

# Missionary District

OF

## Idaho



# The Idaho Churchman

Seventeenth Annual Convocation

Held in

St. Michael's Cathedral, Boise, Idaho

1925

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Entered as second-class mail-matter, at the post-office, Moscow, Idaho

## FORMS OF BEQUESTS

### FOR CHURCH PURPOSES

I, \_\_\_\_\_, give,  
devise and bequeath to the Protestant Episcopal Church in Idaho the  
sum of \$\_\_\_\_\_or property described as: (Here describe fully  
property to be given) or (if any fund is to receive particular benefit,  
state same).

### FOR HOSPITAL PURPOSES

I, \_\_\_\_\_, give,  
devise and bequeath to the St. Luke's Hospital and Nurses' Training  
School, Limited, situated in the City of Boise, Ada County, State of  
Idaho, the sum of \$\_\_\_\_\_or property described as follows:  
(Here describe fully property to be given).

### SPECIAL PARISH GIFT

I, \_\_\_\_\_, give,  
devise and bequeath to the \_\_\_\_\_(name) \_\_\_\_\_  
Parish of the Protestant Episcopal Church of the \_\_\_\_\_(City  
or Town) \_\_\_\_\_of \_\_\_\_\_, State of Idaho:  
(Here fully describe property).

### SPECIAL FOR ST. MARGARET'S SCHOOL

I, \_\_\_\_\_, give,  
devise and bequeath to the Protestant Episcopal Church in Idaho for  
the St. Margaret's School for Girls, situated in Boise City, Ada County,  
Idaho, the sum of \$\_\_\_\_\_or property hereinafter described:  
(Here give description of property).

Our corporate name is "The Protestant Episcopal Church in Idaho."

JOURNAL  
OF THE  
SEVENTEENTH ANNUAL CONVOCATION  
OF THE  
PROTESTANT  
EPISCOPAL CHURCH  
IN THE  
MISSIONARY DISTRICT OF IDAHO  
BEING THE  
JUNE NUMBER OF THE  
IDAHO CHURCHMAN  
1925



## THE DISTRICT OF IDAHO

The District of Idaho comprises the whole State of Idaho. Square miles, 84,313. Population (1920) 431,866. Set aside as the Missionary District of Idaho in 1907. Prior to that date was known as the District of Boise, and embraced southwestern Idaho and western Wyoming, 112,000 square miles.

### OFFICERS AND COMMITTEES

#### Bishop in Charge

THE RIGHT REV. HERBERT H. H. FOX, S. T. D.,  
Bishop Coadjutor of Montana

#### Archdeacon

The Venerable Howard Stoy .....Pocatello, Idaho

#### Secretary and Registrar

The Rev. Thomas Ashworth .....Payette, Idaho

#### Treasurer

Mr. R. S. Butterfield .....Moscow, Idaho

#### Chancellor

Mr. Frederick S. Randall .....Lewiston, Idaho

#### Treasurer of Nation-Wide Campaign

Mr. F. B. Kinyon .....Boise, Idaho

#### Rural Deans

Northern Deanery, The Rev. D. J. W. Somerville.....Lewiston, Idaho

Southern Deanery, The Very Rev. Paul Roberts.....Boise, Idaho

Eastern Deanery, The Rev. C. H. L. Chandler.....Pocatello, Idaho

#### Council of Advice

The Very Rev. Paul Roberts.....Boise, Idaho

The Venerable Howard Stoy.....Pocatello, Idaho

The Rev. Thomas Ashworth .....Payette, Idaho

Mr. Roger M. Davidson.....Boise, Idaho

Mr. F. W. Ford.....Boise, Idaho

Mr. Owen W. Jones .....Nampa, Idaho

#### Examining Chaplains

The Venerable Howard Stoy.....Pocatello, Idaho

The Rev. Thomas Ashworth .....Payette, Idaho

The Rev. D. J. W. Somerville.....Boise, Idaho

The Very Rev. Paul Roberts .....Boise, Idaho

The Rev. Louis P. Nissen .....Boise, Idaho

The Rev. H. H. Mitchell.....Moscow, Idaho

## MISSIONARY DISTRICT OF IDAHO

### List of the Clergy in the Order of their Canonical Residence

#### Bishop in Charge

THE RIGHT REV. HERBERT H. H. FOX, S. T. D.  
Bishop Coadjutor of Montana

#### Priests

Name	Received	From What Diocese
The Rev. Howard Stoy.....	June 22, 1904	Wyoming
The Rev. D. J. W. Somerville.....	October, 1904	Minnesota
The Rev. David H. Jones.....	Feb. 4, 1906	By ordination
The Rev. Charles MacLean.....	March, 1907	Colorado
The Rev. R. S. Stringfellow .....	1908	Montana
The Rev. Thomas Ashworth .....	Dec. 7, 1913	By ordination
The Rev. Martin Damer .....	June 29, 1915	Pennsylvania
The Rev. A. Leonard Wood.....	July 25, 1915	By ordination
The Rev. W. R. R. Simmons.....	March 15, 1916	Oklahoma
The Rev. W. S. J. Dumvill.....	June 7, 1917	Nebraska
The Rev. Jacob A. Hiatt.....	1918	Montana
The Rev. H. H. Mitchell .....	Sept., 1920	Spokane
The Rev. C. H. L. Chandler.....	April, 1921	Oregon
The Rev. B. C. d'Easum.....	May 22, 1921	By ordination
The Very Rev. Paul Roberts .....	October, 1921	Newark
The Rev. M. B. Nash.....	Feb. 16, 1922	Wyoming
The Rev. Z. T. Vincent .....	June, 1922	New Mexico
The Rev. L. P. Nissen.....	Oct., 1922	Rhode Island
The Rev. J. W. Gunn.....	Nov., 1922	Eastern Oregon
The Rev. J. C. Ingham.....	Nov., 23, 1923	Los Angeles
The Rev. William H. Ward.....	Jan. 28, 1924	Wyoming
The Rev. L. A. Cook.....	March, 1925	Spokane

#### Candidates for Orders

Mr. Walter Ashton .....Boise, Idaho

#### Lay Readers

Mr. Walter Ashton, Boise	Mr. Harold Stoy, Pocatello
Mr. F. S. Randall, Lewiston	Mrs. E. J. Therkildsen, Pocatello
Mr. F. A. Thomson, Moscow	Mr. Clinton Spencer, Rupert
Mr. R. S. Butterfield, Moscow	Mr. Nelson Hayward, Twin Falls
Mr. F. Candee, Moscow	Mr. Phil Thomas, Twin Falls
Mr. T. E. St. John, American Falls	Mr. F. W. Meech, Twin Falls
Mr. A. Michener, Coeur d'Alene	Mr. David Kramer, Weiser
Mr. W. F. Crockford, Payette	Mr. A. Osborn, Hailey
Mr. H. B. Goldsmith, Pocatello	

## INSTITUTIONS

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### ST. MARGARET'S HALL

Boise, Idaho

President.....The Bishop

Principal .....Miss Elise Armitage Roberts

### ST. LUKE'S HOSPITAL

Boise, Idaho

Founded 1902

Incorporated 1906

President Board of Trustees .....The Bishop

Superintendent .....Miss Emily Pine

### FORT HALL INDIAN MISSION

Fort Hall, Idaho

The Diocesan School for Indian Children

Founded 1899

### THE BISHOP AND COUNCIL

President, The Bishop

Very Rev. Paul Roberts,  
Vice-Chairman

Archdeacon Stoy

Rev. C. H. L. Chandler

Rev. H. H. Mitchell

Rev. Thomas Ashworth

Rev. L. P. Nissen

Mr. R. M. Davidson, Boise

Mr. T. A. Burton, Boise

Mr. G. F. Sprague, Twin Falls

Mr. R. S. Butterfield, Moscow

Mr. E. R. Brace, Nampa

Mr. T. St. John, American Falls

Mrs. N. Hayward, Twin Falls

### STANDING COMMITTEES

#### State of the Church

The Ven. Howard Stoy

Sec'y. of Convocation, ex-officio

Rev. B. C. d'Easum

## JOURNAL OF CONVOCATION

## Committee on Canons

Rev. D. J. W. Somerville      Rev. C. H. L. Chandler  
    Mr. W. C. Quigley, Boise

## Committees on Resolutions

Rev. H. H. Mitchell      Mr. F. B. Kinyon

## Trial Court

Rev. D. J. W. Somerville      The Very Rev. Paul Roberts  
    Ven. Howard Stoy

## St. Luke's Hospital—Board of Trustees

The Bishop, President, ex-officio	Mr. W. H. Northrop
Mr. R.M. Davidson, Vice-President	Mr. Frank T. Wyman
Mr. C. A. Barton	Mrs. Craig Coffin, Treasurer
Mr. H. H. Harvey	Mr. C. P. McCarthy
Very Rev. Paul Roberts Secretary	Mr. Frederick S. Randall

## St. Margaret's Hall—Board of Trustees

Mr. Carl Dirks, Treasurer	Mr. B. W. Walker
Mr. A. J. Priest	Mr. A. B. Eaton
Mr. R. M. Davidson	Mr. T. A. Purton, Secretary
Dr. W. F. Smith	Dean Roberts
Mr. C. A. Barton	Mr. Stanley Easton
Mr. E. F. Fitzhugh	Mr. G. Clyde Baldwin
Mr. F. S. Deitrich	Mr. Layman Fargo.
	Mr. E. B. Sherman

JOURNAL  
of the  
PROCEEDINGS OF THE SEVENTEENTH AN-  
NUAL CONVOCATION OF THE  
PROTESTANT EPISCOPAL CHURCH  
OF THE  
MISSIONARY DISTRICT OF IDAHO  
ST. MICHAEL'S CATHEDRAL

Boise, Idaho, Feb. 13th, 1925.

The Seventeenth Annual Convocation of the Protestant Episcopal Church in the Missionary District of Idaho met, pursuant to the call of the Bishop, on Friday, Feb. 13th, 1925, and commenced with a Celebration of the Holy Communion at 9:45 A. M. in St. Michael's Cathedral, Boise.

At this service the Bishop read his annual address (Appendix 1).

Subsequently Convocation proceeded to organize under the presidency of the Bishop, who appointed the Rev. J. C. Ingham and Mr. R. S. Butterfield as a Committee on Credentials.

The Roll Call of the Clergy canonically connected with the District was ordered by the Chair and the following answered to their names:

The Right Rev. Herbert H. H. Fox S. T. D. .... Acting Bishop

Presbyters:

The Rev. Thos. Ashworth .....	Payette
The Rev. C. H. L. Chandler .....	Pocatello
The Rev. B. C. d'Easum .....	Rupert
The Rev. W. S. J. Dumvill .....	Shoshone
The Rev. J. W. Gunn .....	Nampa
The Rev. J. A. Hiatt .....	Spirit Lake
The Rev. J. C. Ingham .....	Blackfoot
The Rev. H. H. Mitchell .....	Moscow
The Rev. M. B. Nash .....	Idaho Falls
The Rev. L. P. Nissen .....	Twin Falls
The Rev. Paul Roberts .....	Boise
The Rev. W. R. R. Simmons .....	Gooding
The Rev. D. J. W. Somerville .....	Lewiston
The Rev. Howard Stoy .....	Pocatello
The Rev. R. S. Stringfellow .....	Boise
The Rev. W. H. Ward .....	St. Maries

The following canonically connected with the District and entitled to seats in Convocation were not present:

The Rev. D. H. Jones	The Rev. F. W. Pratt
The Rev. A. Leonard Wood	The Rev. Chas. MacLean
The Rev. Martin Damer	

The following accredited lay delegates were present:

Mr. Carl W. Dirks.....	Boise
Mr. F. B. Kinyon.....	Boise
Mr. Frank Craven.....	Boise
Mr. W. C. Quigley.....	Boise
Mr. Rolston S. Butterfield.....	Moscow
Mr. E. R. Brace.....	Nampa
Mr. Ralph Virgil.....	Nampa
Mr. Lewis Anketell.....	Nampa
Mr. David Roe.....	Nampa

There being a quorum, the Chair declared Convocation duly convened and announced that nominations were in order for the office of Secretary.

The Rev. Thos. Ashworth was nominated, and there being no further nominations was declared elected.

The Diocesan Treasurer, Mr. R. S. Butterfield, presented his report which was duly accepted and approved subject, at the request of Mr. Butterfield, to the same being audited. (Appendix 2)

Moved by Dean Roberts, seconded by the Rev. J. W. Gunn,

"That the matter of presenting a Canon dealing with the regular auditing of Diocesan and Parochial accounts be referred to the Committee on Canons with the request to report to this Convocation."

Carried unanimously.

Upon the request of Archdeacon Stoy, Mr. R. S. Butterfield consented to audit the accounts of the Fort Hall Indian Mission.

**COMMITTEES:** The chair announced the appointment of the following Committees:

State of the Church	Committee on Canons
The Rev. Howard Stoy	The Rev. D. J. W. Somerville
The Rev. B. C. d'Easum	The Rev. C. H. L. Chandler
The secretary of Convocation	Mr. W. C. Quigley
Dispatch of Business and resolutions.	Committee on Bishop's address
The Rev. H. H. Mitchell	The Rev. L. P. Nissen
Mr. F. J. Kinyon	Mr. Carl Dirks

#### DIOCESAN TREASURER.

Mr. R. S. Butterfield was nominated as treasurer for the ensuing year. There being no further nominations the secretary was instructed to cast the unanimous ballot of Convocation for Mr. Butterfield as treasurer.

#### REPRESENTATION IN CONVOCATION.

The committee appointed at a meeting of the clergy held yesterday relative to delinquent Diocesan assessments and the representation of

the delinquent parish or mission in Convocation recommended that delegates from such places shall not be entitled to vote. This question was referred to the committee on Canons.

### BISHOP AND COUNCIL.

The report of the Bishop and council was read and referred to the committee on Canons. (Appendix 2).

### ELECTIONS.

Resolved that the election of delegates to the General Convention and Provincial Synod be made a special order of business for tomorrow (Saturday) morning at 10:30 A. M.

By unanimous vote the privilege of the floor was accorded to the Rev. Carrol M. Davis D. D. of New York.

### COUNCIL OF ADVICE.

The secretary read the report of the Council of Advice which was duly accepted and upon the motion of the Rev. D. J. W. Somerville, the following resolution was carried by standing vote:

That this Convocation desires to express its deep appreciation for the earnest and splendid work done by the Council of Advice in the able leadership and devoted service rendered the Jurisdiction while the Ecclesiastical Authority of the Church in Idaho devolved on that body.

### DEPUTIES TO GENERAL CONVENTION.

Nominations were declared to be in order for a clerical deputy to the General Convention. The Very Rev. Paul Roberts was nominated by the Rev. D. J. W. Somerville and there were no further nominations.

The Rev. Thos. Ashworth was nominated as an Alternate Deputy to attend the General Convention and there were no further nominations.

### LAY DEPUTIES.

Moved by Mr. R. S. Butterfield, seconded by the Rev. L. P. Nissen

"That a nominating committee of three be appointed to recommend names for appointment as lay deputies to the General Convention." Carried.

The chair appointed the Rev. M. B. Nash, the Rev. H. Stoy and Mr. R. S. Butterfield on this committee.

At this time Convocation adjourned and partook of luncheon served by the first section of the Women's Auxiliary of St Michael's Cathedral in the Bishop Tuttle church house.

### AFTERNOON SESSION.

Convocation reassembled at 2 P. M. and received the report of the committee on Dispatch of Business.

### PROVINCIAL SYNOD.

The following were nominated as clerical delegates to attend the

Synod of the Pacific to be held at Berkeley, Cal., next May: The Revs. H. H. Mitchell, Thos. Ashworth, L. P. Nissen, Howard Stoy, C. H. L. Chandler, Paul Roberts

The matter of nominating laymen as delegates to the Synod was referred to the committee appointed to make suggestions of suitable delegates to the General Convention

Moved and seconded: "That the Bishop be authorized to fill vacancies amongst the delegates should necessity arise for so doing."

#### REPORT OF COMMITTEE ON CANONS.

The report of the committee on Canons relative to the vote in Convocation of a parish or mission not having paid its Diocesan assessment was presented and adopted by unanimous vote. (Appendix 2).

The secretary was directed to send a copy of the new Canon to the treasurer of each parish and mission.

#### DISTRICT QUOTA FOR THE NATIONAL BUDGET.

The chair informed Convocation that the quota for Idaho for 1925 is \$11,000. Upon motion duly seconded it was resolved

"That the quotas for 1925 be the same as adopted for the year 1924 and that the difference between the total quotas namely \$2,000 be not allotted to any particular place. Furthermore that the secretary be allowed a reasonable discretion in adjusting the quotas should necessity arise for so doing."

#### CHURCH PENSION FUND.

It was desired to impress upon the clergy the importance of seeing that all premiums be promptly paid as failure to comply with the requirements of the Church Pension Office would endanger the benefits accruing to dependents of all the clergy and not only to those in default.

#### DIOCESAN BUDGET 1925.

The treasurer presented the budget for 1925 and it was considered item by item. After discussion the following budget was finally approved:

Cost of journal as issue of Idaho Churchman.....	\$150.00
Synod Dues .....	90.00
Deanery Meetings .....	150.00
Treasurer's Expenses .....	40.00
Delegates to General Convention .....	200.00
Delegates to Synod .....	100.00
Bishop and Council Meetings .....	100.00
Salary of Secretary and Expenses .....	150.00
Expenses of Convocation .....	500.00
Typewriter for Secretary .....	40.00
	<hr/>
	\$1520.00

At the request of the Bishop, the Rev. D. J. W. Somerville presided while the Bishop was absent for a brief period.

Upon motion duly seconded it was resolved:

"That in the case of a parish or mission failing to send in an annual report or by reason of being without a clergyman the report of

current expenses is manifestly not true evidence of capacity to pay, in order that the Diocesan assessment may operate as equitably as possible in all cases, the secretary is hereby authorized to calculate the assessment for such parish or mission upon the basis of the average of current expenses in such parish or mission for the preceding three years."

