

The Woman's Auxiliary
to the
National Council



Forty-Ninth Annual Report
Diocese of East Carolina

St. Paul's Church, Greenville, N. C.

January 27-28, 1937

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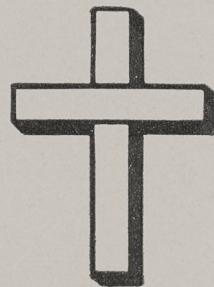


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A MESSAGE FROM THE BISHOP OF EAST CAROLINA

To the Women of East Carolina:
Greetings:

"Make ready a people prepared for the Lord."

The words of the ancient prophet are so familiar that they have ceased to have any meaning for most of us, and yet if those words were really carried out in our lives and in our churches, the face of the world would be changed and the reign of God would be supreme in the hearts of men.

A great call is being sounded today—A call to renewal—A call to consecrated service. A call to victory through Christ. A call to go FORWARD, bearing the gifts of the King to those who wander through the darkness without God and without hope.

May we ask ourselves what have we that is worth carrying to others? If we have nothing but our meager faith, cold love, formal membership in the Church of the Living God, we are like one going with an empty pitcher to a man perishing from thirst. But if the Kingdom of God has been set up in our hearts, if the King really reigns in our lives, we have something so dynamic and compelling and enduring that we actually become sharers with Christ in the redemption of His world.

Sharers with Christ in this redemptive work; sharers with others as we seek to give out those rich treasures of His grace and love that we can never possess until we pass them on.

Sharers with Christ as we walk with Him along the road of joyful service; sharers with others as we love and lift and lead weak, stumbling souls who, without us, would never find the way home.

God send to us the grace to serve Him with lips and lives, to worship Him in devotions and in deeds; to share with Him in power and in purpose and thus do our little, beautiful part in "making ready a people prepared for the Lord."

Faithfully and affectionately,

Your friend and Bishop,

THOMAS C. DARST.

**NATIONAL OFFICERS OF THE WOMAN'S
AUXILIARY**

The Presiding Bishop _____ Rt. Rev. James DeWolfe Perry, D. D.
 Executive Secretary _____ Miss Grace Lindley
 Educational Secretary _____ Miss Margaret Marston
 Supply Secretary _____ Mrs. T. K. Wade

NATIONAL EXECUTIVE BOARD

Provincial Representatives	Members-at-Large
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II. Mrs. Henry H. Pierce	Mrs. Wm. Tefft Barbour
III. Miss Sallie C. Deane	Mrs. James R. Cain
IV. Mrs. F. W. Thomas	Mrs. Edward M. Cross
V. Mrs. J. F. Morrison	Mrs. Robert G. Happ
VI. Mrs. Julius E. Kinney	Miss Mary E. Johnston
VII. Mrs. Benjamin S. Brown	Mrs. H. G. Lucas
VIII. Miss Annie W. Patton	Mrs. Beverly Ober
Representative of the Girl's Friendly Society	
Miss Helen C. C. Brent	
Representative of the Church Mission of Help	
Mrs. John M. Glenn	
Representative of the Church Periodical Club	
Mrs. James Keeley	

MEMBERS OF THE NATIONAL COUNCIL

Mrs. James R. Cain _____ Upper South Carolina
 Miss Eva D. Corey _____ Massachusetts
 Miss Rebekah L. Hibbard _____ Los Angeles
 Miss Elizabeth Matthews _____ Southern Ohio

PROVINCIAL OFFICERS

President, Mrs. Henry J. MacMillan, 188 S. 4th St., Wilmington, N. C.
 Vice-President, Mrs. Deane Turner _____ Box 1282, Fort Myers, Fla.
 Sect'y.-Treas., Mrs. Joe E. Hart _____ York, S. C.

*DIOCESAN OFFICERS**Bishop*

Rt. Rev. Thomas C. Darst, D. D.-----Wilmington, N. C.

President

✓ Mrs. Fred L. Outland-----Box 498, Washington, N. C.

*President Convocation of Wilmington and
Chairman Dept. Missions and Church Extension*

✓ Mrs. W. O. S. Sutherland---909 Market St., Wilmington, N. C.

*President Convocation of Edenton and
Chairman Dept. Missions and Church Extension*

✓ Mrs. Harry G. Walker-----Creswell, N. C.

Secretary

✓ Mrs. J. L. Shackleford-----Box 233, Farmville, N. C.

Treasurer

✓ Mrs. John A. Guion-----Box 1255, New Bern, N. C.

United Thank Offering Custodian

✓ Miss Caroline K. Myers---10 South Fifth St., Wilmington, N. C.

Chairman Supply Department

✓ Mrs. John H. Bonner-----Box 542, Washington, N. C.

Chairman Educational Department

✓ Mrs. Donald MacRae---75 South Third St., Wilmington, N. C.

Chairman Christian Social Service Department

✓ Mrs. John E. F. Hicks---306 N. George St., Goldsboro, N. C.

Chairman Publicity Department

Mrs. W. A. Darden-----402 Jarvis St., Greenville, N. C.

Church Periodical Club Secretary

Mrs. Sidney Ward-----Plymouth, N. C.

Resolution adopted at the Triennial Meeting of the Woman's Auxiliary, 1934, Atlantic City, N. J.

CLOSER RELATIONS BETWEEN HOME DIOCESE AND MISSIONARIES

Whereas, It has been found that there is a wide difference in the methods of maintaining a personal touch with the missionaries who have gone out from the several dioceses, and

Whereas, Some missionaries seem to receive much more personal attention than others,

Be it Resolved: That this Triennial Meeting assembled recommend to the diocesan officers of the Woman's Auxiliary that the name of each missionary who has gone out from the diocese, together with that of her home parish and her address in the missionary district where she is serving, with her occupation and United Thank Offering designation, if that be the case, be printed in the Annual Report, or given suitable publicity in order that the women of the diocese may establish friendly relations with her, and

Be it Further Resolved: That it is recommended to these same officers that the dates of furlough and vacation of such missionaries be secured through definite correspondence with them, in order that plans may be made to make their return to their home diocese a pleasant and profitable holiday. If special training is desired, we recommend that information and advice be secured from the Church Missions House in order that they may be guided without loss of time as to the best ways of advancing in their profession or work.

EAST CAROLINA MISSIONARIES:

Miss Venetia Cox, from St. Luke's, Winterville,
St. Hilda's School, Wuchang, China.

Dr. Lula Dissosway, from Christ Church, New Bern,
St. Elizabeth's Hospital, Shanghai, China.

Miss Elizabeth Griffin, from Christ Church, New Bern,
P. O. Box 655, Manila, P. I.

Miss Catherine Cox, from St. Mary's, Kinston,
Brent School, Manila, P. I.

Mr. and Mrs. George Marshall,
from Church of the Advent, Williamston,
St. Paul's University, Tokio, Japan.

Miss Anna L. Robertson, Community Worker,
515 Queen St., Wilmington, N. C.

Miss Lona Bell Weatherly
Lake Phelps Mission and School.

PRAYER

Almighty and most merciful God, we humbly beseech Thee, to pour out Thy Holy Spirit upon all our missionaries at home and abroad; Crown their labors with success in the gathering of souls into Thy Kingdom. Strengthen them, we pray Thee, with Thy good Spirit, and comfort them with the sense of Thy Presence, that they may work and teach to the upbuilding of Thy Kingdom and the salvation of souls. Make us to realize that they are doing our work and grant us grace to support them from that which Thou hast bestowed upon us; through the same Jesus Christ our Lord. Amen.



1=9=3=7



The AIM of the Woman's Auxiliary of the Diocese of East Carolina:
"Forward with Christ"



Forward! be our watchword,
Steps and voices joined.

Forgetting self, to Thee we **TURN**
Onward moving day by day. If we **FOLLOW** in
Response to the call we shall **LEARN** to
Walk in Thy way, and will **PRAY** that in
A closer bond of union we may better **SERVE** Thee.
Revive in us a deepening sense of **WORSHIP** of Him, Who
Died for us, and may we gratefully with others **SHARE** Him.

March we forth in the strength of God,
With the banner of Christ unfurled,
That the light of the Gospel of Truth
May shine throughout the world.

SPECIAL PRAYER BY BISHOP DARST

(To be used at every meeting during 1937)

Blessed Lord, who hast called us to be Thy disciples, give us grace to follow Thee gladly and willingly along those paths of service made plain and beautiful by Thy loving companionship.

In Thy gracious presence may we find peace, and through our daily communion with Thee may we find the power to go FORWARD with Thee, O blessed Master and Friend, Who, with the Father and the Holy Spirit art one God, world without end. Amen.

Prayers

"If ye shall ask anything in my name, I will do it."

O Father Almighty, thou who has given unto us the desire to pray; Grant, we beseech Thee, that having our eyes open to see thy world, our ears open to hear thy voice, and our hearts set to obey Thy commandments, we may draw near Thee in full assurance of faith that our prayers may be heard for the sake of Him who hath promised that whatsoever we ask according to Thy will and in His name, Thou wilt grant—even Thy Son our Saviour Jesus Christ. Amen.

THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy Beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord. Amen.

MISSION STUDY

O God, the Holy Ghost, who alone can lead us into the truth, make plain to us our duty to the Negro race in our midst. Guide us that we may guide them into the ways of righteousness, which are the paths of peace. And in particular, we ask that Thou wilt exceedingly bless the efforts now being made in this Diocese and this Province in behalf of this people, for whom, with us and all the peoples of the earth, our Lord Jesus Christ was content to die. Amen.

UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the Field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou has given them. Accept from grateful hearts our United Thank Offering of prayers and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

THE FORWARD MOVEMENT

We pray Thee, O God, for Thy Blessing upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self-sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and His Christ. Amen.

THE CHURCH'S MISSION

O God our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we, who have received Him in our hearts, may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places. Comfort them in their loneliness and unite our work to theirs. Accept our gifts, receive our prayers, and use us for the sake of Thy Son, Jesus Christ our Lord. Amen.

FOR ALL WHO SERVE

O God, we bless Thee for all who give themselves to Thee in service to their fellow men. Grant unto them clear vision, true judgment, with great daring as they seek to right the wrong; and so endue them with cheerful love that they may minister to the suffering and forlorn, even as Thou wouldest, O Jesus, Lover of Souls. Amen.

VISION AND ZEAL

Pour out, we beseech Thee, O Lord, Thy Spirit upon Thy Church, that into all its members may come new visions, new life, new fellowship with Christ, its living Head. Send us out, if Thou wilt and through us send out many another to work for the extension of Thy Kingdom throughout the world. Open our hearts that we may receive Thy power; open our eyes that we may see Christ with hands outstretched to bless. Do with us what Thou wilt and as Thou wilt. So shall the earth be filled with the knowledge of Thyself as the waters cover the sea. And to Thee be the glory and praise, now and forevermore. Amen.

FOR GENERAL CONVENTION

Almighty and everlasting God, who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; We beseech thee to be with the Council of Thy Church about to assemble in Thy Name and Presence. Save them from all error, ignorance, pride, and prejudice; and of Thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern them in their work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of Thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.

BENEDICTIONS

May God bless us all with a loving sense of His near Presence, to guide us, to protect us, and to help us; and may we know what it is to walk close with Him all our life long. Amen.

May the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

In Memoriam

MRS. MARY CRAMER CARROW, Beaufort.
MRS. NANNIE PASTURES GEOFFREY, Beaufort.
MRS. LEA DAVIS HUTTON, Beaufort.
MRS. WILLIE ROBERTS SKARREN, Beaufort.
MISS CHARLOTTE SMITH, Beaufort.
MRS. NANNIE FLETCHER THOMAS, Beaufort.
MRS. ALICE SAWYER BRIGHT, Chocowinity.
MISS MARY ANN ELIZABETH BRIGHT, Chocowinity
MRS. LIZZIE LEWIS EDWARDS, Chocowinity.
MRS. JULIA PATRICK WILSON, Chocowinity.
MRS. EVA LEE BUTLER, Clinton.
MRS. ELLA WILLIAMS SHEPPARD GREENE, Greenville.
MRS. NANNIE BROCK ABBOTT, Kinston.
MRS. SUE KILPATRICK HARRELL, Kinston.
MRS. SUE COLEMAN HARTSFIELD, Kinston.
MRS. SADIE MEADE LEWIS, Kinston.
MISS LAURA HUGHES, New Bern.
MRS. ESTELLE FORBES MARTIN, Plymouth.
MRS. CARRIE HILLARD SMITH, Plymouth.
MRS. COTTIE CLAGON CHESSON, Roper.
MRS. DAISY BRITT JENKINS, Roxobel.
MRS. LELIA POWELL NORFLEET, Roxobel.
MISS FLORINE CORBELL, Sunbury.
MRS. ELIZABETH BELL ARCHBELL, Washington.
MRS. NANNIE BIGGS POPE, Williamston.
MRS. DIXIE BROOKS BUNTING, Wilmington.
MRS. IDA HERSMAN CARDWELL, Wilmington.
MRS. GEORGIE ADKINS DUNNING, Wilmington.
MRS. JANIE PARSLEY EMERSON, Wilmington.
MRS. ANNIE QUINN GUILFORD, Wilmington.
MISS ALLIE FITZGERALD NEWTON, Wilmington.
MRS. SALLIE GEER PRICE, Wilmington.
MRS. IDA STEVENSON RANKIN, Wilmington.
MISS MARY WITHERS READ, Wilmington.
MRS. GABRIELLE deROSSETT WADDELL, Wilmington.
MRS. HELEN WILLIAMS PHELPS, Woodville.
MRS. MARY BOND THOMPSON URQUHART, Woodville.
MISS MARY DELLA TAYLOR, Wrightsville.
MRS. AUGUSTA CUTLER BRADDY, Zion.

PROCEEDINGS OF THE ANNUAL MEETING

Wednesday—Morning Session

The celebration of the Holy Communion was held prior to the Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina, in St. Paul's Greenville, Wednesday morning, January 27, at ten o'clock, with the Rev. Worth Wicker, the chaplain, as celebrant, and the Rev. Edwin F. Moseley as assistant.

The meeting was called to order by the president, Mrs. Fred L. Outland, who pointed out the fact that records had shown this to be the 49th Annual Meeting instead of the 50th as previously reported.

Calling attention to the theme of the program—Serve, Worship, Share, Mrs. Outland stated that as the first four steps of the FORWARD Movement related to inward preparation, the last three were chosen as signifying outward activity. The president announced the decision of the Executive Board at the meeting held the evening before, to use the voluntary offerings of the sessions for relief in the flooded area of the Ohio river.

Mrs. Richard Williams, a former Convocational president, and president of the hostess Auxiliary, extended a cordial welcome to the delegates and visitors, to which Miss Margaret Bryan, of New Bern, responded in behalf of the assemblage, which numbered two hundred and twenty-five.

Upon motion of Mrs. Victor Shelburne, the Auxiliary voted to dispense with the reading of the minutes of the last Meeting, which had been printed in the annual report.

Reviewing briefly the duties of the various committees, the president appointed the following to serve:

Nominating—Mrs. Henry J. MacMillan, Mrs. Victor Shelburne, Mrs. S. P. Adams; Elections—Miss Anna Long, Mrs. R. H. Bachman, Mrs. D. S. Ormond; Findings—Mrs. J. B. Edmundson, Mrs. H. G. Walker, Mrs. F. M. Wooten; Minutes—Mrs. Frank Caster, Mrs. W. F. Cross, Mrs. David Murchison; Courtesy—Mrs. W. S. Jordan, Mrs. W. B. Harding, Mrs. O. L. McCullen; Credentials—Mrs. J. A. Guion, Mrs. R. L. Winfield, Mrs. Preston Gibbs; Timekeepers—Mrs. Earl McGowan, Miss Adelaide Watson, Mrs. J. W. Joyner, Mrs. S. M. Blount and Mrs. A. T. St. Amand.

The annual report of the president was, as she expressed it, "a message of cheer and hope, and at the same time a record, calling for study and examination."

Mrs. Outland recalled the meetings which she had attended

during the year and discussed the outstanding features of each.

In summing up the work of the year, the president pointed to the splendid leadership of Bishop Darst and Mrs. Henry J. MacMillan, the two Provincial presidents, as a great source of strength to the organization. The increased numbers in parish groups, an enlarged vision, as evidenced in outside activities, a keener interest manifested in the orphanage and supply work in general, she viewed as signs of renewed vigor, and the failure of certain branches to meet their Diocesan apportionments as a symptom of the dread disease of indifference and loss of vision.

In closing, Mrs. Outland recommended: first, that the women share more fully in the FORWARD Movement; second, a careful study of the reports in the Annual and a more general use of the Diocesan programs; third, that the Auxiliary adopt the custom of having delegates and visitors to the Annual Meeting pay a twenty-five or thirty-five cents luncheon fee in order that members of the hostess parish may attend the sessions; fourth, thoughtful consideration of the theme of the approaching Triennial Meeting—"The Mission of the Church," and the daily practice of praying for those who will attend.

Members of the Executive Board were introduced by the president, and the absence of Mrs. Sidney Ward, the Church Periodical Club secretary, was noted with regret.

Following the secretary's report, a message, conveying greetings from Mrs. Sheldon Leavitt and Mrs. Fred Thomas was read, and the Provincial Field challenge, "Every Auxiliary Woman to tell every day some Church fact to one indifferent person," was presented.

After offering noonday prayers, the Bishop expressed his happiness at being present at the Meeting, and the encouragement and gratitude he felt at movements indicating new life and spirit in the Diocese.

Paying a tribute to the vision and zeal of the Diocesan president, the Bishop spoke of the signal honor recently conferred upon her by the Living Church, which listed her among the three women of the twelve outstanding workers in the whole Church, in recognition of the service she had rendered in the Diocese of East Carolina and in the FORWARD Movement as an Associate Member of the Board during the past year.

Dr. Lula Disosway, assistant surgeon at St. Elizabeth Hospital, Shanghai, China, was introduced by Bishop Darst as "a daughter of the New Bern parish, who has represented us so splendidly in her convincing presentation of the Christ as the Great Physician, in China, for the past ten years."

Attired in a blue garment of Chinese silk, which she stated was

fashioned in the latest mode, Dr. Disosway, of magnetic personality and amazing achievement in her field of endeavor, carried a spell-bound audience on an imaginary trip to China, where it accompanied her on her rounds on a busy day in the hospital and in her home.

Presenting St. Elizabeth's as typical of medical institutions in this land of four hundred million, Dr. Disosway listed in-patients treated annually, as three thousand, and the clinic patients around thirty thousand. She spoke enthusiastically in connection with the merging of St. Luke's and St. Elizabeth's into a modern hospital.

Special cases of interest were recounted by Dr. Disosway, who acclaimed patience as the greatest of all virtues in dealing with the Chinese. Religious activities and diversions, enjoyed by the workers, were described by the surgeon.

