

SEVENTEENTH ANNUAL REPORT

HONOLULU BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

BOARD OF MISSIONS

DECEMBER 31, 1917 TO DECEMBER 31, 1918

HONOLULU:
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1919

FOR NOON-TIDE, DAILY.

"And I, if I be lifted up, will draw all men unto me."

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved; through Thy mercies and merits, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*



COLLECTS FOR THE USE OF PARISH MEETINGS.

O God, Holy Ghost, Sanctifier of the faithful, visit, we pray Thee, this Parish, with Thy love and favour; enlighten our minds more and more with the light of the everlasting Gospel; graft in our hearts a love of the truth; increase in us true religion; nourish us with all goodness; and of Thy great mercy keep us in the same, O blessed Spirit, Whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*



O Lord, Who didst come to seek and to save the lost, and to Whom all power is given in heaven and earth. Hear, we beseech Thee, the prayers of Thy Church, for those who, at Thy command, go forth to preach the Gospel to every creature. Preserve them from all dangers to which they may be exposed; from perils by land and perils by water; from the deadly pestilence; from the violence of the persecutor; from doubt and impatience, from discouragement and discord, and from all the devices of the powers of darkness. And while they plant and water, send Thou, O Lord, the increase; gather in the multitude of the heathen; convert in Christian lands such as neglect so great salvation; so that Thy name may be glorified and Thy kingdom come, O gracious Saviour of the World; to Whom, with the Father and the Holy Ghost, be honor and glory, world without end. *Amen.*



O God, who has made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off, and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom, through the same Jesus Christ, our Lord. *Amen.*



Almighty God, Lord of the harvest, we humbly beseech Thee to send forth more laborers into Thy harvest, and especially to put it into the hearts of many faithful women to give themselves to Thy work in the Mission Field: or if they cannot go themselves, to give of their substance gladly, as Thou hast prospered them. And so may the bounds of Thy blessed Kingdom be enlarged: through Jesus Christ our Lord. *Amen.*



THE JUNIOR COLLECT.

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places; comfort them in their loneliness; and unite our work to theirs. Accept our gifts; receive our prayers; and use us for the sake of Thy Son Jesus Christ, our Lord. *Amen.*

WOMAN'S AUXILIARY.

OFFICERS.

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MRS. H. M. VON HOLT.....422 Judd St.

First Vice-President

MRS. LOUISE F. FOLSOM.....Emma Square

Second Vice-President

MISS MARIE VON HOLT.....422 Judd St.

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MISS CHARLOTTE GILLET.....2444 Oahu Ave.

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MRS. LOUISE F. FOLSOM.....Emma Square

PRESIDENT'S ADDRESS.

During this last year our Church activities seemed to be invaded on every side by the monstrous, hideous warfare "over there," and yet our reports are remarkably encouraging, and, praise God, the spiritual life has grown and we have begun to realize the meaning of the sacrifices we were called upon to make. Now it behooves us all to crystallize that realization into the most joyous labor for the spread of Christ's Kingdom. One of the best working plans recently come to my hand is that of Bishop Lawrence, entitled "Twenty Weeks," a vital systematic marshalling of all the resources of the diocese for the work of the Church. Its trial succeeded admirably in Boston, and should do the same in any community. I commend this helpful plan to our clergy and missionary workers; in fact, everyone will be benefitted by a mere reading of the pamphlets.

In the coming October our great Triennial Convention will take place in Detroit. If any of our Churchwomen are planning to be in the States during the fall months, I must again urge them to take advantage of the privilege of being present, and sharing the inspiration of that reunion, of which we hope greater things than ever.

At the bottom of every peril that is threatening the world today, is the lack of that foundation of intelligence and morality which has hitherto made democracy safe in America. We are seeing more clearly each day that the places of contentment, of peace, and of strength, are places where moral principle, education and, underneath all, religious faith, prevail.

One of our great writers recently said: "Beyond all question the Church of Christ is incomparably the most powerful organization that we know anything about in the world, and yet a fair study of its latent resources and unused power compels us to conclude that of all the great organizations, the Church is developed to the smallest percentage of its capacity." What are we women doing to develop the ideal of Christian democracy? Let us live and strive and teach to the utmost of our ability to bring out the strength of Christ's power with us daily.

No one in the wide world will ever forget the marvelous thrill when, seven months ago, we heard and repeated the words, "Peace, peace come at last." Is it not a matter of significance that the word "peace" has been on the lips, and in the thoughts, of every individual oftener than ever before in the history of the world? Let it be of good omen to us in this time of unrest, and overshadowing dread, of what may be in store for us, these days which the famous General Byng calls "the terrible days after the war," and in which he implores us "to urge our people that the Church shall fail not." Let us dwell on the message for this week, of the 5th Sunday after Easter, which comforts and invigorates us with Christ Jesus's words, "I have spoken unto you that in me ye might have Peace," for in that peace only will our nation go forward through Service to Victory.

IDA E. VON HOLT.

REPORT OF THE RECORDING SECRETARY.

A meeting of the Diocesan Branch of the Woman's Auxiliary was held at Craigsides, the residence of Mrs. A. G. Smith, on Thursday, September 18th, 1918, at 3:30 p. m. Nine branches were represented.

The President, Mrs. H. M. von Holt, opened the meeting with prayer and spoke a few words of welcome to the members on the beginning of a new working season after the summer rest and recuperation. Under unfinished business Mrs. von Holt reported on the Cluett House roof and repairs. Everything was finished and most satisfactory. There remained \$177 still to be paid after the gifts had all come in, and the committee felt sure that within a few weeks that small sum would be in the Treasurer's hands. Mrs. von Holt, as chairman, reminded the members that the note for \$1000

was yet to be paid off, and though a Churchwoman was paying the interest, still it would behoove the Auxiliary branches to get the note paid as soon as possible, and she asked for pledges from the branches and from individuals.

The Corresponding Secretary presented the needs of pledges to the Domestic Field, and especially to the work among negroes at St. Agnes Hospital, Raleigh, N. C., an interesting letter from Doctor Mary Glenton being read, telling a little of the work done there.

Under new business the President presented a petition from Canon Kong asking the Woman's Auxiliary to help raise money to bring a Chinese worker from China to fill the place left by the death of the Rev. Shim Yin Chin, at Kula, Maui. Mrs. von Holt spoke very feelingly of Mr. Shim and his relationship to the Woman's Auxiliary and his faith in its ability to give him anything he wished! Also of the spiritual bond between him and the members, as there was such marked goodfellowship and understanding even though the medium of language was wanting. The amount asked for, to bring Mr. Kau Hin Yin over, was \$200, and opportunity was given to those present to make personal pledges to this sum, \$70 being the result.

Mrs. von Holt then read a letter of great interest from Mrs. Bell, secretary of the Central Committee of Women's Church Work in London, which Miss von Holt had forwarded, she being Corresponding Secretary to the English Society from the Woman's Auxiliary of Hawaii. Miss von Holt suggested that she would gladly furnish letters of introduction to our women war workers going overseas, who will then be cordially received by their wonderful Hospitality Committee.

Miss Dran asked for help for a Bible woman at St. Elizabeth's who, because of eye trouble, wishes to go back to China for a vacation. She also asked help for three Korean girls and one Chinese girl, the latter a pineapple worker, her mother dead and a worthless father. One Korean girl is anxious to finish the eighth grade.