Moved and seconded "That the Diocesan Assessment for 1925 be at the rate of 5 per cent on the Current Expenses for 1924 as shown by the Parochial Reports." Carried unanimously.

### BISHOP AND COUNCIL

The committee on Canons reported relative to the proposed alteration of the Canon dealing with the Bishop and Council as follows:

"The first paragraph of Section 4 Canon XVII is hereby amended to read as follows: "The Council shall consist of the Bishop ex-officio, together with six (6) clergymen and six (6) laymen.

Upon the adoption of this amendment the Bishop shall appoint three (3) clergymen and three (3) laymen to serve one year from date of appointment or until their successors are appointed and Convocation at each annual meeting of the same shall elect three (3) clergymen and three (3) laymen to serve until their successors are elected. Nothing herein provided shall affect the validity of any act of the Council of Advice as heretofore constituted under this section previous to amendment.

Section II shall be amended as follows: Change the first word "eight" to five (5).

The report was accepted and upon motion duly seconded the Canon was amended by unanimous vote.

The Bishop proceeded to appoint three clergymen and three laymen to be appointed members of the Bishop and Council as follows:

Clerical Members—	Lay Members—
The Ven. H. Stoy	Mr. R. M. Davidson, Boise
The Very Rev. Paul Roberts	Mr. R. S. Butterfield, Moscow
The Rev. Thos. Ashworth	Mr. G. F. Sprague, Twin Falls

The following nominations were made for clerical and lay members of the Bishop & Council to be voted on tomorrow:

Clerical—	Lay—
The Rev. H. H. Mitchell	Mr. T. A. Purton, Boise
The Rev. C. H. L. Chandler	Mr. Fred Callaway, Kellogg
The Rev. L. P. Nissen	Mr. E. R. Brace, Nampa
	Mr. T. St. John, Am. Falls
	Mr. H. M. Carter, Weiser

Dean Roberts moved that a special committee be appointed to consider methods for the functioning of the Bishop and Council and to present their conclusions at the first meeting of that body.

Referred to the committee on resolutions.

The privilege of the floor was granted to Mr. E. J. Sneed who suitably responded.

### TREASURER'S BALANCES.

The disposition of unexpended balances in the hands of the Diocesan treasurer was deferred until tomorrow.

A letter from the Rev. Z. T. Vincent was read in which he stated that he hoped to be at Salmon by May 1st.

At 4 P. M. Convocation adjourned to meet with the Woman's Auxiliary in joint session at which addresses were made by the Bishop, the Rev. Carrol M. Davis D. D., the Rev. L. P. Nissen, Mrs. Kinyon and Mrs. Kurtz.

### SECOND DAY, FEBRUARY 14th, 1925.

Celebration of the Holy Communion in the Chapel of the Cathedral at 8 A. M.

At 10 A. M. Convocation assembled in the Bishop Tuttle Church House and opened with prayers by the Bishop.

The minutes of yesterday's session were read and approved.

The following additional lay delegates were present: Mr. Herman Goldsmith, Idaho Falls; Mr. Walter Ashton, Boise.

The report of the Archdeacon was read and accepted and ordered printed in the Journal. (Appendix 2).

Dean Roberts and the Rev. H. H. Mitchell were appointed a special committee to draft resolutions of appreciation of the more than 20 years service of the Archdeacon.

### ELECTION OF DELEGATES ETC.

Clerical deputy to the General Convention. The secretary was directed to cast the unanimous ballot of the Convocation for Dean Roberts as clerical deputy.

Alternate clerical deputy to the General Convention. The Rev. Thos. Ashworth being the only nominee upon motion the chair was requested to cast the unanimous ballot of the Convocation for the Rev. Thos. Ashworth as alternate clerical deputy.

Lay deputies to the General Convention. The committee appointed to make nominations recommended that Mr. Stanley Easton of Kellogg be elected as lay deputy and Mr. George F. Sprague of Twin Falls be elected as alternate lay deputy.

Upon motion it was resolved that the three nominees receiving the lot of the Convocation for Mr. Easton and Mr. Sprague as lay deputy and alternate lay deputy respectively and they were declared elected.

### PROVINCIAL SYNOD.

Convocation proceeded to ballot for three clerical delegates and three alternate clerical delegates to the Synod of the Pacific. The Rev. W. S. J. Dumvill and Mr. Frank Craven were appointed tellers.

Upon motion the secretary was directed to cast the unanimous ballot of the highest votes be elected delegates and the three others be elected alternates.

The tellers made known the result of the ballot as follows:

#### Clerical Delegates—

The Rev. H. H. Mitchell,  
L. P. Nissen,  
Howard Stoy;

#### Clerical Alternates—

The Rev. Paul Roberts,  
C. H. L. Chandler,  
Thos. Ashworth.

Lay Delegates. Motion made and carried that the three receiving the highest number of votes be elected lay delegates and the three receiving the next highest number of votes be elected alternates.

The tellers made known the result of the ballot as follows:

Lay Delegates—	Lay Alternates—
Mr. O. W. Jones, Nampa	Mr. C. W. Wells, Pocatello
Mr. N. Hayward, Twin Falls	Mr. H. Goldsmith, Idaho Falls
Mr. T. St. John, American Falls	Mr. R. M. Davidson, Boise

### BISHOP AND COUNCIL.

Convocation proceeded to elect three clerical members of the Bishop and Council and there being only three nominations, the secretary was directed to cast the unanimous ballot of Convocation for the Revs. H. H. Mitchell, C. H. L. Chandler and L. P. Nissen.

A ballot was taken for the election of three lay members, the Rev. J. W. Gunn and Mr. F. B. Kinyon being appointed tellers. The following were declared elected: Mr. T. A. Purton, Boise; Mr. E. R. Brace, Nampa; and Mr. T. St. John American Falls.

### COUNCIL OF ADVICE.

The bishop announced that he had appointed the council of advice as follows:

The Ven. Howard Stoy	Mr. R. M. Davidson
The Very Rev. Paul Roberts	Mr. T. M. Purton
The Very Rev. Thos. Ashworth	Mr. Owen W. Jones

### SECOND DAY

These appointments were duly approved by Convocation.

### EXAMINING CHAPLAINS.

The Bishop nominated as examining chaplains the following: The Revs. H. Stoy, Paul Roberts, D. J. W. Somerville, L. P. Nissen, H. H. Mitchell and Thos Ashworth.

Upon motion the secretary was instructed to cast the unanimous ballot of Convocation in approval of these appointments.

### TRIAL COURT.

The Bishop appointed the Revs. Paul Roberts, H. Stoy and D. J. W. Somerville to constitute the trial court.

### REGISTRAR.

The Bishop nominated the Rev. Thos. Ashworth as registrar for the ensuing three years and this was confirmed.

### BISHOP FOX.

The following resolution was unanimously carried by standing vote:

RESOLVED, That the Missionary District of Idaho, in Convocation assembled, desires to place on record our appreciation of the fine spirit shown by Bishop Fox in the splendid service rendered us in the emergency arising from the lack of Episcopal leadership and to acknowledge the great inspiration that he has given us in our association with him during the short time he has been with us

C. H. L. CHANDLER,	T. B. KINYON,
HOWARD STOY.	

### COMMITTEE ON BISHOP'S ADDRESS.

The report of this committee was read by the Rev. L. P. Nissen and

accepted. (Appendix 2). The following resolutions recommended by them were unanimously adopted:

RESOLVED, That Convocation send to Bishop and Mrs. Touret their greetings sympathy and love.

Walter Ashton, layman, minister of God, who though working during the week as auditor finds it not impossible on Sundays to serve His Master and make Him real to the congregation of Christ's flock in Emmett and Mountain Home, to him the members of Convocation extend their heartiest congratulations, and God speed.

RESOLVED, That a committee be appointed by the Bishop to meet with the board of trustees of St. Luke's hospital to consider the ways and means of raising the money needed to build the proposed Bishop Funsten Memorial addition, and the best way in which parishes and missions of the district can help.

Mindful of the gracious and gratuitous services given to the district by Mr. Frank T. Wyman,

RESOLVED, That Convocation hereby expresses its heartiest thanks for the same.

#### REV. D. H. JONES.

The Rev. D. J. W. Somerville moved, "That the greetings of Convocation be sent to the Rev. D. H. Jones with best wishes for a speedy recovery." Carried unanimously.

#### COMMITTEE ON FUNCTIONS OF BISHOP AND COUNCIL.

This committee made the following recommendations:

a. That an executive and program committee be appointed by the Bishop from the Bishop and Council.

b. That this committee meet quarterly for a review of the work of the church..

c. That the members appointed by the Bishop as the Council of Advice be the logical members of such executive committee.

d. That the Bishop and Council as a whole meet at least twice a year.

Upon motion the above resolutions were unanimously adopted.

The Bishop appointed upon such committee as above constituted the Revs. H. Stoy, Paul Roberts and Thos. Ashworth and Messrs. R. M. Davidson, R. S. Butterfield and T. M. Purton.

#### COMMITTEE ON CANONS.

This committee to whom had been referred the matter of presenting a canon to cover the audit of financial reports reported as follows:

The committee on canons to whom has been referred the question of canonical action being taken on the advisability of an audit being made of all financial reports involving the outlay of diocesan funds reported to Convocation beg leave to recommend.

"That an additional section (No. 4) be added to Canon VIII, which shall read as follows:

"All financial reports relating to diocesan funds which shall be presented to Convocation shall be audited by a public accountant, who shall be appointed annually by Convocation.

D. J. W. SOMERVILLE,

C. H. L. CHANDLER.

Upon motion the additional section to Canon 8 as set out above was adopted by a two-thirds vote.

The secretary was instructed to write to the treasurer of each parish and mission pointing out the provisions of the canons of the general church relative to the auditing of parochial accounts.

#### DEPARTMENT OF RELIGIOUS EDUCATION.

The report of this department was read by the Rev. L. P. Nissen and accepted. (Appendix 2.)

Summer School. The question of holding a summer school was referred to the executive committee to report to the next meeting of Bishop and Council.

#### REPORT OF N. W. C. TREASURER.

This report was read and accepted subject to audit in accordance with the canon previously passed. (Appendix 2.)

#### DIOCESAN AUDITOR.

Mr. Walter Ashton was unanimously appointed diocesan auditor.

#### N. W. C. TREASURER.

Convocation proceeded to ballot for a treasurer of the nation-wide campaign funds for the ensuing year. In the result Mr. F. B. Kinyon of Boise was declared elected.

Mr. W. B. Johnson, a lay delegate from Boise, took his seat at this time.

The unexpired balances in the hands of the diocesan treasurer were ordered dispensed as follows:

St. Luke's Hospital, for crippled children.....	\$40.00
Fort Hall Indian Mission.....	29.16
	<hr/>
	\$69.16

#### PLACE AND DATE OF CONVOCATION, 1926.

Dean Roberts moved "That the sense of this meeting is in favor of holding Convocation next year in the month of June and that the date and place be determined by the Bishop and Council with power to act." Seconded and carried unanimously.

Adjournment was taken for luncheon at 1 P. M.

#### AFTERNOON SESSION.

Convocation reassembled at 3 P. M.

The following resolutions were unanimously carried:

"That Convocation hereby expresses its appreciation of the services rendered the district by F. W. Ford as treasurer of the nation-wide campaign fund."

"That the Cathedral chapter and all others connected with the church in Boise be heartily thanked for the generous hospitality and kindness shown to visiting and other delegates."

"That this Convocation hereby expresses its deep appreciation of the loyal and hearty service of the Rev. Thos. Ashworth as secretary of the District and particularly the able and devoted work done for

the district while we were without the leadership of a Bishop and that the Bishop's secretary be asked to send a copy of this resolution to the parishes and missions."

#### COMMITTEE ON STATE OF THE CHURCH.

The report of this committee was read and accepted and ordered printed in the journal. (Appendix 2.)

The Bishop announced the personnel of the trustees of St. Luke's hospital and St. Margaret's hall as follows:

##### St. Luke's Hospital—Board of Trustees.

The Bishop, President ex-officio	Mr. W. H. Northrop
Mr. R. M. Davidson, Vice-President	Mr. Frank T. Wyman
Mr. C. A. Barton	Mr. Craig Coffin, Treasurer
Mr. H. H. Harvey	Mr. C. P. McCarthy
Very Rev. Paul Roberts, Secretary	Mr. Frederick S. Randall

##### St. Margaret's Hall—Board of Trustees.

The Bishop, President, ex-officio	Mr. F. S. Dietrich
Mr. F. T. Wyman, Vice-President	Mr. B. W. Walker
Mr. Carl Dirks, Treasurer	Mr. A. B. Eaton
Mr. A. J. Priest	Mr. T. A. Purton Secretary
Mr. R. M. Davidson	Dean Roberts
Dr. W. F. Smith	Mr. Stanley Easton
Mr. C. A. Barton	Mr. G. Clyde Baldwin
Mr. E. F. Fitzhugh	Mr. Layman Fargo
	Mr. E. B. Sherman

#### N. W. C. FUND 1925.

The report of the treasurer showing the receipts to date for 1925 was read and ordered printed in the journal. (Appendix 2.)

The reading of the minutes was dispensed with and Convocation adjourned sine die.

Convocation closed with the benediction pronounced by the Bishop.

#### JOINT SESSION.

At 4 P. M. Convocation met with the members of the Woman's Auxiliary in joint session.

The following reports were read and ordered printed in the journal:  
St. Luke's Hospital by Miss Emily Pine.

St. Margaret's Hall by Miss Elise A Roberts.

Fort Hall Indian Mission by Archdeacon Stoy. (Appendix 2.)

Mrs. C. L. Longley, President of the Southern Deanery of the Woman's Auxiliary, made a brief statement of her visits to various Guilds.

Mrs. Snell, president of the Women's Auxiliary in the Diocese of Montana, made an encouraging and helpful address.

HERBERT H. H. FOX, S.T.D.

ATTEST:

Acting Bishop of Idaho.

THOS. ASHWORTH, Secretary.

## APPENDIX I

## TO THE EIGHTEENTH ANNUAL CONVOCATION OF THE MISSIONARY DISTRICT OF IDAHO:

My dear coworkers in the kingdom of our dear Master, may His gracious love and guidance be with you always.

Though I am but your temporary Bishop in this section of our Lord's vineyard nevertheless my earnest desire is to be to you a real and helpful counsellor and Bishop in the important work that the church has given us to do. The district has suffered keenly in the resignation of Bishop Touret whose whole heart and life was wrapped up in the work that that was being done in Idaho. On all hands I have heard expressions of regret that his health forbade him longer to bear the burden of responsibility incident to the care of this scattered and difficult field. The removal of Mrs. Touret from the district also creates a vacancy in the ranks of our women that will be hard to fill. Both of these servants of our Master are sorely missed. The prayers of the district go up to the throne of grace that your former shepherd may be speedily restored to health and strength. Let us before we part send to him and his good wife our love and greeting and the hope that Bishop Touret may make a rapid restoration to health and vigor of body.

During the year 1924 nine bishops of the church have gone to rest and refreshment in the Paradise of God.

Edward Arthur Temple D. D., first bishop of the missionary district of north Texas, consecrated in 1910, died after a long period of ill health. on January 10, 1924, at the age of fifty-seven years.

Edwin Gardiner Weed, D.D. third bishop of Florida consecrated in 18886 died on January 18 1924 at the ripe age of seventy-seven years.

Frederic William Keator D.D. LL.D. fifth bishop of Olympia, consecrated 1902 died January 31, 1924, at the age of seventy-one years.

George Coolidge Hunting, D.D., fourth bishop of the missionary district of Nevada, consecrated 1914, died February 6, 1924. Bishop Hunting was well known to many of you here, because he made visitations for Bishop Touret at various times. He was one of our near neighbors. His district was one of the most difficult and heart-breaking in the United States, because of the sparse population and the vast distances necessary to travel to reach those to whom he ministered. His two predecessors died after five years of service, one at the age of fifty-five and the other at the age of fifty-four. Bishop Hunting served for ten years and died in the vigor of manhood at the age of fifty-three.

Alexander Charles Garrett, D.D. LL.D., first bishop of Dallas, Texas, consecrated in 1874, he succeeded the beloved and revered Bishop Tuttle as presiding bishop of the Church. At the time of his death and for several years before he was the oldest in age of all the bishops. He died February 18, 1924 at the age of ninety-two years.

Charles Tyler Olmstead, D.D. LL.D., D.C.L., second bishop of central New York, consecrated in 1902, died March 26, 1924 at the age of eighty-one years.

William Ford Nichols, D.D., second bishop of California, consecrated in 1890, died June 5, 1924 at the age of seventy-five years.

George Yemens Bliss, D.D., Coadjutor Bishop of Vermont. Consecrated in 1915, he died after two years illness July 10, 1924 at the age of sixty years. The aged diocesan of Vermont has outlived two coadjutors and is now seventy-seven years old and active in the work of the diocese.

James Steptoe Johnston D.D., second bishop of west Texas, consecrated January 6, 1888, resigned in 1916. He died November 4, 1924 at the age of eighty-one years.

One eminent layman of the church has gone to his rest. Robert H. Gardiner died June 15, 1924. He is best known by his position as secretary of the World's Conference on Faith and Order. Since the inception in 1910 of this effort to bring Christian people together to discuss the subject of faith and order he has been the executive secretary. His whole heart and life was bound up in bringing the various Christian bodies together in a friendly way to talk over their differences. He lived to see more cordial relations existing between the various religious denominations, though the conference has not yet materialized. For many years also he was active in the work of the Brotherhood of St. Andrew. He was also a familiar figure on the floor of the general convention.

In our own diocesan family at Emmett, Mrs. R.N. Cummings, wife of Dr. Cummings died. She had been for many years an indefatigable worker in all the church's activities. Endowed with exceptional musical ability, she was at one time organist, and at all times was a great help in the choral part of the service. She had held the offices of president and secretary of St. Mary's Guild. Her death was a great loss to the church and to the town of Emmett.