A vigorous champion of the Chinese, she requested that they be considered as an intelligent and educated people, and as leaders, clergymen, lawyers, doctors and students, rather than laundrymen, bandits and murderers, as they are depicted on the screen in America, and declared their greatest need to be the Son of God.

Dr. Disosway introduced her mother and the mother of Miss Venetia Cox, a missionary from this Diocese, who is serving in China also, and Mrs. Cox, of Kinston, mother of our youngest missionary, who is serving in the Philippines.

Mrs. Outland expressed the appreciation and pride of the Diocese in the work of these Eastern Carolina missionaries.

The meeting was then adjourned for lunch.

Afternoon Session

The afternoon session was opened with prayers by Rev. Stephen Gardner.

The treasurer, Mrs. John A. Guion, gave her report, which revealed total receipts for the year to be \$4,122.22; total disbursements \$2,835.49, and a balance in bank of \$1,953.58.

Upon motion of Mrs. W. A. Darden, the treasurer's report was accepted with appreciation for her efficient services.

Offering stimulation and confidence were the reports of the Convocational presidents, Mrs. J. Q. Beckwith and Mrs. W. S. Carawan, who have rendered faithful and untiring service to the Diocese for the past five years as officers.

Mrs. Carawan, of the Edenton Convocation, reviewed her personal activities; testified to the growth of her field spiritually as well as in numerical strength, and recommended that one objective for the new year be the increase in membership of 99, which would give the Convocation 1000 women organized for Auxiliary work. She announced that Williamston, Plymouth and Bath, had met the Honor

Roll requirements for the year, and the total of all work in her Convocation as \$7,425.33.

Reporting a good year, Mrs. Beckwith, president of the Wilmington Convocation, cited as evidence of advancement an increase of 62 members, which gives the 35 branches of her division a total roster of 905. She had observed also a deepening of Christian faith and life. St. Paul's Woman's Auxiliary, Wilmington; Christ Church, Woman's Auxiliary, New Bern, and St. Paul's, Woman's Auxiliary, Beaufort, were announced by Mrs. Beckwith as the branches winning a place on the Honor Roll in the Wilmington Convocation, and the total value of all work under her supervision was reported as amounting to \$8,589.87.

Both presidents expressed appreciation of the cooperation given them by their respective Convocations, and assured the Diocesan organization, as they retired from office, of their continued interest and activity.

Mrs. Outland reported a total of 1806 women, working in the various branches of the two Convocations, with the total valuation of their work during the year amounting to \$16,015.20.

An inspiring account of the undertakings and accomplishments of the Colored Convocation was given by the president, Mrs. R. I. Johnson, who mentioned as its outstanding endeavors; work in the community, in the educational department, and the United Thank Offering. She expressed appreciation for personal courtesies shown her in the work by Mrs. Outland and others of the Diocese, and requested intercessions for her fellowworkers.

Outlining benefits she received at the recent conference for leaders in Richmond, the president of the Colored Convocation spoke of her gratitude for having had the privilege of attending, made possible by the Diocesan president and the Board.

Mrs. Outland commended the service of the president of the Colored Convocation and that of Inez Middleton, a colored worker in Forest City, Arkansas.

Pleading for a two-fold motive in the consideration of Africa by study groups, Mrs. Donald MacRae, chairman of the department of Education, pointed out in her report the opportunities for service to the race in America, revealed as the aim of her department—the extension of the Kingdom by making Christ known, and as the means to this end, a surrendered will, concerted effort and earnest prayer.

Summing up the work in the Educational department, Mrs. Outland expressed it as "Serving God with our minds."

Miss Caroline K. Myers, United Thank Offering custodian, sounded the predominant note of the last Triennial meeting, "If We Be

His Disciples," as the basis of thought in connection with the United Thank Offering; sketched the origin of the idea of such an offering, its development, and urged that prayer and joyful service always accompany any gift.

Her disappointment in the decrease of the 1936 offering was apparent as she reminded the women of their duty in putting first things first, after presenting a statistical report showing the offering as \$1,039.47 in the Edenton Convocation, and \$1,639.30 in the Wilmington Convocation, a total of \$2,678.77, with a decrease of around a hundred dollars as compared with 1935.

An offering to supplement that of the morning for the flood sufferers was taken at this time.

The afternoon session was featured with a talk by the Provincial president, Mrs. Henry J. MacMillan, who gave as the chief objective of the presiding officers, the bringing of the Province of Sewanee back to its former position of honor, and of their interest in advancing the program of the whole Church in the Five Fields of Service.

Giving as her opinion that the weakness of the Auxiliary lies in the indifference of parish officers in regard to proper knowledge of the Church's program, she challenged them to become better informed, and offered as a suggestion for promotion of the work among Negroes, the taking of voluntary offerings after the study course on Africa to be used in assisting the race.

Interesting impressions of the recent meeting of the Provincial Synod, held in New Orleans, were described by Mrs. W. S. Carawan, under the subject of "Business Sessions;" by Mrs. W. A. Darden, who told of the "Joint Sessions," and by Mrs. David Murchison, who outlined the inspirational services.

In connection with Provincial work, the president announced the decision of the Board to send \$25 as a Provincial gift to be used by Rev. Mr. Fletcher in his work for the deaf, and expressing sorrow at the recent passing of Mrs. Loaring-Clark, Mrs. Outland announced another gift of \$25 made by the Board, to be sent for work among the blind, signifying the esteem in which this beloved woman was held by Auxiliary women of this Diocese.

Making a valuable contribution to the program of the afternoon was a talk by Dr. Arthur M. Sherman, a former missionary to China, and a member of the staff of the FORWARD Movement Commission, who spoke concerning the mission study theme, "Consider Africa," and of the significant changes taking place in that country.

In answering the oft quoted inquiry, "Why send missionaries to other countries when they are needed here?" Dr. Sherman pointed

out that the central task assigned to the Church is aiding those who need it most.

In considering the responsibility of this nation to Africa, Dr. Sherman made clear the injustice of importing our blatant immorality, movies, cabarets and other degrading amusements with a Church refusing to give them religious and social justice.

Stating that 36 Christian communions would study conditions in Africa this year with the purpose of lending assistance, Dr. Sherman expressed confidence in a general release of sympathetic action.

After adjournment the delegates and visitors enjoyed a pleasant social hour in Friendly Hall, where members of the Student Center were hostesses at a tea.

Dr. Sherman Views Age Molding Forces

The mass meeting on Wednesday evening was characterized by splendid attendance and the manifestation of remarkable interest in the speaker of the evening, Dr. Arthur M. Sherman, of the FORWARD MOVEMENT Commission, and his subject, which dealt with world problems and their solution.

In introducing Dr. Sherman, Bishop Darst summarized his service in the movement and expressed the appreciation of the whole Church for his consecration to the task of promoting this undertaking.

Dr. Sherman prefaced his address with words of grateful acknowledgement to the Woman's Auxiliary, for the offering of \$100 to be used for flood sufferers in the area of his own city, Cincinnati.

The speaker then made a comprehensive survey of the present day world, noting the changes, the particular needs and opportunities.

"We cannot blind ourselves to the fact," he asserted, "that the destinies of the world will be determined largely by the attitudes and policies of the great nations. All around us we see the fall of great world governments and old regimes, the rise of Facism and of Nazism, with their dangers to man's freedom. We find economic changes, the revolutionizing of social convention and moral standards; all indicating the undeniable fact that we are living in an age of transition. We are passing through a fluid age, with old forms breaking up and new ones evolving almost daily."

Discussing the forces that will mold this age, Dr. Sherman outlined for his hearers the three he deemed most important, one of which he declared will be the determining factor in building the structure of the future.

He gave the position of first, to Communism, a tremendous, soul-destroying force that inspires the young convert to give up his all for the cause, and traced its "terrific growth" in China, Russia, Japan and India, while deplored the "decided leaning on the part of a vast number in America."

Warning against persecution, which would only serve to fire new

enthusiasm, the speaker stated that the only way to combat this force is "to offer a better plan, a brighter hope. And now is the time to proclaim the Gospel of Christ, if you think it can fill all of our needs," he observed.

The second force Dr. Sherman described as national selfishness; each nation seeking its own welfare under the guise of Facism and Nazism. "If material selfishness becomes predominant we are headed for destruction," he affirmed.

With intense earnestness Dr. Sherman proclaimed that the Christian has the mightest power at his disposal that has ever built up mankind. "The Church has not always used this power in the past," he said, "through a long period it only used and built up ecclesiastical power, but when the Church of Christ conforms to the mind of Christ we will see the power of God come on earth, and when Churchmen become obedient to the will of God, He will reveal to us His purpose.

"When we get in the Church the passion to bring Christ's kingdom on earth, we will go a long way towards solving the problems of the world."

Presenting the FORWARD MOVEMENT as a great force to Christianize the world, Dr. Sherman expressed confidence in the faith left in the Church, "strong enough to bring the Church, which has wandered into secularism and indifference, back to Christ."

"The FORWARD MOVEMENT must begin in the individual," he said, "but chaos and destruction is ahead unless we stop and consider and go beyond the individual Christian, we must not let our personal salvation obscure the wider scope of the bringing of the kingdom on earth. We have been afraid of a burning enthusiasm in our religion, but religion must be caught rather than taught."

Dr. Sherman regarded the rising tide of spiritual awakening in the Church as a cause for rejoicing, and in closing, challenged every Churchman to action through his faith and to prayer: "I call you to faith in the FORWARD MOVEMENT; I call you to a belief that it is God calling you to prayer; I call you to prayer for our Church at large, and in particular to prayer for the General Convention, which meets in Cincinnati in the fall, that it may be the greatest convention of any yet held, and that the leaders may make their deliberations and decisions in accordance with the mind of Christ."

Interesting moving pictures of China and of St. Elizabeth's Hospital, Shanghai, were shown by Dr. Lula Disosway, a surgeon of the staff, who talked interestingly of Chinese customs at this time.

Corporate Communion Service

The Corporate Communion service was held on Thursday morn-

ing at seven thirty o'clock, with Bishop Darst as celebrant, and the Rev. Worth Wicker, his assistant.

Prayers were offered by Bishop Darst for the forty members of the Auxiliary, who had "fallen asleep" since the last meeeting.

The annual offering for the Bishop's Fund, from each of the branches of the Auxiliary, was presented at this time.

Thursday Morning Session

The concluding business session was opened with the singing of "Thy kingdom come, O God," and a meditation on "Personal Service," by the Rev. Mortimer W. Glover, rector of St. James, Wilmington.

Viewing personal service in the light of loving ministration, as expressed by the Master in washing the feet of His disciples, the Rev. Mr. Glover illustrated his talk by citing the example of St. Francis; a South Carolina clergyman, who ministered to his fellows during an epidemic; of a woman, who tactfully rendered service through cultivating the friendship of a poverty-stricken family, and of a friend, who by her persistence won back a recluse to the Church and to spiritual recovery, showing the necessity in each case for giving of self with the gift of goods and the supreme gift of spiritual life and vision.

Minutes of the preceding sessions were read and approved.

Designating Christian social service as "a practical outlet for our desire to render personal service," the Christian Social Service chairman, Mrs. John E. F. Hicks, reported the activities of her department and the value of all work as \$3,744.48. Mrs. Hicks was encouraged to find an increase in the number of Christian social service discussion groups in the Diocese.

Mrs. John H. Bonner, chairman of the Supply department, was pleased at the general increase in box work and requested that prayers for missionaries be offered with this service, and urged busy women, who can never FIND time, to TAKE time to serve.

The president suggested that personal letters and Christian Christmas cards be sent to missionaries as a joyful and much appreciated service possible for every individual to give.

Stressing the seventh step of the Disciples' Way—Share—the Publicity chairman, Mrs. W. A. Darden, appealed to the parish branches to share their Christian experiences through the medium of print, pointing out the importance of the service rendered by her department in linking the interest of the people with the program of the General Church.

The report of the Church Periodical Club director, Mrs. Sidney Ward, stated that 6,546 periodicals, books, etc., had been sent through this organization as messages of cheer and friendliness during the year, and that her purpose is to get every Church member to realize

the fact that this very valuable service may be increased and many friends won for the Church through a wider cooperative effort.

The president made an appeal for the Library Fund, requesting parishes to supplement a gift of \$5 to be sent to this project by the Diocesan Board.

News from the Thompson Orphanage, sent by Rev. W. H. Wheeler through Rev. W. R. Noe, was encouraging and Rev. Mr. Noe expressed appreciation of the Orphanage directors for the loyalty and generosity shown by East Carolina during the past year, and extended an invitation to the women to attend the celebration of its 50th anniversary on May 7.

Presenting the task of the FORWARD Movement as the re-invigoration of the life of the Church and the rehabilitation of its work, Dr. Sherman defined its purposes as the deepening of discipleship in individuals; religion in the home; spirituality in parish organization; the better pursuit of religious education, and personal witnessing and service. He offered as the means by which rehabilitation of the Church will take place; the self-analysis of present conditions; parish and diocesan self-appraisement and a knowledge of the task.

Dr. Sherman gave as Findings of the recent Richmond Conference, called by the Commission, for the present low level of interest in missions: a self-centered conception of the task of the Church; uncertainty as to the message of the Church; inadequate missionary education and the lack of fresh material for current needs.

Stating that the fulfillment of the dream of the FORWARD Movement must come now through the corporate action of serving, worshiping and sharing, he requested the women to contribute to the movement by distributing the literature sent out by the Commission, not only in the homes but in the institutions, and concluded his talk with an interesting example of the latter as an effective agency.

The president, in response to a message from Miss Ethel Parker, commander of the North Carolina Division of the Woman's Field Army for the Control of Cancer, asking for the interest and prayers of the Auxiliary women, presented the movement and upon motion of Mrs. Donald MacRae this body endorsed the work and pledged itself to assist in the eradication of the disease.

Noonday prayers, offered by Bishop Darst, were followed by his special message to the Auxiliary women of the Diocese.

Speaking first of the Bishop's Fund, he indicated its value as a means of supplying immediate and urgent calls and announced the amount of the morning offering as \$544.43.

The Bishop expressed regret at losing from the official ranks the two Convocational presidents, and paid tribute to their "consecration, zeal and beautiful efficiency."

Presenting the need of reviving the Sunday School and training

young people, the Bishop asked for assistance in securing a full time religious educational director, and in connection with his report of activities at Camp Leach, recommended for the sympathetic support of the Auxiliary a new venture, an Opportunity Camp for the forgotten youth in mill districts and rural sections, which presents a field of unlimited possibilities.

Proclaiming as the three great needs of every organization in the Church; the sense of direction, sufficient motive power to go in the right direction, and consecration to increase the desire to go in this direction, the Bishop declared that the only direction in which the Church should go is UP. "God give us grace to march upward," he pleaded, "to catch up with a beckoning Christ; to be rebaptized in the spirit of the living God, and to experience a cleansing of the temple of our hearts that they may be filled with the spirit of Christ.

The total of the offerings taken at the several sessions was announced by the Bishop as \$96.65, together with the decision of the Executive Board to supplement the necessary amount to bring the fund to \$100, and to send it directly to Bishop Hobson for relief in the Cincinnati area.

The following recommendation of the Nominating committee, presented by Mrs. Henry J. MacMillan, was accepted in its entirety, and the secretary instructed to cast the ballot:

President elect, Mrs. L. J. Poisson, Wilmington; president, Convocation of Edenton, Mrs. H. G. Walker, Creswell; president, Convocation of Wilmington, Mrs. W. O. S. Sutherland.

Delegates to the Triennial meeting—Mrs. Fred L. Outland, Mrs. L. J. Poisson, Mrs. H. G. Walker, Mrs. W. O. S. Sutherland, Mrs. Donald MacRae. Alternates—Miss Caroline K. Myers, Miss Hennie Long, Mrs. J. A. Guion, Mrs. J. L. Shackleford, Mrs. Duckworth Glover.

Mrs. Outland expressed the joy she had received in serving as head of this Diocesan body for the past five years, stating that her only qualifications for the office were a sense of inadequacy and a spirit of willingness, but assuring the new officers that they might expect sufficient grace and power to go FORWARD.

The report of the Findings committee was presented by Mrs. J. B. Edmundson, and that of the Courtesy committee by Mrs. W. S. Jordan, both being accepted by unanimous vote.

Upon motion of the secretary it was decided to have the Honor Roll another year.

The meeting closed with the installation of the following officers: Mrs. H. G. Walker, Mrs. John E. F. Hicks, Mrs. John H. Bonner and Mrs. Donald MacRae.

ADDRESS OF THE PRESIDENT TO THE ANNUAL MEETING OF 1936

My report to you, for the year 1936, is a message of cheer and hope, and at the same time it is a record that calls for careful study and examination.

What have we done during the year just passed—why are we gathered here—and what will be written of our accomplishments, or activities, during the year that is ahead? These are the questions that we must face together, if this report is to be worth anything to us. The first question will be answered briefly, as this record is unfolded; but to get the full knowledge of our activities we must study carefully all reports of our officers and Department Chairmen which will be published in the Annual. The second question—why are we here—will be answered during the two days of this meeting, as together we take council of ourselves and rekindle the flame of our cause. The last question—where are we going—will only be answered in the reports next year as we consider whether we have lived up to our heritage, and with renewed faith have gone FORWARD. That can be accomplished only as we evaluate our work and overcome the obstacles that have been set in our way. For some of us it may mean a complete change of methods and direction, as we must give up some of the past to which we have been clinging, and adapt ourselves to the world as we find it today, with its tremendous opportunities for service.

Our Annual Meeting last year was a fitting challenge with which to start the New Year. We were fortunate in having with us two of our own East Carolina Missionaries, Miss Elizabeth Griffin and Mrs. George Marshall, who brought us thrilling messages from their fields in the Philippines and Japan. Dr. Hawkins K. Jenkins also spoke to us of his work at Sagada Mission Hospital, which has been the object of our Advance Work Apportionment for the year. At the Mass Meeting the Rev. Theodore S. Will's presentation of the Forward Movement was one which will not be forgotten by those who heard him.

In the Spring, we united with those of other Communions in the observance of the World Day of Prayer, which is an annual source of interdenominational contact and understanding, for surely as we pray together we are knit much closer in the bonds of fellowship. This day of Prayer at the beginning of Lent is a preparation for our period of worship and study, quickening our interest in all fields, so that as the time approaches for our Offering for the Jerusalem and East Mission, we are ready to share of our means as well as our time and thought.

The Spring District meetings were truly "Get-Together" days,

as we met informally all over the Diocese to discuss our problems and to increase our interest and inspiration. I would like to speak of the work of each District Chairman, and in turn of each Diocesan Officer and Department Chairman, but that is not necessary as their reports follow, and you will realize as they stand before you, how unselfish has been their devotion, how untiring their efforts, and how splendid their accomplishments. I am very sorry to see that our United Thank Offering has fallen below the Offering for last year. Surely as our material blessings have increased we should give expression more lovingly in this Offering that means so much in our own lives and the lives of others.

