

The Woman's Auxiliary

to the

National Council



Forty-Ninth Annual Report

Diocese of East Carolina

St. John's Church, Wilmington, N. C.

January 22-23, 1936

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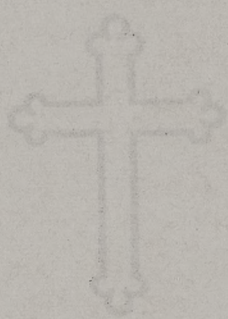


Forty-Ninth Annual Report
Diocese of East Carolina
St. John's Church, Wilmington, N. C.
January 22-23, 1936

Episcopal Auxiliary

of the

National Council



North-West Annual Report

for the Year 1890

By the Rev. J. H. Johnson, Secretary

1891

A MESSAGE FROM THE BISHOP OF EAST CAROLINA

To the Women of East Carolina—
Greetings:

"FORWARD WITH CHRIST" is the ringing battle cry of the Church today.

We must go FORWARD, and if the advance movement is to be of any value, we must go FORWARD TOGETHER, with one common objective, fired by one mighty purpose, conscious of the leadership of a Master, who still shows the way to those who have eyes to see and courage to follow.

In my hopes and plans for the Diocese, I desire to emphasize three essential things:

1. The necessity for the renewal of evangelistic zeal in every mission and parish, for unless Christ is lifted up in all His appealing beauty and power in the lives of our people, there is no reason to go FORWARD.

2. A new and compelling sense of our obligation to strengthen His kingdom within our borders, and to send His light ever onward and outward until it illumines the world.

We have fallen far below our previous standard in missionary interest and giving, and we must once more take our rightful place of leadership in the Program of the Church of the Living God.

3. We must build and maintain a program that includes the whole program of our Blessed Lord. We must not falter in our splendid work in the cause of Religious Education, for that is absolutely essential if we are to go FORWARD as men and women who are able to give a reason for the hope that is within them. But we must also give ourselves with joyful abandon to missionary endeavor in our Diocese and beyond.

To wise, constructive work among the thousands of Negroes who live within our borders:

To a Christ-like solution of the grave problems of our rural population:

We must minister in the name of Christ to the sad, broken men and women who crowd our jails and asylums.

We must stand, at any cost, for justice in our courts and decency in all human relationships.

We must consecrate ourselves more completely to the whole beautiful plan of Jesus, and, by so doing, lift again a standard under which our civilization may find the way to the fulfilment of God's purpose for His world.

Will you not, in faith and love and utter loyalty to our Master, Christ, help to make this hope a blessed reality?

Yours faithfully,

THOMAS C. DARST,
Bishop of East Carolina.

NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY

The Presiding Bishop-----Rt. Rev. James DeWolfe Perry, D.D.
 Executive Secretary-----Miss Grace Lindley
 Educational Secretary-----Miss Margaret Marston
 Supply Secretary-----Mrs. T. K. Wade

NATIONAL EXECUTIVE BOARD

Provincial Representatives

- I. Miss Mary Louise Pardee
- II. Mrs. Henry H. Pierce
- III. Miss Sallie C. Deane
- IV. Mrs. F. W. Thomas
- V. Mrs. J. F. Morrison
- VI. Mrs. Julius E. Kinney
- VII. Mrs. Benjamin S. Brown
- VIII. Mrs. Charles Carver, Jr.

Members-at-Large

- Mrs. Paul H. Barbour
 Mrs. Wm. Tefft Barbour
 Mrs. James R. Cain
 Mrs. Edward M. Cross
 Mrs. Robert G. Happ
 Miss Mary E. Johnston
 Mrs. H. G. Lucas
 Mrs. Beverly Ober

Representative of the Girl's Friendly Society

Miss Helen C. C. Brent

Representative of the Church Mission of Help

Mrs. John M. Glenn

Representative of the Church Periodical Club

Mrs. James Keeley

MEMBERS OF THE NATIONAL COUNCIL

Mrs. James R. Cain-----Upper South Carolina
 Miss Eva D. Corey-----Massachusetts
 Miss Rebekah L. Hibbard-----Los Angeles
 Miss Elizabeth Matthews-----Southern Ohio

PROVINCIAL OFFICERS

President, Mrs. Henry J. MacMillan, 188 S. 4th St., Wilmington, N. C.
 Vice-President, Mrs. Deane Turner-----Box 1282, Fort Myers, Fla.
 Sect'y.-Treas., Mrs. Joe E. Hart-----York, S. C.

*DIOCESAN OFFICERS**Bishop*

Rt. Rev. Thomas C. Darst, D. D.-----Wilmington, N. C.

President

✓ Mrs. Fred L. Outland-----Box 498, Washington, N. C.

*President Convocation of Wilmington and
Chairman Dept. Missions and Church Extension*

✓ Mrs. J. Q. Beckwith, Sr.-----Lumberton, N. C.

*President Convocation of Edenton and
Chairman Dept. Missions and Church Extension*

✓ Mrs. W. S. Carawan-----Columbia, N. C.

Secretary

✓ Mrs. J. L. Shackelford-----Box 233, Farmville, N. C.

Treasurer

✓ Mrs. John A. Guion-----Box 1255, New Bern, N. C.

United Thank Offering Custodian

✓ Miss Caroline K. Myers---10 South Fifth St., Wilmington, N. C.

Chairman Supply Department

✓ Mrs. John H. Bonner-----Box 542, Washington, N. C.

*Chairman Educational Department**Chairman Christian Social Service Department*

✓ Mrs. John E. F. Hicks---306 N. George St., Goldsboro, N. C.

Chairman Publicity Department

Mrs. W. A. Darden-----402 Jarvis St., Greenville, N. C.

Church Periodical Club Secretary

Mrs. Sidney Ward-----Plymouth, N. C.

**Resolution adopted at the Triennial Meeting of the Woman's
Auxiliary, 1934, Atlantic City, N. J.**

**CLOSER RELATIONS BETWEEN HOME DIOCESE AND
MISSIONARIES**

Whereas, It has been found that there is a wide difference in the methods of maintaining a personal touch with the missionaries who have gone out from the several dioceses, and

Whereas, Some missionaries seem to receive much more personal attention than others,

Be it Resolved: That this Triennial Meeting assembled recommend to the diocesan officers of the Woman's Auxiliary that the name of each missionary who has gone out from the diocese, together with that of her home parish and her address in the missionary district where she is serving, with her occupation and United Thank Offering designation, if that be the case, be printed in the Annual Report, or given suitable publicity in order that the women of the diocese may establish friendly relations with her, and

Be it Further Resolved: That it is recommended to these same officers that the dates of furlough and vacation of such missionaries be secured through definite correspondence with them, in order that plans may be made to make their return to their home diocese a pleasant and profitable holiday. If special training is desired, we recommend that information and advice be secured from the Church Missions House in order that they may be guided without loss of time as to the best ways of advancing in their profession or work.

EAST CAROLINA MISSIONARIES:

- Miss Venetia Cox, from St. Luke's, Winterville,
St. Hilda's School, Wuchang, China.
- Dr. Lula Dissosway, from Christ Church, New Bern,
St. Elizabeth's Hospital, Shanghai, China.
- Miss Elizabeth Griffin, from Christ Church, New Bern,
P. O. Box 655, Manila, P. I.
- Mr. and Mrs. George Marshall,
from Church of the Advent, Williamston,
St. Paul's University, Tokio, Japan.
- Miss Anna L. Robertson, Community Worker,
515 Queen St., Wilmington, N. C.
- Miss Lona Bell Weatherly Lake Phelps Mission and School.

PRAYER

Almighty and most merciful God, we humbly beseech Thee, to pour out Thy Holy Spirit upon all our missionaries at home and abroad; Crown their labors with success in the gathering of souls into Thy Kingdom. Strengthen them, we pray Thee, with Thy good Spirit, and comfort them with the sense of Thy Presence, that they may work and teach to the upbuilding of Thy Kingdom and the salvation of souls. Make us to realize that they are doing our work and grant us grace to support them from that which Thou hast bestowed upon us; through the same Jesus Christ our Lord. Amen.

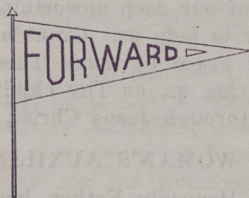


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The AIM of the Woman's Auxiliary of the Diocese of East Carolina:

"Forward with Christ"



Forward! be our watchword,
Steps and voices joined.

Forgetting self, to Thee we **TURN**

Onward moving day by day. If we **FOLLOW** in

Response to the call we shall **LEARN** to

Walk in Thy way, and will **PRAY** that in

A closer bond of union we may better **SERVE** Thee.

Revive in us a deepening sense of **WORSHIP** of Him, Who

Died for us, and may we gratefully with others **SHARE** Him.

March we forth in the strength of God,

With the banner of Christ unfurled,

That the light of the Gospel of Truth

May shine throughout the world.

SPECIAL PRAYER BY BISHOP DARST

(To be used at every meeting during 1936)

Blessed Lord, who hast called us to be Thy disciples, give us grace to follow Thee gladly and willingly along those paths of service made plain and beautiful by Thy loving companionship.

In Thy gracious presence may we find peace, and through our daily communion with Thee may we find the power to go **FORWARD** with Thee, O blessed Master and Friend, Who, with the Father and the Holy Spirit art one God, world with end. Amen.

Prayers

"Lord, Teach Us to Pray." Luke 11:1.

Teach us, O God, to pray as our Saviour taught His disciples. As we come into Thy presence, give us humble and contrite hearts and make us conscious of our deep unworthiness, of our unutterable need, and of Thy power to help us. Grant us wisdom to watch for Thine answers and the grace to thank Thee for every gift Thou givest, knowing that loving us, as Thy children, Thou wilt provide for all our necessities, through Jesus Christ, our Lord. Amen.

THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord. Amen.

FOR JOY IN WORK

O Lord, renew our spirits and draw our hearts unto Thyself that our work may not be to us a burden, but a delight; and give us such a mighty love to Thee as may sweeten all our obedience. Let us not serve Thee with the spirit of bondage slaves, but with the cheerfulness and gladness of children, delighting ourselves in Thee and rejoicing in Thy work. Amen.

UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the Field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given to them. Accept from grateful hearts our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

THE FORWARD MOVEMENT

We pray Thee, O God, for Thy Blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self-sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

FOR MISSIONS

O God, Who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy Blessed Son to preach peace to them that are far off and to them that are nigh; grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold, pour out Thy Spirit upon all flesh, and hasten Thy Kingdom; through the same Jesus Christ, our Lord. Amen.

FOR WORKERS

O, Eternal God, Inspirer of the Prophets and Priests of Old; look down from Heaven we humbly beseech Thee upon all Thy servants, who labour for the coming of Thy Kingdom. Open Thou their eyes that they may see the wondrous things of Thy Law; deepen Thou their Faith that they may believe in the coming of Thy Kingdom; so that seeing and believing they may be the instruments in bringing men's souls into Thy Kingdom. Through Jesus Christ Our Lord. Amen.

FOR THE DIOCESE

O God, whose love reacheth unto the ends of the world; Bless, we pray Thee, this Diocese; and grant that all who share its benefits may show forth Thy glory by deeds and by gifts for the spread of Thy Kingdom; through Jesus Christ our Lord. Amen.

USE BEFORE AND AT ELECTION OF OFFICERS

O Holy Spirit, Whose guidance and inspiration alone can enable us to fulfill the Will of God, teach us, we pray Thee, the dignity of our missionary work, and give us grace to choose as our leaders those whom Thou dost call to Thy faithful service; to those so chosen give a spirit of reverence in the exercise of their office, and to all of us a deep sense of our obligation in the discharge of every duty, to do all to the glory of God, through Jesus Christ our Lord. Amen.

THANKSGIVING

O God of Love, we yield Thee thanks for whatsoever Thou hast given us richly to enjoy; for health and vigor, for the love and care of home, for the joys of friendship, and for every good gift of happiness and strength. We praise Thee for all Thy servants who by their example and encouragement have helped us on our way, and for every vision of Thyself which Thou has ever given us in sacrament or prayer; and we humbly beseech Thee that all these Thy benefits we may use in Thy service and to the glory of Thy Holy Name; through Jesus Christ our Lord. Amen.

BENEDICTIONS

May God bless us all with a loving sense of His near Presence, to guide us, to protect us, and to help us; and may we know what it is to walk close with Him all our life long. Amen.

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.



In Memoriam
Susan Eliza Collier

May 24, 1847 -- February 5, 1935

In one of St. Paul's letters to the Church in Rome, he mentions a group of women in terms and with citations, which he might have used had he been conferring degrees upon them. The letter is sent by the hands of Phoebe whom he describes as "a servant of the Church at Cenchrea; a succorer of many, and of myself also." There are Priscilla and Aquila "unto whom," he says, "not only do I give thanks, but also all the Churches of the Gentiles." Mary, "who bestowed much labour on us," Tryphena, Tryphosa, and the "Beloved Persis" all of whom "laboured much in the Lord." To these and others he sends salutations, and it doesn't take much imagination to hear the love in the tones of Paul the Apostle to the Gentiles as he dictated to Tertius.

There is one lately gone from us who deserves a place in this group of faithful women, for she was truly "a servant of the Church: a succorer of many: one who laboured much in the Lord," and for whom the Churches in our Diocese may give thanks—Susan Eliza Collier, lovingly called "Miss Sue," by many of us.

If I could give full expression to an appreciation of Miss Sue it would be called fulsome by those who were denied the privilege of knowing her, while to those who knew her—her works, her life, it would seem pitifully inadequate.

Kindness, humility, gentleness, forbearance, characterized her. Never aggressive, but when necessary upholding a principle with courteous firmness. Perfectly unconscious of self, her thought was always of others; her influence spread from her parish throughout the Diocese, and, her loyalty and zeal were recognized by her election to the many important offices bestowed upon her in the Woman's Auxiliary.

We, who remain, salute the memory of "Miss Sue," and would pray that "a double portion of her spirit be upon us, to whom there is still given opportunity "to labour much in the Lord." And perhaps when "the long shadows o'er our pathway lie," we too may, "with the setting sun" hear the glad sound, "Servants, well done."

GABRIELLE de ROSSETT WADDELL.

In Memoriam

- MRS. LENA KILPATRICK QUINERLY, Ayden.
MRS. MARIAM YOUNG HARDING, Bath.
MRS. MARTHA BRAGG PRICE, Bath.
MRS. SARAH JONES DEY, Beaufort.
MRS. SALLIE BOUSHAL JACOBSON, Beaufort.
MRS. ELIZABETH MARTIN WOOD, Edenton.
MRS. LILLIE ASKEW HORTON, Farmville.
MISS SUSAN ELIZA COLLIER, Goldsboro.
MRS. ELIZABETH CAMPBELL GRIFFIN, Greenville.
MISS DELLAR PURVIS, Hamilton.
MRS. JOSEPHINE WOOTEN HERRING, Kinston.
MRS. IDA HASSELL JEFFRESS, Kinston.
MRS. FRANCES PUGH LAUGHINGHOUSE, Kinston.
MRS. ELLA DILL MANN, Middleton.
MRS. MARGARET CAPEHART PEARSALL, New Bern.
MRS. MARTHA WILLIAMS WOOD, New Bern.
MRS. IDA HARDISON BLOUNT, Roper.
MRS. HESTER CLAGON CAHOON, Roper.
MRS. MAUD AYMETTE BRAGAW, Washington.
MRS. MARGARET DEVEREAUX ASHE, Wilmington.
MRS. ANNIE MAZYCK BARNWELL, Wilmington.
MRS. CORNELIA VAN ORSDELL PERRY, Wilmington.
MRS. LASSIE JONES PRICE, Wilmington.
MRS. MARION MURRELL RICAUD, Wilmington.
MRS. JANE IREDELL WILLIAMS, Wilmington.
MRS. ELIZABETH CUTLER DOUGLAS, Zion.

*For all the saints, who from their labours rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesus, be forever blessed,
Alleluia.*

PROCEEDINGS OF THE ANNUAL MEETING

First Day—Morning Session

Prior to the formal opening of the forty-ninth Annual Meeting of the Woman's Auxiliary, Diocese of East Carolina, on Wednesday, January 22, 1936, in St. John's Church, Wilmington, a celebration of the Holy Communion was held with Bishop Darst as celebrant and Rev. E. W. Halleck, rector of St. John's and chaplain of the Meeting, as assistant.

The registration of delegates followed, and the first session was announced as open at 11:00 o'clock, by the president, Mrs. Fred L. Outland, who also took occasion to explain the change in the procedure from the regular reports of heads of the different branches, to messages of Forward Outlook for the work, this being done in cooperation with the Provincial and National plan, of filling the limited time of meetings with inspiration and enthusiasm for proposed advance steps along the varied lines of endeavor in the Woman's Auxiliary, the hand-maiden of the Church. The president urged a careful study of the officers' reports to appear in the Annual, and called attention to the theme of the meeting, FORWARD-DAY-BY-DAY, requesting that the women pray daily for the Forward Movement in private devotions and in their respective group meetings.

Mrs. David Murchison, president of the hostess Auxiliary, extended a warm welcome to delegates and visitors, remarking that a decade had passed since St. John had been honored with a Diocesan meeting. Mrs. Worth Wicker, of St. Paul's, Greenville, gave the response.

Before moving into the business session, the Auxiliary women paused to pay tribute to the late Miss Susan E. Collier, of St. Stephen's, Goldsboro, a pioneer in Auxiliary work and a zealous churchwoman. Mrs. A. M. Waddell, of Wilmington, gave an expression of appreciation of Miss Collier, saying that her radiant faith and lively interest in the labors of the Church merited for her a place in the group of women mentioned by St. Paul in epistles to his churches.

Upon motion of Mrs. H. G. Walker, the reading of the minutes of the Annual Meeting of 1935 was dispensed with.

The following committees were appointed at this time by the president: Nominating—Mrs. H. G. Walker, Mrs. C. J. Sawyer, Mrs. S. P. Adams; Elections—Mrs. M. M. Hinnant, Mrs. B. C. Homes, Miss Alice Parrott; Findings—Mrs. Walter Storm, Mrs. George Thomas, Mrs. Wm. Jordan; Minutes—Mrs. Clayton Giles, Mrs. Seth Smith, Mrs. W. J. Edwards; Courtesy—Mrs. F. B. Johnson, Mrs. Titus Critcher, Mrs. James Jeffries; Credentials—Mrs. J. A. Guion,

Mrs. Robert Taylor, Mrs. W. R. Noe; Timekeepers—Mrs. Mary Nixon Hardwick, Miss Julia Davis, Mrs. J. G. Dunn, Jr., Mrs. Wm. Latta; Library—Mrs. T. F. Darden, Mrs. Nunn, Convocation Wilmington, Mrs. C. J. Sawyer, Convocation Edenton.

A plan for the compilation of a Book of Remembrance, wherein the names of Auxiliary members, who have passed this transitory life, may be recorded and preserved at St. James, Wilmington, was presented by Mrs. Outland, who appointed as a committee for this work: Miss Mae Wood Winslow, Mrs. Numa Nunn, Miss Mary Roberts, and Mrs. C. W. Melick.

Expressing her appreciation for the privilege of serving the Auxiliary as its leader a second term, Mrs. Outland, in her annual address, spoke enthusiastically of her devotion to the work and the pleasure, which she derived from assisting in its development and growth.

The president reported her activities, and recounted the evidences of real progress abounding in the work of the women throughout the Diocese.

Her recommendations included a thorough consideration of all reports in the 1936 annual; that the new president be chosen a year prior to the time of election, and sent as a delegate to the Triennial meeting; that one hundred dollars be used for Kanuga scholarships for officers each year, and taken from the Central Expense Fund, and that advantage be taken of the opportunity for spiritual development, provided by the Forward Movement.

The secretary's report was followed by that of the treasurer, Mrs. John A. Guion, the latter revealing that the total receipts and balances for the year 1935, amounted to \$3,902.66, disbursements \$3,052.38, with a total balance of \$1,243.03 in the bank on January 1, 1936. Mrs. Guion pleaded for payment of apportionments by December 15, in order that full credit might be given each group before the closing of her books on December 31.

Upon motion of Miss Allie Morris Fechtig, the treasurer's report was accepted with deep appreciation of her services.

In reviewing the apportionments, Mrs. Outland presented as a challenge the increase instead of decrease of these, which have been static for years.

Noonday prayers were offered by Bishop Darst.

The Igorot tribes of the Philippines; their religion of the Fear of Evil Spirits with animal sacrifices to appease their wrath; their superstitions; his first native surgical case, and another operation performed on a witch doctor, on the successful termination of which so much depended; a tribute to the nurses in his hospital; the happiness derived by the missionaries in their work were all dwelt upon by Dr. Hawkins K. Jenkins, a medical missionary of Sagada Mission

Hospital, Sagada, Mountain Province, Philippine Islands, who is in the States on furlough.

In relating his experiences the Missionary stated that in this hospital of 20 beds more than 3,000 cases were treated monthly. Speaking of the inadequate equipment he cited a gift of a spoon sent by a ten year old child in Texas, which had acted as a stimulus to the entire staff of workers. He stressed the value and necessity of prayer as well as gifts in this particular work, and the president augmented his closing remarks with the thought that "Few can go, some can give, but all can pray."

As a surprise to Dr. Jenkins, Mrs. Outland announced that the Advance Work of the Auxiliary in 1936 in the sum of \$400, had been designated for his hospital.

Bishop Darst expressed the profound gratitude of the women for the inspiring visit of the Doctor.