Miss Gillet then spoke of the United Offering, the last offering for 1918 to be taken up in October requiring special effort, and of the two new prayers, one for the Woman's Auxiliary and one for the United Offering, which had been sent out, and our delegates to the Triennial Convention must be instructed and be ready to vote on these prayers.

The meeting adjourned to listen to a most interesting address by Bishop McKim of Tokyo, after which a reception was held on the lawn.

The offering of \$50 was voted to Bishop McKim for his leper work in Japan.

C. GILLET,
Sec. pro tem.

REPORT OF THE CORRESPONDING SECRETARY.

At the beginning of our new fiscal year, January 1st, 1918, much anxiety was felt for the work of the Woman's Auxiliary, but in spite of the many calls upon our sympathies and our purses, our pledges were met and our totals much larger than the previous year. We may well thank God and take courage, for among the many things the war has taught us, is the fact that we can always give a little more if we want to. Results show that we *did* want to, and that we *did* make extra sacrifices in order that the Missionary work might not suffer.

We are told that the Apostles began their Missionary labors at Jerusalem, but they did not confine their efforts long within that narrow radius, for we soon find them carrying the Gospel to the uttermost parts of the then known world, which was the Master's injunction.

We, also, are laboring to a very large extent for *our* Jerusalem, and nine-tenths of our offerings have been expended in our own Diocese and one-tenth for all other purposes outside of ourselves. But, however that may

appear to people on the outside, we who live here know that we have our big Foreign Field right at our doors and therefore we are spending large sums on Foreign Missions right at home, so that we are in reality not spending that nine-tenths on ourselves, but upon our Chinese, Japanese and Koreans throughout the Islands.

For Foreign Missions in China and Japan we gave \$192.80, our chief object being Wuchang Hospital, to which we sent \$71.70, greatly to the delight of the chairman of that fund in the Eighth Province, Mrs. P. G. Hubert, who acknowledged it with a glowing letter of appreciation to our Branch. Our offering to General Missions and to the United Offering would have been much larger if some of the Branches had not sent in their sums too late to be credited in the 1918 report.

I am sorry to say, not much enthusiasm was aroused in our appeal from the Domestic Field, last year—St. Agnes Hospital, Raleigh, N. C. Surely we shall do more this year, if we think of those brave negro regiments, and how valiantly they fought for us, over there on the battlefields of France. It should fill us with the desire to help the negro work of the South and especially their hospitals and schools. The subject of St. Agnes Hospital, Raleigh, has been taken up in the California Auxiliary and a widespread interest is being aroused in Mrs. Hunter's plan to raise a permanent endowment. \$200 will endow the institution for one day, \$500 for a day and a night, or 24 hours.

Our Board of Managers, at its January meeting, decided to raise at least \$100 for this object this year, by asking every Branch to contribute something. I am glad to report that almost that amount is already pledged, and as we gave \$60.50 last year, we only lack \$39.50 to endow it for one day.

The only other gift to the Domestic Field was the annual \$50 scholarship to St. Mary's-on-the-Mountain, Sewanee, Tenn., from the Priory Juniors.

Nine of our twenty Branches fell behind their record of the previous year, but eleven exceeded all expectations. It is impossible to commend each of these Branches individually, but there are three that I cannot pass over without brief mention. The Cathedral Juniors, under Mrs. Ault's and Mrs. Soper's admirable leadership, assisted by Miss Raymond, have had the best year of which we have any record. Those who are familiar with the difficulties of getting girls of that age interested, and keeping them so, will congratulate these officers on their success.

Christ Church, Kona, in a community where Red Cross work was demanding an outgo of \$400 a month, has exceeded its fine record by \$27.74. In proportion to its membership, it has probably outdone every other Branch.

Again, the Cathedral Hawaiian Juniors, with its 100 members, more than keeps its Banner Record, its total of Cash and Boxes, \$909.24, exceeding the previous year's report by \$331.71. We must concede the Palm to that Branch and its untiring President and Treasurer, and it might be well to make it known as the "Palm Branch" of the Auxiliary hereafter.

Last year I tried to emphasize the idea of the unifying influence which our organization was designed to bring about among our scattered Church women in this Island Diocese. Some Branches have caught this spirit in a marked degree; others have it not at all. They have not yet grasped the idea of one of its primary principles, viz., that of bearing one another's burdens. Our Missionary Bishops and their helpers are carrying very heavy financial burdens, so heavy that they frequently break down under the weight of them.

We all recognized the need of carrying the burdens of others when working for the Red Cross. What were some of the secrets of Red Cross achievement? First, we believed in the Red Cross as an organization, and were in hearty sympathy with its object—"bearing the burdens of others." Second, we gave to it our whole-hearted allegiance. We had confidence in the officers of the central organization. Third, we gave unstintingly until it hurt, our time, our strength, our energy and our money.

Now let us suppose that every little unit in these Islands had worked

independently of the central organization—each making the kind of garments it chose, after its own patterns and choosing for itself the destination of its own box! Do you not see the confusion that would have resulted and how small the results would have been?

Added to the wonderful organization, unity of purpose and the enthusiasm created by numbers, what was the result of the drives?

Why should not our organization have drives for its needs? Is there an objection to asking for money to carry on the warfare against sin, that Christianity may triumph in the world?

Why should not every unit of the Auxiliary fall into line when asked to contribute towards the objects presented by our central organization?

The war, we trust, is over. The time, strength and money given so ungrudgingly to the Red Cross is now released for Church work. During the war we knew our Church Institutions needed more help, but we comforted our consciences by urging the greater necessities of the war.

If we believe in the cause—nay, if we believe in Jesus Christ—if we are really His followers, we cannot refuse; least of all can we say, "I do not believe in Missions."

Let us take up our Church obligations with new zeal, consecrating ourselves anew to God's service with a greater realization of our opportunities and responsibilities.

MAY L. RESTARICK.

SEVENTEENTH ANNUAL MEETING.

The Seventeenth Annual Meeting of the Honolulu Branch of the Woman's Auxiliary began with an Officers' Conference at the Bishop's House on Monday afternoon at 3 o'clock, May 26th. In the absence of the President, the First Vice-President, Mrs. L. F. Folsom, presided. Seventeen Branches were represented by 25 officers.

On Tuesday, May 27th, a Corporate Communion at 9:30 a. m. at St. Andrew's Cathedral was held. The Bishop was the Celebrant, assisted by the Rev. Kong Yin Tet and the Rev. P. T. Fukao. The sermon was omitted, but the Bishop spoke briefly upon the spirit of service which he said would be emphasized during the day.

At 10:45 the delegates assembled in Davies Memorial Hall for business. The meeting was called to order by the President, Mrs. von Holt, the Bishop opening with the Auxiliary prayers. The first business was the appointment, by the Bishop, of Mrs. Dominis as Recording Secretary. 114 delegates from 21 Branches responded to roll-call.

The President's Address was followed by the reading of the minutes of the last Annual Meeting by the Recording Secretary, and the reading of the minutes of the Quarterly Meeting at Craigside by the President, both being approved.

