report:

We recognize the high degree of leadership of the women of our Diocese for the past year, and, referring to the excellent address of our President, we would emphasize and reiterate:

1—Her suggestions that we give our support more fully to the development of the work of the Districts.

That all members throw themselves wholeheartedly into the work of the Every Member Canvass in their respective parishes.

That in every way we support and strengthen the work of the young people and especially in connection with Camp Leach.

That we co-operate in the observation of the World Day of Prayer on March 3rd and stimulate an interest in the offering on Good Friday for the work of the Church in and around Jerusalem.

And finally that we all study carefully our reports of the past year and strive in the coming year to do the things which we have not done in the past.

2—We appreciate and will take deeply to heart the challenge of Bishop Darst, given in both of his Noonday meditations, to work for the coming Every Member Canvass, that we will make an effort to be fully informed as to conditions in the Diocese and endeavor to see to it that our respective parishes make every possible effort to do their share in balancing the budget. We pledge him our support.

3—We appreciate the high standard set for us by Rev. Mr. Lillycrop. in his meditation on Stewardship of our time, talents, possessions and spiritual resources, and will endeavor to make a greater effort toward the realization of this standard in our own lives.

4—We heartily commend the work of the different Diocesan officers as shown by their reports and we urge the adoption in our individual branches of the helpful suggestions made by them.

5—We note the requests made by the Rev. W. H. Wheeler of the Thompson Orphanage for soap coupons, and also of Mrs. W. J. Loaring-Clark, for assistance in the work among the blind, and commend same to the parish branches for further consideration.

6—We deeply appreciate the effort made by Bishop Penick of the Diocese of North Carolina to be with us, even for so short a time, and his inspiring message to us on the personal relationship which we must maintain toward God in our lives.

7—We wish to express to the Rev. Mr. Moseley our thanks for his presentation of our responsibility as a Christian nation to China in her economic and militaristic problems. We recommend that we follow his suggestions and give the matter further study and consideration in an effort to assist China and by setting an example in living ourselves according to the principles of Christianity.

8—We particularly commend the splendid report of Mrs. Howard of the work being done at the East Carolina Teacher Training College.

9—Your committee feels that the Field project, so ably presented by Mrs. Outland, is a splendid one and pregnant with possibilities for further development of leaders and a realization of our stewardship. We endorse this plan unreservedly.

10—Your Committee begs to make the following recommendations:

1—That we make every effort to assist in maintaining the services of Miss Cornelia Harris for the Diocese.

2—That a small committee be appointed to have charge of the work of developing interest in, and securing Octagon soap coupons for the Orphanage, in order that they may secure more speedily the much needed piece of laundry equipment.

3—That each branch be asked to make an every member canvass of their parish for subscriptions and renewals to the Mission Herald, and that the young people of the parish be asked to make the actual canvass, supervised by a member of the Auxiliary.

Respectfully submitted,

MRS. ANNE HALL CHALLEN.

MRS. MATTIE HILL LYNCH.

#### EXECUTIVE BOARD MEETINGS

Camp Leach — June 23, 1932

The initial meeting of the newly elected Executive Board, Woman's Auxiliary, Diocese of East Carolina, was held with eight members present, at Camp Leach on June 23, 1932, this date being celebrated as Auxiliary Day there by the members of this organization, the event being well attended.

The meeting was called to order by the president, Mrs. Fred L. Outland, at 2:00 in the afternoon in a quiet retreat near the out door chapel.

Following opening prayers by the President, the Discretionary Fund of Mrs. Jennie Howard, in charge of the Student's Center, Greenville, was discussed, a deficit of \$39.40 being reported by Mrs. Outland.

The Treasurer, Mrs. John Guion, reported a balance of \$272.76 in the Central Expense Fund and upon motion of Mrs. Victor B. Shelburne, seconded by the treasurer, the Board agreed to pay \$25 of this amount to Mrs. Howard at once. The Treasurer also reported the sum of \$29.93 sent in for the Hostess House at Camp Leach, \$6.50 of which had been spent for furniture, leaving a balance of \$23.43.

The question of the officers' traveling expenses was brought up and in view of the existing financial circumstances, due to the general depression, the Board voted to change the rate from 5c per mile to the purchase of necessary gas and oil and charges for greasing cars every 500 miles.

The time and place of the next annual meeting was discussed, the general opinion as to the most desirable month being January.

Miss Jessie Peace, Periodical Secretary, stated that she needed \$4 to pay for a Musical Dictionary for Miss Venetia Cox, missionary to China, the treasurer reporting \$1 received by her for that purpose and the Board voting to advance \$3 to Miss Peace to be used in this way.

The President announced that July 23 had been selected as Auxiliary Day at Kanuga and stated that she expected to attend this in connection with the Adult Conference.

The meeting adjourned after a closing prayer by the President.

#### OFFICERS' CONFERENCE

Camp Leach — August 23-24, 1932

The Officers' Conference of the Woman's Auxiliary, Diocese of East Carolina, was held at Camp Leach on August 23-24, 1932, with seven members present.

The first business session, held at 2:00 Tuesday afternoon, in the Hostess House, was opened with prayers by Rev. Stephen Gardner, rector of St. Peter's church, Washington, after which minutes were read and approved and the roll was called. The President, Mrs. Fred L. Outland, stated the primary purpose of the Conference was the shaping of a program of activities in the way of educational and spiritual stimulation for the Auxiliaries of the Diocese during the fall, winter and spring months.

A tentative program, which had been in a state of preparation and which had been carefully planned and compiled by the President along the lines of suggestions in the Five Fields of Service, offered by the various department heads, was read and considered page by page, being passed upon with few changes. Each monthly subject was purposely planned with a scope broad enough to cover four meetings.

Among the new ideas noted was the recommendation by the President that the special prayer for the devotional life of the Woman's Auxiliary be offered on 1st Sundays throughout the Diocese.

The EDUCATIONAL note will be sounded at each meeting, emphasis being put on "The Spirit of Missions" and "The General Church Program" as adapted to and promotive of a real sacrificial response to FOREIGN MISSIONS, the tendency to let domestic needs over-

shadow this—the foundation stone of the Auxiliary, being deplored by the officers at this time.

After a short recess the Board reassembled, finishing the program and deciding at the President's suggestion, to send a copy of a devotional leaflet, "The Woman's Auxiliary," with the programs in September.