The morning session closed with an announcement of the gifts of the Executive Board in the meeting held on Tuesday evening; of \$25 to Mrs. Loaring-Clark for work among the blind and of a similar sum to Bishop Penick for St. Augustine, Raleigh, this money to be taken from the Central Expense Fund, and a certain amount voted to be advanced towards deficits in apportionments from the Diocesan Project Fund.

Afternoon Session

The afternoon session was opened with the hymn, "Go Forward, Christian Soldier," and prayers by Rev. Mr. Halleck.

The duties of the various committees, appointed in the morning, were outlined by the president, who also read a telegram from Mrs. Thomas, our Provincial representative and Mrs. Leavitt, Field Department chairman of the Provincial Board and retiring president of Western North Carolina, expressing their interest in the meeting.

With an estimated attendance of two hundred during the day, 124 delegates responded to the roll call and it was noted that 36 branches were represented.

Calling the roll of East Carolina missionaries and field workers, the president introduced Mrs. George Marshall, of St. Paul's University, Tokio, Japan, formerly of Williamston.

Mrs. Marshall greeted the women in Japanese but gave her splendid address on "The Current Beliefs and Superstitions in Japan," in her native tongue, unfolding before the women intimate pictures not seen by real or armchair travelers.

Portraying the Japanese as a human, childlike and trusting people, but burdened with the many prevailing religions, Mrs. Marshall took the predominating beliefs, Shintoism, Buddhism and Jizoism for explication, picturing ceremonies and memorial services held for

broken dolls and sewing needles, and for caterpillars sacrificed to the silk industry.

The eating of raw octopus and the estimated consumption of five million snakes yearly, were among the foods mentioned by the speaker.

In closing Mrs. Marshall revealed "The genuine regard" the missionary finds hidden behind the stoic faces of the Mongolians, and stated that Japan offers itself to Christianity as a field of unlimited possibilities.

An opportunity of viewing a display of Japanese artistry was given the women later in the afternoon in the parish house by Mrs. Marshall.

In a retrospective glance at conditions, which brought about the Diocesan Debt of \$23,000, Dr. Milton, chairman of the Anniversary Memorial Fund, presented the plan of sinking the debt in four years by individual solicitation and an annual offering on the Sunday after Epiphany. He announced that the Fund lacked \$2,200 of reaching the desired amount for this year at present, and asked the women for their assistance and prayers in collection of this sum.

The absence of Mrs. J. Q. Beckwith, Sr., president of the Convocation of Wilmington, due to illness, was noted, regret expressed by the president, and the secretary was instructed to send her a message from the assembly.

In her Forward message, sent to the president, Mrs. Beckwith considered many of the problems, opportunities and needs of her field, and called attention to the indications of a spiritual awakening.

The Forward Outlook of Mrs. W. S. Carawan, president of the Convocation of Edenton, involved a broadened knowledge of the Bible, the Church and its educational and missionary objectives, and offered as mediums the printed word, the motion picture and the radio.

The spirit of inter-racial cooperation existing in the Diocese and commented on by Mrs. Outland, was reflected in the fine paper on the outlook in the Colored Convocation, sent in by the president, Mrs. Catherine S. Johnson.

Mrs. S. P. Adams, one of East Carolina's representatives at the meeting of the Province of Sewanee, held in Lexington, Ky., in November, gave a resume of the address of the president, Mrs. Henry J. MacMillan, of Wilmington, and other high lights, and outlined important resolutions adopted.

The Woman's Auxiliaries of St. Paul's, Wilmington, and St. Luke's, Winterville, were announced as having won the distinction of being placed on the Honor Roll a second time, with St. David's, Creswell, given as the only new addition.

The delegates voted, upon motion of Mrs. W. S. Carawan, to

adopt the Honor Roll for another year, and a committee, composed of Mrs. Carawan, Mrs. J. Q. Beckwith, Sr., and Mrs. J. L. Shackelford was appointed to make desired changes, design, print and distribute charts in this connection.

Announcement of the resignation of Mrs. Wallace Huffines, chairman of the Educational Department, was announced at this time.

"The Relation of the Women To The Diocesan Educational Department," was the theme of Rev. G. S. Gresham's talk as Diocesan Educational Department head. Rev. Mr. Gresham recommended an intensive program of training in conferences and institutes for work in the Diocesan branches, and pointed out the need of a paid worker in the Educational Field.

Rev. W. H. Wheeler, Superintendent of Thompson Orphanage, in his report, stated that this Diocese had twenty-two children in the home; told of the activities there and successful placement of last year's graduates, and announced that 1937 would be the Orphanage's Golden Jubilee year. During this period of fifty years it has cared for 2,000 children. He expressed the hope that the women's interest in the institution would take a very practical turn as it is facing a crisis at this time, which a contribution of ten cents per communicant would relieve.

The president asked for volunteers for sponsorship of clothing two boys, five and eight years, from East Carolina, but the delegates would not commit their groups, evidently preferring to consult them before pleading their assistance.

Mrs. John E. F. Hicks, Christian Social Service chairman, in her remarks stated that gifts from the two Convocations during the year were valued at \$2,226.06.

The program of the day, marked by the stimulating and refreshing messages of missionaries present, was concluded with a talk by Miss Elizabeth Griffin, treasurer to Bishop Mosher, Manila, Philippine Islands. Miss Griffin, speaking of the Islands of Luzon and Mindanao, revealed a burdened heart caused by a \$15,000 cut in the 1935 budget and the uncertainty of sufficient funds for support of the work this year.

The meeting adjourned after announcements of the mass meeting in the evening, and the corporate communion service, on Thursday morning.

Rev. Mr. Will Presents Forward Movement

Uniting in Evening Prayer at St. John's Church, Wednesday evening, the delegates and visitors at the Annual Meeting, heard a comprehensive and enthusiastic presentation of the Forward Movement, by Rev. Theo. S. Will, rector of old St. John's, Hampton, Va.

Rev. Mr. Will was introduced by Bishop Darst, who spoke in

praise and warm commendation of both the Movement and speaker of the evening.

Indicating the Forward Movement as a call to the church to spiritual recovery, as an energizing stream and a stirring trumpet call, Rev. Mr. Will compared the old conservative Episcopal Church to a giant about to awaken.

Reviewing conditions prevailing for several years he mentioned the disintegration of schools, hospitals and mission fields, which he stated were constructed of the cement of priceless human blood, and pointed to listless leaders, whose lack of spiritual incentive had contributed much towards this state of lethargy. "These conditions are not peculiar to the Episcopal Church, however," he reminded the congregation, "there seems to be a blanket of materialism that stifles the spiritual breathing of all religious bodies. In the busy living for others we forget to do the necessary things for ourselves, and the warmth of religious fervor cools."

"So the Episcopal Church, recognizing the need for rebuilding God's splendor and the strength of its members, appointed a National Commission, to make a survey, outline results and uncover major problems. When we faced the facts we found dwindling numbers in the ranks and quality deterioration in the leaders, Confirmation a mere routine and the Holy Communion a formal ceremony," he declared. "A spiritual anemia exists which can only be cured by a transfusion of rich, fresh, new blood."

Rev. Mr. Will stressed the necessity of the clergy and laity working side by side in this task of invigoration, and challenged them to pattern their lives after the first Christian partners, who spread "the communicable power of Christ to all sections of the Church, a power that will rejuvenate the fearful and discouraged and transform them into hopeful, active, resourceful and adequate Christians."

Outlining the efforts already made and their results, the speaker mentioned "the two million manuals placed in the hands of the people, which have strengthened and inspired and cut channels through which God's love has flowed to thousands of our people."

"This movement is not to be a transient thing," he declared, "but a permanent procedure, which will last as long as God gives the command, 'Go Forward.' It is a heartening, beckoning power, which will lift us from our seats and bid us go FORWARD to conquer the waste places of the world."

"Half of the Church has already caught the meaning of the Movement, and are swinging into line, raising their faces to the throne of Grace, but some of the Dioceses are still skeptical."

The speaker concluded with a plea for immediate and whole-hearted acceptance of the Forward Movement plans.

Corporate Communion Service

Bishop Darst was celebrant, and Rev. Mr. Halleck, his assistant, at the Corporate Communion service, held on Thursday morning at seven thirty o'clock. The Bishop's Fund was laid on the alms basin by representatives of the various branches and His servants, the twenty-six women of the Auxiliary, who had "departed hence in the Lord," since the last Annual Meeting, were remembered in special prayers, offered by the Bishop.

Thursday Morning Session

The closing session of the Forty-ninth Annual Meeting began with prayers by the chaplain, the hymn, "Dear Lord and Father of us all," and a meditation based on "The Daily Task," by the president.

The minutes of the two previous sessions were read by the secretary.

The president appointed Miss Allie Morris Fechtig, Mrs. J. M. Saunders and Mrs. A. T. St. Amand as a committee to decide how the evening offering should be used.

Speaking enthusiastically of her branch of the Auxiliary work, Miss Caroline K. Myers, United Thank Offering custodian declared the goal to be "An offering from the thankful heart of every woman in the Church," and in a challenge to more devotion and sacrificial giving, she asked the pertinent question, "Have we, during these years of financial difficulties, denied ourselves pleasures and comforts in proportion to the decrease in the amounts of our gifts to God's work?"

Mrs. Outland announced the prospective visit of Mrs. F. A. Habersham, of Los Angeles, who will speak and show pictures of mission work at two points in the Diocese in March.

In a forward looking message, Miss Anna L. Robertson, of Wilmington, gave observations of present and future conditions from the standpoint of a community worker, who has to do with, "Pots, and pans and things," and made an appeal to the women to "Give to the spread of Christ's kingdom in proportion to what you spend on self."

The Student work at East Carolina Teachers College, as presented by the worker, Miss Elizabeth Andrews, revealed an active year in the life of the Student Center in Greenville. Miss Andrews painted a vivid word picture of Friendly Hall at Christmas time, and read questions from her Question Box, which evinced the real necessity for assisting these young women in the difficult period of transition from girlhood into womanhood.

An interesting account of the activities of the three hundred members of the fifteen Service Leagues of the Diocese, was given by

Miss Billie Tillinghast, of Fayetteville, Diocesan League president, who proposed four definite and practical ways in which the Auxiliary might render assistance to the organization: by helping organize Leagues; sending representatives to district meetings and Camp, and by visits from the Auxiliary members to the Camp.

With intense earnestness, Rev. Alexander Miller, rector of St. Paul's, Wilmington, and chairman of the Diocesan Field Department, spoke of his organization and of the program necessary to bring to the Church the abundant life, promised by Jesus; the relation of the Woman's Auxiliary to this Department as one in intention and endeavor, and closed with a strong and powerful appeal for the Orphanage in its present crisis.

A telegram, from Mrs. Charles M. Seymour, secretary of the Woman's Auxiliary, conveying greetings from the 49th Annual Convention of the Diocese of Tennessee, also assembled, was received and read by the president.

The women next considered the subject of Publicity, as discussed by the chairman, Mrs. W. A. Darden, who spoke of the duties of the branch chairmen and their responsibility in keeping the Church's activities and programs before the people.

Mrs. Sidney Ward, the newly appointed secretary of the Church Periodical Club, stressed the value of this branch of service, saying, "The little things we do under the C. P. C. may seem unimportant but if we realize that each bit of happiness put into the life of others helps to bring that more abundant life to the world, then we will increase our efforts and expect greater achievements."

The report of the nominating committee, as read by Mrs. H. G. Walker, recommended the reelection of Mrs. J. A. Guion, as treasurer, and the following as representatives to the Provincial Meeting; delegates—Mrs. Fred L. Outland, Mrs. J. Q. Beckwith, Sr., Mrs. W. S. Carawan, Mrs. David R. Murchison, Miss Betsy Greene. Alternates—Mrs. J. A. Guion, Mrs. Sidney Ward, Miss Monimia MacRae, and Mrs. B. C. Homes.

It was moved and carried that the report of the nominating committee be unanimously accepted and the secretary instructed to cast the ballot.

Miss Caroline K. Myers expressed the gratitude of the Auxiliary for the splendid work of Mrs. Guion as treasurer, and pleasure at having her continue in this office.

The report of the Findings committee was given by Mrs. Walter Storm; that of the Courtesy committee by Mrs. F. B. Johnson, and the Wednesday evening offering committee, which recommended that the offering of \$38.00 be given to Thompson Orphanage, as presented by Miss Allie Morris Fechtig, were all accepted by unanimous vote.

Speaking as chairman of the Associate Members of the Forward

Movement, Mrs. Outland stated that this Board was working on an outline for the Lenten study on Religion and Family Life. "It is just an outline," she repeated, "a bare grain that we are planting and it remains to be seen what body will develop."

Summing up the reports and forward looking messages of those taking part on the program during the two days of the Meeting, Mrs. Outland said that the following quotation, which seemed to fit the occasion so well, had come to her, "We must learn that God is not an assistant to our purpose but that we are assistants to God's greater purpose for us and for all men. When we learn this we will begin to see how greatly God believes in us and what great things He has in store for us." "Truly I feel the women of East Carolina have already caught this vision from the splendid expression of this meeting," she declared.

Rev. W. R. Noe was present and described the condition of the "Mission Herald," Diocesan organ, as healthy, the subscription list having been more than doubled during the past twelve months. Approximately half of the homes in the Diocese have the publication, which brings the objective of "A copy in every home," nearer to being achieved than ever before.

Bishop Darst's Address

Coming as a fitting climax to a most successful and spiritual meeting was the address of Bishop Darst to the Woman's Auxiliary, assembled, just prior to the adjournment of the Annual Meeting.

Characterizing it himself as a "great meeting, in which the presence of the Holy Spirit had been distinctly felt," the Bishop declared that all the events of the two days had been outstanding, but emphasized and reviewed the messages of Dr. Jenkins, Mrs. Marshall, Rev. Mr. Will and Miss Griffin, and paid tribute to Mrs. Outland's "intelligent spirituality and deep consecration," as leader of the Woman's work in East Carolina.

Tracing the events of the past year the Bishop found many notable happenings, the year marking the Twentieth anniversary of his service as Bishop of the Diocese. In recounting its observance, he said, "the generosity and kindness of my people made possible for me a real rest," indicating his recent sea voyage. Most encouraging was his statement relative to the year's apportionment having been paid in full with no new indebtedness reported.

He called attention to the recognition given the Diocese by the National Church in electing Dr. Milton, Mrs. Henry J. MacMillan and Mrs. Outland as leaders in its general program. The Bishop himself is president of the Province of Sewanee.

Among the reports from the National Church, of which the

Bishop stated he was not so proud, were those which pointed to the diminishing number of Sunday School teachers and candidates for baptism. "There can be no Forward Movement, no new heights won for Christ until we realize that childhood must be trained for His service," declared the Bishop.

Calling attention to the changing conditions in North Carolina, Bishop Darst said that not more than half of the citizenship belong to the church, and pleaded that every member speak personally and individually to one soul of his union with Christ through the church this year. "If you will do this," he said, "we will see the realization of our dream of people thronging to the altars of our Church. I give you this very real part in the Forward Movement. If this vision could be realized, we would see beyond the cross, victory and power, and recognize the presence of Jesus."

The Bishop concluded this portion of his address with a heartfelt and moving petition, "God send us out, FORWARD and ever FORWARD until to the darkest corners of the earth we bring light, bearing in our singing hearts a love that is real, and in our minds a courage that will blaze a trail over which weary and worn little children and discontented men and women may find their way into the sweetness and presence of our King."

Bishop Darst spoke of his plans to establish a Bishop's Parish of isolated church members, and of keeping in touch with them by letter. He requested the women in this connection, to send him names of any who might become members of his parish.

A vigorous champion of Young People, he enthusiastically reviewed the work of the Y. P. S. L., the Student Center in Greenville, and at Camp Leach.

In reporting the Bishop's Fund offered at the Corporate Communion service in the morning and which amounted to \$507.25, he spoke of it as "A most blessed fund, enabling me as it does to meet many emergencies.

Noonday Prayers were offered by the Bishop in conclusion.

The Meeting came to a close with the installation of Mrs. Sidney Ward as Church Periodical Club secretary, by Bishop Darst.

**ADDRESS OF THE PRESIDENT TO THE ANNUAL
MEETING OF 1935**

At the beginning of my second term as your President, I wish to express my deep appreciation of your loyalty and confidence in me as shown in my reelection. I have often heard that a second term gives greater opportunity for Provincial and National outlook; and this is true, for the first term is taken up with adjustments and gaining general information of Diocesan problems. When they are better known and understood it becomes possible to relate them to conditions and problems encountered in the larger fields. And while I entered my first term with a deep devotion to the cause and to each person and group related to the work, I can honestly say that my devotion to you and my joy in the work has outgrown all bounds. You have given to my life something more precious than I knew existed.

Our Annual Meeting in Elizabeth City last January, is one that will never be forgotten by those who were fortunate enough to be there. Snow and ice did everything possible to interfere with the attendance, but those who braved the elements found a warmth of fellowship and inspiration that more than outweighed any efforts put forth to get there. Dr. McGregor and Miss Neely, our guests, brought vivid messages of Service and Love, and gave us a light to shine far down the pathway of our lives and work. Accounts of this meeting have been sent to you in the splendid Annual prepared by our Secretary, who has ever shown through her unselfish interest that First Things take First Place in her life.

Again our women, throughout the Diocese and the world, shared with other communions in the observance of the first Friday in Lent as a World Day of Prayer. May we ever hold dear this privilege as a real step in unity and inter-denominational co-operation. During Lent, and mingled with our devotional development, we learned more of the work of the Jerusalem and East Mission, and made our offerings for this cause on Good Friday. The Spring District Meetings were splendidly attended and wonderfully helpful, and their development has been deeply gratifying to all of your officers and department chairmen.

At the Diocesan Convention in May, it was the blessed privilege of the women to join in the celebration of the Twentieth Anniversary of the Consecration of our Bishop. It was an occasion never to be forgotten, and an opportunity to give expression to our appreciation of his life and leadership. As a result of this Celebration there was formed a committee to raise The Bishop's Anniversary Memorial Fund. I will not go into detail as you know already of the plan, during the next four years, to wipe out our debt in order to appropriately celebrate the Bishop's Twenty-fifth Anniversary and let him

go FORWARD with unhampered steps. I must pause to say a word about what we so often speak of as our Diocesan Debt—though that is such a wrong way to express it. Why has there been a debt, and what is our responsibility in connection with it? I say it is NOT a Diocesan Debt, because our Bishop and Executive Council are not responsible for it. It is yours and mine—because we promised them certain sums with which to carry on the work—and then we failed them after they had made plans because they believed in us. One of the definite responsibilities of the Woman's Auxiliary is to see that all Parish Quotas are met and we have failed, too often through ignorance, to do our part. I have never known you to fail when definitely called upon—so I call upon you now, each and every one, to learn your Parish problems—to face your responsibilities—and together to go FORWARD to the richness of Joy in fulfilling your duties as Co-Workers with God in this Diocese.

Due to the epidemic of infantile paralysis we were unable to have our scheduled camps in the summer, so we did not have Auxiliary Day at Camp Leach. I felt a distinct sense of loss in this omission, as the day, spent informally with women and young people from all parts of the Diocese, has ever been a delight to me. However the quarantine was lifted in time for the regular observance of Auxiliary Day at Kanuga, so I had the pleasure of attending there and sharing with leaders from all parts of our Province, and many loyal and interested workers from the Church at large. Auxiliary Day at Kanuga is the development and expression of a wonderful spirit of cooperation among the five Carolina Dioceses. The Presidents of these Dioceses are in turn Hostesses on this day, preparing the Program and presiding over the meeting. At the next meeting there, East Carolina will be Hostess, so I urge you, as many as possible, to attend the whole Adult Conference and lend your support to your President. There is something very wonderful about these Conferences that I am anxious more of you should share in. During the last four years they have enriched my life in many ways. Truly it is one of the "springs" where we may pause to refresh ourselves—to "Recollect God and to re-collect ourselves"—to re-think God in all of His goodness and mercy, and to re-call ourselves from the many distractions of our busy lives, until we regain the poise and peace that are our heritage.

Late in the summer your Board spent a day together at Camp Leach going over the Program for the year's study and work. At this time the Bishop was holding a Clergy Conference at Camp, so it was arranged that we all have lunch together, making it possible for us better to know each other and to discuss our plans and hopes. The Program as sent you each year, is the result of the united effort and thought of all of your Board, and is the development of many

hours of deep and prayerful thought on their part. This effort is not in vain if the Program is faithfully used, so I urge you to develop your work around this Outline. The splendid spirit of cooperation and interest on the part of all of your Officers and Department Chairmen is worthy of individual mention, but time forbids. They will speak for themselves as they stand before you at this meeting to tell of their plans. Due to illness and death in their families, two of our Board members were unable to go on with their work; they were Mrs. Stewart, Supply Chairman, and Miss Peace, Church Periodical Club Secretary. We felt a distinct sense of loss and sorrow in giving them up, but in their places we have two new members, Mrs. John H. Bonner, Supply Chairman, and Mrs. Sidney Ward, Church Periodical Club Secretary, who have already made places for themselves in our hearts and in their work. What I have said of our Secretary may truthfully be said of all the members of our Board, for it would be hard to find greater devotion to a cause among a group of ten women. That consecration on their part has alone made possible anything I may have done as your President.

