

TWENTIETH ANNUAL REPORT

HONOLULU BRANCH

OF THE

WOMAN'S AUXILIARY

OF THE

BOARD OF MISSIONS

DECEMBER 31, 1920 TO DECEMBER 31, 1921

HONOLULU, HAWAII
ADVERTISER PUBLISHING CO., LTD.
1922

FOR NOON-TIDE, DAILY.

"And I, if I be lifted up, will draw all men unto me."

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved; through Thy mercies and merits, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*



COLLECTS FOR THE USE OF PARISH MEETINGS.

O God, who hast prepared for those who love Thee such good things as pass man's understanding; Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*



Almighty and most merciful God, we humbly beseech Thee, for the merits of Thy dear Son, to pour our Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who art Father, Son and Holy Ghost, one God, world without end. *Amen.*



O God, who has made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off, and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom, through the same Jesus Christ, our Lord. *Amen.*



FOR THE WOMAN'S AUXILIARY.

O Lord, our Heavenly Father, we pray Thee to send forth more labourers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. *Amen.*



THE JUNIOR COLLECT.

O God, our Heavenly Father, we thank Thee for the gift of Thy dear Son. Grant that we who have received Him in our hearts may joyfully go forth with Him on many errands. Bless those who toil for Thee in far off places; comfort them in their loneliness; and unite our work to theirs. Accept our gifts; receive our prayers; and use us for the sake of Thy Son Jesus Christ, our Lord. *Amen.*

WOMAN'S AUXILIARY.

Officers for 1922.

President

MRS. H. M. VON HOLT.....P. O. Box 2933

First Vice-President

MRS. L. M. JUDD.....P. O. Box 188

Second Vice-President

MRS. R. N. VILLIERS.....First National Bank

Treasurer

MRS. THOMAS E. WALL.....P. O. Box 3407

Recording Secretary

MRS. W. A. WALL.....930 Lunalilo St.

Corresponding Secretary

MRS. R. E. WHITE.....2320 Nuuanu St.

Educational Secretary

MRS. WALTER L. EMORY.....110 Bates St.

Church Periodical Club Secretary

MRS. HOWARD CLARK.....2121 Atherton Road

United Thank Offering Secretary

MRS. C. R. HEMENWAY.....2545 Jones St.

District Altar Department

MRS. H. MCK. HARRISON.....P. O. Box 418

Little Helpers' Secretary

MRS. C. C. BLACK.....Kapahulu Mission

Supply Secretary

MRS. JAMES WAKEFIELD.....Pacific Heights

TWENTIETH ANNUAL MEETING.

The twentieth annual meeting of the Honolulu Branch of the Woman's Auxiliary to the Presiding Bishop and Council of the Episcopal Church was held in Davies Memorial Hall, Tuesday, May 2nd, immediately following a corporate communion in the Cathedral. The President, Mrs. von Holt, called the meeting to order, and after singing the hymn, "Jesus Shall Reign Where'er the Sun" and saying the Creed, the Bishop read the Woman's Auxiliary prayers.

Motion was made and carried that "the minutes of last year's meeting be considered as read, and a summary printed in the journal in the usual way." The Treasurer's report and the Corresponding Secretary's report had been printed and were distributed.

Twenty branches responded to the roll call, the reorganization of Epiphany, Kaimuki, making one more than last year. Mrs. von Holt then gave a few words of welcome, and reviewed the year's work. She told of the inspiration received by being in touch while in New York, with headquarters at Church Missions house; of the reorganization of the Epiphany Branch; of the increase of our work for foreign missions, etc., etc., and then called attention to the blackboard, on which our assessments, pledges, and the "special appeals" were listed. She told of how "Iolani" had been written in the same type as the other items were, but as she was putting it on the board one of the Iolani boys came in and asked if he might rewrite it. In large type he printed "The New Iolani."

Bishop La Mothe announced the following appointments for the year:

President—Mrs. H. M. von Holt.
 First Vice-President—Mrs. L. M. Judd.
 Second Vice-President—Mrs. Ralph Villiers.
 Treasurer—Mrs. Thomas E. Wall.
 Recording Secretary—Mrs. William A. Wall.
 Corresponding Secretary—Mrs. R. E. White.
 Educational Secretary—Mrs. Walter L. Emory.
 Church Periodical Club Secretary—Mrs. Howard Clarke.
 United Offering Secretary—Mrs. C. R. Hemenway.
 District Altar Department—Mrs. H. McK. Harrison.
 Little Helpers—Mrs. C. C. Black.
 Supply Secretary—Mrs. James Wakefield.

Then followed the reading of the various reports which are to be printed in the Journal, the report of the Educational Secretary, which was a splendid one and received with applause. Mrs. Harrison said her resignation was in the hands of the Bishop. Mrs. von Holt expressed the regret of all in losing so capable an officer along educational lines, but was glad that Mrs. Harrison was still to be on the Executive Board as District Altar Department Directress.

Mrs. Hemenway's report of the United Thank Offering was read by Mrs. J. O. Young, following which Mrs. Clarke gave a very full report for the Church Periodical Club. Mrs. Wakefield then reported for the Supply Department.

Bishop La Mothe explained the Emery Fund, which was collected last year in honor of Miss Emery's fifty years' of service, and told how instead of the \$50,000 asked for the Woman's Auxiliary had raised \$92,000. Our Diocesan Branch sent \$616, and stood third on the list of the eight provinces to which we belong. The income from this sum is to help missionaries to get a little better education, or help in medical attention, or money for a needed change, as all missionaries have very small salaries. Already there are several who are benefiting by this fund, and it is a happiness to know that Miss Emery lived to rejoice at this tribute to her work. Mrs. von Holt then read a touching tribute written by Miss Lindley in regard to Miss Emery, who passed away in January. The books Mrs. Clarke spoke of for St. Paul's Library are to be in memory of Miss Emery, and in order that we may have a share in this memorial it was decided that each branch give 25 cents, thus making a total of \$5.00 from our Diocesan Branch. This was also decided to be done for the Mary E. Hart Memorial Fund, which is to be offered at the Triennial Convention in Portland next September, and which lacks only \$1,000 to complete the sum.

Mrs. White read Mrs. Restarick's report for the Altar Department. Attention was again called to the resolution which makes November 1st, the Festival of All Saints', the corporate communion day for the Woman's Auxiliary, the offering to go to the District Altar Fund.

Mrs. Black reported verbally a lack of interest in the "Little Helpers," but said she was now working on another plan along the line of a cradle roll. She would like a list of the new babies and a box and literature will then be sent to the mothers.

Mrs. Harrison, as chairman, then read the report of St. Mary's Extension, telling of the committee appointed last year to raise funds for such an extension. It did not seem advisable to carry out the original plans, but a second story was built over the mauka lanai, thus enlarging the dining-room and old sitting-room. The total cost was \$760.00, a great part of which having been given by individuals through their parish branches. Visitors are always welcome at St. Mary's. The Bishop said he hoped further extensions could be made so that Miss Van Deerlin might be able to accommodate a larger family. Judge Desha had been spoken to in regard to three dependent children, and the father had been ordered to help pay for them; other help had also been given.

Mrs. Thompson, as chairman of a special committee appointed on June 30th last to consider the question of the funds which had been raised for a hostel for Japanese girls, read the report. This com-

mittee feels strongly that the money should not be diverted from the Japanese work, but recommends that on recommendation of the Bishop the Diocesan Branch consider using this fund for any other work among Japanese. Mrs. Wakefield moved the report be accepted and that we await the Bishop's decision as to what shall be done with the money. This was seconded by Mrs. Judd and carried.

