

# THE Indianapolis Churchman

VOL. II.

INDIANAPOLIS, IND., JUNE, 1913.

No. 9

## SPECIAL WOMAN'S AUXILIARY NUMBER

### THE INDIANAPOLIS CHURCHMAN

Published monthly (except July, August and September) by the Board of Missions of the Diocese of Indianapolis.

EDITOR, THE VERY REV. C. S. LEWIS  
1535 Central Avenue, Indianapolis.

#### DIOCESSE OF INDIANAPOLIS.

Comprising all that portion of the State of Indiana lying south of the counties of Benton, White, Carroll, Howard, Grant, Blackford and Jay. Population about 2,000,000. Area about 23,000 square miles.

#### BISHOP.

The Rt. Rev. Joseph M. Francis, D. D., 1559 Central Avenue, Indianapolis.

#### Secretary of the Diocese.

Mr. W. W. Hammond, 308 Odd Fellow Building, Indianapolis.

#### Treasurer of the Diocese.

Mr. H. W. Buttolph, 913 Hume-Mansur Building, Indianapolis.

#### Standing Committee.

The Rev. James D. Stanley, President; Mr. Thomas L. Sullivan, Secretary, Indianapolis.

#### Board of Missions.

The Bishop, President ex officio; Mr. Henry K. Merritt, Secretary, 301 Newton Claypool Building, Indianapolis.

#### Trustees of the Diocese.

The Bishop, President ex officio; Mr. W. D. Pratt, Secretary, Indianapolis.

#### Chancellor of the Diocese.

Mr. Aquilla Q. Jones, 308 Odd Fellow Building, Indianapolis.

### A NEW POLICY.

Beginning with the September number the Indianapolis Churchman will be issued hereafter four times a year, instead of eight. It will be a larger, and it is hoped a better paper. If there is active co-operation on the part of the congregations throughout the Diocese it will be a more interesting paper from the standpoint of Diocesan news. It will, therefore, or such is the hope of the Board of Missions and the Editor, be more widely read, and deserve actual support. For the past two years the paper has been published without charge to its readers. This policy is to be changed, on the principal that we do not value what we do not pay for. The Board authorized, with the change in issues, a further change in policy and the fixing of a subscription rate. This is set at the nominal sum of ten cents a year.

Notice is therefore given that beginning with the September issue the paper is to be sent to its regular subscribers, and the clergy are asked to appoint an agent in each parish or mission who will secure subscriptions and act as the correspondent for the Diocesan paper and help in this way to keep the Diocese in touch with the several parishes and missions. Readers are asked to be ready to subscribe.

The Editor wishes to thank his correspondents for their help during the past year, and to express his sincere appreciation of their patience and readiness to do their part in making the Indianapolis Churchman truly a Diocesan news record. The space limits have made it necessary to restrict the reports and to cut them at times to fit these limits. On one occasion this restriction kept out a most interesting account of the



flood and cyclone in Terre Haute which Rev. Mr. Sulger very kindly sent us. The account was in type but was crowded out the last moment by some other matters to our regret and our readers' loss. Such omissions will, we trust, be made unnecessary in the enlarged paper next year. To those who have been disappointed in this way we most heartily express our regret.

The main part of this issue is devoted to the report of the annual meeting of the Woman's Auxiliary. We bespeak a careful reading of the papers, not only by the members of the Auxiliary, but by the men and by those women who have not as yet realized their privilege as active members of the Auxiliary.

#### BOARD OF MISSIONS.

The Diocesan Board of Missions, elected at the Council, met and organized on May 28 by the election of Mr. Henry K. Merritt as Secretary, and Mr. H. W. Buttolph as Treasurer. After full discussion the apportionment for the coming year was set for \$3,500. The detail of its division among the parishes and missions is set forth in another place. The appropriations for the work in the mission field were then made. Among these it is noticed with pleasure sums for a clergyman at St. Philip's, Indianapolis, and for aggressive missionary work in and around Terre Haute. The changes in the policy of the Diocesan paper are noted in the editorial column.

#### SOCIAL SERVICE COMMISSION.

The Social Service Commission appointed at the last Council met the following week and organized by electing Dean Lewis as Chairman and Rev. G. G. Burbanck as Secretary. It was determined to ask the rector of each parish and the vicar of each mission to appoint a Social Service Committee for the parish or mission to work with the Diocesan Committee; and to ask the clergy to present at the next meeting of the Clericus at least two subjects for discussion by the Commission as applicable to the needs of each several community.

The Commission also voted to do all in its power to further the work of Knickerbacker Home, as being a Diocesan work of social service.

#### DIOCESAN MISSIONARY COMMITTEE.

The Diocesan Missionary Committee met in the Diocesan rooms, Indianapolis, Wednesday, May 28. The following were pres-

ent: The Rt. Rev. Joseph M. Francis, D. D., Rev. George P. Torrence, Rev. C. Hely Moloney and Rev. John Boden. Revs. C. Hely Molony and John Boden were elected Chairman and Secretary, respectively.

The General Missions apportionment for the year 1913-14 was unanimously adopted. The same will be mailed to the clergy of the Diocese in due time.

The matter of stimulating interest in missions was discussed and the committee decided to endeavor to arrange during the year for missionary meetings in the several congregations.

#### APPORTIONMENT FOR DIOCESAN MISSIONS.

The Apportionment Committee appointed by the Diocesan Board of Missions, with instructions to apportion among the various parishes and missions of the Diocese the sum of thirty-five hundred dollars (\$3,500) to be raised during the fiscal year ending April 30, 1914, has apportioned this amount in accordance with the following list:

Anderson—Trinity .....	\$ 53.00
Bedford—St. John's .....	99.00
Bloomington—Trinity .....	64.00
Brazil—St. Mark's .....	13.00
Cannelton—St. Luke's .....	31.00
Columbus—St. Paul's .....	23.00
Connersville—Trinity .....	38.00
Crawfordsville—St. John's .....	20.00
Elwood—St. Stephen's .....	5.00
Evansville—Holy Innocents' .....	97.00
St. Paul's .....	223.00
Indianapolis—All Saints' .....	164.00
Christ .....	429.00
Holy Innocents' .....	81.00
St. Alban's .....	20.00
St. David's .....	100.00
St. George's .....	73.00
St. Paul's .....	412.00
St. Philip's .....	72.00
Jeffersonville—St. Paul's .....	87.00
Lafayette—St. John's .....	123.00
Lawrenceburg—Trinity .....	44.00
Madison—Christ .....	98.00
Mt. Vernon—St. John's .....	13.00
Muncie—Grace .....	127.00
New Albany—St. Paul's .....	148.00
New Castle—St. James' .....	22.00
New Harmony—St. Stephen's .....	46.00
Princeton—St. Andrew's .....	6.00
Richmond—St. Paul's .....	138.00
Terre Haute—St. Luke's .....	20.00
St. Paul's .....	7.00
St. Stephen's .....	475.00
Vincennes—St. James' .....	96.00
Washington—St. John's .....	16.00
Worthington—St. Matthew's .....	17.00
Total .....	\$3,500.00

[Signed] JAMES D. STANLEY,  
H. W. BUTTOLPH,  
EDWARD G. PECK.



## CHOIR FESTIVAL.

The Second Choir Festival was held in All Saints' Cathedral on the evening of the Second Sunday after Trinity, June 1. Representatives of four of the city choirs were in the chorus, which numbered 58 voices. These, with the Bishop and five out of the city clergy, filled the choir of the Cathedral. The service was fully choral, the Dean acting a precentor for the first part, and Fr. Sargent for the last part of Evening Prayer; the Bishop, of course, taking the closing service. Dr. Brown read the Lessons and Mr. Stanley preached an admirable sermon on the place of music in the Church's service. His plea for greater reverence on the part of the choirs and for suitable music in which to give voice to the worship of praise should be pressed home to all choirs and musical directors.

The Magnificat and Nunc Dimittis were by Simper, in the key of F. The anthems were "Now the Day Is Over," by Marks, and "The Radiant Morn''," by Woodward. The solos in the former were sung by Miss Rentsch, of Christ Church Choir. Mr. O'Brien, the Cathedral organist, played the first part of the service, and Mr. Kemp, of Christ Church, the last part.

## DIOCESAN NEWS.

Anderson; Trinity Church, Rev. N. D. Bigelow, Vicar.—The congregation of Trinity Church on May 28 expressed their greetings to the new Vicar in a formal way by receiving them in the Church parlors. The capacity of the building was taxed. It furnished a splendid opportunity for the Vicar to meet and greet the people.

