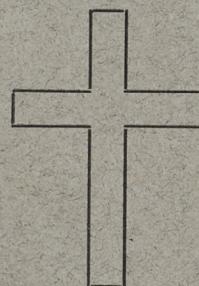


Missionary District of Idaho



Sixteenth Annual Convocation

HELD IN

ST. MICHAEL'S CATHEDRAL, BOISE, IDÁHO
FEBRUARY 2, 3, AND 4

1923

The
SIXTEENTH
ANNUAL MEETING
OF THE
WOMAN'S AUXILIARY
OF THE
MISSIONARY DISTRICT
OF IDAHO

St. Michael's Cathedral
BOISE, IDAHO

February Second, Third and Fourth, 1923

FRIDAY, FEBRUARY SECOND

The Feast of the Purification

10:00 A. M. St. Michael's Cathedral
Opening Service of the Convocation
 Holy Communion
 Bishop's Address

11:30 A. M. Tuttle House
 Organization
 Appointment of Committees

12:00. Prayers for Missions

1:00 P. M. Luncheon

2:00-3:30 P. M. President's Address
 Reports of Officers
 Miscellaneous Business

3:30-5:00 P. M. Conference of Whole Convocation
 (a) The Box Work
 Led by Mrs. Frank Kinyon

 (b) The Resolutions of the Triennial
 Led by Mrs. W. P. Remington

 (c) The Church Service League
 Led by Mrs. Touret

5:00 P. M. Adjournment

7:00 P. M. Annual Banquet, Owyhee Hotel

SATURDAY, FEBRUARY THIRD

10:00-11:00 A. M. Conference on the United Thank Offering
Leader, Mrs. Howard Stoy

11:00-12:00. Report of the Nominating Committee
Election of Officers
Miscellaneous Business

12:00-1:00 P. M. The Program of the Church
The Right Reverend F. F. Johnson, D. D.,
Bishop Coadjutor of the Diocese of Missouri

1:00 P. M. Luncheon

2:00-3:00 P. M. Unfinished Business

3:00 P. M. Adjournment

3:00-4:00 P. M. Conference on the Girls' Friendly
Society Leader, Mrs. C. H. L. Chandler

8:00 P. M. Operetta, "Little Boy Blue"
St. Margaret's Hall

SUNDAY, FEBRUARY FOURTH

8:00 A. M. Holy Communion, St. Michael's Cathedral

9:45 A. M. Church School Service
St. Michael's Cathedral
Visitors will be most welcome to the classes of the
Church School

11:15 A. M. Service, St. Michael's Cathedral
Preacher, the Right Reverend F. F. Johnson, D. D.,
Bishop Coadjutor of Missouri

3:00-5:00 P. M. The Bishop and Mrs. Touret will be at
home at the Bishop's House to all visitors and
delegates to the Convocation

8:00 P. M. Missionary Service, St. Michael's Cathedral

"Oh Almighty God, our Heavenly Father, bless, we pray
thee, our work for the extension of Thy Kingdom, and
make us so thankful for the precious gift to us of Thy
beloved Son that we may pray fervently, labour diligently,
and give liberally to make Him known to all Nations as
their Saviour and King, through the same Jesus Christ
our Lord."

Amen

JOURNAL *of the* SIXTEENTH
ANNUAL CONVOCATION

of the

Protestant Episcopal Church

in the

Missionary Jurisdiction
of Idaho



Held in

ST. MICHAEL'S CATHEDRAL, BOISE, IDAHO

February 2, 3, and 4

1923

The District of Idaho

The District of Idaho comprises the whole State of Idaho. Square miles, 84,313. Population (1920) 431,866. Set aside as the Missionary District of Idaho in 1907. Prior to that date was known as the District of Boise, and embraced southwestern Idaho and western Wyoming, 112,000 square miles.

Officers and Committees

BISHOP

THE RIGHT REV. FRANK HALE TOURET, D. D.

ARCHDEACON

The Venerable Howard Stoy Pocatello, Idaho

SECRETARY AND REGISTRAR

The Rev. Thomas Ashworth Payette, Idaho

TREASURER

Mr. R. S. Butterfield Moscow, Idaho

CHANCELLOR

Mr. Frederick S. Randall Lewiston, Idaho

TREASURER OF NATION-WIDE CAMPAIGN

Mr. F. W. Ford Boise, Idaho

RURAL DEANS

Northern Deanery, The Rev. D. J. W. Somerville Lewiston, Idaho

Southern Deanery, The Very Rev. Paul Roberts Boise, Idaho

Eastern Deanery, The Rev. C. H. L. Chandler Pocatello, Idaho

DIRECTOR OF RELIGIOUS EDUCATION

The Rev. L. P. Nissen Boise, Idaho

COUNCIL OF ADVICE

The Very Rev. Paul Roberts Boise, Idaho

The Venerable Howard Stoy Pocatello, Idaho

The Rev. Joseph W. Gunn Nampa, Idaho

The Rev. Thomas Ashworth Payette, Idaho

Mr. Roger M. Davidson Boise, Idaho

Mr. F. W. Ford Boise, Idaho

Mr. E. F. Fitzhugh Boise, Idaho

Mr. H. H. Harvey Boise, Idaho

EXAMINING CHAPLAINS

The Venerable Howard Stoy Pocatello, Idaho

The Rev. Thomas Ashworth Payette, Idaho

The Rev. D. J. W. Somerville Lewiston, Idaho

The Very Rev. Paul Roberts Boise, Idaho

The Rev. Louis P. Nissen Boise, Idaho

Missionary District of Idaho

List of the Clergy in the Order of their Canonical Residence

BISHOP

THE RIGHT REV. FRANK HALE TOURET, D. D.
Boise, Idaho

PRIESTS

Name	Received	From What Diocese
The Rev. Howard Stoy	June 22, 1904	Wyoming
The Rev. D. J. W. Somerville	October, 1904	Minnesota
The Rev. David H. Jones	Feb. 4, 1906	By ordination
The Rev. Charles MacLean	March, 1907	Colorado
The Rev. R. S. Stringfellow	1908	Montana
The Rev. Thomas Ashworth	Dec. 7, 1913	By ordination
The Rev. Martin Damer	June 29, 1915	Pennsylvania
The Rev. A. Leonard Wood	July 25, 1915	By ordination
The Rev. W. R. R. Simmons	March 15, 1916	Oklahoma
The Rev. W. S. J. Dumvill	June 7, 1917	Nebraska
The Rev. A. L. Bramhall	May 26, 1918	By ordination
The Rev. Jacob A. Hiatt	1918	Montana
The Rev. H. H. Mitchell	Sept. 1920	Spokane
The Rev. C. H. L. Chandler	April, 1921	Oregon
The Very Rev. Paul Roberts	October, 1921	Newark
The Rev. Francis D. McCabe	Dec. 11, 1921	By ordination
The Rev. M. B. Nash	Feb. 16, 1922	Wyoming
The Rev. Z. T. Vincent	June, 1922	New Mexico
The Rev. L. P. Nissen	Oct., 1922	Rhode Island
The Rev. J. W. Gunn	Nov., 1922	Eastern Oregon
The Rev. Geo. H. Sumner	Jan., 1923	Minnesota

DEACON

The Rev. B. C. d'Easum May 22, 1921 By ordination

CANDIDATE FOR ORDERS

Mr. Walter Ashton Boise, Idaho

LAY READERS

Mr. Walter Ashton, Boise	Mr. W. F. Crockford, Payette
Mr. F. S. Randall, Lewiston	Mr. H. B. Goldsmith, Pocatello
Mr. F. L. Thomson, Moscow	Mr. Harold Stoy, Pocatello
Mr. R. S. Butterfield, Moscow	Mr. E. J. Therkildsen, Pocatello
Mr. F. Candee, Moscow	Mr. Clinton Spencer, Rupert
Mr. W. Carpenter, Moscow	Mr. Nelson Hayward, Twin Falls
Mr. T. E. St. John, American Falls.	Mr. Phil Thomas, Twin Falls
Mr. A. E. Corey, Coeur d'Alene	Mr. F. W. Meech, Twin Falls
Mr. A. Michener, Coeur d'Alene	Mr. David Kramer, Weiser
Mr. F. J. Dingler, Coeur d'Alene	Mr. A. Osborn, Hailey

Institutions

St. Margaret's Hall

BOISE, IDAHO

President..... The Bishop
Principal..... Miss Elise Armitage Roberts

St. Luke's Hospital

BOISE, IDAHO

Founded 1902 Incorporated 1906

President Board of Trustees..... The Bishop
Superintendent..... Miss Emily Pine

Fort Hall Indian Mission

FORT HALL, IDAHO

The Diocesan School for Indian Children
Founded 1899

The Bishop and Council

President, The Bishop

Very Rev. Paul Roberts, Vice-Chairman	Mr. R. M. Davidson, Boise
Archdeacon Stoy	Mr. F. W. Ford, Boise
Rev. C. H. L. Chandler	Mr. E. B. Sherman, Boise
Rev. D. J. W. Somerville	Mr. G. F. Sprague, Twin Falls
Rev. A. L. Bramhall	Mr. R. S. Butterfield, Moscow
Rev. H. H. Mitchell	Mr. Stanley Easton, Kellogg
Rev. Thomas Ashworth	Mr. S. H. Moss, Nampa
Rev. L. P. Nissen	Mr. N. Hayward, Twin Falls

THE DEPARTMENTS OF THE COUNCIL

DEPARTMENT OF MISSIONS

Archdeacon Stoy	Rev. C. H. L. Chandler
Rev. D. J. W. Somerville	

DEPARTMENT OF RELIGIOUS EDUCATION

Rev. A. L. Bramhall	Mr. Walter Ashton
Rev. L. P. Nissen	Mr. R. S. Butterfield
Miss Susan Sprague	Mr. Stanley Easton

DEPARTMENT OF SOCIAL SERVICE

Rev. C. H. L. Chandler	Mr. N. Hayward
Dean Roberts	Mr. E. B. Sherman

DEPARTMENT OF FINANCE

DEPARTMENT OF PUBLICITY

Standing Committees

STATE OF THE CHURCH

Rev. D. J. W. Somerville Sec'y of Convocation, ex-officio
Mr. H. H. Harvey

COMMITTEE ON CANONS

COMMITTEE ON RESOLUTIONS

TRIAL COURT

Rev. D. J. W. Somerville Rev. Paul Roberts Ven. Howard Stoy

ST. LUKE'S HOSPITAL—BOARD OF TRUSTEES

The Bishop, President, ex-officio
Mr. R. M. Davidson, Vice-President
Mr. C. A. Barton
Mr. H. H. Harvey
Very Rev. Paul Roberts, Secretary
Mr. W. H. Northrop
Mr. Frank T. Wyman
Mr. Craig Coffin, Treasurer
Mr. C. P. McCarthy
Mr. Frederick S. Randall

ST. MARGARET'S HALL—BOARD OF TRUSTEES

The Bishop, President, ex-officio	Mr. F. S. Dietrich
Mr. Frank T. Wyman, Vice-President	Mr. B. W. Walker
Mr. Carl Dirks, Treasurer	Mr. A. B. Eaton
Mr. A. J. Priest	Mr. T. A. Purton, Secretary
Mr. R. M. Davidson	Dean Roberts
Dr. W. F. Smith	Mr. Stanley Easton
Mr. C. A. Barton	Mr. Clyde Baldwin
Mr. E. F. Fitzhugh	Mr. Layman Fargo
Mr. E. B. Sherman	

Journal
OF THE
Proceedings of the Sixteenth Annual Convocation
OF THE
Protestant Episcopal Church
Missionary Jurisdiction
of Idaho

ST. MICHAEL'S CATHEDRAL

Boise, Idaho, February 2, 1923.

The Sixteenth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Idaho met, pursuant to the call of the Bishop, on the Feast of the Purification, Friday, February 2, 1923.

At 10 a. m. there was a Celebration of the Holy Communion at which the Bishop of Idaho, the Rt. Rev. Frank Hale Touret, D. D., was the Celebrant, assisted by the Rev. Howard Stoy as Epistoler, and the Rev. Paul Roberts as Gospeller. At this service the Bishop read his annual address (Appendix 1).

Subsequently Convocation proceeded to organize under the Presidency of the Bishop, in the Bishop Tuttle Church House.

The roll call of the clergy, canonically connected with the District was ordered by the Chair and the following answered to their names:

THE RIGHT REV. FRANK HALE TOURET, D. D. Bishop of Idaho

Presbyters:

The Rev. Thos. Ashworth	Payette
The Rev. A. L. Bramhall	Kellogg
The Rev. C. H. L. Chandler	Pocatello
The Rev. W. S. J. Dumvill	Shoshone
The Rev. J. W. Gunn	Nampa
The Rev. J. A. Hiatt	
The Rev. D. H. Jones	
The Rev. Francis D. McCabe	Coeur d'Alene
The Rev. H. H. Mitchell	Moscow
The Rev. M. B. Nash	Idaho Falls
The Rev. L. P. Nissen	Boise
The Very Rev. Paul Roberts	Boise
The Rev. W. R. R. Simmons	Gooding
The Rev. D. J. W. Somerville	Lewiston
The Ven. Howard Stoy	Pocatello
The Rev. R. S. Stringfellow	Blackfoot
The Rev. George H. Sumner	Twin Falls
The Rev. A. L. Wood	Glenns Ferry
The Rev. Z. T. Vincent	Salmon

Deacon:

The Rev. B. C. d'Easum	Rupert
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Candidate for the Orders:

Mr. Walter Ashton	Boise
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The following canonically associated with the District and entitled to seats in Convocation were not present:

The Rev. Martin Damer

The Rev. Charles McClean

The following accredited lay delegates were present:

Mr. Frank Purcer, Caldwell

Mr. C. J. Sinsel, Boise

Mr. E. R. Brace, Caldwell

Mr. A. C. Douglass, Boise

Mr. S. H. Moss, Nampa

Mr. E. B. Sherman, Boise

Mr. Lee R. Cooke, Nampa

Mr. F. B. Kinyon, Boise

Mr. Geo. F. Sprague, Twin Falls

Mr. T. A. Purton, Boise

Mr. Nelson Hayward, Twin Falls

Mr. H. H. Harvey, Boise

Mr. R. S. Butterfield, Moscow

There being a quorum the Chair declared Convocation duly convened and announced that nominations were in order for the office of Secretary.

The Rev. Thomas Ashworth was placed in nomination and unanimously elected.

Mr. R. S. Butterfield was re-elected Treasurer for the ensuing year.

Mr. F. W. Ford was re-elected Treasurer for the Nation-Wide Campaign Fund.

The Chair announced the appointment of the following committees and officers:

State of Church—The Rev. D. J. W. Somerville, Secretary of Convocation, ex-officio; Mr. H. H. Harvey.

Committee on Canons—The Rev. J. W. Gunn, The Rev. W. S. J. Dumbell, Mr. E. B. Sherman.

Committee on Resolutions—The Rev. H. H. Mitchell, The Rev. G. H. Sumner, Mr. C. J. Sinsel

Committee on Dispatch of Business—Dean Roberts, The Rev. Jacob A. Hiatt, Mr. Frank Kinyon.

Council of Advice—Dean Roberts, Archdeacon Stoy, The Rev. Thomas Ashworth, The Rev. J. W. Gunn, Mr. R. M. Davidson, Mr. F. W. Ford, Mr. H. H. Harvey, Mr. E. F. Fitzhugh.

Trial Court—Archdeacon Stoy, Dean Roberts, The Rev. D. J. W. Somerville.

Examining Chaplains—Archdeacon Stoy, Rev. Thomas Ashworth, Rev. D. J. W. Somerville, Dean Paul Roberts, Rev. Louis P. Nissen.

Committee on Bishop's Address—Rev. Francis D. McCabe, Rev. M. B. Nash, Rev. W. R. R. Simmons.

Other Appointments made by the Bishop:

Board of Trustees for St. Luke's Hospital—The Bishop, President, ex-officio; Mr. R. M. Davidson, Mr. C. A. Barton, Mr. H. H. Harvey, Mr. Frank Wyman, Mr. Craig Coffin, Mr. W. N. Northrop, Mr. C. P. McCarthy, Mr. Frederick S. Randall, Rev. Paul Roberts.

Board of Trustees for St. Margaret's Hall—Frank T. Wyman, Vice-President; Carl Dirks, Treasurer; A. J. Priest, T. A. Purton, Secretary; Judge F. S. Dietrich, Dr. W. F. Smith, R. M. Davidson, C. A. Barton, E. F. Fitzhugh, B. W. Walker, A. B. Eaton, Dean Paul Roberts, Stanley Easton, Clyde Baldwin, Idaho Falls; Lyman Fargo, Pocatello; E. B. Sherman.

Chancellor—The Bishop offered the name of Mr. F. S. Randall, of Lewiston, for appointment to this office for the ensuing three years, and by unanimous vote this appointment was confirmed.

Deaneries—The Bishop announced the division of the District into three Deaneries, to be known as the Northern, Southern, and Eastern Deaneries, respectively, and the appointment of Rural Deans to have jurisdiction therein with such authority as shall from time to time be

conferred upon them by the Bishop. The following were appointed—
 To be Dean of the Northern Deanery The Rev. D. J. W. Somerville
 To be Dean of the Southern Deanery The Very Rev. Paul Roberts
 To be Dean of the Eastern Deanery The Rev. C. H. L. Chandler

The territories to be covered by the three Deaneries are as follows: The Eastern Deanery to comprise the following places: American Falls, Ashton, Blackfoot, Bliss, Bellevue, Buhl, Burley, Churchill, Dubois, Ft. Hall, Gooding, Hailey, Idaho Falls, Jerome, Ketchum, Lava Hot Springs, Lemhi, McCammon, Mackay, Montpelier, Pocatello, Rupert, Salmon City, Shoshone, St. Anthony, Twin Falls, and Wendell. The Southern Deanery to comprise the following places: Boise, Bruneau, Caldwell, Centerville, Emmett, Glenns Ferry, Mountain Home, Nampa, New Meadows, Payette, Placerville, Weiser, McCall, Cascade, Edwardsburg. The Northern Deanery to comprise the following places: Bonner's Ferry, Coeur d'Alene, Grangeville, Kellogg, Lewiston, Moscow, Mullan, Sandpoint, St. Maries, Spirit Lake, Wallace, Wardner, Rathdrum.

Bishop and Council—The Bishop made the following appointments to the Bishop and Council for the ensuing year:

Clerical members—Dean Roberts, Rev. Thomas Ashworth, Rev. A. L. Bramhall, Rev. L. P. Nissen.

Lay members—Mr. R. M. Davidson, Mr. R. S. Butterfield, Mr. S. H. Moss, Mr. Stanley Easton.

Nominations were declared to be in order for four elective members in each order. The following were nominated for election as clerical members: Ven. Howard Stoy and the Revs. C. H. L. Chandler, H. H. Mitchell, and D. J. W. Somerville.

The nominations having been closed the above clergy were declared duly elected.

The following were nominated for election as lay members: Messrs. E. B. Sherman, F. W. Ford, F. B. Kinyon, C. J. Sinsel, A. J. Priest, Nelson Hayward, E. F. Fitzhugh, and G. F. Sprague. The Chair appointed the Revs. F. D. McCabe and G. H. Sumner as tellers. The result of the ballot was as follows:

	Votes		Votes
Mr. F. W. Ford	21	Mr. A. J. Priest	10
Mr. G. F. Sprague	19	Mr. F. B. Kinyon	8
Mr. E. B. Sherman	15	Mr. C. J. Sinsel	4
Mr. N. Hayward	13	Mr. E. F. Fitzhugh	2

The following were declared elected: Messrs. F. W. Ford, G. F. Sprague, E. B. Sherman, and N. Hayward.

Provincial Synod—Nominations were declared to be in order for the election of four clerical delegates and four alternates to attend the meeting of the Provincial Synod at Fresno, Calif., in October next. The following were nominated: The Revs. L. P. Nissen, H. H. Mitchell, Thos. Ashworth, D. J. W. Somerville, Paul Roberts, C. H. L. Chandler, G. H. Sumner, Z. T. Vincent, and Howard Stoy. The Rev. Howard Stoy withdrew his nomination. Moved by Rev. C. H. L. Chandler and carried that the four receiving the highest number of votes be declared the delegates and the remaining four the alternates. The Chair appointed the Rev. A. L. Bramhall and H. H. Harvey as tellers. The result of the ballot was as follows:

	Votes		Votes
Rev. Thos. Ashworth	23	Rev. H. H. Mitchell	13
Rev. D. J. W. Somerville	15	Z. T. Vincent	12
Rev. Paul Roberts	15	Rev. G. H. Sumner	8
Rev. C. H. L. Chandler	15	Rev. L. P. Nissen	7

The four receiving the highest number of votes were thereupon declared elected as delegates and the remaining four as alternates.

Nominations were declared to be in order for the election of four lay delegates and four alternates to the Provincial Synod, the following nominations were made: Messrs. E. R. Brace, Nampa; Stanley Easton, Kellogg; George F. Sprague, Twin Falls; Platt Williams, Pocatello; H. H. Harvey, Boise; S. H. Moss, Nampa; F. S. Randall, Lewiston; R. S. Butterfield, Moscow. The Revs. A. L. Bramhall and F. D. McCabe were appointed tellers. The ballot resulted as follows:

	Votes		Votes
Mr. Stanley Easton	18	Mr. H. H. Harvey	12
Mr. F. S. Randall	18	Mr. S. H. Moss	11
Mr. R. S. Butterfield	13	Mr. E. R. Brace	6
Mr. G. F. Sprague	12	Mr. Platt Williams	3

Mr. George F. Sprague having declined election, Messrs. Easton, Randall, Butterfield, and Harvey were declared elected as delegates, Messrs. Moss, Brace, and Williams as alternates.

The Committee on Dispatch of Business presented a request that reports of Committees be made a special order of business at 2 p. m. this afternoon. A resolution to this effect was carried.

AFTERNOON SESSION

Reports—The report of the Council of Advice was read and ordered printed in the Journal (Appendix II).

The reports of the Bishop and Council and Special Committee appointed in reference to the Nation-Wide Campaign and Diocesan Assessment were read by Mr. R. S. Butterfield, and accepted (Appendix II).

Diocesan Treasurer's Report—The report of the Diocesan Treasurer was read by Mr. R. S. Butterfield (Appendix II).

Resolved: That the report be accepted and that Convocation record its hearty appreciation of the valuable and efficient services rendered to the District by Mr. Butterfield in the admirable performance of the duties of this office. Carried.

Department of Religious Education—The Rev. A. L. Bramhall, as Chairman of this Department, presented the report, which was accepted (Appendix II).

Convocation, 1924—A resolution to consider at this time the place where Convocation be held in 1924 was carried.

Moved by Mr. H. H. Harvey and seconded by Rev. Francis D. McCabe.

That the place for holding Convocation for the next four years be now settled and that accordingly Convocation meet at some place, to be decided upon, in the Northern Deanery, in 1924, at Boise in 1925, at some place to be decided upon in the Eastern Deanery in 1926, and at Boise in 1927.

The following amendment was moved by the Rev. Z. T. Vincent and duly seconded:

That Convocation meet next year, at some place to be decided later, in the Northern Deanery.

The amendment was put by the Chair and carried.

It was then adopted as a substantive resolution.

The question of sending a delegate to the conferences of the General Church Departments of Religious Education and Social Service was then considered.

The Rev. Paul Roberts moved: That the Church Schools be asked to make an offering during the Advent Season to be applied on Diocesan needs. Seconded and carried.

It was then moved by the Rev. Paul Roberts: That a delegate be sent to the Conference on Religious Education to be held at Omaha, Neb., and also to the Conference on Social Service to be held at Washington, D. C., and that appropriations of fifty dollars and one hundred dollars, respectively, for their expenses be made from the Diocesan Funds. Carried.

Convocation adjourned to meet with the Woman's Auxiliary in joint session.

At the Joint Session addresses were made on—

- (a) "The Box Work," by Mrs. F. B. Kinyon, Box Secretary.
- (b) "The Triennial Resolutions," Mrs. W. P. Remington.
- (c) "The Church Service League," by Mrs. Frank Hale Touret, President of the Women's Auxiliary of Idaho.

The Annual Banquet was held at the Owyhee Hotel at 7 p. m. Considerably more than three hundred people were present. The Bishop of Idaho acted as toastmaster and introduced the following speakers: Mr. E. B. Sherman, Mayor of Boise; Rev. Dr. Swain; Rev. Jesse H. Baird, Minister of the First Presbyterian Church; Mr. J. L. Priest; Mrs. W. P. Remington; and the Rt. Rev. Frederick F. Johnson, D. D., Bishop Coadjutor of Missouri.