The Rev. J. Lamb Doty spoke appreciatively of the work being done by the Church Periodical Club, of the books he had read, marked and circulated, thus bringing forth thought and discussion.

The Rev. Mr. Carver spoke of the good his organ had been doing, showing that nothing is too small and nothing too insignificant to be doing its share to help in the world. He said that after Iolani had been attended to, he expects to make a great appeal for Kauai, as a regular place of worship was very badly needed. Bishop La Mothe aroused enthusiasm and laughter by advising Mr. Carver not to wait, but to press his appeal now. The Governor and Land Commissioners have agreed that when a suitable site had been selected, the land could be purchased for a song.

Another volunteer speaker, the Rev. James Walker, spoke of the great need of a new school, and that his people are already at work trying to raise money.

Adjournment was made for lunch at the Priory, after which the meeting was reconvened at 1:30 o'clock. Mrs. von Holt announced that Mrs. Clifford Kimball, at Halekulani Hotel, Waikiki, had kindly taken the chairmanship of raising a sum, to go towards the Bishop Rowe Foundation Fund of \$50,000, to be presented to Bishop Rowe at the Triennial Convention in September next, in recognition of his 25 years' service. Mrs. Charles Wilcox also is to serve on this committee.

Mrs. Theodore Richards, President of the Woman's Board of Missions of Central Union Church, brought her usual greeting. She said, in part, that for many years the Woman's Board's ambition had been to have a foreign missionary of their own, and this ambition was now to be realized. Over \$12,000 had been raised and a missionary would be sent to Peking just as soon as the right person could be found. She changed the old hymn to read:

"If you cannot cross the ocean, and the Orient lands explore,
You can find the Orient nearer, you can find them at your door."

She wished that instead of always speaking of "our Japanese problem," we would think of it as "our Japanese privilege," and be thankful we could work with the Japanese here.

The Rev. Maitland Woods, the first of the "selected speakers," gave a very interesting address on "The New Iolani," showing by diagram just what is planned, what is already under way, etc. He stated that all over the world the same cry is heard in regard to schools, inadequate funds, insufficient teaching staff, and a curriculum which needs constant revision. He gave a brief history of Iolani,

which started in 1864, and mentioned a few of the graduates who had become leaders and workers in the world, showing what a place Iolani already has in developing future leaders in the non-Christian lands. There are now 1,000 students studying under most trying conditions, and the greatest needs were a school hall, a large reception room, dormitories for boys, etc., etc. He told of how on his arrival here he had tried to impress the boys of the need for prayer, and had asked them to pray for the New Iolani every time they went into the Cathedral. Within eight weeks the contract for two new buildings had been signed.

Mrs. von Holt told of how at the officers' and delegates' conference the day before, May 1st, all the branches had enthusiastically voted to make Iolani their work for this coming year, and said that as we had raised for three special objects the sum of \$2,177.79 last year, we surely could use that energy for Iolani in 1922. She would appoint a special chairman to raise this quota, the fund to be known as "The New Iolani Fund."

Bishop La Mothe was the next speaker, his subject being "The meaning and value of the Woman's Auxiliary and the United Offering." He said in part that it would be impossible to tell how great the work of this organization is. He felt it is the greatest missionary power in the Church, and that Miss Emery's vision of the unifying process of the Woman's Auxiliary had been realized. However, he said he prayed that the time will come when there will be no need of such an organization; that every member of the Church will be so greatly interested in missions, that when any question comes up, the Church will simply resolve itself into a missionary organization. Christ's purpose for the world was a missionary purpose, and the Auxiliary is the instrument to perform that purpose. Almost all the great missionary work of the Church has been done since the Auxiliary was inaugurated; before that there was a timid little band of men and women who realized the obligations which Christ had put upon them, a little band of 100. These interested 900 others, and gradually interest spread throughout the Church.

The Bishop then spoke of the meaning of the United Thank-Offering, which is pre-eminently a spiritual one. This was started by Mrs. Soule in Pittsburgh in 1886. She felt that God had done so much for her she wanted to give some concrete expression of her thanks, so decided to keep a little box and, whenever she had something to be especially thankful for, she would drop money into the box, at the same time offering a prayer. From this small beginning the offering has grown till at the last Triennial Convention it totaled \$468,060.41. Bishop La Mothe hoped that we would all follow Mrs. Soule's example and feel the significance of the spiritual side of it. Mrs. Arthur Smith rose at the conclusion of the Bishop's address and urged that the Bishop's vision for the Auxiliary be our vision,

and that every woman and every branch become an Auxiliary to the Board of Missions.

The roll call for the Juniors was then made, Trinity, St. Peter's, St. Mary's, St. Elizabeth's, St. Andrew's and the Priory Branches responding.

The offerings for morning and afternoon, amounting to \$58.00, were voted to the deficit in the Kamaka and St. Mark's scholarships at Iolani.

Canon Kong Yin Tet, the third of the selected speakers, then gave a very interesting talk of his travels and of how he met people in very prominent positions who had had their training here at St. Peter's or at Iolani, one being President of the Woman's Auxiliary in Shanghai, another at work in the missionary district of Hankow, and another the Consul General in London. He also outlined a plan for St. Peter's Parish House, another much-needed place.

After a vote of thanks to Mrs. Tom Sharpe and her assistants for the delicious lunch, the Bishop closed the meeting with prayer.

An excellent photograph was then taken of the assembly in the Cathedral grounds.

On Thursday, May 4th, under the direction of the Rev. James F. Kieb and the Educational Secretary a pageant and service, "The Mission of the Church," was given, and carried out very beautifully with reverence and dignity in the Cathedral. Immediately after a reception was held at the Bishop's House from 4.30 to 6.30. A great number of Church people and friends took the opportunity of greeting Bishop and Mrs. La Mothe.

NELL L. MOORE,

Recording Secretary pro tem.

PRESIDENT'S ADDRESS, 1922.

My dear Bishop and Members of the Woman's Auxiliary—

It is difficult to believe that two years have passed since I met last with you on our Annual Day, and I need not tell you it is a joy to be back with you all again. To the old friends greeting, and to the new, aloha and welcome. The many changes in the work make us almost breathless in keeping up, but it is thrilling to find such high enthusiasm here as well as in the East, where I had the inspiration of being in close touch with headquarters at the Church Missions House in New York. I took every opportunity possible of learning all I could to the advantage of our far-away branch. I was fortunately able to be at several conferences, and met many people with whom I became really acquainted. I am still in touch with some of them, and I am hoping that one of our National Educational Secretaries, Mrs. Biller or Miss Tillotsen, will be able to come down here from Portland, Oregon, after the Triennial Convention in September next. In the reconstruction of the personnel of the officers of the Diocesan Branch and of their duties, it has seemed best for your President to take upon her shoulders the task of reviewing the year's work. I was delighted that the amendments to the by-laws and changes in the constitution were so successfully accomplished last year, when you had the help of Mrs. Arthur Smith, who is such a splendid parliamentarian. Our list of branches has been augmented this year by the recent reorganization of the Epiphany Branch, which had been discontinued for lack of leadership. We are most happy to have their delegates here today.

There were three executive committee meetings held during 1921, and one special meeting on February 7th, at which Miss Matthews spoke on the Church Service League, giving us a very good idea of the plan. Miss Matthews, after a two weeks' stay with her sister, Sister Olivia Mary, at St. Andrew's Priory, left for Japan and China on her way around the world. I heard of her in England when I was there, but was sorry to miss seeing her again.