At Mountain Home the church has lost Mrs. Hector A. Beech, one of the faithful workers of the church. For many years she was organist at St. James', besides being a devoted worker in every department of the work of the church. She had filled many offices in the organizations with efficiency and zeal.

Mrs. Susan Bruce died at the I.O.O.F. Home in Cadwell on January 26. She was buried from Grace church, Nampa on January 28, and would have been 81 on the day she was buried. She was among the first communicants of Grace church, but not known to the present generation because she had lived in the Odd Fellow's Home since it was opened. She received communion last in St. David's, Caldwell the second Sunday in December, 1924.

At Weiser Dr. Charles Burchell Shirley, died at St. Luke's hospital Boise, October 15, 1924 at the age of 76.

From the Cathedral congregation were the following deaths:

Adeline Matilda Roni, born in 1846; Mary Howard Coffin, born in 1855; Frederick L. Grossman born in 1855; Ruth Varian Stafford, born in 1902 and Robert Mobley, born in 1850.

My first visit to Idaho was made at the request of the Council of Advice who communicated with me early last summer. I promised them that I would give three Sundays and the intervening two weeks at the end of October and the beginning of November. At that time Bishop Touret was still your bishop. No suggestion of his resignation had come to me. Before the week of my visitation came the House of Bishops had met in New York. His resignation was at that meeting presented and accepted and the Rev. Dr. Dandridge of Memphis, Tennessee was elected to the vacancy. When I started for

Idaho, that was all I knew. When I arrived in Pocatello I learned that Dr. Dandridge had declined his election and Idaho was left without a shepherd. Your Council of Advice had mapped out for me an extremely active two weeks. Of course many of the mission stations I was unable to visit, but my journeyings practically covered the state. In the spring of 1923, at the request of Bishop Touret, I made a visit to Salmon City, perhaps the least accessible from Boise of all the places in Idaho. The result is I have a very fair general idea of the work being done and the relative importance of the various fields.

On my way home from this visitation, I stopped at Helena and learned that the presiding bishop had been in correspondence with Bishop Faber, my diocesan in Montana, asking whether the diocese of Montana would be willing to have me take the temporary oversight of the district. He had answered in the affirmative so that very soon after my arrival home, I received the official appointment as the acting bishop of Idaho. So here I am.

I cannot speak too highly of the loyalty and devotion of all the clergy of the district during the absence of your bishop. I believe there was no change in the personnel. Just before my first visit to Idaho, the Rev. Mr. Wood, who was at Glens Ferry, was compelled to take his wife to Salt Lake City for the treatment of her eyes. She was threatened with blindness. Now by arrangement with Bishop Moulton, and with the consent of the National Council, we pay a part of his salary and Bishop Moulton has given him work in the district of Utah. He still remains canonically resident in Idaho.

Soon after I took charge of the district the Rev. Mr. McCabe of Wallace and Kellogg resigned and he has been transferred to the diocese of southern Ohio.

I am glad to report that the Rev. Z. T. Vincent will return this spring to Salmon, Idaho, where he and his wife are beloved and where they have done splendid work heretofore. We are glad to welcome the Vincents.

While I am speaking of the clergy, I wish here to refer to the work of one of our laymen, a member of the Cathedral parish, who is doing a notable work in the cause of the Master in Idaho. Mr. Walter Ashton is known to most of you who are present. Occupied all the week as an auditor of the Joy Drug company, he has been serving Mountain Home, Glens Ferry and Emmett with such satisfaction that he has endeared himself to the congregation in all of these places. Would that more laymen would thus dedicate their God given gifts to the service of the kingdom. Unfortunately ill health has compelled Mr. Ashton to give up Mountain Home and Glens Ferry. He still continues at Emmett for which we are thankful. May God grant him a speedy return to health and vigor. Some word of appreciation of his work from this Convocation would, I think, be in order.

My first contact with the church in Idaho was through the Deaneries. It was my good pleasure to meet with each of the three Deaneries, though unfortunately I was compelled to leave the meeting of the northern Deanery before it was over. It seems to me that it fills a real need in the widely scattered district of Idaho where contact between the clergy and congregations is so difficult. My experience in the Northwest has convinced me that more frequent meetings of the clergy are needed, if, for no other reason, at least to relieve the loneliness of their fields. They may also be made a means of strengthening the fellowship of the church and enlarging the vision

of the various congregations by encouraging them to have representatives present at the meetings. I hope the clergy will cultivate more and more interest of their congregations in the meetings of the Deaneries.

It is never wise to over-organize either a diocese or a district. Nevertheless, I regret that apparently the executive council of the district has thus far failed to function. I believe it could be made an effective instrument in carrying on the work of the district and ultimately becoming incorporated and taking over the care of the Funds of the district. At present the incorporation is in the nature of a corporation sole. I am not in love with that form of incorporation, though I have no doubt it was made necessary in the early days of the church in Idaho, by reason of the transient character of the early population and the lack of men willing to shoulder responsibility in the church. In my capacity as acting bishop, with only a year to serve, it would be presumptuous for me to suggest a change now. But I believe the executive council will be a step in the right direction when the time comes to make that change. I wish a way might be devised by this Convocation of making the council function.

One of the pleasures of my contact with the district of Idaho has been to find the institutions so well cared for and doing such an excellent work. St. Luke's hospital under the able superintendence of Miss Emily Pine is an institution that the district may well be proud of. With a building inadequate for the demands of the work she nevertheless has been able to make it fill a great need in the district. The building of the new addition planned some time ago has had to be deferred. The time seems ripe at this Convocation to take the initial step toward bringing to pass this long planned and much needed addition to the hospital. In 1927 the hospital will celebrate its twenty-fifth anniversary. Let us formulate our plans now by appointing a strong committee from the district to arouse interest throughout Idaho in this project. If possible the building ought to be commenced in time so that it may be completed by its twenty-fifth anniversary.

The hospital addition as most of you know, is to be in memory of Bishop Funsten. I am sure there are friends of Bishop Funsten's throughout the district who will be glad to contribute toward this very wonderful institution, whose object is the relief of suffering human bodies. From my short contact with Idaho and from my knowledge of conditions generally in the Northwest, I am convinced that the financial depression of the past few years is over and that the time is opportune for making plans to raise the funds for the Bishop Funsten Memorial.

The report of St. Luke's for 1924 will be presented at this Convocation.

St. Margaret's school has shown new vigor and strength under the management of Miss Elise Roberts. I know of no institution that makes for loyal and devoted support of the church equal to such a school. It trains the future church women, not only of the district, but also of the surrounding states. Its refining influence enters into the homes of the pupils and must result in chastened and elevated character. The great need of the school is for the hearty support of the clergy and people of the church in Idaho. I bespeak for St. Margaret's your cordial and whole hearted cooperation.

I found the Indian school at Fort Hall doing a splendid work among the Indian girls of the reservation. Miss Parsons and her assistants

have merited the gratitude of the district and the church for their self-sacrificing labors. It is not an easy work. But what they are planting in the hearts and lives of the girls will, under the power of God's spirit, bring forth unto life eternal.

Of course, we must not forget that it is the largess of the great national church that makes possible the work of these institutions and indeed of the work throughout the district of Idaho. I am glad to say that generally there has been shown an appreciation of the help of the national church by giving the full amount asked for by the national council for the budget part of the program of the church. I think this Convocation should know the congregations that responded to the church's call.

### N. W. REPORT

Some of our congregations have been as yet lukewarm in their attitude towards the great world-wide work of the church. Do not let us in Idaho be pauperized by the church, but let us give as liberally as possible to aid the church in the work her Master has given her to do. If the church fails, it is because you and I fail. Because the church is not a great abstract something about which we can talk in an objective unattached way. The church is you and I. When she fails, we are failing. We are glad to have our friend, Dr. Carroll M. Davis, the domestic secretary of the National Council, with us. He, I hope, may be able later to tell us something of the response of the church to the program as well as what they expect of us.

At the coming general convention the three year program must be presented and acted upon. We have been requested to formulate our program and budget for the next three year period and send it in to New York in the near future. This means a careful scrutiny of the work being done in Idaho. It means, not a program devised by the Bishop's hands, the whole must be scrutinized and carefully checked by the council of advice. I would therefore urge each clergyman in the district to survey his field and decide what his program may be for the next three years. When we send for the record of your needs send them immediately so that our report may go in promptly.

While I am speaking of the general convention it may be well for me to remind you that one clergyman and one layman are to be elected as deputies to the convention. Also one of each order as provisional deputies. May I also urge that in each case men who will be likely to go shall be elected. The convention opens on the 7th of October in New Orleans.

The Idaho Churchman has run well into its second year. I would be loathe to see it discontinued. Yet a more adequate support of the paper must be forthcoming from the parishes and missions or it may have to cease being published. I believe the year has closed with all bills paid but it is due to the constant dunning of its energetic editor, who, the first of the year was considerably embarrassed by the fact that the printer was crying out for his pay and there was no money on hand to pay him. This distress has been relieved since. It should be for this Convocation to decide what shall be done with the Idaho Churchman.

Idaho together with the whole of the Northwest has been suffering from lean years, which coupled with the financial depression of the whole country, has made it exceedingly difficult to carry on. At such times, in these sparsely settled sections of the country, there inevitably comes a great shifting of population. The church has suffered

from both these conditions. In one field alone that a few years ago furnished a strong and vigorous congregation, we find but few of our former clientele left. Idaho Falls a few years ago was a city of nine thousand people. Sidewalks paved streets, fine schools and buildings give it the air of prosperity. Yet since 1920, the year of the census, the city has dropped to six thousand population and two-thirds of these are reported to be Mormons who have come in to take the place of the departed Gentiles. Church work in such a community is depressing to say the least. Whereas the field was able a year or two ago to contribute liberally towards the missionary's salary, today they are unable and if the work is continued in that field, which includes three other towns, the church will have to come to their assistance more liberally than heretofore.

Other fields are in a similar condition. In some sections of Idaho the past year has been very bad again. Failure of crops in a dry land country is among the expectations of the one farming there. But where there is irrigation one ought reasonably to expect a crop, no matter how dry it may be. I am told that in some sections of Idaho there has been no water in the ditches all the past summer. I have seen beet fields in southern Idaho where the beets had not grown an inch. Yet there are many signs of a return of prosperity. People are more hopeful. As better times return I believe people will be less anxious to cultivate the boom that usually is built on a foundation of air. Cut-throat banking which has been the curse of many a northwest town has had its day and will cease to be. The prosperity of the future will be built upon a more substantial foundation. And that prosperity is at our doors.

I believe there has been no new venture either in building churches, rectories or parish houses during the past year in the district.

I suppose there may be other counties in Idaho without a resident minister of any name. One, however, not far from Boise and of the same name, once well populated, in which is a town that was the capital of the state in the early days, has no resident minister of any name. We have one church building at Placerville. The whole county is ours if we succeed in locating a clergyman there. All the other religious bodies have signified their purpose to leave the field to us if we will cultivate it. An effort is being made to find a young clergyman for the field. Should any clergyman here know of such a man I hope he will communicate with me.

Many years ago when I was the chairman of the committee on the state of the church in the diocese of Michigan, I made a study of the situation of the church in Michigan for a period of forty years. One of the revelations of this study was that in missions and parishes that have consistently kept alive a Sunday school, church school as we are urged to call it today, the mission or parish was still alive and doing business. The mission or parish in which no effort was made to teach and train the young was dead or morbid. It is of course what one would expect. But people are not prone to give much thought or consideration to the fact. Laymen and sometimes even clergymen look on the church school as an unimportant appendage of the church. Seldom do vestries give it any attention or thought whatsoever. Both congregation and vestry leave it to the clergyman. When I go to a mission or parish and find no church school I make up my mind that the time will come when its doors will be closed and services will cease. In fact I am inclined to think that we are

wasting our efforts in towns where the church lets her children's spiritual and religious life "just grow," like Topsy! where the children of the church are distributed among the religious bodies for their religious training. It seems to me that there is something the matter with the religion of a mission or parish that does not inspire in some of its people a willingness to give of their time and talents to training the young in the things of God.

Sometimes I get into towns where I am told that our church people have no children. It is a tragedy to have a childless home. It is a tragedy to have a childless church. But why should such condition prevent our churches from having a church school? Careful investigation has many times shown that fifty per cent of the children in the average town and city of the country are growing up outside of Sunday schools. They are a fair field for the church to labor among. This attitude toward children reminds me of the attitude of many a clergyman of the church towards his work. He somehow gets a notion into his head that he is in a town to minister only to Episcopalians. We need a revival of vision and of action. Most of us are out of sympathy with proselyting. We will have none of it! Indeed we need not proselyte to do God's work. And yet the church needs to be active or she will die of stagnation. She is in the world not for Episcopalians, but to take God into the lives of men and women and children. Go—do—are the great commands of our Master. Let us not forget them. I would urge upon every clergyman and every congregation to cherish the religious education of the children. The church has, in these latter days, turned her attention more and more towards the religious education. The work done under the able leadership of Dr. William Gardner, towards arousing the church to the importance of this great subject holds the promise of a better future.

One of the results of this renewed interest in religious education is what is now called the Young People's Movement within the church. We have been a backward church in looking after our young people. But there is today a gathering of the young forces of the church which is bringing fresh life and enthusiasm to her. I would urge upon every clergyman to study this movement and use it in his church. I wish enough interest might be aroused in this young people's work to have in connection with the next Convocation of the district a gathering of young people to cement together in the fellowship and work of the church and to impart to us something of their vision and action and enthusiasm.

From the young life of the church must come the recruits for the ministry. In this matter I would urge upon the clergy during the Ember seasons of the church, either by sermons or personal interviews with young men to present the claims of the ministry to our people and especially to young men. We must raise up our own ministry here in the west. Men cling to the congested sections of our country so that one cannot pry them away. Moreover should they come to the west the different conditions of life and the difficulties of frontier work overcome their zeal and the moving bug of the west unsettles them and they do not stick. We need men familiar with the west who are willing to suffer hardship for the cause of the Master, "in everything commending themselves as ministers of God, in much patience, in afflictions, in necessities, in distress . . . in labors, in watchings, in fastings, in pureness, in knowledge, in long-suffering, in kindness, in the Holy Spirit, in love unfeigned, in

the word of truth, in the power of God, by the armour of righteousness on the right hand and upon the left; . . . . . as unknown, yet well known; as dying and yet behold we live; as chastened and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing and yet possessing all things."

During the Lenten Ember season I would urge upon all the clergy of the district to make known to their people the claims of the ministry and should opportunity come to them that they should speak a word in behalf of the church to the young men who are searching for life's work.

It has been found that the titles of much of the church property of the district was in a very chaotic condition, which oftentimes interfered with the transfer of property when that was necessary. A warm and devoted friend of the church, Mr. Frank T. Wyman, has undertaken to rectify the various deeds and other documents so as to bring them into conformity with the corporate title of the district. This has involved an enormous amount of correspondence and work. Mr. Wyman in doing his work has refused any compensation for his labors. It seems to me that recognition should be made by this Convocation to Mr. Wyman for this valuable work he has done in her behalf.

Before the close of my address may I commend the faithful and devoted services of the council of advice during the period when the charge of the district was placed in their hands. I cannot commend too highly the indefatigable work of the dean of the Cathedral, who in addition to his duties at the head of a large parish in one of the busiest cities in Idaho, has nevertheless given unstintingly of his time to the affairs of the district. May I speak also of the faithful work of the secretary of the council who during this time has diligently cared for the clerical work. Nor can I speak too highly of the faithfulness and conscientious devotion of the Bishop's secretary, who in the absence of the Bishop has carried on the business affairs of the district with thoroughness and painstaking fidelity. Indeed as I close I cannot help saying that the district has been blessed with men and women of rare fidelity and devotion, both in her institutional work and in the conduct of her business and the field work. May God bless you in all your ways.

You will find statistical information of the Bishop's address in the Journal which I will refrain from reading. There will also be published in the Journal the report of the funds passing through the Bishop's hands with the audit of a public accountant.

## APPENDIX II

### DIOCESAN TREASURER'S REPORT

Moscow, Idaho, Feb. 10, 1925.

Bishop and Council,  
and Members of Convocation,

Your treasurer is pleased to present herewith report for fiscal year 1924.

Starting with a balance of \$545.69 we are ending with a balance of \$652.76 and we have expended during the year \$1319.04.

The assessment for 1924 was reduced by Council of Advice, because of not having Convocation, from 5 per cent to 3 1-2 percent. This made it fairly easy for the different parishes and missions to meet their quotas and I can report very few delinquencies.

Every parish paid in full. Every mission paid in full with the exception of Glens Ferry, Hailey, Sandpoint, Spirit Lake, Pocatello and St. Anthony. None of these paid any part of the assessment. However I am sure there are good reasons for the delinquencies in every case.

With good times arriving in Idaho I feel that the year 1925 will be big for our church. We have for the past few years been just holding our own. Not losing but not gaining. Now is the time to start our forward movement. Individually and unitedly we are equipped to do big things for the spread of Christ's kingdom among the people of Idaho. I am sure that this preparation will be fully used; that we will take full advantage of this foundation and work harder and do more than we even now expect.

### REPORT OF THE BISHOP AND COUNCIL

The Bishop and Council held only one meeting during the year 1924, on April 7th at Boise.

At that meeting the Council was informed that, owing to the regrettable absence of Bishop Touret, the ecclesiastical authority was now vested in the Council of Advice and that the purpose of the meeting was to consider the matter of holding a Convocation and other matters requiring attention and to express opinions thereon which might aid the Council of Advice in the administration of the District.

This meeting recommended that no Convocation be held but that a Journal be published in a modified form. A tentative Diocesan Budget was also prepared.

Fuller details of this meeting were published in the Idaho Churchman and it seems therefore unnecessary to repeat them here.