All of our apportionments are important but there are two of our Funds that I want to mention especially, because of their significance, in that they change each year. They are the Advance Work and the Summer Work. The Advance Work is for some project, chosen with the help of Dr. Wood, for a definite Mission Field, or work, to be used over and above their regular requirements. We have not heard yet how the 1935 Fund will be used by Miss Skiles at The House of Light, Japan; but I am sure you all shared the real joy expressed by Dr. Lula Disosway when she wrote that the 1934 Fund had been used to Air-Condition the Operating Room and the Delivery Room at St. Elizabeth's Hospital, Shanghai. Anything we can do to add to the comfort and efficiency of our faithful Missionaries is a real step FORWARD. Our Summer Work was a Fund to help with the education of young men who are preparing for the Ministry. In the words of the Psalmist "Like as the arrows in the hand of the giant, even so are the young children"; and when we help those whose lives will reach farther into the future than ours we are living on with them.

The Convocational Meetings in the Fall were vivid examples of "houses not built with hands" but structures grown up on well laid foundations. And the Colored Convocation is worthy of its place beside the other two. There has ever been a beautiful spirit of inter-racial cooperation in this Diocese, and I am proud of the privilege of working with them, as they strive to carry out our Program each year.

My activities during the year have made it possible for me

to visit all parts of the Diocese, for individual and group meetings, where I have shared the problems, the interests and the hopes of many. There are encouraging indications of growth to be read in the "signs of the times," but they only spur us on to greater achievements, for we must not—we dare not—be satisfied.

During the year I was appointed, with seven other women, an Associate Member of the Forward Movement Commission, to represent the Fourth Province, which honor I consider is first to our beloved Diocese, because of its leadership under our consecrated Bishop. This great Movement is the outgrowth of the last General Convention; and I daresay the theme of the Triennial Meeting, Discipleship, with its emphasis on the development of the life of the Spirit, had a direct bearing on the trend of thought at that time. WHAT is the Forward Movement—and WHY is it? First of all it is a direct challenge to each member of our Church to examine carefully, prayerfully and honestly his, or her, life in the light of Discipleship. And next, through a conscientious rededication of our lives, to deepen and strengthen the life of the Spirit, using the seven steps—Turn, Follow, Learn, Pray, Serve, Worship, Share—until we are united in a determined effort to go FORWARD in every phase of our lives. Are we thinking and acting fearlessly today? Are we serving and sharing unselfishly? Are we seeking humbly to learn? Are we praying and worshipping devoutly? The call comes to us first to turn—not only FROM the careless past—but TO the glorious possibilities of the present and the future.

May I present the following recommendations for your consideration:

First—A deep and careful study of all reports in the Annual. These will not be read to you here, as they need time for consideration in your group meetings; and we have felt it best to fill our limited time here with inspiration.

Second—That one year prior to the time of election you choose your new President, that she may be preparing herself for office; and that she be sent as a delegate to the Triennial Meeting immediately before her incumbency.

Third—That \$100 be set aside each year from the Central Expense Fund to provide three or four Scholarships to Kanuga for your Officers.

Fourth—That we avail ourselves of the marvelous opportunities of the Forward Movement, using its splendid manuals, striving ever to grow and develop until we have increased our knowledge and usefulness in all directions.

In the words of Sir Wilfred Grenfell "Another year has gone. God grant that we are all thanking Him for its glorious opportunities of doing our bit and giving our best to its eternal record." If

we can share this thought of his, then we have caught the vision of the broader meaning of Church Work, realizing that every activity must be linked in some way with our sense of responsibility, for "when life is seen as complete without God, then life is not seen completely."

Respectfully submitted,

ANNA ROSE OUTLAND.

REPORT OF THE PRESIDENT TO THE DIOCESAN
CONVENTION OF EAST CAROLINA FOR 1934

Right Reverend Father in God, and
Members of the Diocesan Convention:

I bring you the report of the work of the Woman's Auxiliary with renewed hope and a deep conviction that the women of East Carolina are beginning a new step in the fulfilment of the purpose of God in their lives and work.

The Annual Meeting was held in January, in St. Stephen's Church, Goldsboro, and was well attended. Dr. Vincent C. Franks, of old St. Paul's Church, Norfolk, addressed our Mass Meeting and brought us a message that will be long remembered. Our Bishop could be with us only one day as he had to leave to take part in the Consecration of Bishop Gribbin. The keynote of our meeting was service, and we had with us for two days Miss Grace Lindley—one whose life has been such an example of Service that all who were there went back to their parishes with a new vision of its meaning, and a new determination to Serve.

Again during Lent our Parish groups shared in the World Day of Prayer; and on Good Friday made their offerings for the Jerusalem and East Mission. Groups throughout the Diocese met each week during Lent for Study Classes, thus increasing their knowledge and interest in the Whole Program of the Whole Church.

In the spring, Get-Together Meetings were held in each of the twelve Districts in the Diocese, with interesting and instructive programs. The Department Chairmen were all active during the year and kept ever before the Parish Groups the necessity for work in each Department, reaching each of the Five Fields of Service. The work of the Church Periodical Club has gone steadily forward and has reached many hungry hearts with good reading material.

The Convocational Presidents have kept in close touch with the smaller groups and they had two splendid meetings in the Fall with full programs and record attendance. The Secretary and Treasurer have again been my loyal and interested co-workers, strengthening me in all that I had to do. The Secretary prepared

and published our Annual, which has received commendation from all over the province.

To better understand the scope of our work it is necessary to group it under the Five Fields of Service, and report its value in money; though I beg you all to think of it not in terms of dollars and cents, but as loyal, loving service on the part of many consecrated women. The financial report is as follows:

Parish -----	\$ 4,479.83
Community -----	1,195.43
Diocese -----	3,292.08
Nation -----	209.79
World -----	464.94
Supply Work -----	3,892.85
United Thank Offering -----	3,432.29
Total -----	\$16,967.21

There is an increase over last year's gifts, not a large one, but enough to show that we are moving in the right direction.

That knowledge of, and interest in, the United Thank Offering is constantly increasing is demonstrated by the report that East Carolina, both white and colored branches, were among the seventeen Diocesan Groups whose offerings were larger in the past triennium, than the preceding one.

The Colored Convocation does a splendid work under the leadership of their very efficient President. They present a report each year at our Annual Meeting.

For our summer work our Bishop gave us a Spiritual Endeavor instead of a Financial Effort, and I feel that it did much to quicken the life of the Auxiliary. We had as the theme of our study "The Message" of our Presiding Bishop, and we gained from this a broader knowledge of the Purpose of God in our lives and work.

The women of the Diocese met again for Auxiliary Day at Camp Leach during the Senior Camp—giving us an opportunity to come together informally, and to come into closer touch with the work of the Young People—our Church of Tomorrow.

In the early Fall it was my privilege to attend a Clergy Conference at Camp Leach and share in the plans for the Every Member Canvass. The women of the Diocese helped in this great work; again taking their places as true auxiliaries in the Whole Program of the Church.

At the Triennial Meeting of the Woman's Auxiliary in Atlantic City, East Carolina had its full representation of five delegates,

who were faithful and regular in their attendance at each session during the whole meeting. From this great gathering, with its theme of Discipleship, a new interest was brought home to our work, and a new vision of our intimate share and responsibility in each phase of our Church's program. During the Triennial Meeting we attended the Provincial Dinner and there had the privilege of hearing a message from our new Provincial Auxiliary President, Mrs. Henry J. MacMillan of Wilmington.

Following the General Convention and Triennial Meeting we had in our Diocese four conferences led by one of the Field Teams sent out by that Department of our National Council. Mrs. John R. Wheeler of Nashville, Tenn., addressed groups of women representing every District and nearly every Parish and Mission in the Diocese. These meetings brought to us the inspiration of the Triennial, and as they ended in a general discussion period, they gave us an opportunity to learn of methods and means employed by women in other parts of the Church. They did much to quicken our Missionary interest.

The observance of Armistice Day as a Quiet Day for Prayer was again joined in by Auxiliary women all over the world. It is to be hoped that these prayers for Universal Peace and understanding will ever ascend as "the smoke of the incense which came from the prayers of the saints," and that as all women rise from their knees they may turn to thoughts and activities that will destroy all possibility of future misunderstandings and international antagonisms.

This, briefly, is an outline of the work of the great Force that is known as the Woman's Auxiliary in East Carolina. There have been difficulties to overcome and occasional discouragements—but over and above them all we have had the loving leadership of our Bishop, whose unselfish Service during the past twenty years has led us ever on. We follow with grateful hearts that we as Auxiliary Members, may share in the work he plans for us. By the help of the Holy Spirit may we each one become a true Disciple, using our stumbling blocks for stepping stones as we press FORWARD to share in the fulfillment of God's purpose in our lives, and in the building of his Kingdom on Earth.

Respectfully submitted,

ANNA ROSE OUTLAND.

ANNUAL REPORT OF THE CONVOCATION OF EDENTON

This report of work, accomplished by the Auxiliaries in the Convocation of Edenton, comes to you with the deepest gratitude and appreciation by me, for I think it shows very plainly the earnest endeavors that have been made for the advancement of the missionary, educational and spiritual work in our Master's vineyard.

In the Convocation of Edenton there are 1,313 Church women,

873 Auxiliary members, 37 auxiliaries, 41 women's organizations, and 31 parishes. Every organization submitted an annual report this year, except one, and a summary of these reports showed that work had progressed in 34 of the organizations. There were 57 Corporate Communion and Quiet Days. Each organization reported they held regular meetings monthly. We are delighted to report that Winton was added to our Convocational Auxiliary roll this year. The Galilee Mission Auxiliary that was organized in 1933 did not function, so your Convocational President recently reorganized it. She plans to give enough time to do some much needed work with the women there next year. Belhaven's Auxiliary report showed that their attendance increased from 12 to 20 when they changed their meetings from the afternoon to a night session. For the first time in years the members of the Church School there were given gifts at Christmas which were made possible by funds from the Woman's Auxiliary. Elizabeth City was the only Parish reporting Prayer Groups and a Parish Council. This Auxiliary is organized in chapters which meet once each month for a regular Auxiliary meeting. They report 88 members which is the largest membership any organization has in the Convocation. Edenton Woman's Auxiliary reports they have combined the Guild and Auxiliary and will in the future carry on the women's work in their parish as suggested by the National Council.

It is with deep regret that we have to report the loss by death of twelve Auxiliary members in the Edenton Convocation for 1935.

Only two Auxiliaries were on the honor roll this year. They were Creswell and Winterville. Several others only missed it by a slight margin. Even though every Diocesan chairman, with two exceptions, are working in their departments for the first year, the work has gone FORWARD in the various departments in a very gratifying way; and we feel sure the departmental work will grow much more rapidly next year, after the new chairmen have become more accustomed to the work. In the Educational department the following books were studied: "Japan To-day," "Our Church and Orientals in America," "Christ and Japan," "Japanese Women," "Spirit of Missions," "Mission Herald," "The Gospels," "Let Us Pray," "Suzuki Looks at Japan," and "That Other America." In the Supply Department the boxes were sent to Thompson's Orphanage; A Western Missionary; Rev. C. C. Burke, Marianna, Arkansas; St. Andrew's School, Honolulu; Mary Russell Orphanage; Galilee Mission, Lake Phelps; Nenana, Alaska; Rev. Bramley Leach, Tampa, Florida; Anvick, Alaska, and Mr. A. D. Dillon, Florida.

The seven Get-to-Gether Districts are now organized with one having their Constitution and By-Laws and all necessary officers. All the meetings are carried on in such an interesting and instructive manner, that they are well attended and are not only helping to

serve as fellowship meetings, but also helping greatly our educational and spiritual programs in our local parishes.

The Convocation was held in Greenville in St. Paul's Church, November 7th, with probably the largest number ever attending a Convocation in East Carolina. Many of these came from distances over 100 miles in a downpour of rain. For the first time in several years the Convocation was well attended by men who had their own program for the day. A desire for a better informed and a greater spiritual growth was evidenced in the whole program, and as the meeting closed with a wonderful message by our Bishop, we came back to our parishes feeling that we were really Moving FORWARD in our Heavenly Father's Work.

Personal activities by your Convocational President were many. She attended the Annual Meeting in Elizabeth City, the Diocesan Convention in Beaufort, the Convocation in Greenville, One Executive Council Meeting, the Get-together Meeting in her own District in Roper, and the District Meeting in Swan Quarter. She wrote many personal letters, circular letters about reports, apportionments, Get-Together Meetings, Convocation Meeting and Summer work.

The Auxiliary contributing the largest amount of money for all work was St. Paul's, Greenville, \$573.10. Other auxiliaries doing over \$200.00 in all branches of work were: St. Paul's, Edenton, \$529.60; Christ Church, Elizabeth City, \$488.58; St. James', Belhaven, \$307.58; St. Peter's, Washington, \$289.35; Emmanuel, Farmville, \$252.00; St. Catherine's, Hertford, \$241.67; St. Luke's, Winterville, \$203.54, and St. Andrew's, Columbia, \$201.65.

The financial report for the year was divided as follows:

Parish -----	\$2,395.44
Community -----	734.76
Diocese -----	1,496.76
Nation -----	91.50
World -----	214.97
Supply -----	413.13
U. T. O. -----	1,064.49
Total -----	<u>\$6,411.05</u>

In closing this report let me beg that we live in 1936 the life of a Christian who in his home shows kindness; in business, honesty; in society, helpfulness; in work, fairness; toward unfortunates, give a helping hand; toward the wicked, evangelism; toward the strong, trust; toward the penitent, forgiveness; toward ourselves, self control; toward God, reverence, worship and love.

Respectfully submitted,

MAY CAHOON CARAWAN, President
Convocation of Edenton.

ANNUAL REPORT OF THE CONVOCATION OF WILMINGTON

Madam President:

Friends and Co-Workers:

My first word to you is one of deep appreciation for your kind words of loving sympathy, during this year of anxiety and sorrow, in the illness and loss of loved ones. Your sweet sympathy and fine spirit of cooperation have strengthened and encouraged me to carry on, and I thank you from a very grateful heart.

It is again my pleasure and privilege to bring to you a report of the work accomplished in the Convocation of Wilmington during the year 1935. You will rejoice to know, that many of the Auxiliaries have caught the vision of the Forward Movement and are progressing. Fifteen Auxiliaries had an increase financially, and twelve an increase in attendance, and twenty-seven new members added to the Roll. There were thirty-five Corporate Communion and fifteen Quiet Days, twenty observed the Day of Prayer November 11th, and eighteen the World Day of Prayer, twenty-two work in the Five Fields of Service and six in Four, fifteen reported an increase in attendance. Rejoice! There are thirty-five Auxiliaries on the Roll and 965 members.

It is with deep regret that we shall have to drop from our Roll after many years of faithful and efficient service St. Agnes' Woman's Auxiliary of St. James' Church, Wilmington. On account of advancing years and so few members, they feel that they cannot continue on as an Auxiliary. St. Agnes is one of our oldest Auxiliaries, and has been a wonderful inspiration and help through the years of its activity. We extend our love and appreciation, and wish for each one of them many more years of usefulness in the Master's Service. I would suggest that some member of St. Agnes' Auxiliary write a history of the Auxiliary and have it put in our Woman's Auxiliary Annual.

There are twenty-seven study classes, an increase of three. Subjects studied were, "Suzuki Looks at Japan, the Bible and Prayer Book, Church History, The Revealing Christ, Discipleship, World Conditions To-day, The Great Conjecture, Life of our Lord and St. Paul's Missionary Journeys." May I quote from an editorial called "Following the Master," by Bishop Johnson, "The Church work suffers much from listless servants." As knowledge creates interest, the best cure for this would be informed servants. May I urge the studying along the lines of Religious Education inspired by your leader, to well planned and instructive programs.

Forty-three boxes were sent, the largest number to Thompson Orphanage, others were sent to Deaconess Booth, Dante, Va., Rev.

C. C. Burke, Marianna, Arkansas, Honolulu, St. Philips' Mission, Va., Sampson County Home, Children's Home, Easton, Md., Community, four Layettes were given and seven Auxiliaries sent articles to the Bureau of Supplies.

Get-To-Gether Meetings were held in all five Districts during April and May with an increase in attendance and interest. A real spirit of fellowship pervaded all of these meetings, and they are becoming a real source of strength and inspiration in forwarding the Auxiliary work throughout the Convocation. It is my earnest hope that through them we will be able to enlist the aid of every Church Woman, and have an active Auxiliary in every Parish, however small.

It is with pleasure that I make the following financial report:

The amount contributed for:

Parish -----	\$2,536.53
Community -----	1,317.51
Diocese -----	1,862.01
Nation -----	114.81
World -----	360.60
Box Work -----	701.98
	<hr/>
	\$6,893.44
United Thank Offering:	
For Spring -----	827.33
For Fall -----	896.65
	<hr/>
Total -----	\$8,617.42

St. Paul's Woman's Auxiliary led the Convocation financially again this year \$948.25; second, Christ Church Woman's Auxiliary, New Bern, N. C., \$771.05; St. Mary's Woman's Auxiliary, St. James, third, \$600.47; St. Mary's Woman's Auxiliary, Kinston, fourth, \$572.08.

Section "C" of the Woman's Auxiliary, St. James, \$441.79; St. John's Woman's Auxiliary, Wilmington, \$436.19; St. Stephen's Woman's Auxiliary, Goldsboro, N. C., \$401.40; St. John's Young Woman's Auxiliary, Fayetteville, N. C., \$257.49; Section "A" of the Woman's Auxiliary, St. James' \$244.35; Rector's Reserve, St. James, \$227.30; St. Paul's Woman's Auxiliary, \$384.60.

The Auxiliaries contributing from \$100.00 to \$200.00 are: St. John's Fayetteville; Grace, Whiteville; St. Agnes, St. James, Wilmington; St. Cecilia's, St. James, Wilmington; Section "B" St. James, Wilmington; St. Hilda's, St. John's, Wilmington; Lula Cox, Christ

Chapel, Wilmington. Contributing from \$25.00 to \$100.00; St. Paul's, Clinton; St. Gabriel's, Faison; Trinity, Lumberton; St. Barnabas, Snow Hill; St. Philips, Southport; St. Andrew's, Wrightsville; Good Shepherd, Wilmington, and Ascension Branch of the Good Shepherd.

St. Paul's Woman's Auxiliary, Wilmington, made the Honor Roll again this year. Several only missed it by one or two points. I urge you to study the requirements for the Honor Roll and hope to have a large number on it next year.

On November 6th, the Convocation of Wilmington was held in the delightful Parish of St. Mary's, Kinston, with a large attendance, and the President of the Convocation presiding. We had the pleasure and privilege of hearing an inspiring message from our Bishop, Diocesan President, Executive Secretary of the Diocese and a number of our Diocesan Officers. We also had the privilege of having with us one of our own Missionaries, Miss Elizabeth Griffin, who gave us a most interesting talk on the Philippines. There were interesting talks made by Miss Mary Graham, a member of the Young People's Service League, and Miss Elizabeth Andrews, Student Worker at Greenville. The spirit of the meeting was fine and inspiring, and every one thoroughly enjoyed the charming hospitality of the Rector, and the members of St. Mary's Woman's Auxiliary.

In regard to my activities. I attended the Annual Meeting at Elizabeth City and the Diocesan Convention at Beaufort. Also the five District Meetings. I attended one Executive Council Meeting in St. James Parish House, Wilmington, and one Executive Board Meeting at Camp Leach. I had the pleasure and great privilege of attending the Provincial Synod at Lexington, Ky., as one of your delegates. Attended Auxiliary Meetings at St. John's, Fayetteville and Wilmington. Had the real pleasure of attending at the home of Mrs. J. C. Pope, President of St. John's Woman's Auxiliary, Fayetteville, a delightful Social Meeting. I have sent five letters and a much larger number of individual letters and post cards than ever before.

In your reports there is much that is fine, helpful and encouraging, a larger vision of the Master's work and a greater interest, enthusiasm and determination to go FORWARD.

Let us have the courage of our faith, and in this day of wonderful opportunity, let us accept our responsibilities as Christ's disciples and carry FORWARD His work in 1936 as never before.

Respectfully submitted,

ANN P. BECKWITH,

President of the Convocation of Wilmington.

REPORT OF COLORED CONVOCATION

Madam President and Women of the Auxiliary:

During the past year we have managed somehow to keep branches alive most of the time, in ten parishes and missions in the Colored Convocation. There has been little attempt by these branches to execute the WHOLE program of the Woman's Auxiliary. Most of them have put most of what they could do into the parish and community field, and in assisting in apportionments, in which I think they have done their best work.

With returning health I have every reason to believe I shall be able to come into closer contact with the branches during 1936. This is very necessary in our Convocation, and because it is necessary I wanted very much to give up the presidency, but the women would not accept my resignation.

It was with sorrow that we had to accept the resignation from the United Thank Offering Custodianship of Mrs. Ellen Story, of Wilmington, on account of her health. We are happy however, in the choice of Mrs. Hattie H. Williams of St. Joseph's, Fayetteville, as her successor, who, we think will lead us to a record in that great feature of our work.

Mrs. William Johnson of Goldsboro, our Box Work Secretary, was also forced to resign and I have had to handle that work myself until our next meeting. Her daughter, Miss Frances Johnson, of Goldsboro, is our Secretary, and Mrs. E. M. Powell of New Bern our Educational Secretary. No Social Service Secretary has been appointed as yet.

A very great need of our branches is efficient, understanding officers. The officers of the Diocesan Auxiliary can give us a very greatly needed help if, sometime this Spring, educational, social service, box work, and United Thank Offering officials could give us a one or two day institute just for the officers of our branches, training them in the understanding of their work. In this connection I shall write Mrs. Outland and hope that such an institute can be arranged. It would be of untold help to our Convocation if conditions will permit such an arrangement.

With best wishes and earnest prayers for a successful meeting, I am,

Very sincerely yours,

CATHERINE S. JOHNSON, President,

Woman's Auxiliary of the Colored Convocation.