#### EVENING SESSION

A short evening session was held when a letter was read from Mrs. S. P. Adams, of Wilmington, Provincial Chairman of the Department of Missions and Church Extension, outlining her plans.

The Treasurer's report was read and the Board was encouraged to find that more than half of the year's assessment had been collected, the total apportionment being \$2,200 with \$1,494.78 having been paid in, this sum, together with the Bishop's Fund and special monies, making a total of \$2,337.01 paid in to date.

The report of the U. T. O. Custodian, Miss Myers, followed, giving \$1,141.67 as the amount of the Spring offering, which had been sent to National headquarters.

The President and Mrs. J. Q. Beckwith, Sr., brought echoes of Auxiliary Day and the Adult Conference held at Kanuga in July, several officers expressing determination to attend next year.

A discussion of the difficulty experienced in getting Guild members interested in the Woman's Auxiliary, with due recognition of the loyal and essential work done by them, resulted in a decision that the organization of a B Branch, W. A., skilfully managed, would help to solve this problem.

A list of questions, "Do You Know?" concerning the Parish budgets and contributions and which were given the Convocational Presidents for their consideration, was read by the President. The session then came to an end.

#### WEDNESDAY MORNING

A celebration of the Holy Communion by Revs. Stephen Gardner and Sidney Matthews was held at 8:00 in the out door chapel and the final session of the Officers' Conference was held at 9:00 Wednesday morning, opening with prayers by the President.

It was decided to leave the time and place of the annual meeting of the Woman's Auxiliary in the hands of the Bishop.

Desiring a revival of interest in the Old Gold and Silver Fund, the president announced her intention of having this neglected phase of the work brought to the attention of the next Convention, at which time the Memorial Fund, a suggestion of Mrs. MacMillan's, will also be presented.

Constructive criticism regarding the Diocesan church periodical, in

a round table discussion of the difficulty in securing subscribers, resulted in an expression of the opinion of this body, that it should be printed on a more economical scale and distributed without charge throughout the Diocese, the Board expressing itself at being willing to pay for its page in support of this plan.

The program of the Synod, to be held at Kanuga, Sept. 13-15, was outlined by the president, who gave the list of delegates and alternates elected at the Convention in January, and which is composed of: Delegates—Mrs. Fred L. Outland, Mrs. W. S. Carawan, Mrs. S. P. Adams, Mrs. Henry J. MacMillan; alternates—Mrs. A. B. Houtz, Mrs. John A. Guion, Mrs. J. Q. Beckwith, Sr., and Miss Mae Wood Winslow. Mrs. Victor B. Shelburne will act as East Carolina's official hostess at this meeting.

The President requested all officers to include other officers on their mailing lists that the work might be more closely bound together and asked the Presidents to have their Auxiliaries take up Current Events relative to church workers and action of National Council and Executive Board at each meeting, as a means of promoting and broadening interests of the respective groups, keeping before the members the work of the church at home and abroad.

A resolution, offered by Mrs. Shelburne, regarding the submitting of proposed changes in the Auxiliary's Constitution and By-Laws, to the Executive Board and the Bishop prior to the Convention, and which resolution was adopted at the past Convention, but omitted in the annual, was brought to the attention of the Board and it was decided to read the resolution as a correction to the minutes at the next Convention.

A picture of the Hostess House, to be used in connection with contributions for its construction, was discussed and arrangements for this were made.

The program was carefully reviewed for a second time, after which the Conference closed with a reading, by the President, of the United Thank Offering "Meditation," used at the Triennial meet at Denver.

### PRIOR TO ANNUAL MEETING

January 24, 1933

A meeting of the Executive Board was held on Tuesday evening at the home of Miss Steva Dodson, Kinston, preceding the opening of the Annual Meeting of the Woman's Auxiliary of East Carolina in St. Mary's church on Wednesday morning, January 25, 1933.

The meeting was opened with prayer by the President, Mrs. Outland.

The roll was called with all members of the Board and the department heads responding.

Minutes of the last meeting were read and approved.

A letter from Miss Venetia Cox was read, stating she was on her way home and offering her services to the Auxiliary during the last two weeks in February.

The President read an appeal from Mrs. Loaring-Clark, relative to work for the Blind. Upon motion of Mrs. H. J. MacMillan, seconded by Mrs. Victor Shelburne, the Board voted to advise Mrs. Loaring-Clark that a contribution would be sent as soon as possible. Another motion in regard to this; made by Mrs. Shelburne, seconded by Mrs. W. S. Carawan, that a sum not to exceed \$25 be sent, the time to be left to discretion of the President and Treasurer, was carried.

Communications from Miss Lindley, Mrs. Wheeler and Mrs. Cain were read, the Board deciding to print in the Mission Herald general letters received from these officers in the future.

At the suggestion of the President the Board agreed to add the Offering of Life committee, requested by Mrs. Cain, and the Minutes committee to the usual number appointed at the Annual Meeting.

The Board was gratified and encouraged at the report of the Treasurer, Mrs. John A. Guion, read by her at this time, and which indicated all obligations paid and a balance of a little more than \$100 in the Central Expense Fund.

It was decided, in case an invitation for the next annual meeting was not extended during the Meeting to leave the matter to the discretion of the Bishop.

It was decided to include a Memorial page in the annual.

The President announced that the devotional leaflets, which were to have accompanied the yearly programs, were in hand, and would be distributed at the Annual Meeting.

The meeting closed with prayer by the presiding officer.

EVA HORTON SHACKLEFORD,  
Secretary.

### 1933 APPORTIONMENTS

#### As Given Us By Our Bishop

Advance Work .....	\$ 300.00
Student Worker .....	300.00
Discretionary Fund .....	125.00
Triennial Fund .....	300.00
St. Mary's Scholarship .....	300.00
St. Augustine's Scholarship .....	75.00
Central Expense Fund .....	800.00
	<hr/>
	\$2,200.00

## CONSTITUTION AND BY-LAWS

### CONSTITUTION

#### ARTICLE I

##### Name

This organization shall be called the East Carolina Branch of the Woman's Auxiliary to the National Council.

#### ARTICLE II

##### Object

The object of this organization shall be to carry out in the Diocese of East Carolina, in co-operation with the Diocesan Convention and the National Council, the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service.

#### ARTICLE III

##### Membership

The membership shall be composed of the Parish and Mission Branches within the Diocese.