The Sunday school is being revived, and a growing interest is manifest. A senior Bible study class has been started, which promises well.

The Girls' Friendly have reorganized, with Miss Beryl Starrett as president. They are planning a social for June 9.

The Woman's Guild are meeting every week and purpose so doing all through the summer. Their meetings are well attended and they are doing splendid work for Trinity.

In the fall we hope to start meetings of a social nature for the benefit of the men and boys.

The services on Sunday are well attended, and growing interest is manifest. Everybody seems full of faith, courage and determination; the pessimist has not been discovered as yet, and we are not looking for him.

The rectory is in fine shape now; the upper flat ready for rental, and Mr. Bigelow and family are happily occupying the lower flat and keep the latch-string out for new friends everywhere.

Indianapolis; Christ Church.—There is little out of the usual parish routine to chronicle this month. The stated meetings of societies have been held and their programs carried out.

The Woman's Auxiliary, which by its calendar was scheduled to meet on the first Monday in May, met instead on the last Monday in April on account of the Diocesan gathering on May 6. At this session the goodly number of dollars earned by individuals during Lent were gathered together, each woman, when making her offering, declaring the nature of the personal work by which her particular dollar had been gained. This is always interesting, because there are shown the many ingenious and divers activities and, in instances, self-denials of which women are capable, and will often give rise to explanatory verse. An important suggestion pertaining to meetings of the branch was presented and discussed, but was wisely deferred for fuller consideration.

The annual parish meeting was held at the canonical time, reports were read and officers for the coming year were elected by those faithful ones who responded to the call, the parish, as such, being evidently satisfied to submit to the judgment of a few in the selection of these important functionaries. But we are informed such an experience is neither unique nor local.

One of the most interesting gatherings of late was that of a number of men of the parish on May 14 at dinner, as guests of the vestry. A tempting menu was served by the wives of the vestrymen. This was, however, incidental to a planned discussion of the mooted question of the change in the title page of the Prayer Book, which was held in the Sunday-school room later. There were three unusually excellent papers read by Mr. W. W. Hudson, Mr. Arthur Boothby and Mr. W. D. Pratt, and several others spoke informally on the important theme. The grounds pro and con were fully and clearly presented. A call for a vote on the question showed that those present, by an overwhelming majority, felt that any change was "neither desirable nor expedient."

Indianapolis; St. David's, Rev. C. S. Sargent, Rector.—The monthly meeting of the Woman's Auxiliary was held at the home of Mrs. Wardlow. Other parishes were represented, two from Christ Church and two from St. Paul's Auxiliary being present.

A free-will offering and other sums of money which were in the treasury were divided among several missions which needed help and had sent very interesting appeals.

A most interesting paper on the real founding of the Church in Japan after its opening by Commodore Perry was read by Miss Anna Phillips, former Diocesan Secretary of the C. P. C. in southern Ohio. She



also spoke on the wonderful work done by that Diocese through their Church Periodical Club. Miss Phillips leaves on Monday next for South Dakota.

Our G. F. S. are working every Tuesday evening for Indian babies in Michigan.

**Jeffersonville; St. Paul's, Rev. A. Q. Bailey, Rector.**—The rector of St. Paul's passed his fifth anniversary in the parish on May 1. At the early service on Sunday were present very many of those who have been confirmed during his rectorship, who had been specially asked to come that morning. At the later service a special sermon was preached giving a summary of some of the things that have been accomplished during the five years and speaking of hopes and purposes of the future.

The Sunday School, as a surprise to the rector, had prepared the little mystery play, "The Church and the Light," which appeared in the February number of the Young Churchman. This was beautifully rendered in the parish house, with the chapel altar as a setting. It was a complete surprise to the rector. This school is taking the missionary lessons of the Young Churchman each month and in addition the Junior Auxiliary meets bi-weekly for missionary study.

As reported to the annual meeting of the Woman's Auxiliary, there has been formed here, as an outcome of a mission study class during Lent, a branch of the Auxiliary Daughters. The parish therefore is now completely organized, as the Little Helpers or Babies' Branch has been in existence here for a long time.

At the Jeffersonville joint meeting of the auxiliaries of Jeffersonville, New Albany and Grace Church, Louisville, held in each of the three parishes named once each year, Bishop Van Buren came to address us again on the subject of missions and, as always, was inspiring. We feel that we have been very much blessed in the privileges that have been ours this year.

**Indianapolis; St. Paul's Church, Rev. Lewis Brown, Ph. D., Rector.**—The choir chapter held its monthly meeting in the apartment of Dr. Brown at the Rink, on Ascension Day, and enjoyed a most delightful afternoon.

The Parish Aid Society were invited for quite a gala occasion to the beautiful home of Mrs. Stevens, wife of the Superintendent of Crown Hill.

The Sisters of Bethany enjoyed their annual outing at the mutual service ground, June 3.

The first general reception given by all

the societies, and which hereafter is to be a regular feature, was held at the residence of Mrs. Charles Cleveland on Washington Boulevard, May 20. Members of each organization were on the reception committee. The house was beautifully decorated. The attendance was very large and everybody said: "What a lovely time we had."

The annual banquet of the Altar Guild occurred on May 8. Miss Edith Venn was in charge of the arrangements and made the dining room a bower of beauty. New officers were elected. The work for the past year was reviewed, and all agreed that very satisfactory results had been obtained.

The offering for the church in Lawrenceburg, which was submerged by the flood, amounted to one hundred and twenty-six dollars.

#### THE ROMANCE OF FOREIGN MISSIONS.

The romance and charm and vivid human interest of foreign missions remain yet to be interpreted to the great public. The son of a wealthy Philadelphia family is treading barefoot the highways of North Central India as a mendicant friar to-day, but he shares no newspaper space with the other sons of prosperity who win athletic trophies. A giant Iowan in Tokyo is the greatest single factor in promoting the cause of peace in Japan and furthering the good relations between Japan and America, but he chances to be a missionary, and so the world has not been introduced to him. The best-known name in upper Mesopotamia is that of an American woman, Miss Shattuck, of Urfu, who died two years ago, unknown to the general American public. Dr. Mary Eddy, of Syria, the only woman physician in the Turkish Empire, would enjoy a nation-wide celebrity if she were doing in this country the work which is making prestige for America in the Lebanon mountains. The Rev. John E. Hall, who was killed by a volcano in Japan last summer, would have been figuring in the news dispatches had his unique talents been given to diplomacy instead of to missions. The most potent personality in Manchuria is a quiet Scotch doctor in Mukden, who, though four Emperors have honored him, bears a name unknown to the public in America and Great Britain.—From "The Diocese of Chicago."



## WOMAN'S AUXILIARY

## Report of Annual Meeting 1913.

## OFFICERS.

President, Miss Howland, Indianapolis.

Vice-President Junior Auxiliary, Mrs. G. P. Torrence, Lafayette.

Vice-President Babies' Branch, Mrs. Paul Comstock, Richmond.

Recording Secretary, Mrs. E. G. Peck, Nora.

Corresponding Secretary, Mrs. W. W. Hudson, Indianapolis.

Treasurer, Mrs. S. E. Perkins, Indianapolis.

Treasurer United Offering, Mrs. Spalding, New Albany.

Executive Board—Mrs. A. N. Hawley, Indianapolis; Miss Sarah Niblack, Indianapolis; Miss Deborah Moore, Indianapolis; Mrs. Chas. Shaler, Indianapolis; Mrs. C. S. Sargent, Indianapolis; Mrs. H. C. Bassett, Columbus; Mrs. A. T. Stewart, Lafayette; Mrs. Daniel Davis, Muncie. Honorary Members—Mrs. W. D. Pratt, Indianapolis; Miss Emily Uphoff, Indianapolis.

Presidents of parish branches are asked to consider this Annual Report at an early autumn meeting.

St. Matthew's Day, Sept. 21, the anniversary of the Bishop's consecration, is commended to all auxiliaries as a day of special consecration.

Each branch of the Auxiliary is urged to make a monthly corporate communion.

The Diocesan Board meets at 10 o'clock on the first Thursday morning of each month — October to June, inclusive — at Christ Church parish house, Indianapolis. All parochial presidents and ex-officio members of the Board have the privilege of attending, but do not vote.

The annual meeting is held at the Cathedral in May at the time of the Diocesan Council.