The Bishop and Council would however point out that, at their meeting held on November 2nd, 1923, at which Bishop Touret presided, it was recommended:

That Convocation be asked to amend the Canon relating to the Bishop and Council so that the membership of the Bishop and Council shall be reduced from eight members in each order to six members in each order, three members in each order to be appointed annually by the Bishop and three members in each order to be elected by Con-

vocation. And further that the Canon be altered so that five members shall form a quorum.

It would appear that if this report is adopted it should be referred to the Committee on Canons with a request for prompt action so that Convocation may proceed to elect the members of the Bishop and Council on the new basis.

THOMAS ASHWORTH,  
Secretary.

### REPORT OF THE COUNCIL OF ADVICE

In previous years the function of the Council of Advice has been chiefly to conform to the canonical requirements relating to ordinations to the ministry as laid down by the canons of the Church. Owing, however, to the unfortunate illness of our late Bishop many of the duties performed by him have been undertaken by the Council. When he was compelled to leave Idaho Bishop Touret entrusted the affairs of the District to the Council and since April last the Council has met about once in each month.

Many of the matters dealt with were of a confidential nature and cannot be made the subject of this report. The Council were deeply conscious of their inability to take the place of a Bishop in the hearts of the clergy but they did their best and endeavored to act in a spirit of impartiality and fairness in all matters brought to their attention and requiring action by them.

Of clerical changes there have been few. We are indeed glad to welcome the return of the Rev. Z. T. Vincent to his old home in Salmon. The Rev. Francis D. McCabe who had been transferred from Coeur d'Alene to Wallace and Kellogg left the District in December last to take up work in Ohio. Owing to the illness of his wife and the need for her to receive special medical care leave of absence was granted to the Rev. A. L. Wood and he is now working under the direction of Bishop Moulton in Salt Lake City.

The Council have spent considerable time in dealing with matters relating to the Church property in Idaho. A very good offer was made for the lots belonging to the Church at McCall and a sale was accordingly made. Consent was given to the sale of the old Parish House in Payette.

The Council appropriated \$300 from the Diocesan Fund to aid the publication of the Idaho Churchman. They trust that at this Convocation a plan may be presented and accepted by the clergy which will put this paper on a sound basis financially. The Council are convinced that a relatively small effort on the part of the clergy will ensure the continued success of this excellent publication.

In November the welcome news came that Bishop Fox had been appointed as Bishop-in-charge. He has already endeared himself to all with whom he has come in contact and we are happy to know that the direction of the work is in such capable hands.

### REPORT OF COMMITTEE ON CANONS

The Committee on Canons recommended the following addition to section 12 Canon I following the sentence ending "annually by Convocation."

Any parish or mission whose District Assessments are unpaid at

time of Convocation shall not be entitled to a lay vote at Convocation unless for good cause Convocation shall see fit to relax this rule.

D. J. W. SOMERVILLE

C. H. CHANDLER

W. C. DINGLEY

### REPORT OF ARCHDEACON

To the Bishop and Convocation assembled:

It is in accord with the general order or custom that I herewith present a report relative to the services and duties connected with the office of Archdeacon of Idaho.

To define the functions within a given scope or limit in a vast missionary territory or district is not easy. I can express it, I think, clearly in one word. In a military sense, as an orderly, or one under or subject to authority; viz., to go and to come under express command, and to do, under the constraint of duty and service.

The service of well-doing is recognized by the way-farer, but the title of Archdeacon is a query to the majority of the uninitiated. How to escape the inquiry of address is a puzzling distraction for me for the highest distinction of dignity through the descending scale of the common-place is around me, yet with respect of an idea without a label. Personally, so far, in answer to the question in my own mind it still remains undefined; but I have one hope.—That, Relativity may be the satisfying word, but to serve in the highest sense is more gratifying. In the great area of Southern Idaho I have performed the office of General Missionary. Ministry to the un-shepherded and endeavoring to hold together in unity dis-spirited flocks who have been subject to hopes deferred through adverse conditions and disappointments.

To be specific, I have acted as general Supervisor of our interests at Fort Hall, which not only embraced assisting in the spiritual duties of both the mission and the government school, but giving oversight to the material affairs of the Church properties, in the maintainance and development which demanded time and unlimited attention under the advice and direction of the Bishop. This particular Indian work demands a more intensified program to insure effectual results. Recommendations of such may be presented in their proper order. I have ministered at regular times at American Falls, where through the assistance of a devoted lay-man, Mr. Thomas St. John, services have been maintained throughout the year.

I have also rendered services at Mackay, giving personal care and oversight among scattered people, together with holding services at Montpelier, our most eastern mission. I have held services at Blackfoot, Dubois, and Arco, also assisting at Trinity Church. I have performed burial services at Mackay, the Indian reservation, and at Pocatello, together with giving pastoral visitation and prayer to the sick Indians in the Hospital. I have preached over fifty-six times and held services accordingly administering the Holy Communion twenty-two times and to the sick privately, four times. The number of pastoral calls have been indefinite as to number and the miles traveled, I have lost the record.

These demands of service have been of greater exercise owing to the state of depression and the constant removals. In the affairs of the diocese I attended the meeting of the Bishop and Council and the several meetings of the Council of Advice at Boise. At the request of

Bishop Fox I had made a complete survey of the Snake River, Lemhi, Salmon and Lost River Valleys, tabulating the results of my visitation and survey, noting in the various sections where the work is being promoted by the Denominations and where there are possibilities for our Church services. Through the efforts of the Federated Church, I find these sections are fairly ministered to. It may be interesting to learn that rural districts are in need of shepherding more than that of the town and cities, for the Urban population according to statistics is one-hundred nineteen thousand and thirty-seven, while that of the rural is three hundred twelve thousand eight hundred twenty nine. In all of our large counties of Eastern Idaho, as well as that of the State, the rural population outnumbers that of the town. This fact carries with it the persuasion that while interest is centered in the Spiritual life of the towns, the lowly vales and the barren wastes present the appeal that challenges our Christian zeal, and the Charter of the Church's commission "Go ye into all the World."

It is not within the province of this report to recapitulate what is already known concerning the conditions which occasion the day of our proving. But, to hope the new dawn of our effort and enterprise the future of tomorrow will make good, that, wherein, we have not measured up in the past.

The problem which confronts the Church in Southeastern Idaho socially and religiously, indeed, is one of deep concern, and little understood, and which appeals to our strength, faith and courage to go forward under difficulties and the lack of workers. Observing that comity and co-operation with our fellow Christians in a fellowship which lives in the unity of Spirit and the bond of Peace.

Respectively submitted

HOWARD STOY

Archdeacon

#### NATION WIDE CAMPAIGN FOR YEAR 1924

Northern Deanery	Quota	Paid
Kellogg-Wardner .....	\$ 500.00	\$ *47.10
*Sent direct N. Y. \$15.00		
Lewiston .....	506.00	*148.26
*Sent direct N. Y. \$24.13		
Moscow .....	336.00	100.05
Wallace .....	506.00	41.25
Bonnars Ferry .....	56.00	56.00
Coeur d'Alene .....	390.00	119.90
Grangeville .....	56.00	
Mullan .....	66.00	66.00
Sandpoint .....	106.00	106.00
Spirit Lake .....	156.00	125.00
St. Maries .....	56.00	33.38
	<hr/>	<hr/>
	\$2,734.00	\$ 842.94
<b>Eastern Deanery</b>		
American Falls .....	56.00	56.00
Blackfoot .....	276.00	202.50
Burley .....	25.00	25.00
Dubois .....	30.00	20.00
Fort Hall .....	58.00	*84.52
*Sent direct N. Y. \$3.00		

## DISTRICT OF IDAHO, 1925

29

Gooding .....	40.00	40.00
Hailey .....	56.00	56.04
Idaho Falls .....	156.00	25.00
Ketchum .....		*55.51

\*Sent direct N. Y. \$10.51

Lake .....		*5.00
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\*Sent direct N. Y. \$5.00

Mackay .....	24.00	24.00
Montpelier .....	36.00	15.00
Pocatello .....	606.00	59.14
Rupert .....	180.00	46.29
Salmon .....	150.00	187.48
Shoshone .....	86.00	80.21
St. Anthony .....	30.00	
Twin Falls .....	356.00	212.82
Wendell .....	30.00	30.00

\$2,195.00	\$1,184.51
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**Southern Deanery**

St. Michael's Cathedral .....	2,600.00	2,483.71
Caldwell .....	133.00	39.14
Emmett .....	130.00	133.40
Glenns Ferry .....	206.00	45.47
Mountain Home .....	130.00	130.12
Nampa .....	356.00	159.40
Payette .....	260.00	56.30
Weiser .....	210.00	57.16

\$4,025.00	\$3,104.70
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Total .....	\$5,132.15
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Sent direct to New York .....	\$ 57.64
Sent to N. Y., Mr. Ford .....	5,057.36
Expense .....	17.15

**NATION WIDE CAMPAIGN, 1925**

St. Michael's Cathedral .....	\$154.54
Coeur d'Alene .....	42.80
Gooding .....	5.00
Hailey .....	9.34
Salmon .....	26.25
Shoshone .....	8.00
Weiser .....	18.96
Wendell .....	5.00

\$269.89
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Sent to New York .....	200.00
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Balance .....	\$ 69.89
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**COMMITTEE ON STATE OF THE CHURCH**

The report of your committee is brief owing to the fact that statistics from the parishes and missions are incomplete.

We notice with gratification an increase in the number of baptisms and communicants.

Throughout the state, economics conditions are steadily improving. With regard to our Church Schools there is a noticeable increase in promptness and regularity of attendance. Church Schools are beginning to realize the need of teacher training. Monthly teachers' meetings are being held in more places than before. The children's Advent Offering is larger this year than last year. The Easter offering is larger than in any previous year.

There has been only one change in the clergy staff during the year. We are glad to welcome back the Rev. Z. T. Vincent.

With confidence and hope we look forward to the work of the coming year.

ARCHDEACON STOY

B. C. d'EASUM

### ST LUKE'S HOSPITAL

Boise, Idaho, February 10th, 1925

To The Right Reverend Bishop of Idaho:

I herewith submit the report of St. Luke's Hospital for the year ending December 31st, 1924:

- Number of patients in hospital December 31st, 1923....47.
- Number of patients admitted during 1924....1834.
- Number of patients discharged during 1924....1829.
- Number of patients in hospital December 31st, 1924....52.
- Number of hospital days....17,785. Average stay....9.4 days.
- Average number of patients daily....48.6.
- Largest number any day 64. Smallest number any day 32.
- Number of free patients 84. Number days free treatment 949.
- Number of part-pay patients 800
- Number of operations 1083, of which 342 were major cases, and 741 were minor operations.
- Number of births 186. Number of deaths 64.
- Number of tests and examinations in Clinical Lab 21,455. Patients 1730.
- Number of examinations made in X-Ray Laboratory 220. Patients 184.

Comparing the work of the past year with that of 1923, the records show an increase of four patients in the daily average. There were fewer patients admitted, but the average stay in the hospital was longer, being 9.4 days as compared with 8.7 days in 1923. There has been a slight increase in the volume of work done in the X-Ray and Clinical Laboratories. The total number of surgical operations was less than in 1923, but there were more major and fewer minor operations done. The Maternity service shows an increase, also. It is not possible to care for more patients or to improve the service without more room. Many patients have been refused admission, causing some annoyance and dissatisfaction to the members of our staff, and their patients. The rooms are vacant only long enough to be cleaned, and hardly that sometimes.

A new Snook X-Ray transformer was installed last October at a cost of about \$1800. The money received from St. Luke's Dance given by the Second Auxilliary of St. Michael's Cathedral is being used for this purpose, and we hope to complete payment in a few months.

This transformer is a great addition to the X-Ray equipment. The women of the First Methodist Church gave the hospital \$510 to be spent for equipment for the nose and throat operating room. The Golden Rod Club furnished a patients' room on the first floor, and the Eastern Star Tea Committee furnished two rooms. Many gifts of fruit, flowers and magazines have been received for patients and nurses. Several boxes of linen and other hospital supplies have been received from the Women's Auxiliaries of the East. There have been some gifts of money as shown in the financial report.

The report of the Training School is as follows:

Students in the Training School December 31st, 1923.....26. 16 were admitted during 1924; 2 were not accepted at the end of the preliminary course; 2 resigned during the year; 3 were dismissed; and 3 were graduated, leaving 32 students in the school on December 31st, 1924.

The course of instruction has been given more satisfactorily than any year previously. Miss Williams gave 284 hours of class instruction, besides attending the doctors' lectures, and giving instruction on the wards. Other officers of the hospital gave 342 hours of class instruction in various subjects, and the Medical and Surgical Staff gave 95 hours instruction in medical and surgical diseases and conditions. Classes were admitted in February and September. The applicants are generally better prepared for this work, and if we are to continue to have plenty of applicants we must see that we give these young women the education and training necessary for this work.

We are deeply indebted to the members of our Staff for their loyalty and for the time and effort given to the education of our student nurses. To our Bishop and the members of the Hospital Board and the many friends who have given their support and encouragement we also wish to express our deep gratitude.

There are few changes in the personnel: Miss Martha Moses was appointed night supervisor, and Miss Ethel Martin, dietitian, to fill the vacancies made by the resignations of Mrs. Dorothea Povey and Miss Louise Wright, respectively. The personnel now includes the superintendent, an assistant superintendent, a nurse instructress, an operating room supervisor, a night supervisor, a laboratory technician, a dietitian and a housekeeper, nine women employees and three men, beside the student nurses, who averaged for the year about twenty-eight, making a total average of forty-eight persons, which is the same as the daily average number of patients. It should be borne in mind that the hospital gives service seven days in every week, and twenty-four hours in every day. Much might be done to improve the appearance as well as lighten the work, but were the money available very little can be accomplished with the house full of patients.

Two of the cottages have been painted and kalsomined inside, some old plumbing replaced, one new ceiling put up, and the roofs shingled. The other two cottages were partly shingled, and some inside repairs made. All four cottages are badly in need of painting outside.

The rooms on the second floor of the Nurses' Home, and some on the first floor, were kalsomined and painted. A sink and tubs were installed in the basement for the use of the nurses. The gymnasium, which had not been used for several years, was fitted up for a classroom. It is electrically heated and has cupboards for the supplies

and equipment necessary for teaching and demonstrations. The room in the hospital thus released is being used for the care and filing of patients' records.

Respectfully submitted,  
EMILY PRICE, Superintendent.

### THE REPORT OF THE COMMITTEE ON THE BISHOP'S ADDRESS

It gives your committee a great deal of pleasure to make its report on our Bishop's Annual Address. We know that we express the sentiment of Convocation when we speak of it as inspiring, comforting, challenging, and searching.

While we deeply regret the enforced resignation of Bishop Touret because of ill health, we thank God that He has sent to us Bishop Fox.

We hope that Convocation will send to Bishop and Mrs. Touret our greetings, sympathy and love.

Mr. Walter Ashton, our devoted lay minister, at present feels indisposed and is carrying on his work at Emmett. His faithful and untiring work merits our praise and commendation.

We are happy to say that Convocation is desirous and already has made provision to try to carry on the work of publishing the "Idaho Churchman." In due time and with due consideration the functions of the Bishop and Council will be more clearly defined and put into efficient working order. Already Convocation has recommended the appointment of a committee to consider the practical working of the Bishop and Council.

Bishop Fox has brought to our attention the wonderful work that St. Luke's Hospital is doing and the need of the new addition to be named after Bishop Funsten. Would it not be advisable to have the Bishop appoint a committee to meet with the Board of Trustees of the Hospital to consider the whole question of the raising of funds for the new addition and the help the District may give in this Samaritan Undertaking? St. Margaret's School for girls is growing and becoming one of the leading Day and Boarding Schools in the Northwest. We classify it with St. Paul's in Walla Walla, and Rowland Hall in Salt Lake. While some have questioned its *raison d'être* in the past, at present every clergyman and layman who knows of the high standing of the school will further its interest and fair name. The Bishop and Council of Advice will consider the most satisfactory way to make the approaching survey of the District for the next three years. The clergy for their part will comply and cooperate with them in making an honest and sensible and prompt return.

The Parishes and Missions which have paid their quota deserve the merit accorded them by our Bishop in his address. We are not unmindful of the share the Cathedral is bearing. Those Parishes and Missions which have failed to meet the quota will try with renewed faith and vigor to increase their offerings and extend the Kingdom of God.

Mr. Frank T. Wyman has undertaken a large professional work for the District graciously and gratuitously. We will not fail to pass a resolution of appreciation and thanks.

Finally, brethren we recommend a consideration of the Young People's Fellowship. Young people are drifting often times to places of amusement outside of our field. We must try to give to them and to hold them. One of the ways of doing this is through the Young

People's Fellowship. It would be a blessing to all if at the next meeting of Convocation we might have them take part.

Respectfully submitted,

(REV.) LOUIS P. NISSEN

CARL DIRKS

#### REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

We take pleasure in submitting the report of the Committee on Religious Education.

In most of our parishes and missions the Christian Nurture Series is now in use. In some of them the Series is partly used, while in others the Jacob's Lessons are being used. All in all we are happy to say that the Church schools in Idaho are using first class material in their curriculum.

There is still a great opportunity for many of our schools to make a good deal more of the opening and closing services in the school. Sometimes this period is a waste of time, sometimes it is so out of order that the school as a whole gets a poor start for its lesson period. Our own experience has proved the value of the use of "Short Services" by the Massachusetts Department of Religious Education. We recommend this book highly not necessarily because it has a totally new form of services, which it has not, but because of the type, the size of the book, and the fact that it is condensed.

Inquiries have recently come to our office regarding the advisability of introducing the junior duplex envelopes into the Church school. There may be extenuating circumstances for not doing this but speaking generally we do not hesitate to recommend the use of this envelope. Experience has proved to us that offerings are stimulated, regularity of giving is taught, and above all the child is prepared for the use of the larger envelope when it comes to the age of discretion.