SECOND DAY, FEBRUARY 3, 1923

There was a celebration of the Holy Communion in the Cathedral at 8 a. m., at which the officiating clergy were the Revs. Thomas Ashworth and H. H. Mitchell.

The Convocation assembled at the Bishop Tuttle Church House and opened with prayers by the Bishop.

The minutes of yesterday's session were read and approved.

Report of the Nation-Wide Campaign Treasurer — Mr. F. W. Ford, Treasurer of the Nation Wide Campaign Fund, attended and presented his report for 1922, which was accepted and ordered printed in the Journal (Appendix II). The Bishop expressed, on behalf of Convocation, the deep sense of appreciation of the splendid work done by Mr. Ford.

The quotas for 1923, as appointed by the Department of Finance in December last were then considered. It then appeared that in some instances revision was necessary and the Chair ordered a roll call in order that pledges might be made by those representing the various parishes and missions. The result of these pledges was as follows:

Parishes:

Boise, St. Michael's	.....	\$2,550.00
Kellogg-Wardner	.....	400.00
Lewiston	.....	500.00
Moscow	.....	330.00
Wallace	.....	500.00

Missions:

American Falls	.....	50.00
Blackfoot	.....	270.00
Bonners Ferry	.....	50.00
Caldwell	.....	126.00
Coeur d'Alene	.....	384.00
Dubois	.....	24.00
Emmett	.....	120.00
Fort Hall	.....	52.00

Glenns Ferry	200.00
Gooding	35.00
Grangeville	50.00
Hailey	50.00
Idaho Falls	150.00
Montpelier	30.00
Mountain Home	120.00
Mullan	60.00
Nampa	350.00
Payette	252.00
Pocatello	600.00
Rupert	175.00
Salmon	130.00
Sandpoint	100.00
Shoshone	80.00
Spirit Lake	150.00
St. Anthony	25.00
St. Maries	50.00
Twin Falls	350.00
Weiser	200.00
Wendell	23.00
Indians at Fort Hall	25.00
Rev. J. A. Hiatt's small missions	58.00
	<hr/>
	\$8,629.00

Upon motion it was resolved that the amounts pledged above be considered as quotas for the year 1923.

It appearing that the pledges made exceeded the amount allotted to Idaho by the Department of Finance of the General Church, it was resolved that a telegram be sent to the Rev. R. Bland Mitchell, Church Missions House, New York City, informing him that Idaho has pledged her quota for 1923.

The Committee on Canons presented a report which was accepted and ordered printed in the Journal (Appendix II).

Convocation, 1924—Mr. R. S. Butterfield, of the Northern Deanery, extended an invitation to Convocation to meet at Moscow for next year. Rev. D. J. W. Sommerville, Rev. A. L. Bramhall, Rev. Francis D. McCabe, and the Rev. J. A. Hiatt supported the motion. Upon motion by Rev. J. W. Gunn, seconded by H. H. Harvey, the invitation was accepted.

Report of Archdeacon—This report was read by the Rev. Howard Stoy and accepted (Appendix II).

Fort Hall Indian Mission—Archdeacon Stoy presented his report on the Indian Mission at Fort Hall, which was accepted and ordered printed in the Journal. The Bishop spoke in terms of high commendation in regard to the work of the Archdeacon at Fort Hall (Appendix II).

Department of Missions—The report of the Department of Missions was read by Archdeacon Stoy and was accepted and ordered printed in the Journal (Appendix II).

Conference on Indian Work—Archdeacon Stoy presented a report upon the Conference on Indian Work held in Billings, Montana, March 2, 1922, which he attended as representative of Idaho.

Provincial Synod—Archdeacon Stoy presented a report of the meeting of the Northern Division of the Synod of the Province of the Pacific, held in Pendleton, December, 1922. Accepted.

The report of the Department of Social Service was made the order of the day for 4 o'clock this afternoon.

The report of the Department of Religious Education was made the special order of the day for 3 o'clock this afternoon.

The Committee on Bishop's Address—The report of the Committee on Bishop's Address was presented by the Rev. Francis D. McCabe, accepted, and ordered printed in the Journal (Appendix II). Moved by the Rev. J. W. Gunn and seconded that additional copies of the Bishop's Address be printed for distribution amongst the Communicants of Idaho. Carried.

The Bishop read a letter from Dean Lathrop, of the Department of Social Service in New York City, asking that a representative from Idaho be sent to the Conference on Social Service, to be held in Washington, D. C., in 1923.

Nation-Wide Campaign and Diocesan Assessment—The report of the Committee appointed to consider these matters, which was presented yesterday, was discussed. Dean Roberts moved that wherever possible, a separate Treasurer be appointed to handle the local contributions to the General Church and to forward same to Mr. Ford. Carried.

The Rev. D. J. W. Sommerville moved: That the Treasurer of the Nation-Wide Campaign Fund be instructed to call the attention of the Parish Treasurers to the matter of monthly payments being made to him, of all moneys received by them for the work of the General Church. Carried.

Diocesan Assessment, 1923—The report of the Committee recommending an assessment of 5 per cent on current expenses of 1922 was accepted and such assessment was ordered levied accordingly.

Considerable discussion took place as to the amount needed for expenses of Convocation, and the following resolution was unanimously carried:

- (a) That traveling expenses, including night Pullman and an allowance of five dollars per diem, while traveling, be paid to the clergy.
- (b) That five dollars per day be allowed to each clergyman attending Convocation for hotel expenses and meals, provided, however, that this allowance be paid to no clergyman who refuses to accept the hospitality of a home which may be extended to him.
- (c) That the traveling expenses of the Diocesan Secretary and the Diocesan Treasurer be paid, together with an allowance of five dollars per day each for living expenses.

It being 12 o'clock the Bishop offered prayers for Missions.

Convocation adjourned to meet in joint session with the Woman's Auxiliary.

The joint session was addressed by the Rt. Rev. Frederick F. Johnson, D. D., Bishop Coadjutor of Missouri.

AFTERNOON SESSION

The Examining Chaplains reported that they had organized by appointing Archdeacon Stoy as Chairman and the Rev. L. P. Nissen as Secretary.

The Secretary read the names of the members of the different departments of the Bishop and Council as appointed by the Bishop, as follows:

Department of Missions

Rev. H. Stoy
Rev. C. H. L. Chandler
Rev. D. J. W. Somerville

Department of Religious Education

Rev. A. L. Bramhall
Rev. L. P. Nissen
Mr. Stanley Easton
Mr. R. S. Butterfield
Mr. Walter Ashton
Miss Susan Sprague

Department of Social Service

Rev. C. H. L. Chandler
Rev. Paul Roberts
Mr. N. Hayward
Mr. E. B. Sherman

Department of Finance

Dean Roberts
Rev. Thomas Ashworth
Rev. H. Stoy
Mr. R. S. Butterfield
Mr. R. M. Davidson
Mr. F. W. Ford

Department of Publicity

Rev. H. H. Mitchell
Rev. C. H. L. Chandler

Mr. G. F. Sprague
Mr. S. H. Moss

Auditing Committee: Mr. Walter Ashton representing the Auditing Committee of the Bishop and Council, reported that he had examined the books of the Diocesan Treasurer and that he found everything in order and desired to congratulate the District on the manner in which the accounts were kept.

Salary of the Secretary—Moved by the Rev. J. W. Gunn and seconded that the salary of the Secretary be one hundred dollars for the ensuing year and that in addition the District pay his out-of-pocket expenses. Carried.

Auditing Church Accounts—This matter was mentioned by the Bishop and the question of enacting a Canon to secure the auditing of the accounts of the various Parishes and Missions was referred to the Committee on Canons, with instructions to report at the next Convocation.

Isolated Church People—Mr. Walter Ashton made a very interesting verbal report in regard to the communicating by letter with isolated church people, and also supplying them with literature through the Church Periodical Club.

Conference on Religious Education—Convocation then proceeded to elect a delegate to the conference on Religious Education to be held in Omaha, Neb. The Rev. D. J. W. Somerville nominated the Rev. A. L. Bramhall, and the Rev. Paul Roberts nominated the Rev. L. P. Nissen. The Bishop stated that the Rev. L. P. Nissen, being the Director of Religious Education in Idaho, would attend as a special representative. The Rev. A. L. Bramhall was then unanimously elected as delegate.

Social Service Conference—The Rev. C. H. L. Chandler was unanimously elected delegate to the Conference on Social Service, to be held in Washington, D. C.

Church Publicity—The Chair introduced the matter of securing greater efficiency in this work and mentioned particularly the need for a Diocesan paper. Moved by the Rev. Paul Roberts and seconded: That a Committee be appointed to confer with the Bishop in regard to publishing such a paper and that this committee have power to act. Carried. The Chair appointed the following committee: Revs. H. H. Mitchell, D. J. W. Somerville, C. H. L. Chandler, Paul Roberts, and Thomas Ashworth.

Department of Religious Education—Miss Sprague attended and addressed Convocation in regard to the Church-Schools Service League. Rev. L. P. Nissen, Director of Religious Education in Idaho, also addressed Convocation. These addresses were helpful, as was the discussion which ensued.

Summer School—The question of holding a Summer School in Idaho during 1923 was referred to the Department of Religious Education.

St. Margaret's Hall—The report of the Principal of St. Margaret's Hall was read and accepted (Appendix II). The Chair emphasized the necessity of securing more pupils if the school is to continue its work.

St. Luke's Hospital—The report of the Superintendent was read and accepted (Appendix II).

The State of the Church—This Committee presented a report which was duly accepted (Appendix II).

Department of Social Service—The Rev. C. H. L. Chandler read the report of the Department of Social Service. Accepted (Appendix II).

The Rev. Paul Roberts moved the following resolution, which was duly carried.

Be It Resolved, That the Convocation of the Episcopal Church in Idaho petition the Governor of the State of Idaho to urge upon the Legislature of Idaho the appointment of a committee to study the problem of the Idaho State Penal Institution and to make recommendations to the next Legislature for a constructive movement for improvement in methods of treating the inmates.

The Rev. C. H. L. Chandler moved the following resolution:

Resolved, That the Convocation of the Episcopal Church in Idaho, hereby places on record its hearty approval of the passage of such legislation by our National and State Governments as shall abolish all child labor, and that a copy of this resolution be sent to the National Chairman of the Social Service Department and to our State Representatives in Congress.

The Rev. C. H. L. Chandler read a statement of the policies which are being introduced by the Department of Social Service of the General Church, and upon motion this report was adopted as read.

Division of District—The Rev. H. H. Mitchell moved the following resolution:

Inasmuch as, from time to time, suggestions have been made to divide the Church in Northern Idaho from the Church in the rest of the state, and, inasmuch as any such action would be detrimental to the best interests of the State of Idaho and the Church in that state,

Therefore be it Resolved, That this Convention go on record as being altogether opposed to any such partition. Carried unanimously.

The Rev. Francis D. McCabe moved that Convocation go on record as being in favor of a law covering the matter of Eugenics as Related to Matrimony. The resolution was lost.

The Rev. D. J. W. Sommerville moved the following resolution:

That we, the members of the Convocation from outside of Boise, do hereby express deep appreciation of the cordial and gracious hospitality which we have received during our stay in Boise, from the Bishop and Mrs. Touret, the Dean and Chapter of the Cathedral, Guilds, Homes, and Members of the Church. Carried unanimously.

At this time Dean Roberts on behalf of the clergy presented the Bishop with two books as a token of their regard for him and to commemorate the sixth anniversary of his Consecration. The Bishop feelingly replied.

The reading of the minutes was dispensed with and there being no further business a motion to adjourn was carried.

Convocation closed with the Benediction pronounced by the Bishop.

FRANK HALE TOURET, D. D.,

Bishop of Idaho.

ATTEST:

THOS. ASHWORTH,
Secretary.

SUNDAY, FEBRUARY 4, 1923

8:00 A. M. Celebration of the Holy Communion.

11:15 A. M. Holy Communion in St. Michael's Cathedral, Celebrant, the Rt. Rev. Frank Hale Touret, D. D., Bishop of Idaho, assisted by the Very Rev. Paul Roberts and the Rev. D. J. W. Somerville. Preacher, the Rt. Rev. Frederick F. Johnson, D. D., Bishop Coadjutor of Missouri.

3 to 5 P. M. The Bishop and Mrs. Touret held a reception at their home for delegates and visitors.

8 P. M. A Missionary Service was held in St. Michael's Cathedral and was largely attended. The Bishop introduced the speakers, who were the Revs. J. A. Hiatt, of Northern Idaho; D. J. W. Somerville, of Lewiston; H. H. Mitchell, of Moscow; A. L. Wood, of Glenns Ferry; C. H. L. Chandler, of Pocatello; and Thomas Ashworth, of Payette.

APPENDIX I

The Bishop's Annual Address

Brethren of the Clergy and Laity:

"Grace be unto you and Peace from God our Father and from our Lord Jesus Christ."

For me this is a very happy anniversary, for six years ago this morning, on the Feast of the Purification, 1917, I was consecrated Bishop and accepted my commission to make an adventure for God in the roughest part of Colorado. And three years ago it was my good fortune to be asked to be the Bishop of Idaho. I especially planned this Convocation to begin on this anniversary, that together we might partake of the Lord's Supper, renewing our vows of allegiance and devotion to our Lord and Saviour Jesus Christ. I am glad so many of the clergy and laity are here for this service.

On our clergy staff are two retired men, the Rev. Charles MacLean and the Rev. Martin Damer. Both men are living in California. Dr. MacLean retired three years ago. The Rev. Mr. Damer retired in November last, after having served for many years as the faithful rector of Grace Church, Nampa, with oversight of St. David's Church, Caldwell. With these two exceptions, I think all the clergy are present. Twenty out of a possible twenty-two. We can truthfully say that they are "all present or accounted for." To those who have retired for reasons of age, we extend affectionate greetings.

You will recall that soon after Convocation in the latter part of February last year I was obliged to leave the District for a much needed rest and I did not return until late summer. The vacation days spent in the South and in New England were most beneficial, and I have come back to Idaho with vigor and enthusiasm. During my absence from the District the clergy carried on with devotion and loyalty, as did also the administrative heads of our institutions. Just as far as possible I was saved from worry and spared the responsibility of carrying on the work while far away. I am especially indebted to the members of the Council of Advice, who so efficiently shouldered the responsibility of administering the life of the Church in Idaho while I was away. Since my return to the District I have visited every corner of the state and I find a lively interest in the affairs of the Church.

It was particularly encouraging to find at both Nampa and Twin Falls, where there was no resident minister, the Parish organization well sustained, the Church School active and well attended, and layreading going on. Doubtless the Rev. Mr. Gunn and the Rev. Mr. Sumner both feel the effect of this consecrated service on the part of the lay persons who carried on in spite of grave difficulties. I am convinced that there is something very vital in the Episcopal Church, where after several years of inactivity, where the fire has been barely smoldering, it should all of a sudden burst forth with such a lively flame as found in Spirit Lake. One Sunday evening, in November, in St. John's Church in Spirit Lake, there was presented to me by the Rev. Mr. Hiatt, a class of nineteen, eight of whom were men, and thirteen of whom were thirty years of age or over. It was a thrilling experience to have such an earnest class of mature men and women so seriously accepting their responsibility and so willingly assuming their stewardship for the concerns of the Kingdom of God. It is heartening for us all to know that during the time I was at Spirit Lake I heard from many persons of the consecrated labors of Father Taylor,

and it is my faith that some of the seed that Father Taylor has sown in previous years was coming to fruition in that splendid Confirmation Class. I will say again what I have said to this group of clergymen in Idaho, "Fear not to sow, because of the birds."

There is a religious sect operating in our part of the country known as the Latter Day Saints, more often called the Mormons. For their theology I hold no brief. For their missionary zeal I have great enthusiasm. Every Mormon is, within his own Church, an active worker and a real force. All over Southern Idaho, when I am making visitations I discover new buildings going up, and when I make inquiry I am told they are Mormon meeting houses. Passing by this building being erected, I am apt to have our resident minister tell me that we have only twenty-five or thirty communicants in town and that several families have recently moved away. I imagine that I am keeping within the truth when I say that just a few years previous to this there were no Mormon families in the town, and that soon there were many converts to the Mormon faith, and that the present Church membership was the result of missionary endeavor. Why cannot our own people have an increasing membership in the Episcopal Church? I enthusiastically commend to the Church in Idaho the missionary zeal of Mormons. When we are as eager as they for new Church members, the lumber that is now going into Mormon meeting houses will be used for additions to Episcopal Churches.

Never in the history of Idaho have economic conditions been so puzzling as during this past year. Mining prospects have brightened, but mining is a precarious business and makes no contribution to the real financial stability of a state. Men engaged in fruit raising and farming have suffered serious losses. Most of Idaho depends upon agriculture for the money that is in circulation. We have had a very lean year. The farmers have been exceedingly poor. Until this year's crops shall be harvested, no one can predict what the financial standing of the farmer is going to be.

There have been many bank failures throughout the state. Notwithstanding all this I believe in Idaho and its future. All these bank failures and all this business depression will teach the state the lesson that it needed, namely a more conservative management in the affairs of business. The land is here, the natural resources are here, a good sturdy people is here. Inside of a very few years Idaho will be better off than ever before. During this time of depression the Church has had a distinct opportunity to present religion in terms of a joyful lift instead of a dreary load. I have urged the clergy to preach the gospel of cheer and courage, and I have tried to lead the way.

OFFICIAL ACTS

On June 11, 1922, in St. Luke's Church, Coeur d'Alene, the Rev. Francis D. McCabe was advanced to the priesthood, the Bishop of Spokane acting for the Bishop of Idaho.

During the year 1922 there were confirmed in the District of Idaho 223 persons. Most of these were confirmed by Bishop Page and Bishop Moulton, who in my absence from the District took my spring visitations for me. To these two neighboring Bishops I am most grateful for their unselfish service in Idaho. I had two baptisms. I read the burial office once.

Early in January I went East at the call of the Department of Missions. The second Sunday in January I preached at St. Paul's Church, Milwaukee, and the following Tuesday I addressed the Woman's Auxiliary of Holy Trinity Church, Middleton, Conn. That same evening I dined with Dean Ladd, of Berkeley Divinity School and addressed the students of the school. As you all know, ill health suggested abruptly breaking off the strenuous missionary schedule outlined by the Department of Missions. After consulting with the head of the Department, New York

City, I returned to Idaho. On Sunday, February 12, I preached in Grace Church, Colorado Springs.

As already reported, I presided over annual Convocation, February 24, 25, and 26. I was away from the District from early in March until late in August. During my absence, at Tryon, North Carolina, several times I conducted service in the Church of the Holy Cross. One Sunday in June I preached in Appleton Chapel at Harvard University. One Sunday in August I preached in St. Paul's Church, Nantucket. Another Sunday I preached in the Union Chapel, Siasconset, Mass.

The month of September I spent in Portland, Oregon, attending the General Convention. At the convention I spoke at one of the big mass meetings. During the year I have attended frequent meetings of the Cathedral Chapter, the Board of Trustees of St. Luke's Hospital, and the Board of Trustees of St. Margaret's School. I gave Canonical Consent to the Ordination and Consecration of the Rev. Charles Lewis Slattery, D. D., to be Bishop Coadjutor of the Diocese of Massachusetts; of the Rev. Edwin Anderson Penick to be Bishop Coadjutor of the Diocese of North Carolina; of the Rev. George Ashton Oldham to be Bishop Coadjutor of the Diocese of Albany; of the Rev. Alexander Mann, D. D., to be Bishop of the Diocese of Pittsburgh.

WOMAN'S WORK

It is difficult for me to write with restraint about the increasing interest in the general work of the Church on the part of the women of the Church in Idaho. The President of the Woman's Auxiliary keeps in very close touch with the women throughout the District. The Box Committee has been especially active, and I do not believe Idaho has ever been more generally interested in meeting the request of the head office than they have been this past year. Miss Susan L. Sprague has been working efficiently among the mining camps of Northern Idaho. At the invitation of the President of the Auxiliary, Miss Sprague has done much traveling in Northern Idaho and held several group conferences. Also the President has made some visits in Southern Idaho. As the work each year becomes better organized real results will be obtained. The meeting of the Woman's Auxiliary at the time of Convocation is sure to be full of inspiration.

I am glad to say that we have two representatives in the missionary field outside of Idaho. Mrs. Arthur Wright (we used to know in Boise as Miss Myrtle Rose) in Alaska, and Miss Ruth Osgood in Mexico.

CLERICAL CHANGES

In my last report I was able to state that "since last Convocation no clergyman has left the District." I could almost say that in this report, for only one man left Idaho during the past year, and his date is December 1, 1922. The Rev. Charles G. Baird, after two years faithful service as rector of the Church of the Ascension, Twin Falls, moved to Seattle to take post graduate work in the University of Washington, and so desired a Canonical transfer.

During the year 1922 four clergymen became Canonically resident in Idaho. Rev. M. Belknap Nash came to us from Wyoming and is minister in charge of the Church at Idaho Falls and the church at St. Anthony. Mr. Nash was mentioned in my last report, but his date of Canonical connection is February 16, 1922. The Rev. Z. T. Vincent was transferred from New Mexico. Mr. Vincent is minister in charge of the Church at Salmon. He was on the clergy staff of Idaho from 1909 to 1914 and so he is no stranger to our people. Since leaving Idaho he has served in the missionary district of New Mexico and as chaplain in the regular army; he was retired for physical disability and returned to Idaho. The Rev. Joseph W. Gunn came to us from Eastern Oregon and is minister in charge of the Church at Nampa. Mr. Gunn had formerly been on the clergy staff of Idaho. We are glad to have him and Mr. Vincent return. The

Rev. Louis P. Nissen came to us from the Diocese of Rhode Island. Mr. Nissen is Director of Religious Education and also Chaplain of St. Luke's Hospital. For some time I have desired to find a man who will give most of his time to religious education, and I am sure Mr. Nissen will be a distinct addition to the clergy staff and will help in making more efficient this most important branch of Church activity. And now since the new year began, the Rev. George H. Sumner has come to us from Minnesota. Mr. Sumner was formerly rector of St. John's Church, Mankato. He has become minister in charge of the Church of the Ascension, Twin Falls, and has most enthusiastically begun his ministry there. It is encouraging to note that all five of these men recently added have had theological school training and that three are college graduates. The West as well as the East needs trained leadership.

NEW BUILDINGS

At Glenns Ferry during this past year a Parish House has been constructed. This will greatly help the work at Glenns Ferry, which is a railroad town full of social problems. The Parish House is a dignified structure of brick, having in it rooms for guild and club meetings, equipped with dining hall and kitchen and also having a very large assembly room with a good stage. In this big assembly hall under the auspices of the Church we are maintaining decent dances and good moving picture shows. The minister in charge of the work in Glenns Ferry has real social vision, and is deeply concerned for the moral health of the town.

At the Indian Mission at Fort Hall there has been built a new wing to provide a large and airy school room for our twenty-five girls in residence there. This new school room takes the place of a little basement room, small, inadequate, and stuffy. With this addition our plant is greatly improved.

The Church at Pocatello has purchased a rectory (on borrowed money), thus making more comfortable the living quarters of the resident minister, who has been living in a most unattractive house and paying a very high rent. Also in Pocatello we have taken an old blacksmith's shop, painted the rough boards on the inside and converted it into a parish house. As Pocatello is on the priority list for a rectory and parish house we are hopeful that before another year we may build a parish house worthy of the name and also pay for the rectory.

INSTITUTIONS

Our Indian Mission at Fort Hall could not be in better condition. Our two faithful women workers, Miss Parsons and Miss Larery are carrying on as usual and our Indian girls are getting the best possible education and Christian training. At the present the services in the Church of the Good Shepherd on the school grounds are carried on by the Rev. Mr. Stringfellow, of Blackfoot. Archdeacon Stoy has oversight of the whole work of the mission and gives much time to it. I am hopeful of finding a resident minister for the reservation. Much work could be done among the adult Indians if I could only find a man adapted to this work.

The business condition of Southern Idaho is reflected in the life of St. Luke's Hospital and St. Margaret's School. Our Hospital has been doing as large business as ever but our collections have been very unsatisfactory. It is clear, however, that a hospital bearing the name of St. Luke's cannot be any less charitable or Christian than a business house selling groceries and hardware. Just as many of our trades people in Southern Idaho have been "carrying" farmers and allowing them to run up large bills until business conditions are better in the state, so our hospital has been housing a very large number of sick persons who have had to defer payment for service rendered.