In May, many of the women attended the Diocesan Convention in Edenton, and left feeling much richer for such an experience in such a hallowed place. At that Convention there was presented a resolution asking that the Woman's Auxiliary change their date of meeting to the old plan of meeting at the same time and place as the Convention. We are happy to know that they want us back, but there are many things to consider before such a change could be made. This matter is before your Bishop and the Executive Board of the Auxiliary, who will go into it thoroughly before acting on it.

In June, during the Senior Camp at Camp Leach, we had our Auxiliary Day. The weather was very unfavorable and I wondered if anyone would brave such a day. But I never should doubt the women of this Diocese, and I really do not, for there were thirty-eight present; and though it was a small gathering, it was a day well worthwhile and one we shall not soon forget. Later in the summer there awaited us a marvelous experience at the Adult Conference at Kanuga. In accordance with the resolution presented at the last Annual Meeting, four scholarships were given your Officers to that Conference, and in addition to those four there were forty others at Kanuga from East Carolina. It would not be possible to estimate the value of such a Conference to the work in our Diocese, and I hope to see the day when at least each District will give a scholarship for this conference, and many Parishes will do the same.

In the early Fall it was my privilege to attend the Clergy Conference, and there to speak especially of the distribution of the FORWARD MOVEMENT Manuals, and other material. We have not gone FORWARD as we should with this work, and I am deeply concerned about it. In many places the manuals "Forward Day-by-Day" are not used at all, and through this lack there is lost to us a tremendous strengthening that would come through the daily corporate act of devotion. If you are a small group there would come to you some of the strength of the army of women who are reading, meditating and praying together each day, and if you are a large group, your strength would undoubtedly be increased as

you joined with your weaker sisters in their corporate act. I cannot give you any definite rule as to how best to handle this situation, but consult your Rector, and together work out a plan that suits your need. In many places the Auxiliary orders and distributes the manuals, and it seems to me this is a splendid way in which to enlist the interest of lapsed or uninterested women in your community, as well as a definite Parish activity for your group.

In the Fall, the two Convocational Meetings were splendidly attended, and the programs were well planned, showing again the interest and devotion of the leaders, as well as all who participated. On November 11th, the Quiet Day for Prayer was observed by women all over the world, and with conditions as they are at present I know of nothing more needed than our earnest and continued Prayers for Peace and International understanding. Of our Provincial Meeting in New Orleans you will hear, from the delegates and visitors.

In summing up the work for the year there are two things for which we naturally look—our strength and our weakness—and they are both present. I feel that our greatest strength is in the splendid leadership of our Bishop and Mrs. MacMillan, who as our two Provincial Presidents are more than worthy of the pride we feel in them as they have taken their places in the larger work of the Church. There is also strength in the increased numbers in some of our Parish groups, which is encouraging. The financial report shows that many are giving to outside work, which indicates enlarged vision. Also, the support of the work at Thompson Orphanage is encouraging, and the fact that our Diocese clothes twenty-five of the children there, in addition to the other Supply work done by the Parish groups. But what of our weakness? There are some groups in each Convocation that have not met any part of their Diocesan Apportionments, though they report funds raised and spent in the Parish. This, to me, is a symptom of a dread disease—the loss of vision and strength. It is like standing on one foot until all power to use the other one is lost. Dare we do that? Is it not much better to step bravely out, using both feet to walk FORWARD, developing and strengthening our work as we work for others! Only as we think of others first, realizing anew our responsibility for the whole program of the whole Church will we be able to bridge the gap between our failures and the marvelous opportunities of future usefulness.

My work as an associate member of the FORWARD MOVEMENT Commission has taken me several times out of the Diocese, and always brought new contacts and many helpful thoughts and ideas for our work in East Carolina. Throughout these contacts I have been ever conscious of the unity of purpose, the fearlessness of thought and the concerted action of all—Bishops, Clergy, Laymen

and Laywomen, which is so well presented in the Statement of the last meeting of the Commission.

The following recommendations are submitted for your consideration:

First—That emphasis be put on the efforts of the women to fully share in the FORWARD MOVEMENT, and the daily use of the Manuals; realizing that the last three steps develop our corporate life as members of the Woman's Auxiliary, and lead us from selfishness to a broader fellowship in the work that our Lord has given us to do.

Second—A careful study of all reports in the Annual, and regular use of the Diocesan Program, developing perfect teamwork and cooperation in all that we do; working in all Departments and in the Five Fields of Service, for it can never be well with one part of the Church when it is not well with another part of it.

Third—That we adopt a custom already in use in many other Dioceses, of having delegates and visitors to the Annual Meeting pay twenty-five or thirty-five cents for their lunch, in order to enable the Hostess Parish to have outsiders serve the lunches. Only in this way can the members of the Hostess Parish attend all sessions of the Annual Meeting.

Fourth—A study of the subject of the coming Triennial Meeting—“The Mission of the Church”—and regular Prayer for your delegates, and all who attend.

As we start the New Year, walking the Disciples' Way, may we be touched with the Spirit of Service in all that we do; may Worship be such a part of us that “our lives may enforce what our lips utter;” and may we Share the joy that can only be ours through a closer walk with Christ.

“Not that our song is heard
But that we sing;
This be the thought
To which we cling;
The meadow lark has little care
Who stops to listen on a sunny day,
But song is in his heart and having sung
He takes his joyous way.
This be the faith to which we cling,
Not that our song is heard
But that we sing.”

Respectfully submitted,

ANNA ROSE OUTLAND.

**REPORT OF THE PRESIDENT TO THE DIOCESAN
CONVENTION OF EAST CAROLINA FOR 1935**

Right Reverend Father in God, and
Members of the Diocesan Convention:

I bring you the report of the East Carolina Branch of the Woman's Auxiliary to the National Council for 1935 with a deep feeling of gratitude and pride—gratitude that I have been privileged to come in touch with such splendid efforts, and praise for the devotion of all who have contributed to the many accomplishments of work done in the Master's Service. Through their efforts I have been constantly conscious of an awakening in the hearts and minds of the women of the Diocese.

The Annual Meeting of the Woman's Auxiliary was held in Christ Church, Elizabeth City, in January; when we had as our guests the Rev. Daniel A. McGregor, Ph. D., Executive Secretary of the Department of Religious Education of the National Council, and Miss Clara Neely, a retired Missionary from Japan. They brought to us a broader knowledge and a deeper understanding of the meaning of Educational work in its relation to activities in the Mission Field and an inspiration to carry our work to the most remote outpost.

During Lent the women joined with all Communions in the observance of the World Day of Prayer. And on Good Friday they shared in the Offering for the Jerusalem and East Mission. Many Parish groups met each week for Bible Study during Lent, thus bearing evidence of a deepening of the Spiritual Life of the Auxiliary.

In the Spring the District meetings were interesting and well attended. May I recommend to the Diocesan Field Department a study of District lines, as these were drawn before the days of good roads; and I feel that some groups would be strengthened by coming into closer touch with a larger area.

The Officers and Department Chairmen have been very active, and have done the real detail work of the Auxiliary; keeping before the women the needs of their departments and the information necessary to quicken their interest. Because of sickness and death in their immediate families, two of our Department Chairmen were forced to resign during the year. We gave them up reluctantly, but in their places are two new workers who have already added to the strength of the Board. The Convocational Presidents gave of their time and efforts, and strengthened the Parish Groups where ever needed. Their Meetings in the Fall were, by their information and inspiration, an evidence of their deep interest in the work. The Secretary and Treasurer have made of their work acts of loving

service. The United Thank Offering shows an increase, but I hope for a real awakening to the beauties and privileges of this Offering as a result of a survey that is being made in our Province.

A report of Auxiliary work would not be complete without some mention of the women of the Colored Convocation. It was my privilege to meet with them in Belhaven and their group should be an inspiration to all of us. They cover the work of all departments, and although limited in time and means, they report work done in all Five Fields of Service.

In order to better understand the breadth of our activities, they are summed up, financially, under the Five Fields of Service; and

I submit them for your consideration:

Parish	\$4,931.97
Community	2,052.27
Diocese	3,358.77
Nation	206.31
World	575.57
Supply	1,115.11
United Thank Offering	2,976.87
Christian Social Service	2,226.06
 Total	 \$17,442.93

The Supply Work is the only one that has fallen below last year's totals, but this, I am sure, is due to a difference in reports. The \$2,226.06 item under Christian Social Service, represents gifts of food and used clothing to needy individuals and institutions; and heretofore that has been included in Supply Work. I beg you not to think of this report in terms of dollars and cents, but consider the money as human energy, and as an expression of devotion to a cause, which in many cases meant real personal sacrifice.

During the summer the Board of the Woman's Auxiliary met at Camp Leach to outline the Program for the year's work and study. The day spent together in that setting made us all realize anew the beauty and the peace of Camp Leach; and there was born in each of us the desire that our Camp may be used for Adult Conferences, as well as for the Young People's Camps.

There were delegates and visitors from the Diocese at the Provincial Auxiliary Meeting in Lexington, and reports were brought back for our fall meetings, that quickened our interest in the larger fields, and brought us a new determination to attain greater Service under the leadership of our Bishop as the new President of the Province.

In October it was my privilege to represent the women of this

Province at a Conference on the Forward Movement in Cincinnati. Since, my contacts with the women of the Diocese have proven to me that many have grasped the meaning and marvelous opportunities of this great Movement, and are regularly using the Manuals—"Forward Day-by-Day." The results are evident in the spiritual awakening of the Parish Groups. God grant that these may prove to be the leaven at work in the measure of meal, and that it may spread throughout the Diocese. Yet we need more leadership in this Movement, from the Clergy and Vestries—we need the regular and timely purchase of the manuals, so that they may be in our Parishes, ready for distribution and use. In many cases they must be explained, or tremendous opportunities will be lost. If we are to walk the Disciples' Way we must not falter until we have learned the last step—that of Sharing.

Again on Armistice Day the women united in the Quiet Day for Prayer, and this day which was observed throughout the Church in all parts of the world, I am convinced, is a real step toward International consciousness, which must lead to better understanding and Peace on Earth.

This, in a measure, is a brief report of the varied interests and activities of the women of the Diocese. We are an Auxiliary in a very real sense, active and interested, ready and waiting to be used in the Building of the Kingdom of God on Earth.

Respectfully submitted,

ANNA ROSE OUTLAND,

President.

ANNUAL REPORT OF THE CONVOCATION OF EDENTON

Madam President and Women of East Carolina:

After serving as a vice-president of the Diocese, and as president of the Convocation of Edenton for five years, I bring my last annual report to you with feelings of mixed emotions. I regret that there are things that I should have done which I did not do; but I feel very happy to pass on to my successor the leadership of 38 Auxiliaries, which are organized with the necessary officers and chairmen, and carrying on the work in the various departments as outlined for us by our National Church in the Five Fields of Service.

During the depression that we have just passed through, there were many of the smaller parishes—where finances were at such a low ebb—that would probably have been compelled to close their Church doors if it had not been for the work of the Auxiliaries. We all know that in most parishes the Auxiliaries are the most active branch of the Church. For the splendid work accomplished

by our women we should, and do, feel very thankful; but now the testing days are over, the time has come for a FORWARD march by our women not only in the Auxiliaries, but in our Church Schools, if we are to save our future Church in this Diocese. We must each one consider it a personal duty to help our rectors in bringing in the people to our Church through baptismal and confirmational classes; and in some way do enough educational work with all the members of our parishes, to make each individual realize that he cannot possibly be CLOSE TO CHRIST AND FORWARD WITH HIM by using 99% of his annual income for his own personal pleasure, and 1% for the work of our Saviour.

I realize that one of the things that I have left undone, has been to stress the need of each Auxiliary sending more in the Bishop's envelope to the Annual Meeting for his own Educational and Missionary work in the Diocese. There are Auxiliaries which are willing to send \$10.00 to \$25.00 for Missionary boxes, and as much as \$75.00 in their own parishes; but thoughtlessly send from the whole Auxiliary \$1.00, or \$2.00 for our Bishop's Fund. I am sure that bringing this to the attention of the Auxiliaries is all that will be necessary to correct this error. One of the best ways to budget our money so we will give to the Bishop the amount he should have for his work, will be to save something each month for the Bishop's Fund.

An objective which I have worked very hard to accomplish has been to unify under one organization the work of the womanhood of the Parish. While this phase of the work has progressed, there still are some parishes with three or four different organizations in them. We, at this time, have 32 parishes and 41 women societies. Elizabeth City took the lead in trying to organize as our National Council suggested, and reports that it has worked most satisfactorily.

My personal activities during the year have been many. I sent out several hundred postal cards and letters. Have traveled 4,300 miles in the interest of the Church work. I attended the Provincial Meeting in New Orleans; the Kanuga Conference, and while there had the privilege of attending the Auxiliary Day program; five District Get-together Meetings; two Executive Council Meetings of the Diocese; the Diocesan Convention; the Annual Woman's Auxiliary Meeting; the Convocation of Edenton in Belhaven; and visited the Woman's Auxiliaries in Roper and Galilee Mission.

We very deeply regret the loss by death of sixteen of our co-workers during the last year. These were: Mrs. Alice Bright, Miss Bettie Bright, Mrs. Lizzie Edwards and Mrs. Julia Wilson, Chocowinity; Mrs. Estelle Forbes Martin and Mrs. Carrie Hillard Smith, Plymouth; Mrs. Cottie Chesson, Roper; Mrs. Lelia Pearl Norfleet

and Mrs. Daisy Britt Jenkins, Roxobel; Miss Florine Corbell, Sunbury; Mrs. Archie Archbell, Washington; Mrs. Mary Bond Urqhart and Mrs. Helen Williams Phelps, Woodville; Mrs. Ella Williams Shepherd Greene, Greenville; Mrs. Augusta Braddy, Zion, and Mrs. Nannie Biggs Pope, Williamston.

The three Auxiliaries making the Honor Roll this year were: Williamston, Plymouth, Bath. Belhaven, Columbia, Creswell, Farmville, Greenville, Lake Landing and Windsor came within one point of making the Honor Roll.

There are 901 Auxiliary women in our Convocation. One of the aims for this Convocation next year should be an increased membership. Windsor reported an increase in membership this year of 100%. Edenton combined both societies under one organization and increased their membership from 42 reported last year to 80 this year. Belhaven led the Auxiliaries in their gifts, contributing \$571.28. This parish also entertained the Convocation and the Rector's Conference. Greenville Woman's Auxiliary followed next with donations amounting to \$550.88. If the three Auxiliaries of Greenville had reported all of their work of the women under one auxiliary, it would amount to \$837.11 from this parish. Chocowinity reported a total of \$44.49, Winton \$39.50 and Galilee Mission \$19.50 this year. Last year none of these sent in a report. While these Auxiliaries are small, this improvement is very encouraging. The Rector's Aid Society of Washington requested that their name be dropped from the Convocation list as two-thirds of their members are in the Woman's Auxiliary.

The financial report of the year was divided as follows:

Parish	\$2,540.84
Community	958.27
Diocese	1,672.72
Nation	121.71
World	297.18
 Total in the five fields	\$5,590.72
Supply Work	502.62
United Thank Offering	1,039.47
 Total of all work	\$7,132.81

It is easier to tabulate gifts than to record growth in other ways, but since more of the Auxiliaries are gradually covering the Honor Roll requirements; observing the World Day of Prayer with other Communions on February 12; a Quiet Day of Prayer on Armistice Day, and Corporate Communions when the United Thank

Offering is presented, I do not hesitate to say that the spiritual growth has exceeded the visible growth. Another note of encouragement in the reports this year was the use of the Diocesan program by most of the Auxiliaries. Also most of them reported progress in their work.

One of the great pleasures of my work has been the interest and response to my request for attendance at the Convocations. At the Belhaven Convocation this year all officers and chairmen were present to take charge of their special part on the program, and there were so many members, who drove through a drizzling rain from the 29 parishes in the Convocation, that the Episcopal Church could not hold them. Some one remarked that they did not know that there were so many Episcopalians in North Carolina.

Since I began my work in the Diocese, I have felt many times during the depression, when I was such a busy woman, that it would be impossible for me to continue to the end, but the women of the Convocation, the past and present Diocesan officers and chairmen, as well as our dear Bishop, have always cooperated and showed so much appreciation for every little thing that I have done, and our Heavenly Father has been so good to me, that I always felt that I had to give the best that I had to this work. My last request as your Convocational President is that we all give some part of our time each day in working and praying that THY KINGDOM COME ON EARTH AS IT IS IN HEAVEN. Respectfully submitted,

MAY CAHOON CARAWAN,

President Convocation of Edenton.

ANNUAL REPORT OF THE CONVOCATION OF WILMINGTON

Madam President and the Women in the Diocese of East Carolina:

It is with grateful appreciation to you for your ever responsive assistance and cooperation during the past five years, that I bring to you, this, my last report of the work accomplished in the Convocation of Wilmington.

During these years of service together we have passed through the greatest depression the world has ever known, and due to your earnest efforts and unselfish giving of time and energy, the work has been strengthened along the different lines, and we have every reason for hope and encouragement, and we should be grateful for what has been accomplished. There is a broader vision of our work, a closer fellowship, deeper interest, greater enthusiasm and devotion, things that concern the Kingdom of God, for which we should rejoice.

In the year 1936 seventeen Auxiliaries reported advancement

and increasing interest in their work, and thirteen have increased financially.

There was a deepening of the Spiritual Life, a larger number of Quiet Days and Corporate Communions. It is the things that concern the Kingdom of God that should have first place in our lives, and in quiet prayerful meditation and gathering around our Lord's Table in fellowship with Him and each other, that we receive blessings beyond price. A larger number of Auxiliaries observed the World Day of Prayer and the Day of Prayer, November 11th.

In the Convocation of Wilmington there are 34 Auxiliaries and 905 women enrolled. There were 62 new members received. Let me impress on you the importance of trying to enlist the whole womanhood of the Church in active service in the Woman's Auxiliary.

Two new Auxiliaries of Young Women have been organized; one in St. Paul's, Clinton, and another in St. James, Wilmington. We extend to these young women a most loving welcome, and rejoice that more of our young women are becoming interested in the Master's Work. The Woman's Auxiliary and the Young Woman's Auxiliary of St. John's, Fayetteville, have consolidated. They feel that they can do a larger and more effective work united. These Auxiliaries have done a splendid work in the past, and our prayers and best wishes are with them in their new organization.

Your work in the Five Fields of Service is most encouraging; with the exception of two, the active Auxiliaries are working in the Five Fields of Service. This shows a decided world vision in your work and a fuller realization of the opportunities for service throughout the world.