## SPECIAL PRAYERS.

## A General Prayer for Missions.

Oh, Lord Jesus Christ, who didst charge the Apostles to preach the Gospel to every nation, prosper, we pray Thee, all missions, both at home and abroad. Give them all things needful for their work, to the quickening of many souls and the glory of Thy holy name. Support, guide and bless the clergy who labor in them; give them grace to bear faithful witness to the Truth, en-

due them with ardent zeal and love, make them patient under disappointments and submissive under persecutions, that they may turn many to righteousness and may win to themselves a crown of glory; through Thy merits, Who livest and reignest with the Father and the Holy Spirit, world without end. Amen.

## For the Woman's Auxiliary.

O Father of Lights, in Whom is no variableness, neither shadow of turning, we pray Thee to pour Thy blessing upon the members of the Woman's Auxiliary, and to fill their hearts with such a pure and ardent love of the Truth that their first desire and purposes may be to give it to those who have it not; and grant that by the holiness and unselfish devotion of their lives they may lead many who now do not follow Thee to desire and accept the Faith of Thy Gospel; through Jesus Christ, our Lord. Amen.

## For the Junior Auxiliary.

Heavenly Father, we pray Thee to bless the members of the Junior Auxiliary with wisdom, zeal and constancy in their work for Thee. Grant that they may choose and love Thy way. Help them to follow every holy call, for the sake of Thy Son, our Savior, Jesus Christ. Amen.

## THE ANNUAL MEETING.

The twenty-ninth annual meeting of the Woman's Auxiliary was held in All Saints' Cathedral on Tuesday, May 6, 1913. The service began with the corporate communion with Bishop Francis celebrating. In the chancel with Bishop Francis were Bishop Reese and the Rev. F. D. Graves, of Muncie, Ind.

The sermon was delivered by Bishop T. I. Reese, Bishop Coadjutor of Southern Ohio, and was a strong and forceful address. Bishop Reese has a deep and musical voice and is a man of strong personality, carrying conviction in his utterances. The attendance was very good and the attention of all present was held to the last.

After the service in the Cathedral the Auxiliary was called to order in the Diocesan rooms by Bishop Francis. At the request of Miss Howland, President of the Auxiliary, Bishop Reese made a few remarks. He made mention of the happy relations existing between the Diocese of Indianapolis and the Diocese of Southern Ohio, as well as the friendship that endures with these Bishops, then thanked the Auxiliary for the privilege of being present.

Eighteen parishes responded to the roll call. The officers gave their reports and at one o'clock a very fine luncheon was served by the ladies of the Cathedral. The Auxiliary convened again at two o'clock. Election of officers was next in order. The result is printed elsewhere.

Pledges for the coming year's work, to



be divided between Domestic and Foreign missions, were \$760.00

The first paper of the afternoon was by Mrs. Spalding, of New Albany, and her subject was "Our United Offering Missionaries." The discussion was led by Mrs. Pratt, followed by Mrs. Torrence, Mrs. Whiteside, Mrs. Brigham and Mrs. Bailey. "The Church and University" was assigned to Mrs. Hutchins, of Bloomington, but she was unable to be present. Her paper was read by Rev. Mr. Burrows, our former W. A. D. M. Discussion on the subject was taken up by Mrs. Matthews, of Lafayette. Mr. Burrows also spoke of the girls in St. Margaret's Hall, saying there was accommodation for about one-fourth of the girls who were anxious to live in the Hall.

"Methods of Extending the Auxiliary" was presented by Mrs. Whiteside, of Jeffersonville; then a discussion led by Mrs. Davis, followed by Mrs. Bailey and Mrs. Hilton, of Anderson, ended this part of the entertainment.

The visitors present were as follows: Mrs. B. F. McKeen, Terre Haute; Mrs. Briggs, Terre Haute; Mrs. Farrington, Terre Haute; Mrs. Chas. Dressel, Terre Haute; Mrs. Sulger, Terre Haute; Mrs. G. P. Torrence, Lafayette; Mrs. Matthews, Lafayette; Mrs. Phelps, Lafayette; Mrs. Spalding, New Albany; Mrs. Whiteside, Jeffersonville; Mrs. Bailey, Jeffersonville; Mrs. Fitch, Jeffersonville; Mrs. Davis, Muncie; Mrs. Kirby, Muncie; Mrs. Lightbourn, Richmond; Mrs. Otte, Bedford; Mrs. F. F. Bingham, Bedford; Mrs. Hilton, Anderson; Mrs. Dykeman, Evansville; Mrs. Portia Wright, Columbus; Mrs. Brigham, Bloomington.

#### PLEDGES, 1913-14.

Bedford .....	\$ 10.00
Bloomington .....	10.00
Columbus .....	10.00
Connersville .....	....
Evansville .....	100.00
Indianapolis—All Saints' .....	100.00
Christ .....	125.00
Holy Innocents' .....	25.00
St. David's .....	15.00
St. George's .....	20.00
St. Paul's .....	75.00
Jeffersonville .....	30.00
Lafayette .....	25.00
Madison .....	....
Muncie .....	20.00
New Albany .....	55.00
Richmond .....	15.00
Terre Haute .....	125.00
Total .....	\$760.00

#### PRESIDENT'S ADDRESS.

This is an age of anniversary-keeping, and the Woman's Auxiliary in the Diocese of Indianapolis is to-day facing the close of its twenty-ninth year; for, while the Diocese has not been organized so long, the life of our Auxiliary has been continuous through the days of the Diocese of Indiana into those of the Diocese of Indianapolis. Anniversaries are both joyful and solemn occasions—joyful when one thinks of the time that has been granted one and of the many delightful experiences that have marked the way along which one has come; solemn when one looks back over the journey, sees where one has stept aside, the opportunities one has missed, the work one has failed to do, the meagerness of results. Both the joy and the regret are normal, both are useful; but only so far as thankfulness or regret, whichever we may experience, spurs to further effort. I must confess that it seems to me a greater stimulus is to be had from the regretful look backward, from the sorrow one feels for the slight effort and the small accomplishment in the days that are irrevocable. So I ask you, for all of our good, to look back with me for a few moments to the time thirty years ago when we were organized, to take, in a very general way, some stock of what we have accomplished in the meanwhile. Naturally, then, in the beginning, we were few and feeble—we women who worked for missions. Those of us who have lived all our lives in Indiana will remember (unless ours are still very short lives) how the thought of missions was not an alluring one; how we seldom considered anything but diocesan missions when the matter was mentioned; how we always felt if we were sometimes shamed to express it, that there was too much want at home for us to afford to spend money elsewhere. We remember how little we knew of the foreign field, the needs there and the romance and heroism of the lives led in it. We did not know much about the Board of Missions and cared less, and we had never heard of Miss Emery. Can you imagine ignorance so dense? Of course, we knew nothing about the United Offering, because there was none in those days; but, also, we knew little of what is more important than any United Offering that could be imagined



—the value or, rather, the possibility of united effort. There was little sense among us, if I may be allowed to infer from the recollections of the feelings of one the mental state of all, any impression of the solidarity of the great body to which we belong, that "Like a mighty army moves the Church of God;" that "We are not divided, all one body, we," with Christ, the Royal Master, leading against the foe. On the contrary, we felt ourselves to be like the coneys—a feeble folk; we knew ourselves to be encompassed about by other Christians who, on the one hand, looked down on us from the seven hills of Rome and, on the other, from the heights of personal sanctification, and to both of whom we were supposed to owe an apology for our existence, since, if one were high church, one might as well be a Romanist; if one were low church one might as well be a Methodist. But even then we had no mind to apologize, for while we did not have much to do with the rest of the family, we know of our birth-right and were determined to demand respect for it—all the more determined, possibly, because we were living in dignified retirement, not showing forth, at least conspicuously, the fruit of good works. But from these rather unpromising conditions sprang, when the pool was disturbed, some sources of power. We had, because of our ignorance, high hopes; we were fearless; we were teachable; we had that commonest form of zeal, the zeal without knowledge, which, however, is better than no zeal, to say the least of it. We had in full force the impulse common in those possessed of a little knowledge—the impulse to impart that little, and we had the firm conviction that all that was needed to rouse enthusiasm in others was to tell them the things we knew. It never occurred to us that our facts might not interest them in the least, and, in truth, we and our cause possessed in this part of the world the charm of novelty. Then, lastly among the chief of our advantages, we must count our good fortune in our leaders. Of this I am overwhelmingly conscious today when I stand before you in the place once filled by Miss Upfold and Mrs. Pratt, women whose splendid qualifications I fortunately need not rehearse to you, since propriety forbids my doing so in their presence. That I have the benefit of their advice and encouragement is my and your great blessing.