The Bishop read a letter from Mr. Robert Catton expressing appreciation for the cablegram sent in the name of the Church people to the family on the death of his son Richard in France. A resolution of sympathy was passed, and the Secretary was instructed to send it to Mr. Catton.

The Corresponding Secretary gave a summary of the year's work, which was followed by reports from the United Offering Secretary, the Educational Secretary, the Church Periodical Secretary, the Directress of the Altar Department, the Juniors, and the Little Helpers. The Treasurer's report, together with the tabulated reports of the Corresponding Secretary, was printed on the advance sheets of the Annual Report, already distributed.

The Noon-Day Prayer for Missions was said by the President.

The Chair announced that the morning offering for the Japanese Home for Boys was \$21.50. She then spoke of the loss by death of Mrs. E. L. S.

Gordon and the great influence for good she had been in the work of the Church.

The Rev. J. Lamb Doty was introduced and expressed his pleasure in being called to work in Hawaii.

At 12:30 adjournment was made for luncheon at St. Andrew's Priory.

Promptly at 1:30 the afternoon session was called to order, and Mrs. Restarick reported for the Committee on War Commission activities. She had written to the Commission in regard to the needs here, and the matter was taken up by them. She reported that the men's Committee of the Convocation had held no meeting, therefore there had been no conference between the two committees. She thought the woman's committee should be continued. It was so voted, and the Chair appointed Mesdames Restarick, Emory, Folsom, Soper and H. M. von Holt.

The Bishop told the Auxiliary that the War Commission had granted him a certain sum for war work to be used at his discretion, and that the Rev. L. Kroll was holding services at two posts and Mrs. Pascoe was visiting the hospitals and taking convalescents for rides.

The special needs to which each Branch was asked to pledge something, were enumerated distinctly on a large blackboard and explained by Mrs. Restarick. The objects were as follows:

Diocesan Automobile Fund	\$ 150.00
Trav. Expenses of Chinese Catechist.....	200.00
Kamaka Kawaihoa Memorial Scholarship, Iolani School...	150.00
Upkeep of St. Mary's School, Honolulu.....	150.00
Upkeep of St. Cross School, Lahaina.....	100.00
Support of Orphan, St. Mary's, Honolulu.....	120.00
Rent of Japanese Home for Boys.....	120.00
Interest on \$10,000 Debt on Cleghorn Lot.....	120.00
Alice Mackintosh Memorial Bed, St. James' Hospital, An-	
king	100.00
St. Agnes' Hospital, Raleigh, North Carolina.....	100.00
Total	\$1310.00

Mrs. Theodore Richards, President of the Woman's Board of Central Union Church, was next asked to address the meeting. The message she brought was "Inasmuch." The word took on a new meaning as she explained that inasmuch as American women had received the great blessing of Christian civilization, they should show their appreciation by sending enlightenment to the oppressed women of Turkey, Syria and the Holy Land. Mrs. Richards invited the women of the Auxiliary to attend the Annual Meeting of the Woman's Board on Tuesday, June 3rd.

The President expressed the appreciation of those present for the inspiring message of Mrs. Richards. The Bishop added that the greatest sin of humanity was that of receiving benefits and giving nothing in return.

The women of St. Luke's Korean congregation made a presentation of a beautiful lantern, together with a petition for a woman worker.

The Rev. Ernest Kau, one of the selected speakers, said that his subject, "The Outlook in China," was too great a task for him, but that he would like to tell something of the work of the Church in Wuchang. He spoke of St. Michael's Church, where he had worked for two years, and stated that the result of three years' efforts was three hundred communicants, and that last Easter 52 were baptized and 65 confirmed. He told of the need of furnishing a recreation hall for men, and some pledges were made to this object.

Miss Mabel Schaeffer, the well-known worker of Trinity Japanese Mission, read a paper on "Japanese Young People in Hawaii," and the responsibility of the Church in training them in American and Christian ideals.

The Bishop then spoke of the Cluett House, thanking the committee of three which had helped so much in carrying out the improvements. He

announced the retirement of Miss Drummond and the appointment of Miss Teggart as her successor. He explained the purchase of land adjoining the Cluett House and the gift of \$5000 towards the \$15,000 which was the price. He said the offer of the Woman's Auxiliary to pay \$10 a month towards the interest on the note for the balance would be most helpful.

Miss Sara Chung's paper on "Chinese Young People in Hawaii" brought out the contrast in the life of Chinese girls here and in China and how the Church could help in this transition period from old Chinese customs to American ones.

The roll-call of the Junior Branches showed 40 delegates from eight Branches. The Annual Report for the Juniors was read by Mrs. Restarick. She pointed out the fact that only a small number of young women were interested in definite Church work and we needed to enlist their help that they might be leaders for the future.

Mrs. Arthur Withington followed, presenting her idea of the way to develop leadership among young women. She told of her training classes for social workers at Central Union Church, to which she invited our young women. These classes are designed to develop leadership which depends upon personal interest, insight, comprehension and inspiration—the result being consecration. The President thanked Mrs. Withington for pointing out the many opportunities for service open to young women, and her helpful suggestions as to how we may enlist their interest and sympathy.

The afternoon offering of \$23 was voted to Convocation Expenses.

The President called upon Mrs. Cockcroft, who expressed the appreciation of the people of Lahaina who lost everything in the fire, and what it meant to them to have the boxes of clothing sent to them so quickly, to supply their needs.

The meeting closed with the Bishop's benediction.

REPORT OF THE UNITED OFFERING SECRETARY.

It is my privilege again to speak to you of one of the most important parts of our work—the great Thank-offering of the women of our Church—the United Offering.

This, as you know, is the free-will gift of individuals, not an apportionment or tax on Branches. It is presented at the Triennial Convention of our Church to be used for the support of women workers in the Mission Field.

The next offering will be given next October in Detroit, Michigan. It is hoped to make this a glorious Victory Thank-offering by bringing the amount up to half a million dollars or more. Should any one question the need for so large a sum, let her read the reports from the Board of Missions; let her remember the necessary retrenchments in the Mission Fields during the war, the imperative demands for the work of the reconstruction period upon which we have entered, the small salaries of the Missionaries, and the increased cost of living. To do our part during these last six months which remain to us before our offering is presented, cannot each Parish make it a Victory Drive, being sure that every woman has the opportunity of joining in this offering, which may be an expression of gratitude and thankfulness to our Heavenly Father for blessings or gifts either great or small?

Truly it is our blessed privilege to help in doing this thing. Why miss the joy of it?

Was there ever a time in the history of the world when the women of America had so much to be thankful for—coming so near to the horrors of war as we did and still having our homes and our land left unharmed?

The war is now over, our soldiers are returning, but the soldiers of the Cross are still in the thick of the fight—and they look to us, as did the soldiers under the Flag, for love and sympathy, for prayers and gifts.

Women of the Church, what are we doing about it? Shall not each one of us make a Victory Offering (large or small), because of the war that is *off* and for the war that is *on*?

Without denying oneself overmuch, would it not be possible for each one to put ten cents a week in our little blue box—remembering always the prayer, for our United Offering is one of prayer as well as gifts?

With this as a basis, let me tell you what a wonderful possibility would be ours. We have in this Missionary District 726 Auxiliary members, so our yearly offering would, in that case, be nearly \$4000, and for three years \$12,000. Let us not feel satisfied to give only the smallest possible amount, if it is in our power to give more; on the other hand, let us not be ashamed or afraid to give the small amount, as it may represent great self-denial.

