

The Woman's Auxiliary

to the

National Council



Forty-Seventh Annual Report

Diocese of East Carolina

St. Stephen's Church, Goldsboro, N. C.

January 23, 24, 25, 1934

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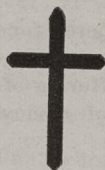
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1931

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GOLDEN ALMS BASIN

The Golden Alms Basin, on which the United Thank Offering of the women of the Church is placed and presented to God at the Triennial Meetings.



AT THE LAST TRIENNIAL

On Thursday morning, Sept. 17, 1931, in Denver, Colorado, more than two thousand women gathered for the great Triennial Service of Thanksgiving, representing the women of the Church throughout the World, whose United Thank Offering of Prayer, and Gifts, and Joyful Service, amounting in terms of money to \$1,059,575.27, was placed on the Golden Alms Basin.

This Is The Year Of The Triennial

"If East Carolina's Offering this Triennium is to equal the amount our women gave during the 1931 Triennium, we must this year give something more than \$5500. CAN we do it? WILL we do it? Let each of us put forth our best efforts and bend every energy to this end, keeping in our thoughts the teaching of this oft-quoted couplet:

'And must I be giving again and again?'

'Ah no,' said the angel, looking me through,

"Just stop when the Father stops giving to you.'"

(From report of Miss Caroline K. Myers, U. T. O. Custodian, presented at the Annual Meeting).

The United Thank Offering Prayer

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere, to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom through Jesus Christ, our Lord. Amen.

BISHOP DARST AN APPRECIATION

Tall, slender, dark haired, bespectacled is this modern crusader. He moves with an easy grace, absolutely unselfconscious in every way—because he is conscious only of the presence of Christ.

His voice clear, rich, pleasing, touched with a warmth and a yearning tenderness toward mankind. One knows, instinctively that he would understand and help were one to lay his troubles before him.

His choice of English fine and tremendously satisfying.

His presentation of facts and of truth and, above all, of love of Christ simple, dramatic and profoundly appealing.

One is impressed with the richness and high quality of the spiritual value and personality of this man. He reflects a beautiful simplicity which only the spiritually great ever reveal.

All of this because he is completely possessed of the spirit of Jesus Christ. And his vision so clear that he makes his hearers see vividly the crying need of the presence of Christ in our life today—our life in all its phases, individual, religious, commercial, national.

Fearless in picturing truth, in holding Christ before the people, he is fearless in giving people what they need and what, in the innermost depths of their hearts, they really crave.

Would that this country, this world, had more leaders like him. Brave, fearless, humble, clear of vision, devout—a modern Savonarola.

MARION C. NEEDHAM.

DIOCESAN OFFICERS

Bishop

Rt. Rev. Thomas C. Darst, D. D.-----Wilmington, N. C.

President

✓ Mrs. Fred L. Outland-----Box 498, Washington, N. C.

*President Convocation of Wilmington and
Chairman Dept. Missions and Church Extension*

✓ Mrs. J. Q. Beekwith, Sr.-----Lumberton, N. C.

*President Convocation of Edenton and
Chairman Dept. Missions and Church Extension*

✓ Mrs. W. S. Carawan-----Columbia, N. C.

Secretary

✓ Mrs. J. L. Shackelford-----Box 233, Farmville, N. C.

Treasurer

✓ Mrs. John A. Guion-----Box 713, New Bern, N. C.

United Thank Offering Custodian

✓ Miss Caroline K. Myers---116 South 4th St., Wilmington, N. C.

Chairman Supply Department

✓ Mrs. P. T. Anthony-----Greenville, N. C.

Chairman Educational Department

✓ Mrs. Alfred B. Houtz---6 Colonial Ave., Elizabeth City, N. C.

Chairman Christian Social Service Department

✓ Mrs. S. C. Sitterson-----500 Mitchell St., Kinston, N. C.

Chairman Field Department

Mrs. J. B. Cranmer-----311 Market St., Wilmington, N. C.

Chairman Publicity Department

Mrs. Henry J. MacMillan, 118 South 4th St., Wilmington, N. C.

Church Periodical Club Secretary

Miss Jessie Peace-----1812 Princess St., Wilmington, N. C.



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The AIMS of the Woman's Auxiliary of the Diocese of East Carolina:



"Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."

"For this cause came I into the world that I might BEAR WITNESS for the Truth."

Women, three hundred thousand,
In loving purpose banded together,
To extend the Kingdom of God.
News to those who know not,
Equipping those in Mission Fields,
Studying to understand,
Sowing precious seeds in
Isolated places.
Never weary of rendering
Glad service for the Master.

It was to the women who went to the Sepulchre very early in the morning that Jesus gave the command, "Go and tell."

Let us strive zealously to fulfill the words of our Master and realize the blessed assurance, "And lo, I am with you always."

SPECIAL PRAYER BY BISHOP DARST

(To be used at every meeting during 1934)

For All Who Are Bearing Witness

Lord, speak to us, that we may speak. Deliver us from all false shame and fear, that we may steadily and serenely show Thee forth in our lives, and with our lips may WITNESS to the abundant joy of Thy fellowship, and to the sufficiency of Thy salvation. Thou dost will it; help us to fulfil it. Through Jesus Christ, our Lord. Amen.

Prayers

"Lord, Teach Us to Pray." Luke 11:1.

IN OPENING A MEETING

Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continued help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy, obtain everlasting life, through Jesus Christ, our Lord. Amen.

THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord. Amen.

FOR MISSIONS

O God, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy Blessed Son to preach peace to them that are off and to them that are nigh; grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, pour out Thy Spirit upon all flesh, and hasten Thy Kingdom; through the same Jesus Christ, our Lord. Amen.

PRAYER PARTNER

"Almighty God, Who didst call holy women to be helpers and workers in Thy service; bless we pray Thee Thy servant,-----, and prosper her in the work to which Thou hast called her. Grant her sufficient wisdom for every task, Thy gracious help in time of trouble, the sense of Thy presence in loneliness and the power to accomplish whatever has been begun in Thy name and for Thy glory; through the might of Jesus Christ, our Lord." Amen.

OFFERING OF LIFE

Our Father, if it be Thy will, put it into the heart of some young man or woman of this parish to work for the advancement of Thy Kingdom in some foreign land. Inspire them and us, we pray Thee, with such love and faith that we may be willing to go unto the uttermost parts of the earth in answer to Thy call. This, and all things which are for Thy glory, we ask for Christ's sake. Amen.

DEVOTIONAL LIFE OF THE WOMAN'S AUXILIARY

Grant, we beseech Thee, O Lord, that the devotional life of the Woman's Auxiliary in this Diocese may be so quickened and deepened that all women may be blessed with a vision of Thy Being and beauty and may be strong in the power of Thy might to serve Thee and their fellowmen. We ask it for Christ's sake. Amen.

CHRISTIAN SOCIAL SERVICE

Guide us, O Christ, in all the perplexities of our modern social life, and in Thine own good time, bring us together in love and unity, making the kingdoms of this world Thy kingdom as Thou willest, Who now dost live and reign in the heavenly Jerusalem, the Light and Joy of the citizens of that Holy City. Amen.

PRAYER OF DEDICATION FOR LEADERSHIP AND SERVICE

Most Blessed Lord and Saviour, let Thy Holy Spirit be in our minds that we may think aright, in our hearts that we may love aright and in our lives that we may live aright. Teach us, we pray Thee, the dignity of our missionary work and the joy of service for the spread of Thy Kingdom. When Thou hast need of us, call us; whatever Thou wouldst have us to do, use us. Guide us by Thy grace to choose as our leaders those whom Thou dost call to Thy faithful service. To those chosen for leadership, give a willingness to serve and a spirit of reverence in the exercise of their offices. Grant to all of us courage and strength to discharge every duty and grace to persevere as faithful WITNESSES to Thee, so that finally we may be counted worthy to stand in Thy presence, who with the Father and the Holy Ghost livest and reignest one God, forever and ever. Amen.

THANKSGIVING

Almighty God, Whose compassions fail not, and Whose loving kindness reacheth unto the world's end; We give Thee humble thanks for all the great things Thou hast done and are doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths into the deep waters and highways in the desert; for knitting nation to nation in the bond of fellowship, and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. Amen.

IN CLOSING A MEETING

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

In Memoriam

MRS. MARGARET HANSELL BUSHALL, Beaufort.
MRS. EMMA KNES ROBINSON, Beaufort.
MRS. LILLIE MURDOCK CROSWELL, Fayetteville.
MRS. MARION TAYLOR HAIGH, Fayetteville.
MRS. CARRIE LINEBERRY HARPER, Fayetteville.
MRS. LOVICK BEAMAN WORTH, Fayetteville.
MRS. MARIE CATHEY ANDERSON, Hertford.
MRS. MARGARET DARDEN TOWE, Hertford.
MRS. SYBIL MILLER HYATT, Kinston.
MRS. LELIA LOOPS MEWBORN, Kinston.
MRS. BETTIE GIBBS MANN, Middleton.
MRS. SUSAN GUION MORRIS, New Bern.
MRS. NANCY JONES PAUL, New Bern.
MRS. HANNAH JARVIS ROBERTS, New Bern.
MRS. MARY GARDNER WILLIAMS, New Bern.
MRS. PATTIE HAMPTON JOHNSTON, Plymouth.
MRS. ADDIE DAVIS WHITFIELD, Seven Springs.
MISS SALLIE MIDGETTE, Washington.
MISS THERESA AGOSTINE, Wilmington.
MRS. HARRIET STONE ATWOOD, Wilmington.
MRS. LOUISE RICHTER CHERRY, Wilmington.
MRS. ROUTH PENDER DeROSSETT, Wilmington.
MRS. MARY BELL HEYER, Wilmington.
MRS. MARGARET PLATT MALLARD, Wilmington.
MRS. BESSIE LEDFORD MARTIN, Wilmington.
MRS. MARIE LACY STORM, Wilmington.

*"Remember, O Lord, Thy servants who have departed
hence in the Lord. Give them eternal rest and peace
in Thy heavenly Kingdom." Amen.*

MINUTES OF THE ANNUAL MEETING
WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL,

Diocese of East Carolina

Wednesday, January 24, 1934

A celebration of the Holy Communion was held prior to the formal opening of the 47th Annual Meeting of the Woman's Auxiliary on Wednesday, January 24, 1934, in St. Stephen's Church, Goldsboro, with Bishop Darst as celebrant, and Rev. George S. Gresham, Rev. John L. Jackson and Rev. W. A. Lillycrop, as assistants.

The annual message of the Bishop, to the women assembled, was based jointly on the proclamation issued recently by the Presiding Bishop, and the keynote of this meeting—The purpose of God in our lives as individuals, as the Church, the Auxiliary, and East Carolina, is to BEAR WITNESS, and the Bishop uttered the prayer, "Oh, Master Christ, reveal Thy purpose in my life today," and expressed an earnest desire that while in session here the women in attendance might glimpse the vision of Christ and go back to their Parishes with new purpose and power as WITNESS BEARERS.

Recalling the conversation between Jesus and Pilate on the day of His death, the Bishop applied to the Church today, His words, "For this cause came I into the world that I might BEAR WITNESS for the Truth," saying that it must forget everything except the dominant purpose of its existence, TO WITNESS.

"We can," declared the Bishop, "by our radiance of faith, warmth of love and compelling tenderness of our hearts, reveal Him to those in outer darkness in every hamlet and crossroad Church, where two or three are gathered together, proclaim the saving Name of Jesus and restore character, beauty and power to a world, which has gone stumbling down the slope through the evil years. Like Abraham, we must desert our gods, our petty ambitions and desires and cry out to God, 'Use me!'. We must rebuke sin in a world poisoned by evil, and dare to stand for the things that are clean and holy, not stopping at the foot of the hill nor shrinking from the shadow of the cross, but like Jesus carry our burdens, and crucify self in order that God's dream may come true and the kingdoms of sin and evil be overthrown through our efforts and become the shining, glorious Kingdom of our Lord."

First Session

The first session was called immediately following the Communion Service by the president, Mrs. Fred L. Outland, with a cordial welcome extended from the head of the hostess Auxiliary, Mrs. W. H. Smith, to which Mrs. W. D. Glover, president of the Woman's Auxiliary of Christ Church, Elizabeth City, responded.

The minutes of the previous meeting were dispensed with by a vote following the roll call to which 131 delegates and visitors from 39 branches responded. The following committees were then appointed by the presiding officer:

Minutes: Mrs. Wm. Jordan, Mrs. S. C. Smithson, Miss Joy Pickard.

Findings: Miss Mae Wood Winslow, Mrs. Donald MacRae, Mrs. S. L. Smith.

Courtesy: Mrs. J. J. Summerell, Mrs. Marsden deRossett, Mrs. F. W. Dick.

Elections: Mrs. Easley Pace, Miss Annie Thomas Archbell, Mrs. J. N. Gregory.

Nominations: Mrs. Richard Williams, Mrs. V. B. Shelburne, Mrs. S. P. Adams.

Credentials: Mrs. John A. Guion, Mrs. Clayton Moore, Mrs. C. A. Jeffries.

Mrs. Outland at this time delivered her annual address summing up the work of the past year and outlining objectives for the coming year. This address with reports of other officers will be found in the Annual, following the minutes.

Following the secretary's report was that of the treasurer, Mrs. John A. Guion, which showed total receipts for the year of \$4,132.64 and disbursements of \$3,357.26, with a checking account balance of \$775.38 and a treasury balance, including checking and savings accounts, of \$1,007.10.

Noon day Prayers were offered by Bishop Darst.

Introducing Miss Grace Lindley, executive secretary of the Woman's Auxiliary to the National Council, the president stated that "She is so closely identified with the Auxiliary work as to be synonymous with that organization in my mind."

Emphasizing the fact that the 29th chapter of Acts is to be a continuation of the work of Jesus, through His disciples and is now in the making, Miss Lindley observed that the Auxiliary is the machine for the woman's work and that new inspiration may be gained by consideration of the motive behind its endeavor; that the Auxiliary members must know and understand that they are friends of Jesus, not servants, by His own definition; that as His children we are creators; and that we are living at the very beginning of the world in view of the ages which are to come.

Outlining the activities of the National Church as helping in 15 missionary districts and 40 dioceses, and creating extra Continental Districts, and reviewing work in foreign mission fields, she dwelt particularly on Jerusalem and the Good Friday offering, which is used there.

Speaking of the accomplishments and needs in these fields, Miss Lindley declared that the Auxiliary should be proud to be called upon and ready to respond to the Church's efforts to WITNESS for Christ.

Expressing commendation for the Kanuga conferences she concluded her address with a quotation from Jean McKensie's "African Trail," paraphrased by her and in application relating to what she said she liked to think of God saying to East Carolina:

"I know thy works, saith He that holdeth the seven stars in His right hand, who walketh in the midst of the seven golden candlesticks. 'I know thy works and where thou dwellest.' And again He says, 'To him that overcometh will I give to eat of the hidden manna, and I will give him a white stone and in the white stone a new name written, which no man knoweth saving him that receiveth it.' 'I know,' saith He that holdeth the stars and walketh among the candlesticks, 'I know the statistics of the Church in East Carolina.'"

In an address on "What Kanuga Has Meant To My Parish," Rev. John L. Jackson, who has been rector of St. Martin's Church, Charlotte, for the past 19 years, and who is the present director of the Kanuga Adult Conference, presented Kanuga as a splendid training camp for leaders and for program building, which tends towards the development and growth of any parish; with 17 women of St. Martin's having 10 full days and 36 having had at least that many, Mr. Jackson stated that the Sunday School had made great strides for the reason that it has trained teachers; that a human fellowship exists as a result of contacts with others interested and working to the same end, and traced much of the spiritual atmosphere prevailing in his parish to the lake front twilight services and meditations at Kanuga.

Supplying a new vision, new responsibilities and a deeper spiritual life, the director discounted the distance and urged a larger attendance from this Diocese, outlining plans for the next Conference, which include East Carolina's Bishop as the conductor of the vesper services.