Our work for 1921 in the foreign field was tremendously increased by the great interest shown and large gifts made towards the Chinese Famine Fund. This amounted to \$1,257.66, and with the gifts to St. Paul's Library in Tokyo, which totaled \$304.13, and the pledges to St. Lioba's School and the Alice Mackintosh Memorial Bed added, the totals for the foreign field came up to \$1,902.29, a big increase over 1920. This shows clearly what concerted effort will do, and your officers and leaders must certainly continue to keep items of interest before the branch and appoint chairmen to present the special appeals.

In the domestic field our help was given to St. Agnes Hospital, Raleigh, and to St. Mary's on the Mountain, Seewanee. This latter is a pledge paid by the Priory Junior. These, with the Emery Fund

brought the total for Domestic Missions up to \$753.26. Our work for the Chinese Famine Fund and the Emery Fund has received much favorable comment in the Eighth Province, to which we belong, our contribution for the Emery Fund standing third on the list for the Eighth Province, which includes California, Utah, etc.

Now to come to our home field. Our own Diocesan Missions were helped to the amount of \$2,975.00, which is \$432.00 more than last year. St. Mary's Building Fund received a large share of this. I believe that the chairman of that fund has a special report to make.

The United Thank Offering fell behind a little, but an added effort it being planned to bring our offering up to at least as much as it amounted to three years ago, when we sent \$946.00. Plans are already afoot for a final collection in August, just before Bishop and Mrs. La Mothe and our delegates leave for Portland. May I ask all the branches to make a real effort for a large United Thank-Offering. Anyway let us make it at least \$1,000. Let me speak now of our assessments and pledges for the coming year. Much thought has been put upon the question. Bishop La Mothe made some very definite statements at the Diocesan Woman's Auxiliary meeting on January 30th of this year as to the advisability of our increasing our apportionment for missions or nation-wide campaign quota. As he expressed it, we must first pay our household expenses, before spending money on outside things, and that if every parish and branch of the Woman's Auxiliary attended to paying their quota or apportionment, the whole burning question would be solved and no one asking for money. After a very interesting meeting of the Executive Committee, of which you all have had a summary of the minutes, the committee decided to raise our apportionment to \$500.00. For this year we decided to cut out our "specials," proposing to use the money which would have been given to these objects to swell the apportionment. This is only a suggestion, but as it has met with the unqualified approval of St. Andrew's Cathedral Branch, St. Andrew's Hawaiian and St. Clement's Branches, we feel it may well be given a trial. And while we are convinced that enthusiasm will grow, and that "specials" and "designated objects" can also be taken up, still let us all work towards the idea that a larger apportionment is really more businesslike, and will make for a more executive and effective distributing center at Church Missions headquarters. The fact that those at headquarters are daily and hourly in touch with every part of the field, far and near, impressed me deeply while in New York. To have dear Miss Lindly discuss so familiarly all our joys and our problems, to feel her warm personal interest, as well as that of everyone else there, made me feel very close to them all. Besides this change in the apportionment the Executive Committee took the suggestion made at last Convocation, and decided to make the following six items assessments instead of

pledges: The District Altar Fund (which is supplemented every year in each parish and mission by the All Saints' Day offerings), the District Expense Fund, the Convocation Fund, the Kamaka Kawaihoa Memorial Scholarship, the District Automobile Fund, and the interest on the Cleghorn lot debt. The committee on apportioning these items to the different branches went through the list very carefully, and in no case was more assessed to each branch than had been given by them in the past year. We hope the branches will be encouraged to add to their assessment funds, and to their apportionment. As we all come to realize more and more our unity, and that each branch, however small and isolated, is just another link in our chain, and how inspiring it is to feel we are part of the grand Woman's Auxiliary, to the Presiding Bishop and Council of the Church in America, we shall know how indispensable every member and every branch is; we will catch fire and feel the enthusiasm which is spreading through the land, as people, even those outside Church influences, begin to see that without spiritual life man can never attain his full expression. How better to spread the knowledge of that life than through the Church and her Missions, and the personality of those who, having been taught to know Christ Jesus, can give to those who know not, the blessed assurance that He came to give us Life more abundantly.

THE CHURCHMAN

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REPORT OF THE EDUCATIONAL SECRETARY.

On the advice of the Bishop we started a Normal Study Class early in January, with selected parts of the Survey of the Missions of the Church as our text book.

We were so fortunate as to have Sister Olivia for our leader, and she so inspired her class of ten that from it we had eight classes during Lent.

There were three diocesan classes, led by Mrs. von Holt, Mrs. Lowrey and Mrs. Midkiff. From all of them I have heard enthusiastic comments by some of their members, and feel sure that more intelligent interest will be taken in missions. By the invitation of the leader I attended Mrs. von Holt's closing session. There seemed great enthusiasm and I felt that, from an account given by Mrs. Darroch of work done in England by the Actors' Alliance, and the need for, and neglect of it in our own country, that to ally ourselves with the work being revived by Bishop Brent on the mainland, would be a very practical way of consecrating that enthusiasm.

Mrs. Fraser, another member of the Normal Class, had the first class ever held at the Church of the Epiphany and helped to reorganize the Auxiliary, which had been discontinued about two years ago. I feel that this is so vital and will so much interest every one present that I will quote from Mrs. Fraser's report. After saying that eleven of the fourteen enrolled were able to take the whole course, she continues:

"Two of the members were high school girls, one of them a teacher in the Sunday School, through whom we feel that more missionary work will be done among the children, as she was very much interested and willing to do anything suggested along that line. The last subject, Religious Education, we feel was particularly helpful for this reason. The interest was great throughout the course. . . . It was decided to continue our missionary education through our new Auxiliary, enthusiasm for which has been increased through our Mission Study Class. We feel that more prayer, more enthusiastic giving and work for missions will be some of the results of our class. Also several new subscriptions have been given for the 'Spirit of Missions.'"

At the request of her Japanese girls of Trinity Mission, Mrs. Villiers led a class for them instead of a diocesan one, as she had expected to do. They had nine sessions and nearly covered the Survey.

Mrs. Dominis and Mrs. Black had meetings for instruction with the Hawaiian Auxiliary. Miss Van Deerlin followed the Survey in her Lenten instruction with her children at St. Mary's, and Sister Olivia also with her classes at the Priory.

At St. Peter's and St. Elizabeth's they always give what instruction they are able to, and Mrs. Black regularly instructed her chil-

dren at St. Mark's on the Survey, and has found the Normal Class, of which she was a member, of use to her.

What I feel to be very significant—all of the fifty interesting and helpful Missionary Calendars from Philadelphia have been disposed of. This is the first time that all have been taken, and they have been welcomed and enjoyed. May I strongly recommend that every household have one next year?

There was a well attended corporate Communion after the Normal Class, and a rather poorly attended one for all of the classes the Saturday in Easter week. Altogether there were in the neighborhood of 60 women and young girls in classes this year—besides the school children—a most encouraging number. But why not more and why not men and boys as well?

I have received no reports from the other Islands. I hope that my successor may have “a way with her,” and be able so to cooperate with their clergy as to arouse their interest.

The wind-up of our educational activities for the present will be the pageant service, “The Mission of the Church,” which will be given Thursday of this week at 3:30 in the Cathedral. It is under the able directorship of the Rev. Mr. Kieb. Considering his many activities and coming as it does right in the midst of his new happiness, I am sure we all feel most grateful to him.

Miss Emery's book, “A Century of Endeavor,” of which we have six copies, has been very little read, and I would like to recommend that groups read together and discuss it through the summer.