During the last year—ending December 1st—fifteen Branches out of the twenty-one in our Diocese contributed to the United Offering, giving \$196.97; adding this to what we had collected the two previous years, gives us \$585.08; so it is hoped that we shall have at least \$700 by September to send to the Triennial.

It is a gratification and a pleasure to tell you that by far the largest per capita offering in proportion to its membership was given by St. Peter's Woman's Auxiliary, composed entirely of Chinese women. They stood fifth in regard to numbers, and second in their offering, the only Branch giving more having a membership over three times as large.

Here in these Islands the United Offering should and does, I am sure, mean more to us than in most places. It is a bond of sympathetic union between women and gifts of eight different nationalities, growing up here in the great melting-pot of the Pacific—bound more closely together by love of country, and of the Flag which means Freedom and Democracy, and by love and service for the Saviour of us all, and the God of all nations, and Who shall give strength to carry on, until the lowly children of the darkest corner of the earth have heard of Him, and learned to love Him.

CHARLOTTE GILLET.

REPORT OF THE DIRECTRESS OF THE ALTAR DEPARTMENT, DECEMBER 31, 1917, TO DECEMBER 31, 1918.

The needs that have been supplied by the Altar Department of the Diocesan Branch convinces your Secretary that it is an important part of our work to furnish vestments for the Missionary Clergy and Altar furnishings for our Missions.

Although the demand upon our Fund was not large last year, yet I have to report a beautiful silver Memorial Communion Service for St. Mark's Mission. The inscription on the chalice is as follows: "Presented by the Honolulu Branch of the Woman's Auxiliary in memory of Mrs. Mary Karratti, through whose efforts St. Mark's Mission was organized. Entered into the Peace of Paradise, March 1, 1916. Aged 47 years."

To our Missionary, Rev. A. E. Butcher, who arrived in Honolulu with an Alaska cassock in which he sweltered for several weeks before his need was discovered, we presented a new cassock suitable for tropical wear, which brought forth a note of gratitude.

The Rev. Shim Yin Shin at the last Convocation made the request for a cassock and a set of Eucharistic vestments. He was buried in the new cassock, but his death occurred before the Eucharistic vestments were undertaken.

Sixteen Branches contributed this year. Three sent their sums in after January 1st and will therefore be credited in the 1919 Report of next year.

The plan of asking for the offering on All Saints' Day at the Corporate Communion of each Branch has worked out better this year, as it now seems to be better understood. Though only four Branches observed the request of having a Corporate Communion, yet more attended and contributed.

Again I would ask the officers of each Branch to ask the Rector or priest-in-charge to co-operate in getting the matter before the women of the Parish to insure a good attendance on All Saints' Day. It should be a red-letter day in truth for each Branch in its own Parish or Mission. If each delegate who hears this report would go back to her Branch and tell the nature and the object of this department of Diocesan work, I am sure its scope would be greatly increased next year.

Financial Report.

Balance December 31, 1917.....	\$38.92
Receipts	39.50
Total	\$78.42
Disbursements	46.00
Balance on hand December 31, 1918.....	\$32.42

MAY L. RESTARICK.

REPORT OF THE EDUCATIONAL SECRETARY.

I am sorry to begin my report with an apology, but I have had a great deal of difficulty with getting reports this year. A number have been given me over the telephone. So if any Branch feels slighted, please, another year provide yourselves with a *good* Educational Secretary, one who will send in a report *promptly*. And, too, the short reports that we have had the last two years are very unsatisfactory. I have asked for them, but I find I do not know much of what has been done from them.

Nearly all Branches report simply reading during sewing meetings, St. Andrew's and St. Clement's having used this year's book, "Our Church and Our Country." Also, in St. Clement's, Mrs. Usborne read a most interesting series of papers that she had written for us on the fabric of the Church.

Epiphany Seniors and Juniors, and St. Peter's Juniors, all used "Simon Peter—Rock." St. Andrew's Hawaiian congregation, including both seniors and juniors, gathered Friday evenings in "cottage meetings," and their priest in charge, the Rev. Leopold Kroll, read a Mission book on Uganda for a time each evening, it being followed by an informal discussion.

Mr. Kroll also reports that in his religious instruction to the high school grades in the Priory, he followed the missionary history of the Church from Apostolic times down through those of the modern European countries with biographies of missionary heroes.

Miss Dran reports that her Juniors, meeting at 10 o'clock Sunday morning, and her women—immediately after morning service—are studying the Book of the Acts of the Apostles, St. John's Gospel having been substituted during Lent. Mrs. Bawl Young interprets for the women, but the girls are able to understand English and also use note-books.

Mrs. Folsom, for Trinity Japanese Mission, and Mrs. Black, for St. Mark's, both report that they are reading "His Star in the West" with their girls with enjoyment.

Miss van Deerlin has used stories illustrating missionary work among the mountaineers in the States, in Mexico, the West Indies and the Philippines. And she and Mrs. Black both speak of using the pictures in The Spirit of Missions with their work. Mrs. Black suggests their usefulness in schools. She feels that the pictures stimulated interest in raising their Easter offering—which was a goodly one. She would like twenty copies monthly turned over to her if possible.

Mr. Cockcroft says he, too, read The Spirit of Missions to both his women

and his girls while they were sewing and learning to sew and to embroider at Holy Innocents', Lahaina.

This makes a total of thirteen Branches reporting. We will hope for more next year.

I very much want a committee to help with plans for the coming year, and, with the Bishop's approval, have asked ladies who have signified their willingness to serve.

During Lent we had a most enthusiastic and uplifting interparochial study class on "Our Church and Our Country," led by Miss Dran from St. Elizabeth's, with representatives from St. Andrew's, St. Clement's, St. Elizabeth's, Trinity and the Priory. We had an enrollment of twenty-two, but for various reasons, chiefly illness, some were never able to come, but twelve finished and attended with but few absences. The spirituality of the leader was felt by everyone throughout the course, the proof of it being that all wished to form a prayer circle for daily private prayers for our diocesan missions. Miss Dran made us lists of the different missions that they might be taken week about continuously.

Another outcome of the class was an illustrated lecture on the life of Christ for the Japanese, given by the Rev. Mr. Fukao, our Japanese priest.

The Educational Department will close its activities for this year with a presentation of "The Little Pilgrims and the Book Beloved," around the Priory Cross, on Wednesday, May 28, at the annual reception tendered the visiting clergy. Sister Olivia is kindly training the Priory girls. With her influence and that of Mrs. Arthur G. Smith, who is to take the part of Mother Church, I am sure that the girls taking the parts and those seeing it will feel their love and loyalty to our Mother Church greatly strengthened.

Next year's book is "The Immigrant and the Church." Will all who would like copies please let me know at once. And I would ask the Bishop and our President if they will not confer and appoint a committee to look into immigration conditions here so that we may study it more intelligently and practically, to the profit of those coming to our shores.

SUSAN SPEED HARRISON.

REPORT OF THE LITTLE HELPERS.

Today, we, the Little Helpers of this District, have to record the passing of the founder of the organization, Miss Mary Elizabeth Hart, who entered into life eternal on August 1st, 1918.