The Summer work continues to grow. More Auxiliaries reported meetings during the summer, and a larger number attended Summer Conferences, also a larger number of Scholarships to Camp Leach were given. Let us try to realize the importance of continuing God's work through the summer months, and the many opportunities it offers for service in His work.

The Supply Work is growing under the efficient leadership of Mrs. Bonner. Twenty-four Auxiliaries sent sixty boxes of toys, clothing and supplies to the Thompson Orphanage, various Missions and Bureau of Supplies.

The Educational work is advancing under the enthusiastic leadership of Mrs. MacRae. Miss Myers has worked faithfully and enthusiastically to keep the United Thank Offering before the women in the Convocation. The Christian Social Service work under Mrs. Hicks' guidance is continuing to grow. Many unfortunate ones have been helped, and many kind, loving deeds have been done in His name.

We are realizing more and more the opportunities offered in the work of the Church Periodical Club; Mrs. Ward has kept you

informed and given you definite instructions. Mrs. Darden has made a contribution to our work through the Publicity Department.

The Auxiliary of Christ Church, New Bern, has led the Auxiliaries in the Convocation of Wilmington in their gifts, contributing \$934.34; St. Stephen's, Goldsboro, next highest, contributing \$678.69; St. Paul's Wilmington, third, contributing \$648.14.

Others making splendid records: St. Mary's Auxiliary St. James, Wilmington, \$632.12; St. Elizabeth's Auxiliary St. James, \$609.12; St. Mary's Auxiliary, Kinston, \$558.45; St. John's Auxiliary, Wilmington, \$554.76.

Others showing an increase over last year are, Trinity Church Auxiliary, Lumberton; St. Philip's Auxiliary, Southport; St. Andrew's Auxiliary, Wrightsville; Good Shepherd Auxiliary, Wilmington; St. Cecelia's Auxiliary, St. James Rector's Reserves, Auxiliary, St. James; St. Hilda's Auxiliary, St. John's, Wilmington; Lula Cox's Auxiliary, Christ Chapel, Wilmington.

Your financial report for the year 1936 is as follows:

Parish	-----	\$2,720.41
Community	-----	1,153.57
Diocese	-----	1,644.06
Nation	-----	142.47
World	-----	363.75
Supply Work	-----	885.86
Convocational Offering	-----	72.43
	-----	\$6,982.55
Credited on Reports	-----	32.00
Total in Five Fields of Service	-----	\$6,950.55
United Thank Offering	-----	1,639.32
Total of all work	-----	\$8,589.87

Your financial report shows an increase over last year.

The Honor Roll for 1936 will include:

St. Paul's Woman's Auxiliary, Wilmington;
St. Paul's Woman's Auxiliary, Beaufort;
Christ Church, Woman's Auxiliary, New Bern.

Get-together Meetings were held in all five Districts, with the Chairman of each District presiding except District No. II. The Chairman of this District could not attend on account of illness. These meetings are growing in interest, and the ones held last Spring, were especially fine and inspiring. We had the pleasure

and privilege of having our Bishop with us at two of our meetings, and as always, he brought us an inspiring message.

These Get-together Meetings are bringing the women of the Convocation into closer fellowship with each other, and through contact are creating a more united effort in the Auxiliary work.

The District Chairmen are: No. 1—Mrs. Frank N. Challen, New Bern; No. 2—Miss Mayme Whitfield, Route 3, Kinston; No. 10—Mrs. F. B. Johnson, Clinton; No. 11—Mrs. Stephen G. Worth, Fayetteville; No. 12—Mrs. William G. James, Wilmington.

On Thursday, November 5th, in the charming and hospitable Parish of Christ Church, New Bern, the Convocation of Wilmington was held, with a very large attendance. The beautiful opening Communion Service was more impressive and more largely attended than ever before. The Convocational Offering was also the largest that has been received, \$72.43, which was given to the Bishop to be used to help two Ministerial Students, after paying for the programs.

We had the pleasure and privilege of having with us our Bishop, the Rev. E. W. Halleck, Dean of the Convocation, a number of our Clergy and Diocesan Chairmen of the Woman's Auxiliary. The messages brought to us by the Bishop and the Dean were most helpful. The Diocesan Chairmen presented their work in a very interesting and helpful way. We were delighted to have with us Miss Louise Jordan, who presented Camp Leach and the Young People's Work in a most charming manner. The meeting was inspiring and helpful in every way, and I feel sure that we returned to our various Parishes greatly strengthened, and with a deeper desire to do greater and better work for Christ.

In regard to my activities during the year: I attended all five of the District Meetings, arranging the program and presiding at the meeting of District II. I went to Burgaw, Clinton, Whiteville, Hope Mills, Fayetteville, and Wilmington, in the interest of the Auxiliary work. I have written a larger number of individual letters and post cards than ever before, and have sent six circular letters in regard to the work, Get-together meetings and the Convocational meeting.

It has been my pleasure and privilege to serve you as President of the Convocation of Wilmington for the past five years. For your loyalty, hospitality, cooperation and your many kind words of encouragement and good will, I thank you from a very grateful heart.

On the threshold of the new era of prosperity with its hopes and ever increasing opportunities, I leave with you my successor, knowing that you will give to her the fine spirit of cooperation that

you have always given to me, assuring you of my sincere desire to be of help to her in her new office and of my ever abiding interest in the work of the Convocation of Wilmington. It is with loving memories and deepest admiration for you that I present this, my last report as your President.

Respectfully submitted,

ANN P. BECKWITH,

President of the Convocation of Wilmington.

REPORT OF COLORED CONVOCATION

Madam President, Bishop Darst, and members of the annual Convention of the Woman's Auxiliary of the Diocese of East Carolina:

It is difficult for me to tell you how happy I am that I am physically well enough to come to this meeting in person, instead of sending in my report as I have done for several years. I give thanks to God that through His merciful providence this is now possible, and express to you my appreciation for the unfailing courtesy of the President of the Woman's Auxiliary, who year after year extended to me the invitation to come to the meeting. I noted with pleasure that each year you included in the minutes a copy of my report.

I think I can report to you that with the turn of the New Year there seems to be more enthusiasm and hopefulness among the women in our branches. Some small measure of the improvement of conditions seems to be reflected in our work, and as Christian women always will do, they are sharing with their Church among the first things. To whatever extent the colored churches are paying their apportionments and improving their local programs, a large measure of the credit is due to the branches of the Woman's Auxiliary. While the contact of our branches with the Diocese, Nation, and World is through the apportionment and the small amount of Box Work which we have done for several years, the major emphasis, owing to circumstances, has been in the Parish field, where our help has been indispensable. With reference to the Community our women are leaders in various activities participating in all the club and social service activities of their several communities.

We have placed special emphasis on the Study Work, in which our women not only learn about the mission fields of the Church, but receive a wealth of instruction of a general character very helpful to them.

This year we shall return to the old method of meeting in conjunction with the annual Convocation and shall have more time to plan programs and inspire our workers than we have had for several

years. I venture to say that we shall show a marked improvement along all lines in 1937.

Already we have on hand more United Thank Offering money than we have had at this time in the Triennium for a long time. I think we shall exceed this Triennium anything we have done before. This is due in large measure to the good work of our new United Thank Offering Custodian, Mrs. Hattie Hamer Williams, of Fayetteville.

I think, too, that the building of the Good Shepherd Hospital for colored people, by the Diocese, will prove an inspiration to our colored work that will quicken interest and effort. I think our branches will prove helpful in the building of the organization for the support of the hospital called "The Friends of the Hospital." And I take this opportunity to commend to your consideration this great agency of the ministry of healing to our race in East Carolina.

I want again, to ask for your intercessions for our work, that God may help us to see our problems and meet them wisely, and that we may take a worthwhile part in the whole program of the Woman's Auxiliary sharing alike in its tasks and its joys. I want to ask again that whenever possible the women of your branches take a personal interest in our colored branches. It will inspire them and much aid can be given in the understanding of the true character of our great work, its meaning and purpose.

In closing, I thank you again for this opportunity to attend the Annual Meeting and for the inspiration I know I shall receive from it for the work of our Convocation.

I wish now to express my gratitude for the kindness of Mrs. Outland and her associates who made it possible for me to attend the Leader's Conference at Richmond in November. When the invitation to attend came to me I knew that I needed to go for the sake of our work, but I saw no way of doing so. After praying over the matter I decided to lay my difficulty before our President, Mrs. Outland, and I cannot tell you how happy I was when I heard from her that she had made it possible for me to attend the conference.

There were 65 leaders present from seven states and among them I was the only colored person. I knew Miss Lindley and Miss Marston and they made me feel very much at home in the meeting, all of the sessions of which I attended as did the other leaders and members of the Conference. Miss Lindley, Miss Beardsley, Mrs. Made and Miss Marston were the leaders and presented their several departments of the work in most understandable fashion. Particularly helpful were the discussions from which I brought away a

vast amount of knowledge and understanding which I hope to pass along to our branches from time to time.

I wish the good friends who made my attendance possible to know that their interest will bear fruit among our branches in more efficiency and measureable achievements.

I shall not only cherish the memory of this very fine meeting, but I shall always cherish with deepest gratitude your friendship and encouragement. It makes me feel I want to do a great deal to be worthy of your interest.

Respectfully submitted,

CATHERINE S. JOHNSON,

President of the Colored Convocation.

SECRETARY'S REPORT

During the past year your secretary has attended three Executive Board meetings; one at Kanuga; one in Belhaven and the other held here in Greenville last night, at the home of Mrs. W. A. Darden; keeping the minutes of each, carrying on the regular secretarial work, keeping records, mailing out the year's programs, answering inquiries, and striving to heed all calls and requests made by the president.

I assisted the president in compiling the report of our last annual meeting, held in St. John's Church, Wilmington, sending copies to the Board members, the clergy and the branches of the Auxiliary. The cooperation of many of the Auxiliaries in furnishing needed information for its compilation, was very pleasing, and my sincere appreciation goes to each of these groups.

I cannot close my report without a personal word to you, who through your love for and interest in the Auxiliary's activities for the Kingdom, are assembled here today.

It is impossible as yet to ascertain the complete results of the first few months of the FORWARD MOVEMENT of the Church; we know however, that a program of great magnitude and far reaching influence has been carried out and may we, at this time, put all other matters aside and open our hearts and souls that we may catch a new vision of the great work for the Kingdom, as our faithful leaders and workers in each field acquaint us with the needs, and may we with them, and with the Cross of Jesus, going on before, advance with fresh courage and confidence into the field of objectives for 1937.

Respectfully submitted,

EVA HORTON SHACKLEFORD,

Secretary.

TREASURER'S REPORT

January 1, 1936 to January 1, 1937

RECEIPTS

Including Balances from 1935

From all sources allocated to Funds:

Central Expense Fund	\$1,045.60
Advance Work	450.50
Triennial Fund	554.25
St. Mary's Scholarship	345.50
St. Augustine's Scholarship	90.95
Diocesan Project	281.18
Discretionary Fund	121.37
Bishop's Fund	553.05
Special Money Fund	412.32
Student Workers Salary	267.50
 Total, Receipts and Fund Balances	 \$4,122.22

DISBURSEMENTS

From all Funds:

Advance Work	\$ 69.00
Triennial Fund, Transfer to Savings Account	262.25
St. Mary's Scholarship	260.00
St. Augustine's Scholarship	62.70
Diocesan Project	236.75
Bishop's Fund	553.05
Special Money Fund	381.32
Discretionary Fund	30.00
Student Workers Salary	125.00

Central Expense Fund:

Postage	\$ 53.70
Printing, Stationery, etc.	317.15
Officers Expense	294.09
National and Provincial Dues	85.00
Mrs. Loaring-Clark	25.00
Auditing 1935 Books	10.00
Supplies	37.48
Gifts to St. Augustine's School	25.00
Convention Speaker's Expense	8.00
	855.42
	\$2,835.49

Balance on hand in Bank, Jan. 1, 1937, Checking account \$1,286.73

Balance on hand in Bank, Jan. 1, 1937, Triennial

Fund, Saving Account 666.85

Total Balance on hand in Bank, Jan. 1, 1937 \$1,953.58

FUND BALANCES:

Central Expense Fund	\$ 190.18
Advance Work Fund	381.50
Triennial Fund	292.00
St. Mary's Scholarship	85.50
St. Augustine's Scholarship	28.25
Diocesan Project	44.43
Discretionary Fund	91.37
Bishop's Fund	—
Special Money	31.00
Student Workers Salary	142.50
 Fund Balances on Hand	\$1,286.73
Triennial Fund, Savings Account	666.85
 Total Fund Balances on hand, Jan. 1, 1937	\$1,953.58

DISBURSEMENTS

In the Fields of Service:

DIOCESE:

Triennial Fund	\$ 262.25
St. Mary's Scholarship	260.00
Diocesan Project	236.75
Bishop's Fund	553.05
Discretionary Fund	30.00
Student Workers Salary	125.00
Postage	53.70
Printing, Stationery, etc.	317.15
Officers Expense	294.09
Auditing 1935 Books	10.00
Supplies	37.48
Council Speakers Expense	8.00
Church Periodical Library	2.00
Bishop Darst—Convocational Fund	41.47
Lake Phelps	1.00
Camp Leach	16.00
	\$2,247.94

NATION:

St. Augustine's Scholarship	\$ 62.70
Gifts to St. Augustine's	25.00
National and Provincial Dues	85.00
Mrs. Loaring-Clark	25.00
Bishop Rowe, Alaska	50.00
Rev. Charles S. Ware	36.00
Emery Fund	1.00
Hodgson Emerald Hospital	1.00
Thompson Orphanage—Gifts	119.25
	\$ 404.95

WORLD:

Dr. Morris, Kyoto, Japan	\$ 2.00
Advance Work	69.00
Bishop Graves	25.00
Dr. Franklin	50.00
Mission Deficit	31.60
Good Friday Offering	5.00 \$ 182.60
Total Disbursements for 1936	\$2,835.49

FUND RECEIPTS:

	Balance Jan. 1, '36	Receipts 1936	Receipts & Bal.'s
Central Expense Fund	\$ 223.60	\$ 822.00	\$1,045.60
Advance Work	23.50	427.00	450.50
Triennial Fund	262.25	292.00	554.25
St. Mary's Scholarship	63.00	282.50	345.50
St. Augustine's Scholarship	16.75	74.20	90.95
Diocesan Project	258.18	23.00	281.18
Discretionary Fund		121.37	121.37
Bishop's Fund		553.05	553.05
Special Money	3.00	409.32	412.32
Student Worker Salary		267.50	267.50
Total Fund Receipts and Balances	\$ 850.28	\$3,271.94	\$4,122.22
Bank Balance, January 1, 1936—Checking Account	\$ 850.28		
All Receipts for 1936 deposited in Bank		3,271.94	
Total of Balances and Receipts			\$4,122.22
Less all Disbursements for 1936			2,835.49
Balance in Bank, Jan. 1, 1937—Checking Account			\$1,286.73

Bank Balance Jan. 1, 1936—Triennial Savings Acct.	\$392.75
Amount Transferred from Triennial Fund to	
Savings	262.25
Interest received from Branch Banking & Trust Co.:	
March 31, 1936	1.96
June 30, 1936	3.28
September 30 1936	3.30
December 31, 1936	3.31
Balance in Bank, Savings Account, Jan. 1, 1937	\$ 666.85
Total Checking and Savings Balances, Jan. 1, 1937	\$1,953.58

Respectfully submitted,

(Mrs. John A.) MARY LOUISE GUION,

Treasurer.

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the books and accounts of Mrs. John A. Guion, Treasurer of Woman's Auxiliary, Diocese of East Carolina, and upon such examination the foregoing Treasurer's Report is true and correct to the best of my knowledge and belief.

This the 22nd day of January, 1937.

C. H. BOWMAN,

Public Accountant.

WOMAN'S AUXILIARY BISHOP'S FUND—1936

RECEIPTS

Jan. 23—Received from Mrs. John A. Guion, Treasurer	\$ 200.00
Feb. 20—Received from Mrs. John A. Guion, Treasurer	150.00
May 5—Received from Mrs. John A. Guion, Treasurer	150.55
Dec. 4—Received from Mrs. John A. Guion, Treasurer	2.50
	\$ 503.05
Gift sent to Negro Clergyman by Mrs. Guion at my request	50.00
	\$ 553.05

EXPENDITURES

Expenses theological student	\$ 34.10
Expenses theological student	25.00
Colored missionary clergyman	9.00
Charity—aged communicant	5.00
Expense clergy conferences	93.50
Expenses of representatives to Kanuga Board meeting	15.60
Theological student	5.00
Charity—sick communicant	10.00
Missionary work in Poland	5.00
Supplies—Diocesan Y. P. S. L.	9.59
Charity—aged communicant	5.00
Charity—destitute communicant	20.00
Theological students	56.00
Church Society for College Work	5.00
Children's work—Salvation Army	5.00
On Camp Leach Scholarship	5.00
Colored clergyman	14.00
Charity—aged communicant	10.00
Expenses for woman worker to Kanuga	10.00
Expenses for delegate to Kanuga Conference	15.00
Theological student to Kanuga Conference	5.00
On expenses of boy, Christ School—Arden	10.00
Charity for aged communicant	5.00
Charity—ill communicant	25.00
Special children's work in China	5.00
College student	3.00
Y. P. S. L. supplies	6.18
Charity for sick boy	10.00
Charity—aged communicant	5.00
Missionary clergyman—emergency	25.00
Colored clergyman—special	25.00
Miscellaneous	22.08
	\$ 503.05
Colored clergyman—special	50.00
	\$ 553.05

REPORT OF UNITED THANK OFFERING

Madam President and Women of East Carolina:

The theme of the last Triennial Meeting of the Woman's Auxiliary, as many of you will recall, was "If we be His disciples." These words should make us pause and consider. If we are, if we would be His disciples, surely His last command that the people of all nations be taught and baptized "in the name of the Father and of the Son and of the Holy Ghost" should be ours to obey as well as it was of those few, chosen disciples of His day. His work didn't, couldn't, end with them; it has been handed down through the ages, and we, disciples of the living Christ of this age, must continue to work to carry out His will.

There were times when women were content to remain in the background; but, as in the past many decades, they have become members of and prominent in social, civic and national organizations, so there has been and continues to be an awakened, growing consciousness of their responsibility and privilege in sharing in the carrying out of our Lord's command through that tremendous force of the Church, the Woman's Auxiliary.

And we all know that the United Thank Offering, which sprang into being less than half a century ago, is a growth of that force; and that it was the idea of one woman—Mrs. Soule of the Diocese of Pittsburgh, in 1889—that a thank offering be presented by the women of the Church to be used for some specific purpose; and surely most of us know that the amount of the first offering was divided between work in the domestic and foreign fields, being used to build our first Church in Alaska, and to send our first woman missionary to Japan for a year.