The Church School Service League is not an addendum, not an addition but a very part of the warp and woof of our educational scheme. Almost every school is engaged in working for one and more of the five fields of service. The Advent offering for St. Luke's Hospital amounts to about \$140.00 so far. At present we are busy on the Fort Hall offering which is taken up during the Epiphany season. Now we are ready to start on the Lenten offering. Last year the District gave \$1,490.00 at Easter time, which was an increase of more than \$350.00 over the previous year.

At present St. James Church school of Payette holds the "Bishop Banner" for the largest per capita offering of \$2.69. The "Cathedral Banner" is held by Twin Falls with an increase per capita of \$1.25 over the previous year. We strongly recommend the use of the Call to Service this Lent and also the use of the 6 splendid Lenten posters. But above all let us never forget the emphasis finally during the Lenten season upon the Spiritual side of giving.

Whenever possible let us have an Easter play or pageant. Most of us by now are convinced of the teaching and training value of them at Christmas. We hope that it may be possible for many of our schools to put on an Easter pageant.

The Birthday Thank Offering which is presented on Whitsunday goes to Liberia. Do we begin to realize the fun that children get out of counting the pennies of the giver and guessing the age? Do we not see that we are making the child conscious of the life it has given it and thankful to God for the same?

Three schools have sent in their essays in competition for the National Essay Stewardship Contest. These essays will be judged by the Rev. B. C. d'Easum and Bishop Fox will award the two best ones with a copy of the New Hymnal and Music.

The Young People's Fellowship is in existence, lively, in several of our Churches. As soon as the occasion warrants it we recommend that a District organization be formed. We would rather have such an organization the outcome of the societies than to impose one of them from above. We recommend that every clergyman in our District study this order, and form one where possible. Unfortunately the Bill for release time for weekday education in Idaho has failed of passage. The people in our State were not sufficiently interested and instructed in the value of this subject.

We would like to have a Summer School. A few days with morning and possibly an afternoon session we believe would be of great help to us in our work. We might be able to meet in St. Margaret's after the close of the school. The financial burden might be too great. The clergy might be unable to come and without them our school would be a failure. May we ask Convocation to give some of its valued time to a consideration of this subject?

Respectfully submitted,

(REV.) LOUIS P. NISSEN  
Director of Religious Education.

Then will the word go out "See what the Episcopal church is doing. Let us join these willing servants of our Lord Jesus."

Yours sincerely,  
ROLSTON S. BUTTERFIELD,  
Diocesan Treasurer.

#### REPORT OF ROLSTON S. BUTTERFIELD, DIOCESAN TREASURER FOR FISCAL YEAR 1924.

##### RECEIPTS.

		Dio. Japan		
		Misc.	Assess.	Relief
1924				
March 1	Balance	\$545.69		
	Balance			\$545.69
March 5	St. Michael's Church School for Fort Hall	45.00		
April 19	American Falls		\$ 6.05	
April 24	Grangeville		1.72	
April 24	Salmon		21.35	
April 25	St. Maries		5.97	
April 28	Gooding		5.00	
April 28	Wendell		5.00	
April 28	Emmett		15.18	
April 28	Coeur d'Alene		16.32	
April 30	Mountain Home		12.19	
May 1	Twin Falls		25.00	
May 2	Caldwell		10.50	
May 2	Gooding, Bishop of Jerusalem	2.25		
May 2	Gooding		\$ 7.00	
May 2	Wendell	2.50		7.00
May 15	Kellogg		33.14	
May 15	Blackfoot		10.44	

## DISTRICT OF IDAHO, 1925

35

May 17	Lewiston .....	25.00	
May 31	Hailey .....		1.60
May 31	Caldwell .....		3.00
June 2	Moscow, Bishop of Jerusalem.....	2.00	
June 2	Boise .....		51.20
June 6	Nampa .....		14.69
June 6	Refund by R. S. Butterfield on un- expended Lewiston Expense ck.	6.40	
June 11	Pocatello .....		43.52
June 11	Wallace .....	17.55	
June 13	Pocatello, for S.S.S.L.....	3.83	
June 14	Shoshone C. School.....		3.25
June 14	Salmon .....		26.86
June 17	Wallace .....		13.26
June 17	Wallace for Liberia .....	10.00	
June 17	St. Maries .....		4.47
June 17	Avery .....		2.00
June 17	St. Maries, Bishop of Jerusalem.....	2.25	
July 2	Twin Falls .....		54.24
July 2	Boise .....		27.00
July 2	Boise .....		4.00
July 2	Kellogg C. School .....		10.25
July 2	Kellogg Church .....		31.25
July 2	Twin Falls C. School, C. S. S. L.....	6.26	
July 2	Shoshone .....		5.00
July 2	Moscow .....		40.00
Sept. 9	Burley .....		5.67
Oct. 20	Moscow .....		40.00
Nov. 22	Boise .....	100.00	
Nov. 22	Mackay .....		3.85
Nov. 28	Mountain Home, C. S. Advent O.....	5.00	
Dec. 17	Lewiston .....		25.00
Dec. 24	Rupert .....		21.92
Dec. 27	Payette .....		29.12
<b>1925</b>			
Jan. 2	Salmon C. School, Advent Offering.....	13.05	
Jan. 5	St. Maries C. School, Advent Offering	2.05	
Jan. 9	Wallace C. School Advent Offering.....	35.00	
Jan. 9	Blackfoot .....		10.42
Jan. 9	Coeur d'Alene .....		16.51
Jan. 19	Blackfoot C. School Advent Offering	2.50	
Jan. 19	Idaho Falls .....		10.00
Jan. 19	Fort Hall Mission, on Sunday School Advent Offering .....	13.50	
Jan. 26	Twin Falls, C. S. Advent Offering ....	10.00	
Jan. 29	Nampa C. School Advent Offering ....	6.67	
Jan. 30	Rupert, C. School Advent Offering.....	5.00	
Feb. 6	Kellogg .....		33.14
Feb. 6	Boise .....	168.50	
Feb. 6	Twin Falls .....		22.39
Feb. 7	Lewiston .....		29.24
Feb. 7	Shoshone .....		23.50
Feb. 9	Wallace .....		17.55
Feb. 5	Gooding, on 1925 .....		5.00
Feb. 5,	Wendell, on 1925 .....		4.00
Feb. 10	Moscow .....		32.14

Feb. 10	Bonnors Ferry .....	3.50		
Feb. 10	Shoshone .....	8.88		
Feb. 10	Nampa .....	51.27		
Feb. 10	Weiser .....	26.25		
Feb. 10	Nampa Sunday School for Fort Hall .....	5.00		
		<u>\$723.95</u>	<u>\$943.26</u>	<u>\$304.59</u>
<b>Totals</b>				
	Miscellaneous .....		\$	723.95
	Diocesan Assessments .....			943.26
	Japan Reconstruction .....			304.59
				<u>\$1,971.80</u>
	Balance March 1, 1924 .....			\$545.69
	Balance February 10, 1925 .....			652.76

## DISBURSEMENTS

1925	Misc.	Deanery	Idaho
			Churchman
March 8	Geo. Gahan, stenographer.....	\$	1.75
March 26	Am. Ry., Express on books from Auditor, Boise .....		1.10
April 15	Effie Shelby, stenographer .....		2.00
April 17	Thos. Ashworth, secretary stipend for 1924 .....		75.00
April 26	H. H. Mitchell, Boise trip ex- pense, for Council of Advice .....		60.00
May 1	Moscow Pub. Co., envelopes for Howard Stoy.....		4.25
May 1	Cash, long distance calls for April.....		5.50
May 2	St. Luke's Hospital, from Ft. Hall and Rupert .....		14.20
May 3	Fort Hall Mission .....		67.61
May 5	Idaho Churchman .....		\$300.00
May 5	Thos. Ashworth, expense, Southern Deanery .....	\$	25.00
June 2	R. S. Butterfield, on Lewiston Deanery expense .....		15.00
June 2	C. E. C. Hodgson, Treas. Province of Pacific, 1924 dues .....		25.00
June 4	Paul Roberts, on expense Province of Pacific meeting .....		30.00
June 4	F. W. Pratt, Northern Deanery meeting .....		6.15
June 4	W. M. Ward, Northern Deanery meeting .....		12.00
June 4	D. J. W. Somerville, expense 1922, to Spokane, on order from Bishop.....		20.00
June 12	R. Hodgins, payment on typewriter .....		5.00
June 13	L. B. Franklin, Treas. N. Y. for Japan Relief .....		128.01
July 8	Bannock Hotel, Pocatello, expense Eastern Deanery .....		14.20
July 8	Western Union Tel. Co., Pocatello, a/ct Eastern Deanery meetings .....		3.19

## DISTRICT OF IDAHO, 1925

37

July 8	W. S. J. Dumvill, expense			
	Eastern Deanery .....	5.20		
July 8	B. C. d'Easum, expense .....	3.44		
July 15	R. Hodgins, on typewriter .....	5.00		
July 15	Postmaster, 300 2c envelopes .....	6.00		
Aug. 18	R. Hodgins, on typewriter .....	5.00		
Aug. 20	L. B. Franklin, Treas. N. Y.			
	on Japan Relief .....	176.58		
Aug. 23	Cash, stenog. \$1.00, telegram 54c.....	1.54		
Sept. 2	Moscow Pub. Co., letterheads			
	for Diocesan Treasurer .....	9.75		
Oct. 4	R. Hodgins, on typewriter .....	5.00		
Nov. 14	St. Mary's Guild, a/ct Southern			
	Deanery expense .....	10.50		
Oct. 23	Moscow Publishing Co. Journal			
	number Idaho Churchman .....	100.00		
Nov. 29	H. H. Mitchell, expense to North-			
	ern Deanery, Coeur d'Alene .....	10.00		
Nov. 29	Wm. H. Ward, expense			
	Coeur d'Alene .....	3.50		
Nov. 29	J. A. Hiatt, expense Coeur d'Alene....	4.50		
Dec. 4	Effie Shelby, stenographer .....	1.00		
Dec. 31	R. Hodgins, on typewriter .....	5.00		
<b>1925</b>				
Jan. 10	D. J. W. Somerville, on			
	Coeur d'Alene expense .....	22.50		
Jan. 10	Hotel Bannock, Pocatello, on			
	Eastern Deanery expense .....	20.75		
Feb. 1	Western Union, telegram .....	.96		
Feb. 6	Western Union, telegrams .....	4.59		
Feb. 7	Bishop of Jerusalem .....	9.00		
Feb. 7	St. Luke's Hospital .....	92.77		
Feb. 9	Cash, stenographer .....	1.50		
		\$763.11	\$155.93	\$400.00
<b>Totals</b>				
	Miscellaneous .....	\$	763.11	
	Deanery .....		155.93	
	Idaho Churchman .....		400.00	
			\$1,319.04	

## REPORT OF AUDITOR

Boise, Idaho, February 16, 1925

Rev. Thomas Ashworth,  
Payette, Idaho

My dear Mr. Ashworth:—

I have audited the books of the treasurer for the financial year beginning March 1, 1924, and ending February 10, 1925, and find same to be corrected.

I have verified statement of cash on hand as shown by the books with the balance in the First National Bank of Moscow and find same to be correct.

The books have been well kept, and the accounts are handled in a very satisfactory way, making it a pleasure to audit same.

## Summary of accounts—

March 1st, 1924, balance .....	\$ 545.69
Receipts from all sources .....	1426.11
	<hr/>
Total disbursements .....	1971.80
	<hr/>
Balance forward .....	\$ 652.76

Sincerely yours,  
WALTER ASHTON, Auditor

**ST. MARGARET'S SCHOOL**

Boise, Idaho, February 10th, 1925.

To The Right Reverend Bishop of Idaho:

I herewith submit the following report of St. Margaret's School for the half year from June 1st, 1924, to February 1st, 1925.

June 2nd, 1924, was Commencement Day at St. Margaret's School. Two students were graduated, girls who had started their educational career in St. Margaret's School some years ago in the grades. Mayor Sherman, a member of our Board of Trustees, presided, and Mrs. W. B. Remington, of Eastern Oregon, was the speaker and our guest for the occasion.

St. Margaret's opened September 12th, 1924, with an increase over last year in the number of students. Numbers necessarily play a large part in the affairs of the school. From a financial point of view our numbers are not adequate to meet the running expenses; from the standard of family life in the school and the opportunity of giving each and every student the finest and best consideration, the number is ideal. We have enrolled this year 26 boarders and 63 day scholars, 89 students who are spending their school hours in a religious atmosphere that is wholesome and helpful.

The General Church, so generously giving the school its financial support, is the only means which keeps St. Margaret's open. The money is used for scholarships, bringing to us students who are really desirous of the things the school has to give and who are giving to the school their best in loyalty.

Each year we make permanent improvements in equipment. During the past six months we have kalsomined and painted all the class rooms and most of the bedrooms. The floors in the dormitory were freshly varnished, a new floor was laid in the studio, we repaired and painted the back porch, and made a few other small and necessary improvements.

Through the generosity of a New York friend, new chairs were purchased for the mathematics' class room. With the income from the H. M. Tuttle Memorial Fund, electric clocks were installed in the corridor and study hall. On Commencement Day the Class of 1924, presented to the school a fine print of George Washington which hangs in the study hall. Personal friends in Boise and in the East have added many volumes to our library, and a musical branch in the library has been started. Our latest gift in money, which comes from the Class of 1924, is purchasing a much needed new dictionary. The Church Periodical Club continues its interest in the School expressed in subscriptions to various magazines and contributions of books. A member of the Cathedral Parish sends us each week the

current magazines and the New York Times. Each year we increase our list of friends whose interest in our welfare is valuable.

At no time in the history of our country has the need been greater for Religious Education. This is just what St. Margaret's School stands for and what it is striving to give its students. This is the power that is equipping the youth of the land for life's problems. The future leaders of the young womanhood in Idaho are going out from this Christian Institution and the loyal support is earnestly and eagerly desired from each and every member of the Church in this District.

Respectfully submitted,  
ELISE ARMITAGE ROBERTS.

### REPORT OF FORT HALL MISSION

To The Bishop and Members of the Convocation:

It so happens that the reporting or the responsibility of its regarding the Church's greatest missionary enterprise in Idaho at this time falls to my office. To many members of this Convocation is known the Fort Hall Indian Mission on the Reservation of that name. To know of this work intimately one can only gain it by some deeper relationships than by those of casual report or hearsay. By the way of introduction to the subject, with your forebearance I will state that in years past the Government set aside a large area of land twenty-five miles square for the home of the Indians in Idaho and located there those of three dialects, the Bannok, Shoshone and laterly the Lemhi, who were removed from Lemhi Reservation. The Government allotted one hundred and sixty acres of land for Church and educational purposes. The Indian Hope Association of Connecticut began a limited work a number of years ago of a missionary nature. By request, Bishop Funsten took charge of the work in the interest of the Church in Idaho and by a special act of congress this grant was confirmed in nineteen hundred and eight. A large frame school building was the center of activity for a few years, when in nineteen hundred and seventeen it was destroyed by fire, the source of which was never discovered. Immediately, a commodious brick school building was erected in its place, and with its subsequent addition, it represents a valuation of sixteen thousand dollars, finely equipped for the training of a number of Indian girls. In connection with this school is a fine memorial Church, where Church and Sunday School services are held; also marriage services and burial services are performed. These offices in the past represent quite a number. For a number of years Miss Maud Parsons has directed the school, and also its activities, supported by the most efficient assistance of Miss Alice Larery, who is in charge of the educational department, with Mrs. F. Creasey directing the domestic department.

Last fall, Miss Susan Sprague, a united offering worker, became associated with mission activities. In addition to the services rendered in the school, she has been instrumental in organizing a Church Service League, composed of women of the Agency, white, Indian and Japanese.

The Sunday School of the Good Shepherd, ministers to the community, as well as in the training of the spiritual welfare of the Indian charges. The Rev. Mr. Ingham of Blackfoot is Chaplain in charge, both of the mission and the government school, where there are about two hundred Indian boys and girls. The support of our church mission is derived as follows: the devoted women in charge

are United Offering Workers, paid through the Agency of the Woman's Auxiliary. It is here, where the little Blue Box is a definite factor. The current expenses of the school are maintained largely through the appropriation from the Mission Board of the Church and through some small donations, together with the income and assistance provided through the agency of the Farm.

This latter acreage is rented by a skillful Japanese farmer. Part of the farm is under irrigation. The other part has been cleared of sagebrush and while subject to water-tax requires ditching and leveling, which will demand an outlay during the coming season. The changing conditions which are now affecting the life of the Reservation has also its influence upon the life of the school, and which produce problems hitherto unknown, and makes the work more difficult and complex. The year has passed without any serious illness affecting the children's health. Recommendations previously made must materialize and be affected in order to lighten the responsibilities and keep pace with the physical needs and the welfare of the school. We cannot pass without expressing and commending to this Convocation an appreciation of the devoted service of Miss Parson, and sympathize with her in the physical impairment of her health.

The expenditures as audited are as follows: Current expenditures of the school, \$2400.00, salaries of helpers \$840.00 paid by the Board, improvements, coal and repairs, \$717.00. Income from scholarships and specials, \$180.51. Cash received from farm rental, not including the services or supplies, \$475.00, which applies to the current expense. Clothing and supplies are sent to the agencies of the general Church for the use of the pupils and the needy on the Reservation. We are constantly in mind of the need of daily improvements, repairs and expenditures, and the mission is grateful for many remembrances from the Church in our district, and from friends in other sections of the country. There are a number of aged and infirm Indians on the Reservation numbering two hundred and thirty-two who draw rations and the number to whom land has been allotted represent eighteen hundred and thirty-six. Each Indian has an allotment as follows: Twenty acres of irrigable and one hundred and sixty acres of grazing land. The future of these Indians depends upon the education and the social uplift through the younger generation and it has been demonstrated that the Church is the most effective agency by which these can be effected.

The field at large is untouched and the Church is challenged by the cry from Macedonia to come and help; and unless we can correspond to it the privilege will devolve upon others to enter the field and bring forth the righteousness thereof. The consideration of this will entertain the mind of the executive body of the Church and the solution of which will be the prayer for workers, as the harvest is now ripe and the laborers are few.