The morning closed with the following definition of a WITNESS by Dr. Campbell Morgan, read by the president:

"One who is convinced of the Truth, yielded to the Truth, transformed by the Truth, and an incarnation of the Truth."

Afternoon Session

The afternoon session was opened with prayers by Rev. W. A. Lillycrop, and the singing of "Love Divine, all love excelling," the beginning being marked by the presentation of the Diocesan officers

to the assembly, the first woman introduced being Miss Sue Collier, of St. Stephen's parish, 86, who is one of the pioneers of the organization, having served as secretary from 1904 to 1911, and presiding at intervals, and in whose life has been exemplified the highest type of Christian womanhood.

Rev. Mr. Jackson, in the absence of Rev. Mr. Wheeler, Superintendent, reported the Thompson Orphanage in splendid condition, with the books showing at the end of the year, that it was financially better off by \$2,000 than at the close of 1932. This, Mr. Jackson stated, was made possible by the Superintendent and members of the staff living within a well planned budget.

Expressing the appreciation of the 108 children, 20 from East Carolina and 12 clothed by the Auxiliary, for the assistance of the organization, he also commended the Diocese for its Thanksgiving offering, and pressed the two outstanding needs, which can be met by the women and men of the Church, as first, a personal relationship, which can be built up through the medium of encouraging letters and second, in assisting the committee in placing children leaving the Orphanage upon arriving at the age limit.

The work at Lake Phelps was presented by the president, who spoke of Miss Lona Belle Weatherly's activities in this connection, being followed by the Bishop, who stated that the work had outgrown its quarters and that an addition to the present building had become necessary. Saying that arrangements to finance the addition were under way, the Bishop suggested that the Auxiliary contribute some of the furnishings needed.

A proposed Honor Roll and requirements, meeting the approval of the Executive Board, was presented by the secretary and upon motion of Mrs. John A. Guion, seconded by Mrs. W. S. Carawan, the Auxiliary voted unanimously to adopt same for a year's trial. Requirements are printed herein.

Then followed the reading and acceptance of reports of the Convocational Presidents, Mrs. J. Q. Beckwith, Sr., and Mrs. W. S. Carawan, that of the former being read in her absence by the secretary.

The report of the Colored Convocation, sent in by the president, Mrs. R. I. Johnston, showed 17 parishes and missions with 8 branches organized, these being provided with definite programs. This Convocation sent a gift to Liberia and cooperated with welfare and Federal relief branches. Special attention is being directed to Evangelism and to the U. T. O., in view of the approaching Triennium, and a gratifying advance was noted as a result of the recent visitations of Miss Esther V. Brown, colored Field Worker from National headquarters.

The Convocational reports showed a total of 1833 women members of Parish groups in the Diocese, and total gifts of \$16,342.87, not including the Social Service and Box Work.

Bringing a message of love and appreciation from Friendly Hall, Student Center, St. Paul's, Greenville, Mrs. Jennie M. Howard, director, presented the fundamental problems facing the Church there. Going into these problems thoroughly and relating several experiences with individual cases, Mrs. Howard gave to the Auxiliary a keener insight and a deeper understanding, as a result of this glimpse of the inner life of the student, than it had ever had before, and gratification was felt upon her announcement of four candidates for confirmation to be presented to the Bishop this month.

BEARING WITNESS to activities of the Student Center, Miss Joy Pickard, president of the group, was presented and spoke briefly of her work in the slums of the East Side of New York during the summer of 1933.

A report of two contributions: \$25 to Mrs. Loaring-Clark, for work among the Blind, and a similar sum as a Provincial Gift to be used by Rev. Mr. Fletcher, minister to the deaf, made by the Executive Board at its meeting on Tuesday evening, was given by the president.

Greetings were brought to the meeting from Dr. Lula Disosway, of St. Elizabeth's Hospital, Tokyo, by her mother, Mrs. Disosway, of New Bern.

The president read a communication from the chairman of the Interracial Committee of the National Executive Board, requesting signatures to a pledge submitted to the women at this meeting by the Association of Southern Women for the Prevention of Lynching relative to the abolishment of this evil.

Miss Richards, Dean of Bishop Tuttle School, brought a report from, as she said, one of East Carolina's own children, Inez Middleton, who has steadfastly held to her determination to be a missionary and is now teaching under adverse circumstances in Forest City, Ark. The Dean appealed for assistance in carrying on her work.

The Bishop and the president testified in short talks to the optimism prevailing at the meeting of the Executive Council, held a few days prior to this Meeting, in Wilmington, the former stating that a check, covering in full the balance pledged last year, had been sent to Mr. Franklin, the National treasurer, and that though the annual canvass is made in the Spring and the Council is forced to make promises on faith, it also sent the treasurer notice that it would assume its full apportionment for 1934.

Expressing regret at having to be absent at the Corporate Communion on Thursday morning, due to his being among the Consecrators at the Consecration Service of Western Carolina's new Bishop,

Rev. Mr. Gribbin, of Winston-Salem, the Bishop spoke feelingly of the Bishop's Fund, which is presented annually at the Corporate Communion Service.

The session closed with prayers by Rev. Mr. Lillycrop.

Dr. Franks Addresses Mass Meeting

The delegates and visitors united in Evening Prayer at St. Stephen's Church, Wednesday evening at 8:00 o'clock, the Bishop conducting the service, assisted by Rev. Mr. Gresham and Rev. Mr. Lillycrop, which was made more inspiring by the special music rendered by St. Stephen's choir. The speaker of the evening was the Rev. Vincent C. Franks, D. D., rector of historic St. Paul's Church, Norfolk, Va.

Taking as his text 23rd verse, 1st Chapter, 1st Cor.—“We preach Christ crucified”—Dr. Franks discussed the various mediums of serving mankind aside from preaching, presenting the usual arguments against this particular means, heredity versus environment, predetermination, etc., giving the materialistic interpretation of life that man is an accident, as opposed to that of the Christian, and among the many reasons for preaching: “That the mind and soul must be fed as well as the hands; wings must be given to the soul that it may soar, and its pulsings and surgings, dreams and aspirations must be blown upon by the breath of God.”

“We must preach then,” he declared, and answered the question of “What shall we preach?” with the answer of the ages, “Christ.” “No two people have identical ideas concerning Christ,” he said, “They always vary. We must discount the various interpretations of man and allow Christ to define His relationship to God—‘I go unto my Father for He is greater than I, . . . He that hath seen Me hath seen the Father.’ God is greater but not different from Christ as the ocean is, greater but not different from the bay. Christ is the reproduction of God. Therefore we preach Christ.” Speaking of the spirit of Christ Dr. Franks spoke at length on His winsomeness. “There is nothing in Christ to jar the sensibilities, he never lost his poise, was never embarrassed, never said or did a thing for which to apologize. In the light of His Power, Love, Divinity and Deity, I bow my head and say, ‘Holy, Holy, Holy.’”

Tracing the ascent in the scale of life from the earthworm to the human being, the speaker pressed the point of the higher the ascent the keener the sensitiveness to pain, which was climaxed in the suffering of Christ on the cross. “The blunt fact of sorrow and suffering are on every side of us,” he said, “Nations are crucified every day on the cross of banditry, unemployment, depression, etc., but the most dramatic story in human history is the crucifixion of

Christ. Where is He now? The cross is His throne. He rules the world from the cross. He goes on suffering but conquering as each generation crucifies Him afresh. Wherefore, 'We preach Christ crucified.'"

Corporate Communion Service

The second day of the Annual Meeting of the Woman's Auxiliary began with its regular Corporate Communion at 7:30 A. M., this being celebrated in St. Stephen's Church by Rev. Mr. Gresham, assisted by Rev. Mr. Lillycrop.

The Bishop's Fund was placed on the alms basin as is done annually, and at this time the names of those faithful members, who during the year had been called from their earthly labors, were read and prayers were offered in their behalf.

Third Session

At 9:30 A. M. the business session of the morning was called to order with Prayers by Rev. Sidney Matthews. The minutes of the previous day were read and approved, and the president appointed the following committee to recommend disposition of offerings taken during the Meeting; Mrs. John Bonner, Mrs. Borden Cobb, Miss Mary Lee Long.

The reports of the Department Chairmen were then given.

Miss Caroline K. Myers, U. T. O. Custodian, gave an encouraging report of \$2,217.90 received from 46 parishes, but appealed for a more sacrificial effort during this, the last year of the Triennial, saying that since the first U. T. O. was presented each one has shown increase. She also stressed the matter of joyful giving.

The Christian Social Service report by Mrs. S. C. Sitterson, revealed that a year of great opportunity for Christian Social Service, had been met with a ready response by the women to her appeals, and that the departmental objectives for the year had been three fold—Spiritual Uplift, Renewed Religious Zeal and Consciousness, and Realization of Duties as Christians.

Mrs. John B. Cranmer, head of the Field Department, stated that the need for a quickened sense of individual responsibility was the keynote of the plans of her department for the year just passed; that efforts had been centered on a closer study of the work of the Church, that by thus developing the hearts and minds of the women through study and worship, their spiritual loves had been deepened through prayer and meditation, and that much fruit had been borne.

The Educational report by Mrs. Alfred B. Houtz, showed a greater manifestation of interest and more work accomplished in her division with 36 Auxiliaries having some form of educational work and practically all of them using the Diocesan program.

The report of the Supply Chairman, Mrs. P. T. Anthony, read in

her absence by the Secretary, gave a sum total of work done by 48 parishes in the Diocese as \$1,706.24, with two new organizations participating.

In connection with the supply work Mrs. T. C. Darst requested that a more even division of the work be arranged.

The Diocesan Christmas Box Secretary, Mrs. St. Amand, was present, and reported a ready response from the Church Schools with a total of 500 gifts contributed at a valuation of \$175.

Mrs. Henry J. MacMillan, Chairman of the Publicity Department stressed the need for the right kind of publicity, for wider reading of Church papers and the benefits to be gained by using the Church Press. She concluded her report with a statement of the condition of the Mission Herald, the official organ of the Diocese, which with only half as many subscribers as in former years, yet manages to keep out of debt, and conducted a round table discussion of ways and means of improving the publication itself and its circulation. Rev. W. R. Noe, the editor, took part and presented a bundle plan, whereby they might be mailed to an individual, who would be responsible for their distribution. Under this plan the subscription would only be 50c per year. This resulted in the adoption of the following resolution, submitted by Mrs. Victor Shelburne: Be it resolved that the Parish Branches of the Woman's Auxiliary shall pledge themselves to increase the subscription list of the Diocesan paper, The Mission Herald, by the method outlined.

The report of the Church Periodical Club Secretary, Miss Jessie Peace, showed 25 parishes contributing, with a total disbursement of \$31.47 for the year.

The keynote of the Meeting, "Service," was again struck by the President in a short talk at the conclusion of the reports of the various Departments, giving as the seven existing types of Service followed by holy women from the earliest days—sewing, as exemplified in Dorcas; alms deeds, as in Mary, mother of Mark; hospitality, as in Lydia; journeyings, as in Phoebe; mother care and Christian training in the home, as in Eunice; teaching, as in Priscilla, and the daughters of Phillip; and prayer and submission, as in Mary, the mother of Jesus. Mrs. Outland urged that we, as Auxiliary women, remember and emulate these types of services.

A report of the sum of the offerings presented at the various services of the Meeting, was given at this time by the treasurer, Mrs. Guion, as follows: \$19.32, Wednesday morning; \$14.58, Wednesday evening; \$530.57, Bishop's Fund.

Mrs. S. P. Adams, Provincial Representative, Department of Missions and Church Extension, brought echoes of the Fourth Provincial Auxiliary Meeting, held at Montgomery, Ala., giving the motto of the president, Mrs. Cain, "Go Forward," and a comprehensive

resume of the outstanding sessions and addresses, including that of the president, the Presiding Bishop, Miss Grace Lindley and Rev. Mr. Fletcher.

Mrs. MacMillan, former President of the Diocesan Auxiliary, who was elected President of the Provincial Branch of Woman's Auxiliary, at the Montgomery meeting, and presented at this time by the President, extended an invitation to every woman in the Diocese, to attend the next Provincial meeting to be held in Lexington, Ky., in 1935.

Noonday prayers were offered by Rev. W. R. Noe.

The Secretary was instructed to send messages to Rt. Rev. R. E. Gribbin, who had been consecrated as Bishop of Western North Carolina during the morning; to Miss Cornelia Harris, retiring Diocesan Field Secretary, and to Rev. I. deL. Brayshaw, ill in a New Bern hospital.

An Appreciation of Bishop Darst by Miss Marion C. Needham, was read by the President.

An inspiring feature of the morning program was the address by Miss Grace Lindley on "Representation and Presentation." Speaking to the assemblage as one made up of leaders, she made an earnest appeal for the priesthood of laity, suggesting that the women take home with them the truth of the statement that "Your work is the exercising of that priesthood."

"God sees us as representatives of the women of the Church in a Corporate Communion such as you had this morning, which was in my opinion the heart of this Meeting," she declared, "This presenting of ourselves for service." "In these two days you have been representing your individual groups, and you have at every service presented them to God." Impressing the necessity of a perfect offering being presented to the Father, she suggested as ways leading to this end—striving for an insight into God's plans for the world; seeing the world as it is today; and obtaining a vivid realization of what the Church is. Along with the great problems she enumerated the smaller ones, encountered in every day living that must not be underestimated or overlooked. Emphasizing the importance of the Woman's Auxiliary, Miss Lindley closed her address by visualizing a picture of the Church standing just behind the Auxiliary, and back of both, Humanity—"each existing for the other."

Appreciation for Miss Lindley's presence and addresses was expressed by the President, with the women rising for a vote of thanks.

Mrs. Ernest Cruikshank, dean of St. Mary's, spoke to the women in behalf of the school, stating that 18 East Carolina students were enrolled there this year, and that Miss Katherine Harding, beneficiary of East Carolina's scholarship, is president of the student body. Point-

ing out the fact that St. Mary's is most 'progressive and stands at the head of schools of its type in the States, she asked that the women try to interest more students in the school, giving as an example of what may be accomplished in this way, the fact that ten students from one town are in attendance there, with credit being given largely to one woman for stimulating their interest.

Fourth Session

The afternoon session was opened with prayers by Rev. Mr. Gresham.

Under a recent ruling the terms of only two officers expired at this time, those of the Convocational Presidents.

The report of the Nominating Committee, presented by Mrs. Victor Shelburne, in the absence of the chairman, Mrs. Richard Williams, was as follows: President of the Convocation of Edenton, Mrs. W. S. Carawan, Columbia; President of the Convocation of Wilmington, Mrs. J. Q. Beckwith, Sr., Lumberton; Delegates to Triennial Meeting, Woman's Auxiliary, Atlantic City, October, 1934: Mrs. Fred L. Outland, Mrs. W. S. Carawan, Mrs. J. Q. Beckwith, Miss Caroline K. Myers, Mrs. Henry J. MacMillan; Alternates, Mrs. Alfred Houtz, Miss Mae Wood Winslow, Mrs. John A. Guion, Mrs. J. L. Shackelford, Mrs. P. T. Anthony.

The report was adopted by a unanimous vote.

The report of the Committee, appointed to recommend disposition of the special offerings, was presented as follows by Mrs. John Bonner, and accepted upon motion of Miss Allie Morris Fechtig and a second by Mrs. J. D. Cox: \$3.90, with an additional \$1.10 to be taken from the Central Expense Fund, sent to Inez Middleton; \$10.00 for tables and chairs in the bedrooms of the Hostess House, at Camp Leach; \$20.00 to Lake Phelps.

The report of the Findings Committee, given by Mrs. Huffines, was accepted, and that of the Courtesy Committee, by Mrs. F. W. Dick, was given in its acceptance a rising vote of thanks by the assemblage.

In her closing message the President spoke again of Kanuga and upon the suggestion of Mrs. Victor Shelburne, and approval expressed by the women, she will try to find a way of providing three scholarships to Kanuga this year.