Thus, looking backward, appear our advantages and our disadvantages. What have we gained? To estimate the change of spirit is always difficult; let us look first at the material side. Our first report shows thirteen branches, which, of course, spread over all the State; now, in two thirds of the State, we have seventeen branches. In those days we gave in money \$651.78; this year our contributions are \$885.98. Is the gain what one would

expect during so long a period? That there has been immense gain in knowledge about missions, a wholly different way of looking at the subject and a much less general tendency to think only of ourselves, is perfectly evident; but have we come so far that we never find a woman who stands up Sunday after Sunday, professing earnestly her belief in One Catholic and Apostolic church, who acknowledges one baptism for the remission of sins, yet who will tell you with equal assurance that she does not believe in missions? Have we reached the point where we ourselves will read the Spirit of Missions before we do the Ladies' Home Journal or our favorite fashion magazine? Do we know so much about the religions of the countries where we send missionaries as to be able to answer promptly and convincingly that most specious of reasons given for not believing in foreign missions—the reason which is oftenest in the mouths of Christian people, that the religion of each nation is the one best for it; that all of them are good, and that many of them inculcate as high a code of morality as does Christianity? What have we to say when people tell us that they doubt if there ever was a genuine Chinese convert, that missionaries abroad live in luxury and ease, and that they serve no purpose but to stir up international broils? Have we facts at our fingers' ends to answer such charges? The Diocese of Indiana was one of the first, if not the very first, to add the paper on missions to its programme for the parish Auxiliary meetings. As a result of this study some of the women whom Miss Lindley met when she came here to show us how to teach were reported by her to be the most intelligent women she had encountered in her travels. I have no desire to depreciate our knowledge, but I ask you to answer frankly to yourselves whether or not the thirty years of study has given us, not as compared with others, but considering the time and labor expended, the definite, clear, available knowledge of missions that it should have produced. Would you, if you had given an equal amount of time to the study of any other subject, be satisfied with an equal result? That experience should have dashed our high hopes is inevitable; it is a way that experience has. We have undoubtedly learned, as we had to do, that facts do not look alike to all people; that there are even some people who care nothing for them; that there are others even harder to deal with, who recognize them, are interested in them, but who intrench themselves behind the age-long claims that the matter is none of their business; that they have no time for it. But has this inevitable experience lessened our zeal? Have we been able to replace the zeal without knowledge by the zeal based on knowledge? Should we not have done so? The courage that faints in the face of



difficulties is of very little practical value in this rough-and-tumble world, and it is not at all Christian courage which is backed in the path of duty and service by Omniscience and Omnipotence "even unto the end of the world." I do not presume to answer the question as to whether or not there has been a decline in zeal, but when I recall the light-hearted certainty with which we used to go into a parish to organize a branch of the Auxiliary, and when I remember how often now the suggestion is met with the remark: "There is no use trying there, there are only about so many parishes in the diocese that can undertake such work and they are already organized," I fear that zeal decreases as knowledge increases. In the last analysis this means lack of faith, as I have hinted—the one fatal lack. I do not overlook the practical difficulties that often give the most faithful pause, but I do assert three practical considerations easy of proof; first, that if you wait till the convenient season comes, when all parish needs are supplied, before undertaking missionary work, you will wait till the millenium; second, that as soon as you begin to look beyond yourselves you will grow spiritually; and third, that when you grow spiritually you will grow materially.

Now, have we grown in the spirit of unity? Do we work better together; do we work more submissively under the authorities at the Mission's House? Have we less of that deadly thing in an organism, a tendency toward independent action of the separate parts? Most emphatically we do work more unitedly than we did years ago; we do show an increasing willingness to consider ourselves a part of the great whole, and yet there is something to be gained along this line. There are still branches, I hear (I name no names, for I know none), that are not ready to fill one of the missionary boxes for which the Diocese is held responsible because independent work has been undertaken, and frequently considerable sums of money are not counted to our credit in a general report because they are given for some work which the General Board has not undertaken. I know the temptation to answer special appeals; I know how it often seems that more could be got for an object that at the moment has roused enthusiasm, rather than for one less alive to us, and I know that it is not a matter of great importance whether or not our gifts are counted, and yet I still insist that the plan is a bad one. It results often in an object that is picturesque or whose solicitor has the gift of telling presentation, getting more than its share of the money the Church has to give, and consequently in some other place going bare. Moreover such a course makes it impossible for the Board of Missions to tell on whom it may count, and that, for the planners of a campaign, is serious. Worst of all, however, is the fact that by that

method Auxiliary women learn to give from impulse, when their emotions are stirred, and not from principle, to give to a pet project, instead of giving to a fund for the advancement of Christ's Kingdom, to be used when and where and how those who have the whole field in view shall direct.

These are some of the things we have done and failed to do during the last generation; what we have done during the past year you have heard in figures. There are a few important events affecting the life of the whole Auxiliary in the Diocese which should be recalled, though, unhappily most of them were participated in chiefly by the women of Indianapolis. This is largely inevitable; but it is not quite so, and we hope that the day will come when Church women in the other cities will find it possible to accept invitations from the women of the See city who are more than anxious to share with them their good things. The anniversary of the consecration of our Bishop, Sept. 21. St. Matthew's Day, has long been observed by the women of the parishes in this city by a special service of thanksgiving. This year, after the service, luncheon was served, and an informal conference of the women was held. The occasion was certainly a pleasant one. It served, at least, the purpose of increasing a little the spirit of corporate life and of making us all feel more at home with one another. Notices of this service and conference were sent throughout the Diocese, with a request that a like service should be held wherever there is an Auxiliary, and in the hope that some ladies might find it convenient to join with us at the Cathedral. They would have found a hearty welcome, and possibly some inspiration, but, naturally, the conference dealt largely with local matters. It is hoped by the Diocesan Board that the custom of celebrating this anniversary will become general throughout the Diocese, for, besides being a day of thanksgiving, it is a day, at a convenient season, when work for the coming year may be started, and it may be made a day of inspiration to both us of the Auxiliary and to the Bishop, who can not but feel strengthened and encouraged by the knowledge that his people are praying for him and are pledging themselves afresh to loyalty to the work he and they have been sworn to do. The great event of the year was the coming of the Board of Missions to meet in Indianapolis in December, the second meeting it has ever held out of New York city. Bishop Lloyd, the President of the Board; Mr. King, its Treasurer; Bishop Greer, the Bishop of New York, and Mr. Ancell, of the Diocese of Shanghai, kindly stayed over one day to speak to the Auxiliary. The addresses these gentlemen gave, of which all of you must have read in the Indianapolis Churchman, were instructive, inspiring, entertaining. The attendance was good and the occasion in every



way a notable one. But one woman from out of town was present. If it were possible to arrange otherwise, Indianapolis would not absorb all these good things and would be willing to do her share of the visiting, but since other arrangements are out of the question, we do hope that whenever it is within their power women from the Diocese will accept our invitations, feeling sure that by so doing they are aiding the general work of the Auxiliary by the encouragement their presence affords, as well as by the inspiration they can carry home. The usual Quiet Day was held the first Friday in Lent, and the Lenten class for all Church women was held during the remaining Friday mornings. The study was Japan this year, and the papers were of unusual excellence. On the last Friday, through the kindness of Mr. Sargent, of St. David's, the Rev. John Ochial, a Japanese priest, gave an exceedingly interesting address. The issuance by the Bishop of special prayers to be used both by the clergy and in our private devotions, and the institution of monthly corporate communions—these are the special agencies set at work during the season just closed for the deepening of our spiritual life. Just how far they have been of use I do not know; probably no one can know. I am sure that they may be made of very great service if they are faithfully and earnestly applied. It seems to me that if the members of each Auxiliary branch were specially notified each time of the celebration of the corporate communion there would be likely to be a larger attendance, and that there would be no possibility of the lack, as now, of conscious intention. The Diocesan Board has arranged to send to any parish desiring such help some one to explain Auxiliary methods or to rouse fresh enthusiasm. Where interest has lapsed, where work has never been begun, an outsider, we believe, may often do more good than any home person, however able and enthusiastic. Another year, it is hoped, there may be quite a considerable demand for such service, the expense of which the Board is willing to share when necessary, though only when necessary, since the funds we have to expend are exceedingly limited and the demands on them many. We will, whenever we can, send you Mrs. Pratt. I need say no more.