I would like to close my report with a quotation from memory from Dr. Sturgis' very helpful and interesting book, “The Life of the Church”. He asks why, in the Apostolic days, were so many more added to the church than in ours. And then he gives the pith of the book, which he has called “The Life of the Church,” by telling us of the *Life of the Church*. He says “The Apostles and their followers went *every* Sunday and partook of the Holy Communion of the Body and Blood of Christ, and every one went forth in its strength as missionaries.”

When we know that Christ actually gives Himself to us in the Holy Communion, which He in His love and wisdom has endowed us with, to strengthen us for His work in life, why is it that we ever miss an opportunity of coming to receive it?

Respectfully submitted,

SUSAN SPEED HARRISON,

Educational Secretary.

REPORT OF THE CHURCH PERIODICAL CLUB.

The past year, from January 1 to December 31, 1921, has been a busy one for the Church Periodical Club, but the unfailing interest and support of the entire Diocese has made it possible to complete our undertakings.

The St. Paul's College Library Fund is closed with \$304.13 sent forward to our Executive Secretary, through the Diocesan Treasurer.

The Korean Prayer Book fund of \$200.00 is completed, and awaits the pleasure of the Bishop; in addition \$146.25 has been collected for Diocesan work, making a total of \$650.38.

Equal to this in benefit and importance has been the distribution of books and magazines turned over to the Secretary. Of magazines there have been 1882, in addition to 12 magazines remained regularly by the donors. Of books there have been 349.

Twenty-three missions, schools and priests-in-charge have been served; 53 direct subscriptions have been sent in.

Though it comes really under my next report, I cannot but take this opportunity of telling you of the success of the International Entertainment given by the Church Periodical Club on Friday last. Time and space are too limited to give by name all those who so graciously and willingly gave of their time and strength, for we drew helpers from every mission, school and parish in Honolulu, but I wish to express especial obligation and thanks to Mrs. H. M. von Holt, Mrs. Andrew White, Mrs. Robert White, Mrs. Arthur Smith and Mrs. Walter Coombs.

A sufficient amount has been cleared so that no additional financial help will have to be asked for this year to carry on the Diocesan work; however, we have been asked to present the following from the March Bulletin of the Church Periodical Club:

"Please make known the fact that a special fund has been started and will be kept open until May 15th, to place a set of books in St. Paul's College Library in memory of Miss Emery. Gifts for this fund should be especially designated, but will, of course, be credited to parish or diocese in the usual way."

Note please the date on which this fund closes, May 15th. Our President will later put this matter before you for action.

In closing, let me ask you for your magazines when you have no further need for them, and for any and all books, novels, school books, children's books, histories, biographies, any anything and everything in the way of books that you can give us.

Again we thank you for your co-operation and support.

Respectfully submitted,

ELINOR T. CLARKE,

Secretary.

REPORT OF UNITED THANK OFFERING SECRETARY.

A leaflet sent out by the Church Missions House says: "In the American Church there are more than 500,000 women communicants, and to far the greater number of them the United Thank Offering is unknown." The report of your United Thank Offering Secretary is in some ways as disheartening as the above statement, as comparatively few new blue boxes have been given out during the year. St. Elizabeth's Mission has taken nineteen (19), Epiphany fifteen (15), and St. Peter's Juniors ten (10), only forty-four (44) in all. But I feel that this is largely due to a not very clear understanding of the United Thank Offering, and not to a lack of interest or a desire to help. Next year we will hope for better results.

The Triennial Convention meets this year in September in Portland, Oregon. Our boxes must be turned in to Mrs. Thomas Wall, Diocesan Treasurer, not later than August, in order that our delegates may take with them a generous gift to place on the altar as our share in the wonderful work. Your gifts and interest are necessary, both individually and collectively, women of the Auxiliary, to make this offering realize its object. But above and beyond all, your prayers are needed if the United Thank Offering is to become worthy of its name.

Respectfully submitted,

JANE C. HEMENWAY,

United Thank Offering Secretary.

ANNUAL REPORT OF THE JUNIOR AUXILIARY.

There were only six branches of the Junior Auxiliary this year, with 182 members. Holy Innocents and Holy Trinity Branches made no report this year. The contributions amounted to \$1,223.44, which with two boxes, valued at \$6.60, brings the total to \$1,230.04, a big increase over last year in spite of the loss of the two branches.

St. Elizabeth's is the banner branch this year, as they gave the remarkable amount of \$10.75 per capita, owing to their wonderful work in raising \$200.00 for the Chinese Famine Fund, besides their other work. St. Andrews gave the largest amount, which, with their larger membership, amounted to \$8.81 per capita. The Priory Branch was third.

MARY E. WHITE,

Corresponding Secretary.

**TWENTIETH ANNUAL REPORT OF THE DIOCESAN ALTAR
DEPT. OF THE WOMAN'S AUXILIARY.**

| | |
|----------------------------|----------|
| Balance Dec. 31, 1920..... | \$ 53.23 |
| Receipts | 64.22 |

| | |
|------------|----------|
| Total..... | \$117.45 |
|------------|----------|

Disbursements:

| | |
|---|-------------------|
| One green stole for the Rev. M. E. Carver..... | \$11.00 |
| One purple stole for the Rev. M. E. Carver..... | 15.00 |
| One red stole for the Rev. M. E. Carver..... | 15.00 |
| One green stole for the Rev. James Walker..... | 11.00 |
| One white stole for the Rev. D. R. Ottmann.... | 15.00 |
| One stole for Rev. Canon Y. T. Kong..... | 12.00 |
| One cassock for the Rev. M. E. Carver..... | 6.60 |
| Renovating old Cathedral banner..... | 30.85 116.45 |

| | |
|----------------------|---------|
| Balance on hand..... | \$ 1.00 |
|----------------------|---------|

Fourteen branches contributed to the Diocesan Altar Fund for 1921, three of the branches failing to do so. Six branches gave more than the amount prescribed by the by-laws, and eight gave just the amount.

It seems necessary to again call the attention of each branch to the resolution which makes Nov. 1st the Festival of All Saints, the corporate communion day for the Auxiliary throughout the Diocese. Let every branch arrange to have their corporate communion on this day, the offering to go to the Diocesan Altar Fund.

MAY L. RESTARICK,
Directress.

**REPORT OF THE SUPPLY SECRETARY, DEC. 31, 1920, TO
DEC. 31, 1921.**

During Lent of 1921 there was a great deal of work done on the Diocesan Box for St. Andrew's Priory, twelve branches contributing, as well as several individuals. The values credited to each branch in the following table include the cost of material and labor on same.

| | |
|--|----------|
| St. Andrew's W. A.—8 doz. napkins, 6 sheets, 2 tablecloths.. | \$ 58.78 |
| St. Andrew's Hawaiian—31 sheets, 4 doz. napkins..... | 65.30 |
| St. Clement's W. A.—3 doz. napkins..... | 14.10 |
| St. Peter's W. A.—3 doz. napkins..... | 10.00 |
| St. Peter's Juniors—labor on sheets..... | 1.20 |
| Schofield Guild—5 doz. napkins..... | 22.50 |
| Good Shepherd W. A.—3 doz. napkins..... | 10.00 |
| Holy Innocents' W. A.—3 doz. towels..... | 12.50 |

| | |
|---|-------|
| Holy Innocents' Juniors—3 doz. towels..... | 12.50 |
| Holy Apostles W. A.—tablecloths..... | 20.00 |
| Christ Church W. A.—tablecloths..... | 20.00 |
| St. Augustine's W. A.—tablecloths..... | 7.00 |
| St. Mark's Juniors—1 doz. towels..... | 5.00 |
| Individuals—5½ napkins, 12 tablecloths..... | 91.51 |

Total.....\$350.39

Another box was a special for St. Mary's Mission, to which St. Andrew's and St. Clement's contributed, as follows:

St. Clement's W. A.—4 doz. napkins.....\$ 18.80
 St. Andrew's W. A.—

| | | |
|---------------------------------|---------|--------|
| 4 doz. sheets..... | \$34.90 | |
| 1 doz. pillowcases..... | 5.50 | |
| 2 doz. towels..... | 4.00 | |
| 4 tablecloths | 15.00 | |
| 10 waists | 5.00 | |
| 10 bloomers and 10 dresses..... | 37.50 | 101.80 |

Total.....\$120.60

St. Andrew's also made 6 doz. napkins for the Cluett House, valued at \$30.00, making a total of three boxes for the Diocese, valued at a grand total of \$500.99, a very substantial and creditable increase over 1920.