After the benediction, pronounced by Rev. Mr. Gresham, and the singing of the hymn, "Lord, dismiss us with Thy blessing," the Forty-Seventh Annual Meeting of the Woman's Auxiliary to the National Council of the Protestant Episcopal Church in the Diocese of East Carolina, was formally declared adjourned.

EVA HORTON SHACKLEFORD,
Secretary.

ADDRESS OF THE PRESIDENT TO THE ANNUAL
MEETING OF 1934

As we enter the New Year it is a good thing for us to pause awhile and consider the year we have just lived. How have we lived it? Have we lived it in a true Christian spirit—have we grown and developed—have we lived more abundantly—or have we lost the Vision of the World as our Field and in these days of testing, grown selfish and narrow? As we study together this report of the year's work I am sure you will all agree with me—that while we have in many cases had "less to live on we have had more to live for."

Whatever of fear and misgiving might have been ours at the beginning of 1933 I know were dispelled after the splendid Annual Meeting we shared in Kinston last January. Stewardship was our theme and the Spirit of Power—as a result of true stewardship—was so manifest throughout those two days that I am sure we all went home with renewed faith to start the year.

The World Day of Prayer was very generally observed throughout the Diocese in cooperation with other communions. This is a definite step toward Church unity, and in what more ideal way could that be started or completed than through united effort in Prayer.

In the early spring Mrs. Taber came to us, through the Provincial Field Project, for a series of Conferences and Round Table Discussions. She gave to each one, who came in contact with her, a new vision of the importance of the individual woman in each Parish and her contribution to the life of the Parish. Like the springtime, in which she came to us, she quickened new growth by opening our eyes to our own responsibility, and in many places the bud has blossomed into the full flower of activity. In due season the fruit of a fuller life and service will be borne. Already there have been reorganizations of Parish groups as a result of her visit, and there is one outstanding instance of an Altar Guild that caught the vision of the larger Field and is now an Auxilliary, working the Five Fields of Service, but still carrying on their former activities in the Parish.

One of our objectives for the year was the strengthening of the District Get-Together organizations. It is with great satisfaction and pride that I speak of the accomplishment of that objective through the efforts of the two Convocational Presidents. Eleven of the 12 Districts met, and I attended 8 of the 11 Meetings. Two of these I missed, conflicting with other meetings, and for the other I was out of the Diocese. The Meetings were splendidly planned, with instructive, helpful Programs. Aside from this they were indeed Get-Together meetings, for the renewal of old friendships and the forming of new ones, were real features of the days spent together.

The happy chats and exchange of ideas and plans made the lunch hours delightful ones.

Last May it was, for the first time, the privilege of the Auxiliary Women of the Diocese to attend the sessions of the Diocesan Convention, as it was the first time these two bodies had met separately. Another innovation at this meeting was having the President of the Woman's Auxiliary present her report of the year's work, instead of sending it to be read by the Executive Secretary. It was the Fiftieth Anniversary of the Diocese and at the Mass Meeting four phases of the growth and development of the work in East Carolina were outlined. The life of the Woman's Auxiliary was presented by Mrs. James G. Staton, a former Diocesan President, who very ably told of this work which she had so carefully and lovingly helped to direct and nurture.

In the early summer I attended the meeting of the Colored Convocation and heard of the work being done by this group of earnest, interested women, under the leadership of their consecrated President. I bespeak for them your Prayers, your interest, and if it is ever needed—your hearty cooperation.

The work of all the Departments has gone forward under the leadership of the Chairmen. I shall not speak of them in detail as their reports will follow. The Convocational Presidents will also tell of their aims and accomplishments and their reports will be proof of their splendid leadership. The Secretary and Treasurer have been ever ready to answer my requests, and their work has made mine but a labor of love.

Again our Summer Work was closely linked with the Young People and Camp Leach, as the Bishop asked us to provide the needed money for Miss Harris' Summer salary. I had hoped that we would respond quickly and generously, for all who went to Camp either for Auxiliary Day or for the special Service on the last Sunday of Senior Camp must have realized what Miss Harris' work among the Young People has meant. We did not measure up to this opportunity as we should have. May we pause for a moment and ask why? Perhaps we do not think of the Young People as we should, and do not realize the tremendous opportunity we are losing to cooperate with them and to share in directing their splendid efforts and energies. Let us strive to think of them—not as a separate Group—but as a very real and necessary part of ourselves. In reality they are that—for they are the Church and the Woman's Auxiliary of tomorrow—so let us give them today the same patient, sympathetic understanding that we hope they will have for us in the tomorrow of our lives.

Elizabeth Andrews, of Greenville, is now at Chase House, Chicago, training for life work in the field of Christian Social Service. She

has been a Counsellor at Camp Leach several years and it may be the influence of the life there that helped her make this decision. She has done splendid work in her Parish and I am sure we will all follow her with loving interest and pride as she goes forth to greater service and influence in the lives of those she touches.

For two weeks in July I attended the Adult Conference at Kanuga, and truly I must say that they were Red Letter days in my life. There is such a spirit of unselfish devotion to the Cause of Christ, and such an eagerness among the Leaders to share in the building of the Kingdom of God, that its contagion spreads to everyone there. One cannot live in such an atmosphere for even a few days without carrying its influence the rest of life's way. There are very practical Conferences and Classes each day in training for leadership and service; but it is not all work and study for there are also joys and pleasures that help to form friendships which will last throughout the years. I have pledged myself to try and interest others in this splendid opportunity so near us, and I feel that if in my service as your President I do nothing more than make East Carolina "Kanuga Conscious," my contribution to the Diocese will have been worthwhile. Leaders and workers from all over this Province, and many from outside, go to Kanuga each year, so let us be sure that we too shall share in its many benefits and blessings.

After my return from Kanuga we had an Officer's Conference at Camp Leach to outline our Program for the year's work and study. For two days we worked together and tried to incorporate in that Program all of our hopes and aims for the work that is so dear to each one of us. The Peace and Quiet of a Still Small Voice seemed to speak to us there, and it is our hope and prayer that the same joy may be yours in the use of the Program that was ours in its planning. That this is true seems beyond a doubt if the two Convocational Meetings in the Fall can be taken as evidence. The reports presented there by the Parish Groups and the programs planned by the Convocational Presidents showed a knowledge of and an interest in the whole Program of the Church.

I was unable to attend the Provincial Meeting of the Woman's Auxiliary at Montgomery in November, and I cannot tell you what a disappointment it was to me. The meeting itself is always an inspiration, but my greatest regret was that I could not be present to share in the nomination and election of Mrs. MacMillan as President of the Provincial Branch of the Woman's Auxiliary. It is a great honor that has been accorded her, and justly, but it carries with it a grave responsibility, so let us see that we in East Carolina are constantly supporting her with our Prayers.

The observance of Armistice Day, November 11th, as a Quiet Day for Prayer was an experience that touched the depths in the lives of

many Parishes and individuals throughout the Diocese. The Bishop gave me the opportunity of presenting the plans for this observance at a Clergy Conference in the Fall. This made the Clergy, as well as the women of the Diocese thoroughly conversant with the plans of our National Leaders, and I feel sure it helped very materially in the plans and success of the day. I have talked with Rectors and members of Parishes from scattered parts of the Diocese and from each one has come a most gratifying report. With many of us it was a time of re-dedication in the light of changed conditions. I feel that we as a Diocese have come forth to greater service because of that day. Such self-examination—such a renewal of Faith—such a union of Prayer and Intercession was a real preparation for great tasks to be done in a needy world today.

And now in closing let us view our hopes and plans for 1934 in the light of 1933's accomplishments. I recommend for your consideration four definite objectives for this year:

- 1—Greater emphasis on the United Thank Offering—sharing with someone else the knowledge of the Joy that comes to us from the constant use of the little Blue Box.
- 2—Unification of Parish work wherever it is possible and practical.
- 3—Renewed effort to reach every woman in every Parish—with a definite purpose to show her and share with her the beauty of the Master's work.
- 4—Greater emphasis on Prayer—in our individual and our Parish Life. Having Prayer Partners and developing in Parishes a School of Prayer under the leadership of the Rector.

These are not new objectives, but they seem to have been our weaknesses and we can profit by them if we strengthen our lines where we find they need it.

Someone has said, and truly, that we have had our backs to the wall—but that it has been good for us to have been in that position, for there is but one way left for us to go—FORWARD. So let us advance step by step, day by day, with the light of the Star to guide us—the Light of the Christ to shine through us as a Witness of our faith and of our lives lived in Service for Him.

“The lives that seem so poor, so low,
The hearts which are so cramped and dull,
The baffled hopes, the impulse slow,
Thou takest, touchest all, and lo!
They blossom to the Beautiful.”

ANNA ROSE OUTLAND.

REPORT OF THE WOMAN'S AUXILIARY TO THE DIOCESAN
CONVENTION FOR 1932

Right Reverend Father in God,

And Members of the Diocesan Convention:

It is with a deep sense of pride in the accomplishments of a consecrated body of women, and with a fresh realization of joy as a Co-worker in the Master's Vineyard, that I present the report of the Woman's Auxiliary for 1932.

The group is composed of working units of all sizes, the most outstanding is the smallest, two earnest active souls who prove by their example that "where two or three are gathered in My name, there am I in the midst of them."

The Departments were all active during the year, each one with an efficient Chairman, who kept before the women of the Diocese the objectives and plans of her Department. This was done by letters, by outlines and by visits; and in some cases by articles in the Mission Herald. Each of these Chairmen has given freely of her time and talents, in thought and study, and has shown how each Department can work in each of the Five Fields of Service.

The Supply Department shows a decrease in money value, but this I feel sure is due to the decreased valuation of clothing and other supplies. Only in a few instances have the Parish Groups asked to be relieved of even a part of their Box Allotment.

The Christian Social Service Department has been very active, with most encouraging response from the Parishes. The amount of Community work shows a decided increase and much of this was in clothing and supplies for needy cases at home. This easily balances the decrease in the Supply Department. The Christian Social Service Department has added to its activities a much needed work among the isolated. This, I trust, will develop as there are many isolated women in our Diocese.

The Secretary and Treasurer have both rendered helpful and efficient service, and have responded willingly to every request made of them. The two Vice-Presidents have been active in the supervision of the work in both Convocations and have visited many Parishes and Missions to help strengthen their local organizations.

The United Thank Offering Custodian has been tireless in her efforts to give to each woman in the Diocese a renewed vision of the Beauty and Privilege of this great Offering. Our ideal is to reach every woman in every Parish and Mission, for only in this way will we be able to increase the volume of our gifts, and so make possible a larger work throughout the World.

Our Church Periodical Club Secretary shows a gain over the previous year of 4258 magazines distributed. She is reaching many hungry souls with helpful reading matter. One outstanding piece of work done by this Agency was the gift from our women, of a much needed set of books, a Musical Dictionary, to Miss Venetia Cox, for St. Hilda's School, Wuchang.

The report of the Colored Convocation is an inspiration to each one who has read it. I wish I might present it as a whole. Through the leadership of their President they have gone steadily forward and have developed during the lean financial years an increased Spirituality and a broader vision of the advantages of the Educational Department.

It is interesting here to pause for a moment and consider figures—which must hold our attention at times, though it is impossible to measure the breadth or depth of the work, or to compare its richness of meaning with dollars and cents. There are 1692 women working throughout the Diocese in some Parish organization. Grouped under the heading of the Five Fields of Service our financial report is as follows:

Parish	\$ 5,014.13
Community	2,779.85
Diocese	3,291.35
Nation	290.16
World	612.56
	<hr/>
	\$11,988.05
Box Work	1,651.81
U. T. O.	2,253.01
	<hr/>
	\$15,892.87

Of this amount \$3,268.01 passed through our Diocesan Treasury as Apportionments and Special Gifts—The Bishop's Fund amounting to \$678.30. Included in this is also a contribution to the Advance Work, which our Diocese has not yet completed.

Some of our Apportionments fell short a few dollars, \$52.25 in all, but I trust that during the next year we may make up this difference. I feel that in spite of this there has been a wonderful spirit of Love and Service throughout the whole Diocese. For in all the phases of our work we are striving for the ideal—every thought of every Churchwoman every day.

Early in the Spring the World Day of Prayer was observed throughout the Diocese. In a few of our Parishes an Offering was made on Good Friday for the work in Jerusalem. While this is not an Auxiliary Project, it is an opportunity that we may share in,

thereby deepening our understanding in the breadth and inclusiveness of our Church's Program and of our responsibility for the whole Program as Auxiliary to the whole Church.

The Spring District Get-Together Meetings were very helpful. These groups, as the name implies, are active in the promotion of Fellowship and the development of Leadership.

As the summer month approached it was very gratifying to see that many Auxiliaries continued to meet regularly. Some of them gave this time to reading and study, some of them made garments for the Supply Room, and some worked on clothing for the Fall boxes for the children at Thompson Orphanage.

Our Summer Work for Camp Leach, and our Auxiliary Day there, have helped to draw us into closer touch with the Young People of the Diocese. As they are the future Church of the Diocese it is most essential that we have a mutual understanding and fellowship with them. Surely the Youth of today present a Challenge that we dare not fail to meet!

Through the activities and interest of our Student Worker at East Carolina Teachers College there has been formed there a Student Branch of the Woman's Auxiliary. To me this is one of the most important things that has been done during the year. Who can foretell the influence of these young women as they go out to take their places in various communities, trained not only as teachers in our schools, but as leaders in our Church?

The Officers of the Woman's Auxiliary met at Camp Leach in August for a two day Conference and there outlined the year's Program, which is based on the Program of the whole Church. We were represented by a number of women at Kanuga for Auxiliary Day in July, though we had not a representative at any Adult Conference. I trust this can never be said again of East Carolina.

The President and two Vice-Presidents of the Woman's Auxiliary were privileged to attend a Clergy Conference held in Christ Church, New Bern, in the Fall. There we heard the plans outlined for the winter's work, and were better fitted to share in the carrying out of these plans and hopes.

The two Convocational Meetings in the Fall were splendidly attended and were a great help and inspiration to all who were there. The Presidents of these two groups had planned most instructive programs and the work accomplished during the year speaks for itself.

We had four Delegates and several visitors at the Provincial Meeting of the Woman's Auxiliary at Kanuga in September, and reported both Provincial and National obligations paid.

In the Fall, when the Every Member Visitation was made, the women were asked to assist and were active in their efforts to make it a success. As an Auxiliary it is our privilege and our aim to share in every Parish activity—but to be a well rounded Parish the men and women should, and must, work together.

Someone has written that "sentiment is general that if the situation in the Dioceses is made better, it must be done through the medium of the Auxiliary." In many places the women are already doing 80 or 90 percent of the work; they have turned to Service when they lacked means, to Prayer when added home duties denied them a share in Parish activities. They are "carrying on" in a consecrated manner.

Can we not catch the Vision—the real meaning of the Power of 1692 active women working side by side with 1692 interested Laymen—with the Common Ideal to Study, Pray and Give for the extension of Christ's Kingdom. It would make of us an impelling Force, and would create in us such Hope and Joy that there would be no longer a struggle under a great burden—but with heads and hearts held high we would march "far down the future's broadening way."

Respectfully submitted,

ANNA ROSE OUTLAND,
President.

ANNUAL REPORT OF THE CONVOCATION OF EDENTON, 1933

Madam President and Friends:

As we, the women of East Carolina, gather here for our Annual Meeting, I cannot refrain from making my first words, ones of real appreciation, for the splendid co-operation you have given me during the past year. Your fine spirit of loyal service rendered has been a source of strength to me, and has instilled courage in us all to venture even greater things for Our Lord.

My personal activities as your Convocational president, during last year were many. I sent out 455 letters and cards. Had the pleasant privilege of attending two Executive Council Meetings, the Annual Meeting of the Woman's Auxiliary in Kinston, the Convocation in Aurora, Auxiliary Day and an Officer's Conference at Camp Leach, and Get-Together Meetings in seven districts, traveling 2837 miles.