SECRETARY'S REPORT

Since reporting activities at the last meeting your secretary has attended one Executive Board meeting, an Officers' Conference, at Camp Leach, and the meeting of the Auxiliaries of District 3, held in Greenville; assisted the president in compiling the Annual report, sending copies as usual to the Board members, the clergy, and the various branches of the Diocesan Auxiliary, and has recently mailed them programs of this meeting, with special communications to the officers, striving to faithfully render every service requested by the president and the organization.

May this meeting of the New Year not be merely a milestone with which we mark the life of our organization, but may it be an inspiration, that in recounting our achievements of the past year and voicing FORWARD plans for the new, we be stimulated to strive to fulfil in our own lives and in others the Divine commission of our Master.

We will be pleased at many, and appalled at some of the results of our joyous planning last January, but we will not let our failures cast a shadow over our FORWARD outlook. We will walk in the footsteps of the Apostle, who wrote, "Forgetting those things which are behind I press towards the mark."

Let us begin the New Year of the Woman's Auxiliary with our watchword, "FORWARD," ringing so clearly in our hearts that it may be relayed by our gifts of Prayer, Self and Service to the uttermost parts of the earth.

EVA HORTON SHACKLEFORD,

Secretary.

TREASURER'S REPORT

January 1, 1935 to January 1, 1936

RECEIPTS

Including Balances from 1934

From all sources allocated to Funds:

Central Expense Fund -----	\$1,064.25
Advance Work -----	414.50
Triennial Fund -----	558.00
St. Mary's Scholarship -----	320.50
St. Augustine's Scholarship -----	74.25
Diocesan Project -----	493.18
Bishop's Fund -----	632.25
Special Fund -----	345.73
Total, Receipts and Balances -----	\$3,902.66

DISBURSEMENTS

From all Funds:

Advance Work -----	\$ 391.00
Triennial Fund (transferred to savings account) -----	295.75
St. Mary's Scholarship -----	257.50
St. Augustine's Scholarship -----	57.50
Diocesan Project -----	235.00
Bishop's Fund -----	632.25
Special Money -----	342.73

Central Expense Fund:

Postage -----	\$ 91.83		
Printing, Stationery, etc. -----	366.59		
Officers Expense -----	154.58		
National and Provincial Dues -----	85.00		
Mrs. Loaring-Clark -----	25.00		
Miss Mary Wood McKenzie, Liberia -----	25.00		
Inez Middleton -----	10.00		
Rt. Rev. Wm. P. Remington, Oregon -----	50.00		
Auditing Books, 1934 -----	10.00		
Council Speaker's Expense -----	15.00		
Floral Design -----	5.15		
Supplement St. Mary's Scholarship -----	2.50	840.65	\$3,052.38

Balance on hand in Bank, Jan. 1, 1936, Checking Account ..	\$ 850.28
Triennial Fund Saving Account -----	392.75

Total Balance on hand in Bank, January 1, 1936 ----\$1,243.03

FUND BALANCES:

Central Expense Fund -----	\$ 223.60
Advance Work -----	23.50
Triennial Fund -----	262.25
Triennial Fund, Savings Account -----	392.75
St. Mary's Scholarship -----	63.00
St. Augustine's Scholarship -----	16.75
Special Money -----	3.00
Diocesan Project -----	258.18

Total Fund Balances on Hand, January 1, 1936 ----- \$1,243.03

DISBURSEMENTS

In the Fields of Service:

DIOCESE:

Bishop's Fund -----	\$ 632.25
St. Mary's Scholarship -----	260.00
Thompson Orphanage, Gifts -----	40.00
Triennial Fund (Transferred to Savings Account) -----	295.75
Diocesan Project -----	235.00
Postage -----	91.83
Stationery, Printing, etc. -----	366.59
Auditing Books, 1934 -----	10.00
Officers Expense -----	154.58
Council Speakers Expense -----	15.00
Floral Design -----	5.15
Summer Work — Bishop Darst -----	156.25
Convocational Fund -----	1.00

\$2,263.40

NATION:

St. Augustine's Scholarship -----	\$ 57.50
National and Provincial Dues -----	85.00
Mrs. Loaring-Clark -----	25.00
Inez Middleton -----	10.00
Rt. Rev. Wm. P. Remington -----	50.00
Rev. J. N. Atkins, Tenn. -----	5.00
Bishop Rowe, Alaska -----	25.00

\$ 257.50

WORLD:

Advance Work -----	\$ 391.00	
Mary Wood McKenzie -----	25.00	
Foreign Mission Deficit -----	50.00	
Bishop Graves -----	24.00	
Good Friday Offering -----	14.92	
Work in Japan -----	5.00	
Work in Jerusalem -----	6.56	
Work in Shanghai -----	15.00	\$ 531.48
		<hr/>
Total Disbursements -----		\$3,052.38
		<hr/>

TRIENNIAL FUND — SAVINGS ACCOUNT

Balance to credit in Bank, January 1, 1935 -----	\$ 90.68	
Jan. 25, 1935—Transfer to Savings Account from Triennial Fund -----	\$ 295.75	
Mar. 31, 1935—Interest Received -----	.45	
June 30, 1935—Interest Received -----	1.93	
Sept. 30, 1935—Interest Received -----	1.99	
Dec. 31, 1935—Interest Received -----	1.95	302.07
		<hr/>
		\$ 392.75
		<hr/>

FUND RECEIPTS:

	Balance Jan. 1, '35	Receipts 1935	Receipts & Bal.'s
Advance Work -----	\$ 81.00	\$ 333.50	\$ 414.50
Diocesan Project -----	120.43	372.75	493.18
Triennial Fund -----	295.75	262.25	558.00
St. Mary's Scholarship -----	48.75	271.75	320.50
St. Augustine's Scholarship -----	8.75	65.50	74.25
Bishop's Fund -----		632.25	632.25
Special Money -----	27.00	318.73	345.73
Central Expense Fund -----	329.23	735.02	1,064.25
	<hr/>	<hr/>	<hr/>
Totals -----	\$ 910.91	\$2,991.75	\$3,902.66

Bank Balance, January 1, 1935—Checking Account.....	\$ 910.91
All Receipts for 1935 deposited in bank.....	2,991.75
Total of Balances and Receipts.....	\$3,902.66
Less all disbursements for 1935.....	3,052.38

Balance in Bank, Jan. 1, 1936—Checking Account.....	\$ 850.28
Bank Balance, Jan. 1, 1935—Triennial Savings.....	\$ 90.68
Amount transferred from Triennial Fund to Triennial Savings Account	295.75
Interest received from Branch Baking & Trust Co.	6.32

Balance in Bank Jan. 1, 1936, Savings Account.....	\$ 392.75
	\$1,243.03

The foregoing report is respectfully submitted:

(Mrs. John A.) MARY LOUISE GUION,
Treasurer.

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the books and accounts of Mrs. John A. Guion, Treasurer of Woman's Auxiliary, Diocese of East Carolina, and upon such examination the foregoing Treasurer's Report is true and correct to the best of my knowledge and belief.

This 16th day of January, 1936.

C. H. BOWMAN,
Public Accountant.

WOMAN'S AUXILIARY BISHOP'S FUND—1935

RECEIPTS

1935	
Jan. 24—Received from Mrs. John A. Guion, Treasurer.....	\$ 300.00
Feb. 15—Received from Mrs. John A. Guion, Treasurer.....	100.00
Apr. 17—Received from Mrs. John A. Guion, Treasurer.....	231.25
Dec. 26—Received from Mrs. John A. Guion, Treasurer.....	1.00
	\$ 632.25

EXPENDITURES

Jan. 25—Diocesan missionary clergyman—On car	\$ 100.00
25—Ministerial student	35.00
25—Colored missionary clergyman—On car	25.00
Feb. 1—Paid on Diocesan automobiles	55.00
Mar. 6—St. Augustine's—special	5.00
14—Evangelistic prison work	5.00
Apr. 13—Charity—aged communicant	5.00
13—Evangelistic Education Society	5.00
22—On pension premium—colored clergyman	20.74
22—Federal Council of Churches	5.00
May 6—Charity—Needy communicant	10.00
25—Colored clergyman—special	5.00
June 10—Ministerial student	5.00
14—Special, Lake Phelps	10.00
28—Repairs—colored mission	10.00
July 2—Scholarship — Kanuga	20.00
11—College work fund	5.00
13—Church army	5.00
Sept. 14—Ministerial student	5.00
19—Charity — Needy communicant	5.00
27—On deficit — St. Augustine's	15.00
Oct. 8—Clergyman's family	25.00
8—On tuition — ministerial student	45.60
8—Literature — colored Sunday School	4.48
8—Charity — aged communicant	5.00
Nov. 1—Church publicity	10.00
5—X-ray for orphan	3.00
5—Colored work — special	3.00
12—Aged communicant — charity	5.00
13—Virginia Dare Memorial gavels	15.00
13—On student worker's salary	25.00
21—Inez Middleton's work	5.00
Dec. 3—Aged colored man — charity	5.00
10—Theological students	20.00
12—Charity — worthy colored family	48.30
12—Diocesan Y. P. S. L. expenses	11.27
12—Church army	5.00
18—Colored clergyman — charity	5.00
Miscellaneous charity — specials, etc.	35.86
	<hr/>
	\$ 632.25

REPORT OF UNITED THANK OFFERING

Madam President and Women of the Diocese of East Carolina:

With my heart so filled with thankfulness and joy, due to my first experience as your representative of the United Thank Offering at a Triennial Meeting of the Woman's Auxiliary, my report to you at our last Annual Meeting was unavoidably long as I felt that I must try to make you share with me, in a measure, the joy and privilege of that experience, especially of that great Mass Meeting composed so largely of women who had come from all of our many Dioceses and Missionary Districts throughout the world to offer and see placed in that Golden Alms Basin, and presented as "Holy Offerings, rich and rare," the United Thank Offering of prayer and gifts and joyful service of the women they represented.

While my 1935 report is less lengthy, you may be very sure of my continued deep interest in this work of the women of the Church.

During 1935, I have written several times to each United Thank Offering custodian in the Diocese; have supplied them with required number of blue envelopes for the Spring and Fall Offerings from the women of their parishes; and have given out 397 Blue Boxes.

These Boxes may always be obtained from your parish custodians. Their use is SO strongly urged. A Blue Box, kept in a convenient place, reminds us not only of our opportunity but of our responsibility, IF WE BE HIS DISCIPLES, to have our individual share in the advancement of Christ's Kingdom. With this thought in mind, ask for a Blue Box; drop a coin in it when feeling thankful for some blessing, small or great, always with a prayer for our missionaries and the work they are doing. In thus making use of these Boxes, we are accomplishing two things—we are made more conscious and appreciative of our daily blessings, at small cost to ourselves; and such united effort will necessarily largely increase the amount of the United Thank Offering.

We know that those women who offer themselves for service and go into the near and far mission fields as evangelists, nurses and doctors, are representing us and are dependent, for their own livelihood and for the success of their work, upon the United Thank Offering of the women of the Church. How do we, individually, feel in regard to this responsibility? Let us ask ourselves these two questions:—How far will the amount I give each year through the United Thank Offering help towards the support of one of these self-denying women? Have I, during these past few years of more or less financial difficulties, denied myself pleasures and comforts in proportion to the decrease in the amounts of my gifts to God's work?

These questions have reference of course only to the United

Thank Offering; and they may furnish food for deep thought as we remember the stupendous decrease in the amount of the Triennial Offering of 1934, which was more than \$270,000 less than the amount of the United Thank Offering given by the women of the Church during the previous Triennium.

But to sound a note of encouragement, it delights me to tell you that the women of East Carolina have given through the 1935 United Thank Offering \$365.00 more than they gave in the year 1934. I trust this increase includes MORE women sharing in this work, and a larger use of the Blue Boxes. In many cases, I know the increased amounts received from certain parishes to be due to the expressed deep interest of their custodians in the United Thank Offering.

If we could just reach the point of an Offering from the thankful heart of every woman in the Church, wouldn't the United Thank Offering be really worthy of its name? That is the goal, and it is in the power of each of us to help towards its attainment.

Your 1935 United Thank Offering from the women of East Carolina is as follows:—

	Spring	Fall	Total
Convocation of Edenton	\$ 541.73	\$ 522.76	\$1,064.49
Convocation of Wilmington	827.33	896.65	1,723.98
	<hr/>	<hr/>	<hr/>
	\$1,369.06	\$1,319.41	\$2,788.47
First and final payment from the			
Citizens Bank of Windsor			188.40
			<hr/>
			\$2,976.87

And so one year of the 1937 Triennium has passed, and we have cause for thankfulness that it shows an increase in the United Thank Offering from the women of East Carolina. May our gifts to this great work continue to increase, and always with the realization of the fact that such growth will help to send one more laborer into His harvest.

In closing, let me quote from the page called the Sanctuary in the United Thank Offering number of the Spirit of Missions:—

“During this seventh triennium of the United Thank Offering, let us think of the immeasurable influences that have gone out, the unseen and unrecorded joys and triumphs resulting from this Offering.

Let us give thanks for the outward and visible results of the Offering in many lands, for churches, schools and hospitals, for health and security made possible to many retired workers,

and for the work of women missionaries now in the field.

Let us pray that the Offering of 1937 may come from an ever deepening knowledge of the love of God; that the true meaning of thankfulness for outward blessings, for joyful events and anniversaries and relationships; still more for the 'blessed hope of everlasting life,' for knowledge of truth, for 'the means of grace and for the hope of glory;' and, above all thankfulness for our Lord Himself, the living Christ."

CAROLINE K. MYERS,

United Thank Offering

Diocesan Custodian.

REPORT OF CHRISTIAN SOCIAL SERVICE DEPARTMENT

The year's reports show many and varied activities in the field of Christian Social Service.

Heading the list are visiting County Homes and Relief Work among the poor and needy.

In many instances milk has been given daily, rent paid monthly, food, clothing and medicine given regularly all during the year.

Those, whose activities have been limited to certain seasons, have sent generous baskets at Thanksgiving and Christmas. One organization sponsored inter-denominational service at a jail with gifts from each communion represented.

A number of rural families have been visited and members brought into Church Services and Sunday School.

Out of the 31 Auxiliaries reporting we have the following:

Number having Christian Social Service Committee,.....	23
Number doing Christian Social Service in Parish,.....	26
Number doing Christian Social Service in Community,.....	27
Number doing Christian Social Service in Diocese,.....	13
Number co-operating with other Communions,.....	21
Number co-operating with other Social Agencies,.....	22
Number discussion groups,	10
Recruits for full time Religious Work,.....	none
Value of Gifts, Food and Used Clothing,	
(From 40 Groups)	\$2,226.06

MARY C. HICKS,

Christian Social Service Chairman.

REPORT OF EDUCATIONAL DEPARTMENT

In December, I sent out 70 questionnaires in an effort to learn the extent of the Educational Work done in the Diocese during the past year. However, I received only 26 answers. Out of this num-

ber, 24 had used some of the books on the reading list, the other two had confined their study to the Bible.

Fourteen Auxiliaries had used the suggested Mission study for the year.

Twelve had discussion Groups.

Twenty-one had Program Meetings and used the Diocesan Auxiliary program in whole or in part.

Twenty-one had special study classes during Lent.

Fourteen had special speakers during the past year.

Practically all have used the Church papers. The Mission Herald and The Spirit of Missions in particular, in connection with their programs and a few had begun the study of Latin America, using the suggested text books.

Besides the subjects on the reading list, the following were also used in Program Meetings:

The Divine Commission, Forward Movement Material, Jerusalem and the Near East, Prayer Book Reasons Why, The Bible, Prayer Book, Church History, Church Hangings, Symbols, Furnishings, etc., Meditations by Miss Lindley, Life of Christ, Church Government, Follow On.

In October, I sent out a letter outlining the Mission Study for the year to every Educational Secretary, whose name and address I had, and to the President of the Auxiliary in all other cases. Answered letters from a number of Secretaries in regard to the new material for study.

In December, I sent out 70 report blanks and only received 26 answers. The majority of these came from the smaller Auxiliaries. They showed a very good percentage of study classes but I am sure that the larger Auxiliaries are more able to carry out the suggested study, and while on the basis of returns the Educational Work makes a very poor showing, I know it would be much better if it were possible to have reports from all branches.

Respectfully submitted,

NETTIE GAITHER HUFFINES,

Educational Chairman.

REPORT OF PUBLICITY DEPARTMENT

The Publicity Department is partially organized. In the Convocation of Wilmington two district publicity chairmen have been appointed. Three more are needed. In the Convocation of Edenton five district publicity chairmen have been appointed. Two more are needed. The book, "Publicity for the Church," has been sent to seven district chairmen. In November, the district chairmen were asked to send in the most outstanding social service work the

and for the work of women missionaries now in the field.

Let us pray that the Offering of 1937 may come from an ever deepening knowledge of the love of God; that the true meaning of thankfulness for outward blessings, for joyful events and anniversaries and relationships; still more for the 'blessed hope of everlasting life,' for knowledge of truth, for 'the means of grace and for the hope of glory;' and, above all thankfulness for our Lord Himself, the living Christ."

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Recruits for full time Religious Work,.....	none
Value of Gifts, Food and Used Clothing,	
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Educational Chairman.

REPORT OF PUBLICITY DEPARTMENT

The Publicity Department is partially organized. In the Convocation of Wilmington two district publicity chairmen have been appointed. Three more are needed. In the Convocation of Edenton five district publicity chairmen have been appointed. Two more are needed. The book, "Publicity for the Church," has been sent to seven district chairmen. In November, the district chairmen were asked to send in the most outstanding social service work the

parishes expected to do Christmas. Eight or nine parishes responded. Indeed a small number, but it shows it can be done.

The chairman of this department attended the Executive Board meeting at Camp Leach last fall, several district meetings, and the meeting of both Convocations. At these meetings the chairman stressed the importance of a wide-awake parish publicity chairman, in order to insure sending material for The Mission Herald each month; also keeping before the parish members, the importance of not only subscribing to the Diocesan paper and other Church periodicals but of reading them.

The Publicity Department has sent in five or six articles to The News and Observer; five or six notices and reports of meetings to local papers, and about eighteen reports and news items to The Mission Herald. The Publicity Department urges your co-operation this coming year.

SARAH ELIZABETH DARDEN,

Publicity Chairman.

REPORT OF SUPPLY DEPARTMENT

Madam President and Women of East Carolina:

As the box work for the year 1935 was a little late in beginning, I sincerely hope that the year 1936 will surely join the "Forward Movement," and that we will have a larger report.

Let us not be concerned so much with what we have done in the past—but with what we can and will do in the future.

We have been asked by the National Council to divide our supply work into three seasons: The Fall, (Advent Season); The Winter and Spring, (Lenten Season); and Summer, (for the Bureau of Supplies); being zealous in our efforts to finish all our assignments before Easter. In this way, some of us in the Diocese will be working all through the year.

If, at any time, you feel that you could do additional work, please notify me. I have been delighted with the cooperation I have received, and I thank you.

During the past year, the following work has been accomplished:

Convocation of Wilmington:

28 Boxes to Thompson Orphanage	\$478.28
8 Boxes in filling the regular allotment	81.51
4 Miscellaneous Boxes	19.06
5 Boxes Bureau supplies	25.30
1 Check Bureau supplies	5.68
	<hr/>
	\$609.83

Convocation of Edenton:

16 Boxes to Thompson Orphanage	\$178.94
22 Boxes in filling the regular allotment	132.49
7 Miscellaneous Boxes	71.07
3 Boxes Bureau supplies	10.36
	<hr/>
	\$392.86

We have, at present, twenty-three (23) children at the Thompson Orphanage from East Carolina, and I regret very much to report that two of these have no sponsor.

In closing, I would like to repeat the prayer for the Church's Mission:

"Oh, God; Our Heavenly Father: We thank Thee for the gift of Thy dear Son. Grant that we, who have received Him in our hearts, may joyfully go forth with Him on many errands. Bless those who toil for Thee in far-off places. Comfort them in their loneliness, and unite our work to theirs.

Accept our gifts; receive our prayers; and use us for the sake of Thy Son, Jesus Christ Our Lord." Amen.

Respectfully submitted,

BESS C. BONNER,
Supply Secretary.

REPORT OF STUDENT WORK

There are about forty Episcopal students, including day students and boys, at East Carolina Teachers College. The work carried on at Friendly Hall, St. Paul's Parish, Greenville, is, as you perhaps know, Diocesan work. There is no support from the Parish or from the U. T. O. at present, though the latter has helped in the past. The Diocesan Woman's Auxiliary provides a discretionary fund which enables us to carry on the various activities. I like to think of the work in Greenville not as an isolated bit of work among students, but as a part of the great work being carried on in the Church among college students in many of our universities and colleges throughout the country. Since 1928, seventeen women have been employed as U. T. O. college workers. At present there are four. Other women workers are employed by diocese or parish.

There are a great many problems which confront the Student Secretary. One of the greatest is the fact that students know almost nothing about the Church and very little about Christian thought in general. Many students are eagerly searching for a way of life to follow, and it is up to us to show them the Christian way and especially to help the students who are already in the Church and as Church members possess the wonderful heritage which is ours. Another problem is that College students are very

busy people. Their schedules are already so full that our activities have to be constantly readjusted to fit into their busy lives. The work is very difficult and sometimes discouraging because attendance is of necessity irregular. The group changes from week to week, and of course from year to year, as old students leave and new ones come.

