

TWENTY-FIFTH ANNUAL REPORT  
HONOLULU BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

NATIONAL COUNCIL

DECEMBER 31, 1925, TO DECEMBER 31, 1926



HONOLULU  
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1927

### THE PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ our Lord. *Amen.*



### FOR NOONTIDE, DAILY

*"And I, if I be lifted up, will draw all men unto me."*

Blessed Saviour, Who at this hour didst hang upon the Cross stretching forth Thy loving arms; Grant that all mankind may look upon Thee and be saved; through Thy mercies and merits, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*



### COLLECTS FOR THE USE OF PARISH MEETINGS

O God, who hast prepared for those who love Thee such good things as pass man's understanding; Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*



Almighty and most merciful God, we humbly beseech Thee, for the merits of Thy dear Son, to pour out Thy Holy Spirit upon all our missionaries at home and abroad, and to crown their labors with success in the gathering of souls into Thy Kingdom, to the honor and praise of Thy glorious Name, who art Father, Son and Holy Ghost, one God, world without end. *Amen.*



O God, who has made of one blood all nations of men for to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off, and to them that are nigh; Grant that all men everywhere may seek after Thee and find Thee. Bring the nations into Thy fold and add the heathen to Thine inheritance. And we pray Thee shortly to accomplish the number of Thine elect, and to hasten Thy kingdom, through the same Jesus Christ, our Lord. *Amen.*



### A PRAYER FOR THE UNITED THANK-OFFERING OF THE WOMEN OF THE CHURCH

O Lord, our heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. *Amen.*



### A PRAYER FOR THE USE OF MISSION STUDY CLASSES

Take our minds, O Lord, and think through them;  
Take our lips, O Lord, and speak through them;  
Take our hearts, O Lord, and set them on fire  
With love for Thee and for Thy work.

*Amen.*

WOMAN'S AUXILIARY  
DIOCESAN OFFICERS FOR 1927

	<i>Honorary President</i>	
MRS. HARRY M. VON HOLT.....		P. O. Box 2933
	<i>President</i>	
MRS. WILLIAM THOMPSON.....		P. O. Box 1920
	<i>First Vice-President</i>	
MRS. F. J. LOWREY.....		Lunalilo & Victoria Sts.
	<i>Second Vice-President</i>	
MRS. R. B. ANDERSON.....		Country Club Rd.
	<i>Treasurer</i>	
MRS. THOMAS E. WALL.....		P. O. Box 3407
	<i>Recording Secretary</i>	
MRS. W. E. WALL.....		P. O. Box 2814
	<i>Corresponding Secretary</i>	
MRS. R. E. WHITE.....		2320 Nuuanu Ave.
	<i>Educational Secretary</i>	
MRS. LAWRENCE JUDD .....		P. O. Box 3020
	<i>Church Periodical Club Secretary</i>	
MRS. JAMES W. BERGSTROM.....		P. O. Box 2159
	<i>United Thank Offering Secretary</i>	
MRS. HARRY M. VON HOLT.....		P. O. Box 2933
	<i>District Altar Department Secretary</i>	
MRS. ARTHUR G. SMITH.....		2606 Anuenue St.
	<i>Supply Secretary</i>	
MR. GEORGE BUCHHOLTZ .....		2615 Pamo St.
	<i>Assistant Supply Secretary</i>	
MISS GERTRUDE HALL .....		General Delivery
	<i>Little Helpers Secretary</i>	
MRS. J. H. MILLER.....		2541 Rooke Ave.

PARISH PRESIDENTS

1927

*St. Andrew's*

MRS. ARTHUR WITHERINGTON ..... 2122 Atherton Rd.

*St. Andrew's Hawaiian*

MRS. ARTHUR McDUFFIE ..... 1004 11th Ave.

*St. Clement's*

MRS. GEORGE BUCHHOLTZ ..... 2615 Pamoia St.

*St. Elizabeth's*

MRS. L. T. YOUNG ..... St. Elizabeth's Mission, King St.

*St. Peter's*

MRS. JOHN C. LO ..... P. O. Box 1473

*Epiphany*

MRS. ADA G. STONE ..... 810 15th Ave.

*Good Shepherd*

MRS. J. C. VILLIERS ..... Wailuku, Maui

*Holy Innocents*

MRS. L. N. COCKCROFT ..... Box 94, Lahaina, Maui

*Christ Church*

MRS. D. D. WALLACE ..... Kealakekua, Kona, Hawaii

*Holy Apostles*

MRS. HERMANN LUDLOFF ..... Hilo, Hawaii

*St. Augustine's*

MRS. K. SAKAI ..... Kohala, Hawaii

*All Saints*

MRS. H. D. SLOGGETT ..... Lihue, Kauai

### SUMMARY OF MINUTES OF ANNUAL MEETING, MAY 3, 1927

The 25th Annual Meeting of the Honolulu Branch of the Woman's Auxiliary to the National Council was held in the Davies Memorial Hall, on Tuesday, May 3rd, 1927, preceded by a Corporate Communion in the Cathedral.

The meeting was called to order by the President, Mrs. William Thompson. Mrs. Thompson was appointed by the Bishop to fill out the unexpired term of Miss Gertrude Hall, who found it necessary to resign her position as president early in the year.

After prayers by Bishop La Mothe, and the singing of Hymn 474, "Publish Glad Tidings," the roll was called by the Secretary, showing the following representation:

St. Andrew's .....	7	delegates
St. Andrew's Hawaiian .....	4	"
St. Clement's .....	7	"
St. Elizabeth's .....	6	"
St. Peter's .....	7	"
Epiphany .....	7	"
Good Shepherd .....	3	"
Holy Innocents .....	1	"
Christ Church .....	3	"
Holy Apostle's .....	3	"
St. Augustine's .....	2	"
Trinity .....	3	"
All Saints, Kapaa.....	4	"

Mrs. White announced a new name this year, All Saints, Kapaa.

The Chair called attention to the very good representation, 57 delegates being present. Last year there were 48.

It was moved by Mrs. Greenbaugh that the Minutes of the meeting held April 27, 1926, and printed in the journal be considered read. This was seconded and carried.

The Treasurer's report, which was printed, was distributed to all persons present. This showed total cash for the year:

Balance and Receipts.....	\$9,134.67
Disbursements:	
Apportionment .....	\$ 558.00
Foreign Missions .....	139.00
Domestic Missions .....	75.00
Diocesan Specials .....	3,888.82
St. Mary's Building Fund.....	1,382.53
	7,752.14
Leaving a balance of.....	\$1,382.53

The President, in her address, gave a brief report of the meetings held during the year, and her hopes for the future. She told of the help and inspiration that the visit of Miss Emily Tillotson, National Educational

Secretary, had brought to the whole diocese. Mrs. Thompson and Mrs. Judd accompanied Miss Tillotson on her tour of Hawaii, visiting all the missions on the big island. All realized the value of such visits, the mutual benefit brought about by a better understanding on both sides.

Mrs. Judd, Educational Secretary, gave a splendid report. Mrs. Judd then decorated Miss Tillotson with a very beautiful lei of pink and white plumerias. Miss Tillotson, in thanking the Auxiliary for this token of affection, said that it was the most beautiful lei that she had ever seen.

Bishop La Mothe said that Miss Tillotson had the distinction of being the only person on the National Board who had visited all the Hawaiian Missions.

When the United Thank Offering Secretary's report was called for, Mrs. Robert White responded by reading a most interesting letter from Mrs. von Holt, who is in France.

The report of the Church Periodical Club, read by Mrs. James W. Bergstrom, Secretary, showed steady expansion along several lines.

The President announced that the splendid report of the Supply Secretary had been held up by the mail, so could not be read at the meeting. Mrs. Buchholtz, the Supply Secretary, having been called away most unexpectedly, the report had been made out by Miss Hall.

There is a deficit of \$9.32 in the funds, and it is hoped that there may be some more subscriptions forthcoming, to make up the shortage.

A very interesting report was given by Mrs. Arthur G. Smith, District Altar Supply Secretary.

Next in order were the reports from the various Auxiliaries:

1. Mrs. Coombs, for St. Andrew's Woman's Auxiliary, said that the Auxiliary was the Mother organization of the Church, and that always whatever happened they were "carrying on," the latest development being the Young Women's Club which was doing excellent work.