In 1887 the Rev. Dr. Langford preached to the Woman's Auxiliary of Western New York from the text, "Lord, what wilt Thou have me to do?" Miss Hart was so impressed with his words that she went home and, on her knees, asked what her part in the work was, and from that hour she saw her duty clearly and the result was the Junior Auxiliary of Western New York—the pioneer society. In 1891, through her little nephew, Gaylord Hart Mitchell, the idea came to her of what could be done for god-children to help them love God's work. The first company of the Little Helpers was formed by her and welcomed into the ranks of the older helpers in the Kingdom, as the Babies' Branch. The results of her untiring efforts and unselfish devotion have extended throughout the American Church, to the isles of the sea, China, Japan and Africa—monumental memorials more enduring than bronze to one who "hath done what she could." To have known her as a friend is a priceless memory and privilege. Upon her sister, Miss Florence Hart, has fallen the mantle from her shoulders, and the work will still go on.

Through some misunderstanding on the part of the mothers and sponsors, the annual meeting of the Little Helpers was not held on Whit-Monday of last year, but we hope to have one this year. The boxes will be brought and the contents divided between the objects in which the General Branch is interested and in which our own District will share.

We have lost a few names by removal, but others have come to fill their places, so we now have 68 on our list.

LOUISE FRANKLIN FOLSOM.

LITTLE HELPERS' PRAYER.

God bless all the Missionaries all over the world, and all the Little Helpers, for Jesus Christ's sake. *Amen.*

REPORT OF THE JUNIOR BRANCHES.

Our Constitution says in Article V that there shall be a Second Vice-President who shall act as Secretary of the Junior Department, but as there has been no Second Vice-President the past year, Miss Gillet has kindly taken a part of this work. St. Peter's Juniors have been greatly stimulated by her visits to them. It is hoped that officers may be sent from time to time to address the other Junior Branches. It is very much needed, as there is so much to be explained to the young members.

There are ten Junior Branches, the same as last year, no new ones having been added, the total membership being 299, a gain of 55 over last year. In cash the Juniors gave \$1387.59, divided as follows:

Diocesan Missions	\$1122.93
Domestic Missions	82.50
Foreign Missions	75.50
General Missions	106.66
<hr/>	
Total Cash	\$1387.59
They gave four boxes, valued at	77.30
<hr/>	
Total cash and boxes.....	\$1464.89
<hr/>	
Increase over 1917	\$ 469.89
<hr/>	

The Juniors gave more to both the Foreign and Domestic Field than the Women, and almost \$500 more to Diocesan Missions than the Women—but this large showing is due to the total of St. Andrew's Cathedral Hawaiian Juniors of \$909.24. The Hawaiian Juniors do not confine their membership to young girls. They have young married women as well, and this is an admirable plan, where there is no other organization for the young married women. In many Eastern Dioceses they call it the "Young Women's Auxiliary," confining the name "Juniors" to the younger girls. In the Diocese of Los Angeles and the Diocese of Michigan it is a large and important Branch of the Woman's Auxiliary, and it is devoutly to be wished that at the Cathedral and at St. Clement's such a Branch could be organized. At present there are very few young women in any way identified with Church work of any kind. This is why there is such a dearth of officers to take the place of the older women, when they are obliged to lay down their office. No one is being trained to fill their places. It is like the Sunday School. We train the children up to a certain age, then they leave the Sunday Schools and in large numbers they are lost to the Church. This is because we do not see to it that they are enrolled in some definite kind of Church work the moment they are Confirmed. The way to keep them is to keep them interested in some kind of real work. But how can we do this without leaders? This is one of the Church's greatest problems today. Women of the Auxiliary, are we to have a Young Woman's Auxiliary in this Diocese? Do we really care enough about our organization to wish to see it perpetuated?

MAY L. RESTARICK.

DIOCESAN TREASURER'S REPORT.

For Year Ending December 31, 1918.

RECEIPTS.

December 31, 1917, Balance on Hand..... \$ 4,803.49

General Receipts:

Apportionment	\$ 236.00	
United Offering	196.97	
District Altar Fund	39.50	
District Expense Fund	110.42	\$ 582.89

Specials:

Caroline Clark Scholarship, Iolani.....	\$ 232.50		
Caroline Clark Scholarship, Priory....	418.00		
Japanese Catechist Stipend	15.00		
Kalihi Boys' Home	175.93		
Missionary's Sewing Motor	12.70		
Holy Trinity Mission	13.60		
Iolani School Special	55.00		
St. Elizabeth's Bible Woman.....	35.00		
Interest on Loan to Cluett House.....	30.00		
Miss Dran's Poi and Milk Fund.....	5.00		
Japanese Hostel Fund	133.01		
St. Mary's Mission Expense.....	148.00		
St. John's, Kula	5.00		
Convocation Expense	118.82		
Japanese Work in Hilo	11.60		
Chaplain Winter's Work	110.00		
Cluett House Fund	2,844.00		
Interest on Korean Debt.....	81.50		
Rev. Seño's Organ	67.50		
St. Cross School, Lahaina	70.00		
Korean Chapel, Kona	45.00		
Kamaka Memorial Scholarship	161.00		
Japanese Home for Boys.....	71.00		
Rev. Carver's Organ	55.00		
Traveling Expenses Chinese Catechist..	51.00		
St. Agnes School, Kyoto.....	11.10		
Canton Scholarships	60.00		
Bishop McKim's Leper Work, Japan..	50.00		
Sewanee Scholarships	50.00		
Wuchang Hospital	71.70		
St. Agnes Hospital, Raleigh, N. C.....	60.50	5,268.46	5,851.35
			<u>\$10,654.84</u>

DISBURSEMENTS.

Apportionment	\$ 224.50	
District Altar Fund	46.00	
District Expense Fund	92.21	\$ 362.71

Specials:

Caroline Clark Scholarship, Iolani.....	\$ 232.50
Caroline Clark Scholarship, Priory....	418.00
Kalihi Boys' Home	175.93
Japanese Catechist Stipend	12.00
Missionary's Sewing Motor	12.70
Holy Trinity Mission	10.60
Iolani School, Special	55.00
St. Elizabeth's Bible Woman.....	35.00

Interest on Loan to Cluett House.....	30.00	
Miss Dran's Poi and Milk Fund.....	5.00	
St. Mary's Mission Expense	148.00	
St. John's, Kula	5.00	
Convocation Expense Fund	196.32	
Japanese Work in Hilo	11.60	
Chaplain Winter's Work	110.00	
Cluett House Fund	3,812.24	
Interest on Korean Debt	62.71	
Rev. Seno's Organ	65.50	
St. Cross School, Lahaina	70.00	
Korean Chapel, Kona	45.00	
Kamaka Memorial Scholarship	161.00	
Japanese Home for Boys.....	71.00	
Rev. Carver's Organ	55.00	
Traveling Expense Chinese Catechist..	51.00	
St. Agnes School, Kyoto.....	11.10	
Canton Scholarships	60.00	
Bishop McKim's Leper Work, Japan..	50.00	
Sewanee Scholarship	50.00	
Wuchang Hospital	71.70	
St. Agnes Hospital, Raleigh, N. C.....	60.50	6,154.40 \$ 6,517.11

Balance:

Apportionment	\$ 11.50	
United Offering	585.08	
District Expense Fund	69.36	
District Altar Fund	32.42	
Japanese Hostel Fund	3,331.67	
Convocation Expense	23.00	
Cluett House Fund	2.36	
St. Mary's Memorial Window.....	33.00	
Interest on Korean Debt	18.79	
St. Mark's Chancel	22.55	
Rev. Seno's Organ	2.00	
Japanese Catechist Stipend	3.00	
Holy Trinity Mission	3.00	
In Bank	\$4,096.98	
On Hand	40.75	4,137.73
		<u>\$10,654.84</u>

There has also been received from the Board of Missions in New York for the Japanese Hostel Fund \$603.36.

