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SIXTEENTH ANNUAL REPORT

HONOLULU BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

BOARD OF MISSIONS

APRIL 30, 1917 TO DECEMBER 31, 1917

HONOLULU:
THE HAWAIIAN GAZETTE CO., LTD.

1918

FOR NOON-TIDE, DAILY.

“And I, if I be lifted up, will draw all men unto me.”

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved; through Thy mercies and merits, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

COLLECTS FOR THE USE OF PARISH MEETINGS.

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this Parish, with Thy love and favour; enlighten our minds more and more with the light of the everlasting Gospel; graft in our hearts a love of the truth; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same, O blessed Spirit, Whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

O Lord, without Whom our labour is but lost, and with Whom Thy little ones go forth as the mighty; we humbly beseech Thee to prosper the work which we have undertaken in Thy Holy Church, and grant to Thy labourers a pure intention, patient faith, sufficient success upon earth, and the blessedness of serving Thee in heaven; through Jesus Christ, our Lord. *Amen.*

O Lord, Who didst come to seek and to save the lost, and to Whom all power is given in heaven and earth. Hear, we beseech Thee, the prayers of Thy Church, for those who, at Thy command, go forth to preach the Gospel to every creature. Preserve them from all dangers to which they may be exposed; from perils by land and perils by water; from the deadly pestilence; from the violence of the persecutor; from doubt and impatience, from discouragement and discord, and from all the devices of the powers of darkness. And while they plant and water, send Thou, O Lord, the increase; gather in the multitude of the heathen; convert in Christian lands such as neglect so great salvation; so that Thy name may be glorified and Thy kingdom come, O gracious Saviour of the World; to Whom, with the Father and the Holy Ghost, be honor and glory, world without end. *Amen.*

O God, who has made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off, and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom, though the same Jesus Christ, our Lord. *Amen.*

THE JUNIOR COLLECT.

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places; comfort them in their loneliness; and unite our work to theirs. Accept our gifts; receive our prayers; and use us for the sake of Thy Son Jesus Christ, our Lord. *Amen.*

LITTLE HELPERS' PRAYER.

God bless all the Missionaries all over the world, and all the Little Helpers, for Jesus Christ's sake. *Amen.*

WOMAN'S AUXILIARY.**OFFICERS.***President*

MRS. H. M. VON HOLT 422 Judd St.

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PRESIDENT'S ADDRESS.

Our first thought today must be for our Bishop, who for all these sixteen years has been the moving factor in our annual meetings. Most of us know and see the evidences of his energy and his never-ceasing enthusiasm and planning, but it was well that the splendid address by Canon Ault on Convocation Sunday should remind us again. Let us not cease in our prayers for his recovery; let us assure him that we are putting our shoulders to the wheel. I am sure we all feel the urge to do this, as is proved by the number of delegates and interested visitors today.

The past year has been a full and busy one, as you will gather from the reports which are to be read this morning. Of course, allowance must be made for the short year from May 1, 1917, to January 1, 1918. The work has gone on well, notwithstanding the constant and great demands made on us. Let us keep steadily before us the real aim and object of the Auxiliary, the interpreting of the Christ to the people who do not know Him. One of our biggest fields may yet be in war-torn Europe. It seems significant to me that the frontispiece of one of our popular magazines is entitled "An American Missionary." It shows how absolutely the world has turned from the old dislike of the word missionary, and is realizing, perhaps unconsciously, that we must all, each and every one of us, take up the work and by thought, word and deed show forth spiritually and practically the meaning of Christ daily, and realize it is "by our fruits" we are known. That most inspiring of men Bishop Brent, when he spoke to us three years ago, made a profound impression on me by his telling words on this very thought. He made it very clear that *any* success, but especially a Mission's spiritual success, lay in the *atmosphere* of the workers. I would like to make a plea here for the serious consideration by our clergy of what is called the new junior plan, viz: consolidating the work of the Junior Auxiliaries and the Sunday School. It seems to me an admirable idea, and when carried out will train a child from the very first to realize as a matter of course that as a Christian, and member of the Church, there is a natural obligation to help in the work of its extension. At present we all know many feel it is quite optional and a matter of personal choice as to whether or not they shall be "interested in Missions." I have exchanged several letters with our General Secretary, Miss Lindley, on this subject, also on that of the National Committee which was appointed at the last General Convention to confer with a committee from the Board of Missions in regard to the workers under the United Offering and the relation of the Woman's Auxiliary to the Board. I wrote Miss Delafield, Chairman of the National Committee, that we should probably agree on any decision made by those branches nearer Headquarters, as, being so far away, we could not voice much of an opinion.

The National Committee has recommended to the Board of Missions that it admit women to its membership, and I agree with Miss Delafield that "it seems fair that the people who do a large share of the work, and raise a good deal of the money, should have some voice in the policy and direction of the enterprise which they love and to which they have pledged themselves."

When we come to the great cataclysm which is every moment touching our lives more and more, even here, so far removed, let me say that I wish all present could have heard the words of the Rev. Mr. Kieb on the Sunday after Easter about the wonderful results coming in the future, which will develop out of the present sacrifice of all that we hold dear. It made us understand absolutely, that no personal feeling counted, but that the whole world was making a tremendous stride upwards by the very outpouring of the life of our men at the front. Let us keep that "wall of love" which was quoted in our daily paper of last week, so strongly *alive* that our boys may feel its help and power, and being refreshed may not have made their sacrifice in vain. And may we not look forward to the time when we shall raise ourselves by that love, which takes on a divine quality, and so raise

up those who despitefully use us. Shall not *our* Nation be the one to bring that "deluded race which the world cannot endure, and yet which the world cannot spare," into a realization of the truth and the meaning of the Brotherhood of Man?

IDA E. VON HOLT.

REPORT OF THE RECORDING SECRETARY.

But one Quarterly Meeting of the District Branch was held at Davies Memorial Hall on Friday, September 21st, at 2:30 p. m., with ten Branches and forty-six members present. After Prayers by the Bishop, Mrs. Folsom, presiding in the absence of the President, introduced Miss Grace Ashton Crosby of New York, who was on her way to China, having volunteered for Missionary work there. She spoke by request upon the Pilgrimage of Prayer from 1st Timothy 2:8, explaining how it was carried on by the women in England and how it had been adapted by Miss Emery to the needs of our country, after which the program for the week of the Pilgrimage of Prayer was announced.

The business of the meeting dealt with Diocesan needs. The Committee on Cluett House Repairs and Alterations reported the need of the sum of \$2500, the Auxiliary being asked to pay interest on a sum not to exceed \$1500. For the Korean Work it was reported that the Board of Directors had bought a cottage for the resident worker for \$3000, the Board of Managers of the Woman's Auxiliary having pledged the interest on \$2000 and the Bishop loaning the remaining \$1000 until such time as the Auxiliary could raise it. An appeal was made for furnishing Miss Fyock's house in Hilo. Miss Dran made an appeal for baby outfits greatly needed in the work at St. Elizabeth's, and the Chairman made an appeal for the furnishing of the Korean cottage. A motion was made and a committee appointed to provide for all these needs, consisting of a member from every Branch in Honolulu.

Miss von Holt, it was announced, had kindly consented to instruct a Normal Mission Study Class on the "Missionary Aspects of the Bible."

After voting the offering of \$10 to Miss Fyock's work among Japanese women and girls at Hilo, the meeting adjourned.

BERNICE P. STEVEN.

REPORT OF THE CORRESPONDING SECRETARY.

From May 1, 1917, to January 1, 1918.

When it was realized in May last that our fiscal year of eight months ending January 1, 1918, would represent but about five months of actual work, three months covering a period of inactivity—the summer vacation—I am sure none of us expected our totals to be more than half of the previous year.

That such was not the case you will see by consulting the advance sheets of our Annual Report, just distributed. You will be amazed at the grand total of \$9141.81, which needs to be explained. You will see Mrs. Marx began the new year with a balance of \$3653.87, much of which was for the Japanese Girls' Home, Honolulu; then for St. Mary's Chapel receipts were \$1729.50, and the Cluett House improvements \$1380. Deducting these from the grand total leaves \$2378.44, which gives our actual receipts raised for all other purposes. Comparing this with the previous year of twelve months, and leaving out these same objects, the receipts were \$2200.74, or a gain this year of \$177.70.