The College Worker must not only be able to present the Church to students but she must be able to defend it from an intellectual standpoint, in these days when so much of the material taught in colleges is presented in a way which is often far from Christian. She should have a background in theology, psychology, sociology, economics, literature, art, ----- in almost everything. For this reason, the Church is at present endeavoring to give College Workers the training which will fit them for the work and will command the respect of students with whom they work. The college worker must also do a great deal of personal counselling. She should endeavor to know each student personally so that the student will feel that a friend awaits her when she needs one. Very often a student is confronted with personal problems, concerning which, she can obtain little help from other students or from faculty members. If she is a freshman, she is very likely away from home for the first time and sometimes lost without her home environment.

Our aim at Friendly Hall is to help the students to grow in three ways—spiritually, intellectually, and socially. I am attempting to make the Corporate Communion once a month the source of our spiritual life there. This is preceded by a Preparation service on Friday. At the early celebration of Holy Communion on Sunday morning we go to God's Altar where we receive the Blessed Sacrament together. Afterwards we go to Friendly Hall where we eat together in a spirit of fellowship which can only be found at a Corporate Communion breakfast. At such a time we understand why our Lord so often ate with His disciples and why He took such a time to institute the Blessed Sacrament, which is as necessary to our souls as food is to our bodies.

Our Student Class meets on Sunday morning at 9:45. This year I am giving a lecture on the Prayer Book, considering its history from the very beginning down to the present American Book which we know and love. We shall take each service and study it, with some attention to the rubrics which are too often overlooked by Church people. Surely the Prayer Book is the starting point for Church girls, and the few others who come will be benefited culturally by such a study because the Book is so widely known and is becoming so widely used, not only in our own Communion but in others.

Our social life finds expressions on Saturday evenings. We meet at five. The girls bring basket suppers which they receive at the

College, and we dress them up a bit, by toasting the sandwiches, adding a dessert and tea, putting candles on the table, etc. We toast marshmallows over the open fire, pop popcorn, play bridge, dance, and have a good time in a very informal way. This evening is "open house" when all college girls are invited. We often have more from the other churches than from our own.

The only organization which we have is the organization which is always most active in any parish—the Woman's Auxiliary. Splendid work has been done in the past, and we have recently elected officers for this year. We meet once a month, the officers having met at some time during the month to plan the meeting. We try to secure an outside speaker for each meeting. Our organization is complete, with work in the Five Fields. After the business and educational feature of the meeting, we have a social hour when supper is served. The girls are very grateful to Miss Ellen Bowen of the College who acted as their advisor last year and helped the Auxiliary to carry on most successfully.

In Friendly Hall we have a collection of tracts and pamphlets on subjects of doctrine and church matters in general. These may be borrowed by the girls. The College Library receives as a gift from Mr. A. B. Andrews, of Raleigh, subscriptions to several of the Church periodicals. I shall attempt to encourage the girls to read as much of this material as possible because as soon as they become informed in regard to the Church, they will become interested.

I am making an attempt to start a mid-week group for the purpose of deepening the devotional life. The Forward Movement material gives an excellent method of approach, particularly to the Bible. We also hope to work into our weekly program a period for discussion of problems of all kinds. This may be done by starting a Question Box, so that the girls will have an opportunity to ask questions, concerning the Church or any other subject.

I must tell you about the greatest event of the fall, not only great for Friendly Hall, but also for St. Paul's Parish. On Sunday evening, October 27th, the day of the Student Corporate Communion, the Parish entertained the students at supper. The banquet hall was beautifully decorated for Hallowe'en and a delicious supper was served to more than a hundred people, students and parishioners. A few short talks were made, a hymn was sung, and a spirit of fellowship pervaded the parish House. After supper we went in to Evening Prayer. It was a joy to see such a congregation on a Sunday evening! After Church we enjoyed a social hour in Friendly Hall which was beautiful with its new walls, new drapes, and a big open fire. We had music, games, and stories, and the girls declared the evening to be a perfect ending for our day, which had begun at the Altar.

Our most pressing need is a radio, which would afford a great

deal of pleasure to the girls and would give us an opportunity to hear broadcasts like the ones put on by the Episcopal Church of the Air on the Forward Movement. Our Sunday morning class heard Bishop Hobson on October 20th, but we had to borrow a radio for the occasion.

The next great need is a divan. One is not enough for the room. We also need window shades (the ones we have at present are "untouchable," being made stationary with thumb tacks). We need card tables, cards, table linens, etc. Of course, books of all kinds, religious and secular, fiction and non-fiction, are always received gratefully.

I shall ask you please to notify me at any time concerning Church girls who come to E. C. T. C. from your parishes. Any information you may be able to give me concerning them will help me to become acquainted with them more easily.

Please drop in to see us whenever you are in Greenville. We shall be happy to see you.

ELIZABETH ANDREWS,
Student Secretary.

REPORT OF CHURCH PERIODICAL CLUB

Madam President and Women of East Carolina:

The following is the report of the Church Periodical Club for the year 1935:

Current Periodicals sent regularly	57
Number of Donors of Above Current Periodicals	43
Bibles, Testaments, etc.	6
Prayer Books and Hymnals	24
Books—Theological and Secular	709
Odd Magazines and Papers	6,976
Christmas and Easter Cards	51
Picture Cards and Calendars	7
Carols and Music in Books, Sheets or Records	36
Pictures, Games, Scrap Books and Miscellaneous	64
Number of Institutions in Diocese Aided	31

EXPENDITURES:

Postage and Stationery	\$ 3.18
Books and subscriptions	11.00
Total	\$14.18

Respectfully submitted,

ISOLIND S. WARD,
Church Periodical Club Secretary.

REPORT OF THOMPSON ORPHANAGE TO THE WOMAN'S AUXILIARY DIOCESE EAST CAROLINA

The Diocese of East Carolina has twenty-two children in the Thompson Orphanage at the present time. Of this number eleven are boys and eleven girls. In addition, one boy, who graduated last Spring, is being given a special course at the Blue Ridge School for Boys at Hendersonville, through the joint aid of the N. C. State Alumni and the Thompson Orphanage Student Loan Fund, and a generous gift of money from St. Paul's, Wilmington, his clothing from the Auxiliary there.

Two East Carolina girls, Frances Gatlin and Era Mae Haddock, expect to graduate from High School this year. Frances has done exceptionally good work in school and in her Cottage. She is on the Honor Roll regularly and would stand an excellent chance of winning the Hiss Scholarship which pays all or practically all expenses at College for four years, but unfortunately there is no scholarship to be awarded this year. Frances is certainly the sort of girl to benefit greatly by a College education. It seems to me it would be the finest kind of an investment for some organization or individual in the Diocese of East Carolina to provide such an opportunity for this girl. If the four years could not be arranged, one year at St. Mary's School in the Secretarial Course would be made the most of. Era Mae Haddock who comes from Greenville, has also done good work, but is not an outstanding student. She would like to take the course in the Shuford School of Beauty Culture in Charlotte.

Another East Carolina girl, Hester Smart, financed by Mrs. T. S. Harney's Bible Class of Elizabeth City, took this course last summer and was placed immediately upon completing the course and is happy to be self supporting and earning her own living.

The Orphanage is very grateful for the wonderful assistance given by the Auxiliary in the clothing of the children. Two little boys, Philip and Jesse Davis from Winton, are the only ones still without a clothing sponsor. I hope it may be possible to plan for their care at this meeting of the Auxiliary.

Octagon Soap Coupons are still needed, as the Orphanage is saving up now to buy a power driven lawn mower. There are many acres of lawns to cut and it is a slow and expensive process by hand.

For some reason this year's Thanksgiving offering from the Diocese of East Carolina is about \$400.00 less than last year. It means that we shall be obliged to omit again some very necessary repairs unless the income can be increased. Without the splendid help given by the women of the three Dioceses the Orphanage would be hard put to exist. Therefore I am closing this brief report with

renewed thanks to you all for the great assistance given in many ways and through many years.

Very Gratefully submitted,

WILLIAM H. WHEELER,

Superintendent.

REPORT OF COURTESY COMMITTEE

We, the delegates to the Forty-ninth Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina, wish to express our sincere thanks and deep appreciation to Rev. E. W. Halleck, Rector, the Woman's Auxiliary, and to the entire congregation of St. John's Church, Wilmington, for the gracious hospitality which has made our stay so pleasant and profitable. We will look forward with pleasure to a return meeting.

Respectfully submitted,

MAUDE PARTRICK JOHNSON.

GAY PUGH JEFFREYS.

MILDRED ANDREWS CRITCHER.

REPORT OF FINDINGS COMMITTEE

We, of your Findings Committee, wish to acknowledge the splendid reports of the officers and inspiring messages, which will act as an incentive to us to go FORWARD.

I—We wish to emphasize our President's earnest and urgent requests:

(a)—Deep and careful study of all reports in the Annual.

(b)—That one year prior to the time of election, to choose our new President, so that she may prepare herself, and be sent to the Triennial Convention before taking office.

(c)—That one hundred dollars be set aside for scholarships to Kanuga.

(d)—To use all available literature of the Forward Movement.

II—We call special attention to the Treasurer's request that all apportionments be paid, and all checks sent to her by the 15th of December each year.

III—Dr. Jenkins, medical missionary to the Philippines, touched the hearts of all by his talk, characterized by sincerity and simplicity. Our advance work for this year will be for Dr. Jenkins' hospital in the Philippines. Our other inspirations were derived from messages brought to us by Mrs. Marshall of Japan, and Miss Elizabeth Griffin of the Philippines.

IV—A note of encouragement was sounded in the messages of both the Convocational Presidents, Mrs. Beckwith and Mrs. Carawan, who expressed belief that the Auxiliary work has advanced. Their

special appeal was for the Forward Movement, its benefits being both inspirational and educational.

V—Let us keep in mind the endeavors and needs of our Young People, so earnestly called to our attention by Rev. Mr. Wheeler, of the Thompson Orphanage, Rev. Mr. Gresham, of the Camp Leach board, Miss Andrews, Student Worker, and Miss Tillinghast, leader of the Y. P. S. L. in the Diocese.

VI—With emphasis on individual spirituality, and the key note, FORWARD MOVEMENT, we must advance.

Respectfully submitted,

SARAH J. STORM.

LOUISE H. JORDAN.

MARY C. THOMAS.

OFFICERS' CONFERENCE

Camp Leach — September 25, 1935

The annual Conference of the Officers of the Woman's Auxiliary, Diocese of East Carolina, was held on September 25, 1935, a perfect Indian Summer Day, at Camp Leach, the eight members in attendance meeting on the porch of the Hostess House, overlooking the white capped Pamlico, after lunching with the clergy.

Bishop Darst opened the meeting with prayer, and gave a brief report of the Clergy Conference just closed, and of the Every Member Canvass plans.

In presenting the Forward Movement to the Board, the Bishop stated that his heart's desire was to see a definite spiritual advance in East Carolina, upon introduction of this Movement, and enumerated its objectives as:

- 1—Personal contact, every person visited.
- 2—Looking after lapsed members.
- 3—Contacting candidates for baptism.
- 4—Throwing one's heart and soul into the Forward Movement.

Suggesting that the officers begin planning the next year's program immediately, keeping the provincial program before them, Mrs. Outland, the President, reviewed the 1935-36 program, and recommended the use of the Rainbow Program as a supplement.

Under the divisions of A Disciple Turns, Follows, Learns, Prays, Serves, Worship and Shares, the new program as summarized by the President, should make the Auxiliary women ask, "As A Disciple How Am I Living My Life?" "What Is The Gospel According to Me?", bringing out the thought, Judas "went to his own place," and another question, "What kind of place am I preparing?" Referring to the twelve chosen men, Mrs. Outland pointed out the fact that though one denied, one doubted and one betrayed, yet

Christ said, "they followed me," the example teaching that we should not look for faults or failures but find the good points in a person and develop them.

Proposed plans for a Bishop Lloyd Memorial dining hall at Kuling School, China, for children of our missionaries, were discussed and upon motion of Miss Myers, the Board voted to sent \$10 to this project.

A communication from Bishop Remington was read, expressing appreciation for our gift of \$50, used in purchasing church furniture in Antelope, Oregon. Letters were also read from Mrs. George Marshall, of St. Paul's University, Tokio, and Miss Weatherly, of Lake Phelps.

No action was taken in regard to retention or elimination of office of Field Secretary in this branch, when the matter was brought up.

The President's suggestion that the Auxiliary maintain a Book of Remembrance, wherein the names of all deceased members be placed, met with enthusiasm, but was left to the action of the Annual Meeting, with favorable recommendation by the Board.

Following discussion of the Student work in Greenville, the Board, upon motion of Mrs. Carawan, agreed to pay Miss Elizabeth Andrew's salary for four months, through December, in the sum of \$100.

The expenses of representatives at the Provincial Synod and Woman's Auxiliary at Lexington, Ky., to be held October 15-17, were estimated and thought to be so heavy as to prevent a large delegation from attending but action was deferred.

The matter of organization of Diocesan Altar Guilds was discussed and the members thought this inconsistent with present plan of Guilds growing into Auxiliaries.

The President presented the Auxiliary intercession, or Prayer Circle, organized by Mrs. Leavitt, Auxiliary President of Western North Carolina, this being left for the approval or rejection of the Annual Meeting.

The meeting closed with a meditation on "Preparation For The Next Celebration of the Lord's Supper," by the President, who reminded her fellow workers that as the body of the Master was given for us, his characteristics; loving sympathy, tenderness, understanding and compassion must be embodied in us. "You must take this sacrament and make it your own," she said, "and as His life was given FOR us, it is given in this sense TO us, that the Kingdom of God may abide IN us."

After closing prayers the Conference adjourned.

EVA HORTON SHACKLEFORD,

Secretary.

EXECUTIVE BOARD MEETING

The Executive Board of the Woman's Auxiliary to the National Council, Diocese of East Carolina, met on Tuesday evening, prior to the Annual Meeting, which opened in St. John's Church, Wilmington, January 22, at the home of Mrs. David Murthison, president of the hostess Auxiliary, with eight members present.

The meeting was opened with prayer by the president, Mrs. F. L. Outland.

The roll was called and the minutes were read by the secretary.

Upon motion of Mrs. J. A. Guion, the Board voted to advance money from the Diocesan Project Fund for deficits in apportionments, and to contribute \$75 on Student Worker's salary at E. C. T. C., Greenville.

Kanuga scholarships were discussed and the president stated that her recommendations included a fund of one hundred dollars to be set aside to send officers to Kanuga Conferences to FORWARD and broaden work in the Diocese.

Mrs. Outland requested earnest and prayerful thought of Board members in regard to filling two vacant places on the Board—Educational and Field, with the decision made to delay appointment of the latter until definite duties are assigned.

The Board decided to offer suggestion of charts in connection with the Honor Roll, when the matter was brought before the Meeting.

The president urged officers to begin planning the program for another year.

Expense accounts of the officers were requested monthly by the treasurer, Mrs. Guion.

The Board discussed the Provincial Gift, and decided to pay the Provincial and National dues of \$50 and \$35 respectively.

A donation of \$25 was made for Mrs. Loaring-Clark's work among the blind.

The organization of an Auxiliary at Lake Phelps, and the opportunity for Christian social service work there, were reviewed by Mrs. W. S. Carawan, and the assistance of the Christian Social Service chairman, Mrs. Hicks, was pledged.

A communication from Bishop Penick was read, asking that we include an item for St. Augustine's in our 1936 budget. Upon motion of Mrs. Carawan the Board voted to contribute \$25 to the school.

The committees for the Annual Meeting were selected at this time.

Following the treasurer's report, the meeting adjourned.

EVA HORTON SHACKLEFORD,

Secretary.

Forward Outlook

AS PRESENTED BY OFFICERS AND DEPARTMENT CHAIRMEN

PROVINCIAL OUTLOOK

The Provincial Meeting of the Woman's Auxiliary, to the National Council, was held in Christ Church, Lexington, Ky. (Diocese of Lexington) October 15-17, 1935.

The presiding officer was Mrs. Henry J. MacMillan, of Wilmington, President of the Woman's Auxiliary in the Province of Sewanee.

The Program as planned by the President, was interwoven with the theme of the Triennial Meeting of the Woman's Auxiliary, "If we be His Disciples," the Provincial Program for this Triennium, "Close to Christ and Forward with Him," and the Seven-Fold Rule of the Forward Movement, "Turn, Follow, Learn, Pray, Serve, Worship, Share."

Mrs. MacMillan, previous to the meeting in Lexington, asked officers to send their reports to her. These were made into a booklet and distributed to the Diocesan Auxiliary Presidents, for reference. This eliminated reading reports, thus giving more time for the business sessions of the Auxiliary and for stressing the spiritual side of the work.

The report of the Auxiliary President was read by her at the joint session of the Provincial Synod and Auxiliary.

From the President's report we have the following:

"Diocesan Presidents, without exception, reported that they believed that the spiritual life in the Dioceses has grown and is growing.

The Program of the Provincial Auxiliary is completely a part of the Forward Movement.

The Missionary value of the United Thank Offering, the Missionary force of the Supply Work, has been stressed and the Church's Program is being constantly kept before the women of the Province.

Growing tendency to study Missions in the fall and devotional books in the Epiphany and Lenten Seasons.

Urged more scholarships for Conferences.

Departmental work had gone forward.

Financial work of the Auxiliary had not decreased.

One Diocesan Branch contributed \$525.00 to "The Challenge."

Keep financial affairs on high plane.

In our work an advance is being made which we hope will continue to do away with regular dues and to eliminate many of the old methods of raising money. The branches who are doing this

are benefiting and so we look FORWARD to making our gifts more a beautiful part of our Discipleship."

In closing her report, Mrs. MacMillan said it must be our mutual responsibility to try and reach those women who are not sharing in the work of the Church. "We ask your prayers that we may be granted a deeper devotion in our daily lives and strength in our expression of Christ's love through our humble service."

Present at the Auxiliary Meeting were: The Chairman of the Forward Movement, the Rt. Rev. Henry W. Hobson, D. D.; Miss Elizabeth Matthews, member of the National Council, and our Provincial Representative of the Woman's Auxiliary on the National Executive Board, Mrs. F. W. Thomas.

Bishop Hobson described the Forward Movement as a call to each one of us to renew our allegiance to Christ. "Discipleship," he said, "is a three-fold partnership:

First, a Partnership with Christ our Master.

Second, a Partnership, one with another.

Third, a Partnership with the whole world, which will express Christ's vision of the brotherhood of man, a Partnership which includes men of all nations, of all classes, of all races."

The following meditations were given:

"A DISCIPLE TURNS," by the Rt. Rev. H. P. Almon Abbott, D. D.

"To be a disciple one must have already turned. If he is to be a permanent disciple he must turn from the world and be crucified with Jesus Christ. There are three aspects of a crucified life.

1—A surrendered Life.

2—A Life of Prayer.

3—A Life of Joy—the Cross becomes the joy of life, the crown of love the root of happiness."

"A DISCIPLE FOLLOWS," by Mrs. William Langley, Representative of the Girls Friendly Society.

"If in our imagination we will follow Christ through one of His Galilean Days, the disciple will come to realize that to take the Master's Way means to follow Him in all things and at all times."

"FOLLOWING CHRIST AS A MEMBER OF THE WOMAN'S AUXILIARY," by Mrs. F. H. Thomas, Provincial Representative on the National Executive Board.

"Through the organized work of the Woman's Auxiliary, the opportunity is given to the women of the Church to follow Christ by sharing in the program of the Church as set up by our National Council. We know how to follow Christ as an individual; are we following Him as an organization? Are we just trying to get women for the Woman's Auxiliary, or are we trying to enlist every

woman in the service for the extension of Christ's Kingdom?"

"A DISCIPLE LEARNS," by Mrs. Beverly Sloan.

"If we are to be able to follow Christ, the disciple must learn to know Christ—to know Him not only as Master, but also as Teacher and Leader."

"A DISCIPLE PRAYS," by Miss Emma Hall.

"Prayer is communion with God, by which we enter into partnership with Him. Prayer is not only for ourselves, but for all the great company who call themselves Christians."

"A DISCIPLE SERVES," by Miss Elizabeth Matthews, member of the National Council.

Miss Matthews stressed the quality of service; three points were emphasized:

1—It must be a disciplined service.

2—A united service.

3—An adventurous service.

We must lose our life to keep it, and dare to do. It can be summed up in the 3rd chapter of Colossians."

"A DISCIPLE WORSHIPS," by Mr. Gordon Tucker, Representative of the Y. P. S. League.

"Worship should mean an act of devotion alone and in groups. Two tests in Worship—Prayer—Meditation.

Four tests in Worship:

1—Realization of God's Presence.

2—Setting up God's Standards as our own.

3—Comparison with the ideal.

4—Determination to do His will."

The closing meditation, "A DISCIPLE SHARES," was given by the Rt. Rev. Theodore D. Bratton, D. D.

"Holy Offerings Rich and Rare."

"Money is the sacrament of ourselves, and can be used in exchange for our life.

Other holy offerings besides our material gifts.

We can have no joy out of life without sharing as children of God our blessings with others."

Following the meditations, interesting talks were made by Mrs. W. D. White, who told of our Missions in Japan, Deaconess Bedell of the work she is doing in South Florida among the Seminole Indians, and Mrs. Mary Brekenridge told of the Frontier Nursing Service in Kentucky.

An address, "A School of Prayer," was given by the Rev. Capers Satterlee, who said:

"There is definite need in every Parish for a School of Prayer."

Dr. Gordon Tucker made a brief report of the work of the Department of Religious Education in the Province of Sewanee.

"Summer conferences," he said, "had their beginning at Sewanee."