This repeats the small beginning of the United Thank Offering which—if the women of the Church in the generations to come continue to be His disciples—will grow into a mightier force in the revealing of the living Christ to the people of all nations. The idea of a Thank Offering quickly appealed to and has taken deep root in the hearts of our women; for, while that Offering of 1889 amounted to something over \$2,000, the amount presented three years later was ten times that large; and at the end of another three years, the women of the Church gave more than \$56,000, or twenty-eight times the amount of the first Offering presented six years previously. The continued increased amounts presented at each Triennial Meeting was proof of such widening interest of the women in all parts of the world that it was deemed wise to include the word "United;" so, for many years, this work has been known as the "United Thank Offering" of the women of the Church.

But, to have it really worthy of its name, to be UNITED, every

woman should share in it. If we—and I am now speaking chiefly to parish custodians whose opportunity and privilege and responsibility are great—if we ourselves will learn and then make our women know what the United Thank Offering has done, and how much more it can do in the carrying out of our Lord's command to preach, teach and heal in His name—if we will do this, we will find our women giving gladly to the United Thank Offering.

(This pamphlet "A Record and a Hope" is a record of the United Thank Offering from its beginning through the 1934 Triennial. It gives the names and stations of our almost 200 women supported by this work at home and abroad. It gives the amount presented by every diocese and missionary district at the two previous Triennial Meetings. And it records the purposes for which the Offering of every Triennial is expended. I have a copy for every parish custodian who, I earnestly hope, will be successful in interesting her women in the valuable information it contains.)

Our United Thank Offering prayer, with which I hope many of you are familiar, is based on the saying of Jesus to the disciples of His day: "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth more laborers into His harvest." So, as we use that first petition of our prayer, "Send forth more laborers into Thy harvest," let us remember that God asks for and needs our co-operation in the working out of His plans, and we pray that He will put it into the hearts of all women everywhere to give gladly as He has given to them. Unless we give gladly, how small a share we have in His work who gives us countless other blessings in addition to our health, wealth, family and friends. In using this prayer, there cannot fail to come into our minds the realization that those whom our gifts help to send out for the gathering in of His harvest go as our substitutes, doing our work and theirs in obeying His command. We end our prayer with the request that He accept from grateful hearts our prayers and gifts and joyful service. Please let our gifts, as we drop them into our Blue Boxes all through the years, be accompanied by both our prayers and our joyful service from truly grateful hearts. Then we know He will bless them to the coming of His Kingdom.

This is my sixth and the last year that I am permitted to serve the Church and you women of East Carolina as your United Thank Offering Diocesan Custodian. I deeply regret this, and I want so much before my retirement to be of every help possible, and I ask that parish custodians call on me for any information desired. If I shouldn't have on hand what is wanted, I'll secure it

from the Church Missions House with the least possible delay.

Largely because it is my last year to serve you as well as the fact that we are starting in on the last year of this Triennium, it is with a sense of real sorrow that I have to sound a depressing note. Although the total of our Offering for the first two years—1935 and 1936—of this Triennium is considerably in excess of the total for the corresponding years—1932 and 1933—of the previous Triennium, you will, I am sure, share my surprise and disappointment on learning that the total of our 1936 United Thank Offering is less than the amount our women of East Carolina gave in 1935.

In contrast to this, I see noted in this leaflet, headed "Results," that in St. Peter's Church, Honolulu, a Chinese parish, every woman is sharing in the United Thank Offering, and that the amount of their 1935 gifts was one hundred per cent more than they gave in 1934. Those are Chinese women, which induces me to tell you of one other paragraph from this leaflet:

"A group of men once asked the late Bishop Burleson, 'Does China want Christ?' The answer was 'Probably not, but the question for you and me, as Christian disciples, is not whether China wants Christ but whether Christ wants China.' And Dr. Francis Wei replies with direct affirmation, 'We Chinese, are seeking Christ. Who has the right to keep Him from us!'"

But to come back to East Carolina, our United Thank Offering for 1936 is as follows:

	Spring	Fall	Total
Convocation of Edenton -----	\$ 497.66	\$ 541.81	\$1,039.47
Convocation of Wilmington -----	776.59	862.73	1,639.32
	<hr/>	<hr/>	<hr/>
	\$1,274.25	\$1,404.54	\$2,678.79

Undoubtedly, we have recovered in a large measure from the financial difficulties that beset us for several years. This being true, wherein have we failed? Have we, while indulging in our legitimate pleasures and luxuries, neglected to press FORWARD with Christ, Day-by-Day? Have we forgotten that, being His disciples, we must give FIRST things FIRST place? May our sense of stewardship be awakened, resulting in each one giving gladly as He has given to us! And especially may we pray for a largely increased number of givers to the United Thank Offering!

CAROLINE K. MYERS,

United Thank Offering

Diocesan Custodian.

REPORT OF CHRISTIAN SOCIAL SERVICE DEPARTMENT

Madam President and Members of the Woman's Auxiliary:

The 49 groups which are engaged in Christian Social Service, in this Diocese, report the following:

Number doing Christian Social Service in the Parish	28
Number doing Christian Social Service in the Community	49
Number doing Christian Social Service in the Diocese	13
Number co-operating with other Communions	20
Number co-operating with other Social Agencies	25
Number special programs and discussion groups	18

The gifts of these groups were for the year:

For Community Institutions and Relief	\$2,147.03
For Social Service outside Community	547.00
Total money spent	\$2,694.03
Value of Used Clothes	1,050.45
Total of all work	\$3,744.48

Thirty-six groups have special Christian Social Service committees; the other thirteen work through their regular officers. Activities of the department during the year included: Regular visits to the County Home with gifts of fruits, candy, snuff and tobacco for the inmates; Services held at the County Home and Jails; Visits to hospital wards; Care of sick children; Finding homes for homeless children; Generous donations for relief; Christmas bags for the Red Cross and baskets for the poor at Thanksgiving and Christmas. Two graduates of the Thompson Orphanage are being given special training in a business school and beauty school respectively, and one group reports several of its members interested in a local Birth Control Clinic.

It is encouraging to note the increase in number of Discussion groups; St. James, Wilmington, has organized a Training Class in Social Work for the coming year, with a group of at least twelve planning to meet once a month under the leadership of their Rector.

I hope the next year will show a larger per cent of groups co-operating with other Social Agencies. These organizations deserve both our moral and physical support. In the latest FORWARD Movement booklet we read—"Thousands of professional social workers grew up in the Church; they gave their heroic selves to exhaustion. If you want to serve, can you not do something as a skilled volunteer to lighten the load of some overworked social worker? Every parish ought to be very mindful to minister re-

freshment to all who are emptying themselves on behalf of the distressed."

Christian Social Service is a soul-satisfying work which appeals to us all, suggesting as it does a practical outlet for our desire to render personal service. Let us keep in mind the importance of that other side—the spiritual side, for it is only in the keeping of the First Commandment, "Thou shalt love the Lord thy God," that we catch the vision and are given strength to fully keep the second, "Love thy Neighbor."

MARY C. HICKS,

Chairman Christian Social Service.

REPORT OF EDUCATIONAL DEPARTMENT

Madam President and Women of the Diocese of East Carolina:

My report covers eight months, as I took office as Educational Secretary in June. I attended the Conference at Kanuga and gained much that was needed for the work.

In September, I sent out letters to the Parish Secretaries with an outline and suggestions for the year's work. Later letters were sent urging attendance at the Convocations and enclosing the pamphlet "Down Where the Need is Greatest," which sets forth our Church's work in its great schools for the Negro. In November sixty-one report blanks were mailed.

I attended both Convocations, presenting the work, and found the Institute at Belhaven a unique opportunity. I have led one class and established one book table.

Of the sixty-one report blanks only twenty-two were returned. Those which had writing on the back bringing me into personal touch and asking for suggestions were highly prized, as they helped me to function in a way I eagerly wish to do.

Only ten Auxiliaries took the course on Latin America. The choice of the Mission Study for the year is carefully and wisely made and I hope that this year many more will study Africa and the American Negro.

Three book shelves were reported. A book shelf can be recommended as well worth while. A prize has been offered for the best scrap book on Africa. This will be discussed at the conference to be held at nine a. m. to-morrow. Again I urge every Educational

Secretary to get the book by Dr. Jefferies "How can we Know the Way?"

I wish to thank our President for her guiding hand and her companionship in the work.

In closing I come to the heart of the whole matter, the truth to be held in mind by us all:

Christ is the Teacher.

The aim:—To make Him known and to extend His Kingdom.

The means:—A surrendered will and wide and deep prayer.

Then the leader need be only an average person, one of the group, and there need be no timidity, nor anxiety, just gladness in the work.

CARY DAVIS MACRAE,

Educational Secretary.

REPORT OF PUBLICITY DEPARTMENT

Madam President, Bishop Darst, Mrs. MacMillan, and Auxiliary Friends:

There was a man in a particularly ghastly train wreck. He was pinned under the car for hours. Later he was asked to tell of his experiences. "There is nothing to tell," he said, "I just stayed there until the rescue party pulled me out."

Many of you today come from parishes where you work hard, encounter many difficulties, perhaps you don't have a regular minister, money isn't plentiful, but in spite of it all you carry out a certain part of the Church's program. You are like the man pinned under the train car, you think there is nothing to tell. There is something to tell, and the greater the obstacles are, the more interested the people in the Diocese are to hear about it. When you in the smaller parishes go home, don't compare your parish with the largest parish in the Diocese, and think, because you can't carry out the whole program, there is nothing to tell. The people in the Diocese are anxious to know what you are doing. The medium through which you tell the good news is the Mission Herald, and the local papers. As Publicity Chairman, I am glad to send Church news to the editor of our Diocesan paper.

There are over 7,000 communicants in the Diocese of East Carolina. The Mission Herald, our Diocesan paper has only 1600 subscribers. Don't you think we should have more? When you go home get your parish publicity chairman to renew her efforts for subscribers. Don't ask once, then forget it, but ask over and over

again. And while you are asking for subscriptions include by all means The Spirit of Missions.

Through the Publicity Department the Annual meetings, the meetings of both Convocations and the District meetings have been given publicity in State and local papers, as well as in the Mission Herald. Each month the Diocesan paper has had Auxiliary news from several parishes.

The work of the Auxiliary in the other departments is more tangible, but not more important. When you buy dolls, dress them and send them to some Missionary field for Christmas, that is something definitely tangible. When you do these tangible things, insist upon your parish publicity chairman making a news item for the Mission Herald.

The job of the publicity department is linking the interests of the people with the general Church's program. Another way to say it is, the business of the department is to spread Church News. With your help and interest, which you show by being present today, the publicity job can be done well. Your local paper is the avenue through which you tell the Church News to your community. May we not only SERVE and WORSHIP, but SHARE our Christian experiences.

SARAH ELIZABETH DARDEN.

Chairman Publicity Department.

REPORT OF SUPPLY DEPARTMENT

Madam President and Women of the Diocese of East Carolina:

Our Allotment for this year was as follows:

(1) Personal box to the Rev. Mr. Chas. S. Ware, of Memphis, Tenn., a retired minister, age 82 years.

One box to Miss Helen Pond, Woman Missionary at St. Luke's Hospital, Tokyo, Japan.

One Catechist in South Dakota (Indian).

Two missions: St. Anne's Mission, The Annunciation Mission; the Rev. Mr. Julio Garrett, at Yanco, Puerto Rico, in charge.

This work as we all know, is most important, as the Missionaries receiving personal boxes depend entirely upon us for their clothing for themselves and families; the schools count on it to clothe the children, and the hospitals to give their patients more adequate assistance. In this work, let us remember we are poor judges of great and small. The little service which we can render may be all that is required to complete the circle of some greater work.

May I ask that, in our prayers, we remember our Supply Department as well as our Missions and Missionaries; that it may

grow in efficiency and strengthen its contribution to the educational and spiritual life of the parish, so that it will be, indeed, a missionary force.

The following boxes were sent in 1936:

Convocation of Edenton:

22 Boxes to Thompson Orphanage	\$285.04
24 Boxes in filling the regular allotment	153.25
5 Boxes Bureau supplies	30.71
3 Miscellaneous Boxes	20.29
	<hr/>
	\$489.29

Convocation of Wilmington:

28 Boxes to Thompson Orphanage	\$530.25
17 Boxes in filling the regular allotment	221.80
3 Boxes Bureau supplies	47.41
2 Checks Bureau supplies	6.10
	<hr/>
	\$805.56

You can see from the above that we have increased our work over last year. May we do more!

Respectfully submitted,

BESS C. BONNER,

Chairman, Supply Department.

REPORT OF CHURCH PERIODICAL CLUB

Madam President and Women of East Carolina:

In reviewing our work for the past year it is gratifying to note that there has been an increase in the gifts to the Library Fund and many of the secretaries have sent in splendid reports, but it would not be right to be content until each Auxiliary branch has an interested and active secretary and all Auxiliary members are fully awake to the possibilities in the Church Periodical Club. May this be our objective for the future: that each Church member recognize the fact that through her a message of cheer and friendliness may be carried to some one who needs it.

The work of the Church Periodical Club is not bounded by age, race or distance. Its friendly message may reach from a shut-in in your own parish to a missionary's wife in the Solomon Islands. The magazines and books, which many members have enjoyed and are no longer of any use to them, may be of invaluable aid to our social workers, rural missionaries, Captains and Mission Sisters in the Church Army, to doctors and nurses and to remedial institutions of all kinds.

As the need for reading matter is almost universal, so must

be the appeal, for that reason secretaries need not confine their appeals to women, splendid as their work has been but often times men and children are alike interested in sending on their magazines and books.

Current Periodicals Sent Regularly	32
Number of Donors of Above Current Periodicals	24
Bibles, Testaments, etc.	5
Books—Theological and Secular	505
Tracts and Catechisms	29
Odd Magazines and Papers	5,642
Christmas and Easter Cards	73
Picture Cards and Calendars	50
Pictures, Games, Scrap Books and Miscellaneous	210
Number of Institutions in Diocese Aided	24

EXPENDITURES:

Postage, Freight and Express	\$23.81
Library Fund	13.50
Postage to Director	3.00
Total	\$40.31

All work under the Church Periodical Club is a free will offering and by its nature blesses the giver, the recipient and at the same time makes friends for our beloved Church.

May many avail themselves of this opportunity for going FORWARD in the coming year.

Respectfully submitted,

ISOLIND S. WARD,
Director.

REPORT OF THOMPSON ORPHANAGE TO THE WOMAN'S AUXILIARY DIOCESE EAST CAROLINA

During the past year 24 children were cared for from the Diocese of East Carolina; twenty of these for the full year and four for a part of the year only.

Twelve of these were boys and twelve girls. Of the two graduates from high school last June, Frances Gatlin has secured a position with the Charlotte Observer, and Era Mae Haddock has recently taken a position with the Lucille Beauty Shop in Burlington. Lee Bond is at the Naval Training Station at Norfolk, Virginia and Geraldine Muse returned to her mother.

In addition to beautifully clothing three children, The Rev. Mr. Wicker and St. Paul's, Greenville, secured a course for one of our girls at the Nurses Training School of the Norfolk General Hospital, and also a course for another girl in the Thorsen School of Beauty

Culture, in Greenville. The Orphanage deeply appreciates this splendid help both in the clothing of the children and in the assistance in placing them.

A gasoline-driven lawn mower was secured through the cash value of Octagon Soap Coupons and now the Orphanage is saving to buy tools and equipment for a shop.

On the seventh of May the Fiftieth Anniversary of the Orphanage will be celebrated with a fitting program at the Orphanage, and it is hoped that a delegation will attend from every parish and mission in the three Dioceses of the State.

I close this brief report with renewed thanks to all the Auxiliaries, Guilds and individuals who have helped so wonderfully in the clothing of the children.

Very gratefully submitted,

WILLIAM H. WHEELER,
Superintendent.

REPORT OF COURTESY COMMITTEE

Madam President and Fellow Delegates:

Twice I have been so cordially entertained here, that I am glad to act as spokesman for the delegates of the Forty-Ninth Annual Meeting of the Woman's Auxiliary of the Diocese of East Carolina.

We express sincere thanks to the Rev. Worth Wicker, Rector, to the Woman's Auxiliary, students, and all members of St. Paul's Parish, for their hearty welcome, open homes and delicious lunches.

Our stay in Greenville has been so pleasant, that we have already begun to look forward to next year's meeting.

Respectfully submitted,

MRS. W. S. JORDAN.
MRS. W. B. HARDING.

REPORT OF FINDINGS COMMITTEE

We, the Findings Committee submit the following:

I—That each member of the Woman's Auxiliary try to carry FORWARD the vision our president has received and given to us, and that we carefully consider her suggestions:

(a)—Of a more earnest participation in the FORWARD MOVEMENT.

(b)—A study of the reports in the annual and regular use of the Diocesan Program.

(c)—That we adopt the custom of having delegates and visitors to the Annual Meeting pay for their lunch in order that the hostess Parish may attend the meetings.

(d)—That we study the Subject for the coming Triennial and give it our earnest prayers.

We note here with loving pride the fact that Mrs. Outland, our president, was listed among the three outstanding women of the whole Church during the past year.

II—We gratefully acknowledge the splendid reports of the Secretary and Treasurer, showing their consecrated work.

III—Mrs. Carawan, in her report, stressed the need of the women cooperating more fully in the work of the Church School and of giving more freely to the Bishop's Fund.

Mrs. Beckwith expressed the desire that interest in the Woman's Auxiliary be increased and that the whole womanhood of the Church be enlisted in active service.

The retirement of Mrs. Carawan and Mrs. Beckwith after most faithful service is noted with regret.

IV—We commend Mrs. Johnson's splendid report of the colored work, asking your prayers and personal interest in this work.

V—We call attention to the reports of the Departmental Chairmen and urge the compliance with their suggestions for the extension of the work.

VI—We ask, that you consider well the thought given by Mrs. MacMillan that Parish officers take their work more seriously and that some work or offering be taken for the Negro work after our completion of that Study.

VII—The lovely tea given by the Student group was a most appropriate living report of their work.

VIII—We recommend the resolution that women further the education for the prevention and eradication of cancer.

IX—We commend the placing of FORWARD MOVEMENT Manuals in the State Sanitorium and the forming of an Opportunity Camp for boys at Camp Leach, as recommended by our Bishop.

X—We find that the inspiration and information so intently given us by Dr. Lula Disosway, Dr. Sherman, Rev. Mr. Glover and our beloved Bishop should revive our lagging steps and make us go truly FORWARD and by "Personal Service" seek to make the Church a more dominant force in making the world Christian in reality.

Respectfully submitted,

HELEN E. EDMONDSON.