MAY L. RESTARICK,
 Supply Secretary.

REPORT OF THE ST. MARY'S EXTENSION.

At the annual meeting of the Woman's Auxiliary of 1921 the chair appointed me as chairman of a committee to raise funds for an extension to St. Mary's Mission, Moiliili, with authority to appoint my own committee.

Mrs. James Wakefield, Mrs. Walter R. Coombs, Mrs. Montague Cooke and Mrs. Theodore Cooke, all of Honolulu, and Mrs. J. B. Clayton, of Schofield Barracks, kindly consented to serve.

It being a very depressed year financially, it was deemed inadvisable to try to carry out the original plans for extension, but something had to be done to healthfully house the little family of children gathered there. So a second story was built over the mauka lanai, thus enlarging the dining room and the old sitting room, which some time ago had been converted into a dormitory.

As shortly after this conclusion was reached I left for the mainland, Mrs. Coombs kindly assumed the responsibility of the work. Though the rest of us have done what we could, the burden of it has fallen upon her, and she has raised the greater part of the money. Mrs. Clayton has also been a very helpful member of the committee, for she at once set to work and as a result turned in a very generous amount.

The total cost has been \$760.00.

More than half of this amount was given by private subscriptions, and the rest from the following organizations:

Schofield Guild, Men's Club of St. Andrew's, St. Andrew's Guild, St. Andrew's Juniors, St. Clement's Auxiliary, Missionary Union.

May I add that any visitors to St. Mary's would receive a hearty welcome, and I am sure would come away so strongly impressed with the beautiful Christian home life and the love with which these little ones are surrounded that, when it again seems necessary to lengthen their cords, in His Name, they will gladly do what they can with gifts or work to give other children a chance to come under the influence of these wonderful Spiritual mothers, who have labored there so long and so faithfully.

Respectfully submitted,

SUSAN SPEED HARRISON,
Chairman, St. Mary's Extension Committee.

**TWENTIETH ANNUAL REPORT OF THE TREASURER OF THE
HONOLULU BRANCH OF THE WOMAN'S AUXILIARY
FOR THE YEAR ENDING DECEMBER 31, 1921.**

RECEIPTS.

January 1, 1921, Cash Balance:

| | | |
|--------------------------------|-----------|-----------|
| United Thank Offering | \$ 321.82 | |
| District Expense Fund | 74.27 | |
| District Altar Fund | 55.23 | |
| Convocation Expense Fund | 90.65 | |
| District Automobile Fund | 17.00 | |
| Church Periodical Club | 49.12 | \$ 608.09 |

General Receipts:

| | | |
|----------------------------------|-----------|------------|
| Apportionment for Missions | \$ 275.00 | |
| United Thank Offering | 322.41 | |
| District Expense Fund | 225.70 | |
| District Altar Fund | 62.22 | |
| Convocation Expense Fund | 123.50 | \$1,008.83 |

Specials:

| | | | |
|--|-----------|----------|----------|
| Caroline Clark Schp., Iolani School | \$ 126.65 | | |
| Caroline Clark Schp., St. A.'s Priory.... | 130.00 | | |
| Caroline Clark Schp., Cluett House..... | 100.00 | | |
| Kamaka Kawaihoa Schp., Iolani School. | 192.15 | | |
| St. Andrew's Jrs. Schp., St. A.'s Priory | 60.00 | | |
| St. Mark's Schp., Iolani School | 108.48 | | |
| Schp. St. Mary's-on-the-Mt., Sewanee .. | 50.00 | | |
| Miss Van Deerlin's Discretionary Fund. | 10.00 | | |
| Upkeep St. Mary's Mission, Honolulu .. | 147.00 | | |
| Support of Orphan, St. Mary's, Honolulu | 179.00 | | |
| Int. on Debt, Cleghorn Lot, Emma Sq. | 81.00 | | |
| District Automobile Fund | 102.00 | | |
| Church Periodical Club | 166.40 | | |
| Upkeep Holy Innocents' Mission, La-haina | 81.50 | | |
| St. Agnes Hospital, Raleigh, N. C..... | 70.50 | | |
| St. Lioba's School, Wuhu, China | 121.00 | | |
| Support of Orphan, St. Lioba's School.. | 75.00 | | |
| St. Lioba's Discretionary Fund | 58.00 | | |
| Alice Mackintosh Memorial Bed, St. James Hospital, Anking, China | 86.50 | | |
| St. Mary's Mission Building Fund | 596.55 | | |
| St. Peter's Parish House Fund | 40.00 | | |
| Korean Prayer Book Fund | 190.00 | | |
| St. Paul's College Library, Tokio | 304.13 | | |
| Chinese Famine Fund | 1,257.66 | | |
| Emery Memorial Fund | 616.00 | | |
| St. Mark's, Kapahulu, Playground | 30.00 | | |
| Emergency Fund | 23.25 | | |
| Educational Fund | 200.00 | | |
| Bishop Rowe Foundation Fund | 16.76 | 5,219.53 | 6,228.36 |

\$6,836.45

DISBURSEMENTS.

| | | |
|----------------------------------|-----------|-----------|
| Apportionment for Missions | \$ 275.00 | |
| District Expense Fund | 205.60 | |
| District Altar Fund | 116.45 | |
| Convocation Expense Fund | 158.82 | \$ 755.87 |

Specials:

| | | | |
|--|-----------|------------|------------|
| Caroline Clark Schp., Iolani School..... | \$ 126.65 | | |
| Caroline Clark Schp., St. A.'s Priory.... | 130.00 | | |
| Caroline Clark Schp., Cluett House | 100.00 | | |
| Kamaka Kawaihoa Mem. Schp., Iolani School | 187.15 | | |
| St. Andrew's Jrs. Schp., St. A.'s Priory | 60.00 | | |
| St. Mark's Schp., Iolani School | 85.00 | | |
| Schp., St. Mary's-on-the-Mt., Sewanee, Tenn. | 50.00 | | |
| Miss Van Deerlin's Discretionary Fund. | 10.00 | | |
| Upkeep St. Mary's Mission, Honolulu.. | 147.00 | | |
| Support of Orphans, St. Mary's, Hon... | 179.00 | | |
| Int. on Debt, Cleghorn Lot, Emma Sq... | 81.00 | | |
| District Automobile Fund | 32.00 | | |
| Church Periodical Club | 175.77 | | |
| Upkeep Holy Innocents' Mission, Lahaina | 78.50 | | |
| St. Agnes Hospital, Raleigh, N. C. | 70.50 | | |
| St. Lioba's School, Wuhu, China | 121.00 | | |
| Support of Orphan, St. Lioba's School | 75.00 | | |
| St. Lioba's Discretionary Fund | 58.00 | | |
| Alice Mackintosh Memorial Bed, St. James Hospital, Anking, China | 86.50 | | |
| St. Mary's Mission Building Fund ... | 596.55 | | |
| St. Peter's Parish House Fund | 40.00 | | |
| St. Paul's College Library, Tokio | 304.13 | | |
| Chinese Famine Fund | 1,257.66 | | |
| Emery Memorial Fund | 616.00 | | |
| St. Mark's, Kapahulu, Playground..... | 30.00 | | |
| Emergency Fund | 23.25 | | |
| Educational Fund | 200.00 | | |
| Bishop Rowe Foundation Fund | 16.76 | \$4,937.42 | \$5,693.29 |