Besides the balance for the Japanese Girls' Home of \$3198.66, Mrs. Marx received through the Board of Missions in New York \$508.65. This is part of the \$800 in pledges that Mrs. Folsom secured at the St. Louis Convention, and brings the total for the Japanese Girls' Home to \$3707.31—a goodly sum, but not sufficient to build much of a house in these days of high

cost of building, even if we could secure land on which to build, which we have not found as yet.

I would point out that the *Domestic Field* is where we have given almost no assistance. To the people in the States, Hawaii is a part of the *Domestic Field* into which they have poured *annually* the past sixteen years thousands of dollars to keep this Missionary District going. They pay the salaries of the Bishop and many clergy, besides forty workers. Ought we not, then, to do more next year for the *Domestic Field*? The one and only gift was from the Cathedral Juniors, who have for many years given \$5 annually to St. Agnes Hospital for colored people at Raleigh, N. C. It is a notable year for them—the fiftieth anniversary of the founding of St. Augustine's School for colored children in the same city. This school has gone through a tremendous struggle for its very existence, and it is trying to secure \$100,000 for its Anniversary Fund. For both of these institutions they are making wide appeals, with the statement in February that for the first time in months the funds were so low that neither institution would be able to meet its monthly bills.

To some of us the name of Dr. Mary Glenton is familiar; she did a noble work at the Elizabeth Bunn Memorial Hospital for women and girls in Wuchang. She is one of God's heroines, having suffered the loss of a leg by amputation, caused by an infection from a patient in Wuchang Hospital. After years of suffering she is now connected with St. Agnes Hospital, Raleigh, and is the life of her associates and an inspiration to the workers at this time of discouragement, when funds are low and there is a deficit. In order to reduce the drug bills she is compounding many of the medicines and ointments herself. All sorts of hospital supplies are asked for, and I, for one, should like to see all our branches concentrate on this hospital for our *Domestic* work this year.

We have done fairly well towards the *Foreign Field*, comprising Wuchang Hospital, St. Agnes School, Kyoto, and Bishop Kinsolving, Brazil. This year we are asked to continue our gifts to Wuchang, as the sum to be raised is a large one. The entire Eighth Province, of which we are a part, is to coöperate in this and also in St. Agnes' School, Kyoto, where there still remains \$15,000 to be raised.

Again the Hawaiian Junior Auxiliary of St. Andrew's Cathedral is the banner branch of the Diocese, its total of Cash and Box Work being \$577.53. The next on the list is the Woman's Branch of St. Andrew's Parish, with \$510.89; St. Clement's coming third with \$269.78.

It gives me pleasure to speak of Holy Innocents', Lahaina, where the record for Red Cross work has been fine; and yet the Auxiliary Report is just as fine, considering the number of members and their financial ability. *Lahaina has the only Junior Branch outside of Honolulu.* Christ Church, Kona, also puts *first things first*. Although more blessed with worldly possessions, yet in numbers they are few, and it has meant hard work and sacrifice for that few to show such a splendid Auxiliary Report and at the same time keep up their remarkable record of Red Cross work.

The assessment system adopted last year by the Board of Managers has worked well—twenty of the branches reporting paying their assessments willingly and cheerfully. This has given us the sum we hoped for to help the Diocese raise its apportionment for General Missions. It enables us to provide the expenses of the wives of the Clergy and women workers coming to Convocation. It foots the printing and stationery bills, it pays the interest on the Korean debt, and yet the sums assessed were not heavy on any one branch.

One fund has greatly suffered, and that is the Diocesan Auto Fund. Have we all forgotten it completely? Not a single branch volunteered a dime. Some gave to certain clergy who appealed for a new automobile, but that is not the Diocesan Auto Fund. Some of the clergy do not ask for automobiles, but must pay for the hire of one on occasions, and for this reason we need a Diocesan Auto Fund.

In the death of Mrs. Kamaka Kawaihoa the Auxiliary has lost a faithful,

hard-working officer and the Hawaiian Guild and Auxiliary, which she served, has met with a heavy loss. May I suggest that the Auxiliary as a whole undertake to support a scholarship for a little Hawaiian boy at Iolani School as a memorial to Mrs. Kawaihoa? Miss May Forbes is supporting one, and she greatly desires to see the little brother provided for in the same manner, so that the two brothers will have an equal chance of an education. \$150 could be pledged at this meeting, I am sure, if each of the 21 branches will give something.

In closing may I emphasize a thought which I have in mind? In these days the word "Unit" is much in vogue. By reason of the Island formation of this Missionary District, our Missions are scattered far apart, with wide expanse of ocean between. For the greater part of the year we feel our isolation and the lack of a common tie to bind us all together into one organic whole. At Convention once a year we meet as a Diocesan Unit, when we become deeply conscious of the things for which we strive in common. We are then brought face to face with problems, but do they make a lasting impression? Do we not hear and then forget? Do we take home with us what we have gained and pass it on to our members? Diocesan Journals and reports are printed, which by reading would refresh our memories, but alas! are they not buried or thrown aside as useful material only for officers' reference tables? It seems to me one great object of the Woman's Auxiliary is that of a common tie to bind into one Unit all the scattered Churchwomen of these Islands.

St. Paul admonishes us to stand fast in *one* spirit with *one* mind, striving together for the faith of the Gospel. As a Diocesan Unit, using the same Auxiliary prayers, all concentrating on certain objects outside of ourselves, all working for Christ and the spread of His teachings throughout the world, we shall be drawn together into the fellowship and oneness of the Christian family. Insofar as we carry out the spirit of our organization as a Diocesan Unit, bearing each other's burdens in love, we shall feel and know that in union there is strength to overcome a world of discouragements, trials and difficulties.

MAY L. RESTARICK.

SIXTEENTH ANNUAL MEETING.

The Sixteenth Annual Meeting of the Honolulu Branch of the Woman's Auxiliary began on Tuesday, April 30, 1918, with a Corporate Communion at St. Andrew's Cathedral at 9:30 a. m., the Celebrant being the Rev. L. H. Tracy; Epistoler, the Rev. Paul Tajima; Gospeler, the Rev. Canon Kong. A profoundly spiritual sermon on "Motherhood and Woman's Work for Missions" was preached by the Rev. Jas. F. Kieb, the text being, "And Mary said, 'Behold the handmaid of the Lord; be it unto me according to Thy Word.'" The service was of a Missionary character throughout, the hearty congregational singing of the grand old missionary hymns helping to arouse a spirit of enthusiasm which manifested itself in all that was said or done during the rest of the day.

At 11:20 at Davies Memorial Hall, with the President, Mrs. H. M. von Holt, in the chair, organization for business was effected. Seventy-six delegates from 19 Branches responded to roll call in the morning, the afternoon attendance being swelled by the Juniors to over 100, many visitors also being present.

The President's stirring address was marked by a fervent spirit of consecration to the cause of Missions, and was listened to with affectionate interest and appreciation. It could not fail to leave a deep spiritual impression, giving the keynote to all that followed. She emphasized the object and aim of the Woman's Auxiliary, which was the interpreting of Christ to the peoples who do not know Him, pointing out that one of our largest fields may yet be in war-torn Europe.

After the minutes of the last Annual Meeting, the Secretary, Mrs. B. P. Steven, read a message from the Bishop, he being absent for the first time

at an annual meeting since organizing the Woman's Auxiliary sixteen years ago. A committee was appointed to draft a suitable reply. Then followed the reading of reports.

The most notable achievements of the past year were the completion of St. Mary's Chapel and extensive improvements to the Cluett House for Girls.

The Corresponding Secretary said that it gave her great pleasure to announce a considerable gain in totals, in spite of the short year, over the previous full year of twelve months; that there was no falling behind in pledges; that the foreign field had not been forgotten, St. Agnes School, Tokyo, having received \$91; Wuchang Hospital, \$55; Bishop Kinsolving of Brazil, \$25; and the Hooker School in Mexico, \$5; but she urged greater attention to the Domestic Field, making an urgent appeal for St. Agnes Hospital and St. Augustine's School, Raleigh, N. C., the latter in response to an appeal for an endowment of \$100,000 on this its fiftieth anniversary.

The announcement that again this year the Cathedral Hawaiian Juniors were the banner branch called forth hearty applause.

At the noonday hour the assembly joined in the noontide prayers for Missions, after which all were invited to a Basket Luncheon at the Cluett House, which was thoroughly enjoyed.

The afternoon session began at 2 o'clock. Mrs. Marx made a report of the Cluett House improvements, asking for \$1000 more for a new roof and laundry.