SUMMARY OF TREASURER'S REPORT

Cash Total Receipts (including Balance Dec. 31, 1917)		\$10,654.84
Cash Total Disbursements as follows:		
Diocesan Missions	\$5,989.31	
Domestic Missions	110.50	
Foreign Missions	192.80	
General Missions	224.50	6,517.11
Balance	4,137.73	
		<u>\$10,654.84</u>

NOTE:—This report has been audited and found to be correct.
ELOISE MARX, Treasurer.

REPORT OF THE CORRESPONDING SECRETARY DIO from December 31, 1917,

	Members	Meetings	Av. Attendance	GENERAL MISSIONS		FOREIGN MISSIONS		
				Apportionment	United Offering	Wuchang Hospital	Canton Scholarship	St. Agnes, School Kyoto, Japan
St. Andrew's W. A.....	132	10	25	80.00	43.45	5.00	.....	11.10
" Jrs.	42	12	16	15.00	20.00	10.00	.....	.....
" Priory Jrs.....	65	5	50	15.00	3.00	8.00	.....	.....
" Haw'n W. A.....	85	4	25	10.00	16.00	.....	.....	.....
" " Jrs.....	100	9	30	15.00	4.56	5.00	.....	.....
St. Clement's W. A.....	21	8	11	.....	.....	.....	.....	.....
St. Elizabeth's W. A.....	8	33	6	12.00	.....	.....	20.00	.....
" Jrs.	12	18	9	2.50	.....	.....	40.00	.....
St. Peter's W. A.....	42	12	20	12.50	27.25	5.00	.....	.....
" Jrs.	25	12	14	5.00	1.00	5.00	.....	.....
Epiphany W. A.....	20	10	9	6.00	17.50	5.00	.....	.....
" Jrs.	14	5	7	.....	.....	2.50	.....	.....
St. Mary's Jrs.....	9	9	9	2.50	5.00	5.00	.....	.....
St. Mark's Jrs.....	12	8	7	2.50	3.60	.....	.....	.....
Good Shepherd W. A.....	40	9	11	20.00	.....	.....	.....	.....
Holy Innocents' W. A.....	22	10	11	6.00	5.00	.....	.....	.....
" " Jrs.	20	10	12	6.00	5.00	.....	.....	.....
Christ W. A.....	23	19	6	11.50	8.00	10.00	.....	.....
Holy Apostles' W. A.	18	35	8	11.50	16.10	2.00	.....	.....
St. Augustine's W. A.....	8	9	4	.....	3.75	5.00	.....	.....
Holy Trinity W. A.....	8	4	5	2.00	.....	.....	.....	.....
" " Jrs. ....	...	..	..	1.00	.....	.....	.....	.....
Collections . . . . .	...	..	..	.....	.....	.....	.....	.....
Individuals . . . . .	...	..	..	.....	5.00	4.20	.....	.....
Interest . . . . .	...	..	..	.....	12.76	.....	.....	.....
Totals . . . . .	...	..	..	236.00	196.97	71.70	60.00	11.10

NOTE. St. Andrew's W. A. gave \$117 for other Diocesan purposes which did not pass through the hands of the Treasurer.

* Other Diocesan Objects see pages

CESAN BRANCH OF THE WOMAN'S AUXILIARY
to December 31, 1918.

DOMESTIC MISSIONS		DIOCESAN MISSIONS					Cash Totals	No. of Boxes	Value of Boxes	Total Cash and Boxes
Scholarship, St. Mary's School, Sewanee, Tenn.	St. Agnes' Hospital Raleigh, N. C.	District Altar Fund	District Expense Fund	Convocation Expense Fund	Interest on Korean Debt	*Other Diocesan Objects				
.....	5.00	8.25	10.00	25.00	20.00	282.00	489.80	9	86.29	576.09
.....	10.00	1.00	5.00	3.00	3.00	140.00	207.00	1	17.05	224.05
50.00	5.00	.50	5.00	3.00	3.00	35.00	127.50	1	.....	127.50
.....	.....	3.25	5.00	3.00	3.00	10.00	50.25	1	10.00	60.25
.....	5.00	.....	5.00	5.00	3.00	806.43	848.99	3	60.25	909.24
.....	.....	.....	.....	.....	5.00	30.00	35.00	2	45.00	80.00
.....	.....	.....	3.00	2.50	2.50	10.00	50.00	.....	.....	50.00
.....	.....	.....	2.50	1.50	1.50	15.00	63.00	.....	.....	63.00
.....	5.00	4.25	5.00	.....	3.00	20.00	82.00	1	6.50	88.50
.....	5.00	3.00	3.00	3.00	3.00	9.00	37.00	.....	.....	37.00
.....	5.00	1.00	5.00	3.00	.....	17.00	59.50	2	9.98	69.48
.....	2.50	.....	.....	.....	.....	16.00	21.00	.....	.....	21.00
.....	5.00	.50	1.00	1.50	1.00	2.50	24.00	.....	.....	24.00
.....	.....	.50	1.50	1.50	1.50	9.50	20.60	.....	.....	20.60
.....	.....	1.00	3.00	5.00	3.00	10.00	42.00	.....	.....	42.00
.....	.....	2.00	3.00	5.00	2.50	12.00	35.50	.....	.....	35.50
.....	.....	1.00	3.00	2.50	2.50	10.00	30.00	.....	.....	30.00
.....	10.00	2.00	3.25	3.00	3.00	50.00	100.75	.....	.....	100.75
.....	3.00	1.00	3.25	5.00	3.00	5.00	49.85	.....	.....	49.85
.....	.....	.....	1.00	4.00	3.00	.....	16.75	1	15.00	31.75
.....	.....	1.00	1.00	.....	.....	.....	4.00	.....	.....	4.00
.....	.....	1.00	3.00	3.00	.....	.....	8.00	.....	.....	8.00
.....	.....	8.25	38.92	.....	.....	10.60	57.77	.....	.....	57.77
.....	.....	.....	.....	39.32	15.00	2982.50	3046.02	.....	.....	3046.02
.....	.....	.....	.....	.....	.....	.....	12.76	.....	.....	12.76
50.00	60.50	39.50	110.42	118.82	81.50	4482.53	5519.04	20	250.07	5769.11