RENA H. WALKER.

EXECUTIVE BOARD MEETINGS

The Executive Board of the Woman's Auxiliary to the National Council, Diocese of East Carolina, held three meetings during the year, two being called and held informally; one on the porch at

Kanuga in July, by the president, Mrs. Outland, who requested the officers to prepare and send in material to her for the yearly program; the second, called at the lunch table, assigned to the Board at the Convocational meeting in Belhaven, in October, at which time the officers decided, at the suggestion of the president, to contribute \$25 towards the expenses of the president of the Colored Convocation to the leader's conference in Richmond, Va., held a few weeks later.

The Board met at the home of Mrs. W. A. Darden, Publicity chairman, for its third meeting on Tuesday evening, January 26, preceding the opening session of the Annual Meeting on Wednesday, in St. Paul's Church, Greenville. Eight members responded to the roll call.

After a devotional period, conducted by the president, the roll was called and the minutes of the previous meeting were read by the secretary, Mrs. J. L. Shackleford.

The treasurer, Mrs. J. A. Guion, read her report and her motion to transfer the Diocesan project balance to the Central Expense Fund to be used in making up deficits of the past year, was seconded and carried.

Changes in the program of the Annual Meeting were announced by the president, who requested officers to limit their reports to ten minutes. Upon suggestion of Mrs. Outland and as a fitting supplement to the mission study of Africa, the Board recommended that the advance work in 1937 go to Miss Mary Wood McKensie, in Liberia.

Gifts were agreed on as follows at this time: \$5 to the Library Fund of the Periodical Club; \$25 as a memorial offering for work among the blind, in memory of Mrs. W. J. Loaring-Clark; \$25 as a Provincial gift to be used by Rev. Mr. Fletcher for work among the deaf.

The Board decided to send offerings of the sessions of the Annual Meeting to flood sufferers in the Ohio river area.

The adoption of the plan of delegates and visitors paying for lunches at the Annual Meetings, in order that members of hostess branches may attend, was discussed, and the president requested to recommend this in her report.

The loss of more Auxiliary women by death during the past twelve months, than in several years, was noted with regret.

The resolution passed at the last Diocesan Convention in Edenton, regarding the return to the former plan of the two Diocesan organizations meeting at the same time and place was considered but no action was taken.

After appointing committees for the Annual Meeting the Board adjourned.

EVA HORTON SHACKLEFORD,
Secretary.

Echoes of Provincial Meeting

BUSINESS SESSIONS

Madam President and Women of East Carolina:

By doing Church, club and other civic work during the last several years, I have had plenty of opportunity for traveling—and my husband teasingly tells me that I always say the last trip was the best. While I cannot say that the long, tiresome trip to New Orleans to the Synod Meeting of the Province of Sewanee was the best, I can report that we had an excellent and inspiring meeting which I thoroughly enjoyed. I suppose one of the reasons for this was because two of my very good friends, whom I greatly admire, Bishop Darst and Mrs. MacMillan, helped to plan, and presided over these meetings.

Since there were no Church services the first day we were there until late in the afternoon, just after breakfast I went with some friends to explore the antique shops in the old French Quarters. We were so charmed with what we thought were most beautiful antiques that we had ever had the opportunity of seeing, that we spent more than our allotted time there. About 12:30 we went on a sight seeing trip of one of the most interesting, historical cities in America. After we had seen most of the important places we stopped at Trinity Church for the first meeting of the Woman's Auxiliary, which was a group conference. This was conducted very much like the conferences that were held at Belhaven Convocation. I attended the Educational Conference and since most of the people of the class wanted to give suggestions, it was a very helpful and interesting meeting. We then went to one of the old French restaurants for dinner, and finished just in time for the opening services at the Cathedral.

I was asked to bring you echoes of the Provincial Woman's Auxiliary Business Meeting. This was formally opened by Mrs. MacMillan, Wednesday morning, in the Parish House of Trinity Church. Bishop Morris offered the invocation and Mrs. G. E. Coates of Trinity Parish gave the address of welcome. She reported that the Diocese of Kentucky was the only Diocese in the Province that had not sent a delegate, and that nine of the 15 Dioceses had full delegations. She also spoke of the key note of our Provincial Auxiliary for this Triennium, **CLOSE TO CHRIST AND FORWARD WITH HIM.**

Next, Bishop Maxton of Tennessee made a very interesting address. He said that the Province of Sewanee was far from accomplishing what it set out to do; that no Diocese was doing 50%

of what it should do, and that one-third of all communicants are all that are active. He thinks that if people were converted there would be no financial worry; that the greatest need is not money, it is love and understanding. Mrs. Dean Turner, of Florida, told of Missions as the whole work of the Church. She said there are 20 million adults and 11 million children with no religious training. Mrs. C. W. Saymore, Knoxville, then explained about the plan of Religious Education. She said the Church has prepared an educational program for 3 years, and stressed the need of religious life in the home, and in the parish, saying also that it is very necessary to make a program to suit all ages.

Mrs. William Lamb of New Orleans said for the first time in all history, the Church can concentrate on its own task of Christianizing the Social Order, and that we should humbly and prayerfully accept the task. Mrs. Shelton Leavitt, Asheville, offered as a challenge for the year, "every woman to tell one fact about the Church to at least one person every day;" to give publicity with prayer and purpose, and asked that we give Church papers for Christmas presents.

During the afternoon session Mrs. J. R. Cain held an open forum on FORWARD in the Parish. The subjects she used were: "A New Self," "A Better Home," "A Stronger Church," "A Fine Community," "A Christian Nation," "A New World."

At the morning session Thursday, the following persons were elected as officers for the next term; President, Mrs. Henry J. MacMillan, Wilmington, N. C.; Vice-President, Mrs. Dean Turner, Florida; Secretary and Treasurer, Mrs. Joe Hart, York, S. C., and Representative on the National Executive Board, Mrs. F. W. Thomas, Asheville, N. C.

A survey was made of the resolutions which were adopted at the last Provincial Meeting in Lexington which were as follows:

1. United Thank Offering title, instead of U. T. O.
2. Sending Christian Christmas Cards.
3. Praying for Peace, Having Quiet Days of Prayer and World Day of Prayer Service.
4. Negro Race: Deeper Individual Understanding. Lenten Study Courses. Prevention of Lynching.
5. Pilgrimages to schools of the Church wherever possible.

An address was made by the Rev. Cyril Bentley of New York, Vice-Chairman of the American Institute for Negroes. His subject was "Down Where the Work Is the Greatest." He stressed the importance of our helping the Negro take his place in this great commonwealth of ours. Among the more than 50,000 graduates of the nine Negro Schools in the United States, he said none was ever

convicted of a crime. "You cannot say that of Harvard or you cannot say that of Yale," he remarked. The Negro problem, as far as the Church is concerned, must be settled by the South. We should encourage the women to make a study of the Negro this year.

Deaconess Bedell told of her 30 years of work among the Seminole Indians, in Florida. Mrs. Fred Outland said that we must help revitalize the individual in the work of the Church and suggested that we order FORWARD Movement Leaflets on time, and study "Why Be a Christian?" Mrs. Shelton Leavitt, of Asheville, told of attending a Church Woman's Convention in England in the summer when, she had the opportunity of presenting the American idea of the United Thank Offering. Rev. Edgar Edwards of Atmore, Alabama, discussed his work among the 600 Creek Indians in Alabama.

The business session was closed by the report of the resolutions committee. We should each try in every way possible to carry out these resolutions which follow:

1—That in the life of the Auxiliary in the Province of Sewanee, a fresh emphasis be put upon the study of the needs of the mission fields; upon the presentation of these opportunities for life service to our young men and women; upon a greater support of missions by prayers and sacrificial gifts, and upon our own personal witness in exalting Christ in this hour of the World's need.

2—That the women of the Auxiliary be requested to join audibly in the Auxiliary prayer when it is used.

3—That the parish branches reemphasize the importance of the United Thank Offering; That the offering be kept before the parish as a whole; That the parish Custodian lose no opportunity to report some objective of the offering.

4—That after deducting the amount necessary for salaries, the remainder of the United Thank Offering of 1937 shall be divided among the following objectives; training, equipment, and repairs and completion of retiring fund.

5—That the Provincial Meeting bespeaks the constant cooperation of the Diocesan officers with the newly organized Field Department of the Provincial Auxiliary, in order that the Field Department may function to its highest possibilities.

6—That extra copies of the Provincial Year Book be made in order that individuals may purchase them.

7—That the Budget of 1936 be tentatively adopted as the Budget for 1937. That after hearing from all the Dioceses about their pledge that the Finance Committee of the Province be authorized to make such proportionate cuts in each item as may be necessary to bring the budget within the income.

8—Be it resolved that the National Board give consideration to

the possibility of a more definite use of the Provincial organization. That the Diocesan Presidents be requested to put before the Parish Branches in a very definite manner the Resolutions adopted at each Provincial Meeting.

MAY CAHOON CARAWAN.

JOINT SESSIONS

Madam President, Bishop Darst, Mrs. MacMillan and Auxiliary Friends:

At the joint sessions of the fifteenth Synod and the Woman's Auxiliary in the Province of Sewanee, at New Orleans, there were many impressions. First, I shall mention that all the delegates from East Carolina were filled with pride, because our own Bishop Darst is President of the Synod, and our own Mrs. MacMillan is President of the Woman's Auxiliary.

A provincial meeting is to the Triennial what the Convention is to the Annual Meeting. The first joint session I shall mention is the one at which the President of the Synod and the President of the Woman's Auxiliary gave their reports. These two leaders carried you in thought away from your own parish, your community, your diocese, your state, into the realm of the Province of Sewanee, in which there are nine states. Both leaders pointed out the general trends, economically, industrially and socially, calling attention to specific problems, such as the tenant farmer, the share cropper and strikes. Particularly stressed was our Christian responsibility to the Negro in education, industry and religion. The needs of the Province are both material and spiritual. In the words of Bishop Darst, "Utter surrender to Christ will bring peace to a troubled world."

Another joint session I want to mention was the Quiet Hour led by the Rev. Raimundo de Ovies. Dean Ovies compared religion with music. When we are indifferent to God, feel no responsibility to Him, inconsiderate of the people we come in contact with, and selfish, we are sounding the discordant notes, the bad jazz; but when we are unselfish, kind, tolerant and have all the lovely Christian attributes we are striking the harmonious, the Christ-like notes and the music ceases to be jazz and becomes a beautiful inspiring Symphony.

SARAH ELIZABETH DARDEN.

INSPIRATIONAL SERVICES

The Inspirational Services started with the opening session at Christ Church Cathedral in New Orleans, Nov. 17th, at eight in the evening. The Cathedral was packed, and there was an impressive

procession of fourteen Bishops and many Priests, the rafters fairly ringing with the voices of choir and congregation, an inspiration in itself.

Bishop Morris, Bishop of Louisiana, gave the address of welcome to which Bishop Darst, President of the Synod, responded.

Bishop Maxon preached the sermon. It was not a pleasant picture of the Church; with curtailment becoming more and more necessary even in these better times, and with only one third of the communicants supporting the work. Nevertheless, the Bishop recognizes this an unusual age which we live, and he thanked God he was a part of it as it presents a challenge to every Churchman to be strong in the faith, and to keep our country free from what has occurred in Europe. "There are sixty million Russians who have cast out God," he observed. Since Bishop Maxon made this statement, Russia has seen the folly of her way and has allowed her Churches to be reopened. The FORWARD Movement has been created to arouse the Church to greater endeavor that we may realize our responsibilities, and be aroused to more fervent religion.

November 18th, at 7:30 a. m. at the Cathedral, there was a celebration of the Holy Communion with a large gathering, and the singing of the congregation was one of warm fellowship. We had assembled to partake of the Blessed Sacrament and ask for God's blessings on this great meeting, and we felt God's Holy Spirit there to guide and help us.

The next morning there was another celebration of the Holy Communion, but with only about half as many in the congregation. Here was this wonderful opportunity and so few there to start the day in God's presence! Why was it? Weren't there problems as great and guidance just as much needed as on the first day?

The afternoon of November 19th we were conducted through the fascinating French quarter to the Gaudet Normal Industrial School for Negroes. There Bishop Morris dedicated a new Chapel, and I was struck with the reverence of the Negro boys and girls whom we are training to take Christian leadership among their own race. As one Negro priest, who is doing a magnificent work for our Lord in Florida, stated, "The Negro will always recognize the white man as leader and follow the example set by him." In closing I wish to quote him further, "The Negro is doing all he can to follow the example set by the Episcopal Church, to make it the Church of the Living God." What a challenge that is to us, their leaders!

MAY MURCHISON,

**RESOLUTIONS ACTED ON AT THE PROVINCIAL MEETING,
NEW ORLEANS, NOVEMBER 17-19, 1936**

Be it resolved—That the Auxiliary in the Province of Sewanee go on record as expressing their appreciation of the untiring efforts of Mrs. W. P. Cornell in ascertaining the value of the Resolutions adopted at the last meeting of the Synod. Carried.

Be it resolved—That the Woman's Auxiliary in the Province of Sewanee record a deep sense of loss in the passing of Rt. Rev. Arthur Seldon Lloyd, sponsor and counsellor of the Auxiliary, and our tribute of gratitude and affection for the long years of encouragement and sympathy with the work of the women of the Church. Carried.

Be it resolved—That the women of the Auxiliary be requested to join audibly in the Auxiliary Prayer whenever it is used in services and meetings. Carried.

Whereas, during the past several years material needs of mankind have been so great, and the needs for adjustment of the world conditions so urgent, that many women have been tempted to feel that they have done their full services in ministering to the temporal things, and

Whereas, the primary purpose of the Woman's Auxiliary is to bring to the spiritual needs of man the sufficiency of Jesus Christ,

Therefore be it resolved—That in the life of the Auxiliary in the Province of Sewanee, a fresh emphasis be put upon the study of the needs of the mission fields, upon the presentation of these opportunities for life service to our men and women, upon a greater support of Missions by prayer and sacrificial giving, and upon our own personal witness in exalting Christ in this hour of the world's need. Carried.

Be it resolved—That the parish branches re-emphasize the importance of the United Thank Offering, that the parish Custodian lose no opportunity to report some objective of the Offering, and that the Offering be kept before the parish as a whole. Carried.

Be it resolved—That after the deduction of the amount necessary for salaries, the remainder of the United Thank Offering of 1937 shall be divided among the following objectives; training, equipment, repairs and the completion of the retiring fund. Carried.

Be it resolved—That the Provincial Meeting bespeaks the constant co-operation of the Diocesan officers with the newly organized

Field Department of the Province, in order that this department may function to its highest possibilities. Carried.

Be it resolved—that extra copies of the Provincial Year Book be made in order that individuals may purchase them. Carried.

Be it resolved—That the Budget of 1936 be tentatively adopted for 1937, and that the Diocese be requested to report not later than the first of February the amount each is willing to assume; and that in the event the amount is less than the budget, the finance committee of the Province be authorized to make such proportionate cuts in each item as may be necessary to bring the budget within the expectations. Carried.

Whereas, the Provincial organization in this Province has been valuable in co-ordinating the work of the Woman's Auxiliary with the Program of the Church,

Be it resolved—That the Woman's Auxiliary in the Province of Sewanee go on record as requesting that the National Board give consideration to the possibility of a more definite use of the Provincial Organizations. Carried.

Be it resolved—That the Diocesan Presidents be requested to put before the parish branches in a very definite manner the Resolutions adopted at each Provincial Meeting. Carried.

SIGNED BY THE COMMITTEE ON RESOLUTIONS.

**CHILDREN AT THE THOMPSON ORPHANAGE FROM
DIOCESE OF EAST CAROLINA**

Name	Age	Home	Clothed by
*Bond, Lee	17	Windsor	Fayetteville
Bond, Garrett	16	Windsor	Washington
Britton, Dick	11	New Bern	Raleigh (Good Shepherd)
Cole, Consuelo	12	Wilmington	Monroe
Davis, Jesse	6	Winton	Mrs. Alex Sprunt
Davis, Philip	9	Winton	Mrs. Hargrave Bellamy
Gatlin, Billy	16	Vanceboro	Wilmington (St. James)
Gatlin, Gordon	14	Vanceboro	Goldsboro
*Gatlin, Frances	17	Vanceboro	Wilmington (St. James)
Gardner, Virginia	13	Kinston	Kinston
Haddock, Louise	16	Greenville	Wilmington (St. John's)
Haddock Mabel	13	Greenville	Charlotte (Holy Comforter)
*Haddock Era	18	Greenville	Raleigh (Good Shepherd)
Hobbs, Jimmie	11	Wilmington	Charlotte (Holy Comforter)
Hobbs, Herbert	17	Wilmington	Williamston
*Muse, Geraldine	17	Hope Mills	Raleigh (Good Shepherd)
Muse, Mary	14	Hope Mills	Wilson
McLean, Dan	12	Kinston	Roper
McLean, John	10	Kinston	Kelford
Russell, Mary	11	Wilmington	Greenville
Russell, Martha	10	Wilmington	Goldsboro
Swain, Henry	11	Hertford	Elizabeth City and Edenton
Swain, Laura	9	Hertford	Greenville
Warren, Callie	5	Wilmington	Wilmington (St. James)

*These four children marked * have either left or are soon to be placed. Frances Gatlin has recently secured a good job with the Charlotte Observer. Lee Bond is at the Norfolk Naval School. Geraldine Muse with her mother, and Era Haddock is at the Orphanage waiting for a job.

Districts

District 1—Beaufort, Morehead City, New Bern, Pollocksville, Vanceboro.

Chairman, Mrs. Frank Challen, New Bern.

District 2—Kinston, Seven Springs, Snow Hill, Trenton.

Chairman, Miss Mayme Whitfield, R.F.D. 4, Kinston.

District 3—Ayden, Farmville, Greenville, Grifton, Winterville.

Chairman, Mrs. G. S. Vought, Farmville.

District 4—Aurora, Bath, Bonnerton, Chocowinity, Edward, Washington, Zion.

Chairman, Mrs. Edgar Douglas, R.F.D. Washington.

District 5—Belhaven, Fairfield, Lake Landing, Sladesville, Swan Quarter, Yeatesville.

Chairman, Mrs. George Selby, Lake Landing.

District 6—Columbia, Creswell, Lake Phelps, Plymouth, Roper.

Chairman, Miss Ida Peacock, Roper.

District 7—Camden, Edenton, Elizabeth City, Hertford, Nags Head, Weeksville, Winfall.

Chairman, Mrs. John T. Stevenson, Elizabeth City.

District 8—Avoca, Bear Grass, Hamilton, Robersonville, Roxobel, Williamston, Windsor, Woodville.

Chairman, Miss Effie Waldo, Hamilton.

District 9—Ahoskie, Gatesville, Murfreesboro, Sunbury, Winton.