Respectfully submitted,  
HOWARD STOY,  
Acting Warden.

## APPENDIX III

### PAROCHIAL REPORTS FOR THE YEAR ENDING DEC. 31, 1924.

(For complete Parochial reports, see Tabulated Statements.)

#### PARISHES

##### BOISE—ST. MICHAEL'S CATHEDRAL

The Rt. Rev. Herbert H. H. Fox, S. T. D., Acting Bishop of Idaho.  
Dean—The Very Rev. Paul Roberts.  
Lay Reader—Walter Ashton.  
Wardens—R. M. Davidson, T. A. Purton.  
Secretary—F. W. Ford.  
Treasurer—B. W. Walker.

##### KELLOGG-WARDNER—EMMANUEL CHURCH

Rector—The Rev. L. A. Cook, Wallace.  
Wardens—William A. Thurston, Robert Maddrell.  
Secretary—Robert L. Duvall.  
Treasurer—Julian Marshall.  
Lay Reader—F. W. Callaway.

##### LEWISTON—CHURCH OF THE NATIVITY

The Rev. D. J. W. Somerville, B. D., Rector.  
Wardens—H. G. Darwin, John L. Fenton.  
Secretary-Treasurer—Arnold P. Henzell.  
Lay Reader—F. S. Randall.

##### WALLACE—HOLY TRINITY CHURCH

Rector—The Rev. L. A. Cook.  
Wardens—Paul Leuschel, C. W. Newton.  
Secretary—W. S. Hutchings.  
Treasurer—R. S. Merriam.

#### MISSIONS

##### AVERY

The Rev. W. H. Ward, St. Maries, Idaho.  
Warden—Louis Bradway.  
Treasurer—Louis Bradway.

##### AMERICAN FALLS—ST JOHN'S CHURCH

The Ven. Archdeacon H. Stoy, Pocatello.  
Wardens—T. E. St. John, S. L. Baird.  
Lay Reader—Mr. T. E. St. John.  
Treasurer—T. E. St. John.

##### BELLEVUE—ST. PAUL'S CHURCH

##### BLACKFOOT—ST. PAUL'S CHURCH

The Rev. J. C. Ingham, Priest in Charge.  
Warden—H. C. Tavey.  
Treasurer—H. C. Tavey.  
Secretary—Percy Jones.

## BLISS (Gooding County)

The Rev. W. R. R. Simmons, Gooding.

## BOISE—CHRIST CHURCH

## BOISE—GRACE CHURCH

## BONNERS FERRY—ST. MARY'S MISSION

The Rev. J. A. Hiatt, Spirit Lake, Idaho, Priest in Charge.

Committee—G. E. Crocker, J. B. Brody.

Treasurer—Mrs. H. J. McCoy.

## BRUNEAU (Owyhee County)

The Rev. W. R. R. Simmons, Gooding.

## BURLEY (Cassia County)

Committee—A. W. Brouse, V. Van Bramer.

Treasurer—M. C. Otley.

## BUHL—TRINITY CHURCH

Lay Reader—J. W. Taylor.

Secretary—Dr. H. C. Colman.

## CALDWELL—ST. DAVID'S CHURCH

The Rev. Joseph W. Gunn, Priest in Charge, Nampa, Idaho.

Warden—W. H. Redway.

Secretary—Joseph Goodyear.

Treasurer—Miss Emily Purcer.

## COEUR D'ALENE—ST. LUKE'S CHURCH

The Rev. B. C. d'Easum.

Lay Reader—A. Michener.

Warden—J. W. Wiggett.

Secretary—C. J. Alison.

Treasurer—J. Perry Tingle.

## DUBOIS—ALL SAINT'S CHURCH

The Rev. M. B. Nash, Idaho Falls.

## EMMETT—ST. MARY'S CHURCH

Lay Reader—Walter Ashton, 302 E. Jefferson, Boise.

Secretary—Mrs. Lauren Dean.

## FORT HALL—THE GOOD SHEPHERD CHURCH

(Mission to the Indians)

The Ven. Archdeacon H. Stoy, Pocatello.

Sunday School Superintendent—Miss M. Parson.

## GLENNS FERRY—GRACE CHURCH

## GOODING—TRINITY CHURCH

The Rev. W. R. R. Simmons, Priest in Charge.

Committee—F. R. Gooding, Karl Barneman.

## GRACE MISSION (Bannock County)

The Ven. Archdeacon H. Stoy, Pocatello.

## GRANGEVILLE—TRINITY CHURCH

The Rev. D. J. W. Somerville, B. D., Lewiston.  
Warden—Dr. W. S. Jackson.  
Secretary—A. H. Wetherbee.

## HAGERMAN

The Rev. W. R. R. Simmons, Gooding.

## HAILEY—EMMANUEL CHURCH

The Rev. W. S. J. Dumvill, Shoshone.  
Treasurer—Mrs. Jessie Burk.  
Lay Reader—Mr. Allen Osborn.

## IDAHO CITY (Boise County)

## IDAHO FALLS—ST. JOHN'S CHURCH

The Rev. M. B. Nash, Priest in Charge.  
Lay Reader—Spencer Edwards.  
Treasurer—Geo. P. Bryan.  
Secretary—H. Goldsmith.

## JEROME—CALVARY CHURCH

The Rev. Howard Stoy, Pocatello.  
Warden—Robert Williamson.

## KETCHUM—ST. THOMAS' CHURCH

## LAVA HOT SPRINGS—ST. MATTHEW'S CHURCH

The Rev. W. R. R. Simmons, Gooding.

## MACKAY—EMMANUEL CHURCH

The Ven. Howard Stoy, Pocatello.

## McCALL—CHURCH OF THE HEAVENLY REST

## McCAMMON—ST. JOHN'S CHURCH

The Ven. Archdeacon H. Stoy, Pocatello.

## MONTPELIER—ST. ANDREW'S CHURCH

The Rev. W. R. R. Simmons, Gooding.

## MOSCOW—ST. MARK'S CHURCH

The Rev. H. H. Mitchell, Rector.  
Wardens—R. S. Butterfield, F. A. Thomson.  
Treasurer—Mrs. Ryan.  
Lay Readers—F. A. Thomson, R. S. Butterfield, F. W. Candee, Abe Goff.

## MOUNTAIN HOME—ST. JAMES' CHURCH

Lay Reader—Mr. Walter Ashton, Boise.  
Secretary—Miss Ethel Bennett.

## MURRAY—ST. THOMAS' CHURCH

## MULLAN—ST. ANDREW'S CHURCH

## NAMPA—GRACE CHURCH

The Rev. Joseph W. Gunn, Priest in Charge.  
Warden—E. R. Brace.  
Secretary—Dr. R. C. Virgil.  
Treasurer—Louis Anketell.

## NEW MEADOWS—ST. GEORGE'S CHURCH

## PASADENA VALLEY MISSION STATION

## PAYETTE—ST. JAMES' CHURCH

The Rev. Thomas Ashworth, Priest in Charge.  
Warden—W. F. Crockford.  
Secretary—R. D. Bradshaw.  
Treasurer—W. F. Crockford.

## PLACERVILLE—EMMANUEL Church

## POCATELLO—TRINITY CHURCH

The Rev. C. H. L. Chandler, Priest in Charge.  
Wardens—A. P. Say, Sr., E. T. Boarden.  
Lay Readers—Harold Stoy, E. J. Therkildsen.  
Treasurer—Chester G. Wells.  
Secretary—J. P. Halliwell.

## RUPERT—TRINITY CHURCH

Warden—A. R. Brown.  
Secretary—E. S. Sherrill.  
Treasurer—E. S. Sherrill.  
Lay Reader—Clinton Spencer.

## SALMON CITY—CHURCH OF THE REDEEMER

The Rev. Z. T. Vincent, Priest in Charge.  
Wardens—W. C. Shoup, W. C. Smith.  
Treasurer—Frank Havemann.  
Secretary—H. G. King.

## SANDPOINT—ST. AGNES' MISSION

The Rev. J. A. Hiatt, Priest in Charge.  
Treasurer—G. H. Martin.

## SILVER CITY—ST. JAMES' CHURCH

## ST. ANTHONY—ST. JAMES' CHURCH

## ST. MARIES—ST. PAUL'S MISSION

The Rev. William H. Ward.  
Wardens—Irvin Shapler, Wm. Frail.  
Secretary—H. A. Armstrong.  
Treasurer—C. E. Baer.

## SHOSHONE—CHRIST CHURCH

The Rev. W. S. J. Dumvill, Priest in Charge.  
Warden—C. J. Hansen.  
Secretary—M. H. Murphy.  
Treasurer—Mrs. M. T. Whitenack.

## SODA SPRINGS—MISSION CHURCH

The Ven. Archdeacon H. Stoy, Pocatello.

## SPENCER

The Rev. W. R. R. Simmons, Gooding.

## SPIRIT LAKE—ST. JOHN'S CHURCH

The Rev. Jacob A. Hiatt, Priest in Charge.  
 Warden—Dr. E. Prindle.  
 Secretary—G. E. Sunderlin.  
 Treasurer—Fred Turner.

## TWIN FALLS—ASCENSION CHURCH

The Rev. Louis P. Nissen, Priest in Charge.  
 Lay Readers—N. Hayward, P. Thomas, F. W. Meech.  
 Wardens—Geo. Sprague, F. W. Meech.  
 Secretary-Treasurer—Dorman Johnson.

## WEISER—ST. LUKE'S CHURCH

The Rev. Thomas Ashworth, Payette, Priest in Charge.  
 Secretary—R. J. Wood.  
 Lay Reader—D. Kramer.  
 Treasurer—D. Kramer.

## WENDELL—ST. BARNABAS' CHURCH

The Rev. W. R. R. Simmons, Gooding.

## SUMMARY OF PAROCHIAL STATISTICS, 1924

## Clergy:

Bishop .....	1
Priests .....	21
Deacons .....	0
Total.....	24

## Laity:

Postulants for the Orders .....	2
Lay Readers .....	16
Communicants .....	2790

## Sunday Schools:

Number of Schools .....	25
Teachers in Sunday Schools .....	162
Teachers in Bible Schools .....	3
	190
Pupils in Sunday Schools .....	1427
Pupils in Bible Schools .....	116
	1543

## Buildings:

Churches .....	45
Rectories .....	25
Parish Houses .....	16
Diocesan Buildings .....	4
Diocesan Schools .....	2
Other Buildings .....	5
Hospitals .....	1
Total Buildings.....	98

**Official Acts:**

Confirmations .....	144
Baptisms (Infant) .....	145
Baptisms (Adult) .....	44
Total Baptisms .....	189
Marriages .....	90
Burials .....	121

## PAROCHIAL REPORTS, 1924

Original document located in The Archives of the Episcopal Church.





## QUOTAS FOR THE GENERAL WORK OF THE CHURCH, 1925

## Parishes:

Boise—St. Michael's Cathedral .....	\$ 2,600.00
Kellogg-Wardner .....	500.00
Lewiston .....	506.00
Wallace .....	506.00

## Missions:

Avery .....	10.00
American Falls .....	56.00
Blackfoot .....	276.00
Bonniers Ferry .....	56.00
Burley .....	25.00
Caldwell .....	133.00
Coeur d'Alene .....	390.00
Dubois .....	5.00
Emmett .....	130.00
Fort Hall .....	58.00
Glenns Ferry .....	206.00
Gooding .....	40.00
Grangeville .....	56.00
Hailey .....	56.00
Idaho Falls .....	156.00
Mackay .....	24.00
Ketchum .....	10.00
Montpelier .....	36.00
Moscow .....	336.00
Mountain Home .....	130.00
Mullan .....	66.00
Nampa .....	356.00
Payette .....	260.00
Pocatello .....	606.00
Rupert .....	180.00
Salmon .....	150.00
Shoshone .....	86.00
Spirit Lake .....	156.00
St. Anthony .....	30.00
St. Maries .....	75.00
Twin Falls .....	356.00
Weiser .....	210.00
Wendell .....	30.00
Rev. J. A. Hiatt's Small Missions .....	65.00
Indians at Fort Hall .....	30.00

Unapportioned .....	\$ 8,957.00
	2,043.00

Total Quota.....	\$11,000.00
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## APPENDIX V

### MINUTES OF THE SEVENTEENTH ANNUAL MEETING OF THE WOMAN'S AUXILIARY OF THE MISSIONARY DISTRICT OF IDAHO

February 13, 1925.

Opening service of Convention was held in St. Michael's Cathedral, Boise, February 13th, 1925, at 9:45 A. M. at which time the Acting Bishop delivered his address, followed by the Holy Communion.

At 11:30 A. M. the first session of the Woman's Auxiliary was called to order by the Acting President, Mrs. Stoy, who led the meeting in prayer, after which she welcomed the delegates in a short, well-chosen address, and voiced the regret of the whole Auxiliary at the absence of our beloved president, Mrs. Touret.

Motion was made and seconded that we dispense with the reading of the minutes of the last meeting since they were printed in the Journal of that meeting and sent to every organization. Carried.

Thirty delegates, from thirteen different guilds, responded to roll call.

The Chairman then announced the appointment of the following committees:

Greetings to Past Presidents: Miss Sprague, Mrs. d'Easum, Miss Sonna.

Dispatch of Business: Mrs. Hanson, Nisson and Anketell.

Nominating: Mrs. John Hollingshead, Howard, Robertson, Ervin, Wyman, Sinsel and Miles.

Resolutions: Mrs. Young, Farrar and Hasbrouck.

Constitution and By-Laws: Mrs. Bigelow, Popma and Macey.

Presidents' Reports: Mrs. Sherrill and Agnew.

Telegram of greeting was received from Mrs. Funsten and read by the Secretary.

Report of retiring President, Mrs. Touret, was then read. It was a most inspiring report, full of gratitude for the steady growth of the women's work in Idaho, with many suggestions for a greater program for the coming year, and voicing her regret at being compelled to sever her connection with the District of Idaho.

Mrs. Stoy then read her report as Acting President, showing a tremendous amount of time and effort devoted to carrying on the work under great difficulty. Her address opened the eyes of many women to the amount of work required of the President of the Woman's Auxiliary in this missionary district.

Luncheon time having arrived, motion was made and seconded that we adjourn till 2:30 P. M. Carried.

Luncheon served in the diningroom of the Tuttle House by Ladies of the First Section, Boise, followed by a social hour.

#### AFTERNOON SESSION

Meeting called to order at 2:30 P. M. by the President, who introduced Mrs. d'Easum, President of Pocatello Deanery Woman's Auxiliary.

After the singing of Hymn 482, Mrs. d'Easum led the meeting in prayer for missions.

Minutes of morning session read, corrected and approved.

Treasurer's report, showing actual amount of money on hand \_\_\_\_\_, was given by Mrs. Carter, followed by explanation of the loss sustained in the bank failure at Weiser last fall. Mrs. Carter has been assured that the entire amount so lost will be repaid, and has already received one installment on same.

Motion made and seconded that the report be accepted. Carried.

Report of Bishop Tuttle Memorial Fund was presented by the Diocesan Treasurer, Mrs. Carter. This fund is called for May next, and as our quota of \$150 is not quite complete, owing to the failure of some guilds to send in their gifts and to the fact that some of the money contributed was tied up in the bank failure, Mrs. Carter offered a motion that an amount necessary to make up the \$150 on May 1st be taken from the General Fund, same to be repaid as collected. Motion seconded, and after considerable discussion, carried.

Report of Vice President, Miss Sprague, was then read, showing a large amount of visiting and correspondence in the interest of the women and children's work.

Report of the Box Work made by the Diocesan Box Secretary, showing a splendid growth of interest and pleasure in meeting Idaho's share of the Church obligation. It is felt that the new Deanery organization will be a very strong factor in furthering this work in the future.

Mrs. Stoy then read a most interesting account of the total amounts collected and disbursed under the United Thank Offering during the past two years, amounting to more than half a million dollars, all from the little blue boxes.

This was followed by a report of the United Thank Offering in Idaho for the same period, showing that to date \$944.63 has been collected for the Tri-ennial offering to be made in New Orleans next October. Mrs. Stoy also reported the distribution of 200 additional boxes and the placing of 75 copies of the U. T. O. number of the Spirit of Missions and 1 annual subscription.

The Educational Secretary, Mrs. Roberts, gave a most interesting report, showing a large amount of work done, and some progress in the way of programs in various guilds in the Districts. She emphasized the difficulty of carrying on the work when letters were not answered promptly. Attention was called to the large display of books and pamphlets arranged by the Director of Religious Education, and recommended a book on China and Miss Boyer's book as particularly interesting and instructive.

Report of the work of the Pocatello Deanery was read by the Secretary, Mrs. Nisson, showing close contact with the various guilds in that district, which cannot fail to be productive of good results.

Mrs. Johnesse gave a report of the work of the Bishop Funsten Memorial Committee and urged that delegates inspect the books and see just how the account of this fund was kept by the committee. She read a letter written by our former Bishop, recommending that further activity in connection with this fund be stopped until this session of the Convocation considered the matter. Opinions, pro and con, regarding the Deagen chimes, were given at considerable length, and Mrs. Johnesse announced she would introduce a resolution under new business at the session tomorrow.

Owing to the sudden illness of the Boise Deanery President, Mrs. Longley, the report was read by Mrs. Mills, Secretary, showing a number of visits made to guilds in her district, and a great interest in all the varied activities of these organizations. She is very hopeful that a genuine neighborly spirit may be aroused, since we are comparatively close together and with practically the same problems to meet.

Miss Sprague then reported that greetings had been sent to Mrs. Funsten and to Mrs. Touret, voicing our regret at their absence and our loving remembrance of their helpful friendship.

Motion made, seconded and carried that we adjourn to go into joint session with the Convocation.

Addresses were given by Bishop Fox on the needs and difficulties of the church work in the sparsely settled states, by Dr. Davis on the work of the Board of Missions, and Mr. Nisson on the importance of religious education for young people. A few remarks on the Box Work closed the joint session, and adjournment was taken.