Speakers were then introduced to present the special Diocesan needs, already enumerated in large type on the blackboard, which were:

St. Cross School, Lahaina, \$30 for school supplies; St. Mary's upkeep, \$120; help towards rent for the Japanese Home for Boys, \$120; and an organ for the Japanese Mission, Paauilo.

Some received in pledges much more than the sums asked for.

Mr. T. R. Hinckley spoke on "The Great Possibilities of Iolani School"; Miss Underhill on "Japan and a Visit to Bishop Brent's House in the Philippine Islands."

Mrs. Theodore Richards, President of the Woman's Board, being discovered on the floor of the house, was invited to the platform by the President and asked to say a few words. She replied she wished she could come in an invisible form sometimes, so that she might just listen. Mrs. Richards said in part: "I want to bring the greetings of our Board of Missions, and also to bring as a thought what the Lord said unto Moses, 'Speak unto the children of Israel that they go forward.' This is a time when we have, if ever, an excuse for just standing still, because so much outside of the Church missionary work is to be done; but if ever there was a time when the Church in all its various branches should go forward, it is now. The demands, no matter how heavy they are, upon us for work in Europe, in America, in England, in Australia and Canada, nevertheless the work in the Mission fields of today is more urgent than ever, for more than ever the Missionary fields need to be the strongholds of the Church. It is to Japan and China and Korea and India and Africa that we are to look for the spread of the Gospel of Jesus Christ in its purity and power, and unless we do our duty in sending them this message of good will and peace on earth, are we ever to find peace on earth in our own homes? So let us take that thought this year, 'Speak unto the children of Israel that they go forward.' And right opposite to that, 'Fear not, for I am thy God. I will help thee, I will strengthen thee, I will uphold thee with the right hand of my righteousness.'"

Mrs. Richards' message was warmly applauded, the President voicing the thanks and appreciation of all present and adding that such interchange of thought promoted the unity that should exist between all Christian people and for which all should be striving and praying.

"What the Church Is Doing at the Front" was ably handled by the Rev. F. N. Cullen, after which Mrs. Restarick asked, "What is the Church doing for the soldiers in the immediate vicinity of Honolulu?" After showing the need of Church Chaplains to minister to the needs of our own

Church boys in camps, she introduced a resolution, which was carried, as follows:

"That a committee be appointed from the Woman's Auxiliary to confer with the Diocesan War Commission in regard to the support of one or more Chaplains for the army posts in the vicinity of Honolulu."

The committee named were Mrs. H. B. Restarick, Mrs. W. L. Emory, Mrs. Arthur G. Smith and Mrs. F. B. Smith. The Diocesan War Commission appointed at Convocation being Rev. Canon Wm. Ault, Chaplain H. L. Winter, Mr. James Wakefield, Hon. Alexander Lindsay, Jr.

The Rev. D. D. Wallace made an appeal for a chapel for the Koreans at Kona, where he has an earnest congregation to whom he has ministered under difficulties for eighteen months. Mr. Wallace pointed out that this colony of Korean coffee growers had 25-year leases on their land, therefore he felt justified in appealing for a work that promised permanence. He paid a tribute to Iolani School, relating how the work was started by a Korean Iolani boy who came there to do contract work. A number of pledges were made in response to this appeal.

The Rev. Mr. Villiers paid a fine tribute to Mr. Hinckley, the principal of Iolani School, speaking from personal knowledge of his consecration to high ideals and the good fortune of the Church in securing his services. He also spoke for other teachers in our Mission Schools who could command large salaries in the public schools but had offered themselves because they felt they could better serve Christ and the community in this way. This well-deserved praise was enthusiastically received.

The Rev. Mr. Carver told in a happy way of his first year as a General Missionary on Kauai, his trials, difficulties and successes, in ministering to a people scattered over so large an area, his lack of equipment and the need of a portable organ. The sum for this was partly pledged immediately, \$25 being still needed.

Miss Fyock, working among Japanese women and girls at Hilo, spoke briefly to thank the Auxiliary for their assistance last year and asked that her work be remembered in their prayers.

Chaplain Winter also expressed his appreciation of the help given him last year, stating that he still had a balance on hand which he would continue to use for writing materials and magazines for sick men in the hospitals. He thanked the women for making him feel that the Church was behind the Chaplain's work on Oahu.

The morning offering was for Japanese work among women and girls; that of the afternoon was voted to the District Expense Fund.

The amounts pledged for specials were announced, which totaled \$628.50, after which Canon Ault closed the meeting with prayer.

REPORT OF THE UNITED OFFERING SECRETARY.

Of the 21 Parishes and Missions reporting this year, fourteen have contributed towards the United Offering, and the amount given is \$152.56. From last year we had a balance of \$225.28. Adding to this an offering at one of the meetings of \$10.27, and also this year's amount, gives us \$388.11 towards the big offering to be given at the next Triennial Convention, and I shall take the greatest interest and the greatest possible pride in Honolulu's part in that offering to be given in Detroit, as that is my old home town.

There have been ten United Offerings, beginning in 1889, and the wonderful increase of these offerings is most inspiring, from \$2188.64 in 1889 to \$353,619.67 in 1916. This last offering was given by the women in 103 Dioceses and Missionary Districts, and expresses the wonderful value of many small contributions. And that is the aim and the ideal of the Offering, which calls for the intimate, personal, unknown gifts of self-denial and thankfulness.

One soon finds out for oneself that using the little box doubles the

amount given and the pleasure in giving. This is not a gift of Branches or Parishes, but of individuals. We can all be represented in it, and it should appeal to shut-ins and bread-winners who cannot go to meetings or help with the sewing for Missionary boxes.

We are instructed that the first duty of the United Offering custodian is to place the little blue mite box in the hands of every woman in the different parishes. Have we done that here in Hawaii? To that end may I repeat my appeal of last year—that in each Parish or Mission, no matter how small it may be, a United Offering Treasurer be appointed whose duty it shall be to call upon the women of her parish, to distribute boxes and at the appointed times to collect the contents and forward to our Diocesan Treasurer. Let us remember that this is the day when the personal touch is acknowledged to be one of the greatest factors in any endeavor; and it is particularly so in the United Offering. If the name and address of each such Secretary appointed is sent to me, I will forward to her the boxes and literature and give her what help is in my power.

When the Fund is gathered up to have a special service, at which time the contents can be offered at the Altar before being sent to the Diocesan Treasurer is most helpful, and shows that the Auxiliary sets a spiritual value on its United Offering.

One thing let us remember: it is not an apportionment or a tax, but a freewill offering. First it is "duty" which tells each one of us to contribute towards our parish apportionment or some tax or levy; then the "privilege" is given us to give, as we are able, to some splendid object like St. Agnes School, Kyoto, or others I could mention; but cannot the small coins dropped often, I hope, into our mite boxes be more to us than even a duty performed, or a privilege taken advantage of? Cannot it be an expression of gratitude and thankfulness, praise or love to our Heavenly Father?

CHARLOTTE GILLET.

**REPORT OF THE DIRECTRESS OF THE DIOCESAN ALTAR
DEPARTMENT.**

May 1, 1917, to January 1, 1918.

This year, all of the 21 Branches reporting have paid their minimum quota as expected according to By-Law IX, and eight have exceeded that amount.

At least four Branches observed the request for a Corporate Communion on All Saints' Day, securing the offering for the District Altar Fund.

The balance in the Treasury May 1st, 1917, was \$21.10. Receipts during the eight months, \$30.78. Total, \$51.88. I have had only two requests from the clergy for vestments—one alb and one surplice—the materials costing \$12.96, leaving a balance on hand of \$38.92.

The sum of \$47 set aside last year for St. Mark's, Kapahulu, is still in the savings bank, which, with accrued interest, now amounts to \$50.14.

According to a Resolution at last Convocation, this sum is to be used for a silver Communion Set as a Memorial to Mrs. Caroline Clark and the balance used to make alterations and improvements in the chancel as a setting for the beautiful Memorial Altar of koa which has been given by the Church Missionary Union and is now in place.

I would again draw the attention of every Branch to the Corporate Communion of the Auxiliary women in each Parish and Mission, on All Saints' Day, requesting the officers to see their Rector or priest-in-charge, getting his permission to use the offering for the District Altar Fund.

As you will see, there is now a balance on hand at the disposal of the Diocese of \$38.92. As there is no new Mission this year to provide with Altar or Altar furnishings, it can remain in the savings bank, accumulating until needs arise, or it can be drawn upon for clergy vestments or Altar linen. I shall be pleased to answer any communications on the subject addressed to me.