Balance:

| | | | |
|---------------------------------------|-----------|-------------------|--|
| United Thank Offering | \$ 644.23 | | |
| District Expense Fund | 94.37 | | |
| District Altar Fund | 1.00 | | |
| Convocation Expense Fund | 55.33 | | |
| District Automobile Fund | 87.00 | | |
| St. Mark's Schp., Iolani School | 23.48 | | |
| Kamaka Mem. Schp., Iolani School | 5.00 | | |
| Church Periodical Club | 39.75 | | |
| Holy Innocents' Mission, Lahaina..... | 3.00 | | |
| Korean Prayer Book Fund | 190.00 | | |
| | | 1,143.16 | |
| | | <u>\$6,836.45</u> | |

Trust Funds:

| | |
|--|------------|
| Japanese Hostel Fund (F. A. S. T. Co.) | \$3,826.87 |
| Japanese Hostel Fund (from Board of Missions, New York), (Bank of Hawaii) | 679.44 |
| St. Mary's Mem. Window (F. A. S. T. Co.) | 35.57 |
| | <hr/> |
| | \$4,541.88 |
| | <hr/> |

SUMMARY OF TREASURER'S REPORT.

| | |
|---|------------|
| Cash Total Receipts (including Balance Dec. 31, 1920) | \$6,836.45 |
| Cash Total Disbursements as follows: | |
| Diocesan Missions* | \$2,975.40 |
| Domestic Missions | 137.26 |
| Foreign Missions | 340.50 |
| Apportionment for Missions | 275.00 |
| United Thank Offering | 322.41 |
| St. Paul's College Library | 304.13 |
| Chinese Famine Fund | 1,257.66 |
| Emory Memorial Fund | 616.00 |
| Balance | 608.09 |
| | <hr/> |
| | \$6,836.45 |
| | <hr/> |

* This amount includes \$596.55 for St. Mary's Building Fund.

MARY DAVIS WALL, Treasurer.

Examined and found correct:
D. W. ANDERSON, Auditor.

SUMMARY OF CORRESPONDING SECRETARY.**General Missions:**

| | | |
|----------------------------------|------------|-----------|
| Apportionment for Missions | \$ 275.00 | |
| United Thank Offering | 308.30 | \$ 583.30 |
| | <hr/> | |
| Foreign Missions | 1,902.29 | |
| Domestic Missions | 736.50 | |
| Diocesan Missions | 2,992.16 | |
| Interest | 14.11 | |
| | <hr/> | |
| Total | \$6,228.36 | |
| Box Work:. | | |
| 13 Boxes, value | 500.99 | |
| | <hr/> | |
| Total | \$6,729.35 | |
| | <hr/> | |

WOMAN'S AUXILIARY APPORTIONMENT FOR 1922.

| | |
|--|----------|
| St. Andrew's Woman's Auxiliary, Honolulu | \$160.00 |
| St. Andrew's Junior Auxiliary, Honolulu | 25.00 |
| St. Andrew's, Hawaiian, Honolulu | 50.00 |
| St. Andrew's Priory Juniors, Honolulu | 30.00 |
| St. Clement's Woman's Auxiliary, Honolulu | 60.00 |
| St. Elizabeth's Woman's Auxiliary, Honolulu | 25.00 |
| St. Elizabeth's Juniors, Honolulu | 25.00 |
| St. Peter's Woman's Auxiliary, Honolulu | 20.00 |
| St. Peter's Juniors, Honolulu | 10.00 |
| St. Mary's Juniors, Honolulu | 10.00 |
| Holy Trinity Woman's Auxiliary, Honolulu | 5.00 |
| Good Shepherd Woman's Auxiliary, Wailuku, Maui | 25.00 |
| Holy Innocents' Woman's Auxiliary, Lahaina, Maui | 10.00 |
| Christ Church Woman's Auxiliary, Kona, Hawaii | 35.00 |
| Holy Apostles' Woman's Auxiliary, Hilo, Hawaii | 25.00 |
| St. Augustine's Woman's Auxiliary, Kohala, Hawaii..... | 15.00 |
| | <hr/> |
| | \$530.00 |
| | <hr/> |
| | <hr/> |

REPORT OF THE CORRESPONDING SECRETARY OF THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY,
From December 31, 1920, to December 31, 1921.