This report that I bring you of your work for 1933 is a report of work that you have done well—sacrifice and service has been your keynote through the year. After a careful survey of all reports, I

find that while the work in our Convocation shows some decrease in things material, the corporate Communion and Quiet Days alone show we have made great gains spiritually.

We now have 41 organizations in the Convocation of Edenton, with a total membership of 867. One new Auxiliary was added to our list Sunday, when we organized an Auxiliary at Galilee Mission with twelve members. Thirty-two organizations worked in all Five Fields of Service. I am quite sure that this splendid increased activity in the Five Fields is largely due to the fact that most of the societies made a study of each field of work during the year, and therefore our interest became much greater in carrying out the whole Auxiliary program—it is true “the more we learn about the whole work of the Church, the greater the opportunity for service.” Two parishes, Williamston and Washington, have Parish Councils. Woodville, Washington and Belhaven have been holding prayer groups during the year. May I suggest that we have prayer groups in each parish during this year, as I believe they will help us more to answer our presiding Bishop's summons of last Sunday, to do our part in “The Church-Wide Endeavor of 1934.”

The following is a report of money contributed:

Parish	\$2,237.33
Community	460.67
Diocese	1,385.44
Nation	118.79
World	180.06
Supply	536.76
U. T. O.	828.78
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Total	\$5,747.83

Work in the various departments is established and growing. A detailed report will be given you by each Department Chairman Thursday morning.

It seems that the greatest problem in our societies is the non-attendance at meetings. One parish reported forty-six members, with an average attendance of nine. It might be well to repeat here what has been suggested at each of our gatherings in this Convocation—that a Unified Parish Auxiliary Plan in Auxiliaries with as many as 20 or 30 members be tried. That is organizing the members into groups, circles or chapters. It gives me great pleasure to tell you that Elizabeth City has recently adopted this plan, and Greenville too has taken a real step forward in the program by combining the Parochial Society with the Auxiliary. I believe new life will come with this plan, if we adopt a well balanced program of Worship, Study, Service and Giving.

My main objective for the past year was to get each district organized with all necessary officers, and to have an interesting Get-Together meeting in each district. This has been done. The fellowship and information gained at these seven meetings, and at the Convocation, by the large crowds that attended has made me feel that our labor has not been in vain. As an incentive to our Auxiliaries, and to the seven district presidents in this Convocation, an appropriate gift will be presented to the district president accomplishing the most work in her district at our next Convocation. We will use the Standard of Excellence as a basis for our judgment of the work.

May I just add one thought more to this report? A new day is dawning in the affairs of men, people of all classes and creeds are lifting their heads toward the horizon, and in the brightness of the new day are marching with renewed courage toward the Kingdom—but we as Christian women must do our part to guide their feet—there is no better way we can do this or bring greater inspiration to our Churches than by lending our efforts toward the organizing of a Brotherhood of St. Andrew or a Men's Club in each Parish and mission. If Christ's Kingdom is to be taken to men everywhere the Church must have more of the support of both men and women.

Let us not forget that for anything worth having a price must be paid and the price is always work, patience, love and self-sacrifice—no paper currency—no promises to pay, but the Gold of Real Service.

MAY CAHOON CARAWAN,
President of the Convocation of Edenton.

ANNUAL REPORT OF THE CONVOCATION OF WILMINGTON, 1933

Dear Friends and Co-Workers
of the
Woman's Auxiliary in the
Convocation of Wilmington:

We are gathered here today to give an account of our stewardship for 1933 and to plan the work for 1934. May we allow the Holy Spirit to guide and direct all our undertakings, realizing more and more the source of all our power and strength.

It is with appreciation and deep gratitude that I present this my second report of the work accomplished in the Convocation. I want to thank you, one and all, for the wonderful cooperation you have given me during the past two years as your President. May I thank the Auxiliaries which have given such loyal support to the work, many meeting their obligations in full, a few showing increase, and to those

who have not quite measured up, I assure you of a sympathetic understanding.

There have been a few changes in the organization of the Convocation this year. Three Auxiliaries have merged: St. Andrew's, Morehead City, with St. Paul's, Beaufort. Mary James' Auxiliary St. John's, Wilmington, with St. John's Woman's Auxiliary. Section "B" of the Lula Cox Auxiliary, Christ Chapel, with the Lula Cox Auxiliary. Grace Guild, Whiteville, has reorganized as a Woman's Auxiliary.

Three new Auxiliaries have organized: St. Hilda's, St. John's, Wilmington, which is composed of young women. St. Phillip's Auxiliary of Fayetteville and the Woman's Auxiliary of Delgado Mission, Wilmington.

Get-Together Meetings were held in four of the Districts during April and May. A real spirit of fellowship pervaded all of the meetings, and the Chairman arranged helpful, inspiring programs. I feel confident that these District meetings will be a source of strength in forwarding the work. It is my earnest hope that through them we will be able to enlist the interest and aid of every Church woman in the Convocation.

There are 35 Auxiliaries on the Roll, with a membership of 966 women. During the year 18 Quiet Days and 37 Corporate Communion were observed. There are 35 Study Classes and some of the subjects studied were: The Church Program, China, Indians, Living Issues in China, The Promise of Power, The Spirit of Missions, Prayer, The Gospel of St. John, Trees of the Bible, Christ in the Common Ways of Life, Christianity and the New World, Facing the Future in Indian Missions, The New Prayer Book, Everybody's Bishop and the Life of Bishop Brent.

Someone has truly said that "Infinite pity is needed for the infinite pathos of human life," and we read in the Gospels that "Christ had pity on the multitudes." The Christian Social Service work in the Convocation shows that our hearts too, have been touched by that infinite pathos, have felt that infinite pity, and that we have sought in many and varied ways to alleviate the world's distress. The World Day of Prayer was observed by eight Auxiliaries.

Your Summer Work for "Miss Harris' Salary" was a disappointment, only seven Auxiliaries contributing, and the amount was only \$71.75. Three Auxiliaries contributed to Camp Leach and two gave scholarships to Camp Leach.

In making a careful survey of the work, I find that we have two weak spots, and they are our average attendance and Summer Work. It is my hope that you will make these two weak spots your objectives next year, trying in every way to increase the attendance at your

meetings, and to give more generally and generously to our Summer Work.

Last year was not an easy year, as conditions in many places were serious. In summing up your work for 1933 it is with thankfulness that I can report that your Apportionment was paid in full. The amount contributed for:

Parish	\$2,878.92
Community	1,373.07
Diocese	1,741.48
Nation	77.30
World	165.70
Supply work	846.64
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	\$7,083.11
U. T. Offering (Spring)	731.38
U. T. Offering (Fall)	657.74
Miss Harris for Convocational offering	40.00
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Total of all Work	\$8,512.23

Your financial report shows an increase and you have done other splendid work.

Christ Church Auxiliary, New Bern, led the Convocation again this year in giving the largest amount \$694.48, with St. Paul's, Wilmington, a close second \$652.73. Other Auxiliaries making a splendid record were:

St. Agnes Guild of the Woman's Auxiliary St. James	\$601.50
Section "A" Woman's Auxiliary St. James	506.48
St. Mary's Guild of the Woman's Auxiliary St. James	492.07
Beaufort St. Paul's, Woman's Auxiliary	463.01
Section "C" of the Woman's Auxiliary St. James	428.90
Goldsboro, St. Stephens Woman's Auxiliary	388.15
Kinston, St. Mary's Woman's Auxiliary	387.26
St. John's, Fayetteville, Woman's Auxiliary	293.11
St. John's, Wilmington, Woman's Auxiliary	263.84

Those contributing one to two hundred dollars: St. John's, Fayetteville, Young Woman's Auxiliary, Lula Cox Auxiliary of Christ Chapel. Grace Church, Whiteville, led the small Auxiliaries, with only six members contributing \$273.36. Others contributing from \$50.00 to \$100.00: St. Andrews, Wrightsville, St. Phillips, Southport, St. Barnabas, Snow Hill, Trinity, Lumberton, St. Gabriel's, Faison.

The Box work showed a decline from last year. Total amount \$846.64. Mrs. Anthony will give you further details of the box work in her report.

The Annual meeting was largely attended. I have attended one Executive Council meeting, and Woman's Auxiliary Executive Meeting at Camp Leach. I attended the annual meeting of the Woman's Auxiliary and the Church Convention, four District Meetings, presiding at one, also attended a meeting of the Church Women at St. James. I have visited in several of the Parishes in regard to the work. Written many individual letters and sent a circular letter in January, April, May, August and October. I have sent many post cards. It was my privilege to be one of your delegates to our Provincial Auxiliary meeting in Montgomery, Ala.

The Convocation of Wilmington met November 3rd, at St. Andrews Church, Wrightsville, with a very large attendance, and the number of clergy present was most encouraging. We had the pleasure and privilege of having with us our Bishop and Diocesan President, also our Executive Secretary.

The help given to me by them in carrying out our program was greatly appreciated and their presence and splendid addresses added greatly to our meeting.

May I also thank the women of St. Andrew's for their most gracious hospitality.

Friends, during these depressing days, we Auxiliary women have a marvelous opportunity to show our faith and to stand like a rock in a weary and troubled world. So many people are just not sure what to do, believe, or whether to believe anything at all. We must let others know that we know, without the shadow of a doubt, that Jesus in the answer and the only answer to the world's problems today. Jesus who taught that it is more blessed to give than to get; Jesus, who proved that it is more wonderful to love than to hate; Jesus, who showed that it is more divine to serve than to be pampered to.

We, as His ambassadors, must bring Him back to a world that has forgotten Him. How can we do this? By cultivating our own spiritual lives until we be a medium through which others will be led to Him. Surely this is not easy, but it is a task that all of us can set for ourselves.

"Take time to be Christlike, speaking oft with our Lord,
Spending much time in secret with Jesus alone—
Thus led by His Spirit to fountains of love,
We soon shall be fitted for service for God."

ANN P. BECKWITH,
President of the Convocation of Wilmington.

REPORT OF COLORED CONVOCATION

To the President and members of the Annual Convocation of the Diocese of East Carolina:

I appreciate the opportunity you are again kind enough to offer me to send greetings to the Annual Meeting from the Woman's Auxiliary to the National Council of the Colored Convocation of East Carolina.

Our last meeting was held in Goldsboro last June at St. Andrew's Church in connection with the annual meeting of the Colored Convocation. Reports showed that our women workers had practically sustained most of the smaller missions by numerous activities without which they should have languished more than they did. In spite of this fact one of our great problems is to keep active branches alive in the smaller churches. We have 17 parishes and missions, but only 8 branches. For these and all others who will make a new beginning, we plan some definite program for each, however humble it may be—something planned and executed, if only one thing.

We again sent a small gift to Bishop Gardiner in Liberia, and have been very busy cooperating with welfare and Federal Relief activities in meeting the tremendous needs of the colored people. A notable piece of this kind of work has been done under the leadership of Rev. and Mrs. Brown at Washington.

We are again emphasizing Evangelism, the building up of the numerical strength of our missions, as one of the greatest works in which our women can engage at this time.

This is 1934 with its call for the U. T. O. We have done little thus far, but we shall make a vigorous thrust in this direction this summer and if there continues to be a little more money around than during the other years of this Triennium, we shall hope to send in a creditable amount.

Every branch shall know of the Faith and Life Movement now being inaugurated and be urged to make the contribution that the Woman's Auxiliary sets as its task in this the Church's World wide Endeavor.

Miss Esther V. Brown, Field Worker from the National Office, is just completing a month of visitations in East Carolina where she has been deeply appreciated for her ability and the sympathetic understanding she brings to her work. Wherever she has gone, her presence has meant new life for work among women and youth, especially girls. We are more than grateful to Miss Lindley and Miss Beardsley for letting us have the inspiration of Miss Brown's work. We could use her a month each year, if she could be spared to us, which, unfortunately, she can't as she must travel far and do much.

We have had no representative at the Triennial since 1928 when I had the privilege of attending at Washington. For all that the

Convention is nearer to us this year, we fear that we may not be able to send a group of women. I shall never forget what it meant to me, and I have always wanted other women in East Carolina to have that glorious experience.

With prayers for a good meeting, I am,

Faithfully yours,

CATHERINE R. JOHNSON, President
Colored Branch of the Woman's Auxiliary.

SECRETARY'S REPORT

During the past year your secretary has attended one Executive Board meeting, the meeting of the Pitt County Get-Together Group, and an Officers' Conference held at Camp Leach in September.

I assisted the President in compiling the report of our 46th Annual Meet, held in St. Mary's Church, Kinston, in January of last year, wrote letters of appreciation to the speakers of the program, and to the rector of the parish and hostess Auxiliary president.

Programs, outlining the work for the year were sent upon the decision of the Executive Board, to the presidents, vice-presidents, recording and educational secretaries of the various parish branches, to the clergy, and to the Provincial officers, when printed in September, and programs of the annual meeting here at Goldsboro, were mailed recently to the heads of the parish branches, clergy and our guest speakers.

Being in such close relation to our work as an Auxiliary to the National Council and seeing the needs of strengthening and reinforcing our missionary ranks, I would like, as your secretary, to bring you this thought at this time, this opportune moment, when we are about to review our activities during the past year, and make plans for the new:

We must not allow our conviction and desire to be of help to the Diocese and General Church, to be overcome by apathy.

We must not sacrifice great opportunities for definite action, which might change the whole current of MISSIONARY trends, because of our failure to see the tremendous importance of deep study and consecration to the one task of knowing, as far as possible, the best means of bringing about conditions, which will insure the coming of the Kingdom of God on earth.

We are faced with this responsibility. How are we going to meet it?

If the Church goes ahead despite our laxness, we can thank God and take courage, and if not, we can blame ourselves and TAKE NOTICE.

EVA HORTON SHACKLEFORD,
Secretary.