#### MORNING SESSION, SATURDAY, FEBRUARY 14TH.

Mrs. Stoy presiding.

Meeting opened with singing of Hymn 474, followed by prayer.

Minutes of previous sessions read, corrected and approved.

Roll call showed several delegates present who were not at the meeting preceding day.

Guild Reports was the next order of business, and fifteen different organizations responded in the person of their representatives. The work of all the guilds in the District was shown on a chart prepared by the Secretary, Mrs. Masters, but special interest attached to the reports given in person by delegates, every one of whom offered some suggestion and inspiration to the others.

First Section, Boise, finds weekly meetings, programs, and year-books most helpful.

Second Section, Boise, does large amount of hospital work beside helping in every other church effort.

Evening Guild, Boise, with small number of members and limited time, helps with every kind of church work.

St. Maries Guild, Emmett, showed remarkable growth, their special pride being the church choir—every member a communicant.

Altar Guild, Emmett, beside taking care of altar, is teaching younger girls how to do this beautiful work.

Fort Hall claims to be the baby Branch of the District and has white, Japanese and Indian members.

St. John's Guild, Idaho Falls, reported reorganization following depression caused by loss of large number of members by removal, no debts and all apportionments met.

Grace Church Guild, Nampa, had good year, meetings with programs, and have sent delegates to Deanery meetings and to Inter-church Union.

Trinity Guild, Pocatello, reported twelve corporate communions and two special devotional meetings past year.

St. Margaret's Society, Pocatello, has devoted its energies to parish support and furthering the social life of the parish.

Trinity Club, Pocatello, affords opportunity for young women occupied during the day, to take part in church life and work.

Trinity Guild, Rupert, reports meetings with programs, and monthly dues of \$1.00 in lieu of dinners, etc., also holding of annual rose fair which is participated in by entire community.

Ascension Guild, Twin Falls, reports fourth year of program meetings carried out according to annual year-book, have no set amount for dues, do much charity work and pay \$25 monthly to vestry, make special point of maintaining contact among all church women.

Emery Club, Twin Falls, composed of High School girls, provide kindergarten materials and furnishings. Each member has topic each meeting.

Trinity Guild, Gooding, showed best record for attendance at meetings. Have met apportionments, and cleared rectory debt.

Noonday prayers were read by Rev. Mr. Chandler, and meeting adjourned for luncheon, which was served by the ladies of the Second Section, Boise Auxiliary.

#### AFTERNOON SESSION

Miss Sprague, First Vice President, presiding.

Devotional service led by Dr. Davis of the Board of Missions.

Hymn 211.

Motion made and seconded to rescind motion carried at last annual meeting covering term of office of Box Secretary and United Thank Offering Custodian, in order to clear record. Carried.

Motion made and seconded that the Auxiliary send flowers to Mrs. Masters, Secretary, with a loving greeting and regret for her illness. The Chairman appointed Mrs. Wyman a committee to attend to this matter.

Report of Committee on Revision of By-Laws called for. Mrs. Popman, chairman, asked if the meeting would act upon each amendment or upon the whole report. Motion made and seconded that action be taken upon the whole report. Carried. Report then made as follows:

"Your committee recommends that Section 2 of Article 1 of the By-Laws be changed to read 'The Vice Presidents shall be Woman's Auxiliary presidents of the Boise, Pocatello and Northern Deaneries, and in their respective order shall assume the duties of the President in her absence, and care for such correspondence in her district as is required by the Executive Committee.'

"That Section 6 of Article 1 be amended to read 'The Box Secretary shall have charge of the missionary box work of the District as directed by the Supply Department of the Board of Missions in New York.'

"That Section 1 of Article III be amended to read 'Officers shall be elected at the Annual Meeting, with the exception of Box Secretary and United Thank Offering Secretary who shall be elected for three years, their election to take place at the annual meeting following the Triennial Convention of the Church.'"

Motion made and seconded that report be accepted and adopted. Carried.

Mrs. Ervin of Payette, was then asked to tell something of the

work of Payette Guild, and spoke briefly of the splendid work done by this organization.

Mrs. Snell of Helena, Montana, President of the Woman's Auxiliary of that Diocese, was introduced and gave a most inspiring address, urging that churchwomen give more time to the development of a harmonious life for themselves in preparation for their work outside. She emphasized the power of the Christian religion to bring out great things from the humblest efforts, reminded the meeting that every baptized woman is a member of the missionary society of the Church—the Woman's Auxiliary. Mrs. Snell gave a most interesting account of the Church Missions House in New York and urged every one to visit 281 Fourth Avenue, New York, if in that city. She recommended the formation of Little Helpers organizations as the best means of contact with non-church women, spoke of the remarkable ability and activity of young people today and urged encouragement of the Young People's Fellowship.

Report of the Resolutions Committee was then given as follows:

1. Resolved, That the members of the Woman's Auxiliary gathered in Boise for this Convocation do hereby place on record the deep appreciation of the splendid service being rendered the Cause of the Master by Miss Ruth Osgood of Kuna, at the Hooker School in Mexico, and by Mrs. Myrtle Rose Wright, of Boise, at St. Timothy's Mission, St. Timothy's, Alaska; and that in forwarding copy of this resolution to these women, our Secretary advise them to the inspiration we at home receive in the knowledge of their self-sacrificing efforts in these distant mission fields.

2. Resolved, That this meeting of the Woman's Auxiliary of the Missionary District of Idaho do hereby express its heartiest approval of the proposed plan to place a peal of chimes in the tower of the Cathedral at Boise, in honor of the late Bishop Funsten, who gave so many of the best years of his life in loving and loyal service to our Lord and Master in this District; and, further, that we hereby pledge ourselves heartily to support the committee in charge of this memorial in every possible way.

3. Resolved, That we hereby extend to Bishop Fox, Mrs. Snell, Dean and Mrs. Roberts, the motor car corps, the auxiliaries of St. Michael's Cathedral, and to members of the parish, our thanks for their courtesies during the Convocation.

Moved and seconded that these resolutions be adopted. Carried unanimously.

Report of Nominating Committee was as follows:

For President, Mrs. Paul Roberts, Boise; 1st Vice President, Mrs. C. L. Longley, Boise; 2nd Vice President, Mrs. B. C. d'Easum, Rupert; 3rd Vice President, Mrs. C. J. Hall, Lewiston; Secretary, Mrs. F. B. Kinyon, Boise; Treasurer, Mrs. H. M. Carter, Weiser; Educational Secretary, Mrs. J. W. Gunn, Nampa; U. T. O. Secretary, Mrs. Howard Stoy, Pocatello; Box Secretary, Mrs. Frank R. Popma, Boise.

Motion made and seconded that report of committee be accepted and Secretary instructed to cast the ballot for the above named officers. Carried. Ballot cast by Secretary and officers declared elected.

Matter of printing the proceedings of this meeting was then discussed, and upon invitation Mr. Ashworth, Secretary of the Convocation, explained that one number of the "Idaho Churchman" would

be published as the Journal of the Convocation and that we might join with them in that number.

Motion made and seconded that \$20 be appropriated to cover the expense of printing our part of the Journal number of the "Idaho Churchman." Carried.

Election of delegates to Synod and General Convention was next in order. Owing to the difficulty and uncertainty of the matter, motion was made and seconded that the President be empowered to appoint and give the proper credentials to such delegates as we are entitled to. Carried.

Joint session followed to hear reports from St. Luke's Hospital, St. Margaret's School and the Indian Work at Fort Hall, all of which were most encouraging though the need of a new addition to the hospital was distressingly evident. In connection with the discussion of what could be done to help these local institutions, Dr. Davis made it clear that after the regular allotments of missionary work had been filled, the Board of Missions would welcome assistance for such local church institutions.

The matter of an "Old Gold and Silver Offering" was then taken up. After considerable discussion, motion was made that we undertake this work in our parish branches. Seconded and carried.

Bishop Fox, Dean Roberts and others spoke briefly on the subject of Woman's Auxiliary representation in meetings of the Bishop and Council. Motion made and seconded that the President appoint two women to serve with herself as representatives at such meetings. Carried.

Mrs. Johnesse by request gave some phases of the Memorial Chimes fund, and answered many questions.

Attention was called to the free pamphlets covering Adult Study Courses, and delegates were urged to make use of same.

There being no further business, meeting adjourned.

### **REPORT OF RETIRING PRESIDENT, MRS. FRANK HALE TOURET**

Tryon, N. C., January 30, 1925.

My dear friends assembled at the Annual Meeting of the Woman's Auxiliary of Idaho:

My report to you as President of your body for the years 1924-25 must be completed by Mrs. Stoy who, since I have been absent from Idaho, has ably and devotedly carried on the Auxiliary work. It has been an unspeakable comfort to me that she has done this and to her and to the Executive Committee I would offer my most heartfelt thanks. They have carried on so faithfully and so efficiently and to them must be the credit for the work done by the Auxiliary since March, 1925.

As you remember we had the Convocation Program all planned when the Bishop's illness made it necessary to abandon any idea of having it. The annual reports sent out before the Convocation however came in and with the help of Mrs. Masters, our Secretary, they were tabulated and the report sent to every Guild in Idaho.

In the fall of 1924 Idaho was represented in Fresno in the Auxiliary meetings of the District by your President and Miss Sprague. Unless one has been to these Provincial Synod meetings one can hardly get any idea of their value. There is a body of perhaps a hundred women

from all parts of the Province and the meetings are so much smaller than the large meetings at the Triennial that there is more informality and a more real contact with the leaders of the work both among the women and the fine body of Bishops, priests and laymen of the Province.

We came away proud of our Province of the Pacific. It has more Missionary Bishops and More Missionary Dioceses than any other Province—it has a large rural problem—it is trying to solve the problem of the isolated. In it there are Schools and Hospitals, a Theological School and a Training School for women Church workers at Berkeley.

During the year until I went away in March I sent letters once a month to each Guild telling of the meetings of the Executive Committee and also giving any other suggestions which had come to me from our Provincial or National Officers. It has troubled me to hear sometimes that various Guilds had not had these letters. All I can say is that they were mailed regularly in return envelopes to the Guild Officers as we had them in Boise, and we made most strenuous efforts to keep our list of officers correct. None ever came back to us and so far as we knew they reached their destination. In this connection may I suggest that each delegate see to it that her officers are known to the Secretary.

We had objectives for 1924-25. First we urged each Guild to have a regular Program for the year. I am glad to report to you that the number of Guilds having such program very largely increased during this time. The greater number of Guilds in Idaho had a finely planned program in many cases printed or typed, and the subject matter well worth while. Mission study classes and Church History classes—studies of women of the Bible—all were found on these programs together with stated times for the work for the Auxiliary Box, for work needed in the local Parish—for Community work. The programs as they were sent in were delightful in their variety and their definiteness.

We had an allotment for the Provincial box which had to be met. The response to the letters sent out and the result of our united work Mrs. Kinyon will report. It was hearty and fine—and once more we felt the stimulus of doing something together.

We urged the women of the Auxiliary to understand their Parish part in the Nation Wide Campaign and to do their utmost to see that their Parish met its allotment. The result of this appeal certainly helped Idaho keep the honorable place she has had in the Church during the year which has been a difficult one financially for many of us. If we had to cut down expenses it seems as if the Church had been last rather than first in being cut. Idaho did well—and it meant effort—great effort and often sacrifice.

Week by week, month by month this allotment **can** be met, and it **will** be when each Auxiliary woman vows in her heart that her Parish shall have a rating of first rate credit! Once more—let us remember how great a debtor we in Idaho are to the General Church and let us determine to do at least what is asked of us in this businesslike adjustment of the Church's finances. This Nation Wide Campaign allotment is a **responsibility**—the United Thank Offering is an **opportunity**—something entirely free will—something no one can dictate or allot to us. It is the over and above we should so gladly offer. But

giving after all is an opportunity—and a habit! Let us cultivate this good habit and learn daily the joy of meeting our opportunities in giving which are so far reaching in their blessings and which, if neglected, make such woe!

The Auxiliary is raising a Fund for a **Memorial to Bishop Tuttle**. This as you doubtless have been told takes the form of two Training Schools for women workers—one in New York and one at Raleigh. Idaho was asked for a minimum of one hundred and fifty dollars towards this fund. It seemed as if we should easily give two hundred dollars for this memorial to the man whose work for Idaho is so fundamental, and so precious. Mrs. Harvey was appointed treasurer for the fund in the southern part of our state and Mrs. C. W. Brown for the north. Since March I do not know what has been done, but I most earnestly hope that the Fund has been completed and if not may I urge you to do your utmost that our share in this undertaking may be met. We all are so glad we did what was asked us in the matter of the Emery Fund. Let us do as well for this other! It can so easily be done if we each do a little!

And in this connection may I remind you of the Funsten Memorial. We still have not completed this, and it seems as if we should not let more time go by. Doubtless your committee will have some well defined plan for the completion of the fund. But it has gone on now for long.

We will, at this meeting, have to elect delegates to the Triennial meeting of the Woman's Auxiliary. This year it will be at New Orleans. At first thought that seems almost an impossible distance, and an impossible expense. But it really is not. Think of the Federation and other Woman's Meetings of a secular character where the delegates are sent and paid for as a matter of course. Some one has said how wonderful it would be if the women of the Church would attack the **Church** problem with their **Club** minds! I have faith to believe that the women of Idaho will do this and that Idaho may have the inspiration of a delegate, or perhaps several who shall represent us and come back with the new vision sure to be caught at this meeting. But it must be planned and arranged for, and delegates chosen who can and will go if this preparation is made.

You will at this meeting choose a new President and perhaps other officers. May I tell you what a great and real honor you are conferring upon those whom you choose. I believe we are on the right track with a Vice President for the North and one for the South of Idaho. Perhaps, at this meeting, it may seem wise to have two separate organizations—to me at this distance it seems as if we should stay together but have instead of our present somewhat cumbersome system, fewer officers—would it be wise to have officers for each Deanery who could keep in close touch with the President and hold up her hands by keeping things going? We have to face the fact that we are very far separated and few women who take the office of President can afford the money for the travel or the time away from their homes. But the Deanery meetings are for neighborhoods and could be made a source of power.

But all this is on the material side of our work. I always feel as if we must guard carefully lest in this material side we lose the real end for which we come together. Never was there a time in our Nation when we need real religion so much! We need not take time

here to review the depressing problems—we all know them too well. Let us rather face them with courage—for we have the great weapon—we have within our grasp the solution. Only let us make a more earnest effort than ever before that our meetings shall be always helps to the spiritual life which seems to need so much stimulation in this practical world. I always feel as if the meeting takes the level of the opening prayer—we may lift it so high—or we may let this precious part of the hour be almost wasted. We are witnesses for Christ—let us never forget it. Our homes, our Church, our town, should feel our touch with the Master. My friends, if we fail in all else let us strive for this end. Let us not lose for ourselves or for our children the great thing which through disappointment, through sorrow, yes even through failure, may keep us steady and sure and joyous which in happiness may make us even more glad—this abiding sense of the God who is ever near us, guiding us, helping us, and needing us to bring into the world the Life abundant!

I cannot say goodbye without telling you what joy I have had with you—how I thank you all for all you have done for me—for your help—your ever ready willingness to do what we were asked to do. It has been a happy five years. And you will go on—and though I may be far from you in miles, Idaho will always seem home, and I shall always feel happy in the knowledge that whatever the Church plans we shall be doing together no matter how far we may be separated.

God bless you one and all,

IRENE F. TOURET.

#### REPORT OF MRS. STOY, VICE PRESIDENT AT LARGE

It is with a feeling of profound regret that we assemble for our annual meeting without the genial presence and inspired leadership of our beloved president, Mrs. Touret. We must be content, however, with the thought that she is here in spirit. She prays that God will bless us all and hopes this may be the best meeting we have ever had. May God bless her for that!

The first matter that came before us after Mrs. Touret's departure was a letter from Miss Tillotson, acting executive secretary, on the Japanese Reconstruction fund, telling of the meeting at which the following resolution was passed: "Resolved, that in all the plans for reconstruction in Japan, the Executive Board of the Woman's Auxiliary stand behind all plans of the National Council." This letter was followed by a telegram asking that "we plan for all our women Day of Prayer May 22 for the Japanese Reconstruction praying that God will lead every church member to offer gifts commensurate with need, and his or her ability to give; also pray for guidance for leaders here and in Japan."

You will recall my letter to you including this admonition. We know that our efforts were blessed from the generous response received at that time. Now Miss Lindley the Executive Secretary who returned in September last from her trip around the world, asks that the whole Auxiliary adopt the plan of the Gold, Silver and Jewel offering which has been so successful in Pennsylvania and is now being worked in New York and New Jersey, for our further help toward the Japanese Reconstruction. It will be for us to decide at this meeting if we shall take it up.

As the Woman's Auxiliary endorsed the movement for Christian

Unity, we endeavored to observe the World-Wide Octave of prayer June 1st to 8th, 1924 by meeting for united prayer according to the prayer leaflets sent out by the secretary of the World's Conference on Faith and Order, and we may feel that our efforts, however feeble, have been blessed.

A subject of great importance to come before us is that of the summer conferences. The increase in the number and size of these conferences is astonishing, and their power and influence very great. It is disappointing to find at some of them very few delegates from the Woman's Auxiliary. The inspiration and training received at the conferences will strengthen the work of the Auxiliary throughout the year, and the Auxiliary has much to contribute to the conference through its members. Let us hope that in larger numbers than ever before we will be represented this year at all the conferences. In previous years the Woman's Auxiliary has in certain dioceses offered scholarships which enable some who could not otherwise have done so, to enjoy the opportunities which the conferences offer. We hope that these scholarships will again be provided. There are many young people to whom the experience of a summer conference will open doors of service for Christ and His Church which without that influence might have remained closed forever.