2. Mrs. Chandler, for St. Clement's, told of the many garments, 134 in all, made for St. Mary's and presented to them at a tea, given on Friday, April 22nd. Mrs. Chandler also told of the heavy toll taken by the Angel of Death during the past year. In August, the Rector Emeritus, Rev. Canon Usborne, the founder of St. Clement's Church, was called to rest. On February 6th the Rev. Maitland Woods passed on, and again on April 7th, Mrs. Alice Peacock, a most devoted Auxiliary worker, died after a short illness.

3. Rev. Kieb gave a short report of the work at St. Elizabeth's.

4. Mrs. L. C. Bergstrom gave a splendid report for Epiphany.

5. Mr. Villiers, reporting for Good Shepherd, Wailuku, told of the great inspiration and help that Miss Tillotson's visit had given.

6. Christ Church, Kona, report was given by Mrs. White. It told of over \$200.00 contributed to the general fund.

7. Mr. Walker, in his report for St. Augustine, Kohala, spoke of the epidemic of visits, ending with Miss Tillotson's. He told of the great loss sustained in the death of the Guild President, Mrs. Bryant.

8. Mrs. Short read the report from Holy Apostles, Hilo. This report told the need of an active Rector in Hilo, who will promote interest, and hold the members of the Church together. Mrs. Judd said that the Hilo report was very wonderful, when one realized that all but two of the members were business women, who had regular working hours.

9. Rev. Mr. Cockcroft gave the report for Holy Innocents, Lahaina.

10. The report for St. Peter's was given by Bishop La Mothe, who told of the house that had been repaired and made into a very satisfactory Parish House and Rectory.

The noontide prayer was read by Rev. Mr. Martin, of Kauai, with every one standing.

Mrs. Theodore Richards again brought greetings from the Woman's Board of Missions of Central Union Church. Mrs. Richards said that she had begun to feel that she belonged to the Woman's Auxiliary as she had brought friendly greetings from the Woman's Board for so many years. Mrs. Richards also paid tribute to Miss Tillotson, who had spoken at one of their meetings, bringing as always enthusiasm and inspiration. Mrs. Richards said that at the present moment Christian Missions all over the world, seem to be on trial, also in these islands. The world of to-day needs "A united front on the part of Christian forces in the world"—and she advised this slogan, "A United Front." She said it was easier for us to do, easier for us to give, than to be, and that what the world really needed was persons who were living Christ, and not only preaching Him. "Only by living as He did, could we bring Him to others," were the concluding words of the inspiring message.

Mrs. Kimball then gave a short report for All Saints, Kapaa, and Mr. Fukau for Trinity W. A. Mrs. Morgan told about the 8th Synod of the Province of the Pacific held at Long Beach, California, in May, where she attended as the Honolulu representative. Mrs. Morgan urged that a representative from the islands be sent to each of the Synod meetings in the future.

Mrs. Withington announced that the next meeting of the Synod would be held in Washington. It was moved by Bishop La Mothe that Miss Tillotson be appointed to represent Hawaii at this meeting. This was seconded by Mrs. Withington and carried with enthusiasm. Miss Tillotson said that she would be very happy to act as Hawaii's representative. Mrs. Thompson spoke of the honor of having Hawaii represented by a National officer.

The Treasurer announced that the morning offertory was \$26.11.

Bishop La Mothe said that the Trustees were most anxious to have the mortgage of \$4,500.00 that has been hanging over the Bishop's House for many years cancelled. He suggested voting the morning collection for the first payment on this debt. Mrs. White said that there was still a small sum needed to make up the \$2,000.00 pledged last Convocation for St. Paul's, Makapala. The concert given by Mrs. Robbins Anderson netted \$200.00, but there was still a balance of about \$38.00 needed, and that she would like to see this wiped out first. The Bishop concurring in this viewpoint, it was

moved by Mrs. White that the morning collection of \$26.11 be applied on the St. Paul debt. This was seconded and carried. Attention was called to the fact that there was still a small deficit. Bishop La Mothe said that he would be glad to make this up out of a fund that is at his disposal.

An intermission of one hour for luncheon was next in order, and all the persons present were invited to go to the Priory dining room, where there were seats for everybody.

#### AFTERNOON SESSION

At one-thirty the meeting was again called to order. After a hearty vote of thanks for the delicious luncheon provided by Mrs. Kenneth Day and her helpers, the business of the day was resumed.

It was moved by Mrs. A. G. Smith, that Article 1 of the Constitution be amended as follows:

The words "Who shall act as Secretary of the Junior Department," be dropped and "an assistant supply Secretary" be added after "a supply Secretary." This was seconded by Mrs. Lawrence and carried.

The Bishop then announced the following appointments for the coming year:

Honorary President .....	Mrs. H. M. von Holt
President .....	Mrs. William Thompson
1st Vice-President .....	Mrs. F. J. Lowrey
2nd Vice-President .....	Mrs. R. B. Anderson
Treasurer .....	Mrs. Thomas E. Wall
Recording Secretary.....	Mrs. William A. Wall
Corresponding Secretary .....	Mrs. Robert E. White
Educational Secretary .....	Mrs. Lawrence M. Judd
Church Per. Club Secretary.....	Mrs. James W. Bergstrom
United Thank Offering Secretary.....	Mrs. H. M. von Holt
District Altar Dept. Secretary.....	Mrs. Arthur G. Smith
Supply Secretary .....	Mrs. George Buchholtz
Assistant Supply Secretary.....	Miss Gertrude Hall
Little Helpers Secretary.....	Mrs. J. H. Miller

Mrs. Thompson announced that as this is the 25th anniversary of the Woman's Auxiliary, Mrs. Restarick, who has lived through all the growth of the organization in that time would tell something about it. Mrs. Restarick then gave a most interesting resume of the Woman's Auxiliary from the very start.

Bishop Restarick said that he would like to introduce the oldest auxiliary member present, and asked Mrs. L. E. Thayer to stand up. Mrs. Thayer is such a little lady, that the Chair said it called to mind the old saying that the most valuable things are done up in the smallest parcels. Mrs. Smith moved that a rising vote of thanks be given Mrs. Thayer for her help and inspiration. This was seconded and carried unanimously.

It was moved by Mrs. T. E. Wall that the afternoon offertory soon to be taken up be voted to the debt on the Bishop's House. This was seconded and carried by a standing vote.

The President then called upon the Junior branches, two of which are left to us, for reports.

Mr. Kieb told about the "Light Seekers of St. Elizabeth," which is the largest of the young people's organizations in the Church, as it has 55 active members.

Mr. Ottman in giving the report of the Hawaiian Auxiliary paid a very earnest tribute to the women of that organization. He also thanked the Periodical Club for books and magazines.

Bishop La Mothe then introduced Miss Tillotson, the National Educational Secretary, who gave a most inspiring address on the value of the educational work. She spoke of the necessity of becoming familiar with the program of the Church, told of the importance of discussion groups current event classes on church work, etc. She urged the members to read everything about world events as they affect the church and its work, and advised each one to read carefully our own paper, *The Spirit of Missions*. Then on the devotional side, to pray for the educational work for the young people who are doing it, and the people you read and study about. Devotional life goes hand in hand with educational life.

Miss Juanita Hess gave a splendid address upon the place of the young people in the church. She said they wanted most of all sympathy and understanding. Upon the completion of Miss Hess's address, Mrs. Thayer moved that the Woman's Auxiliary use every effort to cooperate with the Y. P. S. L. This was seconded by Mrs. Smith and carried on a standing vote.

Mrs. Judd announced a meeting with Miss Tillotson, of Auxiliary Presidents, Guild representatives, Study Class members, and educational secretaries, on Wednesday morning, in the Parish House, at ten-thirty o'clock.

The Treasurer reported the afternoon offertory to be \$73.88. The treasurer thanked the different branches for their promptness in sending reports.

Mr. Walker, of Kohala, told about his needs. Last Convocation the Auxiliary voted to raise \$4,000.00 for his Parish House. \$2,000.00 of this has been met, which leaves \$2,000.00 to be raised in the coming year. And he needs \$1,000.00 more for an electric light plant. He said, "Hats off to the past and coats off to the future!"