MAY L. RESTARICK.

REPORT OF THE EDUCATIONAL SECRETARY.

Of the thirteen Senior and eleven Junior Branches listed in last year's report, eight for the Seniors and nine for the Juniors are submitted.

Seven of these:

St. Andrew's Hawaiian Seniors and Juniors (meeting together),

St. Peter's (Chinese) Seniors,

Holy Apostles', Seniors, Hilo,

Holy Innocents', Lahaina, Seniors and Juniors (meeting together),

Trinity Mission, Juniors,

have used Church magazines—almost entirely the "Spirit of Missions."

Epiphany Seniors, St. Mary's and St. Mark's Juniors report having used "Simon Peter-Rock," St. Mary's adding "The Christian Seasons" course, seven of the "Christian Nurture Series," and St. Mark's the reading of the "Spirit of Missions" in their day schools and using it in their language work—a plan well worth following.

The Priory Juniors have read and studied "Missions to the North American Indians," and on "China," and the younger ones, the Bible.

The St. Andrew's Juniors, being very busy with other Auxiliary activities, were unable to follow a course of study, but were given "Mission talks" by their officers, supplemented by talks by Miss Dran from St. Elizabeth's Mission on her work there, and by Miss Forbes on work in Japan.

Epiphany Juniors are reading "Manaña," but plan later to read "Simon Peter-Rock."

At St. Elizabeth's, the Seniors and Juniors have both had Bible instruction on Sundays and the Juniors "Simon Peter-Rock" during Lent. Their work in the day school is so interesting that I shall incorporate it as a whole.

DAY SCHOOL.

Bible Stories used in connection with story work.

Daily instruction in the Church on: Meaning of Church Seasons; memorizing of Bible Verses, Hymns and Psalms; daily conduct as an expression of professed Christian principles.

Organization of Patriotic League of sixteen Chinese and Korean girls over twelve—to keep alive the ideals of Patriotism in the minds and hearts of young girls, for the development of a pure womanhood worth fighting for.

Activity of Patriotic League is Special Prayer (at meeting) for country, for soldiers, sailors and aviators, and for all sorts of work and workers engaged in the world-wide war.

St. Clement's reports that, due to stress of Red Cross and other war activities, they did not have a study class, but had the benefit of very scholarly lectures by their Rector, the Rev. Mr. Tracy, based upon the plan of Bishop Rhinelander's book, "The Gospel of the Kingdom."

St. Andrew's Seniors from September to May had papers at their monthly meetings on some of the pioneer bishops and workers of our Church—Bishop Kemper, Bishop Chase, Bishop Hare, Bishop Tuttle, Bishop Spalding and Dr. Muhlenberg.

A class planned for Advent on "Missions According to the Bible" had to be given up for lack of a leader.

A class on "The Gospel of the Kingdom" was held in the winter and participated in by members of the Hawaiian Auxiliary and St. Clement's also. They felt that they had been greatly privileged and uplifted in having Miss Forbes of England as leader. Just what we would have done without Miss Forbes, I do not know. She seemed to have been sent by God to help in a time of great need. We had been greatly blessed in having Miss Marie von Holt home with us for a year after her long absence, and when she was suddenly called to duties elsewhere, those of us who had worked with her in that year, and knew in how many kinds of Church work in different places she was engaged, and felt the height and depth and

breadth of her beautiful consecrated spirit, wondered how the work could be carried on.

We greatly need leaders. The Juniors at St. Peter's asked last year for a white woman to help them, and though many efforts were made, no one was found and the request comes in again this year in their report from the Rev. Canon Kong.

Will not some women plan to make it a part of their next year's work to lead study classes? We cannot wait to find perfect ones, but a consecrated spirit is the absolute essential.

It is rather disappointing to find that when we have had such an interesting course mapped out for us by the Board of Missions so few have availed themselves of it. It seems as though loyalty and the feeling of wanting to step into line with the rest of the world would prompt us all to take the course as set forth each year by the Board.

That for next year is on "Missions in the United States," and has as its textbook for the Seniors, "Winning God's Country," by Bishop Burleson, and "His Star in the West," by Miss Dorothy Giles, for the Juniors. Books have already been ordered, and it is planned to have those who will take classes next year read them together in the summer for mutual help.

As a beautiful climax to our year's work, I hope we will all enjoy the presentation of the "Book of Ruth" arranged for us by Mrs. Isaac Cox. I would like here to thank Mrs. Cox for the help she had been to me personally all through the year, and for us all for her able and untiring labor and enthusiasm in this final effort.

Though but seventeen of the twenty-four Auxiliaries have sent in reports, and though some of them are very meager, still it is the largest number that have ever reported and that is a cause for rejoicing.

Now a word of encouragement to those Auxiliaries where no educational work has yet been started. Let the officers plan (and *not* forget to pray as well) to take a short time, if but ten minutes, at each meeting for some missionary reading or talk. Make it definite and, if possible, connected, not filled with statistics; and above all it *must* be interesting. It will be slow work, but in the end it will bear fruit. How can we work and pray for Missions if we do not hear or read of them? So let us all pray for the hastening of the time when we shall all eagerly avail ourselves of the privilege of study classes.

SUSAN SPEED HARRISON.

THE LITTLE HELPERS.

The Little Helpers began in Rochester, New York, with Gaylord Hart Mitchell, who was born October 8, 1888.

Miss Mary E. Hart, his aunt and sponsor, made the first little boxes for her God-children out of ribbon bolts decorated with pictures of babies' heads and the text, "Little Children, Love One Another."

Later, as Gaylord grew older, the number of boxes needed had grown so large that they had to be made at a box factory, and later still the collapsible box was made and is used today. It was Miss Hart's daily custom to remember the noon-day prayer for Missions, and one day, when Gaylord was nearly three years old, she had gone into her room, as usual, when he said, "Aunt Mary, why do you go into your room every day and shut me out?" When he was told that at 12 o'clock each day was the time to pray for missions and missionaries, and that meant ministers like his uncle and workers like those he had seen come to his home, and for all the little children who did not know of the love of the dear Lord Jesus, he said, "I want to go with you and pray for missions too." And he never forgot from that day the 12 o'clock hour, but whenever he heard the bell ring at that hour he would stop wherever he was and call out, "Aunt Mary, do you hear the bell? It's time to pray for Missions." One day he was asked what he said when he prayed, and he replied, "God bless Bishop Coxe and Uncle Neddy and Miss Bull and sometimes I say God bless all the missionaries all over the world."

As Miss Hart realized how he had understood this thought, a second one came to her in the night, which was, "What can be done for God's children to help them love His work?" And the next morning she asked Gaylord how he would like to have a box all to himself and put a penny in it every Sunday. "Oh, I'd like it; then I would be a little helper." And she said: "Yes, you would, and that shall be the name of our society." So together they set out and made forty boxes, he helping with each one. This was in January, 1891, and often I have seen him taking the boxes in his baby carriage to his little friends, and these formed the first company of the Little Helpers, whose work was reported in June, 1891, to the late Bishop Coxe and the Woman's Auxiliary of the Diocese of Western New York. Both were impressed and delighted with the idea and the work, and the Bishop jumped to his feet and, with his characteristic enthusiasm, said, "Why, this is the keynote of the General Convention of 1835, that by baptism every child is made a member of the great missionary Society, the Church."

So these Little Helpers were warmly welcomed by the Auxiliary into the ranks of the older helpers of His Kingdom.

Gaylord could never bear to see the boxes go away empty, and each time that new boxes were sent out he would have a penny put in them and would say, "I think the children would like them so much better if they had a penny in them." So from that time, and after he was called to Paradise, each new box sent from Western New York has had a penny in memory of him. For on March 10th, 1892, little Gaylord's work having been begun, God called him, knowing that the Little Helpers' work would be made stronger, by his death, and at that last noon-day hour of his life on earth he said the little prayer, "God bless all the Missionaries all over the world, and all the Little Helpers, for Jesus' sake. Amen."

Gaylord's life, short as it was, was a great inspiration to the Little Helpers and suggested its Memorial Circle, which is, and has been, such a comfort to those whose loved ones have been called to Paradise, for their work and love has not ceased. It is not necessary that Memorial Boxes should be held only for those who are Little Helpers here—they may be kept in memory of any child taken from the home between baptism and the age of 8 or 9 years. From this account of the Little Helpers you can readily see it is intended to teach—

First:—The Missionary Privilege—That as every child by baptism becomes a member of the Great Missionary Society, which is Christ's Church, Section 1 would include as Little Helpers all such children from baptism to the age of 8.