#### ARTICLE IV

##### Officers

Section 1. The officers of this organization shall be a President, two Vice-Presidents, Secretary, Treasurer, a Custodian of the United Thank Offering, and Supply Secretary.

Section 2. These officers with the department chairmen, and the Correspondent of the Church Periodical Club shall constitute the Executive Board. A meeting of the Executive Board shall precede the Annual Meeting.

#### ARTICLE V

##### Duties of Officers

Section 1. The President shall have general supervision of the work in the Diocese, and after consultation with other Officers, shall appoint chairmen of the departments: Missions and Church Extension, Religious Education, Christian Social Service, Field, and Correspondent for the Church Periodical Club. The President shall appoint all other committees not otherwise provided for, shall prepare the program, shall preside at all meetings and at every Annual Meeting shall give a report of the year's work.

Section 2. The two Vice-Presidents shall be elected, one each from the Convocations of Edenton and Wilmington. The first Vice-President shall act in the absence of the President. The second Vice-President shall act in the absence of both the President and first Vice-President. The Vice-Presidents shall be presidents of the Convocation of Edenton and the Convocation of Wilmington. They shall

have charge of their respective Convocations, preside at the Convocational Meetings and make a report at the Annual Meeting.

Section 3. The Secretary shall issue notice of all meetings, record the proceedings of the Diocesan Branch and the Executive Board, and with the President, shall prepare and edit the Annual Report.

Section 4. The Treasurer shall receive all monies except the United Thank Offering, and pay such bills as are endorsed by the President. She shall forward all monies given for special causes, and shall make a quarterly report of receipts and disbursements to the President. At the Annual Meeting she shall make a report covering receipts and disbursements for the year. At the end of the fiscal year her accounts shall be audited by a public accountant. The Treasurer shall act as chairman of the Credentials Committee.

Section 5. The Custodian of the United Thank Offering shall receive the Offering twice a year and shall immediately remit same to the Treasurer of the National Council for investment. She shall have appointed in each Parish or Mission a Custodian, who shall endeavor to secure an offering from every woman in the Parish or Mission. She shall distribute U. T. O. Boxes and bring to the attention of the women the purpose of the U. T. O. by correspondence and visitation.

Section 6. The Supply Secretary shall have charge of all box work, receiving allotments from the Woman's Auxiliary Supply Secretary at Church Missions House and re-alloting same. She shall make a report at the Annual Meeting and shall send a report to National Headquarters.

Section 7. The Department Chairmen shall have charge of the work in their several departments, shall endeavor to have representatives in every Parish and Mission, and shall make reports at the Annual Meeting.

Section 8. The Executive Board shall be entrusted with the general business of the East Carolina Branch of the Woman's Auxiliary, and shall exercise all other powers which are not herein expressly provided for. After consultation with the Bishop, shall fill all vacancies occurring on the death or resignation of officers. Three members of the Executive Board, each Convocation being represented, shall constitute a quorum.

Section 9. All members of the Executive Board shall be entitled to vote at all meetings.

#### ARTICLE VI Terms of Office

Section 1. All officers shall be elected for a term of three years, but may be re-elected for a second term of three years, and shall

serve until their successors shall be duly elected and qualified.

Section 2. The Secretary shall be appointed by the President.

Section 3. The Department Chairmen shall be appointed for a term of three years and may be re-elected for a second term of three years.

## ARTICLE VII

### Elections

Section 1. A nominating committee, consisting of three, each Convocation being represented, shall be appointed by the President at the first business session of the Annual Meeting. When the nominating committee makes its report further nominations from the floor shall be in order. Voting shall be by ballot. If there is no majority on the first ballot, all names shall be dropped but the three having the largest number of votes. Of these three, the one receiving the largest number of votes on the second ballot, shall be declared elected.

Section 2. This committee shall also receive and present nominations for delegates to the Provincial Meeting, and to the Triennial Meeting.

Section 3. Every delegate whose Parish or Mission has paid its Central Expense Fund is entitled to vote. No vote shall be by proxy.

## ARTICLE VIII

### Finance

Section 1. Each Parish and Mission Branch shall send annually to the Treasurer for current expenses the amount asked for by the Convocational President for the Central Expense Fund, and other specified amounts.

Section 2. Of the unexpended balance in the Central Expense Fund, there shall be left in the Treasury at the end of each year, a minimum of one hundred dollars.

Section 3. The fiscal year shall be from January first to December thirty-first.

## ARTICLE IX

### Amendments

This Constitution may be amended at any Annual Meeting of the Diocesan Branch by a majority of the delegates present and voting, due notice of the proposed change having been given to every Parish and Mission at least one month before the Annual Meeting.

## BY-LAWS

1. The time and place for the Annual Meeting shall be approved by the Bishop of the Diocese and the Executive Board.
2. Each Parish and Mission Branch shall be represented by the President or her appointee, and one delegate for 25 members or under, each additional 25 members or fraction thereof, shall be entitled to an additional delegate.
3. One-fourth of the Branches having the right to vote shall constitute a quorum.
4. Delegates and alternates to the Triennial Meeting of Woman's Auxiliary, 5 in number, one of which shall be the President of the Diocesan Branch, shall be elected at the Annual Meeting preceding the Triennial Meeting.
5. Delegates and alternates to the Provincial Auxiliary Meeting shall be elected at the Annual Meeting preceding the Provincial Meeting. Representation at the Provincial Meeting consists of the President or her appointee, and four duly elected delegates.
6. These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.
7. Roberts Rules of Order shall govern all meetings.

Respectfully submitted,

ETHEL PARKER,  
MAE WOOD WINSLOW,  
LILA M. ADAMS.

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DIOCESAN OFFICIAL ORGAN

**The Mission Herald**

REV. W. R. NOE, EDITOR

WILMINGTON, N. C.