A visitor, the Rev. Mr. Fay, brought greetings from his Parish in Vancouver, B. C., in a short but interesting and witty speech.

The pledges for the year were next in order and they came in thick and fast, resulting in \$549.00 for Mr. Walker's Parish House, \$25.00 for the upkeep of St. Mary's, \$25.00 for the debt on the Bishop's house.

Mrs. Morgan told about the aim of the Mother's Union, which has several branches in the islands with headquarters in London. It was

suggested by Mrs. Smith that a report from this Union be given each year at Convocation.

This completed the business of the day.

After adjournment fruit punch and cookies were served on the lawn by the Young Women's Club.

C. M. WALL, Secretary.

#### **PRESIDENT'S ADDRESS**

The resignation of Miss Hall as President of the District Branch was a distinct loss to the work of the Auxiliary. As I came to the office in February of this year my report will necessarily be a brief one.

There have been five meetings of the executive board preceded by Corporate Communions and one Diocesan meeting, called to greet Miss Tillotson.

It would seem as though the outstanding features of the year have been the Bishop's Crusade and the visit of our National Educational Secretary, Miss Emily C. Tillotson. Though the former was not under the auspices of the Woman's Auxiliary, we benefited from the stimulus and uplift and gained a considerable impetus along the road of spiritual endeavor. But we must not stop here. Miss Lindley, in her quarterly letter, urges the formation of "Prayer Groups," and asks each one to take for her motto the phrase, "Knowing the living Christ and making Him known," and to keep it constantly before us through service, through thought and study, through gifts, through prayer and worship, through consistent Christian living. Bishop Murray reminds us that the race is not to the swift nor the battle to the strong unless they persevere to the end.

Just to meet Miss Tillotson is to realize what a great privilege her visit has been, but only those who have been in her study classes and lectures can really appreciate the wonderful inspiration and incentive to greater endeavor she radiates. How can we intelligently further Christ's Kingdom on earth by our prayers and work unless we know what the aims and purpose of our Church are and how can we know them unless we study, read and discuss them? As the result of her visit we hope to have discussion groups and study classes in every Parish during the coming year.

The Corporate Gift has been put into the hands of our 2nd Vice-President as Diocesan Chairman and through suggestions to the different Parishes of Birthday offerings and experience meetings we hope soon to have substantial results pouring into our treasury. When we realize that this Corporate Gift of \$100,000.00 MAY provide for the only advance work the Church is sure of, it should fill our hearts with grateful thanks that in this way each woman of the Church may have the privilege and joy of obeying Christ's command, "Go ye into all the world and preach the Gospel to every creature."

For our encouragement and information Miss Lindley's letter has this interesting news about the Bishop Tuttle School, our Training School for

Colored Workers at Raleigh, S. C., which our offering at the last Triennial helped to build, "That house and what is happening in it is one of the most perfect things the Auxiliary has ever done. The dean, the matron, the social service director (these two last are Colored women), and the other members of the faculty are ideally fitted for their work, and the student body gives splendid promise of what such trained service is going to mean to the Church."

And coming back to our own diocese, will it not enlarge our vision and increase our effort if we look on our work for the coming year as "Advance" work of the Church in these Islands? It is inspiring to realize that we women, through our pledges this afternoon and our work and prayers during the coming year are fulfilling our pledge of last Convocation and providing for Makapala a thoroughly up-to-date and much needed Parish House, but how much more thrilling to think of it as our contribution to the advance of His Kingdom, to the march of His Church towards its goal!

We owe sincere thanks to all who helped to make the Musical Tea on April 21st a success, artistically and financially.

Mrs. Juud, our Educational Secretary, and your President, have just had the great pleasure of accompanying Miss Tillotson on her trip to Hawaii, and we all feel that it has demonstrated afresh the great value of such contacts of our Diocesan Officers with the Clergy and Church women in the outlying districts. We hope very much that all our members going to the other Islands for vacations will take such opportunities to call on the clergy and to get in touch with the officers and members of the local branches.

One of the more encouraging signs is the keen interest of the young people in Church affairs, and I know you will be interested to hear from one of their number this afternoon just what they are doing and what they hope to do and will be glad and happy to give them what they ask—sympathetic understanding.

May I remind you that the Committee on Religious Education of this Diocese is looking forward to a visit in September from Miss Mabel Cooper, Supervisor of Teacher Training for the Department of Religious Education of the National Council? I bespeak for the Institute to be held during her stay your enthusiastic interest and cooperation. And speaking of young people, we wish to express here our appreciation of the help and cooperation given by the Young Women's Cathedral Club. They are doing much to help the machinery of Auxiliary Day run smoothly.

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What we need most of all is a larger group of Church people, ready and willing to take leadership and responsibility. Is it because we doubt our ability that it is so difficult and sometimes well-nigh impossible to find officers. What matter our restrictions and limitations if we have Him with us? "And he said unto me, 'My grace is sufficient for thee: for my

strength is made perfect in weakness.' Most gladly therefore will I rather glory in my infirmities that the power of Christ may rest upon me.'

Let us all therefore, during the coming year, be steadfast in doing our part, remembering that "in the service of God there is no vacation."

MAUD BALCH THOMPSON, President.

#### REPORT OF THE EDUCATIONAL SECRETARY

To spread Christ's kingdom on earth; to carry His message to every woman, is the great aim of the Woman's Auxiliary. There are many ways of doing this work, but this report is concerned chiefly with the carrying of His message through education, through a willingness to study the problems facing our Church, and then to try to help solve those problems.

I am glad to report that the women of this District have this year shown a greater interest in educational work, and a sincere desire to cooperate with the plans of the educational department. It has been my aim to stress the importance to the Branches of working along the lines of study suggested by the District Branch, which in turn is trying to carry out the suggestions of our National Educational Secretary.

It has been our custom every year to subscribe to the Church Missionary Calendar. For two or three years our subscriptions have fallen off, but this year I ordered one hundred copies hoping to be able to sell all. I am sorry to report that there are still several calendars unsold. As each week is devoted to the study of some mission, the daily use of this calendar gives us through the year a brief contact with the work of our Church in the mission field, and is a sort of primer leading up to further study.

In time I hope to be able to report that every woman subscribes to at least one Church paper. Our own Hawaiian Church Chronicle gives us the news of this missionary district; the Pacific Churchman keeps us in touch with the work of our Province; the Spirit of Missions should be in every home as it is full of up-to-date information of the mission field. Then there are the general Church papers through whose columns we hear of the work of the Church at large. I am always glad to send samples to any one who is interested in any of the above, or to take subscriptions for the same.

We have been fortunate this year in having visits from two educational secretaries; one, Miss Elizabeth Beecher, daughter of the Bishop of Western Nebraska, and the other our National Educational Secretary from New York, Miss Emily C. Tillotson, who was sent here to help us with our Lenten work and to look into the work of the various missions of this District.

In the short time that Miss Beecher was with us, she found time to visit some of the Branches on this island, and to tell of her own and of her father's work in Nebraska. She felt so strongly the need of everywhere awakening the women to a greater interest in the Church's program that she led us up quite naturally to a greater enthusiasm for our Lenten study.

It would be impossible for me to express what the visit of Miss Tillotson has meant to us here in the Islands. To those of us who are officers, it has been the greatest help and inspiration to have someone from headquarters make clearer to us the plans and purposes of the National Council and to put us in touch with the general work of the Church. She has been ready and willing at all times to suit her plans to ours, to meet with the officers, to address the Branches of the Woman's Auxiliary, the young people, societies of other denominations, civic groups, etc. She has never spared herself when we needed her help. To me, to whom the work of educational secretary is new, Miss Tillotson has been the greatest source of strength and encouragement. We all owe her our deepest gratitude.

Our Lenten program this year was a most interesting one. On Monday mornings, Miss Tillotson conducted a normal class for leaders, giving an opportunity to each member of the class to have practice in leading. Although the class was a small one, the average attendance being six, the enthusiasm of those attending made up for the lack in members. Often the class begged to stay far beyond its allotted time as new problems for discussion were brought up and were found to be too interesting to be dropped.