Second:—The Missionary Spirit—That the Little Helpers, being members not of the Parish or of a Diocese only, but of the whole body of Christ, their prayers and their gifts should go out to all parts of the Missionary Field.

Third:—Intercessory Prayer—That the Little Helpers should pray daily for the Missionaries and for their work.

Fourth:—Systematic Giving—That the Little Helpers should place a gift in their mite box each Sunday, and so form the habit of systematic giving.

Fifth:—The Communion of Saints—That if God calls any of the Little Helpers to Paradise they do not cease to be members of the Church and neither need their work here cease. Those who loved them here, still love them and can still say this prayer for the Missionaries and keep their little boxes filled in memory of them.

These boxes have now gone out into nearly every Diocese and Missionary District of the American Church, even to the Isles of the Sea. We have come to the time here in these Islands when a leader of the Little Helpers should be in every Parish and Mission, whose duty it should be to seek out all the little children in the Parish and, with their parents' or guardians' consent, enroll them on the day of baptism or as soon as possible, keeping a record of the names and addresses, see that each child has a mite box and a membership card, and report the same annually to the Diocesan Leader.

Thus far we have 60 Little Helpers enrolled and three in the Memorial Circle:

St. Andrew's Cathedral	32
St. Andrew's Hawaiian	6
St. Peter's	17
St. Clement's	1
Epiphany	3
Holy Trinity	1
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Memorial Circle:	
St. Peter's	2
Epiphany	1
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Grand Total, Boxes	63

L. F. FOLSOM, Secretary.

REPORT OF THE JUNIOR BRANCHES.

The Second Vice-President, Mrs. R. R. Raymond, acting as Diocesan Secretary of the Juniors, accomplished a great deal during her first six months of office, but owing to her increased duties as President of St. Andrew's Parish Branch she asked to be relieved. Visits were made at St. Elizabeth's, St. Peter's, Epiphany and St. Andrew's, Mission Study and Missionary Scrap-books being urged and undertaken, but the follow-up work could not be done by Mrs. Raymond for lack of time. She reports the work as most interesting, and requiring all the time a Secretary could give to it—and she regards it as a most important work—the teaching and training of our young women and girls in Missionary Work. Such an officer is being sought, and it is hoped some earnest, active worker will offer herself.

The cash total for the Juniors is \$966.23, and their seven Boxes add \$236.30 more, making a grand total of \$1202.53.

The Juniors made the only gift to the Domestic Field this year—and the Cathedral Hawaiian Junior Auxiliary is again the Banner Branch. We are sorry to report a falling off in membership for some reason instead of a gain, 244 this year as against 257 last year—St. Peter's showing the greatest gain in members. Lahaina has the only Junior Branch outside of Honolulu.

HONOLULU BRANCH OF THE WOMAN'S AUXILIARY.

DIOCESAN TREASURER'S REPORT.

For Eight Months Ending December 31, 1917.

RECEIPTS.

May 1, 1917, Balance on Hand.....	\$3,653.87
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General Receipts:	
Apportionment	\$ 199.43
United Offering	162.83
District Altar Fund	30.78
District Expense	115.81 \$ 508.85

Specials:

St. Andrew's Priory Scholarships.....	\$ 105.00
St. Mark's Altar	22.55
Chaplain Winter's Work	67.00
Wuchang Hospital	50.00
Brazil Mission	25.00
Akita Mission, Japan	25.00

Trinity Mission, Honolulu	28.00
Hilo Boarding School Scholarships	300.00
Caroline Clark Scholarships	81.50
Kalihi Boys' Home	123.13
Insurance St. Mark's Mission	8.00
Canton Scholarships	69.50
Japanese Catechist Stipend	8.00
Japanese Home, Honolulu	135.66
St. Mary's Mission Expense Fund	140.00
St. Mary's Mission Chapel	1,729.50
St. John's, Kula	60.00
Convocation Expense Fund	146.50
Japanese Work, Hilo	98.00
Rev. Cullen's Auto	30.75
St. Luke's Korean School, Honolulu	80.00
Paauilo Japanese Church	75.00
Epiphany Debt	41.00
Cluett House Fund	1,380.00
Interest on Korean Debt	60.00
St. Agnes School, Kyoto	92.00
Miss Van Deerlin's Expense Fund	10.00
Miss Dran's Poi and Milk Fund	3.00
St. Agnes Hospital, Raleigh	5.00
	4,979.09
	5,487.94
	<u><u>\$9,141.81</u></u>

DISBURSEMENTS.

General Disbursements:

Apportionment	\$ 193.3
District Altar Fund	12.96
District Expense Fund	100.15 \$ 312.54

Specials:

St. Mary's Mission Expense	\$ 140.00
Canton Scholarships	69.50
Chaplain Winter's Work	67.00
St. Andrew's Priory Scholarships	105.00
Hilo Boarding School Scholarships	300.00
Kalihi Boys' Home	123.13
Caroline Clark Scholarships (Priory)	81.50
Triennial Delegate's Pledge	10.00
Insurance St. Mark's Mission	8.00
Chinese Bible Woman's Expense	11.00
Automobile Fund	20.00
St. Mary's Mission Chapel	1,962.50
St. John's, Kula	60.00
Convocation Expense Fund	48.00
Japanese Work, Hilo	98.00
St. Luke's Korean School, Honolulu	80.00
Paauilo Japanese School	75.00
Epiphany Debt	41.00
Cluett House Fund	409.40
St. Agnes School, Kyoto	92.00
Wuchang Hospital	50.00
Akita Mission, Japan	25.00
Brazil Mission	25.00
Rev. Cullen's Auto	30.75
Interest on Korean Debt	60.00
Trinity Mission Expense	8.00

Japanese Catechist Stipend	8.00	
Miss Van Deerlin's Expense Fund	10.00	
Miss Dran's Poi and Milk Fund	3.00	
St. Agnes Hospital, Raleigh, N. C.	5.00	4,025.78
		\$4,338.32
Balance:		
United Offering	\$ 388.11	
District Expense Fund	51.15	
District Altar Fund	38.92	
*Japanese Home, Honolulu	3,198.66	
Convocation Expense Fund	100.50	
Cluett House Fund	970.60	
St. Mary's Memorial Window	33.00	
St. Marks' Altar	22.55	4,803.49
		\$9,141.81

* NOTE.—There was raised in the islands, for the Japanese Home, \$3,198.66; in addition, the Board of Missions has sent \$508.65, making a total of \$3,707.31.

SUMMARY OF TREASURER'S REPORT

Cash Total Receipts	\$9,141.81
Cash Total Disbursements	4,338.32
Diocesan Missions	\$3,851.39
Domestic Missions	5.00
Foreign Missions	282.50
General Missions	199.43
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Balance	\$4,803.49

NOTE:—This report has been audited and found to be correct.

ELOISE MARX, Treasurer.

WOMAN'S AUXILIARY BRANCHES, CORRESPONDING SECRETARY'S
REPORT, 1917-1918.

ST. ANDREW'S CATHEDRAL, HONOLULU—\$510.89.

Apportionment	\$ 53.33	BOX WORK.
United Offering	39.41	Christmas Cheer:
District Altar Fund	3.55	St. Peter's S. S. \$ 5.00
District Expense Fund	10.00	Holy Trinity S. S. 5.00
Convocation Expense Fund	15.00	St. Andrew's Ha-
St. Mary's Expense Fund	40.00	waiian S. S. 5.00
St. Luke's Korean Mission	36.00	St. Mark's Kapahulu
Cluett House	25.00	S. S. 5.00
Mr. Seno's House, Paauilo	25.00	Iolani 5.00
Rev. F. N. Cullen's Auto	10.00	Linen furnishings, etc.,
Chaplain Winter's Equipment	15.00	Korean House, Cluett
St. John's School, Kula, Maui	5.00	House Japanese Home,
Hilo Japanese Home	35.00	Hilo; St. Elizabeth's
Honolulu Japanese Home	20.00	(baby outfits) 82.50
Epiphany Debt, Honolulu	15.00	
Japanese Catechist's Stipend, Paanilo	8.00	
Wuchang General Hospital	15.00	
St. Agnes School, Kyoto	33.10	

ST. ANDREW'S CATHEDRAL (HAWAIIAN), HONOLULU—\$71.80.