With the exception of financial return, however, St. Luke's Hospital was never in better condition. Under the unusual leadership of Miss

Emily Pine, the Superintendent, the hospital is maintaining a very high level of service and the training school is giving to the young women in training splendid education. The medical staff, well organized, is working in close co-operation with the Board of Trustees, made up of some of the leading business and professional men of Idaho. What has been said of the hospital applies just as well to St. Margaret's School, where our enrollment is very small, due to the inability of the farming population of Idaho to pay the price of a girls' boarding school. Miss Elise Roberts, the Principal has brought to the school rare atmosphere, and the girls who are in the school are getting the best type of religious education. Just at present the school is a heavy charge on the finances of the Church. Under the circumstances it would be most unfortunate to suspend operations. The school is certainly needed and I am hopeful that with the return of better business conditions our enrollment will decidedly increase.

I said last year and I want to repeat, "The aim of St. Margaret's School is to take all the motives and desires of these undeveloped lives and to translate them into some sense of spiritual capacity and religious power. We want to show them the truth and then set them free. We want to arm them with the breast-plate of righteousness and then they are ready for contact with the world. This is a Christian school and it is already taking on a Christian atmosphere. If we cannot create this we might as well close our doors!" With our consecrated Principal and her loyal faculty, made up of Christian women, we have been able to create in St. Margaret's School this Christian atmosphere. It is apparent in the class room and home life. I do not suppose that all that St. Margaret's stands for has ever been more greatly in evidence than at present.

Our concern is not for the right kind of administration on the part of the Principal or the right kind of teaching on the part of our faculty, or the right kind of life in the school, but our concern is numerical. If we cannot secure more pupils for St. Margaret's School, St. Margaret's School must close. Recently one of our trustees, who had been arguing that we were charging too much for tuition, made a most interesting "graph" of the situation. He thought that \$600 a year was too much and that we should perhaps charge \$500 a year. He is now convinced that we are not charging enough, but we are charging more than the traffic will bear. This chart shows that for our expenses actually to be taken care of by our income at present rates we should need twenty-eight boarders and ninety day scholars, all paying full tuition. At present our enrollment is ten boarders and forty-eight day scholars, and so our deficit amounts to several thousand dollars. Should we be fortunate enough to secure for our coming school year twice as many boarders as we have at present and twenty more day scholars, this mathematical chart shows that we would still face a deficit of over \$6,000 a year. I have presented these figures with the hope that they may startle Convocation into realizing how very serious the situation is, and that unless a tremendous gain is made in the enrollment for the coming year it will be well nigh impossible to maintain the school. I am glad to add that the school is being very economically administered and I do not believe that in the history of the school has more care been taken that no dollar shall be spent unwisely.

SUMMER SCHOOLS

In a recent article in the *Spirit of Missions*, the Rev. Lester Bradner, of the Department of Religious Education drew our attention to the expansion of the summer school. "No educational agency in the Church," he says, "has made such startling progress during the last five years as the summer school or conference. There was a time when the word 'conference' was more in use than 'school' for these summer gatherings. The present predominating use of the word 'school' shows what has happened. That which was merely inspirational or interesting has largely given way

to that which is more exact and contains more real training for work. The 'platform' has become a 'class-room'. Today 'summer schools' far outnumber 'summer conferences' and do a correspondingly greater task in education."

I wonder if you realize that for the year 1921 there were twenty-four schools of this character attended by thirty-nine hundred persons, and these thirty-nine hundred persons were picked persons, the most effective workers of the Church, coming to these schools for the purpose of distributing to others on their return the benefit derived from the school (I imagine that if I had the figures for 1922 I could report a much larger number). In our own province of the Pacific during June and July and August, 1922, there were summer schools at Portland, Oregon; Los Angeles, California; Salt Lake City, Utah; and Spokane, Washington. Those most familiar with the summer school work are encouraged by the increasing number of young people who enroll. It would seem as if here we might find our opportunity for impressing the youth of the Church with the responsibility of the life of the Church. Thus far the most popular courses at these schools are the courses on the Bible, Child Study, and the Principles of Teaching.

I have been so impressed with this new form of Church activity that at a conference of the Northern Section of the Province of the Pacific, recently held in Pendleton, I committed myself to a definite promise that a summer school would be attempted in the District of Idaho this year. The tentative dates which I named were Wednesday, June 13 to Friday, June 22. The place I suggested was Hailey, on account of its central location and also on account of its scenic attractions. With the exception of our Church people in Northern Idaho, and even they might arrange to come if they could plan their vacations at this particular time and come in motors, Hailey is central to the District of Idaho. Early in December the Archdeacon made a trip into Hailey to investigate conditions, and he reported that the hotel could accommodate three hundred guests at any time. The living at the hotel would be expensive, but it might be better to patronize the hotel for a trial school than to incur the heavy expense of equipment which we might not later use. On February 8, in Portland, Oregon, there is to be a conference of persons interested in summer schools, and I hope either myself to attend or to be represented by the Rev. Mr. Nissen, our new Director of Religious Education.

HOME MISSIONS COUNCIL

Every Bishop whom I have heard speak about the Lambeth Conference, has emphasized the idea of fellowship which I believe was the key-note of the conference. This fellowship we are trying to build up in the Church. It marked the general convention in Portland. It characterizes every meeting of the Province of the Pacific, of which we are a part. It surely marked the annual meeting of the Church in Idaho. "As a means of expressing fellowship," says Bishop Brent, "we might do well to modernize the 'agape'." Indeed in the Rotary and similar clubs it has been already done. Especially in small communities the 'common meal' offers a rich opportunity for quickening intelligent fellowship and attacking local problems." We propose to modernize the "agape" tonight at our annual banquet. This event is one of the features of Convocation to which I find our Church members looking forward every year with eagerness and enthusiasm.

Now I want to enlarge the borders of this fellowship to include other Christian communions. It is folly for us to stand aloof from our Church brethren in Idaho. Quoting again from Bishop Brent, "These spacious movements, embracing whole communions, are not only futile, but even perilous if they are not localized." It is my purpose, therefore, just as far as possible to help create a religious brotherhood in Idaho, and so I am happy to be a member of the Home Missions Council, the purpose of which is to bring every community in Idaho under the direct influence

of the Church work, on the principle of centralizing rather than dissipating effort. For example, in the Statement of Principles, principle No. III and principle No. VI are especially noteworthy. No. III reads, "A feeble Church should be revived, if possible, rather than a new one established to become its rival," and No. VI reads, "When it is clearly evident that a community is over-churched, the principle of affiliating the weaker church or churches, and of consolidating the entire Christian population into fewer and stronger churches should be encouraged."

Let me give you one concrete illustration of how this is working out in Idaho. At one mission situated where we have tried to maintain work intermittently for a number of years with very poor success, and where we have, I think only two communicants at the present time, I propose to withdraw in favor of either the Methodists or the Congregationalists. Recently several conferences have been held with superintendents of these two denominations, and in a short time I am hopeful that an aggressive work will be carried on in this town by a clergyman who will get the response of the community as we could not seem to get it. This seems at once good statesmanship and good Christianity. I can think of another place where I am equally certain the denominational Church should withdraw and leave us a clear field. These are important Church problems that are now being faced by a united group of Church leaders, instead of being solved by individuals jealous of one another's official position. To the end that the Convocation may have a more intelligent view of the principles and purpose of the Home Missions Council, I have asked the Rev. Jesse H. Baird, president of the Home Missions Council and pastor of the Presbyterian Church in Boise, to be one of our speakers at our banquet tonight.

CLOSER UNITY IN IDAHO

(a) *Bishop and Council.*

Two years ago there was created by Diocesan Canon, a Bishop and Council to function in the same way the National Bishop and Council was functioning. That our Idaho Bishop and Council has been a great success, I could not honestly say. Distances prohibit frequent meetings and so we have to resort to correspondence, which is not altogether satisfactory. At the same time, notwithstanding our limitations, due to the fact that we are living far apart from one another, the different departments have really made progress. I am particularly impressed with the intelligent direction which the Department of Religious Education aims to give to the work of religious education in Idaho. Some letters of very high order have issued from this department. The chairman of this department has been a close student of the modern problems of religious education, and has been successful in working this out in his home mission. The time has come for a more aggressive campaign in behalf of the Christian Nurture Series and the whole modern program of the Department of Religious Education, and so I have appointed the Rev. Louis P. Nissen as Director of Religious Education in Idaho. Mr. Nissen will divide his time between St. Luke's Hospital, where he has taken the position of chaplain, and the District of Idaho, where he will direct the work of our Church Schools. I feel sure that you will all be glad to welcome him when he comes, and that his visits will be helpful in a most constructive way. May I suggest that where your Church Schools are feebly attended and conditions seem discouraging, you might try the idea of having week day sessions for religious instruction. In this way you might secure a fairly good attendance of our own Church children, who are now interested in a denominational Sunday School that they perhaps began attending during a long period when our Church had no resident minister. With all these problems of the Church School, Mr. Nissen is familiar and eager to give help.

While I am writing about Religious Education, I wish I might have something definite to say about young people's work in the Church. I

hear the most favorable reports from the Diocese of Los Angeles, where I believe in many parishes and missions live Young People's Societies exist. I sometimes wonder if it would not be advisable for us to send a messenger from Idaho to investigate conditions in and about Los Angeles, where they seem most intelligently to have tackled this problem, and report to us so that we might have the benefit of their experience and activity. Quite the most serious problem before the Church is the slipping away of boys and girls between the ages of fifteen and twenty. I might almost make the age fourteen. I have no solution for this difficulty and I have no program to offer. All I know is that each individual parson should be praying over this problem and using all his constructive genius to try to solve it. If one kind of organization does not work, try another. In my own pastoral experience, I had little success with the group, but I have the durable satisfaction of knowing that individual young men and individual young women are today living useful lives, staying loyally by the Church, and true to ethical principles, because I was not unwilling to work on the scale of one. That opportunity is open to every clergyman in Idaho. Do not neglect the individual boy or the individual girl. One by one bring them into your homes, invite them to a meal at your table, take time to give them your interest and affection. Remember how often our Lord began to illustrate his sermons with the words, "A certain man." The individual was precious to him. The individual should be precious to us.

About another Department of the Bishop and Council, I should like particularly to speak, and this is the Department of Publicity. I am hopeful that during the year 1923 the Department of Publicity may function in a very definite way. I believe the local papers are always glad to print interesting Church news. If this department could undertake to supervise such publicity in Idaho, extending such supervision and oversight into all the parishes and missions, I feel sure that much could be accomplished. For example, I see no reason why the Department of Publicity could not recommend to every parson in Idaho the culling out of some news item of general interest each week from some Church paper and hand it on to the local paper for publication. It might have to be re-written, but that would be a slight task. I am also quite distressed that so little Idaho news appears in our National Church papers. I had hoped that the Department of Publicity would take this responsibility from my shoulders. It did for a while and then interest waned. Under present conditions, Idaho is hardly ever mentioned in the *Living Church*, the *Churchman* or the *Witness*. We should also have more frequent articles in the *Spirit of Missions*. The Bishop is constantly making reports and writing letters to the heads of the departments in New York. This he is officially doing. More articles containing human interest stories should be furnished by the men in the field for the *Spirit of Missions*, all of which should be under the care of the Department of Publicity.

For three years now I have been thinking about the possibility of a Church paper published here in Idaho. During the time I was Bishop of Western Colorado we had an excellent Church paper, and I am sure it helped to bring a real sense of unity into the district. If we had an *Idaho Churchman*, published monthly, we should have the opportunity of bringing before our people in the District of Idaho articles on Religious Education and Social Service. Here also our Department of Publicity would have a chance to express itself. Mr. Ford could speak for the Nation-Wide Campaign, the Bishop would have an opportunity to write personal letters to the Church people of Idaho, the president of the Woman's Auxiliary could get into close touch with the members of the auxiliary, and altogether it would mean not only efficiency, but also economy of time and labor by having a monthly sheet devoted to the interest of the Church.

Every month the *Wyoming Churchman* and the *Church News*, of Spokane, come to my desk and I read them from cover to cover. I often long for

a similar paper here in Idaho. The reason that I have hesitated in urging this matter of a paper is because I realize that unless I get exactly the right man to edit it and exactly the right business manager for it, the whole business is going to fall back on my shoulders, and I believe you will agree with me that I have more than enough to do already. I believe so thoroughly in the paper that I am willing to subsidize the paper up to a reasonable amount. The probability of not getting enough subscriptions to make it pay, therefore, ought not to interfere with its publication. I hope that a committee on a Church paper may be asked for at this Convocation, and that something definite may grow out of the suggestion I have made here.

(b) *Deanery System.*

I propose at this Convocation to create a Deanery System in Idaho and to appoint three Deans. The Dean in each case is already established and is rector of a parish. He is to be a sort of supervisor under the Bishop. He does not have authority to give individual orders, but works in cooperation with the Bishop, having oversight of his Deanery and presiding at the meeting of his Deanery. I should like to feel that we could have at least one Deanery meeting a year, and perhaps two. This Deanery conference should be made as intensive as possible, and should discuss questions vital to the Church.

Ever since I have been Bishop of Idaho I have been grouping my correspondence under three heads, and I find that the work in Idaho naturally divides itself into three geographical parts. I believe, therefore, that it would be wise to have these three Deaneries divided according to these three groups. The Eastern Deanery, comprising the following places: American Falls, Ashton, Blackfoot, Bliss, Bellevue, Buhl, Burley, Churchill, Dubois, Ft. Hall, Gooding, Hailey, Idaho Falls, Jerome, Ketchum, Lava Hot Springs, Lemhi, McCommon, Mackay, Montpelier, Pocatello, Rupert, Salmon City, Shoshone, St. Anthony, Twin Falls, and Wendell; the Southern Deanery having in it the following places: Boise, Bruneau, Caldwell, Centerville, Emmett, Glenns Ferry, Mountain Home, Nampa, New Meadows, Payette, Placerville, Weiser, McCall, Cascade, Edwardsburg; and the Northern Deanery being made up of the following places: Bonners Ferry, Coeur d'Alene, Grangeville, Kellogg, Lewiston, Moscow, Mullan, Sand Point, St. Maries, Spirit Lake, Wallace, Wardner, Rathdrum. The appointment of the three Deans I will make at the business session of Convocation.

I do not think we need any elaborate rules or by-laws to govern these Deaneries. No administrative responsibility is to be delegated to the Deans, outside of that they receive directly from the Bishop.

(c) *Church Service League.*

The first editorial in the last number of the *Church at Work* was doubtless read by many of you. At the risk of repetition I am going to quote this editorial here: "The appointment of a commission on the Church Service League is a very happy solution of a vexing problem. The Church Service League, a movement which has had rapid growth during the past triennium, affords a method by which in parishes and Dioceses the activities of all organizations, men's and women's, may be coordinated. There was a possibility that it might grow into a national organization apart from the National Council, possibly defeating the general desire for unification. There was also a widely expressed fear that such an organization might affect disastrously the Woman's Auxiliary, which for half a century has done such noble and fruitful service for the Church's Mission. The plan adopted gives this new movement the national clearing house which it needs and at the same time relates it intimately to the National Council." In addition to this I should like to quote a resolution that was passed at the recent meeting of the National Council held on December 13 and 14 at the Church Missions House in New York City, for this resolution just

referred to has to do with Church Service League. Moreover, incorporated in the resolution are the names of the persons who will make up the membership of the suggested commission. Since my annual message is always printed in full in the *Journal*, these names will appear, which may later be useful for your reference. Here is the Resolution: "RESOLVED: That a Commission under the Field Department on the Church Service League be appointed to consist of the following persons, with power to add to their number:

"One representative from each of the following national organizations: The Woman's Auxiliary, Girls' Friendly Society, Daughters of the King, Church Periodical Club, Church Mission of Help, Guild of St. Barnabas, Churchwoman's League for Patriotic Service, Brotherhood of St. Andrew. The Executive Secretary of the Field Department and two members of the Field Department, namely, the Right Reverend Philip Cook, Bishop of Delaware, and Mr. Harper Sibley, of Western New York, and four other persons as follows: Mr. Lewis B. Franklin, Reverend William H. Milton, D. D., Chairman; Mr. Ira W. Stratton, Reading Pa.; Mr. Courtenay Barber, Chicago, Ill.; the purpose of the Commission being to formulate plans for the development of the Church Service League, and report to the Field Department, it being understood that the Reverend Dr. Milton shall be chairman of the above Commission."

Now for a long time I was laboring under the misapprehension that the Church Service League was a Federation of Woman's Organizations within the Church. It has now become a federation of all organizations, whether of men or women. The idea has caught the imagination of the Church, but thus far the idea has not been very generally interpreted in terms of efficiency and practical use. My suggestion here in Idaho is that we first of all use the idea of the Church Service League in the parish or mission and then let it expand into Diocesan use. We should first of all recognize the principle involved, and that is the principle of service, so that every parishioner shall be concerned, whether the parishioner be a member of the Woman's Auxiliary, the Brotherhood of St. Andrew, the Men's Club, the Faculty of the Church School, all of which count in the work of the Church. If every unit is a working unit the whole will be a working force. I am confident that we will have a wonderful Church Service League in Idaho only after we have a good Church Service League in our respective parishes and missions.

ST. MICHAEL'S CATHEDRAL

During this past year I made a very radical change in the affairs of the Church in Boise. After patient study I have concluded that there was no need for Christ Church to continue its work as a separate mission, and so I have discontinued services in Christ Church, with the result that most of the people formerly worshiping in Christ Church are now related in a very definite way to the Cathedral. What to do with this historic Church I do not know. Personally I should not feel that it was living unworthily if for some years it stood on its present location as a monument to the devotion and loyalty of the early Bishops of Idaho, for as you know, this was the first Episcopal Church in Montana, Idaho, and Utah, and the only Church building in the entire field when Bishop Tuttle came out in 1867. I hope very much that interest may be aroused to place upon this historical building a bronze tablet, suitably inscribed. This would tell the passers-by what the building had meant to the life of the Church in former days, and it would also have a tendency to remind the present generation of the sacred traditions of the past, something very much needed today. Services in Grace Church have also been discontinued, with the exception of the Sunday school, which is alive and active. The Grace Church people are also relating themselves to the Cathedral.

Following the custom of several Episcopal Churches in the East, St.

Michael's Cathedral regularly broadcasts the Sunday service by radio. Microphones are placed in the Church in order to carry the sermon, the organ, and the Choir service. Our radio set was promised to carry at least three hundred fifty miles from Boise, but already we have had letters from California and Illinois advising us that we have been heard at this distance. It is our hope that the broadcasting of the services from St. Michael's Cathedral may carry to many who are otherwise deprived of a Church Service, the joy and inspiration of our services here. I have especially in mind such neighborhoods as the Boise Basin, where a receiving apparatus might be set up in a home and all the neighbors invited in. Already our service has been heard in the fire station, the hospital, and, I think, the penitentiary. This is not a fad, but one of the ways in which we can more efficiently serve our neighborhood and state.

It is the hope of the Cathedral that sometime soon, as a result of the work of a special committee appointed within the Woman's Auxiliary of the Missionary District of Idaho, there may be placed in the tower room of the Cathedral some Chimes as a memorial to Bishop Funsten. Thus far this work has proceeded rather slowly. It looks now as if the memorial project were going to be pushed more actively and we anticipate that the chimes may be installed early in the Fall. These memorial chimes will cost in the neighborhood of \$5,000, of which, I think it is safe to say, \$2,500 can be raised here in Boise. I hope that the Convocation will be glad to respond to this idea of a Bishop Funsten Memorial and definitely undertake to raise outside of Boise what is needed beyond \$2,500.

FINANCE

(a) *Nation-Wide Campaign.*

The Nation-Wide Campaign was launched in the General Convention in Detroit, under the program we have been operating for three years. During these three years the Missionary District of Idaho has contributed to the general work of the Church for 1920, \$7,257; for 1921, \$5,545; and for 1922, \$4,900. During this same period the missionary appropriation for Idaho from the General Church has not been less than \$50,000 a year. The mere recitation of this fact ought to be convincing and compelling and conscience-arousing to every clergyman in Idaho.

We are now beginning another three years of activity. We must maintain the present program of the Church's work, together with all the new enterprises inaugurated during the last three years. We must strengthen and reinforce every congregation of the Church in Idaho, bringing it as soon as possible to the maximum of service for the advancement of the Kingdom of God. We must increase the practice of proportionate giving for the support and advancement of the work of the Church.

We are asking from the parishes and missions of Idaho for the year 1923, the sum of \$8,630. This has been proportionately divided and the amounts sent out. At the close of the statement was a request that monthly remittances be made to Mr. F. W. Ford, who has so generously given so much of his time to this important work, and who should be encouraged by the enthusiastic response of the clergy and laity of Idaho to every request he makes in behalf of the Nation-Wide Campaign. If this is done we can more than meet our apportionment, if it is not done we will fail to measure up to what is asked of us just as we have done the past three years. Please do everything in your power to keep faith with the General Church and show your appreciation for its generous appropriation to Idaho.

(b) *Church Pension Fund.*

During the past year the Bishop's Secretary has been attending to the detailed work of the Church Pension Fund. With few exceptions the checks have come in promptly, and I think the Parish Treasurers on the whole deserve commendation for their conscientious effort in paying reg-

ularly and promptly their assessments. In a few cases clergy are in arrears, and while it does not affect our office in any real way, it certainly means that should any death occur in the ranks of those who are not careful about their remittances, it would likely happen that the business-like methods of the Church Pension Fund office in New York City would decidedly work against the family of the clergyman, and perhaps deprive the family of full benefit from the fund. A word to the wise should be sufficient.

(c) *Diocesan Treasury.*

I want to speak briefly about our Diocesan Treasury, and here I wish to command the parishes and missions that have paid so promptly on the demand of the Treasurer. While there are some that are in arrears, the larger number have paid, which gives us a working fund for Diocesan needs. The faithfulness with which our Diocesan Treasurer has discharged his duties is known to us all and we are indeed indebted to him, as we are to our devoted Treasurer of the Nation-Wide Campaign Fund. On the question of our obligation to our Diocesan Treasury, please remember that your assessment is comparatively small. Were you living in a Diocese instead of a Missionary Jurisdiction you would be assessed not only for the few Diocesan needs that are presented to you today, but also for the support of your Bishop. The latter, as you all know, is now carried by the General Church.

(d) *Endowment.*

While it is true that Idaho is not likely to become a Diocese for a good many years, yet we must for our own self-respect be making plans in this direction. I think it was Bishop Sherwood, of the Diocese of Springfield, who at the General Convocation in Portland said he represented a bow-legged Diocese, namely one that was made to walk before it could stand alone. This is the mistake that the Church has frequently made, and I for one, should be sorry to see it made in Idaho. We cannot rush too hastily into Diocesan self-support, but we can look forward to the time when Idaho will be, not a Missionary District, but an important and influential Diocese. This will take a very large endowment and we should be getting ready for it. A man well versed in the economic conditions of Idaho said to me the other day that after the next two or three lean years, when farmers and business men have re-established themselves, there will be ten or fifteen years of unprecedented prosperity in Idaho and a doubling of population. This is our sixteenth annual Convocation as a separate Missionary District. It may not be a wild prophecy to imagine that before another sixteen years goes by Idaho will be a Diocese. Our present endowment fund amounts to \$3,662 and is in the savings department of the First National Bank. I wish that the financial department of the Bishop and Council might seriously take into account this small fund, which starts us on our way to independence and year by year, in every way, make it grow larger and larger.

PLACE OF CONVOCATION

In my last annual address I said, "As for the place of meeting for Convocation, Boise still seems to me to be central and the logical place to meet, if, however, any section of the state desires to have convocation and feels competent to entertain Convocation, I am quite willing to move with the majority." After giving this address you will remember, the whole subject came up at our business session, and after much discussion, it was voted impractical to take Convocation to any other part of the state. I desire, this year to reopen the whole subject, and I am going so far as to recommend that in alternate years Convocation meet within the borders of what I have this morning defined as the Eastern or Northern Deaneries. I believe that Convocation should be held in Boise every

other year, but on alternate years it might perhaps bring a larger benefit to the Church by going to some point in Eastern or Northern Idaho. Let us have full discussion of this matter when we assemble for business.

LOOKING FORWARD

(a) *Law and Order.*

In this Convocation address I have dealt largely with the affairs of the Church in Idaho. In bringing this message to a close may I point out the larger opportunity which this present day gives to us for citizenship in the Commonwealth of God. This world has never before been so racked with moral and spiritual problems. Everywhere I go I hear men say, "Would to God we might find more spiritual leaders." I do not think I shall be misunderstood if I say, we in the Episcopal Church have an influence out of all proportion to our membership, and I plead with you this morning to use that influence for all it is worth.