The "Church's Program," led by Miss Tillotson, was the subject of the Wednesday evening class, which met at St. Andrew's Parish Hall and was open to all men and women of the Church. The attendance was better than at former evening classes, averaging about thirty.

As Friday was the day on which the women of the District met to sew for our annual box, it seemed a good day to get an inter-parochial group together for a study of Dr. Goodwin's book, "Beyond City Limits," which deals with the problem of the rural church in America. Miss Tillotson led the group in a most interesting discussion of the many problems the rural church has to face, and our eyes were opened to some of the sad conditions of a rural community. The average attendance at these meetings was about twenty—a very fair number.

During the past year I addressed the following Branches: St. Andrew's Woman's Auxiliary on the work of the National Council, and of the General Convention; St. Clement's and Epiphany on educational work in general, and the Young Women's Club on our need of them in helping with our work.

On Easter Sunday afternoon, Miss Tillotson left for Maui, where she spent one day each at Lahaina and Wailuku. Although the weather was bad, she was able to meet some of the women in each place. On the following Tuesday night, Mrs. Thompson and I left for Hilo, picking up Miss Tillotson at Maui. We were met at the wharf and entertained during our stay in Hilo by some of the ladies of the Auxiliary there. In the afternoon we attended a meeting of Holy Apostle's Guild and Auxiliary. Miss Tillotson told them the history of the United Thank Offering, of the Corporate Gift and of the need for their cooperation. Mrs. Thompson spoke of the general dioecesan plans, and I on educational work in a parish.

One member present volunteered to be educational secretary for that Branch and we immediately discussed methods and left literature with her, promising to keep in close touch with her work. Tea was served and a social hour followed. The next morning we left for Waimea, stopping for lunch with Mr. and Mrs. McLean at Paauilo, and spending the evening with Mr. and Mrs. Ed. Doty. The following day we drove over the mountains to Kohala. That afternoon Mr. Walker called a special meeting of St. Augustine's Guild and Auxiliary at the Kohala Club. There was some fine music, and each of us was asked to speak. Miss Tillotson urged them to keep up their interest in the U. T. O., and to keep in touch with the Church's Programs. We spent a delightful evening at the Rectory with Mr. and Mrs. Walker and some of the young people of the parish. Saturday morning, in spite of heavy rain, Mr. Walker took us to Makapala to see St. Paul's Church, and the new Parish House which has been the special work of the Diocesan Woman's Auxiliary for the past year, and which we hope to finish paying for this coming year. It is a parish hall that any community might well be proud of. Lack of money to put in an electric light plant is keeping the hall from being used at present.

We returned to Waimea and after spending the night there, left early Sunday morning for Kona. We arrived at Christ Church, Kealakekua, in time for the eleven o'clock service. Mr. Wallace had asked Miss Tillotson to make the address, and she gave a fine talk on the Church's work at home and abroad. That afternoon we visited the old mission church at Kailua and heard some singing of hymns in Hawaiian. After a Corporate Communion at Christ Church, we breakfasted the next morning with Mr. and Mrs. Wallace, and were shown the Church rectory and grounds. We spent the rest of the day at Keauhou and Honaunau, visiting the famous City of Refuge and stopping to look at the quaint little Church painted by a Belgian priest. From Kona we drove to Kau where we spent one night at Kapapala Ranch, and one night at the Volcano House. We were glad to be able to show Miss Tillotson that wonderful country. We returned to Hilo and again met with some of the women of the Auxiliary to further discuss ways of helping them carry on their work. We were given a cordial invitation to come again and after being decorated with beautiful leis, were driven to the steamer.

Miss Tillotson plans to spend two days this week on Kauai, addressing our newest Auxiliary at All Saints, Kapaa, and visiting the Kekaha Mission. She will then have covered all the islands where our Church is represented.

The book chosen by the National Council for study for next year is "A Church Awake," by Dr. Sturgis. I sincerely hope that we may report to Miss Tillotson that every parish has made some sort of an effort to use this book. Surely we must show her in deed as in words that her visit here this year has borne fruit, and that we are endeavoring conscientiously to study the problems our Church is facing with the hope of doing our small part toward making lighter those problems.

To help awaken the women of the Church to a sense of their responsibility, the "Message" of the Woman's Auxiliary was again emphasized at the last general Convention. The point particularly stressed was that we rededicate ourselves to our Savior and try to show Him in our lives. The Bishop's Crusade was another effort put forth by the Church to try to awaken people everywhere to the need of deepening their spiritual life. However, can we sincerely rededicate ourselves to the Church without knowing what the work of the Church really is, what are her aims, her endeavor in the mission field? More than ever must we look forward to broadening our educational work, not alone because we want to extend our own mental horizons, but because education opens our eyes to the needs about us, and with our interest awakened comes a desire to give ourselves more fully in study, prayer, gift and service.

Respectfully submitted,

FLORENCE H. JUDD,  
Educational Secretary.

**LETTER FROM THE U. T. O. SECRETARY**

Ese-sur-mer, France, March 1st, 1927.

My dear Bishop La Mothe, Madame President, and

Fellow Members of the Woman's Auxiliary.

Little did I think in June of last year when I left Honolulu for Europe, that I would not return in time to give my report, and greet you all at the annual meeting. However the month of March finds us still overseas; the reports of storms and fogs on the Atlantic make us loathe to leave the "sunny Riviera," and necessitates the postponement of our crossing till April, which will bring us home the end of May.

While I regret exceedingly not being with you, I am sure it has been a successful and happy year, and I am anticipating reading the reports on my return. This letter is, of course only supplementary to the report of the Acting Secretary, who, I hope, has done as much "stirring up" as the second year of the United Thank-offering calls for—steady growth in membership, interest and faith in the spiritual values, a deeper sense of the *power and strength of each individual member* to spread the knowledge of Christ's Love and Presence. *Those* are the things that count, and make the outward sign a bigger and better offering towards the great work of the Church. Many opportunities have come to me in my travels to see what is being done. An arresting sermon by the Rev. Studdert Kennedy will be an abiding inspiration, and the answer of the London "Bobbie" when we asked for directions: "Oh, you mean 'Woodbine Willie's Church?'" still gives me that sense of comradeship, and friendly admiration, which even the man on the street has for Mr. Kennedy. He *compels* the young people, as Maude Roydon does in another way. And in England many of the young people *ARE* awakening to a realization of the need of cooperation with the Church, and of their *own* need of spiritual expression. Let

us keep our minds and hearts open to new and fresh inspirations of the great truths, for our own sakes as well as those younger ones around us, and not too hastily condemn expressions of thought, and methods, which after deeper study may prove helpful and inspiring to others. I hope that I may be allowed the privilege at a later time of telling you more of the many things I have seen and heard. I am delighted to hear of the movement afoot of a Men's United Thank-offering. We women of the Auxiliary must look to our laurels, and not allow the men to outdo us!

With a most urgent appeal to all the members and branches to remember that this coming year will be the last before the Triennial to be held in Washington, October, 1928, and with warmest greetings and aloha to you all, I am,

Faithfully yours,

IDA E. VON HOLT,  
U. T. O. Secretary, Honolulu Branch of the  
Woman's Auxiliary to the National Council.

#### CHURCH PERIODICAL CLUB REPORT

Each year as I make this report as Secretary of the Church Periodical Club, I wish that I might have startling progress of which to tell. Unfortunately this has never been the case, but I can report again a steady expansion along several lines.

The number of magazines supplied by direct subscription to our Clergymen and schools has now reached 80, representing an annual expenditure of over \$325.00. Most of this amount is raised by generous personal donations, and by pledges from the Guilds; but with the kind cooperation of Church members who have made their magazine subscriptions through the Club, we have earned in commissions \$35.00 (an increase of \$10.00 over last year. I wish to ask you all to assist the club in this way, that it may in time become self-supporting.

There has been a decided increase in the number of books and old magazines received and redistributed. The books included many excellent novels, a Encyclopedia Americana, two complete sets of scientific works, one of literature of all nations, and a delightful set of books for younger readers, covering Myths, Fairytales, Poems, Songs, Birds (etc.) Every Child Should Know. There are many schools and clergymen in out of the way places longing for such books, but the postage rates make it prohibitive to send them from here. It has seemed best to distribute them among our schools in Honolulu, where they have been heartily welcomed.