Chairman, Mrs. Maude Newsome, Ahoskie.

District 10—Clinton, Faison, Goldsboro, Mt. Olive, Pikeville, Warsaw.

Chairman, Mrs. F. B. Johnson, Clinton.

District 11—Fayetteville, Hope Mills, Lumberton, Maxton, Red Springs.

Chairman, Mrs. Stephen G. Worth, Fayetteville.

District 12—Atkinson, Burgaw, North West, Southport, Whiteville, Wilmington, Wrightsville.

Chairman, Mrs. Wm. G. James, Wilmington.

The honor of your presence is requested
at the
Fiftieth Annual Meeting
of
The Woman's Auxiliary to the National Council
Diocese of East Carolina
Wednesday and Thursday
January twenty-sixth and twenty-seventh
nineteen hundred and thirty-eight
At Christ Church
New Bern, North Carolina

Apportionments For 1937

As Given Us By Our Bishop

Advance Work—Liberia (Miss Mary Wood McKenzie)	\$ 400.00
Diocesan Educational Worker	300.00
Discretionary Fund	125.00
St. Mary's Scholarship	300.00
St. Augustine's Scholarship	75.00
Central Expense Fund	800.00
Triennial Fund	300.00
	\$2,300.00



DIOCESAN OFFICIAL ORGAN
The Mission Herald
REV. W. R. NOE, EDITOR
WILMINGTON, N. C.
\$1.00 A YEAR

UNITED THANK OFFERING
CONVOCATION OF EDENTON, 1936

\$

PLACE	PARISH OR MISSION	CUSTODIAN	SPRING	FALL	TOTAL
Ahoskie	St. Thomas	Mrs. J. H. White	\$ -----	\$ 6.00	\$ 6.00
Aurora	Holy Cross	Mrs. Mary C. Guilford	16.51	19.18	35.69
Avoca	Holy Innocents	Mrs. G. C. Capehart	5.41	8.23	13.64
Ayden	St. James	Miss Lena Dawson	8.25	10.27	18.52
Bath	St. Thomas	Mrs. W. S. Burbage	-----	2.00	2.00
Belhaven	St. James	Mrs. Martha Simmons			
Creswell	St. David's	Mrs. C. B. Gregory	8.95	20.55	29.50
Columbia	St. Andrew's	Mrs. S. C. Smithson	16.35	16.72	33.07
Edenton	St. Paul's	Mrs. C. W. Tatem	7.00	6.15	13.15
Elizabeth City	Christ's Church	Mrs. B. W. Hathaway	63.50	60.00	123.50
Farmville	Emmanuel	Mrs. W. A. Worth	27.82	37.28	65.10
Gatesville	St. Mary's	Mrs. W. C. Askew	22.50	20.00	42.50
Greenville	St. Paul's	Miss Ethel Parker	9.10	11.08	20.18
Greenville	Friendly Hall	Miss Betsy Greene	63.44	62.59	126.03
Hamilton	St. Martin's	Miss Elizabeth Andrews	8.65	-----	8.65
Hertford	Holy Trinity	Miss Effie Waldo	-----	3.00	3.00
Lake Landing	St. George's	Mrs. T. F. Winslow	30.10	31.05	61.15
Plymouth	Grace Church	Mrs. S. G. Clarke	7.10	11.00	18.10
Roper	St. Luke's	Mrs. J. Lloyd Horton	13.25	16.50	29.75
Roxobel	St. Mark's	Mrs. Sue L. Blount	2.00	3.96	5.96
Washington	St. Peter's	Miss Annie J. Norfleet	8.60	6.15	14.75
		Mrs. D. W. Bell			
Washington R. F. D. No. 2	Zion	Mrs. Sam Fowle, Jr.	79.49	80.35	159.84
Williamston	Advent	Mrs. J. O. Shephard	11.00	13.05	24.05
Windsor	St. Thomas	Mrs. James S. Rhodes	40.10	38.75	78.85
Winterville	St. Luke's	Mrs. G. C. Spoolman	19.20	26.50	45.70
Winton	St. John's	Mrs. B. T. Cox	12.00	11.20	23.20
Woodville	Grace Church	Mrs. W. M. Jordan	-----	2.00	2.00
Yeatesville	St. Matthew's	Miss Stella Phelps	14.09	15.00	29.09
		Mrs. J. M. Tankard	3.25	3.25	6.50
		Total	\$497.66	\$541.81	\$1,039.47

UNITED THANK OFFERING
CONVOCATION OF WILMINGTON, 1936

PLACE	PARISH OR MISSION	CUSTODIAN	SPRING	FALL	TOTAL
Beaufort	St. Paul's	Mrs. N. H. Russell	\$ 5.86	\$ 9.75	\$ 15.61
Clinton	St. Paul's	Mrs. F. B. Johnson	6.45	11.10	17.55
Faison	St. Gabriel's	Mrs. W. I. Thompson	—	2.30	2.30
Fayetteville	St. John's	Mrs. James H. Webb	78.00	74.21	152.21
Goldsboro	St. Stephen's	Mrs. Frank F. Fagan	53.47	62.25	115.72
Kinston	St. Mary's	Mrs. John Harvey	—	60.00	60.00
Lumberton	Trinity	Mrs. G. W. Rowe	7.00	4.50	11.50
New Bern	Christ's Church	Miss Mary C. Roberts	53.82	38.70	92.52
Pollocksville	Mission	Mrs. T. S. Bender	3.00	3.00	6.00
Seven Springs	Holy Innocents	Mrs. J. E. Newman	5.00	4.50	9.50
Snow Hill	St. Barnabas'	Mrs. W. J. Edwards	—	6.00	6.00
Southport	St. Philip's	Miss Margaret L. Parkhill	10.00	12.14	22.14
Vanceboro	St. Paul's	Mrs. N. M. Lancaster	5.70	2.75	8.45
Wilmington	Ascension Branch	Mrs. H. C. Prince	4.75	3.00	7.75
Wilmington	Christ's Chapel	Mrs. J. B. Hatchell	—	3.00	3.00
Wilmington	Good Shepherd	Mrs. E. C. McConnell	8.45	7.95	16.40
Wilmington	St. James	Miss Caroline K. Myers	406.54	432.13	838.67
Wilmington	St. John's	Mrs. J. Hicks Bunting	95.25	95.12	190.37
Wilmington	St. Paul's	Mrs. A. B. Thomason	31.75	27.00	58.75
Wrightsville	St. Andrew's	Mrs. Green, Mrs. Stone	1.55	3.33	4.88
		Total	\$776.59	\$862.73	\$1,639.32

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1936
CONVOCATION OF EDENTON

89

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Ahoskie.....	St. Thomas'.....	Woman's Auxiliary.....	7.....	1.....	\$.....	\$ 2.67	\$ 4.00	\$.50	\$.50	\$.50	\$.50	\$ 7.67
Aurora.....	Holy Cross.....	The Guild of Holy Cross.....	18.....	8.....	194.00	19.30	11.50	.50	5.00	..	..	230.30
Aurora.....	Holy Cross.....	Woman's Auxiliary.....	19.....	5.....	6.49	25.00	37.50	7.03	7.50	2	8.10	91.62
Ayden.....	St. James'.....	Woman's Auxiliary.....	15.....	1.....	25.13	46.40	19.00	.50	4.00	1	12.93	107.96
Bath.....	St. Matthews'.....	Woman's Auxiliary.....	10.....	..	6.00	..	14.50	.75	2.75	..	..	24.00
Bath.....	St. Thomas'.....	Woman's Auxiliary.....	14.....	..	14.00	11.00	16.25	.50	2.50	2	7.00	51.25
Belhaven.....	St. James'.....	Woman's Auxiliary.....	39.....	..	128.33	330.00	100.98	2.50	5.50	1	..	567.31
Chocowinity.....	Trinity.....	Woman's Auxiliary.....	10.....	..	24.40	5.59	11.25	.50	2.75	..	..	44.49
Columbia.....	St. Andrew's.....	Woman's Auxiliary.....	19.....	9.....	29.33	95.17	25.50	2.50	4.00	3	24.06	180.56
Creswell.....	St. David's.....	Woman's Auxiliary.....	19.....	3.....	14.67	41.35	39.00	4.00	7.48	2	15.12	121.62
Creswell.....	Galilee Mission.....	Woman's Auxiliary.....	25.....	..	8.00	5.00	5.00	.50	1.00	..	..	19.50
Edenton.....	St. Paul's.....	Woman's Auxiliary.....	80.....	6.....	275.35	13.50	151.65	4.00	70.00	1	3.50	518.00
Elizabeth City.....	Christ Church.....	Woman's Auxiliary.....	85.....	1.....	287.00	15.00	102.50	1.30	17.20	1	26.00	449.00
Farmville.....	Emmanuel.....	Woman's Auxiliary.....	21.....	12.....	165.42	15.00	34.25	2.50	5.75	2	28.80	251.72
Gatesville.....	St. Mary's.....	St. Mary's Guild.....	12.....	6.....	1.10	5.00	17.75	.50	1.25	1	2.40	28.00
Gatesville.....	St. Mary's.....	Woman's Auxiliary.....	11.....	..	8.00	..	5.75	.50	1.75	..	..	16.00
Greenville.....	St. Paul's.....	Woman's Auxiliary.....	24.....	2.....	370.48	3.42	90.97	7.00	29.50	5	56.51	557.88
Greenville.....	St. Paul's.....	St. Mary's Auxiliary.....	59.....	15.....	118.81	20.40	66.82	.63	6.25	4	42.52	255.23
Greenville.....	St. Paul's.....	Woman's Aux.(Std. Branch).....	20.....	..	105.00	12.00	7.50	.50	2.00	..	..	127.00
Grifton.....	St. Mary's.....	Woman's Auxiliary.....	5.....	..	40.00	..	17.25	.50	2.25	..	..	60.00
Hamilton.....	St. Martin's.....	Woman's Auxiliary.....	12.....	..	20.10	..	15.00	..	2.00	1	1.75	38.85
Hertford.....	Holy Trinity.....	Woman's Auxiliary.....	10.....	..	3.00	2.00	31.75	3.75	6.00	1	8.29	54.79
Hertford.....	Holy Trinity.....	St. Catherine's Auxiliary.....	30.....	..	75.72	1.00	92.50	1.75	11.00	1	10.00	191.97
Lake Landing.....	St. George's.....	Woman's Auxiliary.....	27.....	..	93.23	1.25	55.00	7.00	9.00	..	..	165.48
Murfreesboro.....	St. Barnabas.....	Woman's Auxiliary.....	7.....	..	1.75	12.50	7.75	.50	.75	..	1.00	24.25

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1936
CONVOCATION OF EDENTON

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Plymouth.....	Grace.....	Woman's Auxiliary.....	28	1	75.00	35.00	39.00	1.50	7.50	3	19.30	177.30
Roper.....	St. Luke's.....	Woman's Auxiliary.....	20	..	25.92	4.64	95.35	1.25	4.00	3	12.80	143.96
Roxobel.....	St. Mark's.....	Woman's Auxiliary.....	11	1	17.50	..	17.50	1.00	3.00	1	8.70	47.70
Sunbury.....	St. Peter's.....	Woman's Auxiliary.....	9	..	22.50	4.00	7.75	.50	1.75	..	..	36.50
Swan Quarter..	Calvary.....	Woman's Auxiliary.....	13	..	11.00	1.50	1.50	.50	1.50	..	..	16.00
Washington....	St. Peter's.....	Woman's Auxiliary.....	33	16	29.00	56.00	77.00	2.00	12.00	4	67.90	243.90
Washington....	St. Peter's.....	The Altar Guild.....	24	..	..	..	4.50	..	..	..	..	4.50
Washington....	St. Peter's.....	Business Woman's Aux.....	32	3	113.24	55.25	14.25	21.00	1.75	1	3.17	208.66
Washington....	St. Peter's.....	B Branch Woman's Aux.....	42	12	50.00	35.00	137.65	1.25	13.00	1	12.63	249.53
Washington R 4	Zion Parish.....	Woman's Auxiliary.....	19	1	25.77	68.50	18.25	.75	3.00	..	20.65	136.92
Williamston....	Church of Advent.....	Woman's Auxiliary.....	19	1	111.90	..	59.00	2.00	15.00	2	59.23	247.13
Windsor.....	St. Thomas'.....	Woman's Auxiliary.....	30	6	190.75	40.70	41.00	2.00	9.00	1	24.45	307.90
Winterville....	St. Luke's.....	Woman's Auxiliary.....	3	18	14.00	6.00	158.75	36.25	12.00	2	7.96	234.96
Winton.....	St. John's.....	Woman's Auxiliary.....	7	1	12.00	21.50	4.50	.50	1.00	..	3.00	42.50
Woodville.....	Grace.....	Woman's Auxiliary.....	8	..	31.00	5.00	21.25	1.75	5.00	3	15.95	79.95
Yeatesville.....	St. Matthew's.....	Woman's Auxiliary.....	5	..	6.00	..	14.50	.75	2.75	..	..	24.00
TOTAL.....			901	129	\$2,750.89	\$1,015.64	\$1,692.47	\$123.21	\$299.93	49	\$503.72	\$6,385.86

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1936
CONVOCATION OF WILMINGTON

02

PLACE	CHURCH	SOCIETY	Number of Members	Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	84	1	\$ 246.68	\$ 25.71	\$ 40.00	\$ 1.00	\$ 4.00	1	\$ 7.40	\$ 324.79
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	5									
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	12	1	25.00	10.00	22.50	1.00	4.00	1	3.42	65.92
Clinton.....	St. Paul's.....	Young Woman's Auxiliary.....	10									
Elizabethtown..	Mission.....	Woman's Auxiliary.....	2									
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	5		9.60	27.00	6.00	1.00	1.00	1	5.40	50.00
Fayetteville....	St. John's.....	Woman's Auxiliary.....	30	1	25.00	20.50	76.00	2.00	9.00	1	15.00	147.50
Fayetteville....	St. John's.....	Young Woman's Auxiliary.....	38	1	10.00	4.80	69.00	6.00	17.00	4	80.39	187.19
Fayetteville....	St. Phillip's.....	Woman's Auxiliary.....	10									
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	59	2	316.56	118.00	139.00	1.00	12.00	5	92.13	678.69
Hope Mills.....	Christ.....	Woman's Auxiliary.....	4									
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	50	1	283.80	66.43	88.00	12.00	58.25	5	49.97	558.45
Lumberton.....	Trinity.....	Woman's Auxiliary.....	8	1	35.71	10.50	14.00	4.00	2.00	2	9.60	75.81
New Bern.....	Christ.....	Woman's Auxiliary.....	116	1	638.28	7.00	203.56	30.50	28.00	1	27.00	934.34
Pollocksville....	Mission.....	Woman's Auxiliary.....	2									
Red Springs....	St. Stephen's.....	Woman's Auxiliary.....	3									
Seven Springs..	Holy Innocents'....	Woman's Auxiliary.....	12		25.00	1.10	11.00	1.00	3.00	1	3.46	44.56
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	10	1			16.00	1.00	3.00	3	38.00	58.00
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	26		6.00	10.00	36.00	1.00	5.00	3	46.99	104.99
Vanceboro....	St. Paul's.....	Woman's Auxiliary.....	19	2						1	10.00	10.00
Whiteville.....	Grace.....	Woman's Auxiliary.....	22									
Wrightsville....	St. Andrew's.....	Woman's Auxiliary.....	23		32.37	31.40	14.00	1.00	3.00	1	4.67	86.44

STATISTICAL REPORT OF THE WOMAN'S AUXILIARY FOR 1936
CONVOCATION OF WILMINGTON

PLACE	CHURCH	SOCIETY	Number of Members		Number Study Classes	Parish	Community	Diocese	Nation	World	Boxes	Value of Boxes	Total Value of All Work
			Male	Female									
Wilmington....	Good Shepherd....	Woman's Auxiliary.....	11	1	10.00		1.56	16.00	1.00	3.00	1	2.60	34.16
Wilmington....	Good Shepherd....	Ascension Branch W. Aux..	15	1	.....		.....	.....	.....	.....	.....	.....	.....
Wilmington....	St. James'.....	St. Mary's W. Aux.....	39	1	17.50		195.00	261.00	52.22	64.00	2	42.40	632.12
Wilmington....	St. James'.....	St. Cecelia's W. Aux.....	15	1	47.00		67.31	32.00	1.00	1.00	4	21.01	169.32
Wilmington....	St. James'.....	Rector's Reserves' W. Aux..	34	1	85.50		45.00	50.50	3.00	4.00	5	49.25	237.25
Wilmington....	St. James'.....	Section "A" Woman's Aux.	38	1	50.00		11.00	120.00	1.00	37.00	2	14.49	233.49
Wilmington....	St. James'.....	St. Lydia's Woman's Aux...	12	1	15.00		28.50	27.00	4.50	5.50	1	15.90	96.40
Wilmington....	St. James'.....	St. Elizabeth's W. Aux....	50	1	60.52		95.00	184.50	1.00	12.00	8	256.10	609.12
Wilmington....	St. John's.....	Woman's Auxiliary.....	60	3	289.48		7.00	108.00	13.25	71.00	5	66.03	554.76
Wilmington....	St. John's.....	St. Hilda's Woman's Aux...	13	4	102.00		21.03	25.00	1.00	3.00	1	7.65	159.68
Wilmington....	Christ Chapel....	Lula Cox Woman's Aux....	28	1	109.00		77.00	16.00	1.00	4.00	1	7.00	214.00
Wilmington....	St. Paul's.....	Woman's Auxiliary.....	30	1	280.41		272.73	69.00	1.00	10.00	..	10.00	643.14
Delgado.....	Mission.....	Woman's Auxiliary	10	1	.....		.....	.....	.....	.....	.....	.....	.....
TOTAL.....			905	28	\$2,720.41		\$1,153.57	\$1,644.06	\$142.47	\$363.75	60	\$885.86	\$6,910.12
Convocational Fund Not Credited on Reports.....													40.43
TOTAL													\$6,950.55