I see a real need for emphasizing stable government. I believe in liberty, but I believe in liberty under the law. We out here in the West and especially in the Northwest, seem to be cursed with the spirit of lawlessness. Just recently a group has risen up among us who deem it not inappropriate in prosecuting their work to hide their faces and cover their bodies with ghost-like sheets. It is my belief that all good deeds should be done in the open, and that no unselfish servant of the common life needs a mask. Such fantastic costumes and such unrevealed purposes seem to me to be counterfeits of real democracy, for democracy recognizes just government, righteous laws, liberty, and self-control. Two fundamental issues in American government are to keep the law and to maintain order.

At the risk of repetition, I will refer again to the disregard for the law in the way our friends and neighbors are making light of prohibition, and I ask you once more, as I asked you last year, to recognize that prohibition is now the law of our land, and as good citizens to refuse to evade or disobey this law. It is an open secret that this prohibition law is widely disregarded. I regret to say that among the chief offenders are those whose position in the community gives them great influence. To our shame let us confess—many of them are Church members—and I submit that membership in the Christian Church should certainly check their unlawful deeds.

(b) *World Alliance.*

A few weeks ago I sent to every clergyman in Idaho a little pamphlet called "The Vacant Chair at the Council Table of the World." At my request the author, Mr. Ivy L. Lee, sent me enough copies for distribution throughout the district. This pamphlet contained a speech by Mr. Lee, delivered before the Philadelphia Chapter of the American Institute of Banking. In most convincing terms it urged that the world needs the United States. The author says that it is unthinkable that we should long maintain our present policy of isolation. I believe with him that it is time, especially for us as leaders of the Church life of America, to assert that we as a people, "Shall sit once more around the Council Table of the Nations, and bear our share of the burdens of the world."

Thus far the foreign policy of the administration at Washington seems confused and clouded, but the Christian Church has a foreign policy which it dares sound with no uncertain voice, "One is your Master, even Christ, and all ye are Brethren." This is a policy, not economic or political, but moral and spiritual. Moreover it is free from materialistic and selfish considerations and I undertake to say that it is the only policy that has any permanent value.

Nearly one thousand years ago Magna Charta dealt a body blow to the power of the king to control personal property and to control personal liberty, and there was a new birth of freedom for the British Empire.

Over one hundred years ago in America the Declaration of Independence broadly asserted that American citizenship had the inalienable right, God-given, to life, liberty, and the pursuit of happiness. Dear brethren, has not the time come to widen our vision. Should we not now aspire to international consciousness of human brotherhood and share the solidarity of human society. The need of the present hour is not for a Declaration of Independence, but a Declaration of Relationship.

Bishop Brent is one of the champions of World Alliance. Listen to his clarion call in a recent address delivered to the Diocesan Convention of Western New York: "There can be no possible doubt that the next hundred years will be a struggle to gain world coherence. From the beginning it has been recognized by the seers that some day this must be. Now it has ceased to be a disputed theory and is accepted pretty generally as a necessary fact. Unity or destruction are the alternatives from which to choose, one being God's purpose, the other giving the lie to His purpose. There are two stages in the history of all ideals, the preparatory and the immediate. The former is educative, the latter active. In the matter of world unity the preparatory period is past and the immediate has begun. Bold experimentation must be the order of the day. Let no discouragement daunt us to the paralyzing of our hands. Let no arguments obscure or extinguish our ideal. We hold it in trust for our children and our children's children just as surely as the founders of our Republic held in trust the ideal which finds its embodiment in the American nation today. Discussion as to whether or not peace and unity are to be world-wide is out of date. There is only one question before us and that is the best means to bring it about. No difficulty will excuse inaction. The task is every man's business."

(c) *A Reasonable Faith.*

Finally this spiritual leadership which I believe to be the need of the world should express itself in giving to the human family a reasonable faith. The issue seems now to be pretty clearly defined between that group of persons known as Fundamentalists and that group known as Modernists. The Fundamentalists refuse to acknowledge the truths that modern science and modern scholarship have revealed. The Modernist is determined to know Christ, not other men's opinions about Christ. I submit that we have been given a great responsibility of leadership in the Christian Church, and I speak these closing words to the clergy. Spiritual leaders today should be "full of deep sympathy with present thought; quick with the spirit of inquiry; eager to train men to think and reason; equipped with teaching power of a high order; believing in the ever-increasing manifestation of the truth of God; anxious to blend the most earnest piety with the most active intelligence, and so to cultivate a deep, enthusiastic and reasonable faith." These are the words of Phillips Brooks in his convention address before the Diocese of Massachusetts, where he set forth the meaning and the spirit of the Episcopal Theological School at Cambridge. They cannot be improved upon as an expression of our stewardship as ministers of the Christian religion.

Dear brethren of the clergy, have faith enough to be able to wrestle with a static orthodoxy on the one side and a scornful agnosticism on the other. Preach to your people that Christ is the great transformer of life and the true revealer of God, and that to be in Christ is to be a new creature. Stand fast, therefore, in the liberty wherewith Christ hath made you free, and be not entangled in the yoke of bondage. Only thus will you be able to present to men and women the perfect life of Christ which alone can be the creative force of a new world.

APPENDIX II

REPORT OF COUNCIL OF ADVICE

During the year 1922 the Council of Advice held one meeting at the residence of the Bishop in Boise, on February 27.

The application of the Rev. Francis D. McCabe, deacon, for advancement to the priesthood, was considered and approved, and the time for his ordination was reduced to six months from the time of his ordination to the Diaconate.

The application of Mr. E. F. Ayers to become a candidate for Holy Orders was accepted.

The application of Mr. Walter Ashton to become a candidate for Holy Orders was accepted and the matter was referred to the examining chaplains for them to direct him in his preparation for the examinations.

Respectfully submitted,
THOS. ASHWORTH,
Secretary.

REPORT OF BISHOP AND COUNCIL FOR 1922

Boise, Idaho, February 1, 1923.

During the year 1922 the Bishop and Council held only one meeting, immediately after Convocation on February 25.

At this meeting organization was effected and apportionments made to various departments. These departments as constituted are set forth in 1922 *Journal*.

On February 1, 1923, the Bishop and Council met for the purpose of receiving reports from the various departments. The general discussion took place as to the accomplishments for 1922, and many helpful suggestions were made.

The Department of Finance reported that at a meeting in November, 1922, a revision downward of the Nation-Wide Campaign quotas was made, as they found financial conditions in Idaho at this time made it imperative. At this meeting the 1923 Nation-Wide Campaign quotas for the various parishes and missions were allotted and copies of same were printed and distributed throughout the district.

A special committee consisting of Rev. Mr. Ashworth, Rev. Mr. Somerville, Mr. Ford, and Mr. Butterfield was appointed by the Bishop to report to Convocation on work of Bishop and Council and to suggest a method for the more prompt payments during the year of pledges for the Nation-Wide Campaign, and further to recommend the percentage to be levied by Convocation for Diocesan expenses during the current year.

REPORT OF SPECIAL COMMITTEE TO CONVOCATION OF NATION-WIDE CAMPAIGN AND DIOCESAN FINANCING

Your committee begs leave to submit the following:

First, Nation-Wide Campaign financing: Wherever possible preference should be given to weekly payments by means of duplex envelope system. This insures a steady flow of funds and at the same time gives each contributor a heightened missionary consciousness. This method should always be worked with the budget system and the N. W. C. funds being kept separate and remitted promptly each month to headquarters.

The alternative is this: We can understand the existence of conditions which render the adoption of duplex envelope system inadvisable. Where

this is the case a proportion of the monthly receipts would be set aside, in any event, and also promptly sent to headquarters.

Your committee begs to emphasize the importance of meeting this obligation as promptly and as fully as any other item of the budget.

Regarding Diocesan expenses, your committee believes that a five per cent assessment on current expenses will be sufficient and suggests that payments be continued in quarterly installments.

[Signed] THOMAS ASHWORTH,
D. J. W. SOMERVILLE,
F. W. FORD,
R. S. BUTTERFIELD,
Committee.

DIOCESAN TREASURER'S REPORT

Moscow, Idaho, January 30, 1923.

Bishop and Council,
Missionary District of Idaho,
Boise, Idaho.

Gentlemen:

Attached you will please find the Annual Report of your Diocesan Treasurer for the year of 1922. It gives me much pleasure to file this report with you, for it shows an advance during the year over previous efforts of our Church in Idaho.

This is to be expected, but is nevertheless most gratifying, for the year has been one of financial hardship for many of the parishes and missions of our district. In 1921 the remittances for the account of Diocesan assessments by the different Churches totalled \$1,036.84. In 1922 receipts on the same account totalled \$1,078.70. While this difference is small, it is nevertheless an increase and if we can make this showing in a financially adverse year, we may rest assured that 1923 and succeeding years will every one show growth, and I am convinced, increasingly rapid growth.

Summarizing the activities, on the money side, of the Churches, the following I hope will be of interest to you:

Those parishes which paid in full are Lewiston and Moscow; and the remaining parishes have paid three-quarters or better, namely, Boise and Wallace.

The Missions that have paid in full are: American Falls, Caldwell, Dubois, Emmett, Gooding, Grangeville, Burley, Idaho Falls, Montpelier, Mountain Home, Nampa, Salmon, Weiser, Wendell.

The Missions that have paid one-half or over are: Blackfoot, Kellogg, Payette, Twin Falls, Bonners Ferry, Sandpoint.

Those that have paid something less than one-half are: Shoshone, Coeur d'Alene, Pocatello, Hailey.

And those that have paid nothing are: Glenns Ferry, Mackay, Rupert.

In only one or two instances do I feel that remittances were not forthcoming because of indifference. And I am sure that those Missions showing lack of interest in 1922 will not do so in 1923, or any year hereafter.

Your Treasurer is greatly interested in the evolution of Missions into Parishes, as each new Parish brings us all a little nearer to the time when the Missionary District of Idaho will become the Diocese of Idaho.

The pioneer days are about over in our wonderful state and it is now time to consider the Church as functioning, not from without, but from within.

This change from District to Diocese you have helped to start during

the past two years by your full payments on Diocesan assessments, and as our Missions become Parishes and the assessment percentage is slightly increased, the desired result will be accomplished.

Let us face this new year with confidence.

Yours sincerely,

ROLSTON S. BUTTERFIELD,
Diocesan Treasurer.

REPORT OF R. S. BUTTERFIELD, DIOCESAN TREASURER, MISSIONARY DISTRICT OF IDAHO, FOR YEAR 1922

1922 RECEIPTS		Totals	Miscel- laneous	Diocesan Assess- ments	Dept. of Relig- ious Educ.	Diocesan Missions and Charities
Jan. 1	Balance.....	\$ 107.99				
21	Bonners Ferry (1921 Assm't).....	\$ 10.00		\$ 10.00		
23	Kellogg S. S. (Helen Blair acc.).....	11.25				\$ 11.25
28	Coeur d'Alene (1921 Assm't).....	10.00		10.00		
Feb. 15	Sandpoint (on 1922 Assm't).....	1.50		1.50		
28	Refund by Bishop on payment to him in 1921.....	100.00			\$ 100.00	
M'ch 30	Emmett (on 1922 Assm't).....	10.00		10.00		
30	Mtn Home (on 1922 Assm't).....	10.00		10.00		
30	Kellogg S. S. (Helen Blair acc.).....	11.25				11.25
April 3	Gooding on 1922 Assessment.....	7.20		7.20		
3	Dubois on 1922 Assessment.....	2.50		2.50		
3	Wendell on 1922 Assessment.....	2.00		2.00		
3	Montpelier on 1922 Ass'mnt.....	2.02		2.02		
3	Boise on 1922 Assessment.....	68.88		68.88		
3	Am. Falls, 1922 Assessm't.....	10.31		10.31		
19	Lewiston, 1922 Assessment.....	28.15		28.15		
19	Nampa Grace Church on 1922 Assessment.....	71.01		71.01		
20	Weiser, on 1922 Assessment.....	8.97		8.97		
20	Moscow, on 1922 Assessment.....	36.96		36.96		
21	Blackfoot, Near East Relief.....	3.00	3.00			
21	Mt. Home, on 1922 Assessm't.....	7.86		7.86		
28	Caldwell, on 1922 Assessm't.....	10.00		10.00		
28	Caldwell, Bal. 1922 Assm't.....	10.63		10.63		
29	Kellogg, on 1922 Assessm't.....	21.55		21.55		
June 1	Wallace, on 1922 Assessment.....	25.00		25.00		
2	Blackfoot, on 1922 Assessm't.....	18.48		18.48		
12	Bliss, on 1922 Assessm't.....	1.91		1.91		
12	Twin Falls, on 1922 Assessm't.....	50.00		50.00		
29	Weiser, on 1922 Assessm't.....	8.97		8.97		
July 27	Salmon, Bal. 1922 Assessm't.....	24.89		24.89		
10	Idaho Falls, Bal. 1922 Assm't.....	32.65		32.65		
Aug. 2	St. Mark's (from Church School for Bramhall trip Chicago).....	4.50			4.50	
2	Lewiston, ditto.....	6.00			6.00	
2	Bishop's Discretionary Fund.....	25.00	25.00			
29	Kellogg, on 1922 Assessment.....	21.55		21.55		
30	Coeur d'Alene*.....	5.00			5.00	
Sept. 12	Kellogg*.....	3.50			3.50	
12	Nampa*.....	3.50			3.50	
14	Pocatello*.....	6.00			6.00	
12	Lewiston, on 1922 Assessm't.....	28.15		28.15		
18	Coeur d'Alene, on 1922 Assm't.....	20.93		20.93		
27	Grangeville, Bal. 1922 Assm't.....	6.90		6.90		
28	Weiser, on 1922 Assessm't.....	8.96		8.96		
Oct. 18	St. Michael's on 1922 Assm't.....	68.88		68.88		
Nov. 6	Blackfoot, Bal. 1922 Assessm't.....	18.47		18.47		
10	Emmett, Bal. 1922 Assessm't.....	9.85		9.85		
23	Pocatello, on 1922 Assessm't.....	10.00		10.00		
Dec. 5	St. Mark's, on 1922 Assessm't.....	36.96		36.96		
6	Lewiston, on 1922 Assessm't.....	28.15		28.15		
13	Wallace, on 1922 Assessm't.....	25.00		25.00		
16	Fayette, on 1922 Assessm't.....	25.00		25.00		
28	Lewiston, Bal. 1922 Assessm't.....	28.15		28.15		
Jan. 2	Weiser, Bal. 1922 Assessm't.....	8.96		8.96		
5	Twin Falls, on 1922 Assm't.....	40.00		40.00		
5	St. Michael's S. S.	8.50				8.50
12	St. Mark's, on 1922 Assessm't.....	40.92		40.92		
13	St. Mark's, on 1922 Assessm't.....	30.00		30.00		
16	St. Mark's, Bal. 1922 Assm't.....	3.00		3.00		
19	St. Michael's, on 1922 Assm't.....	68.88		68.88		
20	Bonners Ferry, on 1922 Assm't.....	10.00		10.00		
20	Burley, Bal. 1922 Assessm't.....	5.20		5.20		
22	Twin Falls, on 1922 Assessm't.....	1.75		1.75		
30	Sandpoint, on 1922 Assessm't.....	18.00		18.00		
30	Shoshone, on 1922 Assessm't.....	15.00		15.00		
30	Hailey, on 1922 Assessm't.....	8.60		8.60		
TOTAL RECEIPTS FOR 1922.....		\$ 1,266.20	\$ 28.00	\$ 1,078.70	\$ 128.50	\$ 31.00
BALANCE JANUARY, 1922.....		\$ 107.99				
		\$ 1,374.19				

* From Church Schools for Bramhall trip to Chicago.

1922 DISBURSEMENTS			Totals	Miscel- laneous	Diocesan Assess- ments	Dept. of Relig- ious Educ.	Diocesan Missions and Charities
Jan. 5	Spokane Office Co., file holders..		\$ 1.88	\$ 1.88			
6	A. C. Harbord, rubber stamp..		2.31	2.31			
6	Butterfield-Elder Co., file cabinet		16.50	16.50			
10	Geo. Gahan, stenography.....		4.00	4.00			
Feb. 21	R. S. Butterfield, exp. Convoc..		65.00		\$ 65.00		
25	F. S. McCabe, exp. Convoc..		17.74		17.74		
25	H. H. Mitchell, exp. Convoc.....		17.90		17.90		
25	A. L. Bramhall, exp. Convoc.....		13.45		13.45		
25	C. H. L. Chandler, exp. Convoc.		10.00		10.00		
25	D. J. W. Summerville, exp Conv.		14.60		14.60		
25	D. A. Hiatt, exp. Convoc.....		18.00		18.00		
M'ch 6	Geo. Gahan, stenographer.....		4.00	4.00			
28	W. F. J. Dumville, exp. Convoc.		11.60		11.60		
28	Thos. Ashworth, acc't salary..		35.00		35.00		
29	R. C. Gavin, stenography.....		4.20	4.20			
April 1	Moscow Pub. Co., letterheads..		7.25	7.25			
29	Thos. Ashworth, salary.....		40.00		40.00		
May 2	Syms-York Co., acc't printing..		100.00	100.00			
2	Churchman Co., Near East relief		3.00	3.00			
16	Postmaster, stat'y, committees..		2.00	2.00			
June 2	Moscow Pub. Co., stationery.....		40.76	40.76			
3	Syms-York Co., acc't printing..		100.00	100.00			
12	Geo. Gahan, stenography.....		4.50	4.50			
17	D. J. W. Summerville, McCabe ordination		21.42	21.42			
26	Eunice Pierce, stenography.....		2.80	2.80			
July 27	Syms York Co., acc't printing..		50.00	50.00			
15	Spokane Office Co., filing cabinet		22.13	22.13			
Aug. 14	Eunice Pierce, stenography		3.60	3.60			
14	Dorothy Parsons, stenography		5.95	5.95			
23	Postmaster, stamps		1.00	1.00			
25	A. L. Bramhall, Chicago trip..		10.00			10.00	
26	G. Hodgins, Representative to Brotherhood S. A.....		25.00	25.00			
Sept. 2	Cash: Telegrams about Portland certificates		4.42	4.42			
4	R. S. Butterfield, Gen. Convent'n		30.00	30.00			
15	Thos. Ashworth, Gen. Conven..		30.00	30.00			
Oct. 19	Postmaster, envelopes		2.01	2.01			
Oct. 4	Moscow Tel. & Tel. Co.....		1.25	1.25			
4	A. L. Bramhall, Chicago trip..		20.00			20.00	
4	Syms-York Co., bal. printing..		74.75	74.75			
18	Paul Roberts, <i>Church at Work</i> ..		11.75	11.75			
28	Postmaster, stamps, envelopes..		10.00	10.00			
Nov. 3	Geo. Gahan, stenography		6.00	6.00			
Dec. 2	Geo. Gahan, stenography		1.00	1.00			
Jan. 10	Geo. Gahan, stenography		1.50	1.50			
15	Board of Church Finance—Re- port forms for Rev. Ashworth		6.00	6.00			
			\$ 874.27	\$ 600.98	\$ 243.29	\$ 30.00	
	BALANCE ON HAND JANUARY 30, 1923		\$ 499.92				
			\$1,374.19				

REPORT OF THE DEPARTMENT OF RELIGIOUS EDUCATION

Your Department of Religious Education has now been functioning for two years. During the first year a program was formulated which was presented to Convocation last February. This program aimed to cover, in principle, the whole field of religious education, and did not stress method.

For the year 1922 the Department recommended, and the Convocation endorsed, the following divisions of the field: Recruiting the Ministry, Teacher Training, Intensive Confirmation Instruction, Care for the Isolated, Young People's Societies, Week Day Religious Education.

In addition to these divisions of the field, the Department offered,

and Convocation accepted, a list of standards for our Church Schools, as an ideal to be approached as rapidly as possible. These standards represent, in prospect, a very high type of Church School organization, curriculum and method, and if this District attains to them in any considerable degree we shall all have cause for rejoicing.

The task of the department during this year has been largely to advise and stimulate the clergy in the direction of sincere effort to realize the entire program, and the Department realizes that this is going to take time. But we would urge that the clergy do not trust too much to the natural process of evolution. Evolution is pretty sure, but it is very, very slow; and the department would recommend, in this field, some hastening of the process. Any clergyman who will make the effort can, by genuine effort, greatly improve and increase his educational effectiveness. The Department recommends that the program endorsed at the 1922 Convocation be continued, and that Adult Education be added the divisions already established. A number of attractive lines suggest themselves for educational activity among the adults of the congregation. To mention a few, there are discussion groups in the Church's Mission, study classes in Social Opportunity, classes in the Bible itself, taught from the modern point of view. The Department will be glad to give help in this field.

Greater stress should be laid by our clergy upon the activity of the Church School Service League. We fear that this branch of Church School effort has not been sufficiently appreciated nor encouraged. At a gathering of religious educational leaders in Chicago last May, it was the sense of the body that the Church School Service League represents a program of service rather than an additional organization. In other words, the C. S. S. L. is the Church School in action on week days, serving in the five fields. The Department recommends to the clergy that they give hearty support to the head of the Idaho C. S. S. L., and endeavor honestly to carry out the program of the League as she presents it to us.

A few statistics are offered here, both for our encouragement and for our instruction.

1. Number of Church Schools in Idaho using Christian Nurture in whole or in part, 10.
2. Other courses used in whole or in part, Jacobs, Blakeslee's Primary.
3. Number of schools having Teacher Training, 1.
4. Number of schools having Teachers' Meetings, 7, in most cases monthly.
5. Number of schools having Individual Teachers' Conferences, 6, most of them occasionally.
6. Number of clergy who observe the Ember Days or Sundays nearest, 7, and they vary in method. Some observe the days themselves with the Litany and Ember Day prayers, others merely calling attention to the days, others preaching appropriate sermons on the Sundays nearest.
7. Clergy using basic handbook for confirmation classes, 7. These handbooks vary, those mentioned being What a Churchman Ought to Know, by Wilson; Newland-Smith's Handbook; Haughwout—Ways and Teachings of the Church; and Bishop Page's Manual; Hodges, and Atwood.
8. As to frequency and number of meetings of children's confirmation classes, the clergy were too vague in their replies to permit of any clear summary. Meetings once a week for seven to twelve weeks seem to approach the rule, while one rector appears to have meetings of confirmation classes every Sunday in the year.
9. Only a few of the clergy seem to have sent in names of isolated families. The department would recommend greater attention to this most important need.
10. Number of Churches having Young People's Societies, 8, under various names and under varying leadership.
11. At present no Churches in Idaho have week day religious education

in addition to the work of the Church School Service League, but one Church in the District is planning on beginning this program in the near future.

[Signed] A. L. BRAMHALL,
D. W. J. SOMERVILLE,
H. H. MITCHELL,
FRANCIS D. McCABE.

NATION-WIDE CAMPAIGN FUND TREASURER'S
REPORT, 1922

	Quota	Amt. Paid
Nampa	\$126.00	\$100.00
Salmon	50.00	85.60
Shoshone	180.00	162.22
Payette	252.00	115.85
Twin Falls	420.00	74.34
Moscow	330.00	60.15
Rupert	175.00	75.60
Weiser	240.00	124.86
Blackfoot	270.00	153.05
Pocatello	600.00	285.98
American Falls	50.00	15.50
St. Michael's	2,250.00	1,747.32
Christ Church	150.00	6.08
Grace Church	72.00	20.00
Buhl	52.00	.....
Burley	25.00	.....
Caldwell	126.00	30.00
Coeur d'Alene	384.00	179.55
Fort Hall	52.00	109.06
Dubois	24.00	24.00
Emmett	120.00	68.25
Glenns Ferry	180.00	100.00
Grangeville	50.00	.....
Gooding	30.00	30.00
Hailey	180.00	109.67
Idaho Falls	240.00	200.00
Jerome . . . . .	.....	.....
Kellogg and Wardner	500.00	100.00
Lewiston	600.00	404.05
Montpelier	30.00	30.00
Mackay	24.00	.....
McCammon	12.00	.....
Mountain Home	120.00	100.00
Mullan	60.00	50.00
Sand Point	108.00	87.80
Bonners Ferry	100.00	30.00
St. Anthony	90.00	.....
St. Maries	30.00	.....
Wallace	600.00	126.71
Spirit Lake . . . . .	.....	50.00
Wendell	48.00	15.00
		\$4,870.64
Remitted to Lewis B. Franklin, Treasurer, New York		\$4,900.00

COMMITTEE ON CANONS

Your committee on Canons finds that there is no unfinished business in Canonical revision on the Secretary's table left over from last year. Moreover, we would think it inopportune for lack of time that any new business in this line be considered at this session. We remind you that this is a standing committee, and we would be glad in the interval betwixt now and next Convocation to consider and report on any matters referred to us.

[Signed] Jos. W. GUNN,
W. S. J. DUMVILL,
E. B. SHERMAN.