The magazines collected and redistributed number about 1,000. This requires time and labor, and I hope this year to enlist some able assistance.

While I have many plans in mind for the coming year I shall refrain from mentioning them, as I am chagrined to find that I was unable to carry

out some I spoke of a year ago, but I do most sincerely hope at the end of 1927 to have something better than slow and steady progress to report.

Respectfully submitted,

MURIEL J. BERGSTROM,

Secretary C. P. C.

#### REPORT OF DISTRICT ALTAR SUPPLY SECRETARY

In the days of Caesar Augustus "when *everyone* went into his own city to be taxed," and there was no room in the Inn for S. Joseph and the Blessed Virgin, there must have been others besides the Holy Family, crowded into that stable in Bethlehem.

Don't you think there must have been women, who helped S. Mary with the swaddling clothes, who smoothed, and patted, and fitted, the little linens to that Baby form? We may know them some day and have them tell us, that that was one of the sweetest memories of earth; though they knew not at the time the Baby was the Son of God.

At the end of that Blessed Life, when "they took the Body of Jesus" and once more "wound it with linen clothes," women too (I like to think) had a share in the preparations.

From the time when a little girl is confirmed on through her womanhood, she wistfully regrets that she could not have helped with the linen for our Lord, either at the time when the wee Hands of the Babe of Bethlehem stretched forth a welcome; or at the last when bruised and broken the Beloved Form of the Master was tenderly laid in the Sepulchre.

And so all through the years women have especially loved the altar work; the preparation with linens and needlework, with flowers and brasses which make exquisite the Sacramental dwelling place of Jesus Christ our Lord.

This year the Young Women's Cathedral Club have taken over some of the Altar sewing and with a very real devotion are preparing: 1 fair linen for St. Mary's, Moiliili; 2 corporals and 1 fair linen for Paauilo; and 1 corporal, 3 purificators, and 1 fair linen for Kula.

The Altar at Kula has been entirely renovated and all the brass sent from Maui and lacquered at Lewers and Cooke's. Two very beautiful brass vases (to correspond in size with the Cross and candlesticks) were bought in San Francisco and sent to Kula in time for their Easter Communion Service. These were engraved "In memory of the Rev. Shim Yin Chin, S. John's Kula." Father Villiers reports that the Altar is now complete in every respect.

We were asked for a cover of linen for the altar at St. Mark's Mission, Kapahulu. Miss Castle donated a large, very beautiful piece of heavy linen some time ago, and this was cut and fitted to St. Mark's altar.

Two books on embroidery have been ordered for the Altar Committee. These have designs and directions for making and working altar hangings, linens, banners, stoles, etc., and will always be useful in this Missionary District.

St. Elizabeth's Mission has an Altar Chest, and as articles for altars are sent to them they distribute them to various Missions in the District.

Articles contributed from St. Elizabeth's Altar Chest:

To St. Mark's, Kapahulu: One embroidered fair linen from St. Mary the Virgin, N. Y.; one corporal from St. Mary the Virgin, N. Y.; one damask pall, from St. John the Evangelist, Montreal; one-half dozen purificators, St. John the Evangelist, Montreal; one lace superfrontal, from St. Paul's Cathedral, Marquette, Mich.; one lectern hanging, white and gold, Christ Church, Warwick, N. Y.

To St. Luke's, Palama: One green lectern hanging, from Christ Church, Warwick, N. Y.; one purple lectern hanging, from Christ Church, Warwick, N. Y.; one red lectern hanging, from Chirst Church, Warwick, N. Y.; complete set of book markers in all colors; one linen surplice for the reader.

To St. John's, Kula, Maui: One lace altar superfrontal, from Et. Elizabeth's, Honolulu.

To St. James', Papaaloa, Hawaii: One purple silk stole, from St. Mary the Virgin, N. Y.

To St. Paul's, Makapala, Hawaii: One used altar book in good condition, from St. Elizabeth's, Honolulu.

To St. Elizabeth's, Honolulu: One priest's surplice, linen, Warwick, N. Y.

In March the Treasurer sent \$15.00 to Father Kieb for a much needed altar book for St. Elizabeth's Mission.

Twenty dollars was sent to Mrs. McKim before she sailed for Japan in April to pay for making the Communion vessels for St. Margaret's. These Communion vessels are being made from the pieces of old gold and silver which were donated and melted for the purpose. Mrs. McKim has asked for crystal cruets to complete the set and these will be sent from New York this summer and paid for by the Altar funds.

I very much wish there could be an altar committee in every Mission, even if it consists of only two women and only occasional work is required. It is of great spiritual value to the women themselves to know they have duties connected with the altar. It adds a note of beauty to any woman's life!

Faithfully yours,

HELEN FESSENDEN SMITH,  
Chairman of the Altar Committee.

May 3rd, 1927.

#### ANNUAL REPORT OF THE SUPPLY SECRETARY FOR 1927

The first box sent this year was a Christmas box to Miss Viola McGoldrick, St. Luke's Hospital, Shanghai, China, containing 1 box foreign note paper and envelopes; 1 box of three colored, embroidered handkerchiefs; four white linen handkerchiefs; one box L'Orange face powder; one small utility kit, in chamois case; 1 teapot handle holder. Cost of box, \$5.40. Eight Auxiliaries gave 50 cents each, and two gave \$1.00.

The Lenten work this year for the Mission of St. Mary the Virgin (Paul Hartzell), Sagada, Mt. Praw, P. I., was a very large list of articles. 326 garments were asked for and finished.

Dresses: 10-year, 1½ doz.; 16-year, ¾ doz.; 4-year, 1½ doz.; 6-year, 1½ doz.

Aprons: 16-year, ¾ doz.; 10-year, ¾ doz.

Chemises: 16-year, 1½ doz.; 10-year, 1½ doz.

Middy-blouses: 16-year, ¾ doz.; 6-year, ¾ doz.; 10-year, 1½ doz.

Dress skirts: 10-year, 1½ doz.

Sweaters, 16-year, ¾ doz.; 10-year, ¾ doz.

Boys' shirts: 8, 9, 10, 12, 13, 14, 15 years, 113.

Sweaters: 8, 9, 10, 12, 13, 14, 15, 16 years, 27.

Gee strings, one bolt of red cloth.

The Auxiliaries giving money for the work were:

St. Andrew's Hawaiian Auxiliary .....	\$ 10.00
St. Andrew's Auxiliary .....	100.00
St. Clement's Auxiliary .....	15.00
St. Elizabeth's Auxiliary .....	5.00
St. Peter's Auxiliary .....	4.75
Epiphany .....	25.00
Good Shepherd .....	10.00
St. Luke's (Korean) .....	3.00
Money from last year.....	82.86
Donations .....	23.00
Collections from six Fridays.....	16.80

Total.....\$295.41

Cost of box: Materials, \$287.95; parcel post, \$16.80..... 304.73

Deficit .....\$ 9.32

The work was done as in the past, having an all day session at St. Andrew's Parish hall, on Fridays, during Lent.

Respectfully submitted,

MAUD M. BUCHHOLTZ,

District Supply Secretary.

Per GERTRUDE P. HALL.

April 3rd, 1927.

#### THE BEGINNING OF THE WOMAN'S AUXILIARY IN HAWAII

May I preface my remarks by mentioning my difficulties in finding records from which to gather the necessary information, in order to tell of the beginnings of the Woman's Auxiliary.

I made enquiries but could not trace the secretaries' books containing the minutes from 1902 to 1914, and I beg leave to stress the importance of finding these records for future use.

Only a brief summary for the first eleven years was published in the Diocesan Journals and it was not until 1914 that we began publishing our Annual Reports. Let us not begrudge the money spent for printing. I cannot urge too strongly the necessity for these printed Annual Reports.

In the time allotted me I have only been able to cover the first three Annual Meetings, but as I am not reviewing the 25 years, and am asked to tell only of the beginnings of our Society, I trust these three meetings will suffice.