\$1.00 A YEAR

**UNITED THANK OFFERING**  
**CONVOCATION OF EDENTON, SPRING, 1932**

PLACE	PARISH OR MISSION	TREASURER	Amount
Ahoskie -----	St. Thomas -----	Mrs. J. H. White -----	\$ 7.00
Aurora -----	Holy Cross -----	Mrs. Mary C. Guilford -----	13.08
Avoca -----	Holy Innocents -----	Mrs. George Capehart -----	5.56
Ayden -----	St. James -----	Miss Lena Dawson -----	10.02
Bath -----	St. Thomas -----	Mrs. H. N. Mason -----	3.00
Belhaven -----	St. James -----	Mrs. Harry Wahab -----	14.04
Creswell -----	St. David's -----	Mrs. S. C. Smithson -----	11.61
Columbia -----	St. Andrew's -----	Miss Helen Tatem -----	7.00
Edenton -----	St. Paul's -----	Mrs. W. A. Graham -----	66.00
Elizabeth City -----	Christ's Church -----	Mrs. A. V. Flora -----	35.41
Farmville -----	Emmanuel -----	Mrs. C. T. Dixon -----	* 10.45
Gatesville -----	St. Mary's -----	Miss Ethel Parker -----	6.67
Greenville -----	St. Paul's -----	Mrs. J. J. Summerell -----	50.00
Hamilton -----	St. Martin's -----	Mrs. B. B. Sherrod -----	3.00
Hertford -----	Holy Trinity -----	Mrs. T. F. Winslow -----	33.35
Lake Landing -----	St. George's -----	Mrs. T. H. Jennette -----	13.37
Plymouth -----	Grace Church -----	Mrs. P. M. Arps -----	7.00
Roper -----	St. Luke's -----	Mrs. J. W. Speight -----	2.50
Roxobel -----	St. Mark's -----	Miss Annie J. Norfleet -----	8.00
Washington -----	St. Peter's -----	Mrs. L. A. Trueblood -----	79.67
Washington R. F. D. No. 4 -----	Zion -----	Mrs. F. G. Jordan -----	** 12.00
Windsor -----	St. Thomas -----	Mrs. R. W. Askew -----	17.50
Williamston -----	Advent -----	Mrs. C. B. Clark -----	36.92
Winterville -----	St. Luke's -----	Mrs. B. T. Cox -----	10.00
Woodville -----	Grace Church -----	Miss Stella Phelps -----	8.07
		Total -----	\$471.22

\*Sent to Mrs. Sawyer too late for the presentation in Denver, October, 1931.

\*\*This \$12.00 includes \$6.25 sent to Mrs. Sawyer too late for the presentation in Denver.

UNITED THANK OFFERING  
 CONVOCAION OF WILMINGTON, SPRING, 1932

PLACE	PARISH OR MISSION	TREASURER	Amount
Beaufort	St. Paul's	Mrs. C. A. Clawson	\$ 7.00
Elizabethtown	Mission	Miss Mary C. Cromartie	5.56
Faison	St. Gabriel's	Miss Bessie N. Ireland	1.21
Fayetteville	St. John's	Mrs. James Webb	31.87
Goldsboro	St. Stephen's	Mrs. F. L. Castex, Jr.	22.37
Kinston	St. Mary's	Mrs. John G. Dawson	25.12
Lumberton	Trinity	Miss Kate Herndon	5.50
New Bern	Christ's Church	Miss Mary C. Roberts	51.07
Seven Springs	Holy Innocents	Mrs. J. E. Newman	2.35
Southport	St. Philip's	Miss Margaret L. Parkhill	9.00
Wilmington	Ascension Branch	Mrs. H. C. Prince	3.40
Wilmington	Good Shepherd	Mrs. John B. Gible	11.20
Wilmington	St. James	Miss Caroline K. Myers	350.00
Wilmington	St. John's	Mrs. J. Hicks Bunting	120.00
Wilmington	St. Paul's	Mrs. J. Houghton James	24.82
		Total	\$670.47

UNITED THANK OFFERING  
CONVOCATION OF EDENTON, FALL, 1932

PLACE	PARISH OR MISSION	TREASURER	Amount
Ahoskie	St. Thomas'	Mrs. J. H. White	\$ 7.50
Aurora	Holy Cross	Mrs. Mary C. Guilford	13.29
Avoca	Holy Innocents	Mrs. George Capehart	4.87
Ayden	St. James	Miss Lena Dawson	11.00
Belhaven	St. James	Mrs. Harry Wahab	10.52
Bonnerton	St. John's	Mrs. W. M. Britt	2.00
Chocowinity	Trinity	Mrs. B. S. Harding	3.30
Creswell	St. David's	Mrs. S. C. Smithson	16.87
Columbia	St. Andrew's	Miss Helen Tatem	4.60
Edenton	St. Paul's	Mrs. W. A. Graham	60.03
Elizabeth City	Christ's Church	Mrs. A. V. Flora	32.05
Farmville	Emmanuel	Mrs. C. T. Dixon	12.52
Gatesville	St. Mary's	Miss Ethel Parker	4.74
Greenville	St. Paul's	Mrs. J. J. Summerell	53.35
Hamilton	St. Martin's	Mrs. B. B. Sherrod	3.00
Hertford	Holy Trinity	Mrs. T. F. Winslow	25.00
Lake Landing	St. George's	Mrs. C. E. Mann	9.55
Plymouth	Grace Church	Mrs. P. M. Arps	5.50
Roxobel	St. Mark's	Miss Annie J. Norfleet	6.00
Washington	St. Peter's	Mrs. L. A. Trueblood	66.01
Washington R. F. D. No. 4	Zion	Mrs. F. G. Jordan	5.25
Windsor	St. Thomas	Mrs. O. L. Spivey	24.00
Williamston	Advent	Mrs. C. B. Clark	28.65
Winterville	St. Luke's	Mrs. B. T. Cox	9.60
Woodville	Grace Church	Miss Stella Phelps	11.80
Yeatesville	St. Matthew's	Mrs. J. M. Tankard	2.45
		Total	\$433.45

**UNITED THANK OFFERING**  
**CONVOCATION OF WILMINGTON, FALL, 1932**

PLACE	PARISH OR MISSION	TREASURER	Amount
Beaufort -----	St. Paul's -----	Mrs. C. A. Clawson -----	\$ 11.90
Clinton -----	St. Paul's -----	Mrs. Z. E. Matthews -----	5.87
Faison -----	St. Gabriel's -----	Miss Bessie N. Ireland -----	1.35
Fayetteville -----	St. John's -----	Mrs. James Webb -----	46.30
Goldsboro -----	St. Stephen's -----	Mrs. F. K. Borden, Jr. -----	18.65
Kinston -----	St. Mary's -----	Mrs. John G. Dawson -----	22.51
Lumberton -----	Trinity -----	Miss Kate Herndon -----	5.31
New Bern -----	Christ's Church -----	Miss Mary C. Roberts -----	31.00
Seven Springs -----	Holy Innocents -----	Mrs. J. E. Newman -----	4.94
Southport -----	St. Philip's -----	Miss Margaret L. Parkhill -----	7.00
Wilmington -----	Ascension Branch -----	Mrs. H. C. Prince -----	1.75
Wilmington -----	Christ's Chapel -----	Mrs. J. B. Hatchell -----	7.00
Wilmington -----	Good Shepherd -----	Mrs. John B. Gible -----	9.05
Wilmington -----	St. James -----	Miss Caroline K. Myers -----	384.91
Wilmington -----	St. John's -----	Mrs. J. Hicks Bunting -----	100.00
Wilmington -----	St. Paul's -----		20.33
		Total -----	\$677.87