TREASURER'S REPORT

January 1, 1933 to January 1, 1934

RECEIPTS

Including Balances from 1932:

From all sources allocated to Funds:

Central Expense Fund -----	\$958.92
Advance Work -----	578.75
Student Worker Salary -----	455.50
Triennial Fund -----	486.50
St. Mary's Scholarship -----	330.50
St. Augustine's Scholarship -----	93.34
Bishop's Fund -----	572.32
Special Money -----	542.81
Discretionary Fund -----	114.00

Total Receipts and Balances ----- -4,132.64

DISBURSEMENTS:

From all Funds:

Advance Work -----	\$514.25
Student Worker Salary -----	406.50
Triennial Fund (transferred to savings account) -----	225.25
St. Mary's Scholarship -----	273.00
St. Augustine's Scholarship -----	78.75
Bishop's Fund -----	572.32
Special Money -----	507.85
Discretionary Fund -----	96.00

Central Expense Fund:

Postage -----	\$ 87.50	
Stationery, Printing &c. -----	311.28	
Auditing Books 1932 -----	10.00	
Officers' Expenses -----	150.24	
Bronze Memorial Tablet -----	5.00	
National and Provincial Dues -----	85.00	
Books and Pamphlets -----	7.14	
Mrs. Loaring-Clark -----	25.00	
1933 Check Tax -----	2.18	683.34
		3,357.26

Balance on hand in Bank (Checking Account) ----- \$ 775.38

Triennial Fund in Bank (Savings Account) ----- \$225.25

Interest from Bank Savings Account ----- 6.47 231.72

Total Balance on Hand in Bank ----- \$1,007.10

FUND BALANCES:

Central Expense Fund	\$275.58	
Student Worker Salary	49.00	
Advance Work	64.50	
Triennial Fund	261.25	
Triennial Fund (Savings Account)	231.72	
St. Mary's Scholarship	57.50	
St. Augustine's Scholarship	14.59	
Special Money	34.96	
Discretionary Fund	18.00	\$1,007.10

DISBURSEMENTS

In the Fields of Service:

DIOCESE:

Bishop's Fund	\$572.32	
Student Worker Salary	406.50	
St. Mary's Scholarship	273.00	
Thompson Orphanage—Gifts	50.00	
Triennial Fund—Transferred to Savings Account	225.25	
Discretionary Fund	96.00	
Postage	87.50	
Stationery, Printing, etc.,	316.28	
Auditing Books for 1932	10.00	
Officers' Expenses	150.24	
Memorial Bronze Tablet	5.00	
Books and Pamphlets	7.14	
Federal Check Tax—1933	2.18	
Lake Phelps	2.00	
Camp Leach Hostess House	212.65	
Mrs. Howard	4.00	
Rev. Howard Allgood	15.00	
Miss Harris	150.00	
Testament Fund	8.00	\$2,593.06

NATION:

St. Augustine's Scholarship	\$ 78.75	
National and Provincial Dues	85.00	
Mrs. W. T. Loaring-Clark	25.00	
St. Mark's Alaska	8.00	
General Church Deficit	5.00	201.75

WORLD:

Advance Work -----	\$514.25	
Bishop Graves, Shanghai -----	29.20	
Work in Jerusalem -----	4.00	
St. Luke's Hospital, Tokyo -----	15.00	562.45
		<hr/> \$3,357.26

FUND BALANCES:

	Balance Jan. 1, '33	Receipts for 1933	Total Receipts
Advance Work -----	\$ 274.00	\$ 304.75	\$ 578.75
Student Worker Salary -----	165.00	290.50	455.50
Triennial Fund -----	225.25	261.25	486.50
St. Mary's Scholarship -----	52.00	278.50	330.50
St. Augustine's Scholarship -----	22.50	70.84	93.34
Bishop's Fund -----		572.32	572.32
Special Money -----	214.78	328.03	542.81
Discretionary Fund -----		114.00	114.00
Central Expense Fund -----	103.86	855.06	958.92
Totals -----	\$1,057.39	\$3,075.25	\$4,132.64

Note: In the Receipts for 1933 is included \$15.00 received from the Y. W. Aux., Fayetteville, N. C., in November, 1932, for 1933, and was deposited in Bank in Nov., 1932, but not included in total fund balances for 1932. Distribution of Funds Received during 1933 would therefore be \$15.00 more than the monies deposited in Bank for 1933. Funds Balances in Bank Jan. 1, 1932 ----- \$ 1,057.39
Received from Y. W. Aux., Fayetteville in Nov. 1932

for 1933 Funds ----- 15.00

Bank Balance Jan. 1, 1933 -----	\$ 1,072.39
All Receipts for 1933 deposited in Bank -----	3,060.25
	<hr/> \$ 4,132.64
Less—Disbursements for 1933 -----	\$ 3,357.26

Balance, Jan. 1, 1934, Branch Bk. & T. Co. Ck. Acct.-----	\$ 775.28
Balance, Jan. 1, 1934, Triennial Fund, Sav. Acct.-----	231.72

Total Balances, Branch Bank & Trust Co., New Bern,
N. C., Jan. 1, 1934 ----- \$ 1,007.10

The foregoing Report is respectfully submitted,

(Mrs. John A.) MARY LOUISE GUION,
Treasurer.

WOMAN'S AUXILIARY BISHOP'S FUND—1933

RECEIPTS

January 28—From Mrs. John A. Guion, treasurer	\$200.00
March 3—From Mrs. John A. Guion, treasurer	150.00
August 29—From Mrs. John A. Guion, treasurer	197.32
October 12—From Christ Church, New Bern, through Mrs. Guion	25.00
	<hr/>
	\$572.32
December 21—From Woman's Auxiliary, St. George, Lake Landing	5.00
	<hr/>
	\$577.32

EXPENDITURES

January 27—St. Paul's School, Lawrenceville, Va., on tuition of Mamie Sutton, of Beaufort	50.00
January 27—Contribution on car for Missionary Clergyman ..	50.00
February—Charity in Diocese	30.00
March 15—Aid to Theological Student	15.00
May—Sickness in Clergyman's Family	5.00
June 26—Scholarship at Camp Leach for Son of deceased Diocesan Clergyman	15.00
June 26—Church Army Worker, Camp Leach	25.00
July 1—Aid to Theological Student	15.00
August 29—Aid to Diocesan Missionary Clergyman	30.00
September 14—Aid to three Theological Students	65.00
September 22—Aid to two Diocesan Clergymen	9.00
October 10—Freight on Prayer Books for free distribution ..	6.00
October 12—Charity in Diocese	10.00
October 13—On Tuition of Theological Student	50.00
October 14—Aid to Theological Student	20.00
October 17—Contribution towards Expenses, Y. P. S. L. Convention	20.00
November 1—Charity in Diocese	20.00
December 1—Aid to Theological Student	15.00
December 8—Aid to Theological Student	15.00
December 20—Charity in Diocese	10.00
December 31—Extraordinary Expenses for the year, including Repairs and Insurance on several Missionary cars	110.13
	<hr/>
	\$585.13

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the Books and Accounts of Mrs. John A. Guion, Treasurer, of Woman's Auxiliary, Diocese of East Carolina, and upon such examination the foregoing Report is true and correct to the best of my knowledge and belief.

This 18th day of January, 1934.

C. H. BOWMAN,
Public Accountant.

REPORT OF UNITED THANK OFFERING

Madam President and Women of the Diocese of East Carolina:

At our Annual Meeting last January, I told you how pleased I was to have been selected as your United Thank Offering Custodian for our Diocese. This year, I want to tell you that having served you women and our Church in this capacity during 1932 and 1933, I am looking forward with joy and enthusiasm to a continuation of this service, and am indeed thankful that one may hold the office for six years.

And knowing, from my many year's experience as a Parish Custodian, that an understanding knowledge of what the United Thank Offering is and means and does, can never fail to enlist one's deepest sympathy in its work, I am making a suggestion that I hope may be considered in the light of an appeal,—and that is that Parish Custodians be appointed with much thought as to their interest in the United Thank Offering and that, when accepting this work, they serve as long a time as possible. In civic organizations and in our Auxiliaries, rotation of office is considered advisable; and it is well for the different women to know how to preside over our meetings, to properly record and read the minutes, and to act as treasurer; but the office of a United Thank Offering Parish Custodian is very different. It is impossible for her to learn in a season, or in a year or two, the full beauty and importance of the United Thank Offering, and to be able to pass on to the women of her parish the realization and appreciation of what it really is. A Parish Custodian must have deep interest in and an understanding knowledge of its work if she is to do full justice both to the United Thank Offering and to the women of her parish. For when we women have it sunk deep into our consciousness that those who go into the mission fields in the name of the United Thank Offering go as our substitutes, doing our work in spreading the knowledge of Christ's love and His Kingdom, surely every one of us wants to have her GLAD share in it. And so it is both the duty and the privilege of all Parish Custodians to keep the United Thank Offering in the thoughts of the women for whom she

is responsible,—by means of constant talks, the use of leaflets and presentations of pageants—making them surely know that it accomplishes a two-fold work: It increases the spiritual growth of the women whose offerings are joyfully given and thus helps in the advancement of Christ's Kingdom.

We all know that the ideal is a little Blue Box in the hands of, and used by, every woman of the Church; so again I urge that we make constant and consistent use of them. Not only is this an easy way to make our gifts, but it serves to keep the United Thank Offering in our hearts and minds.

The April Spirit of Missions,—that official magazine of the Church that so forcefully and interestingly each month tells us of her activities in the mission fields, both at home and abroad,—the April issue will deal with the work accomplished by this great gift of the women of the Church throughout the world,—the United Thank Offering. It will necessarily be an interesting and an educational number. Women of all parishes will be asked to present the claim of the Spirit of Missions; and in order to stimulate interest in the United Thank Offering this last year of the 1934 Triennium, the following offer has been made:

For each new subscription at \$1.00 a year, 25c may be retained for the United Thank Offering; 15c for each renewal subscription; and 5c for each single copy of the April number.

Information and printed matter concerning this is being mailed from the Church Missions House to each Parish Custodian in our Diocese. I will take it up later with each one.

Please, women, take advantage of this opportunity. It will inform you more fully as to the work, both in the far distant places and in those near by, that is being accomplished by your United Thank Offering, and will thus necessarily insure your interested and joyful help. And this kind of help, the work so greatly needs.

As most of you know, since this offering had its inception in 1889 (45 years ago), the gifts to it from the women of the Church have at every Triennium exceeded the amount of their gifts during the previous Triennium,—the comparatively small decrease in the Offering presented at Denver in 1931 being accounted for by amounts on deposit in the many banks that failed about that time. The past few years have been difficult for most of us; but remembering always that the United Thank Offering combines the prayers, the gifts and the joyful service of self-denying women for the work of self-denying women, let us be very sure that we make our gifts in accordance with our ability, coupled with our knowledge of this great work. Many times have I called attention to the fact that a penny a day dropped

in our Blue Boxes by every woman of the Church would give us a United Thank Offering of five and a half millions of dollars every three years. How wonderful that would be!

For the year 1933, your United Thank Offering was as follows:

	Spring	Fall	Total	Reporting Parishes
Convocation of Edenton	\$413.71	\$415.07	\$ 828.78	26
Convocation of Wilmington	731.38	657.74	1,389.12	20
Total from Diocese			\$2,217.90	46

It is somewhat encouraging to point out that whereas our 1932 United Thank Offering from East Carolina fell below our 1931 Offering about \$400, our 1933 Offering is only about \$35 less than that of 1932. I wonder if this is due to the fact that our "hard times" are on the down grade, or that some of our women have a better understanding of what the United Thank Offering really is. Perhaps it's both. I hope it is, and that as our material blessings increase, our loving interest in the United Thank Offering may increase in even larger proportion. Surely our new subscriptions to the Spirit of Missions, our renewals, and our purchase of its April issue will add largely to the amount of our 1934 United Thank Offering. And if East Carolina's Offering this Triennium is to equal the amount our women gave during the 1931 Triennium, we must this year give something more than \$5,500. CAN we do it? WILL we do it? Let each one of us put forth our best efforts and bend every energy to this end, keeping in our thoughts the teaching of this oft-quoted couplet:

"And must I be giving again and again?"

"Ah no," said the angel, looking me through,

"Just stop when the Father stops giving to you."

I must take a minute to refer to the high privilege that will be mine at the celebration of the Holy Communion, Thursday, October 11th, in Atlantic City, when, as your Diocesan Custodian, it will be my joy to place on the plate the check representing the United Thank Offering from the women of East Carolina. This check,—as surely most of you know—together with the Offering of the women of our Church from all parts of the world, is then placed in our beautiful golden alms basin and offered to God by our Presiding Bishop as "Holy Offerings, rich and rare, Offerings of praise and prayer."

Please, dear women of East Carolina, let our United Thank Offering be always gifts of joyful service and thanksgiving to God for His so many blessings to us.

Respectfully submitted,

CAROLINE K. MYERS,

Custodian.

REPORT OF CHRISTIAN SOCIAL SERVICE DEPARTMENT

Madam President and Women of the Diocese of East Carolina:

May I express my sincere appreciation for the privilege of serving as the chairman of your Christian Social Service Department during the past year. I have been amply repaid for all the time, effort, and consideration I have given this splendid work by the wonderful way in which it has enriched my own life. The splendid cooperation, which I have received from the women of our church has been a real inspiration, and has made me truly realize, that "She who gives service has more left than before she gave away," and that is why it is more blessed to give than to receive.

Since assuming the chairmanship of this department I have had the pleasure of attending four enthusiastic "Get-Together Meetings" and the Convocation of Wilmington, where I had the privilege of presenting the program of the Christian Social Service Department.

The objectives of this department for the year have been three fold—"Spiritual Uplift," "Renewed Religious Zeal" and "Consciousness and Realization of our Duties as Christians and Members of the Church." In the early spring I sent a circular letter to the Christian Social Service Chairmen, not only giving this program, but also suggesting some practical phases of social work. In the fall I followed this up with another letter with added suggestions for the winter season. I have answered all letters and inquiries, which have reached me regarding the work.

The response has been a harvest of wonderful Christian Service, showing the women of our Diocese have indeed been following the example of the greatest of all Social Service leaders—the Teacher and Master—who preached and practiced the social doctrine of loving one's neighbor as himself. The social principles of this divine man hold a challenge to all that is best in us, and it has been truly met by the sacrificial devotion of our women. They are answering to-day that old question, "Am I my brother's keeper?" and the ever new question, "What am I doing with my life and opportunities?" by their splendid efforts to alleviate suffering and to bring some cheer into the lives of those less fortunate.

Gifts of food and clothing for the needy, milk and food provided for the undernourished children, visits to the County Homes, services held there and at other institutions. Children from rural homes carried to Sunday School. Glasses purchased for a man with weak eyes, laundry provided for an invalid, layettes for young babies of needy families. Gifts of flowers and delicacies to the sick and shut-in, fruit shower at Christmas for the State Farm Colony, contribution of Octagon soap wrappers to Thompson Orphanage, a miscellaneous shower for Camp Leach and many other splendid deeds. A wealth of evidence of the realization of Christian duty, which represent a

harvest of love and service to their fellow men. Surely they have heard His cry, "In as much as ye have done it unto one of the least of my brethern, ye have done it unto me."

The past year has been a period of general and financial depression and has presented a greater opportunity for service than has ever before been known in the history of our Auxiliary. The Women have met it bravely and wisely and have cooperated with all welfare and social agencies in their communities. They have also most loyally supported the program of reconstruction, which has been launched by that great humanitarian, our President.

In cooperation with the Church Periodical Club, this department has endeavored to procure funds to purchase Testaments for the women of State Farm Colony, at Kinston. Although the goal has not yet been reached the result has been most gratifying as you will learn from Miss Peace's report.

In closing I wish to leave with you these thoughts, "Let humanity be our constituency and to do good our creed." For the weak against the strong, for the lowly against the powerful, for the right against the wrong, for every good cause that needs assistance and above all fight on and upward until the battle is won, and the mighty principles of God's Kingdom are forever triumphant.

GLADYS MITCHELL SITTERSON,
Chairman Christian Social Service.

REPORT OF EDUCATIONAL DEPARTMENT

Madam President and Women of East Carolina:

Last February, letters were sent out to all women's organizations in the Diocese announcing the selection of "Aids to the Life of Prayer" for the Lenten Study Book. In September another letter was mailed to all the Auxiliaries containing a large variety of material for study and discussion groups, on the theme "Christ and The Modern World." Included also was a list of supplementary books and pamphlets on the theme.

In December, a questionnaire on the educational work was mailed to presidents, secretaries and educational secretaries of every organization in the Diocese. In all I sent out one hundred and seventy-one questionnaires in an heroic effort to reach and to receive some kind of a report from every organization. Received forty-three (43) answers containing the following information:

- 36 Auxiliaries had educational work of some kind.
- 26 Auxiliaries used Mission Study suggested for the year.
- 19 Auxiliaries had Discussion Groups.
- 25 Auxiliaries held Program Meetings.
- 10 Auxiliaries had Bible Classes.
- 7 Auxiliaries had Pageants or Plays.

7 Auxiliaries had Reading Circles.

5 Auxiliaries had Library or a Book Shelf.

20 Auxiliaries had special Study Classes during Lent.

This work was done through regular and special program meetings,—discussion groups and in a few cases by reading circles.

It was encouraging to see that nearly all the Auxiliaries are using the Diocesan Program especially prepared for them and that those who do not use the suggested Mission Study depend on "Spirit of Missions" and the "Mission Herald" for programs, etc.

The following Mission Study books were used at meetings and study groups:

Living Issue in China.

Facing the Future in Indian Missions.

Christ and the Modern World.

The Never Failing Light.

Aids to Life of Prayer.

Personal Discipleship and Way of Prayer.

Kingdoms of Our Lord.

Other subjects for programs and study were:

News Items (from Publicity Comm. of Nat. Council).

Government of our Church and National Council.

Missionary Fields and Hospitals.

Discipleship and Gospels of St. John.

Life of St. Francis of Assisi.

Life of Bishop Brest.

Kanuga Bugle.

Our Missions in Orient—by Bishop Perry.

Who Rolled the Stone Away.

Parish Council and its Work.

Histories of Well Known Hymns.

Current items from Church and secular magazines and newspapers bearing on the mission study "Christ and the Modern World."