REPORT OF THE ARCHDEACON

During the Convocation year it was my privilege to visit and to hold services in several Missions and Churches in Southeastern Idaho, also to officiate at the early service at the opening of Convocation and to actively assist at the Eucharistic Celebrations at Trinity Church on Easter Day and Christmas Day. Also to assist in the service on the occasion of the visit of the Bishop of Utah at Idaho Falls and other points. Services were conducted by me personally at Ashton, American Falls, Burley, Blackfoot, Jerome, Idaho Falls, St. Anthony, Twin Falls, and Rupert and also at the Indian Mission and Government School at Ft. Hall, celebrating Holy Communion on Saints' Days at the Mission. Seventy-eight services in all were held, twenty-seven being the celebration of the Holy Communion. The administration of eleven baptisms and the performing of three burials and one marriage rite. In addition to these services on special occasions I attended the religious survey of Indian Reservations at Billings, Montana, the meeting of the Executive Council and the Standing Committee in Boise. I had the pleasure of presiding at the Commencement of St. Margaret's Hall and at the laying of the cornerstone of the Government Hospital at Ft. Hall and at the observation of Bishops' Day at the Indian Mission, also conducting the festival services Christmas eve at Ft. Hall. I represented the District at the Institution of Bishop Remington and afterward attended the Conference of the Northern Section of the Synod of the Pacific, at Pendleton, Oregon. It devolved upon me to perform many incidental offices and details connected with duties of the Archdeacon and to supervise the upkeep and development of Mission property, together with many pastoral visitations.

INDIAN MISSION

The work of our Indian field is one that challenges our Missionary ventures in every respect. What has been accomplished in the past provokes us to a greater effort in the present. It is true that we have not realized our anticipations, but the hope for the future is the more inviting, in that it may make good, wherein the past has lacked. The year has been fruitful of favorable results. No serious sickness has visited the Institution other than that which was inherent to a limited degree. Wholesome food, sanitation, and regularity are factors we are indebted to, together with the ever watchful care of faithful guardians. Gradual improvements have been made which have added comfort, and facilities which have contributed much to the disposition of cheerfulness and order. Services regularly maintained by Rev. Mr. Stringfellow and the Archdeacon.

We cannot emphasize too much the importance of the approval of the Government physicians and others, especially the commendation of the U. S. Government supervisor, who spoke in the highest terms of the man-

ner in which the Institution is conducted and the efficiency of the work in general, especially the success in getting the children to use English so well. And the supervisor of education supplements his commendation with these words: "I assure you that this kind of cooperation in the education of the young Indian people is appreciated." The reward of effort lies in the devotional service wherein the little church is made vocal with the melodious hymning of perfected praise. There are days of pleasant memories which excite happy anticipation, other than the festal days of the Church. Bishops' Day is now an established institution. This year during the absence of our Bishop we had a visitation from Bishop Moulton, when an outdoor service was held with an address from the Bishop.

The Government Indian School Band contributed its services for the occasion. A luncheon was served to all present, which closed the events of the day. The closing exercise is a feature of especial interest, not only to the children alone, but to the parents and others of the Reservation. The program this year was one of great merit and was witnessed by an audience from the Government School and others which taxed the Church to its utmost capacity. Mrs. C. H. L. Chandler has volunteered on special occasions to assist in the musical numbers. Miss _____, of Blackfoot, has contributed her service at the organ on Sundays. Thanksgiving and Christmas tide are happy occurrences, not omitting the joyous Easter Day, at which observances much cheer in a material sense is dispensed to the Indians.

The Junior Auxiliary contributed to a box for a Mission in Virginia. The Auxiliary of the Diocese of Virginia provided liberally for the comfort of our charges, also a generous Christmas cheer for every known child, both Indian and white, pagan, Christian, and Mormon on the Reservation. This provision was made possible by the forethought and weary hands of the interested united workers of the Mission for the distribution of four hundred gifts. This patient sacrifice of service found its reward in expressions of appreciation from the superintendent of the Agency and from the principal, teachers, and children of the Government School. The Festal observances are important factors in attracting the Indians to the teaching and purpose of the Church. The improvements during the year comprise the fitting up of a building for a play room, and the building of a brick and cement additional living room, and a commodious and light school room at considerable expense. The value of this addition cannot be estimated entirely upon a monetary basis.

The greater development now in process by the Government has demanded of us in order to retain certain water rights, excessive improvements on our landed interests. Over fifty acres of sage land was cleared at an outlay of \$350. Changes in canals will necessitate corresponding reconstruction in our irrigation and give more land for cultivation.

DEPARTMENT OF MISSIONS

The survey of the Missions of the District reveals important facts for consideration.

It has been the spirit to "lengthen the cords and strengthen the stakes" of our missionary enterprise, and in days of greater prosperity efforts were made for future possibilities in securing lands and to establish services by co-ordinating several points logically strategically situated, providing services and giving spiritual oversight to the same. Many localities were filled with the promise of successful venture. While regular or stated services were held a certain degree of interest was created. When general supervision or services lapsed, opportunity invited others to enter and possess the field, or when we were few and weak, to locate or institute a pastoral relationship. In instances of this kind, the appeal to the few is to unite in one community interest for religious welfare and support one organiza-

tion of whatever denomination happened to be present or actually functioning.

Through the clubs, Boy Scouts, and social movements the incumbent is more closely identified with the activities affecting the public interest, and the persuasion on the part of perhaps the few church members, to support financially that which suggests the welfare of the community.

This, in many instances, has affected seriously our progress under such conditions, and when the Church children are enrolled in a Sunday School other than their own, there is a divided interest on the part of the parents.

In localities so represented, the denominations have been able, being numerically stronger in workers have made it nearly impossible for us to get support for our work. The objection tending to the point of least resistance, to-wit, that of being unable to support financially two Church organizations.

Under such conditions, tempered also with localism, vieing with neighbors, the most brilliant and talented missionary will find but little response and encouragement.

This illustration relates to, or has bearing and effect on some of our charges which were established in faith, and whatever feature seems problematical, can only be dissolved by adopting a more intensive program or policy. Like that of the agriculturist, who realizes better results by tilling less land, or in other words, confine our labors to less area, which will apply to Missions. The time is past when the people are satisfied with a visit from the circuit rider or of a stated itinerary of the missionary. On account of competition or aggressiveness on the part of others the situation cannot be summarized by a simple theory but by the most practical dealing with the subject.

Until now under exigencies it was necessary to consider first things first or the most important interest of the Church in providing men and needs.

When practical and expedient this committee would suggest that a limited grouping of mission stations be placed under a permanent resident minister, similar to the plans of other systems which have been successful, where continuous pastoral care can be exercised.

The value of such ministration cannot be overestimated, especially in rural districts where the void of social relationship and fellowship is deeply felt, and where the grace of visitation and personal interest are so fully appreciated.

The burden of responsibility rests so heavily upon the cures of established churches that we hesitate to suggest going to neighboring towns and villages. We recommend that the educational society and publicity bureau be a medium whereby the isolated and unshepherded may be remembered.

The possibilities are more encouraging to reach remote stations, redeem our lapsed pledges, and bid a renewal of loyalty to the standard. It has not been the privilege of this committee to present until now, owing to circumstances familiar to all, the first opportunity to propose any formal scheme or plan dealing with the subject other than that in a temporal and tentative way.

Under the newly organized Deanery system, which is a revival of the proposed Archdeaconry plan, the matter of local Missions may be exercised more comprehensively and effectually.

HOWARD STOY,

Vice Chairman.

REPORT OF THE COMMITTEE ON BISHOP'S
ADDRESS

We, your Committee on Bishop's Address, beg leave to report that we note with profound interest the fact that this present Convocation makes the sixth anniversary of the elevation of our beloved Bishop to the office of a Bishop in the Church of God.

His comprehensive and inspiring address brings most forcibly to our attention the intense missionary zeal manifested in the activities of the Mormon Church and would respectfully commend to our brethren of the clergy this portion of the address.

The suggestion of a closer cooperation with our colleagues in the ministry of the denominations we note as a distinct move toward the unification of all Christian bodies and recommend a closer liaison between our clergy in Idaho and others in every movement that harks toward the betterment of the community, the state, or the nation.

Our Bishop's world wide vision and emphasis upon the need of a deeply spiritual leadership in the Church, we note with joy. It should be a clarion call to renewed activity on the part of clergy and laity alike in the Missionary District of Idaho during the coming year.

We would suggest the reading of the whole or salient portions of this soul-stirring address before our congregations in order that it may "stir up their pure minds by way of remembrance" of the momentous task to which they with us have been called.

[Signed] FRANCIS D. McCABE, *Chairman*,
M. B. NASH,
W. R. R. SIMMONS.

St. Margaret's Hall

REPORT OF PRINCIPAL

Boise, Idaho, February 1, 1923.

To The Right Reverend Bishop of Idaho

I herewith submit the following report of the work of St. Margaret's School for the year 1922.

St. Margaret's School has a very small enrollment of students; the only advantage of such a condition being that each student in the school this year is receiving most careful individual attention. Last June eight girls graduated from St. Margaret's, the second largest graduating class in the history of the school.

During the summer substantial repairs were made in the school buildings and as a result we are much more comfortable. Fresh paint on floors, walls, and woodwork has greatly improved the general appearance of the buildings. We are indebted to the women of the Auxiliaries of St. Michael's Cathedral for gifts of money, curtains, household supplies, and various other evidences of their interest in the school. The Church Periodical Club has given us valuable books for the library and current magazines are sent to us by members of the club. A gift of money from an eastern friend made it possible to purchase kindergarten material, previous to this we had no kindergarten equipment. A science department of the library is started and we are adding to laboratory equipment, this also comes to us from a friend in the East.

St. Margaret's has recently been made an accredited school. The splendid faculty of this year is upholding a high standard of scholastic work and is a real influence for the upbuilding of Christian character. A nurse has been added to the house staff who has personal supervision of all resident girls.

Our small enrollment makes the finances of the school a real problem.

The school is being subsidized by the Church. We receive \$500 a month for the past year and we are to have \$1,000 a month this coming year. From September 1, 1922, to January 1, 1923, our income was \$10,114.74 and our expenditures were \$10,069.51. These expenditures include old miscellaneous bills and much of the repair work done during the summer. With the exception of a note for \$3,000 and this winter's coal bill the school is free from debt.

The great need of the school is students and we are looking to the Church people of Idaho to help meet this need.

I wish to thank all those who have helped to carry on the work, including the Board of Trustees, whose loyalty and support are most valuable to St. Margaret's School.

Respectfully submitted,

ELISE ARMSTRONG ROBERTS,

Principal.

REPORT OF SUPERINTENDENT OF ST. LUKE'S HOSPITAL

Boise, Idaho, January 10, 1923.

To the Board of Trustees of St. Luke's Hospital:

Gentlemen:

I submit the following report for the year ending December 31, 1922:

Number of patients in Hospital December 31, 1921, 39
Number of patients admitted during 1922, 1,657.
Number of patients discharged during 1922, 1,661.
Number of patients in Hospital December 31, 1922, 35.
Number of hospital days, 15,253.
Average number of patients daily, 42
Largest number any day, 57; smallest number any day, 29.
Number of free patients, 118; number free day treatment, 1,248.
Number of part-pay patients, 570.
Number of births, 166; number of deaths, 55; of which 31 were institutional and 24 occurred within 48 hours.
Number of operations, 980; of which 305 were major cases and 675 were minor operations, including 344 T&A operations.
Number of dressings in surgery, 31.
Number of patients examined in the clinical laboratory, \$\$, of which \$\$ were house patients and \$\$ outside cases.
Number of examinations during the last three months, 4,174.
Number of X-Ray examinations, 151; number of patients, 123; number of films, 276; number of dental films, 26; number fluoroscopic examinations, 10.

The work of the hospital has gone on smoothly during the year, and there has been a very decided spirit of cooperation and loyalty between the staff and the officers of the hospital. Some changes have been made in our personnel, Miss Barbara Williams was secured as instructress of nurses in February, and has done excellent work. Miss Ellen Belk, who has been with the hospital since graduation, serving as operating room supervisor for nearly two years, resigned in September to be married. Miss Helen A. Smith, of Worcester, Mass., was appointed in her place, and took up the work November 15, 1922. Miss Evelyn Fox graduated in September, 1922, and was appointed to fill in vacancies in different departments and will remain in charge of the maternity department for the remainder of the year. Mrs. H. A. Sawin, who has been here as house-keeper almost two years, left November 30, 1922. She had entirely recovered from the injuries received last March and had been doing her regular work for some months. She found the work hard and was not equipped to teach dietetics. Miss Louise Wright, a trained dietitian,

has been secured to take charge of the purchasing and preparation of the food, and the teaching of dietetics. She will begin her work in January, 1923. Miss Zela Vanderford, who had served the hospital for about six years, three as clerk in the business office, resigned to be married, October 31, 1922. Miss Hazel Turner has been appointed in her place.

The volume of work in the hospital generally has been about the same as that of last year. There were three less patients admitted, 66 more days of free treatment, 56 more operations, and 25 less births, in 1922 than in 1921. The work in the clinical laboratory has increased tremendously during the year. We have the same technician, Miss Grant, and she has been assisted by veterans taking the vocational training at the U. S. Public Health Hospital, under Dr. Laubaugh. These men have been given an opportunity to get experience in branches of laboratory work of which they had need, and Miss Grant has been able to spend some time in the laboratory of the U. S. Public Health Hospital observing and getting experience in blood chemistry, et cetera.

The addition to the Nurses Home, and the removal of the porch on the west side of the hospital building, were the greatest improvements of the year. The rooms in the old building are now as pleasant as any in the hospital. The floors, however, are very poor and will have to be covered. Linoleums have already been laid on four rooms on the first floor.

Hospital Day was observed on May 12. Visitors were shown through the hospital and the nurses home, and tea was served at the home by members of the Auxiliary. Much information was given to the visitors, and we feel the day was a very profitable bit of publicity.

There are many improvements yet to be made, but these take time and money. We hope to do the more important ones as we are able.

The report of the Training School for the year ending December 31, 1922, is as follows:

Number of students in the school December 31, 1921, 21.
Number of students admitted during 1922, 26
Number of students graduated during 1922, 8.
Number of students resigned or left, 9.
Number of students dismissed during 1922, 7.
Number of students in the school December 31, 1922, 23.

Of those dismissed and resigned, seven left before the end of the probation period. During the past year three classes have been admitted, one in February, one in May, and one in September. In a school this size, two classes a year are all that can be properly taught, and it is our aim to have them large enough to supply sufficient nurses for the hospital, and to give the course prescribed by the Standard Curriculum as nearly as is possible.

During the first four months the students spend three hours daily in class. The following subjects are taken up: Anatomy and Physiology, Principles of Nursing, Hygiene, Bacteriology, Nursing Ethics and Etiquette, and the History of Nursing. All nursing procedures are first taught in the demonstration room, where theory and practice are combined. Each student actually does the work before being permitted to do it in the wards, and then only when the teacher is present. This prevents the student attempting to give treatment for which she is not prepared. The appointment of Miss Barbara Williams as instructress of nurses, in February, has made it possible to give the beginners the foundation which they should have. Miss Williams has given 327 hours of class work, as well as instruction in the wards. This preliminary course has not been given here before, but already we are seeing the result of this teaching in the better grasp the students have on the fundamentals.

Beside the preliminary course, the class work has included the following:

Lectures and classes, totalling 89 hours, by members of our medical and surgical staff, on the following subjects:

Surgical Nursing, Materia Medica and Toxicology, Pediatrics, Communicable Diseases, Venereal Diseases, Chemistry, Obstetrics, Gynecology, and Diseases of the Eye, Ear, Nose and Throat.

Classes have been held by members of the faculty as follows:

Anatomy and Physiology, 81 hours; Principles of Nursing, 8 hours; Bandaging, 38 hours; Laboratory Methods and Urinalysis, 20 hours; Obstetrical Nursing, 46 hours.

It is the aim of the school to discharge its obligations to the students by giving these young women the education which they need to fit them for their future work. If we are to receive the best type of women we must see to it that she is given a course comparable with the best schools. We must emphasize the educational side of the work. We are looking forward to a much better year—to a better understanding of our needs and of our resources. We are hoping to have more teachers and more teaching equipment. We want to send out women who will be a real help to the physician and to the community.

I wish to thank the Board of Trustees for their increasing interest and support, our physicians for their inspiration and help, and the officers of the hospital for their loyalty and cooperation.

Respectfully submitted,

EMILY PINE,

Superintendent.

REPORT OF COMMITTEE ON STATE OF CHURCH

To the Bishop and Convocation of the Jurisdiction of Idaho.

Rt. Rev. Sir and Gentlemen:

Your Committee on the State of the Church desires to express a feeling of deep satisfaction and gratitude to Almighty God as it notes signs of hopefulness for the future of the work in Idaho. This is evidenced even in the midst of deep financial and economical depression felt by all, and from out of the pessimistic and gloomy forebodings uttered by some. For increased interest in the Church and the way of life she finds in Christ, and which she strives to teach in His name is manifested in several ways. First, in a large increase in the communicant list in many places as shown in the reports of 1922. Fifteen places report net gains of from 1 to 45 each in communicant list, while there is a proportionately smaller list showing losses in this very hard year. Yet it must have been a year of increased spiritual opportunity to spread God's Kingdom. Surely these facts evidence an earnest desire on the part of workers to bring the Church and her gifts into men's lives more and more, and that a felt need in men's lives is being satisfied by their receiving these gifts given to the Church by Her Master to give to men.

There is another sign which is stimulating to our thought and also in one sense a rebuke to our lack of sufficient faith in the realization of God's work. How depressed men have been and are with the financial and economic conditions of 1923, and yet here are the figures of the totals for the Parish and Missions' financial reports for 1922:

1921, money raised for all purposes.....	\$61,138
1922, money raised for all purposes.....	64,100
\$ 2,962	

An increase of nearly 5 per cent in the face of all the money problems faced by the Church and her people all over the state.

This committee would also strike another note of gratitude to Him to whom we often pray "that it may please Thee to send forth laborers into Thy Harvest." For has He not answered in the sending of a larger

and more active body of clergy than ever before? Has He not given a deeper desire to pray, a more consecrated spirit in wording and a greater efficiency in all departments of the work. Especially do we emphasize needs of the work in the Department of Religious Education. Ignorance of any cause means either opposition or apathy, while knowledge of the same spells zeal and effort on its behalf. Organization alone does not always bring successes, but our developing organizations animated a more earnest desire to work, to strive forward and to advance in knowledge of the Church and Her Lord must under God's blessing mean a wider spread of the expression of God's Kingdom in individual lives and in our community life.

The committee wishes to express hearty satisfaction and thankfulness for the return of our Diocesan with so much of greater physical fitness and so much of spiritual vigor—that the resultant of such leadership must mean a greater and better year for the Church in Idaho in 1923 than in 1922.

There are some who think that there are signs of a desire for deeper earnestness and consciousness in life, a desire to return to the real fundamentals of life and the religion of Jesus Christ—a growing distaste for the "jazz" and unrest of life which was all around us and which held such universal sway.

Then must we not pray that all the workers of God's Vineyard in Idaho respond with renewed effort, with more devoted zeal and earnest prayer to seize the opportunities to carry the message of love and life sent by God to man through the Church of Jesus Christ, His son, to Idaho and all mankind.

[Signed] D. J. W. SOMERVILLE,
THOS. ASHWORTH,
H. H. HARVEY.

REPORT OF SOCIAL SERVICE DEPARTMENT

Pocatello, Idaho, January 25, 1923.

To the Annual Convocation:

It can no longer truthfully be said that the Christian Church is not alive to the demands of social service. All organized forms of Christianity today have their duly constituted departments in charge of such work. And more and more these departments are assuming a position of definite and constructive leadership in guiding the social and industrial forces of the land.

And this is as it should be, for all the problems of our complex form of civilization are, in the last analysis, moral issues, and as such involve religion. Of course, immediate issues are economic, political, educational, or social, but these cannot be discussed, agitated, or acted upon without involving moral principles. Eventually these principles are either accepted or contested. In any event the life of the people are affected, the teachings of the Christ are involved, and immediately the position of the Church is challenged. Hence, silence upon her part can only be regarded as neglect of her mission, or inability to arise to the demands made upon her. Consequently, she must act, and it is a happy sign that every day finds an increasing number of her leaders and membership who have the hardihood to speak out boldly and the courage to act firmly in the matter.

Again, as Christian men and women, we are bound to use every endeavor to influence the conditions of our day and age, by bringing to bear upon all the relations of life, those principles of Christian living which were left us by our Lord Jesus Christ. Only by building on that foundation can society safely be constructed and find hope of perpetuation and usefulness. "Other foundation can no man lay," applies with as full force to our civil or industrial relations as to the Church herself. Only those principles can eventually produce that "brotherhood of man" of which the ages

have dreamed and so many Utopian schemes have failed to materialize. Then, too, we hear much of Democracy and its great beneficence to mankind, but if it is to prove to be anything more than potential "bolshevism" with all its attendant horrors, it must cease to be irreligious and conform to the spirit and methods of Christ. And who shall help it to be this but the Church? And this is the challenge to the Christian Church today!

It would seem that it was some such thought as this which was in the mind of Bishop Lines when in that masterly sermon in which was set the keynote of the General Convention in Portland, he said regarding Social Service:

"The Church has rightly placed Social Service beside Missions and Religious Education as an essential part of its work. It means the application of the principles of the Gospel in all relations into which men are brought, whether in their social, industrial, political, or community life; obedience to the second part of the law: "Thou shalt love thy neighbor as thyself." There has been an awakening among all Christian people to a new sense of social obligation, moving away from the old thought that a man's first business in the world is to save his own soul. More and more Christian people have come to feel that the Church can only fulfill the purpose of its existence as a fellowship and the family of the Christ. The thought of personal relation to God is not obscured, while the thought of a corporate Christian life and the wider obligation to others comes in * * *. The spiritual life cannot be isolated, and men and women must go out of themselves to find themselves. It is as true of the Church as of the individual, that it must lose its life if it is to find it; that it must save the world if it would save itself. Service expresses a great central truth of our religion and belongs with worship. It cannot be right to pray for what we are not trying to accomplish in the use of our lives and our opportunities."

It was this ideal that our National Department of Social Service sought to translate into reality when it made as its definite objective during the year just closed the general working out of the following program:

1. To bring the people of the Church—and particularly the clergy—to the realization that social service has an important contribution to make to the conscience of every member of the Church.
2. To make Social Service an effective useful part of the life of the individual Parishes of the country.
3. To relate the various social service commissions of the Dioceses, to get them all to working, and to get them to working in some relation to one another.

It has been the aim of your own Social Service Department during the past year to cooperate with this plan, and to do all it could along these lines.

There has been certain cooperation with the National Department. At the suggestion of the Departmental Secretary, endorsement was given to several requests, such as one looking towards the adoption of such National legislation as should protect emigrants to this country; another to prevent the expulsion or exclusion of refugees from Asia Minor, coming to this country to families who should guarantee that they should not become public charges, and to several other similar matters. This Department also cooperated with the National Department in seeking to have the second Sunday in Epiphany observed as the first "Annual Corporate Communion" for all social workers who are members of the Church.

The Vice Chairman of the Department also attended various gatherings conducted under the auspices of the National Department in connection with the General Convention. Social Service was fully recognized by the Convention. In addition to the stirring words by Bishop Lines quoted above, Dean Lathrop, Executive Secretary of the National Department, presented a splendid program for the approval of the Convention, at one

of the sessions devoted to Social Service. This program was heartily endorsed by the Convention and its adoption voted.

Arrangements had been made previously to the meeting of the Convention for the use of the magnificent new Labor Temple, one of the finest and best equipped buildings devoted exclusively to the interests of labor in the country. Here daily gatherings and meetings were held, when various phases and problems of Social Service were discussed by some of the best leaders of America. There was a deep interest shown in all these gatherings, not only on the part of the delegates to the Convention, but also by the public in general, as well as by the daily press.

Two prominent leaders who had much to do with these meetings were Miss Maud Van Kleeck, of the Russell Sage Foundation, who is a prominent Churchwoman of the East and a very able leader in Social Service reform; and Dean Lathrop. It was the privilege of your Chairman to attend many of these group meetings, and all the discussion groups conducted by Dean Lathrop. It is his hope eventually to be able to institute such discussion groups in various of the Parishes and Missions of the District. He had the pleasure of conducting one of these groups tutored by the Dean, and it was an experience both interesting and profitable.