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1932  
CONVOCATION OF EDENTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Ahoskie.....	St. Thomas'.....	Woman's Auxiliary.....	6	2	\$	\$	\$ 4.75	\$ 1.50	\$ 3.50	1	\$ 5.00	\$ 14.75
Aurora.....	Ch. of Holy Cross...	Woman's Auxiliary.....	20	2	66.67	3.98	39.50	3.92	27.57	1	3.73	145.37
Aurora.....	Ch. of Holy Cross...	Junior Guild.....	6	...	...	...	...	...	...	...	...	...
Ayden.....	St. James'.....	Woman's Auxiliary.....	20	2	50.80	5.00	20.00	1.00	4.00	1	6.10	86.90
Bath.....	St. Thomas'.....	Woman's Auxiliary.....	15	...	16.00	...	...	...	...	1	2.74	18.74
Belhaven.....	St. James'.....	Woman's Auxiliary.....	22	12	31.95	3.12	21.00	2.00	...	1	3.12	61.19
Camden.....	Mission.....	Woman's Auxiliary.....	...	...	...	...	...	...	...	...	...	...
Chocowinity....	Trinity.....	Woman's Auxiliary.....	15	5	5.00	9.45	9.00	1.00	2.00	1	1.35	27.80
Columbia.....	St. Andrew's.....	Woman's Auxiliary.....	18	15	46.98	398.50	22.33	2.00	7.00	2	6.33	483.14
Creswell.....	St. David's.....	Woman's Auxiliary.....	15	14	21.63	30.00	48.50	7.91	9.00	2	12.01	129.05
Edenton.....	St. Paul's.....	Woman's Auxiliary.....	42	2	...	...	84.23	4.00	...	1	15.41	103.64
Edenton.....	St. Paul's.....	St. Mary's Guild.....	43	...	215.67	10.00	30.00	...	...	1	14.56	270.23
Elizabeth City..	Christ Church.....	Ladies Guild.....	16	...	...	...	...	...	...	...	...	71.85
Elizabeth City..	Christ Church.....	Woman's Auxiliary.....	40	1	10.00	2.00	74.00	4.00	18.00	2	58.20	166.20
Elizabeth City..	Christ Church.....	St. Catherine's Guild..	16	...	19.00	...	21.00	...	...	...	...	40.00
Farmville.....	Emmanuel.....	Woman's Aux. & Paroc. S...	16	16	94.43	20.00	68.26	2.00	10.00	1	7.86	202.55
Gatesville.....	St. Mary's.....	St. Mary's Guild.....	13	...	204.39	...	...	...	...	...	...	204.39
Gatesville.....	St. Mary's.....	Woman's Auxiliary.....	14	6	...	...	23.00	2.00	7.00	1	2.42	34.42
Greenville.....	St. Paul's.....	Altar Guild.....	31	2	299.83	22.00	16.00	...	2.00	...	...	339.83
Greenville.....	St. Paul's.....	Parochial Society.....	22	...	1,290.00	8.58	19.00	...	1.00	...	...	1,318.58
Greenville.....	St. Paul's.....	Woman's Auxiliary.....	37	1	2.30	2.00	74.25	13.00	26.00	3	28.63	146.18
Greenville.....	St. Paul's.....	Student Branch.....	14	...	...	...	...	...	...	...	...	...
Grifton.....	St. Mary's.....	Woman's Auxiliary.....	...	...	...	...	...	...	...	...	...	...
Hamilton.....	St. Martin's.....	Woman's Auxiliary.....	20	...	25.95	60.00	15.00	...	...	2	6.00	106.95
Hertford.....	Holy Trinity.....	St. Catherine's Auxiliary..	23	2	167.14	28.79	86.00	1.00	8.00	1	10.00	300.00
Hertford.....	Holy Trinity.....	Woman's Auxiliary.....	10	...	7.50	20.00	49.00	6.19	9.50	2	8.00	100.19

# STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1932 CONVOCAATION OF EDENTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Lake Landing..	St. George's.....	Woman's Aux. & Paroc. S....	20	....	.....	.....	35.00	1.00	9.00	1	3.78	48.78
Murfreesboro...	St. Barnabas.....	Woman's Auxiliary.....	....	....	.....	.....	.....	.....	.....	..	.....	.....
Murfreesboro...	St. Barnabas.....	Woman's Guild.....	6	....	.....	.....	.....	.....	.....	..	.....	.....
Plymouth.....	Grace.....	Woman's Auxiliary.....	28	12	123.00	.....	34.00	2.00	10.00	1	8.00	177.00
Roper.....	St. Luke's.....	Woman's Auxiliary.....	19	....	12.16	2.00	16.00	2.00	6.00	2	7.85	46.01
Roxobel.....	St. Mark's.....	Woman's Aux. & Guild.....	11	1	13.80	3.00	12.00	1.00	5.00	2	12.00	46.80
Sunbury.....	St. Peter's.....	Woman's Auxiliary.....	....	....	.....	.....	.....	.....	.....	..	.....	.....
Swan Quarter..	Calvary.....	Woman's Aux. & Paroc. S....	10	1	.....	.....	11.00	.....	1.00	..	.....	12.00
Washington....	St. Peter's.....	Altar Guild.....	20	7	10.10	.....	5.50	.....	.....	..	.....	15.60
Washington....	St. Peter's.....	Business Woman's Aux.....	24	12	4.15	8.00	12.00	40.00	2.00	2	41.50	107.65
Washington....	St. Peter's.....	Rector's Aid.....	37	....	26.20	12.00	16.00	.....	.....	..	.....	54.20
Washington....	St. Peter's.....	Woman's Auxiliary.....	50	3	1.90	217.65	75.00	5.00	21.00	5	62.21	382.76
Washington....	St. Peter's.....	B Branch Woman's Aux....	40	4	5.00	54.28	12.00	.....	4.00	1	10.30	85.58
Washington R 4	Zion Parish.....	Woman's Auxiliary.....	17	10	32.55	49.70	11.50	.....	1.00	1	1.31	96.06
Williamston....	Church of Advent...	Woman's Auxiliary.....	24	1	83.44	.....	62.16	22.00	27.00	..	.....	194.60
Windsor.....	St. Thomas'.....	Woman's Auxiliary.....	29	1	97.25	355.00	37.00	3.00	10.00	3	20.50	522.75
Winfall.....	Mission.....	Woman's Auxiliary.....	....	....	.....	.....	.....	.....	.....	..	.....	.....
Winterville....	St. Luke's.....	Woman's Auxiliary.....	3	18	2.00	40.00	156.00	2.00	9.00	1	6.45	215.45
Woodville....	Grace.....	Woman's Auxiliary.....	10	....	2.64	.....	27.00	2.00	9.00	3	15.00	55.64
Yeatesville (P. O. Bath).	St. Matthew's.....	Woman's Auxiliary.....	9	1	.....	10.00	11.00	2.00	4.00	1	5.00	32.00
Total.....			851	153	\$2,989.43	\$1,375.05	\$1,257.98	\$133.52	\$252.57	47	\$385.36	\$6,464.83
United Thank Offering, Spring and Fall, 1932.....			....	....	.....	.....	.....	.....	.....	..	.....	904.67
Grand Total.....			....	....	.....	.....	.....	.....	.....	..	.....	\$7,369.50

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1932  
CONVOCAION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	83	2	\$ 93.24	\$ .....	\$ 336.65	\$ 3.00	\$ 4.00	2	\$ 7.70	\$ 444.59
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	6	...	.....	.....	.....	.....	.....	...	.....	.....
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	20	...	25.00	.....	19.00	1.00	6.00	1	.80	51.80
Elizabethtown..	Mission.....	Woman's Auxiliary.....	4	2	.....	.....	5.00	1.00	1.00	...	.....	7.00
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	7	...	17.00	50.00	6.00	1.00	2.00	1	2.70	78.70
Fayetteville....	St. John's.....	Woman's Auxiliary.....	40	1	35.50	65.50	93.00	2.00	10.00	2	52.45	258.45
Fayetteville....	St. John's.....	Young Woman's Auxiliary..	30	4	59.52	49.62	75.00	2.00	14.00	3	44.53	244.67
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	50	1	8.00	6.00	63.00	1.00	8.00	3	37.20	123.20
Hope Mills.....	Christ.....	Woman's Auxiliary.....	4	...	.....	.....	.....	.....	.....	...	.....	.....
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	20	1	187.25	.....	58.25	1.00	11.80	2	40.00	298.30
Kinston.....	St. Mary's.....	St. Agnes' Guild.....	...	...	5.25	1.25	10.00	.....	.....	1	85	17.35
Lumberton.....	Trinity.....	Woman's Auxiliary.....	8	2	3.25	20.36	17.00	3.00	5.00	1	3.65	52.26
Morehead City..	St. Andrew's.....	Woman's Auxiliary.....	10	...	16.00	.....	8.00	1.00	5.00	...	35.00	65.00
New Bern.....	Christ.....	Woman's Auxiliary.....	143	5	557.75	334.25	216.00	8.00	41.00	2	90.00	1,247.00
Pollocksville...	Mission.....	Woman's Auxiliary.....	2	...	.....	.....	.....	.....	.....	...	.....	.....
Red Springs....	St. Stephen's.....	Woman's Auxiliary.....	...	...	.....	.....	.....	.....	.....	...	.....	.....
Seven Springs..	Holy Innocents'...	Woman's Auxiliary.....	15	2	9.26	16.90	7.97	.64	2.57	1	5.83	43.17
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	9	2	.....	10.00	15.00	2.00	6.00	2	26.50	59.50
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	21	...	.....	21.00	30.00	2.00	5.00	2	43.37	101.37
Vanceboro.....	St. Paul's.....	Woman's Auxiliary.....	9	...	.....	.....	7.00	.50	2.50	...	.....	10.00
Whiteville.....	Grace.....	Grace Guild.....	9	...	103.91	.....	.....	.....	.....	...	.....	103.91
Wrightsville....	St. Andrew's.....	St. Andrew's Guild.....	23	2	69.60	6.92	13.00	2.00	4.00	...	4.00	99.52

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1932  
CONVOCAION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Wilmington....	Christ Chapel.....	Lula Cox Auxiliary.....	14	1	29.68	13.50	12.00	1.00	7.00	..	.....	63.18
Wilmington....	Christ Chapel.....	Section "B" Lula Cox Aux..	41	....	.....	.....	.....	.....	.....	.....	.....	.....
Wilmington....	Good Shepherd....	Woman's Auxiliary.....	8	....	1.00	1.00	18.00	1.00	5.00	..	.....	26.00
Wilmington....	Good Shepherd....	Ascension Branch Aux.....	18	....	11.00	13.25	4.00	1.00	1.00	..	3.75	34.00
Wilmington....	St. James'.....	St. Agnes Guild Aux.....	20	....	94.00	110.00	112.00	.....	10.00	..	.....	326.00
Wilmington....	St. James'.....	St. Mary's Guild Aux.....	42	16	116.20	65.45	195.00	56.26	49.00	1	13.00	494.91
Wilmington....	St. James'.....	St. Cecilia's Auxiliary.....	18	2	45.00	15.00	87.50	12.00	8.00	4	209.95	377.45
Wilmington....	St. James'.....	Rector's Reserves Auxiliary.	31	....	65.00	33.00	53.00	.....	.....	..	3.43	154.43
Wilmington....	St. James'.....	Section "A" Woman's Aux.	44	2	65.00	211.54	137.00	10.00	40.00	2	56.11	519.65
Wilmington....	St. James'.....	Section "B" Woman's Aux..	16	3	18.50	101.53	40.00	22.24	9.50	4	75.00	266.77
Wilmington....	St. James'.....	Section "C" Woman's Aux..	47	1	88.00	26.80	175.00	1.00	12.00	2	107.71	410.51
Wilmington....	St. John's.....	Woman's Auxiliary.....	57	1	128.16	9.25	100.00	3.00	60.62	3	53.91	354.94
Wilmington....	St. John's.....	Mary James Auxiliary.....	11	2	22.63	3.00	35.00	16.00	18.00	2	13.45	108.08
Wilmington....	St. Paul's.....	Woman's Auxiliary.....	31	2	150.00	219.68	85.00	2.00	12.00	3	50.00	518.68
Total.....			911	54	\$2,024.70	\$1,404.80	\$2,033.37	\$156.64	\$359.99	44	\$980.89	\$6,960.39
United Thank Offering, Spring and Fall, 1932.....			....	....	.....	.....	.....	.....	.....	..	.....	\$1,348.34
Grand Total.....			....	....	.....	.....	.....	.....	.....	..	.....	\$8,308.73