Apportionment	\$ 15.00	BOX WORK.
United Offering	11.25	St. Mark's, Kapahulu...\$10.00
District Altar Fund	5.55	
District Expense Fund	5.00	
Convocation Expense Fund	3.00	
Interest on Korean Debt	3.00	
St. Luke's Korean School	2.50	
Chaplain Winter's Equipment	5.00	
Honolulu Japanese Home	2.50	
Wuchang Hospital	2.50	
St. Agnes School, Kyoto	4.00	
Bp. Kinsolving, Brazil	2.50	

ST. CLEMENT'S, HONOLULU—\$269.78.

Apportionment	\$ 15.00	BOX WORK.
General Missions	5.28	Christmas Cheer:
United Offering	40.00	St. Paul's S. S., Ma-
District Altar Fund	3.00	kapala, Hawaii ....\$15.00
District Expense Fund	8.00	Hilo Japanese Home. 18.00
Convocation Expense Fund	5.00	Nenana Mission, Alaska 29.00
St. Mary's Expense Fund	80.00	
Miss Van Deerlin's Expense Fund	10.00	
Holy Trinity Expense Fund	8.00	
Rev. F. N. Cullen's Auto	5.00	
St. John's School, Kula, Maui	10.00	
St. Luke's Korean School	5.00	
Wuchang Hospital	5.00	
St. Agnes School, Kyoto	3.50	
Bp. Kinsolving, Brazil	5.00	

ST. PETER'S (CHINESE), HONOLULU—\$87.60.

Apportionment	\$ 8.35	BOX WORK.
United Offering	9.00	Christmas Cheer:
District Altar Fund	2.45	St. John's S. S., Kula. \$ 8.60
District Expense Fund	5.00	Furnishings: Hilo Ja-
Convocation Expense Fund	3.00	panese Home 5.00
Interest on Korean Debt	3.00	
Mr. Seno's House, Paauilo	15.00	
Chaplain Winter's Equipment	5.00	
St. John's School, Kula, Maui	5.00	
Wuchang Hospital	5.00	
St. Agnes School, Kyoto	9.20	
Bp. Kinsolving, Brazil	4.00	

ST. ELIZABETH'S (CHINESE), HONOLULU—\$65.90.

Apportionment	\$ 8.00
United Offering	2.00
District Altar Fund	1.00
District Expense Fund	3.00
Convocation Expense Fund	2.50
Interest on Korean Debt	2.50
St. Luke's Korean School	5.00
Rev. F. N. Cullen's Auto	3.00
Chaplain Winter's Equipment	5.00
St. John's School, Kula, Maui	5.00
Hilo Japanese Home	1.00
Honolulu Japanese Home	1.00
Wuchang Hospital	3.00
St. Agnes School, Kyoto	1.90
Bp. Kinsolving, Brazil	2.00
Scholarships in China	20.00

EPIPHANY, HONOLULU—\$72.35.

Apportionment	\$ 6.00	BOX WORK.
United Offering	12.75	Furnishings:
District Altar Fund	1.00	Hilo Japanese Home..\$11.20
District Expense Fund	5.00	Cluett House 3.00
Convocation Expense Fund	3.00	
Interest on Korean Debt.	3.00	
St. Luke's Korean School.	5.00	
Chaplain Winter's Equipment	5.00	
St. John's School, Kula, Maui.	5.00	
Hilo Japanese Home	5.00	
Mr. Seno's House, Paauilo.	5.00	
St. Agnes School, Kyoto.	2.40	

GOOD SHEPHERD, WAILUKU, MAUI—\$47.50.

Apportionment	\$ 13.35
United Offering . . . . .	...
District Altar Fund	1.15
District Expense Fund	8.00
Convocation Expense Fund	5.00
Interest on Korean Debt.	5.00
Epiphany Debt	10.00
St. Agnes School, Kyoto.	5.00

HOLY INNOCENTS', LAHAINA, M ——\$44.50.

Apportionment	\$ 6.00
United Offering	8.00
District Altar Fund	2.00
District Expense Fund	3.00
Convocation Expense Fund	5.00
Interest on Korean Debt.	2.50
Hilo Japanese Home	15.00
St. Agnes School, Kyoto.	3.00

CHRIST CHURCH, NORTH KONA, HAWAII—\$73.01.

Apportionment	\$ 7.67
United Offering	7.50
District Altar Fund	1.00
District Expense Fund	3.24
Convocation Expense Fund	3.00
Interest on Korean Debt.	3.00
St. Luke's Korean School.	5.00
Chaplain Winter's Equipment	5.00
St. John's School, Kula, Maui.	2.00
Hilo Japanese Home	5.00
Honolulu Japanese Home	5.00
Epiphany Debt	15.00
St. Agnes School, Kyoto.	5.60
Bp. Kinsolving, Brazil	5.00

ST. JAMES', HILO, HAWAII—\$33.00.

Apportionment	\$ 10.00
United Offering . . . . .	...
District Altar Fund	2.00
District Expense Fund	3.00
Convocation Expense Fund	5.00
Interest on Korean Debt.	3.00
St. Luke's Korean School.	4.00
Chaplain Winter's Equipment	2.00
Honolulu Japanese Home	2.00
Wuchang Hospital	2.00

ST. AUGUSTINE'S, KOHALA, HAWAII—\$9.10.

United Offering	\$ 9.10
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ST. LUKE'S (KOREAN), HONOLULU—\$5.15.

Apportionment	\$ 1.65
United Offering
District Altar Fund	1.00
District Expense Fund	1.00
Convocation Expense Fund	1.50

REPORT OF JUNIOR BRANCHES.

ST. ANDREW'S CATHEDRAL, HONOLULU—\$110.50.

Apportionment	\$ 10.00	BOX WORK.
United Offering .....	.....	St. Elizabeth's Mission, baby outfits
District Altar Fund .....	.50	\$ 8.00
District Expense Fund	5.00	
Convocation Expense Fund	3.00	
Interest on Korean Debt.....	3.00	
Chaplain Winter's Equipment.....	5.00	
Scholarship St. Andrew's Priory.....	60.00	
St. Elizabeth's Mission (Poi and milk fund)	3.00	
St. Agnes Hospital, Raleigh, N. C....	5.00	
Wuchang Hospital	5.00	
St. Agnes School, Kyoto.....	3.00	

ST. ANDREW'S CATHEDRAL (HAWAIIAN)—\$577.53.

Apportionment	\$ 10.00	BOX WORK.
United Offering	7.35	Furnishings: Hilo Ja-
District Altar Fund	1.00	panese Home
District Expense Fund	5.00	\$ 2.50
Convocation Expense Fund	5.00	
Interest on Korean Debt	3.00	
St. Luke's Korean School.....	5.00	
Chaplain Winter's Equipment	5.00	
Rev. F. N. Cullen's Auto.....	5.00	
Hilo Japanese Home.....	5.00	
Caroline Clark Scholarships:		
St. Andrew's Priory	56.50	
Iolani School	25.00	
Hilo Boarding School Scholarships	423.13	
Insurance:		
St. Mark's Mission, Kapahulu.....	8.00	
Wuchang Hospital	5.00	
St. Agnes School, Kyoto.....	6.05	

ST. ANDREW'S PRIORY, HONOLULU—\$86.14.

Apportionment	\$ 10.00	BOX WORK.
United Offering	6.00	Furnishings: Hilo Ja-
District Altar Fund .....	.50	panese Home
District Expense Fund	5.00	\$ 3.00
Convocation Expense Fund	3.00	
Interest on Korean Debt	3.00	
St. Luke's Korean School.....	5.00	
Rev. F. N. Cullen's Auto.....	5.00	
St. John's School, Kula, Maui.....	10.00	
Hilo Japanese Home	5.00	
Mr. Seno's House, Paauilo.....	20.00	
Wuchang Hospital	5.00	
St. Agnes School, Kyoto.....	5.64	

ST. ELIZABETH'S, HONOLULU—\$70.40.

Apportionment	\$ 2.50	BOX WORK.
United Offering . . . . .	.....	Furnishings: Hilo Ja-
District Altar Fund . . . . .	.50	panese Home\$ 3.50
District Expense Fund	2.50	
Convocation Expense Fund	1.50	
Interest on Korean Debt.	1.50	
St. Luke's Korean School	5.00	
Rev. F. N. Cullen's Auto	2.00	
Chaplain Winter's Equipment	2.50	
St. John's School, Kula, Maui	5.00	
Hilo Japanese Home	2.00	
Honolulu Japanese Home	1.00	
Scholarships in China	40.00	
St. Agnes School, Kyoto	90	

ST. MARY'S, HONOLULU—\$23.65.