I can not help but think from the reports studied, that more Auxiliaries are becoming interested in the Educational work and that the additional work done this year plainly showed this. The subjects and the Mission Studies chosen are always so intensely interesting, the literature plentiful, and the Educational department at the Mission House always anxious and willing to help in any way possible.

Am hoping that the interest in the work will continue to increase so that we shall all become thoroughly familiar with the Church's work and its great all-embracing aim—to bring all men into the Kingdom of God.

Respectfully submitted,

JEANNETTE B. HOUTZ,

Educational Chairman.

REPORT OF SUPPLY DEPARTMENT

Madam President and Auxiliary Members of East Carolina:

Since the Church School Christmas boxes are no longer reported through the Supply Department, the total value of our work this year is slightly less than last year. This does not mean, I am glad to say, that the interest shown in the work has been less.

Two new Auxiliaries have been added to the list, and both have done fine work. They are St. Paul's Student Branch, Greenville, and St. Paul's "B" Branch, Greenville. Forty-eight parishes have participated in the work during the year. The value of the work done is as follows:

Total value of work done in Convocation of Wilmington	-----\$892.64
Total value of work done in Convocation of Edenton	----- 813.60
Total	----- \$1,706.24

Respectfully submitted,

JULIA B. ANTHONY,

Supply Department Chairman.

REPORT OF FIELD DEPARTMENT

When we met in Kinston, last January, for a review of the work done in 1932, we found that we had all of us been busy, in greater or lesser degree, about many important things and I feel sure that those of us who had the privilege of taking part in that meeting—of hearing the constructive reports—of listening to the words of cheer and encouragement from our Officers, our President and our Bishop, went back to our parishes with high purpose and with visions of definite growth in the service of Him, who led His followers into quiet places for meditation and prayer, and brought them out, with renewed courage, onto heights of consecrated effort.

Again we have come together to take counsel, to gain inspiration and to receive a fresh stock of courage. In all of the reports from our officers covering the activities of the Woman's Auxiliary and of the Guilds and from what we have already been told by the Chairman of the departments, into which our work is divided, we have again felt the deep sense of privilege in this contact, and the question arises in our hearts and in our minds—How can we make our work count for more in the coming year?

The need for a quickened sense of individual responsibility was the keynote in all the plans, that were made for the year that has just passed, and in this department, we have centered our efforts on the necessity for closer study of the Church's work everywhere, in order that by thus devoting our hearts and minds to study and worship we would so deepen our spiritual lives, with prayer and

meditation, that they would bear greater fruit—in an increased desire for Service and in the words of a leaflet which sets forth the ideals for the Woman's Auxiliary we “would cease to live for self and in self and would live in Thee and for Thee.” We planned to keep before us during the year the rules of STEWARDSHIP and to stress the importance of RELIGION IN THE HOME by our influence and by our example.

These things have all been brought to our attention at different times, and twice during the year we have had the privilege of having a practical demonstration of the value of KNOWING ABOUT our work and of PRAYING for it—once when we had Mrs. Tabor in the Diocese for a series of Conferences that were at once inspiring and instructive and then again when in November we were called to a Quiet Day of Prayer, for the strengthening and refreshing of our hearts in the double purpose of Intercessions for ourselves, for others and for our work. Those of us who shared in the World Day of Prayer were again fully conscious of the spiritual value of this day, set apart each year, with its privilege of sharing our prayers with Christians the World over, and we will make our plans to be even more cooperative with the arrangements to be made in our Communities in February.

Twelve months ago we listened to the reports and made afresh our high resolves. Shall we take stock to-day? Did we in this Department do what we had hoped to do? Did we by example, by words of cheer and encouragement, by actual participation in the plans of our Parishes for the EVERY MEMBER CANVASS, show that we knew what it meant, TO BE FAITHFUL STEWARDS—members of the Organization that is AUXILIARY TO THE NATIONAL COUNCIL? Did we wait to be asked to help when the time came to make every member of our Parish, with whom we came into contact, feel that we are—EACH ONE OF US “one of Three Hundred Thousand Women banded together to extend the Kingdom of God and to witness for His Love and to show His compelling power in our lives? Did we try to hold as sacred trusts—the gifts of EDUCATION and INFLUENCE and TREASURE that have been committed to us and to urge others—near to us—to feel that same compelling power and to realize that same privilege of Stewardship? Have we knelt as often as we should have done at God's Altar and “presenting unto Him ourselves, our souls, and bodies, petitioned Him that we might rise to newness of life equipped for the highest services?

If we have done but a part of this—if we have given earnest faithful SERVICE in the tasks as they have daily presented themselves—if we have lost no opportunity to prove our sense of STEWARDSHIP then we may with quiet hearts—look back upon the year that is past and may begin now to build on this foundation, a stronger firmer structure—and one through we can plan—in 1934—

to take our larger share in the further extension of His Kingdom by the stronger BUILDING OF HIS CHURCH, to which we are pledged by our vows in Baptism, and in Confirmation, and in which we are encouraged by the teachings and example of those early followers of Him who sent His Holy Spirit at Pentecost, of which we receive constant reminder and renewal, whenever with clean hands and a pure heart we approach His Altar and are partakers of His Body and His Blood.

May we each one of us take to heart the message recently sent out in a ringing challenge by our Presiding Bishop. May we take our part eagerly in every plan that is being made by our own Bishop, and may we so share in the work of the Woman's Auxiliary in our own Diocese and in the whole Church that the heavy burdens laid upon the shoulders of our leaders may be lightened by our help and by our prayers—AND may we keep this prayer ever on our lips and in our hearts—that "our eyes may be opened to see the King in His beauty and that we many have a vision of His Fields—white to harvest—so that listening for His voice we may be ready to obey and to prove our loyalty through devoted service.

MAY WEBB CRANMER,
Field Chairman.

REPORT OF THE DEPARTMENT OF PUBLICITY

There is a striking announcement of an open forum to be conducted this year by the magazine, *The Christian Century*, which begins—"1934 is a critical year. It is the year when everything stands at a turning point—National affairs—World affairs—both have come to the hour of great decision and great changes."

We break new seas to-day—Our eager keels quest unaccustomed waters—The pass word is change—The old order is passing before our eyes. Its death struggle is registered in almost every column of every newspaper. Humanity in the words of General Smuts, has struck its tents and is once more on the march.

What does this mean to the Churches? The vast impulses which are pushing towards new political techniques, new social ideals, new industrial standards are pushing likewise towards new ventures in religion. Will the Churches lead the way?

Surely we must expect great things of our leaders and go forward ourselves with vision and faith. No convention of the Auxiliary can possibly be held at such a period as this without consideration of plans for increasing vigor and usefulness in the new order to come. We have many opportunities and many avenues through which as Auxiliary we can work. Most of them probably are more tangible than the one I want to speak of—Publicity.

I wish I could bring before you a picture of what every member of the Church can gain by making use of the Church Press. The need

for the wider reading of church papers is definitely essential to the progress of the Church to-day. What will be the result if so many of the church members continue to know nothing of what the Church is accomplishing except through the sermons which they hear, not regularly but occasionally? The statement has been made that there has been a steady decline in the use of religious papers in the last fifteen years, altho this does not apply to the Roman Catholic Church which has had a very different experience. The World Almanac says that the total circulation of Roman Catholic papers provide one for every family. In the Episcopal Church it is estimated that there is one for every three. In February of every year the Roman Church observes a "Catholic Press Month." Many sermons are delivered on the subject and programs are arranged for schools and colleges and in every way possible the people are taught the value of being informed. At all times the priests keep this carefully before their people.

We should have some continuous effort by the clergy and leaders. It is important now, in this changing era that this should be realized and that there are three groups to be considered. First it is essential to keep the interested members of the Church in touch with the work done throughout the world. Sermons and educational meetings alone cannot do it. There are of course hundreds of people in this group who feel that they can not do without their church papers.

There are in every communion many people who are simply nominal church men and we not only need their renewed interest but they need the Church Books, magazines and letters which are constantly creating a desire for religious contacts, and in some way we must put them before the eyes of this group in our Diocese. Then there are thousands of unchurched people. There is no question but that the right kind of publicity is an evangelistic force. Carefully planned advertisements, which really educate and inform the public are all too few in our local newspapers. The Press is not only glad to get them but will give space for write-ups to go with them. People like them and while notices of meetings, sermons, special music, fine preachers have their own place, the other kind of publicity is also a real force. Advertising the wealth of material that the Church has in its possession would open up possibilities.

A brief survey of some of the interesting things which the Church Press has published recently must begin with the Bishop's Pastoral Letter which can be read over and over again. The Rev. George Shriver has sent home to the American Church his first Impressions of India. That he is our first missionary to India is enough to interest any Auxiliary woman. Bishop Roots has an article in the Living Church on Communism in China To-day. The recent Goodwin Sales Plan which has been discussed by so many Auxiliaries lately has been widely written up in the papers, the great majority

of them against it. This winter there have been many articles on Lynching, many prophecies about the New Deal, articles about Kagawa, the Japanese leader. There is news of preparations for the General Convention to be held in Atlantic City next Fall. We have read that the Auxiliary has a fine start when Miss Mathews accepts again the post of presiding officer for the Triennial. That there has been a mention all too short, of a wonderful meeting, of young women held in Southern Ohio this winter. I can not take up each periodical but I want you to be sure of the Spirit of Missions this year.

Our own Diocesan paper, the Mission Herald, deserves far better treatment than it is having. In the best times the subscription list numbered 1200. To-day it is 600. It costs \$700. to print it but it is not in debt. I am glad to say it is gaining back some of the former subscribers, but it is not getting into the homes of all of our people. We should have a list of at least 3500. The Executive Council has asked the Auxiliary to lend their aid in accomplishing this. In Upper South Carolina, the women have accomplished a fine distribution of their paper. The Mission Herald is our paper, its pages are open to us. We can use it in many ways in our program building. Surely East Carolina can make use of it as a herald of progress.

We want to have an open discussion of this keeping in mind two objectives—First that we want to have a paper that will educate and evangelize. We are perfectly free in this discussion, to give constructive criticism so that we can make changes that will be of value. Second we must plan methods of getting it into every home in the Diocese.

JANIE W. MacMILLAN,
Publicity Chairman.

REPORT OF CHURCH PERIODICAL CLUB, 1933

Periodicals sent Regularly	95
Donors of above	43
Bibles	12
Books	294
Tracts and Catechisms	105
Odd Magazines and Papers	4,615
Christmas and Easter Cards	239
Picture Cards and Calendars	277
Games and Scrap Books	172
Number of Institutions in the Diocese Aided	28
Active Parishes	25
Total Amount Spent	\$31.47

JESSIE WILLIAMS PEACE,
Church Periodical Club Secretary.

REPORT OF THOMPSON ORPHANAGE RELATIVE TO DIOCESE OF EAST CAROLINA

Dear Mrs. Outland:

Five East Carolina children left during 1933, Sadie Cahoon, Robert and Floy Lee Brady and Lewis and David Mays. At present we have twenty East Carolina children, ten boys and ten girls.

Names:

Clothed by:

Ed Haislip	St. Paul's, Wilmington
Oscar Gatlin	St. James', Wilmington
Lewis Gatlin	St. James', Wilmington
James Bond	Kelford and Bertie County
Billy Gatlin	All Saints, Concord
Herbert Hobbs	Williamston
Lee Bond	Fayetteville
Edward Bond	Washington (Mrs. Silverthorne)
Gordon Gatlin	Goldsboro
Jimmie Hobbs	Farmville and Greenville
Frances Gatlin	Durham
Louise Haddock	St. John's, Wilmington
Consuelo Cole	Monroe
Geraldine Muse	Raleigh
Mabel Smith	Raleigh
Elizabeth Jones	St. James', Wilmington
Carolyn Jones	Creswell
Era Mae Haddock	Raleigh
Mary Muse	Asheville
Mabel Ruth Haddock	Holy Comforter, Charlotte.

Twelve of these twenty children are clothed by East Carolina. Eleven children from North Carolina and W. N. C. are also clothed by East Carolina, making a total of twenty-three children now being clothed by your Diocese. This is a splendid help and we wish to express our most sincere thanks to you all.

The amount of the Thanksgiving offering received from East Carolina is \$2,515.03. Again we wish to thank you for this very fine and generous offering.

I wish I could be with you for the meeting, but I know that Mr. Jackson will present the Orphanage and its work and needs much better than I could.

With kindest regards and every good wish, I am,

Yours very cordially,

W. H. WHEELER,
Superintendent.

REPORT OF STUDENT WORK

Madam President and Women of the Auxiliary:

Before making this report on our Diocesan Student work in Greenville, I want to give you a message of love and appreciation from our students at Friendly Hall. Our students can never forget that this work was begun, has been continued, and is supported by the Woman's Auxiliary.

In bringing to you the report of our Student Work at the East Carolina Teachers College we are going to present to you three of the fundamental problems that face the Church in this work at Friendly Hall.

The first problem is an intellectual one—How can the Church through Student Work help the College Student as she seeks for the Meaning of Life?

All too often the outside world sees the student as a sophisticated, irresponsible, and careless person bent on satisfying her own desires. But we, who live with students, know that that is a distorted view. They are immature, they do hide their real feelings under a veneer of sophistication, and they are often irresponsible because they are young; yet underneath, through a maze of intellectual confusion they are struggling with momentous questions, trying to solve the mysteries of life. Often groping and fumbling they are seeking for Truth.

In speaking of the importance of Student work Dr. D. A. McGregor says, "In these institutions our students are learning many things, but there is one thing that they will not learn unless the Church teaches them, and that is the Christian Religion, and we believe that an education which does not include such training is partial, incomplete, and even dangerous . . . 4"

In Friendly Hall we have that very opportunity to present to students the Christian Religion. When a student asks, "What is God like?" "What is the Purpose of Life?" "Where does it lead?" "Is man just a happen so in the scheme of evolution or was he purposely created to be the capstone of civilization?" We attempt to show them that complete answers will not come from science, sociology, of philosophy but from the Christian Religion.

Down through the ages the doctrines of the Church have grown out of the experiences of great souls who have sought to answer these same questions and today as powerfully as in the long ago the Church states something very definite about the Meaning of Life. Through the liturgies, creed and teachings of the Church the student faces the great implications of such terms as The Fatherhood of God, the Essential Brotherhood of Man, and the sacrificial life of Service,—all these making sense of the world in which she lives. The Church

bids them look at Jesus and say God is like that In Him is the Way, the Truth and the Life.

The second problem is concerned with adjustment—How can the Church through Student Work help the student as she seeks to adjust herself to life? At Friendly Hall we lay great stress on this phase of the work for it involves personality. And it is in the sacred matter of personality development that the student worker finds tremendous opportunity for personal work.

"Life is a game we must play in order to live and we must play by the rules. Some people have apparently no difficulty with any of the rules, some have difficulty with all of them."

The student worker has no more important job than to help students "find their niche through the process of adjustment." She must help them to know self, to know their own ability, and to find if possible their own life-work.

In spite of the fact that youth seems so sure of itself in reality it is often not so self-confident, but is feeling around . . . hesitant . . . almost afraid. More often than not students may be upset over things that we do not even realize should be touched upon. We care not only for those in danger of mental break down but for mental betterment of all students.

Some of the factors that play a part in making the matter of adjustment difficult for the student are the following:

In the first place she is in a period of transition—a time when a girl finds herself suddenly uprooted from a protecting home background and transplanted to an entirely new one where often unprepared she is thrown on her own responsibility. She must handle her own money in such a way as to make it go as far as possible; she must budget her time, or she will be swallowed up in the rush of campus activities; she must choose her own friends on which will depend much of the success or failure of her college life. Life, which at home was simple, has for her become a complicated affair. And is it any wonder that many become lost and bewildered!

Another factor that enters into the difficulty of adjustment has to do with the Facts of Life—Students live in a frank world where through various courses of study, they are brought face to face with the facts of life and they are taught to look at them unabashed and unashamed. At Friendly Hall we speak to them with honesty, feeling that in dealing with such questions as love, sex, marriage, the Church through understanding can guide their thoughts into the channels of truth, goodness, and beauty.