I hesitate to make suggestions for next year's work, lest I may trench on the subject to be presented to you later—Auxiliary Methods—but at the risk of doing so I must beg you to consider if it would not be possible and profitable this summer to do some special work for the United Offering. You will hear how our fund stands. It can be largely increased, I am sure, by a reasonable amount of effort during the comparatively idle months that are upon us. Most of us give up, during the summer, many activities, social, philanthropic, educational,

religious. The result is a leisure season which, I think, it would do us no harm, once in three years, to give to the great thank offering made by the women of the Church. Do you know that the vast majority of the United Offering workers are engaged in our own land? They are in the dioceses of Fond du Lac, Minnesota, Duluth, South Dakota, North Dakota, Montana, Eastern Oregon, Springfield, Quincy, Lexington, Tennessee, West Virginia, Virginia, Southern Virginia, Asheville, North Carolina, Atlanta, South Carolina, Southern Florida, Eastern Oklahoma, Western Texas, Arizona, Utah, to say nothing of Mexico, the Philippines and Alaska, which are our special responsibilities. When you go home I hope each of you may see if in her own parish something special can not be done this summer, if it be but by one extra effort. In October this offering is to be carried by your delegates to the Triennial in New York. Do you want to send them with less than a dollar apiece from each Auxiliary woman, as the fruit of her self-denial in three years? If you do not, you will have to make a better showing than you have ever made before. There is one branch of Auxiliary work that is seldom thought of as such, and that might go on all the time everywhere by everybody, and that is personal missionary work in our own respective parishes and communities. I do not mean by this raising money for parish expenses, which, of course, is no more missionary work than paying your grocery bills, unless you belong to a mission station helped by the General Board, but I do mean the exertion of your personal influence to bring into the Church the people with whom you naturally come in contact and the interesting of such people in the work of missions. We are far too shy about such work, and because of this shame-facedness we lose many opportunities of doing good, for there are more people than we realize all about us who vaguely want something different in their religious life from that which they are getting and for whom the Church can supply the need. Why should we hesitate to say to them, "Come and see?" There is one vast field in which missionary seed needs to be sown and cultivated—it is the field now frequented by the men of this Church, both clergy and laity. They ought not to be neglected while we go farther from home and while we are drumming up the women and children, even the babies. They are at our doors, they are exceedingly amenable to feminine influence, they are too gallant to interfere in work that I fear they are prone to think belongs to the women; so it seems to me it behooves us to make them feel that they are wanted, that they are needed, that there is work noble, inspiring, even exciting, for each of them to do, a work which is not for women and children alone, and from which not one of them has the slightest right—



no matter what the conditions of his own parish may be—to withhold his hand. Can any one of us now feel that there is nothing in the Auxiliary that she can do? Every baptised woman, you know is a member whether or not she recognizes that fact. Some of us can do little, some of us may have to work single-handed, but, so long as the objects of the Auxiliary are to pray for missions, to study about missions, to give to missions, there is no reason that a branch consisting of a single member should not do its full duty, and doing it earnestly, honestly and in the fear of God, accomplish great things. I wish before we meet here again that there might be such branches, or twigs if you will, affiliated with the Auxiliary of this diocese. You remember the old reading book story of the bundle of twigs. So with us, though each of us may be fragile, if we are bound together in "unity of spirit, in the bond of peace and in righteousness of life" we shall be strong and useful.

Now I have taken too much of your time. I beg you will ponder in your hearts all the things that may be suggested this day, that you will look forward with great expectations, that you will never again say, "I can't," that you will pray with all your might for the spread of Christ's Kingdom among men, being assured that whatsoever you ask in his name, it shall be done unto you.

#### REPORT OF RECORDING SECRETARY.

Annual meeting of the Woman's Auxiliary All Saints' Cathedral, Tuesday, May the 6th, 1913.

Madam President and Women of the Diocese of Indianapolis—The Executive Board of the Woman's Auxiliary is composed of fifteen members and two honorary members, nine of these residing in Indianapolis. The Board holds its meetings on the first Thursday of the month in Christ Church Parish House. The Presidents of all Branches are ex-officio members of the Board.

During the year just closing there have been twelve meetings held, with an average attendance of eight. We have had but one out-of-town member present at the meetings, Mrs. Torrence, Vice-President of the Juniors, at the meeting of October and April.

The Rev. Mr. Burbanck was present at the February meeting and made a very impressive and telling address on his work in St. George's Parish.

The Feast of Epiphany was celebrated at St. David's with the members of that Parish, and the address by Bishop Van Buren.

Your Auxiliary Board arranged the programs for the Lenten classes, which were of great interest and very well attended. The first meeting, on Feb. 7, was the "Quiet Day" conducted by our Bishop and was most impressive and helpful. The last meeting was of great interest, the speaker being the Rev. John Ochiai, of Japan, who spoke of

"The Church in Japan" to a large number of interested women.

One notable feature of the Woman's Auxiliary this year was the Auxiliary Conference which was held in December, when the Board of Missions was in session in Indianapolis. Addresses were made by Bishop Lloyd, President of the Board of Missions, and Mr. Gordon King, Treasurer of the Board; the Rev. Mr. Ancel, of China, and Bishop Greer, of New York. The pleasure of hearing such talented speakers was a great privilege.

Respectfully submitted,  
OLIVE H. PECK,  
Recording Secretary.

#### REPORT OF THE CORRESPONDING SECRETARY.

##### BOXES AND MONEY.

###### Anderson—Trinity.

(No Organization.)

To Diocesan Dues.....	\$2.00
To General Missions .....	3.00
Total .....	\$5.00

###### Bedford—St. John's.

President, Mrs. G. E. Lary, 19th and N streets; Secretary, Mrs. C. H. Knight, 2130 I street; Treasurer; Mrs. J. A. Austin, M and 13th street.

Number of members, 6.

To Diocesan Dues .....	\$ 2.00
To General Missions .....	28.00
To 2 boxes (domestic).....	75.00
Total .....	\$105.00

###### Bloomington—Trinity.

President, Mrs. C. P. Hutchins, 728 E. 3rd street; Secretary and Treasurer, Mrs. Eliza T. Bingham. St. Margaret's Hall.

Number of members, 17.

To Diocesan dues .....	\$ 2.00
To Milwaukee Plan (Fifth Department) .....	1.00
To General Missions .....	20.00
To box (domestic) .....	21.60
Total .....	\$44.60

###### Columbus—St. Paul's.

President, Mrs. H. H. Bassett, 622 Franklin street; Secretary, Miss Ida Francisco, 1040 Franklin street; Treasurer, Mrs. Robert Kent, 439½ Washington street.

Number of members, 13.

To Diocesan dues .....	\$ 2.00
To Milwaukee Plan (Fifth Department) .....	1.00
To General Missions .....	10.00
Total .....	\$13.00



# THE INDIANAPOLIS CHURCHMAN

75

## Connersville—Trinity.

(No Organization.)

To Diocesan dues .....\$2.00

Total .....\$2.00

## Evansville—St. Paul's.

President, Mrs. M. S. Sonntag, 1019 S. 1st street; Secretary, Mrs. N. A. Dykeman, 816 S. 1st street; Treasurer, Mrs. A. L. Brand, 1 Adams avenue.

Number of members, 39.

To Diocesan dues .....\$ 2.00

To General Missions ..... 100.00

To box (domestic) ..... 50.00

To special ..... 25.00

Total .....\$177.00

## Indianapolis—All Saints' Cathedral.

President, Mrs. Hugh McGibney, 221 E. 13th street; Secretary, Miss Ellie Wilkinson, 4229 N. Senate avenue; Treasurer, Mrs. C. B. Robertson, 111 E. 16th street.

Number of members, 25.

To Diocesan dues .....\$ 2.00

To General Missions ..... 100.00

To box (domestic) ..... 50.00

Total .....\$152.00

## Indianapolis—Christ Church.

President, Mrs. J. S. Jenckes, 2020 N. Illinois street; Secretary, Mrs. Arthur Boothley, 3321 N. Pennsylvania street; Treasurer, Mrs. F. N. Lewis, 720 W. Drive Woodruff Place.

Number of members, 58.

To Diocesan dues .....\$ 2.00

To Milwaukee Plan (Fifth Department) ..... 1.00

To General Missions ..... 122.38

To box (domestic) ..... 50.00

Total .....\$175.00

## Indianapolis—Holy Innocents'.

President, Mrs. E. J. Thompson, 1237 English avenue; Secretary, Miss L. Uhl, 725 Shelby street; Treasurer, Mrs. Geist 1306 Hartford street.