From 1862 to 1902, in what was then the Anglican Church of Hawaii, there was no local missionary organization, and, during those forty years, no systematic effort was made to bring the subject of missions before the people. An offering was taken up at the Cathedral on Christmas Day each year, which, records show, never exceeded \$100.00, and this was sent to the S. P. G. in England. This venerable Society for the Propagation of the Gospel in Foreign Parts had fostered and largely supported the Mission here all these years.

When the transfer was made to the American Church on April 1, 1902, Bishop Nichols, acting for the Presiding Bishop, outlined its policy and acquainted the people with the changes that must follow under the new regime.

When the first American Bishop arrived, he proceeded at once to organize the Church on American lines. Six weeks after he landed he took steps to organize the Woman's Auxiliary to the Board of Missions. By long experience he knew the value of the work done by this organization, and increased missionary activity. His own parish branch in San Diego was known throughout the Diocese for its missionary zeal, and in every Diocese in the United States the Auxiliary was a leavening influence and a spiritual and unifying agency. With a constructive program, he felt that the Churchwomen of Hawaii thus organized, would be a power for good, and would assist him greatly in the work of spreading the Gospel, "as this Church hath received the same," throughout these Islands. Right here let it be said that they did not disappoint him. For nineteen years they backed him loyally in every undertaking.

On September 23, 1902, he called a meeting of St. Andrew's Guild, a flourishing, well organized society, which had been in operation for many years under the guidance of Canon Mackintosh. Much gratified to see so large a representation, he proceeded to explain that they were called together to consider the organization of a parish branch of the Woman's Auxiliary. The object and methods being fully set forth by the Bishop, Deaconess Drant, Mrs. Folsom and Mrs. Restarick, who had long been familiar with its workings on the mainland, much interest and enthusiasm was shown, and it was resolved unanimously to form a branch at St. Andrew's.

Recognizing the fact that the Church is one great Missionary Society, and that every member of the same should be a missionary, it was resolved that every member of the Guild should become a member of the Auxiliary

also, in order to enlist the interest of as many women as possible. Each organization, however, was to have its own set of officers. This method was working successfully in a number of Missionary Districts on the mainland, and for many years it worked well in this District, especially in the smaller Missions where there were not enough women to form separate organizations. To provide funds for mission work, St. Andrew's Guild resolved to give ten per cent of its yearly earnings, and later, their example was followed by all the Guilds of the District.

Two months later, on November 20, 1902, the first Convocation of this Missionary District was held, and on Tuesday, November 23, the *District Branch* of the W. A. was organized. Already we had four branches, viz.: St. Andrew's, St. Clement's, St. Peter's, and the Priory Juniors, and with the Bishop presiding, delegates from each responded to roll call. The Diocesan officers appointed by the Bishop were: Mrs. T. Clive Davies, Executive Secretary, and Mrs. John H. Soper, Treasurer. He also appointed a committee to draft a Constitution and By-Laws, to report at the next Annual Meeting. The national character and purpose of the W. A. and its relation to the Board of Missions in New York, was explained by the Bishop, Deaconess Drant, and Mrs. Folsom. Then followed missionary addresses by Mrs. John Usborne, Miss von Holt, Deaconess Drant and the Rev. Kong Yin Tet. That the missionary spirit was thoroughly aroused at this splendid meeting was shown soon afterwards in the starting of two new missions, St. Elizabeth's and St. Mary's, which were carried on by volunteer workers under Deaconess Drant, the Rev. Kong Yin Tet, and our Chinese Bible Woman, Mrs. Kong, Senior.

At the second Annual Meeting, when Convocation met at the pro-Cathedral on January 25, 1904, one Priory Junior and four parochial branches made good reports. St. Augustine's, Kohala, had been added, and had the honor of being the first outside of Honolulu to organize in December, 1903, under the direction of the Rev. W. H. Fenton-Smith. In the absence of the Secretary, Mrs. Davies, who had gone to England, her excellent report was read by Mrs. H. M. von Holt. She reported 150 members. The Treasurer, Mrs. J. H. Soper, reported for the year, in cash and Box work, over \$400.00, exclusive of the United Thank Offering, which was being worked up, preparatory to the Triennial Convention to be held in Boston in the following October. The Secretary announced that the 100 mite boxes that had been distributed, would be collected in August.

The officers appointed for 1904 were: Mrs. Alexander Mackintosh, President; Miss H. E. A. Castle, Secretary; Mrs. J. H. Soper, Treasurer. The delegates appointed to General Convention were: Mrs. Mackintosh, Mrs. Charles L. Rhodes, and Miss von Holt. A Constitution and By-Laws were adopted at this meeting.

In Mrs. Davies' report I find that even at this early date, plans were being made to form Mission Study groups, not only for adults but Sunday School children. Also that the Foreign Field had received attention. A box of clothing had been sent to St. Mary's Orphanage, Shanghai, and a

cash contribution to the aged Bishop of China, Bishop Schereschewsky, who was then busily engaged in the translation of the Bible into Wenli, the classical language of China. A box of clothing was sent to Alaska also. Nor were our own District Missions neglected. Cash gifts were sent to St. Paul's Chinese Mission, Makapala, under the Rev. Woo Yee Bew. I note that the Seaman's Institute also received a box. In fact, I find, by comparison, that our first year's report was larger than that of most Missionary Districts on the mainland at that time.

In the year 1904, this Missionary District and our Woman's Auxiliary suffered a great and irreparable loss. The death of our beloved first President, Mrs. Alexander Mackintosh, occurred on St. Bartholomew's Day, August 24, in the city of Dresden. We had so counted on her presence at the Boston Triennial, in October, to make known the nature and needs of this Missionary District! Fortunately for us, her paper she had prepared, was read by her daughter, Miss von Holt. The sad circumstances being known, the lips now sealed in death, spoke with even greater power through another, and, the address, which was listened to with profound attention by that vast assemblage, bore fruits later in gifts to our work from various Auxiliaries on the mainland. Then, too, Mrs. Luke Aseu, our Chinese delegate from St. Peter's, who had been appointed to fill the vacancy caused by Mrs. Mackintosh's death, made an address at one of the meetings which created a most favorable impression. She was the first and only Chinese delegate ever sent from this District, and today, this wonderful woman is, and has been for many years, the Diocesan President of the W. A. in the District of Shanghai, where she carries on her work on lines which she learned here. Another high honor has been accorded her, in that she has been repeatedly elected a vestry-woman of the Church of Our Saviour in Shanghai, the only self-supporting parish in the District. Bishop Graves has said she is the most valuable Chinese woman in his District. In that parish there are many Chinese from St. Peter's, Honolulu, and Archdeacon Thompson has said that our Honolulu Chinese are the best Christians that they have.

Mr. Aseu, a member of St. Andrew's parish, was an alternate delegate to the Convention, and when Mr. Charles L. Rhodes had to leave, Mr. Aseu took his place, and was the first Chinese-American citizen to sit in that legislative body.

When our three delegates from Hawaii stood at roll-call, the applause that greeted them was deafening, and during their stay they received every social attention. The amount of our United Thank Offering caused much surprise and comment. Considering that it was collected in TWO years, \$326.96 certainly was a noteworthy sum in our day of small beginnings.

The Third Annual Meeting was held at the new St. Elizabeth's Mission, the splendid gift of Mr. W. A. Proctor, of Cincinnati, on May 3, 1905. The Bishop was the celebrant and the Rev. John Usborne preached from the text, "She hath done what she could." Every branch was represented at the Communion and answered at roll-call. The luncheon was

provided by St. Andrew's Guild and Auxiliary. The officers for 1905-1906 were: Mrs. John Usborne, President; Miss von Holt, Vice-President, and Miss Ethelwyn Castle, Secretary-Treasurer. Mrs. Rhodes read an interesting report of the Boston Triennial, which I hope has been preserved in the annals of this society, but I was unable to find it. The Rev. Mr. Shim, the earnest missionary at our Chinese Mission at Kula, Maui, spoke through an interpreter of how his people had prayed for five years for a Church and School building. Mr. Usborne proposed that a special collection be taken for this purpose. The result was that the surprising amount of \$238.75 was pledged. The missionary fervor and enthusiasm created was contagious, and the response spontaneous. Our present custom at Annual Meetings to secure pledges for some special object, dates from this occurrence.