Still another is the mal-adjusted student. As the student worker goes in and out among the student body she finds many who are not well adjusted to life. Some are shy, peculiar, anti-social; some go to the other extreme; and some are in between. All types are represent-

ed in the great mass: Here is a girl whose emotional life is unstable and over-wrought; another girl is shrinking, over-sensitive, keeping herself and others constantly unhappy; often girls go off on queer tangents of thought and action, the reason for which they themselves do not understand. Once more it is through personal work that the Church seeks to help them to adjust themselves and to reach the full stature of what God intended them to do.

Sometimes the missionary work of the Church is sought as an outlet for self-expression or a flight from reality; others are not fitted for the work they have planned to do and both of these types must be steered back into the main stream of their lives where the work they can do best is in their own homes and parishes.

Again there are also many promising ones who are brought into close touch with the Church, attracted by what they see, here rests a great responsibility that they be not disappointed or disillusioned by what they find. Not a year goes by but that one or more girls seek the Church at Friendly Hall. This year four. And at Friendly Hall we seek with tenderness to preserve this newly awakened interest, some should definitely be directed into whole time Religious work, others should be guided to discover that the highest satisfaction for life is found in close contact with the Church.

A great psychiatrist has said that "personality means all that any one is and all that he is trying to become." We feel that one of the vital challenges the Church has is that of helping the great rank and file of her student body adjust themselves to life.

The third and last problem deals with Service—How can the Church through Student Work, help the student to the fulfillment of life which is Service?

During their college days our students are brought into active service: through the beautiful worship services of the Church the devotional life is trained and developed; through the study of her wide-flung program of work being carried on in the fields of missions, religious education and social service we are creating the consciousness of their individual responsibility for this divinely appointed task. Systematic giving is taught and outstanding students given opportunity for volunteer work. For the past several years our girls have worked in the slums of New York City, in Mountain and rural missions and next summer one will go out to South Dakota to serve in one of our Missions to the Indians.

A new venture just undertaken recently is social service work in Greenville done under the direction of the Sociology department of the college.

At Friendly Hall we feel that it is a great thing to send out the right type of girl as an offering of life; but a greater thing that that is for the entire group to know that there is a place for each one of them in this New Day.

Every woman must comprehend the task in the New Order when Woman with her intelligence and consecrated ability will help raise the standard of our economic and social structure. The new Social Order depends not on the few privileged ones but on the consecrated efforts of each individual which "must be given in loving service to bring love to meet love in the common things of life."

JENNIE M. HOWARD,
Student Secretary.

HONOR ROLL REQUIREMENTS

Presented by the secretary on behalf of the Board and accepted by the Women in their Annual Meeting assembled, for a year's trial.

When the matter of an Honor Roll Page for our annual was brought to the attention of the Executive Board at its meeting in the late summer at Camp Leach, it was received with enthusiasm by most of us, for we felt that it would prove most effective if the honor roll should be achieved in the spirit of high endeavor, not merely to reach a goal, for I think the majority of our Auxiliaries meet the requirements that would place them in this honor group, but as a joyful fulfillment of those conditions, which are related to the most important spheres of activity within our organization, and present a perfect balance in ministering both to the Church as the Kingdom on Earth and to the needs of our personal discipleship.

I firmly believe that the Honor Roll will act as an added incentive to every Auxiliary to put forth its best efforts, and will lift its members as individuals to a higher, richer, and intenser experience in the attainment of a place thereon.

"They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk and not faint."

Honor Roll

- 1—Work in Five Fields of Service with apportionments met in full.
- 2—Share in Bishop's Fund.
- 3—Share in Summer Work.
- 4—Share in United Thank Offering.
- 5—Share in Supply Work.
- 6—At least one Quiet Day or Corporate Communion.
- 7—Reports of year's work in hands of Diocesan officers and department chairmen by December 10th.
- 8—Representation at Annual, Convocation and District Meetings.
- 9—Average attendance of three-fourths of membership at regular meetings.
- 10—Have Study or Discussion Group.

REPORT OF COURTESY COMMITTEE

We, the members of the East Carolina Branch of the Woman's Auxiliary to the National Council, in our Annual Meeting now assembled, wish to express to the Rector and congregation of St. Stephen's Church, Goldsboro, our heartfelt appreciation for the cordial and loving hospitality extended to every one of us during our stay in Goldsboro.

We wish also to express our thanks for the gracious spirit of the other churches, which have opened their homes to many of us, to the newspapers for the space given to our Meeting, and to all others, who have cooperated in any way to make this one of the most delightful Meetings we have ever had.

Respectfully submitted,

MARGARET HUSKE deROSSET,
LEE SUMMERELL,
BETTY deROSSET DICK.

REPORT OF COMMITTEE ON FINDINGS

Your committee begs to report that we find in our hearts an eagerness to accept the challenging call of the Presiding Bishop and of our own Bishop for renewed discipleship in the world as it is today, and that we have entire faith in their leadership and also in that of our Diocesan President and other officers demonstrated in the work of the past year.

Let us hold fast to the vision given us by Miss Lindley of the whole Church at work, and hold up as a banner to march under the words of her two inspiring addresses.

The weak spot in our work of 1933, as pointed out by our President, was our failure to support the work of the young people by not measuring up in the summer work which we assumed,—the helping out with Miss Harris' salary. We also did not show the interest we should have shown in Camp Leach. Cooperation with our young people should be an imperative duty and a pleasure as they are the Church of tomorrow.

I—We recommend that we never again fail these young people.

II—That we give full support to Mrs. Outland's four suggestions for strengthening the work:

1. To give more emphasis to the United Thank Offering.
2. Unification of women's work in the Parish.
3. Renewed effort to reach every woman in the Parish.
4. Greater emphasis on prayer, asking our rectors to have schools of prayer.

- III—From Mr. Jackson's convincing talk on the benefits of attendance at the Adult Summer Conference at Kanuga, and bearing in mind the enthusiastic interest expressed by both Miss Lindley and Mrs. Outland in these Conferences, we recommend that each Parish try to have some part in them as a means of training members for better work, and that everything possible be done to make Parishes enthusiastically Kanuga conscious.
- IV—We urge continuous support, knowledge and appreciation of Mrs. Howard's work. Her address gave us an insight into her work among students at the East Carolina Teachers' College which brought alive the picture we have had in our minds of all that this work means and is accomplishing.
- V—We thank Mr. Jackson for his encouraging talk on the Thompson Orphanage, and advise noting his suggestion that we make our connections with the boys and girls we clothe not only practical, but that we try to be an influence over them and to bear in mind the difficulty of placing them in the world when they have left the Orphanage.
- VI—We note what has been designated for Advance Work,—the gift of \$400 for St. Elizabeth's Hospital in Shanghai.
- VII—We recommend that the points stressed in each officer's report be kept in mind as goals.
- Finally, we wish to mark this Meeting as one of exalted inspiration, and to thank all those who helped to lift it to this plane.

Respectfully submitted,

NETTIE HUFFINES,
CARY DAVIS MacRAE.

EXECUTIVE BOARD MEETINGS

OFFICERS' CONFERENCE

Camp Leach — Sept. 6-7, 1933

The annual Officers' Conference of the Woman's Auxiliary, Diocese of East Carolina, at Camp Leach, was held on Sept. 6-7, 1933, with nine members answering to the roll call.

Mrs. Fred L. Outland, the president, opened the first session following lunch on Wednesday, with prayers, and the officers reviewed the program, which she had outlined in a splendid way, bespeaking prayerful thought and much consideration.

As an introduction to the program, the president impressed the

fact that she wished the Auxiliary to use the program, founded on the Church Calendar and with the keynote of "The Call To Personal Evangelism," as a basis for programs to meet the individual need of each.

The use of "The Never-Failing Light" by Franklin, under the subject of "Discipleship Today," was recommended as a foundation and text book.

The Board expressed itself as wishing to eliminate collection of dues at the meetings, and would emphasize the fact that every woman's contribution of service, no matter how small, is a definite piece of work and should not be overlooked or underestimated.

A Quiet Day, set for Nov. 11, was discussed at length, together with the results, which might be expected if it were properly observed.

The president offered as her recommendation at this time, an intensive effort to make the Diocese "Kanuga-conscious" with the hope of having a representative from each of the twelve Districts present every year.

The officers deplored the closing of Sunday Schools, as "vacationing from God" during the summer months, and agreed to take steps to keep the church schools open next year.

The session closed with prayer.

Wednesday Evening

The Wednesday evening session began with a short meditation by the president, on "A Soul In Bloom." She then pointed out the high lights of the Colored Women's Convocation, held in Goldsboro, June 19, and stated that she had traveled 3231 miles in the interest of the Auxiliary work, concluding by appealing to each department head to keep the vision as of an architect before her group.

The matter of an Auxiliary Honor Roll was discussed and requirements listed to be submitted at the annual meeting in January, 1934.

Upon motion of Mrs. Cranmer, the Board voted to put the cost and distribution of the programs in the hands of the president, secretary and the treasurer.

The Board voted to advance \$150.00, the Summer Work of the Auxiliary, to Miss Cornelia Harris, from the Central Expense Fund, to be paid back when contributions to this work were sufficient.

The vice-presidents were instructed to request the Bishop to select suitable dates for holding the Convocational meetings.

The session adjourned after prayers.

Thursday Morning

At the morning session on Thursday, the president gave two meditations; Miss Remley's "When Have I Worshipped," and "The Lord's

Prayer" by Rev. Malcolm Taylor, and introduced and reviewed the course of study, "Christ And The Modern World."

Thursday Afternoon

In the afternoon the Board did not take any action on the subject of sending delegates to the Provincial Synod in Montgomery, but was of the opinion that the Auxiliary could not afford five delegates on account of the immediate and urgent need of the Diocese in its announced deficit, but suggested that the president and the two Convocational presidents attend.

Throughout the two-day session the president, deeply inspired by her recent attendance upon the Kanuga Adult Conference, brought impressions and helpful suggestions to the group: the most desirable characteristics of Leadership; Bishop Thomas' meditations, as the most inspiring and Rev. Malcolm Taylor's morning talks, relative to definite training in the prayer life as the most constructive features of the Conference, together with the talks by Miss Lindley, who gave as her definition of church work, "standing on tiptoe and striving to be and do what you wish and then falling short at times." Referring to the first miracle at Cana, Mrs. Outland brought the Board Miss Lindley's interpretation and application; We offer the water of our lives and Jesus changes it into the Wine of Service.

A letter was read at this time from the publicity chairman, Mrs. MacMillan, expressing her regrets at being unable to attend the Conference.

The Conference closed with the president's account of the impressive Candlelight Service concluding the Kanuga Conference, and each of the Officers left with the firm conviction that though numerically our gain, as an Auxiliary unit may have been slight during the year, which had passed since our last meeting, hardships and adversities have increased our Faith, and that spiritually we have grown closer and have felt more fully the Presence and Power of His abiding love.

EVA HORTON SHACKLEFORD,
Secretary.

PRIOR TO ANNUAL MEETING

January 23, 1934

A meeting of the Executive Board was held on Tuesday evening, prior to the convening of the women in their Annual Meet, at the home of Mrs. W. H. Smith, Goldsboro.

The meeting was opened with prayers and the reading, by the president, Mrs. Outland, of an appreciation of Bishop Darst, written by Miss Marion C. Needham. The roll was called and the minutes of the last meeting, the Officers' Conference at Camp Leach, were read

by the secretary, and approved, following which the treasurer, Mrs. Guion, gave her report, printed in full in this, the Annual Report.

The World Day of Prayer, February 16, was brought to the attention of the Board, by the president, and the Summer Work was discussed with regret being expressed at the small amount contributed, which went as designated on Miss Cornelia Harris' salary. Following Mrs. MacMillan's suggestion, the president requested her to present the matter of a message of appreciation to be sent Miss Harris from the Auxiliary at this time.

The work at Camp Leach was discussed, a letter from the Girl's Friendly Society, and an appeal from Kuling School, were read, together with a request from the Association of Southern Women for the Prevention of Lynching; that a pledge endorsing its educational program be presented at the Annual Meeting for signatures. The Board responded readily to the foregoing request.

The president reported that upon receipt of a communication from Rev. Mr. Collett, relative to urgent need for the house for Women's Work at Nanking, and for which the Diocese had pledged \$3000, she had after consultation with the Bishop, requested Rev. Mr. Noe to send the fund on hand, \$2273.54, to be used for this purpose, and stated that the sum of \$64.50, set aside for this work, now remains in the Auxiliary treasury, which will be sent also.

A letter from Miss Katherine Harding, beneficiary of the St. Mary's scholarship, regretting her inability to attend the Annual Meeting, was read.

The Board agreed that an effort to increase interest in the U. T. O. should be made during this, the year of the Triennium, and attention of the Board was brought to the fact that the Auxiliary failed to present a Provincial gift last year, with the result that the officers voted, upon motion of Mrs. Cranmer, seconded by Mrs. Carawan, to present a gift of \$25 this year, to be used for Rev. Mr. Fletcher's work for deaf mutes, and the treasurer was instructed to send this check together with the annual dues.

Upon motion of the secretary with a second by Mrs. Cranmer, the Board voted to contribute \$25 to Mrs. Loaring-Clark for work among the blind.

Mrs. Cranmer was requested by the Board to present to the women during the Meeting, the problem of keeping the Church Schools open during the summer months.

Committees to serve the Annual Meeting were completed at this time.

There being no further business the meeting adjourned.

EVA HORTON SHACKLEFORD,
Secretary.

DISTRICTS

District 1—Beaufort, Morehead City, New Bern, Pollocksville, Vanceboro.

Chairman, Mrs. Worth Wicker, Beaufort.

District 2—Kinston, Seven Springs, Snow Hill, Trenton.

Chairman, Mrs. C. B. Woodley, Kinston.

District 3—Ayden, Farmville, Greenville, Grifton, Winterville.

Chairman, Mrs. Eleanor W. Gower, Grifton.

District 4—Aurora, Bath, Bonnerton, Chocowinity, Edward, Washington, Zion.

Chairman, Mrs. Mary Guilford, Aurora.

District 5—Belhaven, Fairfield, Lake Landing, Sladesville, Swan Quarter, Yeatesville.

Chairman, Mrs. Etta Summerlin, Belhaven.

District 6—Columbia, Creswell, Lake Phelps, Plymouth, Roper.

Chairman, Mrs. T. W. Armstrong, Columbia.

District 7—Camden, Edenton, Elizabeth City, Hertford, Nags Head, Weeksville, Winfall.

Chairman, Mrs. R. H. Bachman, Edenton.

District 8—Avoca, Bear Grass, Hamilton, Robersonville, Roxobel, Williamston, Windsor, Woodville.

Chairman, Miss Stella Phelps, Woodville.

District 9—Ahoskie, Gatesville, Murfreesboro, Sunbury, Winton.

Chairman, Mrs. Maude Newsome, Ahoskie.

District 10—Clinton, Faison, Goldsboro, Mt. Olive, Pikeville, Warsaw.

Chairman, Mrs. John E. F. Hicks, Goldsboro.

District 11—Fayetteville, Hope Mills, Lumberton, Maxton, Red Springs.

Chairman, Mrs. W. N. Tillinghast, 412 Oakridge Ave., Fayetteville.

District 12—Atkinson, Burgaw, North West, Southport, Whiteville, Wilmington, Wrightsville.

Chairman, Mrs. Walter Williamson, 602 Market St., Wilmington.

1934 APPORTIONMENTS

As Given Us By Our Bishop

St. Elizabeth's Shanghai.....	\$ 400.00
St. Mary's Scholarship.....	300.00
St. Augustine's Scholarship.....	75.00
Student Worker	300.00
Discretionary Fund	125.00
Triennial Fund	300.00
Central Expense Fund.....	700.00
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	\$2,200.00

DIOCESAN OFFICIAL ORGAN

The Mission Herald

REV. W. R. NOE, EDITOR

WILMINGTON, N. C.