Apportionment	\$ 1.65	BOX WORK.
United Offering	2.50	Furnishings: Hilo Ja-
District Altar Fund	50	panese Home\$ 3.00
District Expense Fund	1.00	
Convocation Expense Fund	1.50	
Interest on Korean Debt.	1.00	
St. John's School, Kula, Maui	5.00	
Bp. Kinsolving, Brazil	5.00	
St. Agnes School, Kyoto	2.50	

ST. MARK'S, HONOLULU—\$22.76.

Apportionment	\$ 1.65
United Offering	3.80
District Altar Fund . . . . .	.60
District Expense Fund	1.50
Convocation Expense Fund	1.50
Interest on Korean Debt.	1.50
Chaplain Winter's Equipment	5.00
St. John's School, Kula, Maui	5.00
St. Agnes School, Kyoto	2.21

EPIPHANY, HONOLULU—\$33.00.

Apportionment	\$ 3.00	BOX WORK.
United Offering	2.00	Furnishings: Hilo Ja-
District Altar Fund	50	panese Home\$ 6.00
District Expense Fund	2.50	
Convocation Expense Fund	2.50	
Interest on Korean Debt.	2.50	
St. Luke's Korean School	5.00	
Chaplain Winter's Equipment	5.00	
St. John's School, Kula, Maui	2.00	
St. Agnes School, Kyoto	2.00	

ST. PETER'S (CHINESE), HONOLULU—\$44.25.

Apportionment	\$ 5.00	BOX WORK.
United Offering	1.00	Furnishings: Hilo Ja-
District Altar Fund	2.00	panese Home\$ 3.00
District Expense Fund	3.00	
Convocation Expense Fund	3.00	
Interest on Korean Debt.	3.00	
Rev. F. N. Cullen's Auto	75	
Chaplain Winter's Equipment	2.50	
St. John's School, Kula, Maui	1.00	
Hilo Japanese Home	5.00	
Epiphany Debt	1.00	
Mr. Seno's House, Paauilo	10.00	
Wuchang Hospital	2.50	
Bp. Kinsolving, Brazil	1.50	

HOLY INNOCENTS', LAHAINA, MAUI—\$27.00.

Apportionment	\$ 6.00
United Offering . . . . .	....
District Altar Fund	1.00
District Expense Fund	3.00
Convocation Expense Fund	2.50
Interest on Korean Debt	2.50
Hilo Japanese Home	5.00
St. Agnes School, Kyoto	2.00
Mary T. Hooker School, Mexico	5.00

SUMMARY OF CORRESPONDING SECRETARY.

Woman's Auxiliary—

Diocesan Missions	\$ 655.94
Domestic Missions . . . . .	....
Foreign Missions	138.70
General Missions	288.64

	\$1,083.28

Junior Auxiliary—

Diocesan Missions	\$ 794.48
Domestic Missions	5.00
Foreign Missions	94.30
General Missions	72.45

Cash Total	\$2,049.51

Box Work—

Woman's Auxiliary, 18 boxes	\$ 207.30
Junior Auxiliary, 7 boxes	29.00

Total Cash and Boxes	\$2,285.81

MAY L. RESTARICK.

WOMAN'S AUXILIARY APPORTIONMENT, 1918.

St. Andrew's Cathedral	\$ 80.00
St. Andrew's Cathedral Hawaiian	10.00
St. Andrew's Cathedral, Juniors	15.00
St. Andrew's Cathedral, Hawaiian Juniors	15.00
St. Andrew's Priory Junior Auxiliary	15.00
St. Clement's	22.50
St. Elizabeth's Woman's Auxiliary	12.00
St. Elizabeth's Junior Auxiliary	2.50
Epiphany Woman's Auxiliary	6.00
Epiphany Junior Auxiliary	3.00
St. Peter's Woman's Auxiliary	12.50
St. Peter's Juniors	5.00
Holy Trinity	5.00
Holy Trinity Juniors	2.00
St. Mark's, Kapahulu, Junior Auxiliary	2.50
Good Shepherd, Wailuku	20.00
Holy Innocents', Lahaina, Woman's Auxiliary	5.00
Holy Innocents', Lahaina, Junior Auxiliary	5.00
Christ Church, Kona	11.50
St. James', Hilo	11.50
St. Mary's, Honolulu	2.50
St. Augustine's, Kohala	12.00
St. Luke's, Korean	2.50

	\$278.00

REPORT OF THE CORRE
APRIL 30, 1917,

PARISH BRANCHES OF THE WOMAN'S AUXILIARY AND THE JUNIOR AUXILIARY	No. of Members.	No. of Meetings.	Av. Attendance.	Apportionment.	United Offering.	District Altar Fund.	District Expense Fund.	Convocation Expense Fund.
St. Andrew's W. A.....	132	5	30	53.33	39.41	3.55	10.00	15.00
“ “ Jrs.....	40	6	17	10.00	.....	.50	5.00	3.00
“ “ Priory Jrs.....	31	5	20	10.00	6.00	.50	5.00	3.00
“ “ Haw'n W. A...	80	5	25	15.00	11.25	5.55	5.00	3.00
“ “ “ Jrs.....	72	5	40	10.00	7.35	1.00	5.00	5.00
St. Clement's W. A	26	4	13	15.00	40.00	3.00	8.00	5.00
St. Elizabeth's W. A	9	8	6	8.00	2.00	1.00	3.00	2.50
“ “ Jrs.	12	15	9	2.50	.. .....	.50	2.50	1.50
St. Peter's W. A	37	8	13	8.35	9.00	2.45	5.00	3.00
“ “ Jrs.....	31	8	20	5.00	1.00	2.00	3.00	3.00
Epiphany W. A.....	19	8	11	6.00	12.75	1.00	5.00	3.00
“ Jrs.....	15	8	9	3.00	2.00	.50	2.50	2.50
St. Mary's Jrs.....	11	4	7	1.65	2.50	.50	1.00	1.50
St. Mark's Jrs.....	12	6	6	1.65	3.80	.60	1.50	1.50
Good Shepherd W. A	44	6	15	13.35	.....	1.15	8.00	5.00
Holy Innocents W. A.....	22	6	12	6.00	8.00	2.00	3.00	5.00
“ “ Jrs.....	20	6	15	6.00	.....	1.00	3.00	2.50
Christ W. A.....	22	13	8	7.67	7.50	1.00	3.24	3.00
St. James' W. A.....	18	24	7	10.00	.....	2.00	3.00	5.00
St. Luke's W. A	18	11	9	1.65	.....	1.00	1.00	1.50
Holy Trinity W. A.....					.....	.....	.....	.....
“ “ Jrs.....					.....	.....	.....	.....
St. Augustine's ..					9.10	...	...	...
TOTALS.....	671	161	292	194.15	161.66	30.80	82.74	74.50

SPONDING SECRETARY
TO JAN. 1, 1918

FOREIGN MISSIONS										
Wuchang Hospital.	St. Agnes' School, Kyoto.	Bp. Kinsolving, Brazil.	Hong Kong Diocese, China.	General Missions.	Domestic Missions.	Diocesan Missions.	Cash Totals.	No. of Boxes.	Value of Boxes.	Total Cash and Boxes.
15.00	33.10	...	...	.....	.....	234.00	403.39	9	107.50	510.89
5.00	3.00	...	...	.....	5.00	71.00	102.50	1	8.00	110.50
5.00	5.64	...	...	.....	.....	48.00	83.14	1	3.00	86.14
2.50	4.00	2.50	.....	.....	.....	13.00	61.80	1	10.00	71.80
5.00	6.05	.....	.....	.....	.....	535.63	575.03	1	2.50	577.53
5.00	3.50	5.00	.....	5.28	.....	118.00	207.78	4	62.00	269.78
3.00	1.90	2.00	20.00	.....	.....	22.50	65.90	.....	.....	65.90
.....	.90	.....	40.00	.....	.....	19.00	66.90	1	3.50	70.40
5.00	9.20	4.00	.....	.....	.....	28.00	74.00	2	13.60	87.60
2.50	.....	1.50	.....	.....	.....	23.25	41.25	1	3.00	44.25
.....	2.40	.....	.....	.....	.....	28.00	58.15	2	14.20	72.35
.....	2.00	.....	.....	.....	.....	14.50	27.00	1	6.00	33.00
.....	2.50	5.00	.....	.....	.....	6.00	20.65	1	3.00	23.65
.....	2.21	.....	.....	.....	.....	11.50	22.76	.....	.....	22.76
.....	5.00	.....	.....	.....	.....	15.00	47.50	.....	.....	47.50
.....	3.00	.....	.....	.....	.....	17.50	44.50	.....	.....	44.50
.....	2.00	*	.....	.....	*5.00	7.50	27.00	.....	.....	27.00
.....	5.60	5.00	.....	.....	.....	40.00	73.01	.....	.....	73.01
2.00	.....	.....	.....	.....	.....	11.00	33.00	.....	.....	33.00
.....	.....	.....	.....	.....	.....	.....	5.15	.....	.....	5.15
.....	.....	.....	.....	.....	.....	.....	9.10	.....	.....	.....
50.00	92.00	25.00	60.00	5.28	*10.00	1263.38	2049.51	25	236.30	2285.81