| | No. of Members | No. of Meetings | Av. Attendance | GENERAL MISSIONS | | FOREIGN MISSIONS | | | | | DOMESTIC MISSIONS | | | DIOCESAN MISSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|----------------|-----------------|----------------|----------------------------------|-----------------------|------------------|---|--|---------------------------------|---------------------|----------------------------|--|------------------------------------|---------------------|---------------------|-----------------------|--------------------------|--------------------|---|-------------------------------------|---|--|--|---|--|---|---------------------------------|------------------------|---|---------------------------------|-------------------------------|--------------------|-----------------------|---------------------|------------------------|-----------------------------|----------------|-------------|--------------|----------------|----------------------|------|------|--------|--------|--------|--------|--------|--------|--------|------|--------|--------|-------|-------|------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | | | | Apportionment, or N. W. C. Quota | United Thank Offering | Alice Mackintosh | Mem. Bed, St. Jas. Hosp., Anking, China | Support of Orphan, St. Lioba's School, Wuhu, China | St. Lioba's School, Wuhu, China | Chinese Famine Fund | St. Paul's College Library | Scholarship, St. Mary's-on-the-Mt., Sevanee, Tenn. | St. Agnes Hospital, Raleigh, N. C. | Emery Memorial Fund | District Altar Fund | District Expense Fund | Convocation Expense Fund | District Auto Fund | Kamaka Kawaihoa Mem. Schp., Iolani School | Upkeep St. Mary's Mission, Honolulu | Support of Orphan, St. Mary's Mission, Honolulu | Upkeep of St. Cross Mission, Lahaina, Maui | Caroline Clark Schps. at St. Andrew's Priory | Caroline Clark Scholarship at Iolani School | Caroline Clark Scholarship at Cluett House | Int. on Debt of Cleg-horn Prop., Cluett Annex, Emma Sq. | Miss Van Deerlin's Expense Fund | Church Periodical Club | Jr. Aux. Scholarship at St. Andrew's Priory | St. Mark's Schp., Iolani School | St. Peter's Parish House Fund | Korean Prayer Book | St. Mary's Bldg. Fund | Educational Special | St. Mark's Play-ground | Bishop Rowe Foundation Fund | Emergency Fund | Cash Totals | No. of Boxes | Value of Boxes | Total Cash and Boxes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Andrew's W. A. | 140 | 11 | 29 | 80.00 | 89.05 | 30.00 | | 83.00 | 87.81 | 81.70 | | 15.00 | 78.48 | 14.15 | 57.00 | 50.00 | 30.00 | 50.00 | 105.00 | 25.00 | 25.00 | | | | 35.00 | | 43.25 | | 25.00 | 25.00 | 12.00 | 526.55 | 200.00 | | | | 1767.99 | 3 | 190.58 | 1958.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " Jrs. | 49 | 8 | 18 | 16.00 | 20.00 | 5.00 | 75.00 | 5.00 | 30.00 | | | 10.00 | 20.00 | 3.00 | 6.00 | 3.00 | 3.00 | 10.00 | 5.00 | 120.00 | 5.00 | | | | 3.00 | | 3.00 | 60.00 | 10.00 | | 20.00 | | | | | | 432.00 | .. | | 432.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " Priory Jrs. .. | 58 | 7 | 58 | 15.00 | | 5.00 | | 25.00 | 35.42 | | 50.00 | 5.00 | 178.31 | .50 | 5.00 | 5.00 | 5.50 | 10.00 | 5.00 | 5.00 | 5.00 | | | | 4.00 | | 5.00 | | | | | | | | | | | | | | 368.73 | .. | | 368.73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " Hawn. W. A. . | 150 | ... | ... | 35.00 | | 7.50 | | 18.00 | 37.50 | 1.50 | | 7.50 | 15.00 | 4.00 | 12.50 | 10.00 | 15.00 | 45.00 | 5.00 | 5.50 | 11.00 | 130.00 | 126.65 | 100.00 | 12.50 | | 5.00 | | | | | | | | | | | | | | | | | | 634.15 | 1 | 65.30 | 699.45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Clement's W. A. | 50 | ... | ... | 35.00 | 100.00 | 5.00 | | 5.00 | 35.00 | | | 5.00 | 55.00 | 6.50 | 10.00 | 15.00 | 20.00 | 5.00 | 5.00 | 5.00 | 5.00 | | | | 5.00 | 10.00 | 2.00 | | 10.00 | | | | | | | | | | | | | | | | | 338.50 | 1 | 32.90 | 371.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Elizabeth's W. A. | 22 | 18 | 7 | 12.00 | 15.15 | 1.00 | | 5.00 | 41.35 | | | 2.50 | 10.00 | 1.00 | 4.50 | 4.50 | 1.50 | 1.50 | 2.00 | 2.00 | 3.50 | | | | 2.00 | | .50 | | 8.00 | | | | | | | | | | | | | | | | | | 118.00 | .. | | 118.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " Jrs. | 24 | 12 | 18 | 3.50 | 2.00 | 7.00 | | 10.00 | 200.00 | | | 2.50 | 4.50 | .50 | 3.00 | 2.00 | 1.00 | ... | 5.00 | 1.50 | 6.00 | | | | 1.50 | | | | 8.00 | | | | | | | | | | | | | | | | | | | | 258.00 | .. | | 258.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Peter's W. A. | 49 | 12 | 17 | 12.50 | 25.10 | 5.00 | | | 345.79 | | | 5.00 | 22.20 | 10.25 | 5.10 | 3.00 | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 458.94 | 1 | 10.00 | 468.94 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| " Jrs. | 27 | 12 | 8 | 5.00 | | | | 5.00 | | | | | 4.51 | .50 | 3.00 | 3.00 | | | | 2.00 | | 2.00 | | | | | | | 25.01 | | | | | | | | | | | | | | | | | | | | | | | 26.21 | 1 | 1.20 | 26.21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Mary's Jrs. | 12 | 6 | 12 | 2.50 | 5.00 | 1.00 | | 5.00 | 60.43 | | | 5.00 | 5.00 | .50 | 1.00 | 2.00 | 1.00 | 5.00 | | | 1.00 | | | | 1.00 | | .50 | | | | | | | | | | | | | | | | | | | | | | | | | | | 95.93 | .. | | 95.93 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| St. Mark's Jrs. | 24 | 12 | 8 | | | | | | 39.50 | | | | 5.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 44.50 | 1 | 5.00 | 49.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Epiphany W. A. | ... | ... | ... | | | | | | 80.00 | | | | | | 25.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1880 | | | | | | | | | | 1881 | | | | | | | | | | 1882 | | | | | | | | | | 1883 | | | | | | | | | | 1884 | | | | | | | | | | 1885 | | | | | | | | | | 1886 | | | | | | | | | | 1887 | | | | | | | | | | 1888 | | | | | | | | | | 1889 | | | | | | | | | | 1890 | | | | | | | | | | 1891 | | | | | | | | | | 1892 | | | | | | | | | | 1893 | | | | | | | | | | 1894 | | | | | | | | | | 1895 | | | | | | | | | | 1896 | | | | | | | | | | 1897 | | | | | | | | | | 1898 | | | | | | | | | | 1899 | | | | | | | | | | 1900 | | | | | | | | | | 1901 | | | | | | | | | | 1902 | | | | | | | | | | 1903 | | | | | | | | | | 1904 | | | | | | | | | | 1905 | | | | | | | | | | 1906 | | | | | | | | | | 1907 | | | | | | | | | | 1908 | | | | | | | | | | 1909 | | | | | | | | | | 1910 | | | | | | | | | | 1911 | | | | | | | | | | 1912 | | | | | | | | | | 1913 | | | | | | | | | | 1914 | | | | | | | | | | 1915 | | | | | | | | | | 1916 | | | | | | | | | | 1917 | | | | | | | | | | 1918 | | | | | | | | | | 1919 | | | | | | | | | | 1920 | | | | | | | | | | 1921 | | | | | | | | | | 1922 | | | | | | | | | | 1923 | | | | | | | | | | 1924 | | | | | | | | | | 1925 | | | | | | | | | | 1926 | | | | | | | | | | 1927 | | | | | | | | | | 1928 | | | | | | | | | | 1929 | | | | | | | | | | 1930 | | | | | | | | | | 1931 | | | | | | | | | | 1932 | | | | | | | | | | 1933 | | | | | | | | | | 1934 | | | | | | | | | | 1935 | | | | | | | | | | 1936 | | | | | | | | | | 1937 | | | | | | | | | | 1938 | | | | | | | | | | 1939 | | | | | | | | | | 1940 | | | | | | | | | | 1941 | | | | | | | | | | 1942 | | | | | | | | | | 1943 | | | | | | | | | | 1944 | | | | | | | | | | 1945 | | | | | | | | | | 1946 | | | | | | | | | | 1947 | | | | | | | | | | 1948 | | | | | | | | | | 1949 | | | | | | | | | | 1950 | | | | | | | | | | 1951 | | | | | | | | | | 1952 | | | | | | | | | | 1953 | | | | | | | | | | 1954 | | | | | | | | | | 1955 | | | | | | | | | | 1956 | | | | | | | | | | 1957 | | | | | | | | | | 1958 | | | | | | | | | | 1959 | | | | | | | | | | 1960 | | | | | | | | | | 1961 | | | | | | | | | | 1962 | | | | | | | | | | 1963 | | | | | | | | | | 1964 | | | | | | | | | | 1965 | | | | | | | | | | 1966 | | | | | | | | | | 1967 | | | | | | | | | | 1968 | | | | | | | | | | 1969 | | | | | | | | | | 1970 | | | | | | | | | | 1971 | | | | | | | | | | 1972 | | | | | | | | | | 1973 | | | | | | | | | | 1974 | | | | | | | | | | 1975 | | | | | | | | | | 1976 | | | | | | | | | | 1977 | | | | | | | | | | 1978 | | | | | | | | | | 1979 | | | | | | | | | | 1980 | | | | | | | | | | 1981 | | | | | | | | | | 1982 | | | | | | | | | | 1983 | | | | | | | | | | 1984 | | | | | | | | | | 1985 | | | | | | | | | | 1986 | | | | | | | | | | 1987 | | | | | | | | | | 1988 | | | | | | | | | | 1989 | | | | | | | | | | 1990 | | | | | | | | | | 1991 | | | | | | | | | | 1992 | | | | | | | | | | 1993 | | | | | | | | | | 1994 | | | | | | | | | | 1995 | | | | | | | | | | 1996 | | | | | | | | | | 1997 | | | | | | | | | | 1998 | | | | | | | | | | 1999 | | | | | | | | | | 2000 | | | | | | | | | | 2001 | | | | | | | | | | 2002 | | | | | | | | | | 2003 | | | | | | | | | | 2004 | | | | | | | | | | 2005 | | | | | | | | | | 2006 | | | | | | | | | | 2007 | | | | | | | | | | 2008 | | | | | | | | | | 2009 | | | | | | | | | | 2010 | | | | | | | | | | 2011 | | | | | | | | | | 2012 | | | | | | | | | | 2013 | | | | | | | | | | 2014 | |
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CONSTITUTION.