At the meeting of the Executive Board of the Woman's Auxiliary (Province of Sewanee), held in Atlantic City, there were some members who felt very deeply the decreased amount presented at the United Thank Offering Service, and felt that it was not altogether due to the depression, but to a lack of a growing interest in the United Thank Offering.

A resolution was offered and adopted that a survey be made of the United Thank Offering in the Province, to see where this great service for Missions might be strengthened.

A very thorough report was given by the Chairman, Mrs. L. D. Simonds, of South Carolina, at Lexington during the Auxiliary meeting; valuable information was given. The names of the United Thank Offering Workers were given, where they are stationed, work they are doing and amount of salary received. Other information was the following:

Less than half the women of the Church in the Province have Blue Boxes.

Only one Diocese reported a gain in the amount of the Offering in the past Triennium.

In most cases the "Little Blue Box" is just given out and practically no follow-up work done, other than to announce the time of service for the presentation.

The following resolutions were presented by the Chairman of the Resolutions Committee, Mrs. Wm. P. Cornell:

That the Publishers of the Spirit of Missions be asked, if possible to have the special United Thank Offering issue ready for August or September, in order that Auxiliaries may have the information therein as a basis for Program Meetings before the presentation service.

Urge the use of the name of the United Thank Offering rather than the use of the initials U. T. O.

Other Resolutions:

The National Executive Board of the Woman's Auxiliary in the face of the critical conditions in international relationships, have called upon the women of the Church to stand together in the united action to work for the prevention of war.

THEREFORE, be it Resolved that, the women of this Province of Sewanee here assembled, urge Diocesan and Parish officers to bring this message before the women in their Dioceses and Parishes and to request them to spend some time each day in home and Church in prayer for peace, and in meditation, seeking the guidance of God toward their individual responsibility to this end, and that they join some one of the recognized organizations working for peace. (Carried).

Resolved that in order to provide Provincial Channels through

which each of the communities of the National Executive Board may function, Section 2 of Article 4 of the By-Laws be amended to include Auxiliary representation on the Provincial Field Department. (Carried).

Be it Resolved, by the Woman's Auxiliary of the Province of Sewanee, in Convention assembled, that General Convention of this Church be requested to amend its Canons, so that men and women, without discrimination or abridgement of rights on account of sex, shall be entitled to represent the Church in each Diocese in the House of Deputies of General Convention, when duly elected as such; and that the Convention of the delegates representing the Province of Sewanee be requested to adopt a similar resolution and to urge its adoption by General Convention of the Church.

The Committee on Resolutions presents the following resolution:

"Be it resolved that this resolution be referred to the Committee authorized by the Provincial Executive Board to study the subject involved and report to the next Provincial Meeting." (Carried).

The Province of Sewanee is the field in which the American Church Institute for Negroes operates, and the women of the Auxiliary in the Province are asked to do all in their power to further the work of these schools.

The Nominating Committee reported the following elections:

Department of Missions, Miss Nannie Hite Winston, of Kentucky.

Department of C. S. Service, Mrs. William Lamb, of Louisiana.

Department of Religious Education, Mrs. Chas. Seymour, of Tennessee.

The Synod Meeting of the Province of Sewanee will meet next fall in the Diocese of Louisiana in New Orleans, and the Woman's Auxiliary will meet at the same time and place.

If we are to have a growing interest in Provincial Work, we must better understand how the Church is organized into eight Provinces and how the Dioceses and the Woman's Auxiliary in the Provinces SHARE in the work of the whole Church.

LILA M. ADAMS,

Delegate.

THE CONVOCATION OF EDENTON

Madam President and Co-Workers of East Carolina:

It is a real pleasure to come for the third time to an Annual Meeting at the headquarters of the Diocese of East Carolina. I feel that each of us will gain so much inspiration from the zealous workers in this parish, the Diocesan and Provincial officers, of whom we are so proud, that we will return to our local parishes with a

renewed desire to let "Forward BE Our Watchword."

According to the summary of last year's reports, received from the Auxiliaries in the Convocation of Edenton, the work advanced very satisfactorily, and I feel that we have many reasons for encouragement and thanksgiving; but the goal we now have in mind to accomplish is only slightly visible above the horizon.

The General Convention created a Woman's Auxiliary to the Board of Missions in 1871. Misses Mary and Julia Emery were the first two leaders in our National Auxiliary work. They urged in their work that the Auxiliary always think of what was best for the whole Church, rather than what would stimulate interest in the Auxiliary. This should still be our Aim in 1936. May each of us put forth every effort to show that the Church is the place of contact between Christ and the world, and that the Church exists to save and to serve.

Since the Church's influence has not taken the lead during these days of distress and suffering, as it should have, with both the young and old; and has been content to frequently serve on the side lines of life, the "Forward Movement" was born. It came to life that Christians might influence the world to go to Him in our Church work, and not to other agencies to accomplish His purposes on earth.

To do this the Auxiliary members should lay special stress on educational and missionary objectives. We can best take our part in the "Forward Movement" when we become better informed. You will agree with me that one of the reasons for ineffective Christian living and service is our lack of knowledge of the Bible, of the Church, and of its program of service at home and abroad. We can very easily gain this information by studying the Bible, the Forward Movement leaflets, the Mission Herald, the Southern Churchman, the Living Church, the Spirit of Missions and other Church magazines. We should also give some of our time to studying books suggested by our National Church. A very instructive and interesting way to hold study classes will be to secure slides and lectures from the National Publicity Department, 281 Fourth Avenue, New York. For the adult study classes in Latin America, such lectures and slides are now available for \$1.00 rental plus transportation each way. To see as well as hear the missionary work of the Church would revive or create, as the need might be, a zeal for Missions.

After we have become more informed by study and prayer about Christ and His work through our Church, we will consider it a privilege to share what we have learned with others by being missionaries. This does not mean that we will all be foreign missionaries, but that we will be willing to give of our resources, as we are blessed, to those who do go to the foreign fields. And that

we will live exemplary lives as missionaries at home. Some ways suggested to carry on more effectively our missionary work for our Church and God are the printed word, the motion picture, and the radio. Some one has said that the life stream of the Church is missions, that without growth Christianity must die; and that it is not a question of what we think of Missions but what we think of God. Let us pray that every member may become less self-centered and more God-centered and that we may see that our God is a Missionary God and in His sight all men are of equal value. May our work in 1936 be to obey Christ's command "TO GO YE INTO ALL THE WORLD."

MAY CAHOON CARAWAN,

President.

CONVOCATION OF WILMINGTON

Madam President:

Friends and Co-Workers in the Diocese of East Carolina:

It is with deep regret that I cannot be there in St. John's Church to-day to bring you this fine summary of your stewardship for the year 1935 and a forward outlook for 1936.

I shall be with you in spirit, and may God's richest blessings rest upon you all in your deliberations for advancing His Kingdom on Earth.

In reviewing your reports I find much that is fine, helpful and encouraging. There is a larger vision of the Master's Work, and a greater interest, enthusiasm and determination to go FORWARD. Your objectives have been fine.

Through your Community work you have fed, clothed, and sheltered the needy, given medicine, milk and eggs to the under-nourished, flowers have been sent to brighten the rooms of many who have been ill. Christmas was made happier through your gifts and kind thoughtfulness to many who otherwise would have spent a very dreary day. One of the members of the Young Woman's Auxiliary, Fayetteville, has given two afternoons a week for seven weeks in the Red Cross Maternity Clinic and others have assisted with the auto driving for the Clinic. Kind deeds of this kind cannot be estimated in dollars and cents, but they represent love and fellowship, attributes of our Savior, beyond the price of gold.

Through the advance work St. Mary's Woman's Auxiliary, Kinston, sent \$102.10 to the Chinese Flood Relief. Gifts were sent to Bishop Graves, St. Elizabeth's Hospital, Shanghai, Bishop Rowe,

Alaska, work in Jerusalem and Christmas bags to the Red Cross for soldiers. These gifts were in addition to the advance work in your Apportionment which went to the House of Light, Japan.

I rejoice to report that a number of the Auxiliaries have caught the vision of the FORWARD Movement and are advancing. My report will give you the lines of advance. Twenty-two Auxiliaries work in the Five Fields of Service and six in Four Fields. I urge those of you who are working in four fields to work in the Five Fields next year.

While our achievements this year are most encouraging, if we will look around us, there are many opportunities for service that we have not accepted, and many that should not be neglected.

Some of the Auxiliaries find that it is hard to keep the members interested, especially in the smaller groups. I urge you not to become discouraged but to press FORWARD, you are needed, and every Auxiliary, however small, is a very important and definite part of the work. You must ever keep in mind the words in Philippians "I can do all things through Christ which strengtheneth me."

Twenty-one use the Auxiliary Program and several in part. Let me urge every Auxiliary to use this program. If you will study it carefully, you will find a wealth of material to incorporate in your Parish programs. Twelve Auxiliaries had meetings during the summer. I feel confident that the Auxiliaries holding summer meetings were greatly benefited, as they keep the continuity of the work. It would be a FORWARD step if all of the Auxiliaries would have informal meetings during the summer months.

Your financial report this year shows an increase.

We are beginning another year, and as Christ's Disciples he expects us to go FORWARD. He stands ready to give us strength to further His purpose. Let us honestly ask ourselves the question, are we as interested as we should be, and are we doing as much work as we could do to carry forward the Auxiliary work in the Convocation?

The FORWARD Movement concerns every individual member of the Church, both in our own spiritual life and in our relation to the whole Church and the world about us. In the words of Bishop Hobson: "It is yourself, all that you are and have, at Christ's command in obedient service."

In this day of so many varied interests, many of them well worth while, are we giving as much time as we should to Prayer, Study and Service in the greatest and most worth while of all Service, the bringing of Christ's Kingdom on Earth? If not, may we like

the person in the following poem, meet the Master Face to Face and lose our life to find it again.

"When I met the Master Face to Face
I had walked life's ways with an easy tread,
Had followed where treasures and comforts led,
Until one day in a quiet place
I met the Master face to face.

With station and wealth and rank for my goal,
Much thought for my body and none for my soul,
I had entered to win in life's mad race;
When I met the Master face to face.

I met Him and knew Him and blushed to see
That His eyes, full of sorrow, were fixed on me;
And I faltered and fell at His feet that day,
While my castles melted and vanished away.

Melted and vanished; in their place
Naught else did I see but the Master's face,
And I cried aloud, "Oh make me meek
To follow the steps of Thy wounded feet."

My thoughts are now for the souls of men.
I have lost my life to find it again.
E'er since one day in a quiet place
I met the Master face to face."

—Poet unknown.

Respectfully submitted,

ANN P. BECKWITH,

President of the Convocation of Wilmington.

CHRISTIAN SOCIAL SERVICE DEPARTMENT

Madam President and Women of East Carolina:

It has been said that the primary duty of Christian Social Service is to "develop an intelligent, zealous conscience, so that every Christian will demand, both from himself and from his community, that the principles of fellowship, which our Lord laid down, be consistently applied."

As I have said before, the best way to bring this about is through prayer and study.

Your last year's reports make a splendid showing in Social Service work, embracing a large variety of activities. Yet, I am

convinced that if we had more Programs and more Discussions on the subject, that our work this coming year would not only be greater, but be more intelligently directed into the proper channels.

No one can study your own Community as well as you who live in it. I therefore urge you to make a survey of all opportunities for Service and Cooperation in your Community, and devote one meeting a year to a Round Table Discussion of the same.

In order to avoid duplication of effort we should take advantage of the opportunity to co-operate with local welfare agencies. At the same time let us remember that the Church was FIRST in the Field of Social Service and we should let the World know that this is a very vital part of our Religion.

The suggestion has been made that one method by which co-operation can be made effective is through the free Community use of our Parish houses for leisure time activities.

Much good can also come from co-operating with other communions, as this field offers a common meeting ground which is ideal and should be encouraged.

In planning a variety of Programs, one meeting could well be given over to an outside speaker who is well acquainted with some phase of Welfare work. Some of our Auxiliaries had meetings of this kind last year for the first time, and as a result, the work was greatly stimulated.

A large majority of our groups had no Social Service Programs at all during the year. May we reverse the situation this year and show the majority to have held these Programs. With the ever decreasing aid being given by the Government, we have no end of opportunity.

I would like to leave you with one paragraph taken from the report on Christian Citizenship prepared by a Committee at our last Triennial Convention. It reads:

"If Christian women once become fired with determination to do their part in bringing to bear on our social order the principles of Jesus, there is no limit to the reach of their influence in building the Kingdom of God. No individual who is genuinely transformed into Christlikeness can fail to see with the eyes of Christ this paramount obligation to transform society. The Reign of God can be established only by Godlike people in action. Let us say constantly to ourselves,

"From all power to enjoy what we cannot share,
Good Lord, deliver us."

MARY C. HICKS,

Chairman.

PUBLICITY DEPARTMENT

The Forward Outlook for the Publicity Department as yet is not very encouraging. The Department reminds me of the neglected step-child; with care and attention it has the possibilities of Cinderella, but so far it has not blossomed into that role.

The department is partially organized. In the Convocation of Edenton there are five district publicity chairmen. Two more are needed. In the Convocation of Wilmington there are two district publicity chairmen. Three more are needed. I trust within a short time the five remaining chairmen will be appointed. This year the department hopes to have an active publicity chairman in each parish, a person with a nose for Church news.

So much for organization. Ideally the parish publicity chairman should take her responsibility so seriously that at the end of each month she finds herself gathering up news items from her parish and sending it to the district chairman. She in turn should send it to me for the diocesan paper. All contributions should be in Mr. Noe's office by the tenth of the month.

A word about timely news. If the people in the Diocese learn that a special event took place in a certain parish a month after it happened, it is Church news, and considering the fact the diocesan paper is published only once a month, the Church people in the Diocese will forgive you for not letting them know sooner; but to learn about that same event two months later is unforgivable; it is the unpardonable sin in publicity. No one is interested in reading Ancient History in the diocesan paper.

Ideally again the parish publicity chairman is responsible, not only for sending timely news items for the diocesan paper, but in her own parish she is supposed to keep a list of subscribers to The Mission Herald and other Church papers. When a subscription expires she should be ready to pounce upon the victim and get a renewal, using all the persuasion and salesmanship at her command. "Why complain that Church people do not take religious papers? Whoever asked them to?", said the Bishop of Nevada. Therein lies the trouble.

The list of subscribers to The Mission Herald January 1934 numbered 600. At present there are more than 1,000.

May I suggest that the delegates present ask your parish publicity chairman to send to The Church Missions House for a sample of the partly printed parish paper. When she has received it, show it to her Rector, sell the idea to him and perhaps he can sell the idea to the vestry. The parishes that use the partly printed papers find them very helpful.

At the General Convention in Atlantic City one of the members of the National Council said, "The teacher who meets her class

every Sunday morning, and tries to keep ten or twelve wiggling girls and boys quiet, is the backbone of the Church." In like manner, the parish publicity chairman in the Diocese of East Carolina is the backbone of the Publicity Department. As chairman I may have plenty of paper, a typewriter and may be willing, but unless the parish chairmen send me the material, I can do nothing.

The aim for this year is a full page of interesting, educational, and evangelistic news in The Mission Herald from each of the two Convocations each month. May I have your support?

SARAH ELIZABETH DARDEN,
Chairman.

STUDENT WORK

Those of you who attended either of the Convocational meetings in November have heard a description of the life at Friendly Hall, and of the aim which we have in view—namely, to help the girls to grow, spiritually, intellectually, and socially, and to give them the contact with the Church which they need, especially during their years in College when they are away from their home environments.

I am sure you will be interested to know how the Discretionary Fund which you send monthly helps to carry out this aim. As you know, there was no full-time worker at Friendly Hall last year. Consequently, the money was not spent monthly to carry on a full program of activities. At the beginning of this fall there was enough left to begin the re-decoration of the room and office. The walls, which were badly in need of repair, were painted and new drapes were put up. We are grateful to St. Paul's Parish for a gift of the money needed to finish the work. As a result Friendly Hall is a beautiful and inviting room, and the office is cozy and comfortable.

The Discretionary Fund is used mainly for the Auxiliary suppers and the Corporate Communion breakfasts which we have once a month, and for the accessories needed for the Saturday suppers. Then there are items such as laundry, office supplies, wood for the fireplace, devotional books, Forward Movement pamphlets, and other literature needed for the students, also seasonal decorations.

Friendly Hall was lovely at Christmas time. There were silver bells in the windows, a small white Christmas tree with decorations at one end of the room, and at the other the Creche which we made from the Children's Christmas booklet, published by the Forward Movement. The stable was surrounded by holly and pine, and a small light shone upon the figures inside. But the most beautiful spot in the room was the mantle. A big log fire was burning. The mantle was banked with holly, and tall red tapers burned at each

end. In the center hangs the beautiful Madonna which is a recent and greatly cherished gift from Mrs. A. B. Hunter, of Raleigh. The picture came from a gallery in Florence, Italy. It is called "The Virgin Adoring the Child," and the original was painted by Fra Filippo Lippi. A small blue light flickering beneath it casts a circle of light upon it which brings out the beauty of the coloring of the picture, and the antique gold-leaf frame. It was through the Discretionary Fund that we were able to give the picture the frame which it required. The Madonna is expressive of the Friendly Hall atmosphere which the girls love and appreciate. They often express their gratitude for the privilege of having such a place in which to meet together.

Instead of having a party for ourselves at Christmas, we decided to help some needy family. The Saturday and Sunday before the girls left for the holidays they brought generous offerings of food which they wrapped in Christmas paper and placed beneath the little tree. We carried the food, a few clothes, and some little gifts to a family of eight in the country. There were six children under twelve years of age, so we took the little Creche from Friendly Hall and told them the Christmas story. To the nearby Prison Camp we carried a basket of fruit, some cut out magazine stories, and some magazines, as a gift from our Auxiliary.

You remember I mentioned at the Convocational Meetings the Question Box, which was to be placed in Friendly Hall. At our next Auxiliary meeting we shall attempt to answer and discuss some of the questions I have found there. I'd like to read to you a few typical ones which I have brought along:—

"What would you say if someone told you Christ was nothing but a Jewish Carpenter?

Are we put on earth as free agents, or is our destiny planned before we are born?

What is our Church's view on Divorce?

What is the best thing to do when you have a confused and doubtful feeling about God and our Faith? Sometimes you have such faith that you feel a thing will turn out as you wish, but in spite of your prayers and faith, it all turns out entirely wrong. You then wonder if there is a God."

Is it difficult to see from these questions that College Students are passing through a period of doubt concerning the Faith which they have accepted heretofore without question? Is it not a challenge to the Church to do everything in Her power to help them to stand firm in the Christian Faith?

One thing most of all at Friendly Hall makes my heart glad, and that is the little group of eight or ten who attend each monthly

Corporate Communion service and the smaller groups of two and three who ask to come some Sundays in between and stay for breakfast.

At this early celebration of the Holy Communion they find something which no human being can give them, something which needs no explanation, no rationalization—and that is, of course, the Divine Presence of our Blessed Lord Jesus Christ.

ELIZABETH ANDREWS,

Student Secretary.

CHURCH PERIODICAL CLUB

Madam President and Women of East Carolina:

Just before leaving home I had a letter from Miss Thomas, Executive Secretary, asking me to present the following need:

The Rev. Kenneth Morris has charge of the work of our Church in a poor district of Kyoto, Japan, where the people are distinctly underprivileged. He has made himself a real friend to them, especially the young folks and children. After much effort it has been possible to build for them a church and parish house combined. On the second floor there is a tower, which they have named Peace Tower, in witness of the friendly feeling between America and Christian Japan, which really wants peace and dislikes the war spirit of the politicians.

Mr. Morris is planning to use this tower as a library but is sadly in need of money for books and equipment.

He writes Miss Thomas that he does not know where to turn for this help except to her through the Church Periodical Club.

She says she has no way to supply this except by gifts and so for her, I am asking that if you see fit, when you go home you will ask your Auxiliary to send me a small amount to help her meet this need.

One other thing I want to ask you to do—when I send you requests for books, etc., whether you can supply them or not, will you send me a card saying what you can or cannot do. This will help to make our service to Miss Thomas much more efficient.

I want to thank all those secretaries who have voluntarily sent in offers of magazines. When I get a letter of this kind it is not only encouraging, it's thrilling. If I feel that way about it, how do you imagine the recipient feels.

And I must tell you again about Miss Thomas—when I send her these offers she replies so promptly, that I have the feeling she must have been sitting at her desk just waiting for East Carolina to send that very magazine. But the fact that this prompt acknowl-

edgement reveals is that she has a long list of requests waiting to be filled.

According to the reports we fell back in that respect this past year. Some secretaries say their Auxiliaries are not able to pay for subscriptions. Can't we combine forces, having the members, who are willing, to give their used magazines and the Auxiliary pay the postage? Of course, with the postage rates as they are it would not be good business to send anything this way but the better grade magazines.

I do hope we shall be able to increase our work during the coming year.

The little things we do under the C. P. C. may seem small and unimportant but if we have with us the thought that each bit of joy and happiness, we put into the lives of others, helps just that much to bring to the world that more abundant life, then will we increase our efforts and expect greater achievements.

ISOLIND S. WARD,
Club Secretary.

YOUNG PEOPLE'S SERVICE LEAGUE AND CAMP LEACH

We have established throughout the Diocese the Young People's Thank Offering. This Offering is presented each year at our district meetings in the spring and then forwarded to the Provincial Thank Offering Secretary. It is presented every three years at the General Convention of the Church, to aid in some young people's work.

Each League in the Diocese also contributes to the Bishop's Student Fund, which the Bishop uses to help students preparing for Life Service. A Camp Leach Fund has also been established to which all Leagues contribute, and sometime in the near future we hope to have a nice pavilion at Camp Leach. This pavilion is very badly needed.