Here your Commission thinks it well to direct your attention with entire approval thereof, to the following general propositions, or principles, regarding the relations governing our industrial and economic life, and which have received the endorsement of such organizations, either in whole or in part, as the Federal Council of Churches, the Jewish Welfare Association, and the National Catholic War Council:

1. Prohibition of child labor.
2. Reduction of employment of women in industry.
3. Equal pay for women doing equal work with men.
4. No night work for women.
5. Insurance of workers during illness, old age, and enforced unemployment.
6. A living wage.
7. One day rest in seven.
8. The right of labor to bargain collectively for better working and living conditions.
9. The right to work.
10. The right to organize and the participation by labor in the readjustment and eventually in the ownership of industry.
11. The basic eight-hour day as a principle.
12. Safeguarding women in industry.

These seem basic principles essential to be worked into the woof and warp of our new industrial and social order if social justice is to be real.

As touching our own home affairs more particularly, your Commission would report:

Thus far we have not been able to do much as regards our state institutions. We have gathered certain data, and in several places work of various kinds is being done either by one of our own clergy or by one of some other body. It would seem that if such institutions are to receive due consideration from the Church, that there is demanded the services, at least on part time, of a paid social service secretary or worker. We here offer as a suggestion, subject to the approval of the Bishop, that the situation might be handled by a secretary who would work jointly with one or more of our neighboring Districts, dividing his time between the different Districts. Experience of other Dioceses or Districts has shown the necessity of such work and the advisability of having such a paid representative, and it is on their recommendation that this suggestion is made.

A serious matter which seems to demand some sort of immediate attention, is the growing criminal record among the youth of our land.

The following clipping from a recent edition of one of our big dailies shows something of the conditions in Idaho.

"Boise, November 30.—There are 61 boys in the Idaho state penitentiary under the age of 21 years, and three of them are under 16 years of age, while 54 of the inmates of that institution are between the ages of 24 and 26. * * * There is a movement under way to induce the next legislature to provide forms of industry for the inmates of the prison. Most of their time is spent in idleness. An effort will also be made to have the prisoners under age removed to a corrective institution."

The movement referred to above looks to the appointment by Governor Moore of a Commission to investigate the conditions of the inmates of all penal institutions and to report to the next Legislature. Your Commission would recommend that this Convocation endorse the appointment of this Committee, and so inform our Governor and others interested.

This Commission would call attention once more to the "Parish program" suggested by it in our report of last year, and urge its adoption wherever practicable. We stand ready to aid in doing this to our fullest ability.

The Vice Chairman of this Department was pleased to receive an invitation from St. Paul's Guild, Blackfoot, to speak to its members on "Social Work" last Lent. The meeting was well attended and we believe was a profitable one in every way.

The attention is directed of those interested to the following pamphlets or articles:

"The Department of Social Service, What It Has Done, What It Plans to Do," by Dean Lathrop.

"Social Service Through the Parish," by Jeffery R. Bracken and Anne Vernon. (This is Volume II of the Christian Social Service Series, issued by our National Department.)

"A Book of Social Prayer and Devotions," by E. M. Morgan.

"A Churchman's View of the Church's Function in Industry,"

(An editorial in the *Living Church*, by F. C. Morehouse.)

There are also some splendid hymns for congregational use in the New Hymnal, which might be sung frequently at our Church services.

The *Witness*, the weekly Church paper edited by Bishop Johnson, of Colorado, also has recently introduced a new department entitled "Social Service Editorial," and edited by Dr. Wm. S. Keller. This column is ably edited and contains some very interesting and highly instructive matter.

Again would we conclude, if our civilization is to endure, "the principles of Jesus Christ *must* be made to dominate the home, the daily work, recreation, industry, and political life of our nation. It is the place of the Social Service organizations of the Church to bring our people to recognize this responsibility, and to help them to carry out the program by which this responsibility may be met."

Respectfully submitted.

[Signed] C. H. L. CHANDLER,
R. H. MOISE,
S. H. MOSS,
E. F. FITZHUGH.

APPENDIX III

Parochial Reports for the Year Ending December 31, 1922

(For complete Parochial reports, see Tabulated Statements.)

Parishes

BOISE—ST. MICHAEL'S CATHEDRAL

The Rt. Rev. Frank Hale Touret, D. D., Bishop of Idaho.
Dean—The Very Rev. Paul Roberts.
Lay Reader—Walter Ashton.
Wardens—R. M. Davidson, Van F. Peterson.
Secretary—F. W. Ford.
Treasurer—B. W. Walker.

KELLOGG-WARDNER—EMMANUEL CHURCH

Rector—The Rev. A. L. Bramhall.
Wardens—William A. Tuson, Julian Marshall.
Secretary—Robert Maddrell.
Treasurer—Martin Nicholson.

LEWISTON—CHURCH OF THE NATIVITY

The Rev. D. J. W. Somerville, D., Rector.
Wardens—Arthur E. Clark, Sr.; Frederick S. Randall.
Secretary-Treasurer—Arnold Henzell.
Lay Reader—F. S. Randall.

MOSCOW—ST. MARK'S CHURCH

The Rev. H. H. Mitchell, Rector.
Wardens—R. S. Butterfield, F. L. Thomson.
Secretary—G. Hodgins.
Treasurer—Fred Veatch.
Lay Readers—F. L. Thomson, R. S. Butterfield, F. Candee, W. Carpenter.

WALLACE—HOLY TRINITY CHURCH

Wardens—S. E. Peel, Wm. Carr.
Secretary—Guy Fisher.
Treasurer—C. E. Clarke.
Lay Reader—William Carr.

Missions

AMERICAN FALLS—ST. JOHN'S CHURCH

The Ven. Archdeacon H. Stoy, Pocatello.
Lay Reader—Mr. T. E. St. John.
Treasurer—T. E. St. John.

BELLEVUE—ST. PAUL'S CHURCH

BLACKFOOT—ST. PAUL'S CHURCH

The Rev. R. S. Stringfellow, Priest in Charge.

Warden—H. C. Tavey.

Treasurer—H. C. Tavey.

Secretary—Percy Jones.

BLISS (GOODING COUNTY)

The Rev. W. R. R. Simmons, Gooding.

BOISE—CHRIST CHURCH

BOISE—GRACE CHURCH

BONNERS FERRY—ST. MARY'S MISSION

The Rev. J. A. Hiatt, Box 566, Spokane, Wash., Priest in Charge.

Committee—G. E. Crocker, J. B. Brody.

Treasurer—Mrs. H. J. McCoy.

BRUNEAU (OWYHEE COUNTY)

The Rev. W. R. R. Simmons, Gooding.

BURLEY (CASSIA COUNTY)

The Rev. B. C. d'Easum, Rupert, Idaho, Deacon in Charge.

Committee—A. W. Brouse, V. Van Bramer, and Dr. Cooper.

BUHL—TRINITY CHURCH

Lay Reader—J. W. Taylor.

Secretary—Dr. H. C. Colman.

CALDWELL—ST. DAVID'S CHURCH

The Rev. Joseph W. Gunn, Priest in Charge, Nampa, Idaho.

Wardens—Frank Purcer, W. H. Redway.

Secretary—Joseph Goodyear.

Treasurer—Miss Emily Purcer.

COEUR D'ALENE—ST. LUKE'S CHURCH

The Rev. Francis D. McCabe, Priest in Charge.

Lay Readers—A. E. Cory, F. D. Dingler, A. Michever.

Warden—J. W. Wiggett.

Secretary—C. E. Alison.

Treasurer—P. W. Panabroker.

DUBOIS—ALL SA NT'S CHURCH

The Rev. W. R. R. Simmons, Gooding.

EMMETT—ST. MARY'S CHURCH

Lay Reader—Walter Ashton, 302 E. Jefferson, Boise.

Secretary—Mrs. Lauren Dean.

FORT HALL—THE GOOD SHEPHERD CHURCH

(MISSION TO THE INDIANS)

The Ven. Archdeacon H. Stoy, Pocatello.

Sunday School Superintendent—Miss M. Parsons.

GLENN'S FERRY—GRACE CHURCH

The Rev. A. Leonard Wood, Priest in Charge.

Treasurer—Charles E. Stout.

Secretary—E. H. Hamilton.

GOODING—TRINITY CHURCH

The Rev. W. R. R. Simmons, Priest in Charge.

Committee—F. R. Gooding, Karl Barneman.

GRACE MISSION (BANNOCK COUNTY)

The Ven. Archdeacon H. Stoy, Pocatello.

GRANGEVILLE—TRINITY CHURCH

The Rev. D. J. W. Somerville, Lewiston.

Warden—A. F. Parker.

Secretary—H. H. Wetterbee.

HAGERMAN

The Rev. W. R. R. Simmons, Gooding.

HAILEY—EMMANUEL CHURCH

The Rev. W. S. J. Dumvill, Shoshone.

Treasurer—Mrs. Jessie Burk.

Lay Reader—Mr. Allen Osborn.

IDAHO CITY (BOISE COUNTY)

IDAHO FALLS—ST. JOHN'S CHURCH

The Rev. M. B. Nash, Priest in Charge.

Lay Reader—Spencer Edwards.

Warden—Stanley Burgess.

Treasurer—G. R. Willsey.

Secretary—G. D. Bryon.

JEROME—CALVARY CHURCH

The Rev. Howard Stoy, Pocatello.

Warden—Robert Williamson.

KETCHUM—ST. THOMAS' CHURCH

LAVA HOT SPRINGS— ST. MATTHEW'S CHURCH

The Rev. W. R. R. Simmons, Gooding.

MACKAY—EMMANUEL CHURCH

The Rev. R. S. Stringfellow, Blackfoot.

MC CALL—CHURCH OF THE HEAVENLY REST

MC CAMMON—ST. JOHN'S CHURCH

The Ven. Archdeacon H. Stoy, Pocatello.

MONTPELIER—ST. ANDREW'S CHURCH

The Rev. W. R. R. Simmons, Gooding.

MOUNTAIN HOME—ST. JAMES' CHURCH

Lay Reader—Mr. Walter Ashton, Boise.

Secretary—Miss Ethel Bennett.

MURRAY—ST. THOMAS' CHURCH
MULLAN—ST. ANDREW'S CHURCH

NAMPA—GRACE CHURCH

The Rev. Joseph W. Gunn, Priest in Charge.
Warden—S. H. Moss.
Secretary—Dr. R. C. Virgil.
Treasurer—Louis Anketel.

NEW MEADOWS—ST. GEORGE'S CHURCH

PASADENA VALLEY MISSION STATION
The Rev. A. L. Wood, Glens Ferry.

PAYETTE—ST. JAMES' CHURCH

The Rev. Thomas Ashworth, Priest in Charge.
Warden—W. F. Crockford.
Secretary—R. D. Bradshaw.
Treasurer—W. F. Crockford.

PLACERVILLE—EMMANUAL CHURCH

POCATELLO—TRINITY CHURCH

The Rev. C. H. L. Chandler, Priest in Charge.
Wardens—W. B. Walworth, T. Platt Williams.
Lay Readers—H. B. Goldsmith, Harold Stoy, E. J. Therkildsen.
Treasurer—Chester G. Wells.
Secretary—H. W. Goldsmith.

RUPERT—TRINITY CHURCH

The Rev. B. C. d'Easum, Deacon in Charge.
Secretary—Clinton Spencer.
Treasurer—Clinton Spencer.
Lay Reader—Clinton Spencer.

SALMON CITY—CHURCH OF THE REDEEMER

The Rev. Z. T. Vincent, Priest in Charge.
Warden—Arthur Green.
Treasurer—Frank Havemann.
Secretary—Walter C. Shoup.

SANDPOINT—ST. AGNES' MISSION

The Rev. J. A. Hiatt, Priest in Charge.
Treasurer—G. H. Martin.

SILVER CITY—ST. JAMES' CHURCH

ST. ANTHONY—ST. JAMES CHURCH

ST. MARIES—ST. PAUL'S MISSION

The Rev. J. A. Hiatt, Spokane, Wash.

SHOSHONE—CHRIST CHURCH

The Rev. W. S. J. Dumvill, Priest in Charge.
Warden—C. J. Hansen.
Secretary—M. H. Murphy.
Treasurer—Mrs. M. T. Whitenack.

SODA SPRINGS—MISSION CHURCH

The Ven. Archdeacon Stoy, Pocatello.

SPENCER

The Rev. W. R. R. Simmons, Gooding.

SPIRIT LAKE—ST. JOHN'S CHURCH

The Rev. Jacob A. Hiatt, Priest in Charge.

Warden—Dr. E. Prindle.

Secretary—G. E. Sunderlin.

Treasurer—Fred Turner.

TWIN FALLS—ASCENSION CHURCH

The Rev. Geo. H. Sumner, Priest in Charge.

Lay Readers—N. Hayward, P. Thomas, F. W. Meech.

Wardens—Geo. Sprague, E. Hollingsworth.

Secretary-Treasurer—Dorman Johnson.

WEISER—ST. LUKE'S CHURCH

The Rev. Thomas Ashworth, Payette, Priest in Charge.

Warden—Dr. C. B. Shirley.

Secretary—R. J. Wood.

Treasurer—Mrs. James Somercamp.

Lay Reader—D. Kramer.

WENDELL—ST. BARNABAS' CHURCH

The Rev. W. R. R. Simmons, Gooding.

REAL ESTATE, CHURCH BUILDINGS AND RECTORIES IN THE
MISSIONARY DISTRICT OF IDAHO

American Falls, Power County—Church and Lots.
Bellevue, Blaine County—Church.
Bonners Ferry—Church, Hall and Lots.
Boise, Ada County—St. Luke's Hospital, Nurses' Home, St. Margaret's Hall, Trinity Hall, Bishop's residence, Bishop Tuttle Church House, Grace Church and grounds, double house on Washington Street, Christ Church, Rectory and grounds, St. Michael's Deanery and St. Michael's Cathedral. Two blocks in Cruzen Addition.
Blackfoot, Bingham County—Church and Rectory.
Bruneau, Owyhee County—Church and Lot.
Buhl, Twin Falls County—Church and Lot.
Burley, Cassia County—Parish Hall and Lots.
Caldwell, Canyon County—Church.
Cambridge, Washington County—Lots.
Coeur d'Alene, Kootenai County—Church, Rectory and Parish Hall.
Dubois, Fremont County—Church.
Emmett, Gem County—Church.
Fort Hall, Bannock County—Church, Mission School and 160 acres of land.
Glenns Ferry, Elmore County—Church, Rectory and Parish House.
Gooding, Gooding County—Church and Rectory.
Grangeville, Idaho County—Church and Parish House.
Hailey, Blaine County—Church and Rectory.
Idaho Falls, Bonneville County—Church and Rectory.
Jerome, Lincoln County—Church.
Kellogg, Shoshone County—Church.
Ketchum, Blaine County—Church.
Lava Springs, Bannock County—Guild Hall.
Lemhi Agency—Mission House and five acres of land.
Lewiston, Nez Perce County—Church and Rectory.
McCall—Church and Parish House.
Mackay, Custer County—Church.
Montpelier—Church, Rectory and Parish Hall.
Moscow—Church, Rectory and Parish House.
Mountain Home, Elmore County—Church and Rectory.
Mullan, Shoshone County—Church.
Murray, Shoshone County—Church.
Nampa, Canyon County—Church, Rectory and Parish House.
New Meadows—Church and Rectory.
Payette, Payette County—Church, Rectory and Parish House.
Pocatello, Bannock County—Church, Rectory, Archdeacon's residence, the Chapel, one city block land.
Rupert—Parish Hall and Rectory.
St. Maries—Church Lot and Guild Hall.
Salmon City, Lemhi County—Church and Rectory.
St. Anthony, Fremont County—Church and Lots.
Sandpoint, Bonner County—Church Lots and Guild Hall.
Shoshone, Lincoln County—Church and Rectory.
Silver City, Owyhee County—Church and Rectory.
Spirit Lake—Church and Lot.
Twin Falls, Twin Falls County—Church, Rectory and Parish Hall.
Wardner, Shoshone County—Church.
Wallace, Shoshone County—Church and Rectory.
Weiser, Washington County—Church and Parish House.
Wendell—Church.

FINAL STATISTICS FOR YEAR ENDING DECEMBER 31, 1922

FROM PAROCHIAL REPORTS

PAROCHIAL REPORTS, 1922

SUMMARY OF PAROCHIAL STATISTICS, 1922

Clergy:

Bishop	1
Priests	21
Deacons	1
Total	23

Laity:

Postulants for the Orders	2
Lay Readers	16
Communicants	2809

Sunday Schools:

Number of Schools	25
Teachers in Sunday Schools	181
Teachers in Bible Schools	8
	214
Pupils in Sunday Schools	1555
Pupils in Bible Schools	69
	1624

Buildings:

Churches	45
Rectories	25
Parish Houses	16
Diocesan Buildings	4
Diocesan Schools	2
Other Buildings	5
Hospitals	1
Total Buildings	98

Official Acts:

Confirmations	215
Baptisms (Infant)	226
Baptisms (Adult)	55

Total Baptisms

Marriages	128
Burials	144

APPENDIX IV

TABLE OF ASSESSMENT FOR DIOCESAN PURPOSES

The Diocesan Assessment is a levy of five per cent upon the current expenses of each Parish or Mission in order to meet the expenses of Convocation, the cost of sending delegates to the General Convention and Provincial Synod, the publication of the *Journal*, and such other purposes for which Convocation shall direct the funds to be applied.

Following are the amounts assessed for the year 1923:

	Current Expense 1922	Diocesan Assessment 1923
<i>Parishes:</i>		
Boise—St. Michael's	\$6,687.47	\$334.35
Lewiston	2,557.80	127.85
Kellogg-Wardner	1,627.14	81.35
Moscow	3,093.91	154.65
Wallace	1,732.79	86.60
<i>Missions:</i>		
American Falls	187.88	9.35
Blackfoot	1,028.98	51.40
Bonners Ferry	230.00	11.50
Burley	157.89	7.85
Caldwell	255.11	12.75
Coeur d'Alene	1,384.07	69.20
Dubois	35.49	1.75
Emmett	384.28	19.20
Glenns Ferry	1,039.35	51.95
Gooding	112.71	5.60
Hailey	616.00	30.80
Idaho Falls	504.69	25.20
Lava	11.12	.55
Montpelier	40.95	2.00
Mountain Home	371.47	18.55
Nampa	1,199.63	59.95
Payette	841.46	42.05
Pocatello	2,662.97	133.10
Rupert	651.52	32.55
Salmon	253.95	12.65
Sandpoint	336.00	16.80
Shoshone	1,113.33	55.65
Spirit Lake	261.64	13.05
St. Maries	275.00	13.75
Twin Falls	2,179.47	108.95
Weiser	764.35	38.20
Wendell	68.09	3.40
	\$32,666.51	\$1,633.30

QUOTAS FOR THE GENERAL WORK OF THE CHURCH, 1923

Parishes:

Boise, St. Michael's	\$2,550.00
Kellogg-Wardner	400.00
Lewiston	500.00
Moscow	330.00
Wallace	500.00

Missions:

American Falls	\$ 50.00
Blackfoot	270.00
Bonners Ferry	50.00
Caldwell	126.00
Coeur d'Alene	384.00
Dubois	24.00
Emmett	120.00
Fort Hall	52.00
Glenns Ferry	200.00
Gooding	35.00
Grangeville	50.00
Hailey	50.00
Idaho Falls	150.00
Montpelier	30.00
Mountain Home	120.00
Mullan	60.00
Nampa	350.00
Payette	252.00
Pocatello	600.00
Rupert	175.00
Salmon	130.00
Sandpoint	100.00
Shoshone	80.00
Spirit Lake	150.00
St. Anthony	25.00
St. Maries	50.00
Twin Falls	350.00
Weiser	200.00
Wendell	23.00
Indians at Fort Hall	25.00
Rev. J. A. Hiatt's Small Missions	58.00
	\$8,629.00

APPENDIX V

MINUTES OF THE SIXTEENTH ANNUAL MEETING OF THE WOMAN'S AUXILIARY OF THE MISSIONARY DISTRICT OF IDAHO

The opening service of Convocation was held in St. Michael's Cathedral on February 2 at 10 a. m., at which time the Bishop delivered his annual address, which contained many interesting and helpful facts. It was a special privilege to be with the Bishop at this service, for it was the sixth anniversary of his consecration and I am sure the whole Church in Idaho felt grateful that we have him as our spiritual leader.

Immediately after the service the members of the Woman's Auxiliary met in the Tuttle House. The meeting was opened by the singing of a hymn and prayers by the President, Mrs. Frank H. Touret.

Representatives from twenty-two Guilds responded to roll call. In addition to the delegates, there was a large number of visitors.

It was moved, seconded and duly carried that a message of greeting be sent to Mrs. Funsten and Mrs. Damer. Miss Sprague, Mrs. Weeks and Mrs. Ankatell acted on this committee.

Mrs. Lee moved that the reading of the minutes of the last meeting be omitted, as they had already been printed in the Journal, and copies sent to all Guilds, seconded by Mrs. Cowell and carried.

The President then appointed the following committees:

Nominating Committee—Miss Parsons, Mrs. Wells, Mrs. Bennett, Mrs. Sherman, Mrs. d'Easum.

Committee on President's Address—Mrs. Siggins, Mrs. Farrar, Mrs. Simmons, Mrs. Johnesse, Mrs. Normington.

Committee on Resolutions—Mrs. Dudley, Mrs. Thornton, Mrs. Cleven-ger, Mrs. Lee, Mrs. Williamson, Mrs. J. L. Hollingshead, Mrs. Nash.

At noon the President led in prayers for Missions.

Adjourned for luncheon.

AFTERNOON SESSION

After the singing of a hymn, we listened to the President's address, which was very inspiring and full of helpful suggestions and encouragement.

The President then called for the reports of the Vice Presidents. Miss Sprague was the only Vice President present and her report was most interesting and helpful. Mrs. Touret reported that she received at all times the hearty cooperation and help of all the other Vice Presidents.

Mrs. Carter, Treasurer, presented a resolution to the effect that each Guild be assessed a stipulated amount to be determined by the meeting in order that we may have sufficient funds for postage, stationery, etc. This was left for consideration and taken up later.

At this time the Woman's Auxiliary was joined by the Bishop and the Clergy to hear the report of our Box Secretary, Mrs. Kinyon, and the address by Mrs. Remington. Mrs. Kinyon's report was exceedingly interesting, and she responded to a number of questions asked, in a most helpful manner. Although the allotments have been rather large this year, she reported most Guilds have expressed their willingness to fill them. Delegates from several towns made excellent reports on this box work.

We then had the pleasure of hearing Mrs. Remington, wife of the Bishop of Eastern Oregon, talk on "The Resolutions of the Triennial". During this inspiring address we could not help but feel that the women

play a very important part in all affairs of the Church, and with such women as Mrs. Remington and Mrs. Touret as leaders, we ought to attain great things.

Mrs. Touret addressed us on the Church Service League, which opened up to us many avenues of helpfulness.

The meeting then adjourned.

MORNING SESSION, FEBRUARY 3

The meeting opened in the usual manner, with the singing of a hymn and prayer.

Mrs. H. M. Carter read her annual report, which showed a balance on hand December 31, 1922, of \$78.75, divided as follows:

Alaska Box Fund.....	\$16.32
Osgood Box Fund.....	12.00
General Box Fund.....	50.43

Mrs. Carter also explained that funds for the Nation-Wide Campaign should be sent to her in order that the women get credit for the money sent. She in turn will see that the amounts are forwarded to Mr. Ford at once.

Mrs. Masters then read her report of the work of the Executive Committee.

Mrs. Ashton, who is our Isolated Women's Secretary, reported on what she had done to come in touch with the women in Idaho who are deprived of the Church's services or the opportunity to help with the work. She read a copy of a letter which she had sent to these women, and it was very interesting indeed. It was suggested that our Box Secretary might also correspond with these women and allow them to have a part in the box work, should they desire.

The United Thank Offering Secretary, Mrs. Stoy, reported on the blue boxes and pointed out some of the things accomplished with funds so raised. She urged all women not only to express their thankfulness for blessings received by adding to the contents of their boxes, but to be sure and say the prayer whenever a coin is put into the box.

The Nominating Committee then reported that all former officers had been renominated with the exception of the Educational Secretary, and nominated Mrs. Paul Roberts for this office. Mrs. Nash was also nominated for Vice President in the South. Their report was accepted.

It was moved by Mrs. Johnnesse, duly seconded and carried, that the Secretary cast the ballot for the unanimous election of all the officers. This was done.

Mrs. Johnnesse, Chairman of the committee which has charge of the Bishop Funsten Memorial Fund, reported that so far they had only received \$277.13. (This included interest). There was considerable discussion as to the best means of raising this fund, and it was finally moved by Mrs. Carter that the committee be given power to proceed as quickly as possible to raise the requisite amount, \$5,500.00, in the manner they deemed best. This motion was seconded and carried.