Number of members, 29.

To Diocesan dues .....\$ 2.00

To General Missions ..... 21.45

To box (domestic) ..... 25.00

Total .....\$48.45

## Indianapolis—St. David's.

President, Mrs. Frank Staley (died during year); Secretary, Mrs. Frank Wardlow, 129 E. 36th street; Treasurer, Mrs. A. S. Ayres, 1965 Talbott avenue.

Number of members, 30.

To Diocesan dues .....\$ 2.00

To Milwaukee Plan (Fifth Department) ..... 1.00

To General Missions ..... 26.65

To box (domestic-personal) ..... 10.00

To special ..... 1.00

Total .....\$40.65

## Indianapolis—St. George's.

President, Mrs. Foxlaw, 30 Kansas street; Secretary and Treasurer, Mrs. Rohrman, 2242 Union street.

Number of members, 16.

To Diocesan dues .....\$ 2.00

To General Missions ..... 15.00

To box (domestic) ..... 7.50

Total .....\$24.50

## Auxiliary Daughters.

Assisted regular Auxiliary in dues and General Missions.

President, Mrs. G. G. Burbank, 234 W. Morris street; Secretary, Miss Mattie Brunner, 1237 S. Meridian street; Treasurer, Miss Sadie E. Henzie, 1808 Broadway.

Number of members, 16.

To 2 boxes (domestic).....\$33.50

To Special Lenten Offering.....\$10.00

Total .....\$43.50

## Indianapolis—St. Paul's.

President, Mrs. S. E. Perkins, 1011 N. Pennsylvania street; Secretary, Mrs. W. S. Budd, Clayton, Ind.; Treasurer, Mrs. F. W. Wolf, 1011 N. Pennsylvania street.

Number of members, 20.

To Diocesan dues .....\$ 2.00

To General Missions ..... 75.00

To box (domestic) ..... 23.50

Total .....\$100.50

## Jeffersonville—St. Paul's.

President, Mrs. I. F. Whiteside, 418 W. Riverside; Secretary, Mrs. Lewis Girdler, 117 E. Riverside; Treasurer, Mrs. C. E. Poindexter, Port Fulton.

Number of members, 25.

To Diocesan dues .....\$ 2.00

To Milwaukee Plan (Fifth Department) ..... 1.00

To General Missions ..... 30.00

To 2 boxes (domestic).....\$40.00

Total .....\$73.00

## Lafayette—St. John's.

President, Mrs. E. J. Carnahan, 202 S. 9th street; Secretary, Miss Sallie I. Sample, 811 South street; Treasurer, Mrs. T. F. Moran, 24 Russell street, W. L.

Number of members, 14.

To Diocesan dues .....\$ 2.00

To Milwaukee Plan (Fifth Department) ..... 1.00

To General Missions ..... 18.75

To 3 boxes (domestic)..... 163.15

To specials ..... 1.75

Total .....\$186.65



**Madison—Christ Church.**

President, Mrs. Mary Wyatt, E. 1st street;  
Secretary, Mrs. Louis Barnes, 620 N. Jefferson street; Treasurer, Miss Marie Garber, E. 2nd street.

Number of members, 8.

To Diocesan dues .....	\$ 2.00
To General Missions .....	6.50
To 2 boxes (domestic) .....	\$45.00
To Special .....	5.00

Total .....\$58.00

**Muncie—Grace Church.**

President, Mrs. Daniel Davis, Ringold Flats; Secretary, Mrs. W. C. Wenk, 502 E. Adams street; Treasurer, Mrs. J. J. Hartley, 339 E. Adams street.

Number of members, 18.

To Diocesan dues .....	\$ 2.00
To General Missions .....	15.00
To box (domestic) .....	40.00

Total .....\$57.00

**New Albany—St. Paul's.**

President, Miss Cornelia Bowman, 324 E. 3rd street; Secretary, Miss Emily Beach, 1417 E. Main street; Treasurer, Miss E. M. Hassenmiller, 517 E. Main street.

Number of members, 35.

To Diocesan dues .....	\$ 2.00
To Milwaukee Plan (Fifth Department) .....	1.00
To General Missions .....	55.00
To box (domestic) .....	36.50

Total .....\$94.50

**Richmond—St. Paul's.**

President and Treasurer, Mrs. S. A. Test, 217 N. 11th street; Secretary, Mrs. G. B. Dougan, 1318 Main street.

Number of members, 16.

To Diocesan dues .....	\$ 2.00
To General Missions .....	15.00
To 2 boxes (domestic) .....	50.00

Total .....\$67.00

**Terre Haute—St. Stephen's.**

President, Mrs. G. W. Bekment, 629 Ohio street; Acting President, Mrs. A. G. Blake, 800 S. Center street; Secretary, Mrs. J. R. Crapo, 130 S. 6th street; Treasurer, Mrs. L. S. Briggs, 456 N. 8th street.

Number of members, 47.

To Diocesan dues .....	\$ 2.00
To General Missions .....	139.75
To box (domestic) .....	50.00

Total .....\$191.75

**SPECIALS.**

Annual meeting (1912) Epiphany (1913), and Lenten (1913) collections .....	\$ 32.30
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Sent by Branches (reported in part by Mrs. Perkins) ..... 106.50

Total .....\$138.80

**SUMMARY.**

Number of branches reporting .....	19
Number of members .....	432
Number of boxes sent .....	24
Value of boxes sent .....	\$ 770.75
Diocesan dues .....	38.00
Milwaukee Plan (Fifth Department) .....	7.00
General Missions .....	801.48
Specials .....	138.80

Total .....\$1,756.03

Respectfully submitted,  
MARY L. HUDSON.

*Corresponding Secretary*

**REPORT OF UNITED OFFERING TREASURER.**

The following list of United Offering contributions is from November, 1910, to date:

Bedford .....	\$ 32.80
Columbus .....	10.00
Evansville .....	45.30
Indianapolis—	
All Saints' Cathedral (Juniors, \$3) .....	55.16
Christ Church .....	42.02
Holy Innocents' .....	8.40
St. David's .....	55.71
St. George's .....	1.85
St. Paul's .....	78.55
Jeffersonville .....	39.01
Lafayette (Juniors, \$6.40) .....	42.52
Madison .....	18.70
Muncie .....	36.31
New Albany .....	59.94
Richmond .....	12.05
Terre Haute—St. Stephen's .....	73.07

Total .....\$611.39  
Interest ..... 9.93

Total amount in bank.....\$621.32

Three years ago at this time we had \$354.47 on hand, which shows that we are now \$266.85 in advance of any sum we have ever had. I hope this will encourage you to keep up your efforts during the summer, so that at the Triennial the Diocese of Indianapolis will have almost, if not quite, \$1,000 as its United Offering.

I believe the interest in the work is growing. The seed was planted some years ago, and I am hopeful that the day is coming when we shall have a strong and beautiful plant, one worthy of our pride.

I want to thank the parish treasurers for the help they have given me by their response to my letters from time to time and their earnest efforts to unite with me in building up this very important work.

Respectfully submitted,

DEBORAH DUANE MOORE,  
Treasurer United Offering.



# THE INDIANAPOLIS CHURCHMAN

77

## WOMAN'S AUXILIARY—DIOCESE OF INDIANAPOLIS TREASURER'S REPORT.

May 22, 1912, to May 6, 1913.

Parishes.	Annual Dues.	Pledges.	Missionary Offerings.	Babies' Branch.	Emery Fund.	Milwaukee Plan.
Anderson .....	\$ 2.00	\$ .....	\$ 3.00	\$ .....	\$ .....	\$ .....
Bedford .....	2.00	.....	.....	2.02	.....	.....
Bloomington .....	2.00	.....	20.00	.....	.....	1.00
Columbus .....	2.00	.....	10.00	1.41	.....	1.00
Connersville .....	2.00	.....	.....	.....	.....	.....
Evansville .....	2.00	100.00	65.00	.....	.....	.....
Indianapolis—All Saints' ..	2.00	100.00	100.00	.....	.....	.....
Christ .....	2.00	100.00	122.38	.....	.....	.....
Holy Innocents' .....	2.00	30.00	23.55	.....	.....	1.00
St. David's .....	2.00	15.00	15.00	.....	.....	.....
St. George's .....	2.00	15.00	15.00	2.65	2.45	1.00
St. Paul's .....	2.00	75.00	75.00	6.45	.....	.....
Jeffersonville .....	2.00	30.00	30.00	.....	.....	.....
Lafayette .....	2.00	30.00	21.25	.....	2.75	1.00
Madison .....	2.00	.....	.....	.....	5.00	.....
Muncie .....	2.00	15.00	15.00	.....	2.25	.....
New Albany .....	2.00	55.00	55.00	6.00	.....	.....
Richmond .....	2.00	15.00	15.00	.50	.....	.....
Terre Haute .....	2.00	115.00	136.75	.....	5.00	.....
Total .....	\$38.00	\$695.00	\$721.92	\$19.12	\$17.45	\$5.00
Balance from 1912 .....	40.23	.....	203.06	.....	20.00	9.00
Total .....	\$78.23	.....	\$924.99	\$19.12	\$37.45	\$14.00
Disbursements .....	56.30	.....	*924.99	.....	37.45	.....
Balance, 1913 .....	\$21.93	.....	.....	19.12	.....	14.00

\*One-third for Diocesan, one-third for Domestic, one-third for Foreign Missions.