At a later Annual Meeting, this interesting little man, Mr. Shim, who always got everything he asked for from the Auxiliary, made an appeal for a horse. As he could not speak English, and actions speak louder than words in Chinese, he made himself understood by prancing like a horse up and down the platform! His audience was convulsed with laughter, and when it subsided, our only male member of the W. A., Mr. Harry von Holt, arose and offered to supply the horse. The Auxiliary furnished the saddle and bridle.

To go back to this third annual meeting, it will interest you to hear that a fund was started to build the house at Makapala for Mr. Woo, which has recently been remodeled and repaired under the Rev. Mr. Walker's directions, and towards which our Auxiliary contributed last year.

For some years, following the example of the Diocese of Montana, the Guilds also made their yearly reports at our Annual Meetings, to show what all the women's organizations were doing, but, later, in order to economize time, only a summary was given. Finally, as Guilds and Auxiliaries multiplied, and their reports grew longer, the custom had to be given up. Besides, it was not long before every parish and mission had a branch of the Auxiliary, and the day was not long enough to hear even the Auxiliary reports.

Each year some special work of Church extension claimed our efforts as a whole, and some years surprisingly large amounts were raised for various objects, of which I will name a few.

Twenty-five years ago there was no property or building to house Iolani School; no Priory, as we see it today; no Cluett House; no work among the Japanese or Koreans; no St. Elizabeth's; no St. Mary's; no St. Mark's; no Epiphany; and a new St. Peter's was not even thought of. At Hilo there was no Church, parish house, or rectory. At Lahaina there was a little Church, but no parish house or parsonage. At Kula, no church or house for the missionary. All of these undertakings, and many, many more, which I have not time to enumerate, were generously aided by the Woman's Auxiliary. Also while responding to the needs of our own growing District, from the beginning, we have aided the Foreign and

Domestic Fields. From such records as I have to work from, I find that, not less than \$100,000 is the aggregate sum contributed to missionary work at home and abroad, in the past twenty-five years, by the Honolulu Branch of the Woman's Auxiliary. As to attendance, even in those early days, I find there was an average of 100 members present at our Annual Meetings.

Lest it may be thought that I have dwelt too much upon the material accomplishments of our Society, I want to say that more, far more than dollars and cents, although they represent sacrifice, has been the cooperation, the mutual counsel, and encouragement given to the Bishop and his staff of workers. So often, in their difficulties, a sense of isolation and discouragement comes over them, almost to the point of giving up. At these moments they feel that nobody is interested in what they do, and that nobody cares. Here there has been practical service rendered by members of the W. A. The friendly handclasp, the cheery word, an offer of hospitality, or other little kindnesses, have stimulated and encouraged them and proved our sympathy and interest in the work to which they have dedicated their lives. I feel sure that these things count more with them than our gifts through organized channels. I recall an instance where a church family went with a well-provisioned automobile to St. Mary's House and invited themselves to Sunday supper with the family of orphan children there. The pleasure they gave will not be forgotten, nor is the benefit to their own children to be overlooked. Now they might have given the money for this treat, or they might have ordered ice cream and cakes sent from the stores, but we all know the result would not have been the same. Truly it is the personal contact that counts. Truly the gift without the giver is bare.

On the other hand, let us not belittle the value of our money gifts of these twenty-five years. They represent much self-sacrifice, and through them we have aided our missionaries at home and abroad to bring kindness to the lowly, cheer and sympathy to the lonely, courage and help to the isolated, love and care to the sick and afflicted, in this way convincing them of God's love for all mankind.

The Woman's Auxiliary is essentially woman's opportunity for a wide range of usefulness in the Church. Although women have always been to the fore as helpers and standbys in parish and guild work, yet the W. A. offers something different to those of wider vision than the confines of one's own parish; to those who see the dangers of narrow, selfish parochialism.

You have heard of the small boy who viewed the city for the first time from the top of Punchbowl. He exclaimed: "I didn't know the world was so big!" Our little world, the city of Honolulu, may seem big to some, but we need the higher viewpoint that can visualize the Diocese as a whole, and from that let us mount higher still, until our vision extends to every nook and corner of God's Field, which is the world.

Bishop Nichols has said that women have a distinct contribution to make to the extension of Christ's Kingdom, in that their mode of doing things differs from that of men, and to prove this, he asks us to compare vestry methods with those of Woman's Guilds. As to their qualifications for any office in the gift of the Church, he says it is not a matter of equality with men, but identity, and cites the two parables of the mustard seed, which a man took, symbolizing the outward growth of the Kingdom, and the leaven which a woman took, symbolizing the inward influence which woman exerts for the same purpose.

Not only is woman an expert in the use of leaven, but also as a builder of fires and other housewifely duties, and she has applied her knowledge of housekeeping to the affairs of the Woman's Auxiliary.

In conclusion, let me exhort every member of the Auxiliary to a new sense of responsibility in seeing that the leaven is working, and that the fires kindled in the past twenty-five years are kept burning, and let us never allow them to die out.

MAY L. RESTARICK.

I can not let this opportunity pass without speaking of the fine services rendered by the many capable officers of the past twenty-five years. Of all the Presidents, Mrs. von Holt served the longest term, namely, ten years. As Treasurer, Mrs. B. L. Marx and Mrs. Tom Wall have held the office the longest, and Mrs. W. A. Wall has been recording secretary longer than any of her predecessors.

Certainly no Woman's Auxiliary has been more fortunate in its choice of officers. We have had ten Presidents, five Treasurers and seven Recording Secretaries. Time prevents me from mentioning more than the Presidents, Secretaries and Treasurers. They are as follows:

Presidents: Mrs. Alexander Mackintosh, Mrs. John Usborne, Miss Marie von Holt, Miss Ethelwyn Castle, Mrs. L. F. Folsom, Mrs. Arthur Smith, Mrs. H. M. von Holt, Mrs. L. M. Judd, Miss Gertrude Hall, Mrs. William Thompson.

Secretaries: Mrs. T. Clive Davies, Miss Ethelwyn Castle, Mrs. B. L. Marx, Mrs. Bernice Steven, Mrs. W. L. Moore, Mrs. W. A. Wall.

Treasurers: Mrs. John H. Soper, Miss Ethelwyn Castle, Mrs. B. L. Marx, Mrs. Bernice Steven, Mrs. Tom Wall.

**TWENTY-FIFTH ANNUAL REPORT OF THE TREASURER OF THE  
HONOLULU BRANCH OF THE WOMAN'S AUXILIARY  
FOR THE YEAR ENDING DECEMBER 31, 1926**

RECEIPTS

**January 1, 1926, Cash Balance:**

United Thank Offering.....	\$ 32.42
District Expense Fund.....	97.26
District Altar Fund.....	225.76
Convocation Expense Fund.....	197.53
Schp. Kamaka Kawaihao Mem. Iolani..	85.10
Schp. Caroline Clarke Iolani.....	20.59
District Automobile Fund.....	92.50
Church Periodical Club.....	14.00
St. John's, Kula, Memorial Fund.....	566.13
Collection, Quiet Day.....	2.30
Interest .....	28.00
	<b>\$1,361.59</b>

**Transfers:**

Balance Schp. Kamaka Kawaihao Mem. Iolani to Schp. Car. Clarke St. Andrew's Priory.....	\$ 85.10
Balance Schp. Car. Clarke, Iolani, to Schp. Car. Clarke, St. Andrew's Priory .....	20.59
	<b>105.69</b>
	<b>\$1,255.90</b>

**General Receipts:**

United Thank Offering.....	\$ 347.82
Apportionment for Missions.....	558.00
District Expense Fund.....	102.00
District Altar Fund.....	37.80
Convocation Expense Fund.....	142.00
District Automobile Fund.....	76.50
Interest on Debt, Cleghorn Lot, Emma Square .....	103.00
Schp. Kamaka Kawaihao Mem. Iolani..	172.50
Schp. Caroline Clarke, Iolani.....	125.00
Schp. Caroline Clarke, St. Andrew's Priory .....	244.31
St. Andrew's Priory Balance 1925.....	105.69
Church Periodical Club.....	250.10
	<b>\$2,264.72</b>