We have a Diocesan League paper, "The Searchlight," which is published four times a year and is a source of interest and information to all Leagues.

Although we have fun in our Leagues and have programs, our main purpose is SERVICE—We try to serve in as many ways as we can in all Five Fields of Service—and we really get a kick out of it, too.

I was interested in reading an article in the Edenton paper regarding the Christmas activities of St. Paul's Y. P. S. L. This league, which is one of the most recently re-organized Leagues made 78 children happy by being Santa Claus to them, also carried Christmas Baskets to 2 adults and presents to the inmates of the

county home. If no other service is rendered by this League during the year, although I am sure there will be many, I feel that the organization of this League has been worthwhile. I could enumerate many services rendered by all the Leagues in the Diocese but time does not permit.

However, I would like to say something about Camp Leach. I would like first to give you a picture of the Camp. Assembly Hall, where classes and entertainments are held. A screened-in dining Hall and Kitchen. Four barracks and The Bishop's Cottage. The Hostess House and Infirmary — Outdoor Chapel — All facing the Pamlico — and all among tall pine trees.

The program of the young people's camp is not all playing and fun but is equally balanced with study. It is at the Camps that various subjects are taught that are needed very much by the young people of the Church and are a great help in our League work.

Unless you have been to Camp Leach you just can't imagine the wonderful spirit that prevails there. When we go to Camp Leach we meet boys and girls from all over the Diocese who become our life-time friends. One of our greatest privileges and pleasures is having our Bishop with us during these camps. We also enjoy the privilege of meeting and knowing personally the ministers and other leaders in Diocesan work.

WAYS IN WHICH THE AUXILIARY CAN HELP THE
Y. P. S. L.—

1. Call together the young people in the Parish and try to organize a League.

2. Send representatives to District Meetings.

3. Send representatives to Camp.

4. Have Auxiliary members visit the Camp.

The purpose of the Y. P. S. L. is to unite the young people of the Diocese in loyalty to Jesus Christ and His Church, that through Worship, Service, Study, and Fellowship, they may be witnesses for Him, both individually, and as an organization, in their Parish, Community, Diocese, Nation and World.

At the present time we have fifteen active Leagues in the Diocese with a total membership of around 300. We are divided into 4 districts, each district having a chairman and counselor.

The Y. P. S. L. of the Diocese is closely connected with the Provincial Organization. Billy Daniels, who was last year President of the Diocesan Leagues is now Secretary of the Provincial Y. P. S. L. The Provincial League has this year prepared and edited a splendid book of programs which would be very interesting and inspirational to any group of young people. A copy has been sent to each League in the Diocese.

BILLIE TILLINGHAST.

President of Diocesan Leagues.

**EAST CAROLINA CHILDREN AT THOMPSON ORPHANAGE
FEBRUARY 10, 1936**

Name	Age	Home	Clothed by
Bond, Lee	16	Windsor	Fayetteville
Bond, Garrett	15	Windsor	Washington
Britton, Richard	10	New Bern	Whiteville
Cole, Consuelo	11	Wilmington	Monroe
Davis, Jesse	5	Winton	Wilmington (Mrs. Alex Sprunt)
Davis, Philip	8	Winton	Wilmington (Mrs. Hargrave Bellamy)
Gatlin, Billy	15	Vanceboro	Wilmington (St. James)
Gatlin, Gordon	13	Vanceboro	Goldsboro
Gatlin, Frances	16	Vanceboro	Wilmington (St. James)
Haddock, Louise	15	Greenville	Wilmington (St. John's)
Haddock, Mabel	12	Greenville	Charlotte (Holy Comforter)
Haddock, Era	17	Greenville	Raleigh (Good Shepherd)
Hobbs, Jimmie	10	Wilmington	Charlotte (Holy Comforter)
Hobbs, Herbert	16	Wilmington	Williamston
*Muse, Geraldine	16	Hope Mills	Raleigh (Good Shepherd)
Muse, Mary	13	Hope Mills	Wilson
McLean, Dan	11	Kinston	Roper
McLean, John	9	Kinston	Kelford
Russell, Mary	10	Wilmington	Greenville
Russell, Martha	9	Wilmington	Goldsboro
Swain, Henry	10	Hertford	Elizabeth City and Edenton
Swain, Laura	8	Hertford	Greenville
Warren, Callie	4	Wilmington	Wilmington (St. James)

*Geraldine returned to her Mother February 1st, 1936.

Children of other Dioceses clothed by East Carolina:

Campbell, Sam	Greensboro	Fayetteville
Campbell, Jin	Greensboro	Fayetteville
Curtis, Clara	Greensboro	New Bern
Goodson, Arnold	Waynesville	Wilmington (St. James)
Myers, Ed	Charlotte	Wilmington (Mrs. Cawthorne)
Myers, Helen	Charlotte	Kinston
Shannonhouse, Becky	Salisbury	Snow Hill
Tarleton, Mary	Wadesboro	Edenton

Districts

District 1—Beaufort, Morehead City, New Bern, Pollocksville, Vanceboro.

Chairman, Mrs. Frank Challen, New Bern.

District 2—Kinston, Seven Springs, Snow Hill, Trenton.

Chairman, Miss Mayme Whitfield, R.F.D. 4, Kinston.

District 3—Ayden, Farmville, Greenville, Grifton, Winterville.

Chairman, Mrs. G. S. Vought, Farmville.

District 4—Aurora, Bath, Bonnerton, Chocowinity, Edward, Washington, Zion.

Chairman, Mrs. Edgar Douglas, Bath.

District 5—Belhaven, Fairfield, Lake Landing, Sladesville, Swan Quarter, Yeatesville.

Chairman, Mrs. George Selby, Lake Landing.

District 6—Columbia, Creswell, Lake Phelps, Plymouth, Roper.

Chairman, Miss Ida Peacock, Roper.

District 7—Camden, Edenton, Elizabeth City, Hertford, Nags Head, Weeksville, Winfall.

Chairman, Mrs. W. E. White, Elizabeth City.

District 8—Avoca, Bear Grass, Hamilton, Robersonville, Roxobel, Williamston, Windsor, Woodville.

Chairman, Miss Effie Waldo, Hamilton.

District 9—Ahoskie, Gatesville, Murfreesboro, Sunbury, Winton.

Chairman, Mrs. Maude Newsome, Ahoskie.

District 10—Clinton, Faison, Goldsboro, Mt. Olive, Pikeville, Warsaw.

Chairman, Mrs. F. B. Johnson, Clinton.

District 11—Fayetteville, Hope Mills, Lumberton, Maxton, Red Springs.

Chairman, Mrs. S. L. Smith, Whiteville.

District 12—Atkinson, Burgaw, North West, Southport, Whiteville, Wilmington, Wrightsville.

Chairman, Mrs. Wm. G. James, Wilmington.

The honor of your presence is requested
at the
Fiftieth Annual Meeting
of
The Woman's Auxiliary to the National Council
Diocese of East Carolina
Wednesday and Thursday
January twenty-seventh and twenty-eighth
nineteen hundred and thirty-seven
At St. Paul's Church
Greenville, North Carolina

THE
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OF AMERICA
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CITY OF NEW YORK
1854

Apportionments For 1936

As Given Us By Our Bishop

Advance Work, (Sagada Mission Hospital, P. I.) ----	\$ 400.00
Student Worker, E. C. T. C. -----	300.00
Discretionary Fund -----	125.00
St. Mary's Scholarship -----	300.00
St. Augustine's Scholarship -----	75.00
Central Expense Fund -----	800.00
Triennial Fund -----	300.00
	<hr/>
	\$2,300.00



DIOCESAN OFFICIAL ORGAN

The Mission Herald

REV. W. R. NOE, EDITOR

WILMINGTON, N. C.

\$1.00 A YEAR

UNITED THANK OFFERING
CONVOCATION OF EDENTON, 1935

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PLACE	PARISH OR MISSION	CUSTODIAN	SPRING	FALL	TOTAL
Ahoskie	St. Thomas	Mrs. J. H. White	\$ 6.00	\$ 5.00	\$ 11.00
Aurora	Holy Cross	Mrs. Mary C. Guilford	21.77	13.22	34.99
Avoca	Holy Innocents	Mrs. G. C. Capehart	5.42	5.80	11.22
Ayden	St. James	Miss Lena Dawson	11.00	10.63	21.63
Belhaven	St. James	Mrs. Martha Simmons	12.22	12.93	25.15
Creswell	St. David's	Mrs. S. C. Smithson	15.00	16.00	31.00
Columbia	St. Andrew's	Mrs. B. Ray Cahoon	5.05	7.32	12.37
Edenton	St. Paul's	Mrs. B. W. Hathaway	67.00	67.75	134.75
Elizabeth City	Christ's Church	Mrs. W. B. Foreman	35.52	57.46	92.98
Farmville	Emmanuel	Mrs. W. C. Askew	15.00	18.00	33.00
Gatesville	St. Mary's	Miss Ethel Parker	7.38	7.51	14.89
Greenville	St. Paul's	Mrs. J. J. Summerell	60.00	52.43	112.43
Hamilton	St. Martin's	Miss Effie Waldo	---	2.00	2.00
Hertford	Holy Trinity	Mrs. T. F. Winslow	30.85	31.47	62.32
Lake Landing	St. George's	Mrs. S. G. Clarke	9.58	10.39	19.97
Plymouth	Grace Church	Mrs. J. Lloyd Horton	15.10	13.01	28.11
Roper	St. Luke's	Mrs. Sue L. Blount	7.68	4.25	11.93
Roxobel	St. Mark's	Miss Annie J. Norfleet	7.90	7.30	15.20
Washington	St. Peter's	Mrs. D. W. Bell	72.57	72.50	145.07
Washington R. F. D. No. 4	Zion	Mrs. J. O. Shephard	11.00	12.00	23.00
Williamston	Advent	Mrs. Leslie Fowden	68.34	40.00	108.34
Windsor	St. Thomas	Mrs. G. C. Spoolman	26.50	22.04	48.54
Winterville	St. Luke's	Mrs. B. T. Cox	10.60	15.65	26.25
Woodville	Grace Church	Miss Stella Phelps	17.00	15.10	32.10
Yeatesville	St. Matthew's	Mrs. J. M. Tankard	3.25	3.00	6.25
Total			\$541.73	\$522.76	\$1,064.49

UNITED THANK OFFERING
CONVOCATION OF WILMINGTON, 1935

PLACE	PARISH OR MISSION	CUSTODIAN	SPRING	FALL	TOTAL
Beaufort	St. Paul's	Mrs. N. H. Russell	\$ 7.80	\$ 6.03	\$ 13.83
Clinton	St. Paul's	Mrs. F. B. Johnson	11.20	7.17	18.37
Faison	St. Gabriel's	Mrs. W. I. Thompson		1.50	1.50
Fayetteville	St. John's	Mrs. James H. Webb	78.00	90.10	168.10
Goldsboro	St. Stephen's	Mrs. Frank F. Fagan	59.11	60.06	119.17
Kinston	St. Mary's	Mrs. John Harvey	24.00	25.00	49.00
Lumberton	Trinity	Mrs. G. W. Rowe	9.50	6.00	15.50
New Bern	Christ's Church	Miss Mary C. Roberts	50.25	37.22	87.47
Pollocksville	Mission	Mrs. T. S. Bender	4.00	3.00	7.00
Seven Springs	Holy Innocents	Mrs. J. E. Newman	10.50	5.85	16.35
Snow Hill	St. Barnabas'	Mrs. W. J. Edwards	3.00	3.00	6.00
Southport	St. Philip's	Miss Margaret L. Parkhill	13.84	11.16	25.00
Vanceboro	St. Paul's	Mrs. N. M. Lancaster	2.08	2.91	4.99
Wilmington	Ascension Branch	Mrs. H. C. Prince	5.75	5.25	11.00
Wilmington	Christ's Chapel	Mrs. J. B. Hatchell		5.30	5.30
Wilmington	Good Shepherd	Mrs. E. C. McConnell	14.24	9.40	23.64
Wilmington	St. James	Miss Caroline K. Myers	415.06	470.00	885.06
Wilmington	St. John's	Mrs. J. Hicks Bunting	94.22	115.73	209.95
Wilmington	St. Paul's	Mrs. A. B. Thomason	22.55	23.47	46.02
Whiteville	Grace Church	Mrs. W. W. Schulken		6.50	6.50
Wrightsville	St. Andrew's	Mrs. Hilda Green	2.23	2.00	4.23
Total			\$827.33	\$896.65	\$1,723.98

CONVOCATION OF WILMINGTON
REPLICATED FROM THE MONTHLY VERIFICATION BOOK 1935

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1935
CONVOCAION OF EDENTON

87

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Ahoskie.....	St. Thomas'.....	Woman's Auxiliary.....	7	...	\$.....	\$.....	\$ 7.00	\$ 1.00	\$ 2.00	1	\$ 4.49	\$ 14.49
Aurora.....	Holy Cross.....	The Guild of Holy Cross.....	20	5	50.90	19.04	8.25	.50	2.00	..	.....	80.29
Aurora.....	Holy Cross.....	Woman's Auxiliary.....	19	5	17.70	3.09	46.75	18.50	5.50	2	5.50	95.29
Ayden.....	St. James'.....	Woman's Auxiliary.....	21	2	31.30	21.00	24.75	.50	2.50	2	10.15	90.20
Bath.....	St. Thomas'.....	Woman's Auxiliary.....	14	1	30.00	.....	3.00	.....	.....	1	2.70	38.70
Bath.....	St. Matthews'.....	Woman's Auxiliary.....	7	1	.....	.....	14.00	.50	2.50	..	.....	17.00
Belhaven.....	St. James'.....	Woman's Auxiliary.....	35	2	67.83	200.00	29.00	1.50	6.00	1	3.25	307.58
Chocowinity....	Trinity.....	Woman's Auxiliary.....	14	...	.....	.....	.....	.....	.....	..	.....	.....
Columbia.....	St. Andrew's.....	Woman's Auxiliary.....	18	5	69.25	81.52	34.00	.75	5.00	1	11.13	201.65
Creswell.....	St. David's.....	Woman's Auxiliary.....	17	9	19.25	8.07	45.52	1.50	7.00	2	9.88	91.22
Creswell.....	Galilee Mission....	Woman's Auxiliary.....	30	...	.....	.....	.....	.....	.....	..	.....	.....
Edenton.....	St. Paul's.....	Woman's Auxiliary.....	42	4	335.00	15.00	99.10	18.00	27.00	2	35.50	529.60
Elizabeth City..	Christ Church.....	Woman's Auxiliary.....	88	1	323.00	15.00	99.00	3.00	19.00	3	29.58	488.58
Farmville.....	Emmanuel.....	Woman's Auxiliary.....	20	18	173.90	5.00	44.50	1.50	8.00	3	19.10	252.00
Gatesville.....	St. Mary's.....	St. Mary's Guild.....	12	...	.....	8.94	.....	.....	.....	..	.....	8.94
Gatesville.....	St. Mary's.....	Woman's Auxiliary.....	11	...	.....	.....	25.00	.50	4.50	..	.....	30.00
Greenville.....	St. Paul's.....	Woman's Auxiliary.....	32	2	322.25	52.00	103.25	1.00	17.00	4	77.60	573.10
Greenville.....	St. Paul's.....	St. Mary's Auxiliary.....	27	12	218.79	19.71	75.97	1.00	6.50	1	6.50	328.47
Greenville.....	St. Paul's.....	Woman's Aux. (Std. Branch) ..	19	...	.....	9.95	6.00	.25	5.00	..	.....	21.20
Grifton.....	St. Mary's.....	Woman's Auxiliary.....	6	...	44.50	.....	40.00	.50	2.50	..	.....	87.00
Hamilton.....	St. Martin's.....	Woman's Auxiliary.....	7	...	7.30	.....	14.00	.....	.....	..	.....	21.30
Hertford.....	Holy Trinity.....	Woman's Auxiliary.....	10	...	3.00	.....	34.50	3.90	5.00	1	5.93	52.23
Hertford.....	Holy Trinity.....	St. Catherine's Auxiliary...	30	...	138.87	.....	89.50	1.75	9.80	..	.....	241.67
Lake Landing..	St. George's.....	Woman's Auxiliary.....	20	...	7.70	4.83	52.50	2.85	6.50	..	.....	74.38
Murfreesboro...	St. Barnabas.....	Woman's Auxiliary.....	...	...	.....	.....	.....	.....	.....	..	.....	.....

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1935 CONVOCATION OF EDENTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Plymouth.....	Grace.....	Woman's Auxiliary.....	30	8			34.00	1.50	6.00	1	10.80	52.30
Roper.....	St. Luke's.....	Woman's Auxiliary.....	21		11.23	10.00	95.00	2.50	4.00	1	5.02	117.75
Roxobel.....	St. Mark's.....	Woman's Auxiliary.....	13	1	13.30	.91	17.00	2.75	3.00	2	14.28	51.24
Sunbury.....	St. Peter's.....	Woman's Auxiliary.....	11		50.00		9.75	.75	.75			60.50
Swan Quarter..	Calvary.....	Woman's Auxiliary.....	14				5.00					5.00
Washington....	St. Peter's.....	Woman's Auxiliary.....	50	16	18.04	123.00	79.00	2.00	12.00	6	55.31	289.35
Washington....	St. Peter's.....	The Altar Guild.....	22		6.82		4.50					11.32
Washington....	St. Peter's.....	Business Woman's Aux....	35	1	24.00	16.85	18.00	15.00	3.17	2		77.02
Washington....	St. Peter's.....	Rector's Aid Society.....	30		90.60	17.00	7.00		2.00			116.60
Washington R 4	St. Peter's.....	B Branch Woman's Aux....	41	11	8.00	69.10	23.00	.50	4.00	1	4.24	108.84
Washington R 4	Zion Parish.....	Woman's Auxiliary.....	19			20.00	13.00	.50	1.00	4	10.78	45.28
Williamston....	Church of Advent..	Woman's Auxiliary.....	28	6	52.40		45.00	1.50	14.00	3	56.89	169.79
Windsor.....	St. Thomas'.....	Woman's Auxiliary.....	15	1	251.52	7.00	33.25	1.50	8.00	2	13.00	314.27
Winterville....	St. Luke's.....	Woman's Auxiliary.....	2	12	4.00	2.75	177.00	2.50	7.75	2	9.00	203.54
Winton.....	St. John's.....	Woman's Auxiliary.....	6									
Woodville.....	Grace.....	Woman's Auxiliary.....	10		5.00	10.00	40.70	1.50	6.00	1	12.50	75.70
TOTAL.....			873	123	\$2,395.44	\$ 739.76	\$1,496.79	\$ 91.50	\$214.97	49	\$413.13	\$5,343.51

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1935
CONVOCATION OF WILMINGTON

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PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	95	5	\$ 347.80	\$.....	\$ 29.00	\$ 1.00	\$ 4.00	1	\$ 2.80	\$ 384.60
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	5	1	65.53	.....	21.50	1.00	4.00	1	5.00	97.03
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	12	3	.....	.....	.....	.....	.....	.....	.....	.....
Elizabethtown..	Mission.....	Woman's Auxiliary.....	6	2	14.75	51.78	7.00	1.00	1.00	1	3.25	78.78
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	30	1	20.00	29.00	84.00	2.00	9.00	2	48.88	192.88
Fayetteville....	St. John's.....	Woman's Auxiliary.....	37	1	34.81	73.30	67.00	1.00	17.00	3	64.38	257.49
Fayetteville....	St. John's.....	Young Woman's Auxiliary..	10	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fayetteville....	St. Phillip's.....	Woman's Auxiliary.....	58	2	162.99	51.00	115.00	3.00	13.00	4	56.42	401.41
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hope Mills....	Christ.....	Woman's Auxiliary.....	50	1	215.98	160.00	61.00	1.00	102.10	2	32.00	572.08
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	11	1	2.00	38.30	8.00	1.00	2.00	1	5.46	56.76
Lumberton.....	Trinity.....	Woman's Auxiliary.....	128	1	452.68	.....	287.87	4.50	26.00	..	.....	771.05
New Bern.....	Christ.....	Woman's Auxiliary.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pollocksville...	Mission.....	Woman's Auxiliary.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Red Springs....	St. Stephen's.....	Woman's Auxiliary.....	20	1	31.25	2.42	11.50	1.00	3.00	1	4.00	53.17
Seven Springs..	Holy Innocents'....	Woman's Auxiliary.....	16	1	25.00	.....	21.70	2.00	4.00	4	20.00	72.70
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	22	1	.....	14.40	21.00	1.00	5.00	2	42.90	84.30
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	9	.....	.....	.....	8.00	1.00	1.00	..	.....	10.00
Vanceboro.....	St. Paul's.....	Woman's Auxiliary.....	22	.....	58.50	52.89	5.00	1.00	1.00	2	8.75	127.14
Whiteville.....	Grace.....	Woman's Auxiliary.....	26	2	18.08	1.00	12.00	1.00	3.00	..	.....	35.08
Wrightsville....	St. Andrew's.....	Woman's Auxiliary.....	17	1	8.48	1.00	17.00	1.00	3.00	..	.....	30.48
Wilmington....	Good Shepherd....	Woman's Auxiliary.....										