# CONVOCATION OF EDENTON MAILING LIST FOR 1933

PLACE	CHURCH	SOCIETY	PRESIDENT	SECRETARY
Ahoskie	St. Thomas	Woman's Auxiliary	Mrs. Maud Newsome	Mrs. T. Eure
Aurora	Church of Holy Cross	Woman's Auxiliary	Mrs. L. T. Thompson	Mrs. M. C. Guilford
*Aurora	Church of Holy Cross	Junior Guild	Miss Adelaide Watson	Mrs. Dodd Bonner
Ayden	St. James	Woman's Aux. & Paroc. S.	Mrs. G. G. Dixon	Mrs. Radford Holton
Bath	St. Thomas	Woman's Auxiliary	Mrs. W. W. Mason	Mrs. R. G. Mason
Belhaven	St. James	Woman's Auxiliary	Mrs. Tom Swindell	Mrs. Leroy Smith
**Camden	Mission	Woman's Auxiliary	Mrs. C. T. Tarkenton	
Chocowinity	Trinity	Woman's Auxiliary		Mrs. O. A. Taylor
Columbia	St. Andrew's	Woman's Auxiliary	Mrs. T. W. Armstrong	Miss Essie Mason
Creswell	St. David's	Woman's Auxiliary	Mrs. J. L. Phelps	Mrs. A. S. Holmes
Edenton	St. Paul's	Woman's Auxiliary	Mrs. S. M. McMullan	Mrs. C. E. Kramer
Edenton	St. Paul's	St. Mary's Guild	Mrs. J. H. McMullan	Mrs. J. M. Jones
Elizabeth City	Christ Church	Woman's Auxiliary	Mrs. Duckworth Glover	Mrs. I. S. Harney
Elizabeth City	Christ Church	Ladies Guild	Mrs. Edson Carr	Mrs. J. B. Griggs
Elizabeth City	Christ Church	St. Catherine's Guild	Mrs. F. V. Scott	Mrs. E. C. Conger
Farmville	Emmanuel	Woman's Aux. & Paroc. S.	Mrs. G. S. Vought	Mrs. J. Q. Beckwith, Jr.
*Gates	St. Barnabas	Woman's Auxiliary	Mrs. Judson Ellenor	Mrs. O. D. Gatling
Gatesville	St. Mary's	Woman's Auxiliary	Mrs. W. T. Cross	Mrs. Wm. Hayes, Jr.
Gatesville	St. Mary's	St. Mary's Guild	Miss Ethel Parker	Mrs. W. R. Cowper
Greenville	St. Paul's	Woman's Auxiliary	Mrs. Richard Williams	Mrs. W. I. Wooten
Greenville	St. Paul's	Altar Guild	Miss Hennie Long	Mrs. T. W. Rouse
Greenville	St. Paul's	Parochial Society	Mrs. E. B. Ficklen	Mrs. P. T. Anthony
*Greenville	St. Paul's	Student's Branch	Miss Anne LaDue Hartman	Miss Aleen Hunt
Grifton	St. Mary's	Woman's Auxiliary	Mrs. Mary Worthington	Mrs. Ned McGlohon
Hamilton	St. Martin's	Woman's Auxiliary	Mrs. S. S. Deal	Miss Effie Waldo
Hertford	Holy Trinity	Woman's Auxiliary	Mrs. W. G. Gaither	Mrs. R. W. Smith
Hertford	Holy Trinity	St. Catherine's Auxiliary	Miss Mae Wood Winslow	Mrs. Henry Newbold
Lake Landing	St. George's	Woman's Auxiliary	Mrs. C. A. Mann	Mrs. W. W. Payne
Murfreesboro	St. Barnabas	Woman's Auxiliary	Miss Bessie Barnes	
*Murfreesboro	St. Barnabas	Guild	Miss Maud Vinson	Mrs. A. W. Welch
Plymouth	Grace	Woman's Aux. & Paroc. S.	Mrs. Z. V. Norman	Mrs. R. A. Duvall
Roper	St. Luke's	Woman's Auxiliary	Miss A. C. Carstarphen	Mrs. Jas. L. Leary
Roxobel	St. Mark's	Woman's Auxiliary & Guild	Mrs. T. F. Norfleet	Miss Annie J. Norfleet
Sunbury	St. Peter's	Woman's Aux. & Paroc. S.	Mrs. Wm. Nixon	Mrs. L. Woolford
**Swan Quarter	Calvary	Woman's Auxiliary		Mrs. E. O. Spencer
Washington	St. Peter's	Woman's Auxiliary	Mrs. John H. Bonner	Mrs. Guy Small
Washington	St. Peter's	B. Branch Woman's Auxiliary	Miss Mary Fowle	Mrs. J. K. Hoyt, Jr.
Washington	St. Peter's	Altar Guild	Mrs. C. E. Leens	Mrs. J. H. Bonner
Washington	St. Peter's	Rector's Aid Society	Miss Josephine Des. Whitney	Mrs. E. G. Weston
Washington	St. Peter's	Business Woman's Auxiliary	Mrs. C. J. Moore	Miss Rae Cutler
Washington R4	Zion Parish	Woman's Auxiliary	Miss Hallie Cutler	Mrs. R. A. Braddy
Williamston	Church of Advent	Woman's Auxiliary	Mrs. K. B. Crawford	Mrs. Titus Critcher
Windsor	St. Thomas	Woman's Auxiliary	Mrs. J. W. Cooper	Mrs. A. J. Mackie
**Winfall	Mission	Woman's Auxiliary	Miss Frankie Barber	
Winterville	St. Luke's	Woman's Auxiliary	Mrs. B. T. Cox	Mrs. J. D. Cox
Woodville	Grace	Woman's Auxiliary	Mrs. L. T. Phelps	Miss Stella Phelps
Yeatesville (P.O. Bath)	St. Matthew's	Woman's Auxiliary	Mrs. J. M. Tankard	Miss Clara Jackson