This year may it be the especial responsibility of the Auxiliary to see that the normal classes now offered at most of the conferences are energetically promoted. Training is given there for leadership in the study classes and discussion groups, the demand for which is rapidly growing. The need is very great and there are plenty of women in the Church well fitted to undertake this form of service.

Can they not be found and sent or persuaded to go to a summer conference and to register in one of the normal classes? If the Woman's Auxiliary of each diocese could see that at least two delegates take the normal training it would mean much to the educational work of the diocese during the coming year. Many of the dioceses are already doing a great deal in the matter of recruiting. Let us work even more faithfully and pray even more earnestly to the Lord of the Harvest that the laborers so greatly needed may be sent into the great field of the world.

Miss McGill, one of the Provincial representatives, has sent to us a letter telling what she thinks the members of the Auxiliary in our Province should know regarding the October Executive meeting in N. Y. "The meeting was one of the most important ever held. We have promised for ourselves and for you to attempt great things. Miss Lindley made a very complete report of her trip through the Orient; it was a masterpiece, it showed so clearly her keen insight, and grasp of the situation, you felt that her complete understanding will be of great benefit to the work. I am sure you have read her letters in the Spirit of Missions and know what a large field she covered; Honolulu, the Philippines, China, Japan and India. We have no work in India, but it was interesting to hear about the work of the English Church. Miss Lindley says their work, difficulties and problems, are much the same as ours. Her trip was not like that of a tourist. She visited the missionaries to give help and counsel to the workers, and to inform herself of the real needs and opportunities. I think she talked and held conferences with 164 missionaries, of whom 89 were U. T. O. workers. What a joy and help it must have

been to each individual worker to have so sympathetic a friend, with whom she could talk over her problems and receive the wise counsel Miss Lindley always has to give. She completed her report with some very practical suggestions and a committee was appointed to take these suggestions under consideration and to devise ways and means to carry them out.

"The Emery Rest Room at the Church Missions House will soon be ready for use. It will be a comfortable place for missionaries to rest and meet their friends;; arrangements have been made so that tea can be served, and there is a telephone for their use. The office desk in charge of Miss Flanders will be in the same room. The Emery Fund continues to give help and pleasure to Missionaries on furlough: fifteen have recently had scholarships given them, and a letter of thanks from one who is just returning to China, tells how much pleasure she received from a small sum of money that had been given her, and gave a list of the books she had been able to buy, pretty solid reading, we thought, for steamer reading.

"Now I want to tell you of the really important thing we did. We all know the deplorable condition of the Church's treasury, and the grave danger that some of our work may have to be curtailed. After much thought and prayer a statement was prepared and sent to the National Council expressing our desire not only for ourselves, but for every woman in the Church to help carry out the Church's program. The statement: We, the members of the Executive Board of the Woman's Auxiliary, are deeply concerned over the grave situation facing the National Council. We are even more alarmed by the possible cause of the situation than by the possible effect upon the program of the Church. Believing that the apathy of many Church members is due to failure to use the power of Christ to meet the needs of the world today, and conscious of our own lukewarmness, we dedicate ourselves anew to our Saviour, and will strive to give proof of our own conviction, that He is the only way of life."

Further we offer with your approval to try to awaken women of the Church to such a conception of Christ, that we may all become more effective instruments of His power in the accomplishment of His purpose for the world. Finally we declare ourselves willing and ready to co-operate in any plans which the National Council may set before the Church to meet the emergency. This statement was the result of much prayer and thought, every word in it was well considered. Now it has gone to the Council; if we are asked to help in any way, we must do so to the best of our ability; we must put our whole soul into the effort. Here are two pertinent questions for us to ask ourselves: What difference does Christ make in my life? What have I ever made Him mean to anyone else?

As the Woman's Auxiliary to the National Council, that Council's program must be our first and fullest concern. It is hoped that every effort has been made by our Branch to put over the Church's program as far as possible in each parish and mission as well as the Every Member Canvass. This year the Provincial Synod meets in Berkley in May and we are asked to send delegates also to send something we had on the program at our Diocesan Meeting of such interest that it may be passed on to more representative gathering.

Probably the most important matters before us are the Japanese Reconstruction Fund, the United Thank Offering and the Study of

Peace, which latter Mrs. Touret has gone into very clearly. Miss Lindley says "We are anxious to prepare for the Triennial Meeting in the best possible way, and we had thought that it would help if the Branches of the Auxiliary could know what subjects would come before us in the Triennial for legislation so that these subjects could be discussed in annual or other meetings in the months before the Triennial. We do not of course suggest sending 'instructed delegates,' in fact, we should deplore such action. The women who represent diocesan branches should be free to listen to all sides and then to vote for their diocesan branches."

Regarding the United Thank Offering we know that the amount to be laid upon the altar next October will be the largest we have ever given, but the question is, how much larger? The size depends to a great extent on how many unreached women we can reach between now and then. Could we not make committees in our dioceses and urge their appointment in parishes to work with the treasurers during these last months in an effort to see that every woman shall have an opportunity to send an offering to New Orleans?

The prayers of the Woman's Auxiliary are asked for Miss Tillotson, Educational Secretary, who acted for Miss Lindley during her absence; it is necessary for her to have a long rest, and at its last meeting the National Council voted her a year's leave of absence. After her years of faithful service, she deserves such a rest.

Almighty God, whose compassions fail not, and whose loving kindness reacheth unto the world's end; we give Thee humble thanks for all the great things Thou hast done and are doing for the children of men; for the opening of heathen lands to the light of Thy truth; for making paths in the deep waters and highways in the desert; for knitting nation to nation in the bonds of fellowship; and for the planting of Thy Church in all the earth. O merciful Father, in Whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better, and more perfectly to know Thee, through Jesus Christ, our Lord. Amen.

MRS. HOWARD STOY, Acting President.

#### **REPORT OF THE VICE-PRESIDENT AT LARGE, FEBRUARY, 1923 TO FEBRUARY, 1925**

As you may remember I was re-elected a vice-president at large because it was possible for me to travel about more than most. In the last two years I have visited 10 guilds: One in Mullan, one in Kellogg, two in Wallace, one in Twin Falls, three in Pocatello, one in Burley, and one in Fort Hall. Of these, four only were official visits, and the one to Burley was in celebration of its eight completed years.

While living in North Idaho it was my privilege to attend the first meeting of the Northern Deanery, at which the women organized, June 1923. The deanery was most cordially entertained by the guild of Coeur d'Alene, which attended the meeting in a body. In 1924 I was transferred to Southeastern Idaho, and was present at the Deanery meeting in Pocatello, October, 1924, when the women of the Eastern Deanery organized.

In October 1923, I was appointed a delegate to the Synod of the Province of the Pacific, held in Fresno. Through the generosity of Miss Sonna, I was enabled to attend that inspiring Synod, detailed

reports of which were sent to all guilds. The Synod, both men and women, went on record in a resolution to support our Church Training Schools of the Province. And for Idaho, I was sent to inspect the Deaconess Training School and School for Christian Service, at Berkeley, California, under the shadow of the university, with which it is affiliated, and where many of the women university students board.

Every opportunity was given me to see the school at work. I attended one lecture in the school, given by a professor from the California Divinity School; another at the noted Pacific School of Religion; another at the University of California. Then I was taken to see the local graduates at their work in the surrounding cities, in Religious Education, in Parish work, in Settlement work, and in Rescue work. The students have a unique opportunity to specialize in any form of Christian service for which they may have a bent, and a remarkable field is open for practical experience, beside the opportunity for meeting returning or outgoing missionaries to the Orient.

I can heartily recommend the school to any young woman who really wants to dedicate herself to Deaconess work, or to any form of Christian service.

Respectfully submitted,  
SUSAN LOUISE SPRAGUE,  
Vice President.

#### REPORT FOR 1924

From the letters I sent out to the thirty-five Guilds that are now active or have been active until recently, I have had but seventeen responses. Blackfoot, Buhl, Burley, Emmett, Fort Hall, Kellogg, Mountain Home, Nampa, Rupert, Salmon, Shoshone, St. Anthony, Twin Falls, Wallace, Weiser, Wendell and Trinity Guild, Pocatello, so my report will necessarily be brief.

Buhl reports they have had no Guild since 1923, it is possible some others have disbanded. In the smaller places it is often almost impossible to keep up an organization due to the shifting population. But it was very disappointing not to have reports from many of the larger places that are doing good and constructive work. Unity in our purpose and work is one of our main sources of strength and the interest we show in each other is one of the best ways of making this unity vital. "Reports" may not sound interesting but they become living when they are fitted into the whole of which they are a part.

I am glad to report of these seventeen Guilds, three have splendid programs in typewritten form which are on exhibition: Twin Falls, Rupert and Emmett. Three others have outlined good programs in their reports and two report reading during the work meetings. The subjects for study are various—China naturally comes first as this is the subject for nation-wide study during Lent. And may I suggest "China's Real Revolution," by Paul Hutchinson, as the book recommended by the Educational Department. Other subjects are the "Indian Field in South Dakota," which naturally come in live work on box work. "History of the Church," "Women of the Bible," "The Cathedral of St. John the Divine," articles from the "Spirit of Missions" and fields taken from the "Story of the Program."

Perhaps it would be interesting and suggestive to mention a few of the activities of the Guilds—Kellogg having helped furnish their new parish house, their first work for this year will be to place a large stained glass window in the Church as a memorial to Bishop Funsten. Burley has added to the beauty of their Church by planting trees

around it and have made some very beautiful green altar hangings and they are hoping to make another set this year. St. Anthony has done various acts of kindness to give cheer in their community. Wendell has purchased a marble font and are looking forward to further improvements this year.

#### SECRETARY'S REPORT

During 1923 we held eight monthly meetings and letters were sent to all Guilds after each meeting, advising what transpired.

Reports were sent to all Guilds and a record made of the activities of each.

Only one committee meeting was held in 1924. However, reports were sent to all Guilds to be filled out and a chart made of those who have returned them.

A copy of the chart for 1923 was also sent to all Guilds.

Respectfully submitted, ELLA A. MASTER.

#### THE ANNUAL REPORT OF THE TREASURER, BEGINNING JANUARY 1st, 1924, AND ENDING DECEMBER 31st, 1924

To the Woman's Auxiliary in Convention Assembled:

##### RECEIPTS

Balance on hand January 1st, 1924 .....	\$ 58.66
Number of Guilds paying dues 30, amount paid .....	30.00
No. of Guilds paying extra tax 28, amount paid .....	70.50
No. of Guilds paying toward Bishop Tuttle	
Memorial fund 13, amount paid .....	72.25
Amount paid in cash for Alaska box .....	43.00
Amount paid in for N. W. C. (one Guild) .....	93.40
Returned check from Mrs. White .....	6.80
Total .....	\$384.61

##### DISBURSEMENTS

To F. W. Ford, N. W. C. Treasurer .....	\$ 93.40
To Merchant's Printing Co., printing .....	8.00
To Syms-York Co., printing .....	21.00
To Western Union, telegram .....	1.30
To Miss Lindley, Class "C" dues .....	10.09
To Mrs. Gilcrest, 8th Prov. dues .....	2.00
To Mrs. Masters, postage .....	10.00
To Mrs. Stoy, postage .....	10.00
To Mrs. Carter, postage .....	2.00
To Mrs. Edgar White, printing Synod report (our share) .....	6.80
To bank failure loss .....	156.26
Total .....	\$367.26
Balance on hand January 1st, 1925 .....	17.35

Grand balance .....

Amounts in different funds in bank failure:

Alaska box fund .....	\$ 4.50
Bishop Tuttle fund .....	70.50
General fund .....	84.26

\$156.26

Respectfully submitted, MRS. H. M. CARTER, Treasurer.

**REPORT OF CUSTODIAN OF UNITED THANK OFFERING**

The following is the report of the Custodian of the United Thank Offering for the Missionary District of Idaho for the year 1924:

Balance reported January first 1924 .....	\$470.33
Amounts received from:	
Pocatello .....	84.80
Boise .....	84.02
Lewiston .....	44.51
Emmett .....	42.85
Caldwell .....	17.62
Weiser .....	15.75
Hailey .....	16.88
Isolated .....	14.00
Wallace .....	12.87
Coeur d'Alene .....	21.88
Nampa .....	10.54
Blackfoot .....	10.30
Kellogg .....	10.65
Fort Hall .....	15.00
Moscow .....	9.00
Spirit Lake .....	9.12
Salmon City .....	7.82
Twin Falls .....	7.00
Shoshone .....	8.44
Mountain Home .....	6.50
American Falls .....	5.00
Sandpoint .....	5.50
Wendell .....	5.00
Mackay .....	1.25
Rupert .....	11.40
	<hr/>
	\$477.30

Total to January 1st, 1925, in the hands of the Financial  
Executive, Mr. Lewis B. Franklin, Church Missions  
House, 281 4th Ave., New York .....\$937.28

A difference of 10c in some of the amounts is accounted for in drafts sent to N. Y.

During the past year I have written: Circular letters, 80; receipts and acknowledgements, 44; personal letters, 50; making a total of 174 communications. This covers communications to National and Diocesan Officers, Presidents and Secretaries of Guilds.

I have distributed 200 Little Blue Boxes. Placed 75 copies of the United Thank Offering Number of the Spirit of Missions and 1 annual subscription.

Respectfully submitted,

MRS. HOWARD STOY, Custodian.

**REPORT OF BOX SECRETARY**

The allotment sent us for 1924 covered clothing and household supplies for the Mission of St. Timothy's, Alaska, where our own Idaho missionary, Mrs. Myrtle Rose Wright, is located. In addition to the new garments asked for, Mr. Wright requested that as many good, serviceable second-hand coats, caps and sweaters be secured as possible.

On May 13, 1924, we shipped to St. Timothy's Mission the following: 11 bundles, containing 550 new garments, also a miscellaneous collection of used coats, sweaters, caps, mittens, head-squares, etc., valued conservatively at \$488.00. Postage amounted to \$38.50, making a total of \$526.50 for the Alaska Box Work for 1924.

The Box Department was also asked to furnish a Christmas Joy Box for Miss Jessie Wilson, U. T. O. missionary at St. Lois' School, Hankow, China, the total value of which should approximate \$5.00. This was taken care of by the First and Second Sections, Woman's Auxiliary of Boise, and included silk hose, dainty handkerchiefs and a bracelet.

MARTHA C. KINYON, Box Secretary.

Parish	President of Guild	No. of Members
American Falls, St. John's Church—Mrs. Mabel St. John.....		3
Blackfoot, St. Paul's Guild—Mrs. E. W. Whitcomb.....		36
Boise, First Section W. A.—Mrs. Paul Shoemaker.....		35
Boise, Second Section W. A.—Mrs. E. B. Sherman .....		65
Boise, Evening Guild—Miss Agnes Edie.....		12
Bonniers Ferry, St. Mary's Guild—Mrs. O. F. Howe.....		21
Burley, St. James' Guild—Mrs. M. C. Olley, Sec'y.....		10
Caldwell, St. David's Guild—Mrs. Frank E. Meek.....		11
Coeur d'Alene, St. Luke's Guild—Mrs. Isaac Staples.....		15
Emmett, St. Mary's Guild—Mrs. Bessie Dean.....		25
Fort Hall, Service League—Mrs. Gay.....		14
Glenns Ferry, Grace Church Guild—Mrs. Della Barnhill.....		36
Gooding, Trinity Guild—Mrs. E. V. Howard.....		10
Grangeville, St. Agnes' Guild—Mrs. Mabel Noble.....		
Hailey, Emmanuel Church Guild—Mrs. C. J. Fox, Sec'y.....		14
Idaho Falls, St. John's Guild—Mrs. W. P. Holmes.....		17
Kellogg, Emmanuel Church Guild—Mrs. C. T. Tilley.....		23
Lewiston, Woman's Guild—Mrs. M. J. Armstrong.....		40
Mackay, Emmanuel Guild—Mrs. John Fowler.....		
Moscow, St. Mark's Guild.....		39
Mountain Home, St. James' Guild—Mrs. Ralph Osborn.....		25
Mullan, St. Andrew's Guild—Mrs. Glenn F. Zeigler.....		16
Nampa, Grace Church Guild—Mrs. S. D. McLain.....		24
Payette, St. James' Guild—Mrs. A. B. Moss.....		15
Pocatello, Trinity Guild—Mrs. R. W. Mulica.....		49
Pocatello, St. Margaret's Guild—Mrs. A. Jacobson.....		19
Pocatello, Trinity Club—Mrs. D. D. Parke.....		20
Rupert, Trinity Guild—Mrs. E. S. Sherrill.....		19
Salmon, Woman's Guild—Mrs. W. C. Shoup.....		33
Sandpoint, St. Agnes' Guild—Mrs. W. E. Wheelan .....		
St. Anthony, St. Katherine's Guild—Miss Harriet C. Wood.....		14
St. Maries, St. Paul's Guild—Mrs. Elizabeth Haller .....		27
Shoshone, Christ Church Guild—Mrs. M. T. Whitnack.....		20
Spirit Lake, St. John's Guild—Mrs. Elizabeth Spooner.....		
Twin Falls, Ascension Guild—Mrs. Thos. Robertson .....		45
Twin Falls, Emery Club—Mrs. Louis Nissen, Directress.....		
Wallace, Holy Trinity Guild—Mrs. Jay B. Ostrander .....		20
Weiser, St. Luke's Guild—Mrs. Jos. Akers .....		18
Wendell, St. Barnabas' Guild—Mrs. Chas. Rorabach.....		7



### **SPECIAL OFFERINGS**

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1. Christmas Day—Fort Hall Indian Mission.
  2. Good Friday—Bishop of Jerusalem's Special Fund.
  3. Thanksgiving Day—St. Luke's Hospital (Boise, Idaho) Fund.
  4. Upon Bishop's Visitation—Bishop's Fund for the Church Extension in Idaho.
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N. B.—In order that parishes and missions may receive proper credit on the Treasurer's Books, all special offerings, as above listed, must be sent to the Treasurer, Mr. R. S. Butterfield, Moscow, Idaho.