REPORT OF "OTHER
December 31, 1917, to

	Kamaka Memorial Scholarship	Upkeep of St. Mary's Mission	Upkeep of St. Cross School, Lahaina	Rent of Japanese Home for Boys	Korean Chapel, Kona	Organ for Kauai Mission
St. Andrew's, Woman's Auxiliary.....	50.00	100.00	10.00	20.00	25.00	35.00
" Juniors	35.00	5.00	10.00	10.00	5.00	5.00
" Priory Juniors	10.00	2.00	5.00	5.00	5.00	5.00
" Hawaiian, Woman's Aux- iliary	5.00	.....	5.00	.....	.....	.....
" Hawaiian, Juniors	25.00	.....	5.00	5.00	.....	.....
St. Clement's Woman's Auxiliary.....	.....	.....	10.00	.....	10.00	.....
St. Elizabeth's Woman's Auxiliary....	2.50	2.50	5.00	.....	.....	.....
" Juniors . . . . .	.....	.....	5.00	5.00	.....	5.00
St. Peter's Woman's Auxiliary.....	.....	8.00	.....	.....	.....	.....
" Juniors . . . . .	.....	5.00	.....	2.00	.....	.....
Epiphany Woman's Auxiliary	5.00	.....	2.50	4.00	.....	.....
" Juniors	6.50	4.50	.....	2.50	.....	.....
St. Mary's Juniors . . . . .	.....	.....	2.50	.....	.....	.....
St. Mark's Juniors	5.00	.....	.....	2.50	.....	.....
Good Shepherd Woman's Auxiliary....	.....	5.00	.....	5.00	.....	.....
Holy Innocents' Woman's Auxiliary... 7.00	.....	.....	.....	5.00	.....	.....
" " Juniors . . . . .	.....	10.00	.....	.....	.....	.....
Christ Woman's Auxiliary	10.00	5.00	5.00	5.00	.....	5.00
Holy Apostles' Woman's Auxiliary.....	.....	.....	5.00	.....	.....	.....
St. Augustine's Woman's Auxiliary....	.....	.....	.....	.....	.....	.....
Individuals . . . . .	.....	1.00	.....	.....	.....	.....
Collections . . . . .	.....	.....	.....	.....	.....	.....
Totals	161.00	148.00	70.00	71.00	45.00	55.00

DIOCESAN OBJECTS"
December 31, 1918.

Organ for Paauilo Mission	Stipend for the Cate- chist at Paauilo	Upkeep of Holy Trinity School	Traveling Expenses Chinese Catechist	Cluett House Improvements	Scholarships St. Andrew's Priory	St. Elizabeth's Milk Fund	Caroline Clark Scholarships Iolani School	Hilo Boarding School Scholar- ships	Chaplain Winter's Work at Castner	Cash Totals
10.00	12.00	.....	10.00	10.00	.....	.....	.....	.....	.....	282.00
5.00	60.00	5.00	.....	.....	.....	140.00
3.00	35.00
.....	10.00
.....	8.00	.....	.....	60.00	.....	.....
5.00	350.00	.....	232.50	115.93	.....	806.43
10.00	30.00
.....	10.00
.....	15.00
2.00	10.00	.....	.....	.....	.....	.....	.....	20.00
2.00	9.00
2.50	3.00	.....	.....	.....	.....	.....	.....	17.00
2.50	16.00
.....	2.50
2.00	9.50
.....	10.00
.....	12.00
.....	10.00
2.00	3.00	3.00	.....	2.00	.....	.....	.....	.....	10.00	50.00
.....	5.00
.....
21.50	28.00	2832.00	.....	.....	.....	.....	100.00	2982.50
.....	10.60	.....	.....	.....	.....	.....	.....	.....	10.60
67.50	15.00	13.60	51.00	2844.00	418.00	5.00	232.50	175.93	110.00	4482.53

SUMMARY OF CORRESPONDING SECRETARY.

Woman's Auxiliary:

Diocesan Missions	\$ 615.25	
Domestic Missions	28.00	
Foreign Missions	63.10	
General Missions	171.50	
United Offering	137.05	\$1,014.90

Junior Auxiliary:

Diocesan Missions	\$1,122.93	
Domestic Missions	82.50	
Foreign Missions	75.50	
General Missions	64.50	
United Offering	42.16	1,387.59

Collections	\$ 57.77	
Individuals	3,046.02	
Interest	12.76	3,116.55

Total \$5,519.04

Box Work:

Woman's Auxiliary, 16 boxes.....	\$ 172.77	
Junior Auxiliary, 4 boxes.....	77.30	250.07

Total Cash and Boxes..... \$5,769.11

WOMAN'S AUXILIARY APPORTIONMENT FOR 1919.

St. Andrew's Woman's Auxiliary	\$ 80.00
St. Andrew's, Hawaiian	15.00
St. Andrew's, Juniors	15.00
St. Andrew's, Hawaiian Juniors	15.00
St. Andrew's Priory Juniors	15.00
St. Clement's Woman's Auxiliary	22.50
St. Elizabeth's Woman's Auxiliary	12.00
St. Elizabeth's Juniors	2.50
St. Peter's Woman's Auxiliary	12.50
St. Peter's Juniors	5.00
Epiphany Woman's Auxiliary	6.00
Epiphany Juniors	3.00
St. Mary's Juniors	2.50
St. Mark's Juniors	2.50
Good Shepherd Woman's Auxiliary	20.00
Holy Innocents' Woman's Auxiliary	5.00
Holy Innocents' Juniors	5.00
Christ Church Woman's Auxiliary	11.50
Holy Apostles' Woman's Auxiliary	11.50
St. Augustine's Woman's Auxiliary	3.00

\$264.50

REPORT OF THE CHURCH PERIODICAL CLUB, APRIL 1, 1918-1919.

The work of the Church Periodical Club has grown slowly but definitely the past year. Like many other organizations, it has been distinctly affected by the war. The Club at large had great demands made on it by the chaplains' work overseas, so if the main office has failed to supply our needs it has been due to the fact that the army and navy work has seemed more urgent. In our own branch many contributors withdrew their regular subscriptions to magazines and chose rather to purchase a monthly supply to send to the men overseas. In spite of this handicap to our immediate needs, there has been, on the whole, a ready response to requests for periodicals and an increased number, proportionately, has been supplied by the Diocese. This is a great satisfaction, as well as the fact that magazines of a more intellectual type are requested each year. A challenge from headquarters in New York asks each branch to double its quota of subscriptions. I am confident that this can be easily accomplished in Hawaii. If one is unable to offer a subscription outright, one may promise to read promptly and pass on to someone else the magazine one has enjoyed oneself. It is the personal thought of the sender that counts, and when the name of the donor is known, an acknowledgment seldom fails to reach her after the receipt of the first number of the periodical.

Weekly publications, such as the Outlook and the Literary Digest, should be forwarded as soon as possible after reading. In these days when history is being made by leaps and bounds, news grows stale in a surprisingly short time.

Owing to the absence of the Diocesan Correspondent the renewal of subscriptions was later than usual this year. 131 requests for magazines were made in the diocese. Approximately 65 of these requests were filled at the New York office and 37 in Hawaii. This left 29 of the periodicals unsupplied. There were 20 beneficiaries; of these, 11 were individuals and 9 were schools or missions. There are at present 14 contributors in Hawaii. Next year we hope to increase this number twofold. Will not each of you help to make the Church Periodical Club a dependable educational aid to clergy and missions throughout the Islands? We cannot fail to help so urgent a cause, and your co-operation would mean that no appeal for reading matter would be made in vain.