ARTICLE I.

This Society shall be called, THE HONOLULU BRANCH OF THE WOMAN'S AUXILIARY TO THE PRESIDING BISHOP AND COUNCIL.

ARTICLE II.

The object of the Society is: By systematic and united effort to diffuse Missionary intelligence, to increase Missionary activity, to promote the study of Missions, and to encourage prayer for Missions among the women of the Missionary District.

ARTICLE III.

The Church itself is the great Missionary Society, therefore all Baptized women in this District who desire it, and who work for Missions in connection with their parochial organizations, shall be regarded as members of this Woman's Auxiliary, but terms of membership in any Branch may be fixed by that Branch.

ARTICLE IV.

All Parish and Mission societies of women that so desire, may become branches of this Auxiliary by first obtaining the consent of the Rector or Clergyman in charge, and notifying the President of their intention to work in unison with the Auxiliary.

ARTICLE V.

The officers shall be: A President, a First Vice-President, a Second Vice-President and a Third Vice-President, who shall act as Secretary of the Junior Department. There shall be a Recording Secretary, a Corresponding Secretary, a Treasurer, a Secretary of the Little Helpers, a Directress of the Altar Department, an Educational Secretary, a Secretary of the Church Periodical Club, a Secretary of the United Offering and a Supply Secretary. All of these officers shall be appointed by the Bishop at the annual meeting.

ARTICLE VI.

The officers of the District Branch shall constitute the Executive Board, which shall have general charge of the work under the direction of the Bishop.

ARTICLE VII.

The annual meeting shall be held at the time of the Convocation of the Missionary District, and quarterly meetings on such dates and in such places as the President may appoint.

ARTICLE VIII.

The representatives of five Branches shall constitute a quorum.

ARTICLE IX.

This Constitution may be amended at any annual meeting, by a vote of two-thirds of the Branches represented.

BY-LAWS.

1. The duty of the President shall be to call meetings of the Woman's Auxiliary and the Executive Board and to preside over the same. It shall be her duty to see that all new officers are informed of their specific duties.

2. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of proceedings, and to prepare an abstract of the minutes for the annual report.

3. The duty of the Corresponding Secretary, under the direction of the President, shall be to correspond with the Executive Secretary of the Auxiliary and with the various branches of the District, to collect their reports, to prepare an annual report, and to issue and distribute the same.

4. The duty of the Supply Secretary shall be to furnish each Branch with work, and to keep a record of the number and the value of Boxes sent. She shall also present a report at the annual meeting.

5. The Treasurer shall have the custody of all moneys received by the District Branch and shall collect, if necessary, all sums payable to the same, in pledges made. She shall pay out money on the order of the President and the Recording Secretary, except such sums as may be received for a definite purpose, which sums she may dispose of without formal direction. All moneys received for purposes outside of the District shall be forwarded to treasurers empowered to receive the same.

6. The Secretary of the Junior Department, the Secretary of the Little Helpers, the Directress of the Altar Department, the Educational Secretary, the Secretary of the Church Periodical Club and the Secretary of the United Thank Offering, shall superintend, foster, and develop by correspondence and otherwise, their several departments on consultation with Diocesan officers.

7. It shall be the duty of the President, or of some person appointed by her to visit, if possible, each Branch in order to promote the interest of the work.

8. It shall be the duty of any Branch, before it discontinues a pledge, which has been made for salary or interest, and which continues year by year, to give a year's notice of its purpose at the annual meeting.

9. Each Branch shall pay yearly to the District Expense Fund such sums as it shall be assessed therefor by the Executive Board. Such payment shall entitle it to seat its delegates and to vote.

10. Each Branch shall pay yearly to the District Altar Fund at least one dollar from the Woman's, and fifty cents from the Junior Auxiliary.

11. Each Branch is entitled to five delegates. If it is impractical to get women as delegates who live in the parish or mission, it is permissible for each Branch to appoint delegates who are resident of Honolulu. If a Branch fails to appoint delegates one week before Convocation, they shall be appointed by the Executive Board.

12. The Secretary and Treasurer of each Branch shall make yearly reports to the Corresponding Secretary and Treasurer of the District Branch, of all work done and money given to Missions within and without this Missionary District, and the value of Boxes sent.

13. The year of the Woman's Auxiliary shall end on December 31st of each year, the date on which the Parish and Convocational year ends, and all Auxiliary reports shall be made up to that date.

14. These By-Laws may be altered or amended by a majority vote at each annual meeting.

**TWENTIETH ANNUAL REPORT OF THE GUILDS IN THE
DISTRICT OF HONOLULU.**

December 31, 1920, to December 31, 1921.

| | Balance Dec. 31, 1920 | Receipts | Disburse- ments | Balance Dec. 31, 1921 |
|------------------------------|-----------------------------|------------|--------------------|-----------------------------|
| St. Andrew's | \$1,476.06 | \$2,361.94 | \$2,340.00 | \$1,498.00 |
| St. Andrew's (Hawaiian).... | 421.30 | 856.30 | 288.00 | 989.70 |
| St. Clement's | 211.18 | 567.50 | 703.14 | 75.54 |
| St. Elizabeth's (Women).... | 82.70 | (*) | (*) | (*) |
| St. Elizabeth's (Girls)..... | 14.35 | (*) | (*) | (*) |
| St. Peter's (Women)..... | 139.10 | 50.22 | 76.30 | 113.02 |
| St. Peter's (Girls)..... | 40.09 | 27.10 | 21.75 | 45.44 |
| Epiphany (Women) | 88.58 | (*) | (*) | (*) |
| Epiphany (Girls) | 17.04 | (*) | (*) | (*) |
| St. Mark's (Girls)..... | 0.05 | (*) | (*) | (*) |
| Good Shepherd (Women).... | 835.50 | 686.30 | 985.10 | 536.70 |
| Holy Innocents (Women).... | 441.49 | 134.50 | 526.82 | 49.17 |
| Holy Innocents (Girls)..... | 45.50 | 0.24 | 45.74 | 00.00 |
| Christ Church (Women)..... | 378.35 | 517.266 | 562.38 | 333.23 |
| Holy Apostles (Women)..... | 150.80 | (*) | (*) | (*) |
| St. Augustine's (Women) ... | 313.85 | 195.33 | 411.85 | 96.33 |
| 1921 Totals | \$4,655.94 | \$5,396.69 | \$6,061.08 | \$3,737.13 |
| 1920 Totals | \$2,164.60 | \$7,452.67 | \$4,957.43 | \$4,655.94 |

(*) No report received.

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