Mrs. Farrar moved to complete the fund and have the chimes installed by the First Sunday in Advent. Seconded and carried.

At 12 m. the Bishop and Clergy again joined the Woman's Auxiliary meeting to hear a very interesting and instructive address on "The Program of the Church" by the Rt. Rev. F. F. Johnson, D. D., Bishop Coadjutor of Missouri. Bishop Johnson brought us greetings direct from Bishop Tuttle, and we in turn sent our greetings to him.

The meeting then adjourned for luncheon.

AFTERNOON SESSION

Reports were given by the different Guilds represented of what they considered the best thing they had done during the past year. These reports were most interesting, for they showed the variety of things done by the women and what a help they have been to both Rector and community.

Miss Parsons told of the excellent work done by the girls at Fort Hall and expressed her pleasure in having a new school room, which is a great addition to the school.

Mrs. Touret then read a letter from our Provincial President, Mrs. Monteagle. It was voted that the selection of delegates to the meeting of the Synod at Fresno be left to Bishop Touret.

The Committee on Resolutions then made their report as follows:

RESOLVED, That at the next Annual Convocation of the Womna's Auxiliary, the program shall provide one hour or more for department conferences, at which delegates may consult with chairmen of such departments in regard to the various branches of the Church work.

RESOLVED, That we extend to Mrs. Johnesse our thanks for the beautiful gold plates she placed upon the gavel which was presented to the Woman's Auxiliary of the Missionary District of Idaho by Mrs. Funsten.

RESOLVED, That we extend to Bishop and Mrs. Touret, Dean and Mrs. Roberts, the Motor Corps, the Auxiliaries of St. Michael's Cathedral, and to members of the Parish our thanks for their courtesy during the Convocation.

Mrs. Carter took up the subject of a way to raise sufficient funds to pay for stamps, stationery, etc., and after careful consideration it was moved and seconded that an assessment of ten cents per capita be levied on each Guild. Carried.

It was moved and seconded that the Box Secretary and the United Thank Offering Secretary be elected for a term of three years. Carried.

Mrs. Siggins submitted the report of the Committee on the President's Address. It was moved and carried that the resolution be adopted. The report is appended herewith.

It was moved that the \$50.00 left in the general fund be used at the discretion of the Executive Committee. This motion was seconded and carried.

At the close of the meeting, Mrs. Chandler held a conference on the Girls' Friendly Society, telling of her own work among young women and calling for reports from other towns where the society is at work. One of the interesting reports was given by Mrs. Wood of Glens Ferry, where it seems a splendid branch has been started.

Miss Parsons had a splendid display of articles made by the girls at Fort Hall. Mrs. Stoy had an interesting chart of some of our missionaries and their work in different parts of the world, and there was also a display of work done by the Church School in Boise. All were very interesting.

To take the place of reports read by delegates, a similar chart to the one used last year was made, showing the size and activities of all Guilds in Idaho.

Many of the delegates remained until Sunday, when we all enjoyed the sermon by Bishop Johnson and the talks in the evening by the different members of the clergy.

Bishop and Mrs. Touret were at home on Sunday from 3 to 5 p. m. to their friends and the delegates. This brought the Convocation to a happy ending.

Respectfully submitted,

ELLA A. MASTERS,

Recording Secretary.

PRESIDENT'S ANNUAL REPORT

BOISE, IDAHO, February 3, 1923.

My Dear Friends, the Women of Idaho:

Once again we are gathered together to consider the King's business, and to question ourselves, as we surely must, how faithfully we are carrying on for Him in the place where it has pleased Him to put us. Once more we are happy to be together. Many of us have come at great sacrifice of time and money, believing that what we shall do will be worth the effort. Let us pray that in the brief time we are together we shall freely discuss our work, always remembering our individual responsibility both for the plans made and for the carrying out of these plans in our Guilds. We shall differ perhaps—it is stimulating to do so—only let us be honest with each other and so full of desire to serve him that in His spirit we may disagree without any feeling of personal rancor. Surely it is a rare privilege for us who are for so much of the year far apart geographically to have the opportunity to talk of our hopes and fears so close together. Let us make the most of every minute. You will observe that the program is largely made up of conferences with leaders *who are only to be leaders*. We shall have utterly failed in our object if these conferences are such in name only. It is our desire to have every woman feel that her contribution to each conference will be valuable and helpful. Please say freely what is in your heart, and believe that your suggestions and experience will help us all in our problems. And so, may I welcome you each and every one to this meeting. Each of you who have come to Boise has already done much for the work of the Auxiliary.

I should like to divide my address to you into three parts: The year past, the present time, and the year to come. The year past:

Your President has wandered far during the past year, and though the wandering was hard in some ways, like all things that must be done, it was full of blessings. It is good to see the Church in many places.

I should like to have had you with me at the Auxiliary meeting in the lovely little town of Tryon. Their Guild is much like many of the smaller ones of Idaho—the work of the Parish is done by the faithful few who are resident there, who attract to themselves—as perhaps we might, too, more than we do—casual visitors far from their homes and with some leisure, which can be used by work planned out and ready to be done. I talked to them on our work in Idaho, and it is good to feel that there in Tryon in the mountains of North Carolina are women today who are thinking of us and praying for the work we are doing. I was sorry not to have gone, as I was asked to do, to their Convention. It was an interesting one, for at that time the Missionary District of Asheville graduated into the Diocese of Western North Carolina, and Bishop Horner had the happiness of seeing the people among whom he had so faithfully worked strong enough to tell the General Church that they could assume the support of their Bishop and be a Diocese.

At this meeting the Woman's Auxiliary decided to make a special offering for the work in Idaho, and lately our Bishop has had a generous gift from them to St. Luke's Hospital.

The next stopping place was Washington. For three days we visited the Bishop of Washington in his home under the shadow of the great Cathedral whose foundations are visible and whose Sanctuary already towers above Washington with its promise of a building which your children and mine shall, please God, see one day.

Then a day in Boston, where I met and talked with the busy woman who was preparing for the Summer Conference at Wellesley, and with some of the other splendid women who are leading the women of the Diocese of Massachusetts in the work for the King. What inspiration to meet and talk with these finest of women, who might head any movement of any kind to a successful issue and who are putting their very best of time and

money and effort-giving, literally all they have, to the service of Him whom yet unseen they love—and so learning to see Him more clearly every day. The friendship of these Massachusetts women for us in Idaho is real and beautiful. Anyone who comes to them from Idaho is sure of a warm and loving welcome, and we are constantly in their prayers and their plans.

Nantucket was full of women who were either preparing to go to Portland or envying those of us who might do so. Many many, conferences on the beach were held, and no matter if it were done by women garbed in bathing suits, with tanned and sunburned faces, who perhaps had just come from a game of golf, it was none the less earnest and helpful and suggestive. Your President is so proud to talk of the work of the women of Idaho, and all the Bishops' wives I met and talked with were of the same mind—that to be the wife of the Bishop gave us a special privilege and inspiration—that we felt humble and happy to be working with the faithful women of our Dioceses.

Then Portland—how shall I tell you of it? Idaho was well represented, both in quantity and quality! We had a full delegation and a staying one—Idaho seats were never empty. I think the thing that most impressed me in Portland was the *spiritual atmosphere*. Here were women from all over the world—literally—of different churchmanship, of differing education, of differing sectional characteristics. Questions vital to the work of women in the Church were discussed and discussed freely. Opinions differed and differed sharply. The room was hot, the hours were long, the days were full. Many were far from the place of meeting and had long, tiresome trips to make each day. But this wonderful spirit—that we were doing work for Christ as members of His body—that we were talking for Him—and after asking His blessing seemed to take from us all personal animosity. Perhaps my neighbor did differ with me—well, she had a perfect right to do so. Let us look at the matter from all angles. I would give her my best opinion, and she would try to bring me to her way of thinking. Every decision, after all, was not for a single person but for a great body. Let us thoughtfully and carefully and prayerfully consider it and abide cheerfully by the majority vote. A great meeting, a great spirit.

This was the greatest impression—what could happen when we really did listen to the Master and learn of Him! I have sent to each Guild the Noonday Meditations, which really gave the keynote of spirituality to us all. To Miss Lindley's leadership we owe a great debt. She held us to a high level all the time. It is my earnest hope that each Guild in Idaho may use these meditations and through them catch somewhat of this same high spirit. I will be happy to furnish as many more copies as can be used in any Mission or Parish.

Nor must I forget to tell you of our Provincial meeting, where we elected Miss Magill of Los Angeles and Mrs. Johnston of Portland to represent us in the Executive Committee of the Woman's Auxiliary; nor of our delightful breakfast where over one hundred women, all of the Eighth Province sat down together with our dear President, Mrs. Monteagle. All of us will long remember that breakfast and must look forward to our next Provincial meeting at Fresno in October, the delegates for which Synod meeting we should elect at this meeting. I cannot too strongly urge those of us who can to go to Fresno for this meeting. It will surely be next best to the Triennium!

The next impression I gathered was of the *absolute necessity of real knowledge in planning any effective work*. The leaders of the meetings in Portland were enthusiastic and inspiring because they knew—it was this knowledge that made them strong. Study classes were thronged—and the object of these study classes was the teaching and inspiring of those who would go home and try to teach and inspire others.

And the next impression was what a wonderful bond our common task—if it be a real and worthy one—is to us all. We might grow weary

and critical of each other if we were only *amusing* ourselves—but working at a great task together leaves no time for petty things. All of us in Portland were friends. No matter where we met we had a great common bond—a real subject of conversation.

And one more impression—the value of planning. Everything had been well planned and those who had been assigned tasks had carried them out faithfully. Here was a great body of strangers, but perfect arrangements for comfort and happiness. For the asking you could find what you needed. Exhibits were where they could be well seen and were so arranged that you knew what they meant. To Mrs. Johnston, whom I am sure you all remember with affection, was due the credit of the arrangements which kept the whole Auxiliary meetings going without any rough spots.

These are only impressions. Mrs. Remington and those who were at Portland will fill in these sketchy outlines.

We had in Idaho an echo of Portland in the visit of Miss Boyer. Miss Boyer was in Spokane before coming to us in the South, and an effort was made to have as many women in Northern Idaho as could go to her Conferences there. Few were able to avail themselves of this great privilege. She was with us in Boise for a day, and the response to the invitation to our neighbors in Nampa, Caldwell, Weiser and Mountain Home was very gratifying. Those who came, I am sure, were fully repaid for the effort, and in Pocatello she had a like Conference. When we have these fine women it is hard to know just how to divide the precious two or three days we can claim—and when you consider the territory covered by them, we are fortunate to have them thus long.

Such conferences, however, are valuable to us just in the measure in which we use them. If we are careless in sending delegates to them, they can mean nothing to the general work. If we send women who, coming back, will not be able to give to the Guild what they have received, we waste our money in sending them. But we *can* get from such conferences as Miss Boyer held in Boise and in Pocatello inspiration for a great deal of new life in our Guilds.

During the time since the Convention, it has been my great privilege to visit the Guilds in Boise, Nampa, Caldwell, Payette, Weiser and Mountain Home. In the near future I hope to go to Emmett, and soon after Easter to go to the other Guilds who may want me in Southern Idaho. Then, with the exception of a very few Guilds in Northern Idaho, where I hope to go soon, I shall have had the happiness of meeting all the Guilds of Idaho. The inspiration it is to me to do this I cannot put into words. There is no greater pleasure to me, nor anything that makes me feel more sure of the wonderful power we have in Idaho for making the Kingdom of God a reality here.

Our work together for the Alaskan box surely proved to us the strength there is in union! Working together under the leadership of Mrs. Kinyon, our Box Secretary, we sent to Alaska a box valued at ??????

Too much praise cannot be given to our devoted Secretary, who planned this larger and new piece of work, and after gathering in the work, packed and sent it to Alaska. She will tell you herself of the number of packages and the way they were done up. It is a great satisfaction, is it not, that we did our share, and that from that far outpost of our Church we may have the kind of letter that came telling of the help our work gave. I hear sometimes from the good soldiers who are standing *in our places* in these outposts of the Church that, under the new plan, they are not getting as much help as in the older and less organized times. May I remind you of our responsibility in keeping their courage up. Perhaps some may suffer—those who had many friends who loved to Work for them. They, however, are suffering that others less favored may have their share. If we all do our part faithfully, no one will be overlooked. Perhaps our allotment seems large. This, too, is not the fault of your Secretary. She gets her orders from the

Provincial head of the box work. Nor can we lay the fault to this other door, for our Provincial Secretary in turn gets her allotment from Mrs. Wade, to whom in New York, all the workers—and may I remind you that Idaho is among the needy ones—send their requests for material help in their work. So, if your allotment seems large, remember that somewhere some woman is waiting anxiously for the box we are asked to send, and that if we fail it may be long before some other already overworked Guild must take up what we have failed to lift. The fact of the matter is that there are enough women in Idaho to easily fill our allotment, if only each woman does her share. *It can be done*

The United Thank Offering, presented at the greatest service of the Triennial, amounted to \$681,725.09—a great offering representing the gratitude and devotion of women in the Church everywhere. Mrs. Stoy will tell you just how Idaho shared in it, and just what will be done with the money.

So much for the past—now for the present:

As you know, we have not tried at any point in Idaho to have any separate organization for the Woman's Auxiliary. We are all Auxiliary women—for I take it that we are all trying to the best of our ability to help the National Church to flourish and be strong in whatever place our home may be. So we are all Auxiliary women. Our organization takes the form of Guilds, and these Guilds, as part of their work, are concerned with the extension of the Kingdom—hence a connection with the national organization for this extension work—the Woman's Auxiliary. We crave our part in this work; we desire greatly to keep step with all the women of the Church. Long ago people thought and believed in a localized God. In those days Boise would have had a God and a Boiseite going to Nampa or Weiser or Sandpoint would have taken with her enough of what pertained to His worship to be faithful to Him in a place that knew Him not. Have we not progressed far from that time? But sometimes I wonder if we really do realize that we are members of His body in the whole world and that wherever there is weakness and need, there should our thoughts, our prayers, our gifts, most certainly our sympathy born of knowledge, go.

So we have a State Organization. Guilds paying a very small amount of money are members of that organization. But the membership and the power that could come to you would be lost if your interest should stop with the payment of the dollar or so. I am thankful that is not the case. While, of course, each Guild must plan its own work, the Executive Committee, made up of your President, Vice Presidents, and Secretaries meet monthly to discuss the questions that come to us and to send suggestions to you. Hence the monthly letter.

We feel that the work of the Auxiliary will be far more effective if the President, Secretary-Treasurer and Educational Secretary, with one Vice President, may live in one town or close enough so that these meetings of officers may be of real value. We have been crippled by the long distance between our Educational Secretary and our other officers this year. It takes too long to plan by mail. If it is your pleasure to put all the new officers in some other place than Boise, do so—but keep your officers near. Of course we shall keep to our plan of three Vice Presidents in the North and two in the South.

It would be a great help to your Executive Committee if all the Guilds would do as some do now—occasionally write and tell us what you think of the suggestions we make; and what you think you could do about them. We do not always ask for money—in fact more and more we hope not to talk about money. We do, however, try to pass on ideas that may seem helpful.

As the reports come in I feel as I did last year: that our great weakness in Idaho is along spiritual lines. Few Guilds report any kind of special days of prayer or special services. I know that in many places Guilds are

carrying on the Master's work with no regular clergyman—that it is difficult to plan for special services—but I still am certain that if the earnest members of a Guild without any clergyman to lead would try to have some special meetings together to ask help and guidance for the things that trouble them, help would come and a new spirit would grow in their work. There are prayers that would, if used, start a Guild meeting with a spirit that would carry us over many difficulties and discouragements. Let us not be content with half-hearted prayers in our Guilds. Let us remember that we are children of the King, meeting together for His business and ask His blessing on our work before we begin it.

Though Guilds in almost every case report leaders, we have very few Study Classes. Several Guilds report meetings for work twice a month and that they cannot feel that they can spare either of them for study—and quite rightly, I should say. But I wonder whether two or three members might not be found who could form a study class outside of Guild days. If even two or three could be found and the class were worth while, more would follow. I am surer of this than anything else—if we are to have real enthusiasm for work we must work with knowledge and so with power. If we are to be members of the whole and not of the localized Church, we must know what the Church is planning. There seems to be a wide-spread feeling that Lent is the proper and only time for Missions study. Perhaps this has been somewhat in the nature of a penance! I submit that knowledge of what the Church is doing should persist all through the year—perhaps in the way of current events—and that there might well be several courses of study running through the year. Perhaps one in Advent—a short one—then one in Lent and another for the later part of the year. And these courses might be on different topics. And they might well be held on Sundays if other days be too full!

Perhaps our most solemn responsibility at the present time is the Nation-Wide Campaign. Each of us has our Parish apportionment. To see that it is being met is our most pressing duty. Personally I believe that Guilds should not assume the payment of this apportionment if it can be met in any other way. It is the privilege of the individual. But we can greatly help to make the sentiment towards this apportionment in our Parishes. We may regard it as a burden or a privilege and our attitude must influence others. For the first time the Church is furnished with the complete budget of the expenditures. No longer is the request for money made in a dull way—every penny for the Forward and Extension work of the Church is made alive and real in the budget. I commend to the thoughtful consideration of every Churchwoman in Idaho the new book, "The Program Presented" and also the larger book on the Budget and Priorities. The Budget, be it understood, is the statement of the money needed for carrying on the work of the Church just as it is at present. The Priorities tells us of the needs of Bishops for extending their work. *Idaho has second place* in the Priorities. I cannot conceive of anything more stimulating than evenings of men and women—business men and women of mind—studying together these clear and concise and compelling statements of the opportunities, needs and promised help of the Church—for the Budget and Priorities were accepted in Portland and by her delegates Idaho promised to do her part. From the Educational Secretary you may obtain the books. Will you accept this great opportunity for service and study them well?

You will see by the tabulated report that we have a total of 818 women working in Guilds in Idaho. Isn't that a wonderful sisterhood? Isn't that a wonderful record, and yet you and I know that those figures do not represent an entirely true picture. How many of our members are lukewarm in their attendance and work for the Church and how many women of our Churches are not on the Guild rolls at all!

We have raised in all \$15,235.03, doubtless more, too, which has not

gotten into the reports. Of this \$6,388.31 has been spent, and well spent, on Parish support, and tells a story of churches kept clean and lovely by the loving work of our women—God bless them! For others we have spent \$3,460.00. And this amount should be larger—it will when the classes we dream of are facts and we know where our money is going.

When the appeal is in terms of *human need*, it is to our hearts, not to our pocketbooks, which, alas, must often be flat—but to our hearts which are ever warm. Did you read the story of the woman whose husband, out of work, felt the call to do something for Missions and took a dollar from her very slender savings. With this dollar she bought material with which she made baby clothes—she could do this especially well. These she sold and bought more material, and after weeks of work done in her spare time she had forty dollars for the object of her heart's desire. Why? Because it was the great desire of her heart! Oh, my friends, that is our lack just now—to know, and so to feel and to do!

Several requests are before us for money.

At this point may I make a very earnest request of you. When your Guild makes a gift to any Missionary object, whether inside of the Diocese to St. Luke's or St. Margaret's, or outside of the Diocese as the Nation-Wide campaign, will you send this money in a check to your State Treasurer that she may have it on her books and so it may be reported to headquarters as a part of the work of the women of Idaho. It may seem unnecessary to you to do this, but we do not know how many people we may help and inspire by thus recording our work. What you send will be sent on at once wherever it is designated, only the Treasurer may add it to her report. You will see by comparison of the figures of the Treasurer with the figures as reported by the Guilds how far we are from sending a real report of what we do to New York. We can only report what we have received. I should like to have a discussion of this point if it seems vague or unreasonable to any delegates here.

In Kuling, China, is a school for the children of Missionaries, which, like all Church Schools, needs support. We are asked to give something to this school. In giving it we must think of the men and women whose work is greatly lightened by the fact that they may keep their families near to them, and not, as in the past, send their children to the States as soon as they are old enough for school.

The Bishop Rowe Fund is still incomplete and the Woman's Auxiliary has undertaken its completion. By Easter, 1923, it is hoped that the \$27,012.07 needed to complete the fund of \$100,000.00 given as an endowment fund to Alaska in recognition of the twenty-five years of service of Bishop Rowe may be completed. Idaho has given \$87.50. Could we do something more. I believe we might.

The Emery Fund, too, is still open and at any time money may be sent to our Treasurer for this Fund, which keeps our returned Missionaries comfortable and happy.

The new venture of the Woman's Auxiliary for the next three years is the establishment of two houses for volunteers for Missionary work and for Missionaries home on furlough needing special training for their work. These two houses are to be the object of our special gifts. One will be in New York and one in Raleigh—this latter for the training of colored women. Seventy-five thousand dollars is the minimum expense for these two houses. An able committee has the planning of the financing in hand, and we shall hear soon of our part in this great work. Idaho girls and women will be helped by this, for we shall find workers trained in these schools coming to help us, and we shall have a place where we may send with entire confidence the girls who volunteer for Church work as their chosen vocation. When the call comes I pray that we may all be ready to do our part.

We have sent from Idaho two Missionaries this year. Miss Rose (now Mrs. Arthur Wright) has returned to the work she loves so well in Alaska.

You will like to hear the letter which came to me from her. Miss Osgood went to Mexico in November. These two women are especially our representatives. I commend them to your loving thoughtfulness and to your earnest prayers. They will need many things—things that only we, their State sisters, can send to them in an informal and sisterly way. I know you will do this gladly.

The Funsten Memorial should now be taken up very seriously. The committee will report their work and future plans at this meeting. I am sure we shall wait no longer to put into very visible and tangible form the love and gratitude that must be in the hearts of all to whom he ministered, our loving memorial to Bishop Funsten.

Friday, February 16, is a day of prayer for women of all the Churches—it is our opportunity for real union with our sisters of other denominations. May I urge you to do all in your power to cooperate with all the women of your towns in the plans made. We shall learn much of them, and perhaps, too, if we show them our best, they may get a different viewpoint of our work. It is our opportunity for the unity we all long for. Let us make the most of it.

So much for the present—what of the future? We are making the future by every day we live. We shall never do more than each day's work prepares us for. We grow steadily more earnest, more spiritual, more devoted, or more listless and indifferent, just as we let each day make us.

We have had some dark days of financial depression. Many of us have had more financial worry during the last few months than we would have imagined we could stand—but we have stood it and we are here! Better days are coming. We know it! More and more we see the promise of good things becoming a realization. It has been hard to see the large vision of things when the present financial burden loomed so high it almost shut out the horizon—little things can do that, you know. You might shut out Pike's Peak with a quarter of a dollar held close to the eye!

Dear women of Idaho, to our hands is committed a great charge. We are few, we are weak, but we are the women of the Church in Idaho. On our shoulders rests the responsibility for the character of the Church work we do in our communities. Let us not be content with financial success—let us rather gauge our work by the spiritual character of our membership—by the number of women who are at services; by the number of our members who are concerned with the Church Schools and the life of the young people of our communities; by the number of young people who are regarding the Church and her work as something big and to be admired and respected. Let us stand in our *homes as living members of the body of Christ*; in our Parishes as *lifters, not leaners*; in our communities as great because of serviceableness and of high ideals; in our Diocese as strong upholders of the work of the Church—as well-directed, well-working organizations; in our *National Church* as faithful, helpful women intelligently cooperating with the great plans which can only be carried out if all the women of all the Churches help. And finally, let us do our part in bringing the world to the knowledge of the only One who can possibly bring order out of the present chaos by ruling the hearts and desires of men who seem to be wandering far from His ways. A great vision it is—a mighty task. God help us to be faithful just where we are; to be big-minded and great-hearted in the little things that seem so often to fill our lives and yet which, after all, make up the great sum total of Christian living.

God is working his purpose out. Do we believe it? Are we ready at all sacrifice to help Him?

"Oh God, who by Thy Son Jesus Christ did establish the family of Thy Church in all the world, breathe upon us anew the gifts of Thy holy spirit—that *awaking to Thy command* we may go forward in lowly service and in conquering might to win mankind to the love of Thy name through our Saviour, Jesus Christ. Amen."