(\* New Organizations—\*\* Inactive)

Williamston.....Church of Advent.....Woman's Auxiliary.....Mrs. J. W. Cooper.....Mrs. J. D. Cox  
 Windsor.....St. Thomas.....Woman's Auxiliary.....Miss Frankie Barber.....Miss Stella Phelps  
 Whitfall.....Mission.....Woman's Auxiliary.....Mrs. L. D. Smith.....Miss Clara Jackson  
 White Bluffs.....St. Luke's.....Woman's Auxiliary.....Mrs. J. M. Tankard.....  
 Yemassee.....St. John's.....Woman's Auxiliary.....  
 Yemassee.....St. Paul's.....Woman's Auxiliary.....

# CONVOCATION OF WILMINGTON MAILING LIST FOR 1933

PLACE	CHURCH	SOCIETY	PRESIDENT	SECRETARY
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. Carrie D. Norcom.....	Mrs. N. H. Russell
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	Mrs. R. Holland.....	
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. H. I. Morris.....	Mrs. W. A. Smith
Elizabethtown.....	Mission.....	Woman's Auxiliary.....	Mrs. Clyde Casey.....	Miss Mary W. Cromartie
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	Mrs. O. L. McCullen.....	Miss Mammie McCullen
Fayetteville.....	St. John's.....	Woman's Auxiliary.....	Mrs. J. M. DeVane.....	Mrs. C. F. King
Fayetteville.....	St. John's.....	Young Woman's Auxiliary.....	Mrs. R. E. Tomlinson.....	Mrs. C. W. Broadfoot
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	Mrs. J. E. F. Hicks.....	Mrs. Borden Cobb
Hope Mills.....	Christ.....	Woman's Auxiliary.....	Mrs. Walter Tyson.....	Miss Clyde Stone
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	Miss Steva Dodson.....	Miss Jessie Cowper
Lumberton.....	Trinity.....	Woman's Auxiliary.....	Mrs. J. Q. Beckwith, Sr.....	Mrs. T. A. McNeil
Morehead City.....	St. Andrew's.....	Woman's Auxiliary.....	Mrs. R. H. Dowdy.....	Mrs. O. H. Johnson
New Bern.....	Christ.....	Woman's Auxiliary.....	Mrs. Frank S. Duffy.....	Mrs. John Dunn, Jr.
Pollocksville.....	Mission.....	Woman's Auxiliary.....	Mrs. T. S. Bender.....	
Red Springs.....	St. Stephen's.....	Woman's Auxiliary.....	Mrs. J. A. Love.....	Mrs. G. C. Lang
Seven Springs.....	Holy Innocents.....	Woman's Auxiliary.....	Miss Mayme Whitfield.....	Mrs. Lehman Barwick
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	Mrs. W. W. Whittington.....	Mrs. Lizzie G. Exum
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	Mrs. Warren Hood.....	Mrs. Frank St. George
Vanceboro.....	Grace.....	Grace Guild.....	Mrs. W. W. Schulken.....	Mrs. Guy Culpepper
Whiteville.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. J. L. Robinson.....	
Wrightsville.....	St. Andrew's.....	St. Andrew's Guild.....	Mrs. M. F. Webb.....	Mrs. Hilda Green
Wilmington.....	Christ Chapel.....	Lula Cox Auxiliary.....	Mrs. J. B. Hatchell.....	Mrs. H. Ezzell
Wilmington.....	Christ Chapel.....	Section "B" of the Lula Cox Aux.....	Mrs. M. L. Spooner.....	
Wilmington.....	Good Shepherd.....	Woman's Auxiliary.....	Mrs. Nora Hewlette.....	Mrs. J. B. Gibbs
Wilmington.....	Good Shepherd.....	Ascension Branch Auxiliary.....	Mrs. H. C. Prince.....	
Wilmington.....	St. James'.....	St. Agnes Guild Auxiliary.....	Miss Lilly Brown.....	Mrs. Cuthbert Martin
Wilmington.....	St. James'.....	St. Mary's Guild Auxiliary.....	Miss Caroline K. Myers.....	Mrs. E. Y. Wooten
Wilmington.....	St. James'.....	Section "A" of the Woman's Aux.....	Mrs. W. G. Pennypacker, Jr.....	Miss Margaret Kingsbury
Wilmington.....	St. James'.....	Section "B" of the Woman's Aux.....	Mrs. E. C. Hicks, Jr.....	Mrs. T. F. Smith
Wilmington.....	St. James'.....	Section "C" of the Woman's Aux.....	Miss Marguerite Walker.....	Mrs. Cecil Appleberry
Wilmington.....	St. James'.....	Rector's Reserves Auxiliary.....	Miss Monimia F. McRae.....	Mrs. Geo. N. Harris
Wilmington.....	St. James'.....	St. Cecilia's Auxiliary.....	Mrs. W. A. French.....	Mrs. J. B. Cranmer
Wilmington.....	St. John's.....	Woman's Auxiliary.....	Mrs. T. F. Darden.....	
Wilmington.....	St. John's.....	Mary James Auxiliary.....	Mrs. S. C. Alexander.....	Mrs. Geo. O. Gaylord
Wilmington.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. J. H. Hinton.....	Mrs. B. W. Dunham

*Forty-Seventh Annual Meeting To Be  
Held in Goldsboro*

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The Forty-Seventh Annual Meeting of the Woman's Auxiliary to the National Council, Diocese of East Carolina, will be held in Goldsboro, N. C., January 1934.

The gracious invitation of St. Stephen's Parish was extended and accepted at the Annual Meeting held in Kinston, N. C.

ORIGINAL  
COMMUNION

Report of the Board of Christian Missions of the  
Episcopal Church in the United States

The Board of Christian Missions of the  
Episcopal Church in the United States,  
formed of New England, 1846, and held its  
meeting, 1847, January 18th.

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THE HOUSE PRINTER,  
ALBANY, N. Y.

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PARLIAMENTARY PAPERS