### SPECIALS.

May 22 offering .....	\$ 8.00
September 21 offering .....	8.05
January 6 offering .....	16.25
Lenten meetings offering .....	17.18
Diocesan Missions .....	35.00

Total .....	\$84.48
Disbursements .....	\$50.00

Balance, 1913 .....

Respectfully submitted,  
SUSAN E. H. PERKINS,  
Treasurer.

## REPORT OF THE JUNIOR AUXILIARY.

In the Diocese of Indianapolis there are at present thirteen branches of the Junior Auxiliary and two of Auxiliary Daughters. The Juniors of St. Paul's, Evansville, have not been in active existence during the past year and are not included in this number. The new branches have been organized during the year, one in St. Paul's, Richmond, and the Junior B's in Trinity, Bloomington. The Auxiliary Daughters are branches of older girls, too old for Juniors, but either not in a position, or not quite ready, to enter the Woman's Auxiliary. One branch is in St. George's, Indianapolis, and one in St. Paul's, Jeffersonville. Another branch is soon to be organized in St. David's, Indianapolis. When it was suggested at the last General Convention that these older girls should be gathered together in chapters

of Auxiliary Daughters, it was intended that they should graduate into the Woman's Auxiliary before the coming Triennial of 1913, but as both branches in this Diocese have been very recently organized, such graduation will have to be postponed for a time. The branch in St. George's has sent its report through the Woman's Auxiliary, realizing that it is properly a branch of the older organization. The branch in Jeffersonville is the outgrowth of a Lenten Mission-study class, and has been so recently organized that it has no report this year. The report received from the different branches of Juniors is as follows:

Place.	Members.	Values.
Indianapolis—		
All Saints .....	11	Box to St. Elizabeth's Mission, White Rocks, Utah .....
		\$ 6.83



Christ Church.. 14	Box to St. Elizabeth's Mission, White Rocks, Utah .....	25.92
	Parochial box.....	6.00
Holy Innocents' 17	Box sent to White Rocks, Utah.....	6.25
St. David's..... 16	Box sent to White Rocks, Utah.....	7.25
St. George's.... 26	Box sent to White Rocks, Utah.....	2.75
St. Paul's..... 11		
Jeffersonville—		
St. Paul's..... 14	Box sent to White Rocks, Utah.....	6.00
Madison—		
Christ Church.. 15	Special work for Bishop Thurston.	
Lafayette—		
St. John's..... 15	Box sent to White Rocks, Utah.....	50.65
New Albany—		
St. Paul's..... 16	Sent gifts through Woman's Auxili'y	
Richmond—		
St. Paul's..... 15	No box this year.	
Bloomington—		
Trinity ..... 12	Box sent to White Rocks, Utah.....	7.24
Junior B's..... 8		
	190	\$118.89

The watch word of the Junior Auxiliary is "Study, Give, Pray," and in every branch the members have been very faithful in fulfilling this three-fold obligation. The subject for study has been Japan. Five branches have used the Junior text book, "The Honorable Little Miss Love"; two have followed the course given in the monthly numbers of the Young Churchman; one has used "Japanese Girls and Women," and others have had a general program, using the Spirit of Missions as a text book. In the matter of giving, the Juniors have given of their time, their energy, and their money, as two large Christmas boxes sent to St. Elizabeth's Mission, Utah, will testify. The total value of these boxes was \$112.89. The boxes contained one "joyful" and one "useful" gift for each of two hundred Indian children and also an abundant supply of candy, for what is Christmas to a child of any race without the bag of sweets? One of the missionaries, in expressing her appreciation of these boxes, said she wished they "could have boxes from Indiana every year, but that would be selfish." The Juniors are now working for some equally good boxes to be sent to Pine Ridge Agency, South Dakota. At the coming Triennial our Juniors will have a share in the United Offering. Some branches have already sent a contribution to the United Offering treasurer, and the others have promised to do so before October.

It is difficult to make a report on Prayer. The Junior collects are, I believe, used very faithfully and we are trying to teach our Juniors that prayer is the most important thing after all, for it is by the power of prayer that our study and our work bring forth the most abundant fruit.

The Third Annual Meeting of the Juniors was held in St. George's Church, Indianapolis, on Wednesday, April 2. The flood

conditions made it impossible for the out-of-town Juniors to be present, but there was an attendance of eighty-four from the Indianapolis branches beside a goodly sprinkling of the older "Juniors." The morning session began with a short service conducted by the Rev. Mr. Burbanck, vicar of St. George's. This was followed by reports from the different branches and short addresses by Mr. Burbanck, Mrs. Pratt, the former President of the Woman's Auxiliary, and the Vice-President of the Juniors. The session closed with noon-day prayers for missions. A delicious luncheon was served, and after luncheon the Junior Leaders gathered for a conference. The Bishop opened the afternoon meeting by giving a most delightful talk on Japan. The Juniors of St. George's, under the direction of Mr. Burbanck, then gave the play, "The Little Pilgrims and the Book Beloved." This play was intensely interesting, very impressive and instructive, and was greatly enjoyed by all those who were privileged to see it. We hope to make this Junior Day an annual event which will be looked forward to and enjoyed by every branch in the Diocese. It is very encouraging to be able to give such a good report of the Junior work, but there are some discouragements, too. In the Diocese there are thirty parishes and missions, and there is a Junior branch in only twelve. The Juniors are the recruiting agency for the Woman's Auxiliary and I beg the members of the older organization to take this matter to heart, and to use their influence to establish, in each parish and mission, at least one branch of the Juniors, and may it be the aim of each devoted member of the Woman's Auxiliary to have in her parish branches that will include all age, that, through the Babies' Branch, the Junior B and A, the Auxiliary Daughters, and finally the Woman's Auxiliary, our children may grow in missions as they "increase in wisdom and stature," and, through all their lives, may believe in missions, give for missions, and pray for missions.

MARY F. TORRENCE,

Vice-President for the Juniors.

#### REPORT OF THE LITTLE HELPERS.

Bedford .....	\$ 2.02
Columbus .....	1.41
Indianapolis—St. George's .....	2.65
St. Paul's .....	6.54
New Albany .....	6.00
Richmond .....	.50
Total .....	\$19.12

LILA JEWETT,

Vice-President for the Little Helpers.

#### THE UNITED OFFERING MISSIONARIES.

(By Mrs. Spalding, of New Albany.)

This year there are 142 United Offering Missionaries at work in 39 Dioceses and Missionary Districts.

By far the greater part of the United Of-



fering of 1910, in amount \$228,361.95, was available for the training, sending and support of these Missionaries and the care of them should they become disabled. This seems a very large sum, and as though every woman who wants to be a missionary might certainly go and be supported by it. But it is not such a great amount after all, and even with the interest, it hardly does more than sustain the women who are now in the field. This is the reason why we Auxiliary women must work so faithfully and enthusiastically that the United Offering for 1913 may be larger than ever before. For we must not pray God to move His children to give themselves and then keep them back because we have been unwilling to give our money.

For those who are not already doing so, would it not be a good plan and add to our interest and increase our United Offering if at least one meeting each year were devoted to the United Offering Missionaries? And would not that work be blessed and the workers strengthened if we should more and more grow into the habit of praying for our United Offering Missionaries by name?

I will give you a few paragraphs from letters received from some of these Missionaries, giving a glimpse of the people for whom they work, and a suggestion of what they find to do, feeling sure that those who contribute to the United Offering will be glad to realize that they thus contribute to the establishment of Christian faith and discipline among these different peoples.