*Foreign Missions \$5.00

CONSTITUTION.**ARTICLE I.**

This Society shall be called, THE HONOLULU BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

ARTICLE II.

The object of the Society is: By systematic and united effort to diffuse Missionary intelligence, to increase Missionary activity, to promote the study of Missions, and to encourage prayer for Missions among the women of the Missionary District.

ARTICLE III.

The Church itself is the great Missionary Society, therefore all Baptized women in this District who desire it, and who work for Missions in connection with their parochial organizations, shall be regarded as members of this Woman's Auxiliary, but terms of membership in any Parish Branch may be fixed by that Branch.

ARTICLE IV.

All Parish societies of women that so desire, may become branches of this Auxiliary, first obtaining the consent of the Rector or Clergyman in charge, and notifying the President of their intention to work in unison with the Auxiliary.

ARTICLE V.

The officers shall be: A President, a First Vice-President and a Second Vice-President, who shall act as Secretary of the Junior Department. Other vice-presidents may be appointed for such divisions of the Missionary District as the Bishop may counsel. There shall be a Recording Secretary, a Corresponding Secretary, a Treasurer, a Secretary of the Babies' Branch, a Distress of the Altar Department, an Educational Secretary, a Secretary of the Church Periodical Club, and a Secretary of the United Offering. All of these officers shall be appointed by the Bishop at the annual meeting.

ARTICLE VI.

The officers of the District Branch shall constitute a Board of Managers, who shall have general charge of the work under the direction of the Bishop.

ARTICLE VII.

The annual meeting shall be held at the time of the Convocation* of the Missionary District, and quarterly meetings on such dates and in such places as the President may appoint.

ARTICLE VIII.

The representatives of five parishes shall constitute a quorum.

ARTICLE IX.

This Constitution may be amended at any annual meeting, by a vote of two-thirds of the parishes or missions represented.

BY-LAWS.

1. The duty of the President shall be to call meetings of the Woman's Auxiliary and Board of Managers, and to preside over the same. It shall be her duty to see that all new officers are informed of their specific duties.

2. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of proceedings, to prepare an abstract of the minutes for the annual report, and if so ordered to issue and distribute, with the assistance of the Corresponding Secretary, the annual report.

3. It shall be the duty of the Corresponding Secretary, under the direction of the President, to correspond with the General Secretary of the Auxiliary and with the various branches of the District, to furnish them with work, to collect their report, to prepare an annual report and to assist the Recording Secretary to issue and distribute the same.

4. The Treasurer shall have the custody of all money received by the District Branch and shall collect, if necessary, all sums payable to the same, in pledges made. She shall pay out money on the order of the President, and Secretary, except such sums as may be received for a definite purpose, which sums she may dispose of without formal direction. All moneys received for purposes outside of the district, shall be forwarded to treasurers empowered to receive the same.

5. The Secretary of the Junior Department, Babies' Branch, Directress of the Altar Department, Educational Secretary, Secretary of the Church Periodical Club, Secretary of the United Offering, shall superintend, foster, and develop by correspondence and otherwise, their several departments on consultation with Diocesan officers.

6. It shall be the duty of the President, or of some person appointed by her, to visit, if possible, the Parochial Branches in order to promote the interest of the work.

7. It shall be the duty of any parish branch before it discontinues a pledge, which has been made for salary or interest, and which continues year by year, to give a year's notice of its purpose at the annual meeting.

8. Each Parish Branch shall pay yearly to the District Expense Fund at least the sum of \$1.00, and Junior branches 50 cents. This will entitle them to seat their delegates and to vote.

9. Each Parish Branch shall pay yearly to the Diocesan Altar Fund at least one dollar from the Woman's Auxiliary and fifty cents from the Junior Auxiliary.

10. Each parochial branch is entitled to five delegates. If it is impracticable to get women as delegates who live in the parish or mission, it is permissible to elect delegates who are resident in Honolulu.

11. The Secretary and Treasurer of each parish branch are to make yearly reports to the Corresponding Secretary and Treasurer of the District Branch, of all work done and money given to Missions inside and outside of the Diocese, and of the value of boxes sent.

12. The year of the Woman's Auxiliary shall end on December 31st of each year, the date on which the Parish and Convocational Year ends, and all Auxiliary reports shall be made up to that date.

13. These By-Laws may be altered or amended by a majority vote at each annual meeting.

PLEDGES AND CONTRIBUTIONS FOR 1918.

Attention is called to the following list of objects pledged for by the Honolulu Branch of the Woman's Auxiliary, to which every Branch is asked to contribute something:

	Kamaka Kawaihoa Memorial Scholarship for Iolani.....	\$ 150.00
	Upkeep St. Mary's Mission.....	120.00
	Rent for Japanese Home for Boys.....	120.00
	Cluett House Roof and Improvements.....	1000.00
* {	Korean Chapel, Kona.	
	St. Agnes Hospital, Raleigh, N. C.	
	Wuchang Hospital, China.	
	St. Agnes School, Kyoto.	

* No fixed sum has been asked for.

If you are not a regular subscriber for
THE SPIRIT OF MISSIONS

Why not subscribe now?

\$1.00 A YEAR

Mrs. H. B. Restarick, Agent

SIXTEENTH ANNUAL REPORT OF THE GUILDS OF THE
 DISTRICT OF HONOLULU.

April 30, 1917, to January 1, 1918.

Honolulu—	Balance April 30, 1917	Receipts	Disburse- ments	Balance on Hand
*St. Andrew's Cathedral.....	\$ 498.96	\$ 580.65	\$ 612.80	\$ 466.81
“ “ “ Hawaiian	1,114.15	742.70	502.15	1,354.70
*St. Clement's	53.80	298.00	231.70	120.10
St. Elizabeth's (Chinese Wo- men)	105.42	11.80	76.91	39.69
St. Elizabeth's (Chinese Girls)	52.25	37.10	66.90	22.45
*Epiphany Woman's Guild.....	77.75	265.90	310.80	32.85
“ Girls' Guild).....	8.00	66.70	48.00	26.70
St. Peter's (Chinese Women).	389.08	72.00	424.55	36.53
“ “ “ Girls).....	44.80	210.05	200.90	53.95
Holy Trinity (Japanese Wo- men) .....	.....	.....	.....	.....
Holy Trinity (Japanese Girls)	.....	.....	.....	.....
†St. Mark's Girls' Guild.....	45.05	48.61	71.21	22.45
†St. Mary's Girls' Guild.....	35.45	5.75	32.85	8.35
St. Luke's (Korean Women).	.....	140.42	111.55	28.87
*Wailuku, Good Shepherd.....	155.98	576.90	504.70	228.18
†Lahaina, Holy Innocent's (Wo- men)	30.91	228.35	138.44	120.82
†Lahaina, Holy Innocent's (Girls)	2.45	31.80	33.95	30
*Kona, Christ Church.....	131.19	67.93	103.14	95.98
*Hilo, St. James'	64.58	137.25	179.58	22.25
*Kohala, St. Augustine's.....	47.20	.....	.....	.....
Totals	\$2,857.02	\$3,521.29	\$3,650.13	\$2,680.98

* English.

† Chiefly Hawaiians.

‡ Orientals.



IN MEMORIAM

Mary Kamakahukilani Kamaihoa

ENTERED INTO REST

March 29th, 1918