**Specials:**

Upkeep of St. Mary's Mission, Hon....	\$ 169.57
Support of Orphans, St. Mary's Mission, Honolulu .....	40.00
Support of Orphans, St. Mary's Mission, Honolulu, Special .....	120.00
St. Mary's Building Fund.....	3,091.32
St. Andrew's Cathedral Beach House..	3.00
Convocation Lunch Fund.....	52.85
St. Paul's Parish House, Makapala....	1,761.75
Missionary Christmas Box Fund.....	7.95
Lenten Work, Holy Cross School, Ban- tok, P. I.....	216.46
Schp. Sewanee, Tenn., St. Mary's-on- the Mt. .....	75.00

Altar Fund, St. Margaret's School, Tokyo, Japan .....	2.00				
Corporate Gift .....	39.75				
Interest .....	34.40	5,614.05	7,878.77		
Total Receipts .....				\$9,134.67	

## DISBURSEMENTS

Apportionment for Missions.....	\$ 558.00				
District Expense Fund.....	122.08				
District Altar Fund.....	103.89				
Convocation Expense Fund.....	117.10				
District Automobile Fund.....	100.00				
Interest on Debt, Cleghorn Lot, Emma Square .....	103.00				
Church Periodical Club.....	205.00	\$1,309.07			

## Specials:

Schp. Caroline Clarke, St. Andrew's Priory .....	\$ 350.00				
Schp. Caroline Clarke, Iolani.....	125.00				
St. Mary's Building Fund.....	3,091.32				
Upkeep of St. Mary's Mission, Honolulu.....	169.57				
Support of Orphans, St. Mary's Mission, Honolulu .....	40.00				
Support of Orphans, St. Mary's Mission, Honolulu, Special.....	120.00				
St. Andrew's Cathedral Beach House.....	3.00				
Collection, Quiet Day.....	2.30				
St. John's, Kula, Memorial Fund.....	566.13				
St. Paul's Parish House, Makapala.....	1,761.75				
Schp. St. Mary's-on-the-Mt. Sewanee, Tenn. .....	75.00				
Missionary Christmas Box Fund.....	5.40				
Holy Cross School, Bantok, P. I.....	133.60	6,443.07	\$7,752.14		

## Balance:

United Thank Offering.....	\$ 380.24				
District Expense Fund.....	77.18				
District Altar Fund.....	159.67				
Convocation Expense Fund.....	222.43				
District Automobile Fund.....	69.00				
Church Periodical Club.....	59.10				
Schp. Kamaka Kawaihao Mem. Fund, Iolani School .....	172.50				
Holy Cross School, Bantok, P. I.....	82.86				
Missionary Christmas Box Fund.....	2.55				
Corporate Gift .....	39.75				
Interest .....	62.40				
Convocation Lunch Fund.....	52.85				
St. Margaret's School, Altar Fund.....	2.00	1,382.53			
Total Balance.....				\$9,134.67	

## Trust Funds:

Japanese Hostel Fund.....	\$5,623.70				
St. Mary's Memorial Window.....	43.23	\$5,666.93			

## SUMMARY OF TREASURER'S REPORT

Cash Total Receipts (including Balance December 31, 1925) .....	\$9,134.67
Cash Total Disbursements as follows:	
Apportionment for Missions.....	\$ 558.00
Foreign Missions .....	139.00
Domestic Missions .....	75.00
Diocesan Specials .....	3,888.82
St. Mary's Building Fund.....	3,091.32
Balance December 31, 1926.....	1,382.53
	<hr/>
	\$9,134.67
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Respectfully submitted,

MARY DAVIS WALL,  
Treasurer.

Honolulu, April 14th, 1927.

Examined and found correct.

D. W. ANDERSON,  
Auditor.

REPORT OF THE CORRESPONDING SECRETARY OF THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY,  
From December 31, 1925, to December 31, 1926





## CONSTITUTION

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### ARTICLE I

This Society shall be called, THE HONOLULU BRANCH OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL.

### ARTICLE II

The object of the Society is: By systematic and united effort to diffuse Missionary intelligence, to increase Missionary activity, to promote the study of Missions, and to encourage prayer for Missions among the women of the Missionary District.

### ARTICLE III

The Church itself is the great Missionary Society, therefore all Baptized women in this District who desire it, and who work for Missions in connection with their parochial organizations, shall be regarded as members of this Woman's Auxiliary, but terms of membership in any Branch may be fixed by that Branch.

### ARTICLE IV

All Parish and Mission societies of women that so desire, may become branches of this Auxiliary by first obtaining the consent of the Rector or Clergyman in charge, and notifying the President of their intention to work in unison with the Auxiliary.

### ARTICLE V

The officers shall be: A President, whose term of office shall be three years, and who may be reappointed at a later date; a First Vice-President, a Second Vice-President and a Third Vice-President. There shall be a Recording Secretary, a Corresponding Secretary, a Treasurer, a Secretary of the Little Helpers, a Directress of the Altar Department, as Educational Secretary, a Secretary of the Church Periodical Club, a Secretary of the United Offering, a Supply Secretary, and an Assistant Supply Secretary. All of these officers shall be appointed by the Bishop at the annual meeting.

### ARTICLE VI

The officers of the District Branch and the Presidents of the Parish Branches, or some one appointed by them, shall constitute the Executive Board, which shall have general charge of the work under the direction of the Bishop.

### ARTICLE VII

The annual meeting shall be held at the time of the Convocation of the Missionary District, and quarterly meetings on such dates and in such places as the President may appoint.

### ARTICLE VIII

The representatives of five Branches shall constitute a quorum.

### ARTICLE IX

This Constitution may be amended at any annual meeting, by vote of two-thirds of the Branches represented.

## BY-LAWS

1. The duty of the President shall be to call meetings of the Woman's Auxiliary and the Executive Board and to preside over the same. It shall be her duty to see that all new officers are informed of their specific duties.
2. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of proceedings, and to prepare an abstract of the minutes for the annual report.
3. The duty of the Corresponding Secretary, under the direction of the President, shall be to correspond with the Executive Secretary of the Auxiliary and with the various branches of the District, to collect their reports, to prepare an annual report, and to issue and distribute the same.
4. The duty of the Supply Secretary shall be to furnish each Branch with work, and to keep a record of the number and the value of Boxes sent. She shall also present a report at the annual meeting.
5. The Treasurer shall have the custody of all moneys received by the District Branch and shall collect, if necessary, all sums payable to the same, in pledges made. She shall pay out money on the order of the President, and the Recording Secretary, except such sums as may be received for a definite purpose, which sums she may dispose of without formal direction. All moneys received for purposes outside of the District shall be forwarded to treasurers empowered to receive the same.
6. The Secretary of the Junior Department, the Secretary of the Little Helpers, the Directress of the Altar Department, the Educational Secretary, the Secretary of the Church Periodical Club and the Secretary of the United Thank Offering, shall superintend, foster, and develop by correspondence and otherwise, their several departments on consultation with Diocesan officers.
7. It shall be the duty of the President, or of some person appointed by her to visit, if possible, each Branch in order to promote the interest of the work.
8. It shall be the duty of any Branch, before it discontinues a pledge, which has been made for salary or interest, and which continues year by year, to give a year's notice of its purpose at the annual meeting.
9. Each Branch shall pay yearly to the District Expense Fund such sums as it shall be assessed therefor by the Executive Board. Such payment shall entitle it to seat its delegates and to vote.
10. Each Branch shall pay yearly to the District Altar Fund at least one dollar from the Woman's and fifty cents from the Junior Auxiliary.
11. Each Branch is entitled to seven delegates. If it is impractical to get women as delegates who live in the parish or mission, it is permissible for each Branch to appoint delegates who are resident of Honolulu. If a Branch fails to appoint delegates one week before Convocation, they shall be appointed by the Executive Board.
12. The Secretary and Treasurer of each Branch shall make yearly reports to the Corresponding Secretary and Treasurer of the District Branch, of all work done and money given to Missions within and without this Missionary District, and the value of Boxes sent.
13. The year of the Woman's Auxiliary shall end on December 31st, of each year, the date on which the Parish and Convocational year ends, and all Auxiliary reports shall be made up to that date.
14. These By-Laws may be altered or amended by a majority vote at each annual meeting.







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