CONVOCATION OF EDENTON MAILING LIST FOR 1937

PLACE	CHURCH	SOCIETY	PRESIDENT	SECRETARY
Ahoskie	St. Thomas'	Woman's Auxiliary	Mrs. Arthur Welch	Mrs. J. H. White
Aurora	Church of Holy Cross	Woman's Auxiliary	Mrs. Mary Guilford	Mrs. T. E. Guilford
Aurora	Church of Holy Cross	Junior Guild	Miss Adelaide Watson	Mrs. M. B. Thompson
Ayden	St. James'	Woman's Aux. & Paroc. S.	Mrs. G. G. Dixon	Mrs. Radford Holton
Bath	St. Thomas'	Woman's Auxiliary	Mrs. E. G. Tankard	Mrs. W. S. Burbage
Belhaven	St. James'	Woman's Auxiliary	Mrs. A. J. Mackie	Mrs. Bessie Tooley
Chocowinity	Trinity	Woman's Auxiliary	Mrs. R. L. Winfield	Mrs. Charlie Elks
Columbia	St. Andrew's	Woman's Auxiliary	Mrs. Fred Schlez	Mrs. A. N. Bateman
Creswell	St. David's	Woman's Auxiliary	Mrs. H. G. Walker	Mrs. Mary Armstrong
Creswell	Gallilee Mission	Woman's Auxiliary	Miss Lona Weatherly	Mrs. Joe Woodley
Edenton	St. Paul's	Woman's Auxiliary	Mrs. R. P. Badham	Mrs. James Wood
Elizabeth City	Christ Church	Woman's Auxiliary	Mrs. W. D. Glover	Mrs. G. F. Hill
Farmville	Emmanuel	Woman's Aux. & Paroc. S.	Mrs. J. L. Shackleford	Mrs. J. W. Joyner
Gatesville	St. Mary's	Woman's Auxiliary	Mrs. W. T. Cross	Mrs. Wm. Hayes, Jr.
Gatesville	St. Mary's	St. Mary's Guild	Miss Ethel Parker	Mrs. W. R. Cowper
Greenville	St. Paul's	Woman's Auxiliary	Mrs. Richard Williams	Mrs. W. I. Wooten
Greenville	St. Paul's	St. Mary's Woman's Auxiliary	Miss Anna Long	Mrs. F. D. Duncan
Greenville	St. Paul's	Student's Branch W. Aux.	Miss Ellen Moore	Miss Camille B. Clarke
Gifton	St. Mark's	Woman's Auxiliary	Mrs. Eleanor W. Gower	Mrs. Walter Newborn
Hamilton	St. Martin's	Woman's Auxiliary	Mrs. T. B. Slade	Mrs. Selma S. Deal
Hertford	Holy Trinity	Woman's Auxiliary	Mrs. T. F. Winslow	Mrs. R. W. Smith
Hertford	Holy Trinity	St. Catherine's Auxiliary	Mrs. Carlton Davenport	Miss Mae Wood Winslow
Lake Landing	St. George's	Woman's Auxiliary	Mrs. W. W. Payne	Mrs. Lucy Sadler
Murfreesboro	St. Barnabas	Woman's Auxiliary	Miss Brownie Campbell	Miss Annie Barnes
Plymouth	Grace	Woman's Auxiliary	Mrs. J. B. Edmunson	Mrs. W. H. Johnston
Roper	St. Luke's	Woman's Auxiliary	Mrs. James Gaylord, Sr.	Mrs. J. F. Leary
Roxobel	St. Mark's	Woman's Auxiliary & Guild	Mrs. T. F. Norfleet	Miss Annie J. Norfleet
Sunbury	St. Peter's	Woman's Auxiliary	Mrs. Wm. Nixon	Mrs. W. L. Woolford
Swan Quarter	Calvary	Woman's Auxiliary	Mrs. M. H. Swindell	Miss Virginia Spencer
Washington	St. Peter's	Woman's Auxiliary	Mrs. W. B. Harding	Mrs. J. I. Leary
Washington	St. Peter's	B Branch Woman's Auxiliary	Mrs. S. M. Blount	Mrs. Harry Gurganus
Washington	St. Peter's	Business Woman's Auxiliary	Mrs. S. H. Robbins	Miss Elizabeth Tyre
Washington	St. Peter's	Altar Guild	Mrs. C. E. Leens	Mrs. R. P. McKenzie
Washington	St. Peter's	Rector's Aid Society	Mrs. Melissa Clarke	Mrs. W. H. Williams
Washington	R4. Zion Parish	Woman's Auxiliary	Mrs. Edgar Douglas	Mrs. Sam Sanderson
Williamston	Church of Advent	Woman's Auxiliary	Mrs. Robert Everett	Mrs. Titus Critcher
Windsor	St. Thomas'	Woman's Auxiliary	Mrs. C. J. Sawyer	Mrs. G. L. Mardre
Winterville	St. Luke's	Woman's Auxiliary	Mrs. B. T. Cox	Mrs. J. D. Cox
Winton	St. John's	Woman's Auxiliary	Mrs. J. R. Brown	Mrs. J. S. Shaw
Woodville	Grace	Woman's Auxiliary	Mrs. C. B. Griffin	Miss Stella Phelps
Yeatesville	St. Matthew's	Woman's Auxiliary	Mrs. J. M. Tankard (R.F.D. Bath)	Miss Clara Jackson

CONVOCATION OF WILMINGTON MAILING LIST FOR 1937

PLACE	CHURCH	SOCIETY	PRESIDENT	SECRETARY
Beaufort.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. Carrie D. Norcom.....	Mrs. O. H. Johnson, (Morehead City)
Burgaw.....	St. Mary's.....	Woman's Auxiliary.....	Mrs. W. H. Robbins.....	Mrs. W. H. Herring
Clinton.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. F. B. Johnson.....	Miss Elizabeth McMurray
Clinton.....	St. Paul's.....	Young Woman's Auxiliary.....	Miss E. Graham.....	Miss Mary M. Cromartie
Elizabethtown.....	Mission.....	Woman's Auxiliary.....	Mrs. Clyde Casey.....	Miss Minnie R. McCullen
Faison.....	St. Gabriel's.....	Woman's Auxiliary.....	Mrs. O. L. McCullen.....	Mrs. T. M. Wooten
Fayetteville.....	St. John's.....	Woman's Auxiliary.....	Mrs. Mardsden deRosett.....	
Fayetteville.....	St. Philip's.....	Woman's Auxiliary.....	Mrs. E. H. Lambert.....	Mrs. Frank Castex
Goldsboro.....	St. Stephen's.....	Woman's Auxiliary.....	Mrs. J. E. F. Hicks.....	Miss Clyde Stone
Hope Mills.....	Christ.....	Woman's Auxiliary.....	Mrs. Walter Tyson.....	Mrs. D. L. Dixon
Kinston.....	St. Mary's.....	Woman's Auxiliary.....	Mrs. J. I. Brown.....	Miss Irene Rowe
Lumberton.....	Trinity.....	Woman's Auxiliary.....	Mrs. J. Q. Beckwith, Sr.....	Mrs. Earl McGowan
New Bern.....	Christ.....	Woman's Auxiliary.....	Miss Margaret Bryan.....	
Pollocksville.....	Mission.....	Woman's Auxiliary.....	Mrs. T. S. Bender.....	Mrs. G. C. Lang
Red Springs.....	St. Stephen's.....	Woman's Auxiliary.....	Mrs. J. A. Love.....	Miss Julia Davis
Seven Springs.....	Holy Innocents.....	Woman's Auxiliary.....	Miss Mayme Whitfield.....	Mrs. Kizzie G. Exum
Snow Hill.....	St. Barnabas.....	Woman's Auxiliary.....	Mrs. W. W. Whittington.....	Miss Gwendolyn St. George
Southport.....	St. Phillip's.....	Woman's Auxiliary.....	Mrs. William Ottaway.....	Mrs. Gerald McLawhorn
Vanceboro.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. H. E. Barrow.....	Mrs. Porcher Smith
Whiteville.....	Grace.....	Woman's Auxiliary.....	Mrs. Seth L. Smith.....	Mrs. Griffith
Wrightsville.....	St. Andrew's.....	Woman's Auxiliary.....	Mrs. Sadie Webb.....	Mrs. E. W. Bunting
Wilmington.....	Christ Chapel.....	Lula Cox Woman's Auxiliary.....	Mrs. E. W. Halleck.....	Mrs. J. S. Poovey
Wilmington.....	Good Shepherd.....	Woman's Auxiliary.....	Mrs. Nora Hewlette.....	
Wilmington.....	Good Shepherd.....	Ascension Branch, Woman's Aux.....	Mrs. H. C. Prince.....	
Wilmington.....	St. James'.....	St. Mary's Woman's Auxiliary.....	Mrs. Wm. M. Bellamy.....	Mrs. F. M. Ross
Wilmington.....	St. James'.....	Section "A" of the Woman's Aux.....	Mrs. Wm. Latimer.....	Mrs. R. R. Stone
Wilmington.....	St. James'.....	Rector's Reserves Auxiliary.....	Mrs. D. H. Penton, Jr.....	Mrs. George Clarke
Wilmington.....	St. James'.....	St. Cecilia's Woman's Auxiliary.....	Mrs. Hargrove Bellamy.....	Mrs. J. B. Crammer
Wilmington.....	St. James'.....	St. Elizabeth Woman's Auxiliary.....	Mrs. Lydia's Circle, Woman's Aux.....	Mrs. Wm. A. Townes
Wilmington.....	St. James'.....	St. Lydia's Circle, Woman's Aux.....	Mrs. David Murchison.....	Miss Mary F. Mears
Wilmington.....	St. John's.....	Woman's Auxiliary.....	Miss Lillian Handcock.....	Mrs. McC. Wilson
Wilmington.....	St. John's.....	St. Hilda's Woman's Auxiliary.....	Mrs. J. H. Hinton.....	Mrs. Lizette Ellis Young
Wilmington.....	St. Paul's.....	Woman's Auxiliary.....	Mrs. J. W. Scott.....	Mrs. B. W. Dunham
Wilmington.....	Delgado.....	Woman's Auxiliary.....		Mrs. H. P. Heben

CONSTITUTION AND BY-LAWS

CONSTITUTION

ARTICLE I

Name

This organization shall be called the East Carolina Branch of the Woman's Auxiliary to the National Council.

ARTICLE II

Object

The object of this organization shall be to carry out in the Diocese of East Carolina, in co-operation with the Diocesan Convention and the National Council, the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service.

ARTICLE III

Membership

The membership shall be composed of the Parish and Mission Branches within the Diocese.

ARTICLE IV

Officers

Section 1. The officers of this organization shall be a President, two Vice-Presidents, Secretary, Treasurer, a Custodian of the United Thank Offering, and Supply Secretary.

Section 2. These officers with the department chairmen, and the Correspondent of the Church Periodical Club shall constitute the Executive Board. A meeting of the Executive Board shall precede the Annual Meeting.

ARTICLE V

Duties of Officers

Section 1. The President shall have general supervision of the work in the Diocese, and after consultation with other Officers, shall appoint chairmen of the departments: Missions and Church Extension, Religious Education, Christian Social Service, Field, and Correspondent for the Church Periodical Club. The President shall appoint all other committees not otherwise provided for, shall prepare the program, shall preside at all meetings and at every Annual Meeting shall give a report of the year's work.

Section 2. The two Vice-Presidents shall be elected, one each from the Convocations of Edenton and Wilmington. The first Vice-President shall act in the absence of the President. The second Vice-President shall act in the absence of both the President and first Vice-President. The Vice-Presidents shall be presidents of the Convocation of Edenton and the Convocation of Wilmington. They shall

have charge of their respective Convocations, preside at the Convocational Meetings and make a report at the Annual Meeting.

Section 3. The Secretary shall issue notice of all meetings, record the proceedings of the Diocesan Branch and the Executive Board, and with the President, shall prepare and edit the Annual Report.

Section 4. The Treasurer shall receive all monies except the United Thank Offering, and pay such bills as are endorsed by the President. She shall forward all monies given for special causes, and shall make a quarterly report of receipts and disbursements to the President. At the Annual Meeting she shall make a report covering receipts and disbursements for the year. At the end of the fiscal year her accounts shall be audited by a public accountant. The Treasurer shall act as chairman of the Credentials Committee.

Section 5. The Custodian of the United Thank Offering shall receive the Offering twice a year and shall immediately remit same to the Treasurer of the National Council for investment. She shall have appointed in each Parish or Mission a Custodian, who shall endeavor to secure an offering from every woman in the Parish or Mission. She shall distribute U. T. O. Boxes and bring to the attention of the women the purpose of the U. T. O. by correspondence and visitation.

Section 6. The Supply Secretary shall have charge of all box work, receiving allotments from the Woman's Auxiliary Supply Secretary at Church Missions House and re-allotting same. She shall make a report at the Annual Meeting and shall send a report to National Headquarters.

Section 7. The Department Chairmen shall have charge of the work in their several departments, shall endeavor to have representatives in every Parish and Mission, and shall make reports at the Annual Meeting.

Section 8. The Executive Board shall be entrusted with the general business of the East Carolina Branch of the Woman's Auxiliary, and shall exercise all other powers which are not herein expressly provided for. After consultation with the Bishop, shall fill all vacancies occurring on the death or resignation of officers. Three members of the Executive Board, each Convocation being represented, shall constitute a quorum.

Section 9. All members of the Executive Board shall be entitled to vote at all meetings.

ARTICLE VI

Terms of Office

Section 1. All officers shall be elected for a term of three years, but may be re-elected for a second term of three years, and shall

serve until their successors shall be duly elected and qualified.

Section 2. The Secretary shall be appointed by the President.

Section 3. The Department Chairmen shall be appointed for a term of three years and may be re-elected for a second term of three years.

ARTICLE VII **Elections**

Section 1. A nominating committee, consisting of three, each Convocation being represented, shall be appointed by the President at the first business session of the Annual Meeting. When the nominating committee makes its report further nominations from the floor shall be in order. Voting shall be by ballot. If there is no majority on the first ballot, all names shall be dropped but the three having the largest number of votes. Of these three, the one receiving the largest number of votes on the second ballot, shall be declared elected.

Section 2. This committee shall also receive and present nominations for delegates to the Provincial Meeting, and to the Triennial Meeting.

Section 3. Every delegate whose Parish or Mission has paid its Central Expense Fund is entitled to vote. No vote shall be by proxy.

ARTICLE VIII **Finance**

Section 1. Each Parish and Mission Branch shall send annually to the Treasurer for current expenses the amount asked for by the Convocational President for the Central Expense Fund, and other specified amounts.

Section 2. Of the unexpended balance in the Central Expense Fund, there shall be left in the Treasury at the end of each year, a minimum of one hundred dollars.

Section 3. The fiscal year shall be from January first to December thirty-first.

ARTICLE IX **Amendments**

This constitution may be amended at any Annual Meeting of the Diocesan Branch by a majority of the delegates present and voting, due notice of the proposed change having been given to every Parish and Mission at least one month before the Annual Meeting.

BY-LAWS

1. The time and place for the Annual Meeting shall be approved by the Bishop of the Diocese and the Executive Board.
2. Each Parish and Mission Branch shall be represented by the

President or her appointee, and one delegate for 25 members or under, each additional 25 members or fraction thereof, shall be entitled to an additional delegate.

3. One-fourth of the Branches having the right to vote shall constitute a quorum.

4. Delegates and alternates to the Triennial Meeting of Woman's Auxiliary, 5 in number, one of which shall be the President of the Diocesan Branch, shall be elected at the Annual Meeting preceding the Triennial Meeting.

5. Delegates and alternates to the Provincial Auxiliary Meeting shall be elected at the Annual Meeting preceding the Provincial Meeting. Representation at the Provincial Meeting consists of the President or her appointee, and four duly elected delegates.

6. These By-Laws may be altered or amended by a majority of the delegates at any Annual Meeting.

7. Roberts Rules of Order shall govern all meetings.

SUGGESTED SERVICE OF INSTALLATION OF OFFICERS

Prepared by the Rev. Stephen Gardner, St. Peter's, Washington

Rector standing before the Altar.

CREED.

VERSICLES.

LORD'S PRAYER.

COLLECT for EPIPHANY.

WOMAN'S AUXILIARY PRAYER.

GRACE.

Rector. A short address on the Ministry of Women as found in the Bible.

1. In Old Testament.
 - a. Hospitality to the Prophet, (II Kings iv. 10.)
 - b. Kindness to the Poor, (Proverbs xxxi. 20.)
2. In New Testament.
 - a. Contributing to Christ's Comfort, (St. Matthew xxvii. 55, 56.)
 - b. Anointing Christ, (St. Mark xiv. 3.)
 - c. Washing the Saviour's Feet, (St. Luke vii. 37, 38.)
 - d. Serving the Church, (Romans xvi. 1, 2.)
 - e. Co-laborers with St. Paul, (Romans xvi. 3, 6, 12.)

3. Notable women of the Bible with their characteristics.
 - a. Eve, the woman of curiosity, (Gen. 3. 6.)
 - b. Hagar, the discarded wife, (Gen. 21. 14-19.)
 - c. Miriam, the ambitious woman, (Num. 12. 1, 2.)
 - d. Deborah, the patriotic woman, (Judges 4. 4.)
 - e. Ruth, the woman of constancy, (Ruth 1. 16.)
 - f. Hannah, the ideal mother, (I Sam. 1.20.)
 - g. Abigail, the capable woman, (I Sam. 25. 3, 18, 19.)
 - h. The Shunammite, the hospitable woman, (II Kings 4. 8.)
 - i. Esther, the self-sacrificing woman, (Esther 4.16.)
 - j. The Syrophenician, the woman of Faith, (St. Matt. 15. 28.)
 - k. Mary Magdalene, the transformed woman, (St. Mark 16. 1, 9.)
 - l. Elizabeth, the humble woman, (St. Luke 1. 43.)
 - m. Mary, the woman chosen of God, (St. Luke 1. 30-38.)
 - n. Mary of Bethany, the woman immortalized by Christ, (St. Matt. 26. 13. St. Luke 10. 42.)
 - o. Martha, the worried housekeeper, (St. Luke 10.40.)
 - p. The Samaritan, the woman evangelist, (St. John 4.9.)
 - q. Dorcas, the benevolent seamstress, (Acts 9.36.)
 - r. Lydia, the business woman, (Acts 16. 14, 15.)
4. Special distinctions of Women.
 - a. Last at the Cross, (St. Mark 15. 47.)
 - b. First at the Tomb, (St. John 20. 1.)
 - c. First to proclaim the Resurrection, (St. Matt. 28.8.)
 - d. First preacher to the Jews, (St. Luke 2.37, 38.)
 - e. Present at First Prayer-meeting, (Acts 1. 14.)
 - f. First to greet Christian missionaries in Europe, (Acts 16.13.)
 - g. First European Convert, (Acts 16. 14.)

Rector calls Officers to Altar Rail.

Rector to officers:

Do you promise to the best of your ability to fulfil your duties
as _____ of the Woman's Auxiliary of _____
Parish?

Response. I do.

Rector, taking officer by hand: As Rector of this Parish and
as Priest in the Church of God, I install you as _____ of
the Woman's Auxiliary of this Parish for the coming year.

Rector. The Lord be with you, etc.

Prayer for Missions.

Prayer for Parish.

Blessing.

Name of Branch

Have secretary keep tally monthly, and at end of year detach and mail to your Convocational President.

THE ROUSE PRINTERY, FARMVILLE, N. C.