\$1.00 A YEAR

Forty-Eighth Annual Meeting

to be held in

Elizabeth City, N. C.

The Forty-Eighth Annual Meeting of the Woman's Auxiliary to the National Council, Diocese of East Carolina, will be held in Christ Church, Elizabeth City, North Carolina, January 22, 23, 24, 1935.

UNITED THANK OFFERING
CONVOCATION OF EDENTON, 1933

PLACE	PARISH OR MISSION	CUSTODIAN	SPRING	FALL	TOTAL
Ahoskie	St. Thomas	Mrs. J. H. White	\$ 4.50	\$ 6.50	\$ 11.00
Aurora	Holy Cross	Mrs. Mary C. Guilford	11.50	14.28	25.78
Avoca	Holy Innocents	Mrs. George Capehart	3.40	3.35	6.75
Ayden	St. James	Miss Lena Dawson	14.00	13.08	27.08
Belhaven	St. James	Mrs. Harry Wahab	8.50	12.00	20.50
Creswell	St. David's	Mrs. S. C. Smithson	14.98	14.25	29.23
Columbia	St. Andrew's	Mrs. J. F. Schlez	2.25	2.24	4.49
Edenton	St. Paul's	Mrs. B. W. Hathaway	80.00	61.50	141.50
Elizabeth City	Christ's Church	Mrs. A. V. Flora	38.16	21.60	59.76
Farmville	Emmanuel	Mrs. W. C. Askew	10.50	10.10	20.60
Gatesville	St. Mary's	Miss Ethel Parker	4.48	8.01	12.49
Greenville	St. Paul's	Mrs. J. J. Summerell	51.27	50.63	101.90
Hamilton	St. Martin's	Miss Dellar Purvis	—	2.50	2.50
Hertford	Holy Trinity	Mrs. T. F. Winslow	25.13	28.05	53.18
Lake Landing	St. George's	Mrs. S. G. Clarke	8.16	7.50	15.66
Murfreesboro	St. Barnabas'	Mrs. D. C. Barnes	4.00	3.00	7.00
Plymouth	Grace Church	Mrs. P. M. Arps	9.40	8.85	18.25
Roper	St. Luke's	Mrs. J. W. Speight	2.50	2.50	5.00
Roxobel	St. Mark's	Miss Annie J. Norfleet	5.00	5.30	10.30
Washington	St. Peter's	Mrs. L. A. Trueblood	58.21	57.46	115.67
Washington R. F. D. No. 4	Zion	Mrs. F. G. Jordan	7.50	9.00	16.50
Williamston	Advent	Mrs. Leslie Fowden	14.42	18.97	33.39
Winterville	St. Luke's	Mrs. B. T. Cox	10.00	14.00	24.00
Windsor	St. Thomas	Mrs. O. L. Spivey	16.00	25.00	41.00
Woodville	Grace Church	Miss Stella Phelps	9.85	13.40	23.25
Yeatesville	St. Matthew's	Mrs. J. M. Tankard	—	2.00	2.00
Total			\$413.71	\$415.07	\$828.78

UNITED THANK OFFERING
CONVOCATION OF WILMINGTON, 1933

PLACE	PARISH OR MISSION	CUSTODIAN	SPRING	FALL	TOTAL
Beaufort -----	St. Paul's -----	Mrs. C. A. Clawson -----	\$ 6.30	\$ 8.00	\$ 14.30
Clinton -----	St. Paul's -----	Mrs. F. B. Johnson -----	-----	5.20	5.20
Elizabethtown -----	Mission -----	Miss M. C. Cromartie -----	8.00	3.00	11.00
Faison -----	St. Gabriel's -----	Miss Bessie N. Ireland -----	1.21	1.31	2.52
Fayetteville -----	St. John's -----	Mrs. James Webb -----	72.55	61.50	134.05
Goldsboro -----	St. Stephen's -----	Mrs. Kennon Borden -----	23.54	28.88	52.42
Kinston -----	St. Mary's -----	Mrs. John G. Dawson -----	23.04	21.30	44.34
Lumberton -----	Trinity -----	Miss Kate Herndon -----	3.42	4.22	7.64
New Bern -----	Christ's Church -----	Miss Mary C. Roberts -----	55.00	34.25	89.25
Pollocksville -----	Mission -----	Mrs. T. S. Bender -----	2.00	-----	2.00
Seven Springs -----	Holy Innocents -----	Mrs. J. E. Newman -----	3.75	4.25	8.00
Southport -----	St. Philip's -----	Miss Margaret L. Parkhill -----	9.60	7.40	17.00
Vanceboro -----	St. Paul's -----	Mrs. N. M. Lancaster -----	3.38	2.00	5.38
Wilmington -----	Ascension Branch -----	Mrs. H. C. Prince -----	2.75	1.73	4.48
Wilmington -----	Christ's Chapel -----	Mrs. J. B. Hatchell -----	5.00	4.00	9.00
Wilmington -----	Good Shepherd -----	Mrs. John B. Gible -----	5.00	8.00	13.00
Wilmington -----	St. James -----	Miss Caroline K. Myers -----	373.93	344.60	718.53
Wilmington -----	St. John's -----	Mrs. J. Hicks Bunting -----	110.00	96.50	206.50
Wilmington -----	St. Paul's -----	Mrs. A. B. Thomason -----	20.91	18.35	39.26
Wrightsville -----	St. Andrew's -----	Mrs. Hilda Green -----	2.00	3.25	5.25
Total -----			\$731.38	\$657.74	\$1,389.12

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1933 CONVOCAION OF EDENTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Ahoskie.....	St. Thomas'.....	Woman's Auxiliary.....	18	2	15.64		5.00	\$ 1.00	\$ 2.00	1	\$ 12.97	\$ 8.00
Aurora.....	Ch. of Holy Cross...	Woman's Auxiliary.....	23	10	98.27	11.50	38.50	.75	5.00	1	12.97	72.86
Aurora.....	Ch. of Holy Cross...	Aurora Church Guild.....	20	2	133.30	10.00	6.00					115.77
Ayden.....	St. James'.....	Woman's Aux. & Paroc. S...	15	1	2.50		20.75	.75	2.50	1	4.35	171.65
Bath.....	St. Thomas'.....	Woman's Auxiliary.....	25	24	40.20	15.18	7.00			1	5.00	14.50
Belhaven.....	St. James'.....	Woman's Auxiliary.....	11	8		1.00	63.50	3.50	13.00	2	13.28	148.66
Chocowinity.....	Trinity.....	Woman's Auxiliary.....	14	20	78.20	101.03	10.60					11.60
Columbia.....	St. Andrew's.....	Woman's Auxiliary.....	18	14	25.00	20.00	24.86	1.75	4.50	2	15.00	225.34
Creswell.....	St. David's.....	Woman's Auxiliary.....	46		5.00	7.00	43.90	8.31	6.00	1	8.65	111.86
Edenton.....	St. Paul's.....	Woman's Auxiliary.....	43		355.17		45.00	1.50	8.50	2	42.00	109.00
Edenton.....	St. Paul's.....	St. Mary's Guild.....	15		1.55		55.78					410.95
Edenton.....	St. Paul's.....	Dime Society.....	16		97.00		5.05					6.60
Elizabeth City..	Christ Church.....	St. Catherine's Guild.....	39	1	5.00	1.00	29.00					126.00
Elizabeth City..	Christ Church.....	Woman's Auxiliary.....	21	18	129.40	20.00	80.50	3.00	13.00	2	73.25	175.75
Farmville.....	Emmanuel.....	Woman's Aux. & Paroc. S...	11		5.30		28.50	1.50	3.00	3	13.99	196.39
Gatesville.....	St. Mary's.....	St. Mary's Guild.....	12	6	1.00		1.00					6.30
Gatesville.....	St. Mary's.....	Woman's Auxiliary.....	36	2	13.00	14.00	23.00	.84	4.50	1	4.65	33.99
Greenville.....	St. Paul's.....	St. Paul's Woman's Aux...	35		287.32		87.00	2.00	27.31	3	79.25	222.56
Greenville.....	St. Paul's.....	St. Paul's Paroc. Society...	34	12	141.71		17.50					304.82
Greenville.....	St. Paul's.....	Woman's Aux. (B Branch)...	25				8.50			1	10.04	160.25
Grifton.....	St. Mary's.....	Student Branch.....			50.00		6.50	50.25	13.75	3	9.84	80.34
Hamilton.....	St. Martin's.....	Woman's Auxiliary.....	20		28.78							50.00
Hertford.....	Holy Trinity.....	St. Catherine's Auxiliary...	25	1	182.18	3.25	9.18			2	4.50	42.46
Hertford.....	Holy Trinity.....	Woman's Auxiliary.....	11	1	22.29		93.50	.75	5.00	1	10.00	294.68
Lake Landing...	St. George's.....	Woman's Aux. & Paroc. S...	20				49.50	1.50	5.00	1	15.00	93.29
							50.00	.75	6.00		3.50	60.25

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1933 CONVOCATION OF EDENTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Murfreesboro...	St. Barnabas.....	Woman's Guild.....										
Plymouth.....	Grace.....	Woman's Aux. & Paroc. S...	27	12	51.15		35.75	1.50	6.00	2	20.65	115.05
Roper.....	St. Luke's.....	Woman's Aux. & Paroc. G...	22		26.97		20.77	1.50	4.00	3	11.55	64.79
Roxobel.....	St. Mary's.....	Woman's Auxiliary.....	12	1	6.50		14.00	.75	3.50	2	10.00	34.75
Sunbury.....	St. Peter's.....	Woman's Auxiliary.....										
Swan Quarter..	Calvary.....	Woman's Aux. & Paroc. S...	7				7.50					7.50
Washington....	St. Peter's.....	Altar Guild.....	18		5.00	10.00	4.50					19.50
Washington....	St. Peter's.....	Business Woman's Aux.....	24		5.40	1.00	13.00	22.39	1.50		4.00	47.29
Washington....	St. Peter's.....	Rector's Aid.....	25		86.20	12.00	58.50					156.70
Washington....	St. Peter's.....	Woman's Auxiliary.....	52	2	196.22	14.00	64.00	3.00	12.00	3	41.28	330.50
Washington....	St. Peter's.....	B Branch Woman's Aux....	30		10.00	58.88	16.25	.75	1.50	3	33.50	120.88
Washington R 4	Zion Parish.....	Woman's Auxiliary.....	18		33.23	17.00	9.25		2.00	1	2.21	63.69
Williamston...	Church of Advent...	Woman's Auxiliary.....	27		49.63		66.25	1.50	12.00	3	38.23	167.61
Windsor.....	St. Thomas'.....	Woman's Auxiliary.....	31	1	44.72	131.83	43.55	2.25	6.00	2	18.00	246.35
Winterville....	St. Luke's.....	Woman's Auxiliary.....	2	2	3.00	12.00	162.50	3.50	6.50	1	12.75	200.25
Woodville.....	Grace.....	Woman's Auxiliary.....	10		1.50		38.00	3.50	6.00	3	16.16	65.16
Yeatesville (P. O. Bath).	St. Matthew's....	Woman's Auxiliary.....	9				22.00			1	3.16	25.16
TOTAL.....			867	140	\$2,237.33	\$ 460.67	\$1,385.44	\$118.79	\$180.06	51	\$536.76	\$4,919.05

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1933
CONVOCATION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	85	1	\$ 389.06	\$ 15.60	\$ 36.00	\$ 1.00	\$ 2.00	2	\$ 19.35	\$ 463.01
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	8									
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	12	2	67.50		23.50	1.00		1	3.00	95.05
Elizabethtown..	Mission.....	Woman's Auxiliary.....	4									
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	7		4.00	34.00	6.00	1.00	1.00	1	15.10	61.10
Fayetteville....	St. John's.....	Woman's Auxiliary.....	30		62.10	80.25	91.65	1.00	5.00	2	53.11	293.11
Fayetteville....	St. John's.....	Young Woman's Auxiliary..	30	2		28.50	96.60	1.00		4	40.99	167.09
Fayetteville....	St. Phillip's.....	Woman's Auxiliary.....	* 8									
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	50	2	243.87	28.98	75.00	1.00	6.00	2	33.30	388.15
Hope Mills.....	Christ.....	Woman's Auxiliary.....	4									
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	50	1	173.76	40.00	79.70	3.80		2	90.00	387.26
Lumberton.....	Trinity.....	Woman's Auxiliary.....	5	1	2.00	25.46	17.00	1.00	2.00	1	4.50	51.96
New Bern.....	Christ.....	Woman's Auxiliary.....	200	6	250.10	198.38	148.00	2.00	26.00	3	70.00	694.48
Pollockville....	Mission.....	Woman's Auxiliary.....	2									
Red Springs....	St. Stephen's.....	Woman's Auxiliary.....	3									
Seven Springs..	Holy Innocents'....	Woman's Auxiliary.....	14		2.65	10.35	10.00	2.00	2.00	1	4.96	31.96
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	9	1	21.50		19.00	1.00	2.00	3	27.50	71.00
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	28	1	19.35		30.00	1.00	5.00	1	20.54	75.89
Whiteville.....	Grace.....	Woman's Auxiliary.....	6		266.36		5.00	1.00	1.00			273.36
Wrightsville....	St. Andrew's.....	Woman's Auxiliary.....	23	2	59.07	11.10	16.41	1.00	2.00	1	4.33	93.91
Vanceboro.....	St. Paul's.....	Woman's Auxiliary.....	10	2			17.38	1.00	3.00	1	3.00	24.38
Wilmington....	Good Shepherd....	Woman's Auxiliary.....	7		1.00	.50	17.00	1.00	5.00			24.50

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1933
CONVOCATION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Wilmington....	Good Shepherd....	Ascension Branch.....	12	....	13.00	3.85	.....	.....	.....	..	2.00	18.85
Wilmington....	St. James'.....	St. Agnes' Guild W. Aux....	15	....	539.50	.....	58.00	1.00	3.00	..	.....	601.50
Wilmington....	St. James'.....	St. Mary's Guild W. Aux....	45	1	120.00	65.07	244.00	28.00	24.00	1	11.00	492.07
Wilmington....	St. James'.....	St. Cecilia's Guild W. Aux....	21	2	81.75	10.08	41.00	1.00	3.00	3	142.33	279.16
Wilmington....	St. James'.....	Rector's Reserve's W. Aux..	40	1	95.09	52.24	52.80	.50	7.50	7	27.49	235.62
Wilmington....	St. James'.....	Section "A" Woman's Aux..	31	1	65.02	171.60	189.35	1.00	29.20	2	50.31	506.48
Wilmington....	St. James'.....	Section "B" Woman's Aux..	16	2	28.75	100.00	36.00	21.00	1.00	3	60.00	246.75
Wilmington....	St. James'.....	Section "C" Woman's Aux..	45	1	105.00	20.00	222.50	1.00	2.00	4	78.40	428.90
Wilmington....	St. John's.....	Woman's Auxiliary.....	67	2	75.44	2.18	108.34	1.00	22.00	4	54.88	263.84
Wilmington....	St. John's.....	St. Hilda's Woman's Aux....	*12	....	.....	.....	.....	.....	.....	..	.....	.....
Wilmington....	Christ Chapel....	Lula Cox Woman's Aux....	22	2	70.00	67.00	16.00	1.00	5.00	..	.....	159.00
Wilmington....	St. Paul's.....	Woman's Auxiliary.....	35	1	121.00	407.93	85.25	1.00	7.00	2	30.55	652.73
Delgado.....	Mission.....	Woman's Auxiliary.....	*10	1	2.00	.....	.....	.....	.....	..	.....	2.00
TOTAL.....			966	35	\$2,878.92	\$1,373.07	\$1,741.48	\$ 77.30	\$165.70	51	\$846.64	\$7,083.11
Spring United Thank Offering												731.38
Fall United Thank Offering												657.74
From Convocational Offering Miss Harris salary												40.00
TOTAL.....												\$8,512.23
* Recently Organized.												

THE ROUSE PRINTERY, FARMVILLE, N. C.