The additional work of supplying Christmas and Easter cards, pictures and games, which is also a part of the work of the Church Periodical Club, has not as yet been attempted in Hawaii. We will, with your assistance, meet this need too, when it comes. Although Hawaii is too far away to take advantage of the system of traveling libraries maintained by the New York office, arrangements for traveling libraries can be made through the Territorial library.

Many expressions of gratitude come to the Secretary from the recipients of your gifts. May I add my own word of appreciation to theirs in thanking those who have shared so graciously in this newer educational work? Through your unfailing support we are confident of growth in the future.

HELEN J. STEARNS, Secretary.



O Lord Jesus Christ, who art the Light of the World, bless the Church Periodical Club in all its prayer and labor, and enable it to make the light of Thy glory shine forth among men. Raise up leaders where leadership now is lacking; increase the special work for chaplains and laymen in the Army and Navy; and so fill Thy people with Thy love that they may joyfully give themselves to personal service for others. Grant this for Thy blessed name's sake. *Amen.*

CONSTITUTION.

ARTICLE I.

This Society shall be called, THE HONOLULU BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

ARTICLE II.

The object of the Society is: By systematic and united effort to diffuse Missionary intelligence, to increase Missionary activity, to promote the study of Missions, and to encourage prayer for Missions among the women of the Missionary District.

ARTICLE III.

The Church itself is the great Missionary Society, therefore all Baptized women in this District who desire it, and who work for Missions in connection with their parochial organizations, shall be regarded as members of this Woman's Auxiliary, but terms of membership in any Parish Branch may be fixed by that Branch.

ARTICLE IV.

All Parish societies of women that so desire, may become branches of this Auxiliary, first obtaining the consent of the Rector or Clergyman in charge, and notifying the President of their intention to work in unison with the Auxiliary.

ARTICLE V.

The officers shall be: A President, a First Vice-President and a Second Vice-President, who shall act as Secretary of the Junior Department. Other vice-presidents may be appointed for such divisions of the Missionary District as the Bishop may counsel. There shall be a Recording Secretary, a Corresponding Secretary, a Treasurer, a Secretary of the Babies' Branch, a Directress of the Altar Department, an Educational Secretary, a Secretary of the Church Periodical Club, and a Secretary of the United Offering. All of these officers shall be appointed by the Bishop at the annual meeting.

ARTICLE VI.

The officers of the District Branch shall constitute a Board of Managers, who shall have general charge of the work under the direction of the Bishop.

ARTICLE VII.

The annual meeting shall be held at the time of the Convocation of the Missionary District, and quarterly meetings on such dates and in such places as the President may appoint.

ARTICLE VIII.

The representatives of five parishes shall constitute a quorum.

ARTICLE IX.

This Constitution may be amended at any annual meeting, by a vote of two-thirds of the parishes or missions represented.

BY-LAWS.

1. The duty of the President shall be to call meetings of the Woman's Auxiliary and Board of Managers, and to preside over the same. It shall be her duty to see that all new officers are informed of their specific duties.
2. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of proceedings, to prepare an abstract of the minutes for the annual report, and if so ordered to issue and distribute, with the assistance of the Corresponding Secretary, the annual report.
3. It shall be the duty of the Corresponding Secretary, under the direction of the President, to correspond with the General Secretary of the Auxiliary and with the various branches of the District, to furnish them with work, to collect their report, to prepare an annual report and to assist the Recording Secretary to issue and distribute the same.
4. The Treasurer shall have the custody of all moneys received by the District Branch and shall collect, if necessary, all sums payable to the same, in pledges made. She shall pay out money on the order of the President, and Secretary, except such sums as may be received for a definite purpose, which sums she may dispose of without formal direction. All moneys received for purposes outside of the district, shall be forwarded to treasurers empowered to receive the same.
5. The Secretary of the Junior Department, Babies' Branch, Directress of the Altar Department, Educational Secretary, Secretary of the Church Periodical Club, Secretary of the United Offering, shall superintend, foster, and develop by correspondence and otherwise, their several departments on consultation with Diocesan officers.
6. It shall be the duty of the President, or of some person appointed by her, to visit, if possible, the Parochial Branches in order to promote the interest of the work.
7. It shall be the duty of any parish branch before it discontinues a pledge, which has been made for salary or interest, and which continues year by year, to give a year's notice of its purpose at the annual meeting.
8. Each Parish Branch shall pay yearly to the District Expense Fund at least the sum of \$1.00, and Junior branches 75 cents. This will entitle them to seat their delegates and to vote.
9. Each Parish Branch shall pay yearly to the Diocesan Altar Fund at least one dollar from the Woman's Auxiliary and fifty cents from the Junior Auxiliary.
10. Each parochial branch is entitled to five delegates. If it is impracticable to get women as delegates who live in the parish or mission, it is permissible to elect delegates who are resident in Honolulu.
11. The Secretary and Treasurer of each parish branch are to make yearly reports to the Corresponding Secretary and Treasurer of the District Branch, of all work done and money given to Missions inside and outside of the Diocese, and of the value of boxes sent.
12. The year of the Woman's Auxiliary shall end on December 31st of each year, the date on which the Parish and Convocational Year ends, and all Auxiliary reports shall be made up to that date.
13. These By-Laws may be altered or amended by a majority vote at each annual meeting.

**SEVENTEENTH ANNUAL REPORT OF THE GUILDS IN THE
DISTRICT OF HONOLULU.**

December 31, 1917, to December 31, 1918.

	Balance Dec. 31, 1917	Receipts	Disburse- ments	Balance Dec. 31 1918
*St. Andrew's	\$ 466.81	\$ 932.00	\$1,105.09	\$ 293.72
St. Andrew's, Hawaiian	§ 44.70	688.75	683.85	49.60
*St. Clement's	120.10	388.55	441.05	67.60
¶St. Elizabeth's (Women)	39.69	139.10	174.43	4.36
¶St. Elizabeth's (Girls)	22.45	91.50	93.50	20.45
*Epiphany (Women)	32.85	110.50	75.95	67.40
*Epiphany (Girls)	26.70	11.50	22.35	15.85
¶St. Peter's (Women)	36.53	41.77	16.60	61.70
¶St. Peter's (Girls)	53.95	39.05	33.55	59.45
†St. Mary's (Girls)	8.35	.....	8.35	.....
†St. Mark's (Girls)	22.45	.....	22.45	.....
*Good Shepherd, Wailuku, (Wo- men)	228.18	464.40	546.65	145.93
†Holy Innocents', Lahaina (Women)	120.82	240.10	298.21	62.71
†Holy Innocents', Lahaina (Girls) .....	.30	36.50	30.00	6.80
*Christ Church, Kona, (Women)	95.98	214.12	144.25	165.85
*Holy Apostles', Hilo (Women)	22.25	259.18	165.75	115.68
*St. Augustine's, Kohala, (Wo- men)	47.20	11.70	.....	58.90
1918 Totals	\$1,389.31	\$3,668.72	\$3,862.03	\$1,196.00
1917 Totals	\$1,947.02	3,121.29	3,650.13	1,418.18
.....	\$ 547.43	\$ 211.90

* English. † Orientals. † Chiefly Hawaiians. ¶ Chinese.

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