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1935
CONVOCATION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Wilmington...	Good Shepherd....	Ascension Branch W. Aux..	15	1	10.00	3.50	3.50	.50	3.00	1	4.75	25.25
Wilmington...	St. James'.....	St. Agnes' W. Aux.....	19	....	34.00	9.30	68.00	2.00	10.00	..	.....	123.30
Wilmington...	St. James'.....	St. Mary's W. Aux.....	38	1	10.00	227.47	242.00	54.00	27.00	2	40.00	600.47
Wilmington...	St. James'.....	St. Cecilia's W. Aux.....	15	1	55.00	33.39	22.00	1.00	7.00	2	38.50	156.89
Wilmington...	St. James'.....	Rector's Reserves' W. Aux..	40	1	89.99	50.08	53.04	1.00	4.00	2	29.19	227.30
Wilmington...	St. James'.....	Section "A" Woman's Aux.	39	....	50.00	.....	118.00	1.00	36.00	3	39.35	244.35
Wilmington...	St. James'.....	Section "B" Woman's Aux.	10	....	15.00	114.95	30.00	9.81	5.50	..	.....	175.26
Wilmington...	St. James'.....	Section "C" Woman's Aux.	50	1	112.06	.....	170.00	1.00	12.00	3	146.73	441.79
Wilmington...	St. John's.....	Woman's Auxiliary	77	2	123.53	28.85	138.19	17.00	49.00	4	79.62	436.19
Wilmington...	St. John's.....	St. Hilda's Woman's Aux....	18	1	65.38	30.85	18.00	2.00	5.00	..	.....	121.23
Wilmington...	Christ Chapel.....	Lula Cox Woman's Aux....	18	2	69.75	24.00	14.00	1.00	4.00	1	5.00	117.75
Wilmington...	St. Paul's.....	Woman's Auxiliary.....	30	1	443.97	310.03	158.25	1.00	10.00	1	25.00	948.25
Delgado.....	Mission.....	Woman's Auxiliary	10	....	.....	.....	.....	.....	.....	..	.....	.....
TOTAL.....			965	.27	\$2,536.53	\$1,317.51	\$1,811.55	\$114.81	\$360.60	43	\$701.98	\$6,842.98

CONVOCAION OF EDENTON MAILING LIST FOR 1936

PLACE	CHURCH	SOCIETY	PRESIDENT	SECRETARY
Ahoskie	St. Thomas'	Woman's Auxiliary	Mrs. Maud Newsome	Mrs. T. M. Eure
Aurora	Church of Holy Cross	Woman's Auxiliary	Mrs. Mary Guilford	Mrs. C. S. Cherry
Aurora	Church of Holy Cross	Junior Guild	Miss Adelaide Watson	Mrs. M. B. Thompson
Ayden	St. James'	Woman's Aux. & Paroc. S.	Mrs. G. G. Dixon	Mrs. Radford Holton
Bath	St. Thomas'	Woman's Auxiliary	Mrs. W. S. Arnold	Mrs. W. I. Buihaze
Belhaven	St. James'	Woman's Auxiliary	Mrs. A. J. Mackie	Mrs. Bessie Tooley
Chocowinity	Trinity	Woman's Auxiliary	Miss Paulina Taylor	Mrs. O. A. Taylor
Columbia	St. Andrew's	Woman's Auxiliary	Mrs. Fred Schlez	Mrs. A. N. Bateman
Creswell	St. David's	Woman's Auxiliary	Mrs. H. G. Walker	Mrs. A. W. Bachman
Creswell	Galilee Mission	Woman's Auxiliary	Mrs. L. N. Litterson	Mrs. Hester Bowen
Edenton	St. Paul's	Woman's Auxiliary	Mrs. R. P. Badham	Mrs. Jas. Wood
Elizabeth City	Christ Church	Woman's Auxiliary	Mrs. W. D. Glover	Mrs. G. F. Hill
Farmville	Emmanuel	Woman's Aux. & Paroc. S.	Mrs. J. L. Shackelford	Mrs. J. W. Joyner
Gatesville	St. Mary's	Woman's Auxiliary	Mrs. W. T. Cross	Mrs. Wm. Hayes, Jr.
Gatesville	St. Mary's	St. Mary's Guild	Miss Ethel Parker	Mrs. W. R. Cowper
Greenville	St. Paul's	Woman's Auxiliary	Mrs. Richard Williams	Mrs. W. I. Wooten
Greenville	St. Paul's	St. Mary's Woman's Auxiliary	Mrs. Curtis Perkins	Mrs. T. W. Rouse
Greenville	St. Paul's	Student's Branch W. Aux.	Miss Maywood Wagner	Miss Ellen Moore
Grifton	St. Mary's	Woman's Auxiliary	Mrs. Eleanor W. Gower	Mrs. Ned McLaughon
Hamilton	St. Martin's	Woman's Auxiliary	Mrs. T. B. Slade	Mrs. Selma S. Deal
Hertford	Holy Trinity	Woman's Auxiliary	Mrs. W. G. Gaither	Mrs. R. W. Smith
Hertford	Holy Trinity	St. Catherine's Auxiliary	Mrs. Thomas Nixon	Miss Mae Wood Winslow
Lake Landing	St. George's	Woman's Auxiliary	Mrs. W. W. Payne	Miss Lucy Sadler
Murfreesboro	St. Barnabas	Woman's Auxiliary	Miss Maude Vinson	Miss Brownie Campbell
Plymouth	Grace	Woman's Auxiliary	Mrs. Julian Brinkley	Mrs. Zeno Lyon
Roper	St. Luke's	Woman's Auxiliary	Miss A. C. Carstarphen	Mrs. J. H. Gaylord, Jr.
Roxobel	St. Mark's	Woman's Auxiliary & Guild	Mrs. T. F. Norfleet	Miss Annie J. Norfleet
Sunbury	St. Peter's	Woman's Auxiliary	Mrs. Wm. Nixon	Mrs. W. L. Woolford
Swan Quarter	Calvary	Woman's Auxiliary	Mrs. M. H. Swindell	Miss Virginia Spencer
Washington	St. Peter's	Woman's Auxiliary	Mrs. V. B. Shelburne	Mrs. John C. Rodman, Sr.
Washington	St. Peter's	B Branch Woman's Auxiliary	Mrs. L. A. Trueblood	Mrs. J. K. Hoyt, Jr.
Washington	St. Peter's	Business Woman's Auxiliary	Mrs. Hugh Paul	Miss Elizabeth Tyer
Washington	St. Peter's	Altar Guild	Mrs. C. E. Leens	Mrs. J. H. Bonner
Washington	St. Peter's	Rector's Aid Society	Miss Josephine DeS. Whitney	Mrs. Ralph Hodges
Washington R4	Zion Parish	Woman's Auxiliary	Mrs. Edgar Douglas	Mrs. Sam Sanderson
Williamston	Church of Advent	Woman's Auxiliary	Mrs. Robert Everett	Mrs. W. B. Watts
Windsor	St. Thomas'	Woman's Auxiliary	Mrs. C. J. Sawyer	Mrs. S. E. W. Kenney
Winterville	St. Luke's	Woman's Auxiliary	Mrs. B. T. Cox	Mrs. J. D. Cox
Winton	St. John's	Woman's Auxiliary	Mrs. J. R. Brown	Mrs. Sue Shaw
Woodville	Grace	Woman's Auxiliary	Mrs. T. F. Phelps	Miss Stella Phelps
Yeatesville (P.O. Bath)	St. Matthew's	Woman's Auxiliary	Mrs. J. M. Tankard	Miss Clara Jackson

CONVOCATION OF WILMINGTON MAILING LIST FOR 1936

PLACE	CHURCH	SOCIETY	PRESIDENT	SECRETARY
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. Carrie D. Norcom.....	Mrs. O. H. Johnson, (Morehead City)
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	Mrs. W. H. Robbins.....	
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. F. B. Jonhson.....	Mrs. W. H. Herring
Elizabethtown.....	Mission.....	Woman's Auxiliary.....	Mrs. Clyde Casey.....	Miss Mary M. Cromartie
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	Mrs. O. L. McCullen.....	Miss Minnie R. McCullen
Fayetteville.....	St. John's.....	Woman's Auxiliary.....	Mrs. J. S. Moody.....	Mrs. J. Simpson Schenick
Fayetteville.....	St. John's.....	Young Woman's Auxiliary.....	Mrs. J. W. Tolar.....	Mrs. T. M. Wooten
Fayetteville.....	St. Philip's.....	Woman's Auxiliary.....	Mrs. E. H. Lambert.....	
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	Mrs. J. E. F. Hicks.....	Mrs. Frank Castex
Hope Mills.....	Christ.....	Woman's Auxiliary.....	Mrs. Walter Tyson.....	Miss Clyde Stone
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	Miss Steva Dodson.....	Mrs. D. L. Dixon
Lumberton.....	Trinity.....	Woman's Auxiliary.....	Mrs. J. Q. Beckwith, Sr.....	Mrs. T. A. McNeil
New Bern.....	Christ.....	Woman's Auxiliary.....	Mrs. R. A. Nunn.....	Mrs. Numa Nunn
Pollocksville.....	Mission.....	Woman's Auxiliary.....	Mrs. T. S. Bender.....	
Red Springs.....	St. Stephen's.....	Woman's Auxiliary.....	Mrs. J. A. Love.....	Mrs. G. C. Lang
Seven Springs.....	Holy Innocents.....	Woman's Auxiliary.....	Miss Mayme Whitfield.....	Miss Julia Davis
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	Mrs. W. W. Whittington.....	Mrs. Kizzie G. Exum
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	Mrs. W. S. Doshier.....	Miss Margaret L. Parkhill
Vanceboro.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. Latt W. Purser.....	Mrs. N. M. Lancaster
Whiteville.....	Grace.....	Woman's Auxiliary.....	Mrs. E. M. Mitchell.....	Mrs. Porcher Smith
Wrightsville.....	St. Andrew's.....	Woman's Auxiliary.....	Mrs. Herman Pearson.....	Mrs. R. S. Farrow
Wilmington.....	Christ Chapel.....	Lula Cox Auxiliary.....	Mrs. M. B. Hatchell.....	Mrs. E. W. Bunting
Wilmington.....	Good Shepherd.....	Woman's Auxiliary.....	Mrs. Nora Hewlette.....	Mrs. J. S. Poovey
Wilmington.....	Good Shepherd.....	Ascension Branch Auxiliary.....	Mrs. H. C. Prince.....	
Wilmington.....	St. James'.....	St. Mary's Woman's Auxiliary.....	Mrs. Donald McRae.....	Mrs. F. W. Dick
Wilmington.....	St. James'.....	Section "A" of the Woman's Aux.....	Mrs. Wm. Latimer.....	Miss Margaret Kingsbury
Wilmington.....	St. James'.....	Section "B" of the Woman's Aux.....	Mrs. E. C. Hicks, Jr.....	Miss Mary Mears
Wilmington.....	St. James'.....	Section "C" of the Woman's Aux.....	Mrs. Walter Storm.....	Mrs. Wm. A. Townes
Wilmington.....	St. James'.....	Rector's Reserves Auxiliary.....	Mrs. Daniel Penton.....	Mrs. Edwin T. Brinkley
Wilmington.....	St. James'.....	St. Cecilia's Auxiliary.....	Mrs. M. M. Riley.....	Mrs. J. B. Cramer
Wilmington.....	St. John's.....	Woman's Auxiliary.....	Mrs. David Murchison.....	Mrs. McC. Wilson
Wilmington.....	St. John's.....	St. Hilda's Woman's Auxiliary.....	Miss Lillian Handcock.....	Miss Lizette Ellis
Wilmington.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. J. H. Hinton.....	Mrs. B. W. Dunham
Wilmington.....	Delgado.....	Woman's Auxiliary.....	Mrs. J. W. Scott.....	Mrs. H. P. Hebem

CONSTITUTION AND BY-LAWS

CONSTITUTION

ARTICLE I

Name

This organization shall be called the East Carolina Branch of the Woman's Auxiliary to the National Council.

ARTICLE II

Object

The object of this organization shall be to carry out in the Diocese of East Carolina, in co-operation with the Diocesan Convention and the National Council, the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service.

ARTICLE III

Membership

The membership shall be composed of the Parish and Mission Branches within the Diocese.

ARTICLE IV

Officers

Section 1. The officers of this organization shall be a President, two Vice-Presidents, Secretary, Treasurer, a Custodian of the United Thank Offering, and Supply Secretary.

Section 2. These officers with the department chairmen, and the Correspondent of the Church Periodical Club shall constitute the Executive Board. A meeting of the Executive Board shall precede the Annual Meeting.

ARTICLE V

Duties of Officers

Section 1. The President shall have general supervision of the work in the Diocese, and after consultation with other Officers, shall appoint chairmen of the departments: Missions and Church Extension, Religious Education, Christian Social Service, Field, and Correspondent for the Church Periodical Club. The President shall appoint all other committees not otherwise provided for, shall prepare the program, shall preside at all meetings and at every Annual Meeting shall give a report of the year's work.

Section 2. The two Vice-Presidents shall be elected, one each from the Convocations of Edenton and Wilmington. The first Vice-President shall act in the absence of the President. The second Vice-President shall act in the absence of both the President and first Vice-President. The Vice-Presidents shall be presidents of the Convocation of Edenton and the Convocation of Wilmington. They shall

have charge of their respective Convocations, preside at the Convocational Meetings and make a report at the Annual Meeting.

Section 3. The Secretary shall issue notice of all meetings, record the proceedings of the Diocesan Branch and the Executive Board, and with the President, shall prepare and edit the Annual Report.

Section 4. The Treasurer shall receive all monies except the United Thank Offering, and pay such bills as are endorsed by the President. She shall forward all monies given for special causes, and shall make a quarterly report of receipts and disbursements to the President. At the Annual Meeting she shall make a report covering receipts and disbursements for the year. At the end of the fiscal year her accounts shall be audited by a public accountant. The Treasurer shall act as chairman of the Credentials Committee.

Section 5. The Custodian of the United Thank Offering shall receive the Offering twice a year and shall immediately remit same to the Treasurer of the National Council for investment. She shall have appointed in each Parish or Mission a Custodian, who shall endeavor to secure an offering from every woman in the Parish or Mission. She shall distribute U. T. O. Boxes and bring to the attention of the women the purpose of the U. T. O. by correspondence and visitation.

Section 6. The Supply Secretary shall have charge of all box work, receiving allotments from the Woman's Auxiliary Supply Secretary at Church Missions House and re-alloting same. She shall make a report at the Annual Meeting and shall send a report to National Headquarters.

Section 7. The Department Chairmen shall have charge of the work in their several departments, shall endeavor to have representatives in every Parish and Mission, and shall make reports at the Annual Meeting.

Section 8. The Executive Board shall be entrusted with the general business of the East Carolina Branch of the Woman's Auxiliary, and shall exercise all other powers which are not herein expressly provided for. After consultation with the Bishop, shall fill all vacancies occurring on the death or resignation of officers. Three members of the Executive Board, each Convocation being represented, shall constitute a quorum.

Section 9. All members of the Executive Board shall be entitled to vote at all meetings.

ARTICLE VI

Terms of Office

Section 1. All officers shall be elected for a term of three years, but may be re-elected for a second term of three years, and shall

serve until their successors shall be duly elected and qualified.

Section 2. The Secretary shall be appointed by the President.

Section 3. The Department Chairmen shall be appointed for a term of three years and may be re-elected for a second term of three years.

ARTICLE VII

Elections

Section 1. A nominating committee, consisting of three, each Convocation being represented, shall be appointed by the President at the first business session of the Annual Meeting. When the nominating committee makes its report further nominations from the floor shall be in order. Voting shall be by ballot. If there is no majority on the first ballot, all names shall be dropped but the three having the largest number of votes. Of these three, the one receiving the largest number of votes on the second ballot, shall be declared elected.

Section 2. This committee shall also receive and present nominations for delegates to the Provincial Meeting, and to the Triennial Meeting.

Section 3. Every delegate whose Parish or Mission has paid its Central Expense Fund is entitled to vote. No vote shall be by proxy.

ARTICLE VIII

Finance

Section 1. Each Parish and Mission Branch shall send annually to the Treasurer for current expenses the amount asked for by the Convocational President for the Central Expense Fund, and other specified amounts.

Section 2. Of the unexpended balance in the Central Expense Fund, there shall be left in the Treasury at the end of each year, a minimum of one hundred dollars.

Section 3. The fiscal year shall be from January first to December thirty-first.

ARTICLE IX

Amendments

This constitution may be amended at any Annual Meeting of the Diocesan Branch by a majority of the delegates present and voting, due notice of the proposed change having been given to every Parish and Mission at least one month before the Annual Meeting.

BY-LAWS

1. The time and place for the Annual Meeting shall be approved by the Bishop of the Diocese and the Executive Board.

2. Each Parish and Mission Branch shall be represented by the

President or her appointee, and one delegate for 25 members or under, each additional 25 members or fraction thereof, shall be entitled to an additional delegate.

3. One-fourth of the Branches having the right to vote shall constitute a quorum.

4. Delegates and alternates to the Triennial Meeting of Woman's Auxiliary, 5 in number, one of which shall be the President of the Diocesan Branch, shall be elected at the Annual Meeting preceding the Triennial Meeting.

5. Delegates and alternates to the Provincial Auxiliary Meeting shall be elected at the Annual Meeting preceding the Provincial Meeting. Representation at the Provincial Meeting consists of the President or her appointee, and four duly elected delegates.

6. These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.

7. Roberts Rules of Order shall govern all meetings.

SUGGESTED SERVICE OF INSTALLATION OF OFFICERS

Prepared by the Rev. Stephen Gardner, St. Peter's, Washington

Rector standing before the Altar.

CREED.

VERSICLES.

LORD'S PRAYER.

COLLECT for EPIPHANY.

WOMAN'S AUXILIARY PRAYER.

GRACE.

Rector. A short address on the Ministry of Women as found in the Bible.

1. In Old Testament.
 - a. Hospitality to the Prophet, (II Kings iv. 10.)
 - b. Kindness to the Poor, (Proverbs xxxi. 20.)
2. In New Testament.
 - a. Contributing to Christ's Comfort, (St. Matthew xxvii. 55, 56.)
 - b. Anointing Christ, (St. Mark xiv. 3.)
 - c. Washing the Savior's Feet, (St. Luke vii. 37, 38.)
 - d. Serving the Church, (Romans xvi. 1, 2.)
 - e. Co-laborers with St. Paul, (Romans xvi. 3, 6, 12.)

3. Notable women of the Bible with their characteristics.
 - a. Eve, the woman of curiosity, (Gen. 3. 6.)
 - b. Hagar, the discarded wife, (Gen. 21. 14-19.)
 - c. Miriam, the ambitious woman, (Num. 12. 1, 2.)
 - d. Deborah, the patriotic woman, (Judges 4. 4.)
 - e. Ruth, the woman of constancy, (Ruth 1. 16.)
 - f. Hannah, the ideal mother, (I Sam. 1.20.)
 - g. Abigail, the capable woman, (I Sam. 25. 3, 18, 19.)
 - h. The Shunammite, the hospitable woman, (II Kings 4. 8.)
 - i. Esther, the self-sacrificing woman, (Esther 4.16.)
 - j. The Syrophenician, the woman of Faith, (St. Matt. 15. 28.)
 - k. Mary Magdalene, the transformed woman, (St. Mark 16. 1, 9.)
 - l. Elizabeth, the humble woman, (St. Luke 1. 43.)
 - m. Mary, the woman chosen of God, (St. Luke 1. 30-38.)
 - n. Mary of Bethany, the woman immortalized by Christ, (St. Matt. 26. 13. St. Luke 10. 42.)
 - o. Martha, the worried housekeeper, (St. Luke 10.40.)
 - p. The Samaritan, the woman evangelist, (St. John 4.9.)
 - q. Dorcas, the benevolent seamstress, (Acts 9.36.)
 - r. Lydia, the business woman, (Acts 16. 14, 15.)

4. Special distinctions of Women.

- a. Last at the Cross, (St. Mark 15. 47.)
- b. First at the Tomb, (St. John 20. 1.)
- c. First to proclaim the Resurrection, (St. Matt. 28.8.)
- d. First preacher to the Jews, (St. Luke 2.37, 38.)
- e. Present at First Prayer-meeting, (Acts 1. 14.)
- f. First to greet Christian missionaries in Europe, (Acts 16.13.)
- g. First European Convert, (Acts 16. 14.)

Rector calls Officers to Altar Rail.

Rector to officers:

Do you promise to the best of your ability to fulfil your duties

as _____ of the Woman's Auxiliary of _____ Parish?

Response. I do.

Rector, taking officer by hand: As Rector of this Parish and as Priest in the Church of God, I install you as _____ of the Woman's Auxiliary of this Parish for the coming year.

Rector. The Lord be with you, etc.

Prayer for Missions.

Prayer for Parish.

Blessing.

HONOR ROLL 1936

Name of Branch _____

Have secretary keep tally monthly, and at end of year detach and mail to your Convocational President.

- Weekly or monthly, with study or discussion periods, and a definite program devoted to United Thank Offering in Fall and Spring. -----

- Of the active membership at regular meetings. _____

- In membership, work and gifts. _____

- In your parish and community, with DIOCESAN APPORTIONMENTS PAID in full, the latter including other Fields—Diocese, Nation, World.

- In Bishop's Fund, Summer Work, Box Work. _____

6. QUIET DAY or CORPORATE COMMUNION. _____

- Sent to Diocesan Officers before December 10th. _____

- At District, Convocational and Annual Meetings. _____

[illegible]

CONVOCATION OF WILMINGTON

Woman's Auxiliary, St. Paul's, Wilmington.

Woman's Auxiliary, St. David's, Creswell.

Woman's Auxiliary, St. Luke's, Winterville.

THE HOUSE PRINTERY, FARMVILLE, N. C.