TREASURER'S REPORT FOR THE YEAR BEGINNING JANUARY
1, 1922, AND ENDING DECEMBER 31, 1922

RECEIPTS		Amt. Paid
No. Guilds and Auxiliaries in the District	37	
No. Guilds and Auxiliaries paying dues	32	\$ 32.00
No. Guilds and Auxiliaries paying extra assessment	22	55.50
No. Guilds and Auxiliaries paying into Bishop Rowe Fund	13	87.10
No. Guilds and Auxiliaries paying into Alaska Box Fund	31	138.50
No. Guilds and Auxiliaries paying into Miss Osgood's Fund	2	11.00
No. Guilds and Auxiliaries sending in their N. W. C. quota	4	265.00
No. Church Schools paying into Miss Osgood's fund	1	1.00
No. Church Schools paying into Alaska Box Fund	3	24.30
Two Guilds paid \$1.00 each into the Expense Fund, total		2.00
Deaconess Knepper, for book on Survey		2.00
Sale of one pamphlet		.25
Dues paid that were refunded		6.00
Carried over from 1921		31.58
TOTAL		\$656.23

DISBURSEMENTS	
Expenses of Alaskan Box, hospital supplies, postage, etc.	\$146.48
Checks to Mr. Ford, N. W. C. Treasurer for Idaho	265.00
Refund of dues	6.00
Check to John Markoe for Bishop Rowe Fund	87.10
Mrs. Gilcrest, District expense fund	2.00
Miss Lindley, Class "C" dues	10.00
Mrs. Carter, postage	2.00
Mrs. George, postage	1.00
Mrs. Masters, postage	16.00
Mrs. Hitchcock, postage	5.00
Lewis B. Franklin, books and supplies	4.20
Syms-York Co., printing for Funsten Memorial	12.95
Wayne Kirkpatrick, stationery	4.00
J. T. Laughlin, cross for Miss Osgood	9.25
J. T. Laughlin, cross for Mrs. Myrtle Rose Wright	6.50
TOTAL	\$577.48
Balance in bank December 31, 1922	78.75

GRAND BALANCE		\$656.23
The \$78.75 in the bank is divided as follows:		
In the Alaska Box Fund		\$16.32
In the Osgood Box Fund		12.00
In the General Box Fund		50.43

Respectfully submitted,

MRS. H. M. CARTER,

Treasurer.

REPORT OF CUSTODIAN OF THE UNITED THANK OFFERING

Following is the report of the Custodian of the United Thank Offering to January 1, 1923:

Balance reported at Convocation in February, 1922. \$441.88

Amount received from:

Wallace	.....	\$ 8.10
Twin Falls	.....	5.15
Coeur d'Alene	.....	10.60
Dividend from Bannock National Bank	.....	16.97
Caldwell	.....	4.00
Moscow	.....	31.35
Mrs. Poole, former U. T. O. Treasurer at Pocatello, Idaho, now in Sacramento	.....	2.50
Cathedral, Boise	.....	68.35
St. Anthony	.....	2.00
Emmett	.....	6.80
Fort Hall	.....	4.00
Lewiston	.....	20.00
Shoshone	.....	14.00
Wendell	.....	1.73
Mountain Home	.....	5.00
Mrs. McCoy, Ketchum	.....	1.00
Payette	.....	5.00
Blackfoot	.....	10.00
Hailey	.....	4.40
Glenns Ferry	.....	2.00
Grangeville	.....	1.50
Kellogg	.....	15.00
Idaho Falls	.....	14.00
Wallace	.....	12.15
Twin Falls	.....	5.10
Rupert	.....	7.93
Sandpoint	.....	5.41
Interest upon \$270.02 in hands of Mr. L. B. Franklin, Financial Executive, Church Mission House, New York	.....	9.91
Trinity (Pocatello)	.....	30.04
Burley	.....	2.30
A Friend	.....	3.37
Additional from Cathedral, Boise	.....	8.00
		\$779.54
Less amount in Bannock Bank, suspended May 13, 1921	.....	218.25
		\$561.29
Amount Sent to Triennial Meeting in Portland, September, 1922	.....
Received since above was sent to Portland for 1925 U. T. O.:	.....
St. Luke's, Coeur d'Alene	.....	\$ 10.04
Miss Ethel Knepper, Honolulu	.....	1.50
From sale of U. T. O. Number of <i>Spirit of Missions</i> by Custodian	.....	3.00
St. Maries	.....	3.00
		\$ 17.54

During the past year I have written: Circular letters, 42; postal cards, 126; personal letters, 50; receipts and acknowledgments, 45; totalling 263 communications.

This covers communications to all National and Diocesan Officers, Presidents and Secretaries of Auxiliaries and Guilds.

Respectfully submitted,
MRS. HOWARD STOY, Custodian.

CHURCH SCHOOL SERVICE LEAGUE—1922

When a Church School does anything in the way of service it is acting as a branch of the Church School Service League, by decision of the Department of Religious Education of the National Council. Ten of the twenty-eight schools of Idaho sent in more or less complete reports. Added to these reports is information gained through the Treasurer and from Mrs. Chandler and Miss Sonna, who assembled the Christmas gifts from the regions about Pocatello and Boise, respectively.

The plan we are presenting in Idaho is the plan of the Department of Religious Education of the National Council. Its aim is to train and stimulate the young in Church Service and worship, emphasizing loyalty to the home parish, which is the open door to the five fields of service.

The carefully prepared program follows the Block System, arranged to suit us in Idaho. The Block System allows no conflict of purposes, unless, perhaps, that we do encourage establishing a perpetual fund for the improvement of the parish fabric, or making gifts for the Christmas box well ahead of time.

I should state here that the "Little Helpers" are asked for at least one dollar during the year, used to send a font or bell to some mission somewhere. No definite date is assigned for this, hence it was forgotten, and Idaho's Little Helpers failed headquarters. The Little Helpers are in this department, and the undersigned is to blame for this failure in 1922. This instance is a strong argument for the Block System. Notices of approaching Blocks have been sent each school, and receipts or acknowledgments of responses.

In several schools classes met for work weekdays, resulting in permanent weekday organizations, several of which have adopted the name "Church School Service League", and these weekday clubs, as well as those adopting another name, are entitled to wear the beautiful C. S. S. L. pin—a silver shield either all silver or with a blue enameled cross and white star. (May be obtained from New York headquarters.)

The Birthday Thank Offering will be a Triennial fund, gathered annually at Whitsuntide, but kept in bank until the next General Convention. In Portland our Birthday Thank Offering of \$36.50, with offerings of the whole American Church School, was over \$8,000 for a new launch for Bishop Rowe, Alaska. At the next Triennial we will make an offering to establish and equip a much-needed school for boys in Liberia.

Our Indian Mission School has a long waiting list, and our scholarship money is of great help in making room for the extra one or two squeezed in. Kellogg for several years has maintained a scholarship at the old basis of \$45.00—a notable example. In 1922 fourteen other Idaho schools sent \$68.50, scarcely enough for the support of one of our largest girls.

The Christmas box met with the most cordial response, many sending more than their quota, thus unconsciously making up the deficit caused by those who did not share the joyful privilege. The missionary in charge of Epiphany Mission, Blackstone, Virginia, wrote that never had they received so wonderfully fine a box, and that the children of Idaho had made each member of her mission from least to greatest happy with suitable gifts.

I must note certain activities gleaned from reports which may inspire others to similar service. Grace Church School, Boise, did janitoring, made choir vestments, furnished singers for the choir, carried flowers to sick, and were also prompt to cooperate in each Block. Twin Falls is the only school which reported sending fruit to Fort Hall at Thanksgiving time, though doubtless those that have formed the habit in other years failed not. Twin Falls also has started a fund for alms basins. St. Michael's, Boise, presented the gifts for the Christmas box at the altar before sending. Pocatello had an exhibit of the gifts of all the schools which sent there first. Coeur d'Alene and Lewiston report Mission Study Classes held in Lent and at other times. Practically all the schools provide their own materials and

pay for their parties, and I know several contribute to the Red Cross and Near East—Mullan and Grace, Boise, and to the White Cross, Fort Hall. Another year I hope the Idaho Church Schools' Easter offering may be reported with their other good works.

CHURCH SCHOOL SERVICE LEAGUE PROGRAM FOR IDAHO, JANUARY TO
JANUARY

BLOCK I. Epiphanytide.

Gather money for the Indian Scholarship at Fort Hall Mission

School.....	\$ 68.50
Kellogg alone.....	45.00

_____ \$113.50

Field—Diocese, Nation.

BLOCK II. Lent.

Easter Offering.

Field—Parish, Diocese, World.

BLOCK III. Whitsunday.

Birthday Thank Offering for Bishop Rowe's Launch..... \$ 36.50

Field—Nation.

BLOCK IV. Trinity Season.

Christmas Box.

Field—Nation.

BLOCK V. Thanksgiving and Christmas.

Dinners and cheer for shut-ins.

Fruit and preserves to Diocesan Institutions (Twin Falls only reports sending); Fort Hall, gifts to St. Luke's, Boise.

Field—Community, Diocese.

INDIAN SCHOLARSHIP

Kellogg, one scholarship.....	\$45.00
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	The Church School Scholarship	Whitsunday Birthday or Thank Offering
St. Michael's, Boise.....	\$15.00	\$ 7.35
Grace, Boise.....	2.50	1.79
Christ Church, Boise.....	2.00	.83
Caldwell.....	1.00	.....
Nampa.....	10.00	.....
Emmett.....	2.00	1.00
Fort Hall.....	2.00	.....
Shoshone.....	5.00	.....
Hailey.....	2.00	.....
Rupert.....	5.00	5.00
Twin Falls.....	6.00	5.00
Moscow.....	3.00	.....
Wallace.....	8.00	.....
Mullan.....	5.00	1.00
Idaho Falls.....	.....	1.25
Blackfoot.....	.....	1.00
Pocatello.....	.....	1.50
Coeur d'Alene.....	.....	5.00
Sandpoint.....	.....	1.46
Gift.....	.....	2.32
	_____	_____
	\$68.50	\$36.50

Church Schools contributing to Christmas Box sent to Epiphany Mission, Blacstone, Virginia—St. Michael's Boise; Grace, Boise; Emmett, Payette, Weiser, Coeur d'Alene, Lewiston, Wallace, Mullan, Kellogg, Sandpoint, Spirit Lake, Pocatello, Blackfoot, Fort Hall, Salmon, Shoshone, Rupert, Twin Falls.

SUSAN LOUISE SPRAGUE.

FINAL REPORT OF THE 1919 UNITED THANK OFFERING
JANUARY 1, 1923

Total United Thank Offering of 1919	\$468,060.41
Total interest to December 31, 1922.....	39,467.46
	\$507,527.87
Total amt. 1919 U. T. O. spent for salaries.....	\$423,524.16
Total amt. 1919 U. T. O. spent for pensions.....	16,780.00
Total amt. 1919 U. T. O. spent for training.....	6,291.00
Total amt. 1919 U. T. O. spent for travel.....	37,832.71
Total amt. 1919 U. T. O. spent for outfits.....	3,100.00
	\$487,527.87
Spent for travel and outfits in excess of 1919 U. T. O.....	2,036.74

PLEDGES PAID

School for Navajo Indians, Farmington, New Mexico	\$5,000
Rebuilding of Auxiliary Hall, Valle Crucis, North Carolina	5,000
School at Guantanamo, Cuba	5,000
Chapel at St. Hilda's School, Wuchang, China	5,000
	\$ 20,000.00
Payments in excess of 1919 U. T. O.....	\$ 2,036.74

UNITED THANK OFFERING WORKERS AS OF JANUARY 1, 1923

Number of workers at home	68
Number of workers abroad	109
Number of workers on retired or disabled list	19
Number of workers in training	6

REPORT OF SECRETARY OF "ISOLATED CHURCHWOMEN"

Read before Women's Auxiliary Annual Meeting held during Convocation
in Boise February 1, 1923

I wonder just why Mrs. Touret asked me to take upon myself the task of getting in touch with the "isolated" churchwomen of Idaho. Perhaps it is because she knows that "a fellow feeling makes us wondrous kind". While I am never "isolated", I do know what it is to be compelled to miss the services.

I anticipated on beginning this work, that perhaps half a dozen names of women would be given to me, but I have had a very agreeable disappointment. The first thing I did was to mail to every clergyman in Idaho a request that he send me the names of any churchwomen who were isolated

and who could not attend Church services, or could only attend perhaps very infrequently. To my surprise, and a very agreeable surprise, I can assure you, I have received 21 names to date.

To each one of the women whose names I received I mailed a letter written in terms something like this:

"I have been appointed by Mrs. Touret to try to get in touch with the isolated churchwomen of Idaho, either friends or communicants of the Episcopal Church. The Church is anxiously concerned about those who find themselves, through any cause, unable to attend its services. I purpose sending you some Church literature, and such Church news as I think will interest you. I wish to assure you of my personal interest in you, and that the Church is vitally interested in you. If you should know of any other women of our Church situated as you are, I should be glad if you would let me have their names. If there is any particular way in which I can be of help to you, please do not hesitate to write to me. Do not for one moment feel that because you are unable to avail yourself of the privilege of worship in the Church that you are forgotten, or that the Church is neglectful. Those of us more favorably situated feel and know your loss, and we are anxious and willing to help you all we can.

"That true joy and happiness may be yours this Christmas is the earnest wish of

Yours very sincerely,

"ELLA ASHTON."

To each one also was mailed a program of this Convocation and a copy of *The Church at Work*. I have already received two grateful acknowledgments of our interest.

It would be foolish of me to predict just what this modest beginning may mean, but I do feel that the heart of many a lonely woman will be cheered by the knowledge that the Church is concerned about her children. And it may be that many whose affiliation with the Church has become very weak through isolation will find an awakened interest in the Church they loved. This may be a torch that will rekindle a spiritual flame which seemed burned out.

I want every woman present to remember the many women who live in remote parts of our State, where it is difficult to give the Church's ministrations, and to help me by giving me the names and addresses of any whom you may know so situated.

REPORT OF COMMITTEE ON PRESIDENT'S ADDRESS

Madam President and Members of the Auxiliary Assembled in Convention:

The Committee on the President's Address begs leave to report:

BE IT RESOLVED, That the recommendations embodied in the President's complete and profitable address be adopted by this Convention;

BE IT ALSO RESOLVED, That the President's Address be included in the printed report of this Convention and a copy of the same be placed in the hands of each President of local Guilds over the District.

NELLIE SIGGINS, *Chairman.*
EDITH S. FARRAR.
TENA NORMINGTON.
M. LYIDA SIMMONS,
MARY JOHNESSE.

REPORT OF COMMITTEE ON BISHOP FUNSTEN MEMORIAL

*To the President and Members of the Diocesan Branch, Woman's Auxiliary
in Idaho:*

The following financial statement of the Bishop Funsten Memorial Fund is respectfully submitted:

<i>1921</i>			
May 30	—From Mrs. d'Easum	.....	\$ 1.00
Dec. 4	—From Mrs. R. M. Davidson	.....	5.00
<i>1922</i>			
Jan. 17	—From Mrs. Walter Galbraith	.....	2.00
15	—From Mr. A. Goreckzy	.....	2.00
Feb. 4	—From Ascension Guild	.....	8.00
4	—From Mr. and Mrs. Geo. Sprague	.....	5.00
6	—From Mr. Percy Jones	.....	1.00
6	—From St. Paul's Guild	.....	5.00
18	—From First Section, St. Michael's	.....	50.00
24	—From Second Section St. Michael's	.....	100.00
Mch. 2	—From Mrs. V. T. Eoff	.....	25.00
3	—From Mrs. C. D. Cowles	.....	2.00
9	—From Mrs. Henry C. Coates	.....	2.00
9	—From Mrs. J. M. Parrish	.....	5.00
14	—From Mrs. J. T. Stewart	.....	15.00
April 24	—From Miss Julia Collister	.....	5.00
May 1	—From Miss Ada Bush	.....	5.00
Feb. 24	—Shoshone Guild	.....	10.00
Dec. 15	—From Emmanuel Guild	.....	25.00
<i>1923</i>			
Jan. 25	—Episcopal Guild, Burley	.....	5.00
	TOTAL	.....	\$268.00
March 1, placed on interest in savings account	.....	\$214.00	
Amount added to December 1, 1922	.....	24.00	
	TOTAL DEC. 31, 1922	.....	\$238.00
	AMOUNT ADDED TO LAST TOTAL	.....	\$ 30.00

Amount on hand, including interest to date \$277.13
February 1, 1923.

MARY JOHESSE, *Chairman.*
MRS. J. F. SKILLERN.
MRS. J. L. HOLLINGSHEAD.

Condensed Reports of Guilds of Idaho

NAME OF TOWN	PARISH	Members	Aux. Dues Paid	Study Classes	Special Services	Quiet Days	Leaders Study Classes	Money Raised	Self	Others	Work Done
AMERICAN FALLS Mrs. T. E. St. John	St. John's	6	X					\$ 126.90		N. W. C. \$25 U. T. O. 5 M. B. 5	
BLACKFOOT Mrs. R. Davis	St. Paul's	40	X	Missions Prayer Book		1	1	813.00	\$ 242.50	N. W. C. 50.00 M. P. 16.00 10.00-76.00	Work on Alaska Box
BOISE *FIRST AUXILIARY Mrs. Hollingshead	St. Michael's	55	X	In Lent	1		5	866.46	320.19	229.25 25.79	Work on Alaska Box
BOISE SECOND AUXILIARY Mrs. C. J. Sinsel	St. Michael's	76	X	Study of the Church	1		2	2,570.10	151.00	1,715.50	Work for St. Luke's Hospital; work for St. Margaret's School; work on Alaskan box; vestments for bazaar and food sales; Church School Choir
BOISE EVENING GUILD Mrs. Guy Gardner	St. Michael's	15	X	Study of the Church				128.41	45.00	25.00	Alaskan Box work, \$25.00
BONNERS FERRY Pres., Mrs. O. F. Howe Sec., Mrs. McCoy	St. Mary's	21	X					366.80	74.50	30.00	
BURLEY Mrs. J. W. Stokes		10	X					147.10	90.00	6.50	
BUHL	Trinity										
CALDWELL Mrs. V. B. Schnabel	St. David's	14	X		1		1	194.60	194.60	N. W. C. 25.00 2.50	Alaskan Box Food Sales; Bazaar; Rummage Sale
COEUR D'ALENE Mrs. Crawford	St. Luke's	20	X	Programs			1		185.00	N. W. C. 10.00	More real work done (educational) than ever before
EMMETT Mrs. C. L. Gamage	St. Mary's	22	X					867.35	569.70	N. W. C. 55.00 13.25 8.20 19.83	Our most successful year—Church out of debt; quickened interest in all Church matters
GLENNS FERRY Mrs. C. W. Wells	Grace Church	42	X				1	741.16	575.71	100.00 7.50	More unity than ever before. Building and paying for Parish House
GOODING Mrs. J. McCoy	Trinity	10	X					201.25	116.55	4.75	Much more interest taken in local and Missionary effort
GRANGEVILLE	St. Agnes			X							
HAILEY Mrs. A. Walters	Emmanuel	14	X		Corporate Communion Each Month			896.03	Exp. of Parish and Salary Pd.	N. W. C. 150.00 11.00	Satisfactory year
IDAHO FALLS Mrs. G. C. Baldwin	St. John's	17	X	Task of Church		Each Thursday in Lent	1	811.00	363.00	N. W. C. 200.00 19.50 16.50	Program of work. Budget of expenses raised
KELLOGG Mrs. E. P. Dudley	Emmanuel	23	X					489.90	417.50 1.00	F. M. F. 25.00 1.00 10.00	Successful year. New interest created through good leadership
LEWISTON Mrs. H. G. Darwin	Church of the Nativity	32	X	Alaskan Missions and Survey of Church	Weekly During Lent		2	886.68	746.68	N. W. C. 100 U. T. O. 20 M. B. 20	
MTN. HOME Mrs. Joe Bennett	St. James	25	X					400.00		N. W. C. 25.00	Done much toward adding to the comfort of the Church.
MOSCOW Mrs. L. F. Parsons	St. Mark's	42						855.35	584.35	M. P. 12.37 U. T. 058.20 M. B. 7.37	
MULLAN Mrs. E. McIntyre	St. Andrews	18	X		Wednesday Evening		1	310.00		N. W. C. 25.00 6.00	Successful year. Church grounds beautified, Church renovated and redecorated, new lights and city water connection.
NAMPA Mrs. S. H. Moss	Grace	31	X	Church Customs			1	240.41	140.00	6.00	Year without Rector. Auxiliary recently reorganized and going well.
PAYETTE Mrs. Albert Lang	St. James	20	X					305.00	275.00	15.00	Have done as well as previous years, in spite of prevailing financial conditions.
POCATELLO Trinity Guild Mrs. W. E. Trapp	Trinity	49 19 active	X		Corporate Communi'ns 12	2	2	891.95	221.00	N. W. C. 75.00 10.00	Help in raising money for Parish House. Help in raising money for Rectory. Successful year; great inspiration from Rector and wife.
POCATELLO St. Margaret's Soc. Mrs. E. A. Wilson	Trinity	35			Corporate Communi'ns 12	2		350.00	100.00	N. W. C. 50.00 100.00	An organization of younger women for healthy social life of members and community; helps Rector
RUPERT Mrs. Scheffel	Trinity	26	X	Church History Bible Study			2				
SALMON Mrs. F. H. Havermann	Church of the Redeemer	25	X	Studies on Church Mission Study				384.03		6.00	Improved Rectory; vestments for choir; running expense of church; helped finance Christmas tree
SANDPOINT Mrs. A. K. Bowden	St. Agnes Guild	26	X	Task of Church			1	531.68	269.39	N. W. C. 70.00 12.00	Good year
SHOSHONE Mrs. D. S. Smith	Christ Church	30	X	Three Missionary Meetings			2	1,033.49	936.49	N. W. C. 70.00 7.00 20.00	
ST. ANTHONY Mrs. Mattie Hummel	St. Katherine's Guild	18	X				2	219.63	156.90	42.26 15.00	Special work repairing Church and in building up congregation
ST. MARIES Mrs. C. Leonard	St. Paul's	27	X					No report Made	No report Made	No report Made	Year successful. Increased membership
TWIN FALLS Mrs. C. C. Siggins	Ascension	60	X	Women of Bible Heroes of Bible Missions	Corporate Communion	1 Special Service		679.46	433.30	9.75 5.52	Program and study; sustained interest during time of vacant Rectorship
WALLACE Mrs. I. Fairweather	Holy Trinity	22	X	Alaskan Missions		1	635.08		486.12	30.00 50.00	
WEISER Mrs. J. F. Kimball	St. Luke's Guild	20	X					379.59		2.00 15.00	
WENDELL Mrs. I. Roraback	St. Barnabas	7	X					60.57	23.86	7.00	Quilt for needy family; gifts to returned soldiers; fruit to State School for Deaf and Blind.
TOTAL STATIONS	Total Guilds Reported 1-25-'23 30	Total Members 898	Dues Paid 28	Study Classes in 14 Guilds	Special Services 9	Quiet Days 13	Leaders for Study 26	Money Raised \$17,382.88	Self \$ 7,719.34	Others N. W. C. \$930.00 \$2,783.54	

FORMS OF BEQUESTS

FOR CHURCH PURPOSES

I,....., give,
devise and bequeath to the Protestant Episcopal Church in Idaho the sum of
\$..... or property described as: (Here describe fully prop-
erty to be given) or (if any fund is to receive particular benefit, state same).

FOR HOSPITAL PURPOSES

I,....., give,
devise and bequeath to the St. Luke's Hospital and Nurses' Training School,
Limited, situated in the City of Boise, Ada County, State of Idaho, the sum
of \$..... or property described as follows: (Here describe
fully property to be given).

SPECIAL PARISH GIFT

I,....., give,
devise and bequeath to the (name) Parish of
the Protestant Episcopal Church of the (City or Town).....
of , State of Idaho: (Here fully describe
property).

SPECIAL FOR ST. MARGARET'S SCHOOL

I,....., give,
devise and bequeath to the Protestant Episcopal Church in Idaho for the
St. Margaret's School for Girls, situated in Boise City, Ada County, Idaho,
the sum of \$..... or property hereinafter described. (Here
give description of property).

Our corporate name is "The Protestant Episcopal Church in Idaho".

St. Margaret's Hall

A
BOARDING AND DAY
SCHOOL

For Girls

 REPARES for the State University and Eastern Colleges under refining influences. Academic, Intermediate and Primary Departments. Domestic Science, School of Art, Piano, Voice and Violin. Music Teachers with European training.

Terms Moderate

APPLY FOR CATALOG TO

Principal St. Margaret's Hall
Boise, Idaho



ST. MARGARET'S HALL

SPECIAL OFFERINGS

1. Christmas Day—Fort Hall Indian Mission.
2. Good Friday—Bishop of Jerusalem's Special Fund.
3. Thanksgiving Day—St. Luke's Hospital (Boise, Idaho) Fund.
4. Upon Bishop's Visitation—Bishop's Fund for the Church Extension in Idaho.

N. B.—In order that parishes and missions may receive proper credit on the Treasurer's Books, all special offerings, as above listed, must be sent to the Treasurer, Mr. R. S. Butterfield, Moscow, Idaho.