Miss Horner, of Asheville, writes:

"My life as principal of a Missionary school is much the life I had expected, so far as school work goes, for I was brought up in my father's military school for boys and school life had become second nature to me. The missionary side of the work has been a revelation to me. I had never thought before of a school where one must exercise faith for daily bread looking to voluntary gifts for support.

"All school life taken in the right spirit is a school for patience, but it is quite another thing to add to this patience, faith.

"With the exception of Sunday School teaching, my former experience and training in no way qualified me for the problems which must be solved here in the mountains outside of school life. To come in personal contact with a people who are so meek and gentle and submissive, and poor beyond compare, is in itself a daily lesson in grace. Your letter is difficult, not because you ask questions which are embarrassing, but because, if you want a truthful answer, you, as well as myself, are amazed and concerned over the situation. Truthfully then, the difficulties here are everywhere increased because we have not the money necessary to meet the situation, and when we honestly say that money is a conspicuous and necessary means for solving the problem, you and I are both startled and

shocked, feeling it is not the Christ-like spirit.

"Now there is no discontent in my life here. I am here because I want to be here and I do the work because I see that it must be done and ought to be my pleasure, but I do not want to shut my eyes to the fact that a very plain service in a very plain building, with poor music and a congregation made up largely of people who can neither read nor write, does not appeal to me nor inspire me to noble action. I love an ornate service and am like the little boy in the stained glass window who wanted 'a beautiful light streaming in.' Surely we sometimes need it. I am often moved to tears, and wish I could speed the time when we can have a house of God where we, too, may worship in spirit and in truth and can rise to such spiritual heights that money can easily take a subordinate place.

"Forgive me if my letter seems to touch a discordant note. I do not wish to do that. What I wish to do is only to tell you that the trial of the Missionary life for me lies in the fact that I must cheerfully forego those things which have all my life made life worth while, a sweet service in an appropriate Churchly building and personal contact and communion with the friends I love. The occasional visits from my brother, the Bishop, with the message of love, fills me with joy even in my grief. The isolation and lack of congenial souls beyond the faculty is greater than one can conceive of who has not tried it. The one social pleasure we indulge in is an occasional cup of tea, served from my mother's old tea table and made from the delicious tea sent us in boxes which helps us to remember that we are not entirely 'by the world forgot'."

Deaconess Carlson writes from St. Margaret's School, Tokyo:

"I suppose I had a queer idea of missionaries and missionary life before I came. I am afraid that I did not realize that time was necessary to get the results that we read about in the Missionary papers. These articles are all so interesting and when one gets in the mission field and works hard from morning to night and sees no results such as one reads about, it throws a different light on the subject and emphasizes the hard commonplace toil necessary in the mission field. Of course, I am writing from Akita, a particularly hard city in a very hard country. So many people are nothing, were they Buddhists or good something, they would be much easier to reach. But on principle they hate Christianity, yet they know nothing about it and have no religious beliefs of any sort."

Miss Camfield writes from St. Elizabeth's Mission, White Rocks, Utah:

"I remember the reading of our dear 'Spirit of Missions' and seeing therein a plea for women workers which was one reason for my offering for work in the mis-



sion field. A still stronger one was a complete restoration to health after some years of pain and suffering. I have never regretted the step, and am only sorry I did not take it years before in spite of the hardships and the bodily fatigue which is so often mine. As I remarked once to a dear friend, 'I am very, very tired in my work but never of it.'

Helper of the poor and ignorant, the sick and sorrowful, surely those of us who this year are filling our blue boxes for the last time before the United Offering of 1913, rejoice that we have such United Offering Missionaries.

### EXTENDING THE AUXILIARY.

(By Mrs. Whiteside, of Jeffersonville.)

When I received Mrs. Hudson's letter asking for a short paper on "Extending the Work of the Auxiliary," before I had finished reading it the thought came to me very strongly that all real extension must be along educational lines and that the surest way of extending the Auxiliary was through the help of an Educational Secretary, and I haven't been able to get very far from that thought since. What every Diocese needs is an Educational Secretary to inspire, stimulate, guide and direct those who are willing to work; to have full charge of all Mission Study work in the Diocese under the auspices of the Woman's Auxiliary. She should visit in every parish, when possible, to present the subject; should hold normal classes in the centers and institutes in the more remote districts—so that a band of trained leaders can gradually be formed who will realize their responsibility toward carrying on the work in their own parishes. I am sure all of us who have had the privilege of the Mission Study Class feel what an inspiration they have been and that an officer in charge is becoming more and more an integral part of the work of the Woman's Auxiliary. Knowledge of what the Church has done toward the spread of Christ's Kingdom among men; knowledge of what the Church is doing; knowledge of what the Church has yet to do, and wants, O, so much to do, is what the people need.

Bishop Van Buren, in one of his addresses to us on Missions, said "he had never had to beg for the things he needed in his work. All he had to do was to let the people know the real conditions and needs, and they always responded freely," so knowledge is the necessary thing, for with information must come the inspiration of a wider vision and with the inspiration a fuller realization of each one's own personal responsibility for some share in this great work.

In talking with one Educational Secretary, who, in point of office, is not yet, I believe, a year old, I asked her to tell me something of her work and methods. She had devoted her time and her effort entirely to the organizing of study classes; she had, early

in the fall, gotten in touch through correspondence with each parish in the Diocese; had asked for some one in each parish who was willing to lead a Lenten study class; had called them all together; had instructed them how to organize study classes; had directed their study and preparation. Some one might say, we can get all that information from the Board of Missions or from our own Diocesan Board. That is all very true, but all these things seem so much more possible, so much easier of accomplishment, if we can come into personal touch with some one whose whole heart is in the work and who herself is a trained leader and ready and anxious to train others.

Then there was in this same Diocese—and I am speaking of the Diocese of Kentucky—an institute with a study class to which anyone from St. Paul's parish, Jeffersonville, and St. Paul's parish, New Albany, who wished to attend was invited, with an experienced Educational Secretary as leader. So much inspiration came from that class that later that same leader was asked to come back to Louisville to train a class of sixteen women, each a promised leader of a study class during Lent. The result of this first year's work of this Secretary was 250 women studying the Church Missions in Japan, twenty-three parochial leaders and twenty-five Mission Study Classes.

Another Educational Secretary has told me that no small part of her work is going into small towns in her Diocese and organizing study classes, where perhaps there is not even an Auxiliary branch. This Educational Secretary has nothing to do with forming new branches—the Vice-Presidents do that as part of their work—but the educational work builds up indirectly by interesting those who have previously given the subject but little thought and breaks the ground, so to speak, for the Auxiliary. I am sure, in every town, no matter how small, there must be some Church people whose souls are hungry for some part in the Church's life and responsibility and who would be so glad to learn of the work of the Church if only there were someone to lead them, and who would welcome with open arms a branch of the Auxiliary.

Our Diocesan officers have always been most kind and helpful, but what every Diocese needs is an Educational Secretary, whose business it is, instead of waiting to be sought, to seek out those who are willing to be instructed. The expense of an Educational Secretary in a Diocese could not be great, for those of whom I have knowledge receive no remuneration for their services, their work being purely an offering of love. The traveling expenses, of course, are paid either by the Diocese or by those to whom the Secretary goes. Is there not someone in our Diocese whose time is her own who would esteem it a privilege to offer for this work?



Diocese of Indianapolis  
Officers and Executive Board

President - Mrs. E. G. Peck,

R. R. 10, Indianapolis.

Vice-President Juniors - Mrs. G. P. Torrence,

686 Ferry St., Lafayette

Vice-President Little Helpers - Miss Lila Jewett,

605 E. Main St., New Albany.

Recording Secretary - Mrs. S. E. Perkins,

1011 N. Pennsylvania St., Indianapolis.

Corresponding Secretary - Mrs. N. W. Hudson,

The Blachernes, Indianapolis

Treasurer - Mrs. Edward F. Hodges,

The Claypool Hotel, Indianapolis.

Treasurer of United Offering - Mrs. G. A. Spalding

9/4/15  
9/13/15  
1309 Main St., New Albany

Treasurer of Juniors - Miss Deborah D. Moore,

1512 N. Pennsylvania St., Indianapolis

Executive Board

Mrs. A. N. Hawley

240 S. Audubon Road, Indianapolis

Mrs. C. E. King

(over) 2007 W. Bluff St., Indianapolis



W Mrs. O. L. Watkins,

2415 N. Pennsylvania St., Indianapolis

W Mrs. B. Bingham,

1128 N. 36<sup>th</sup> St., Indianapolis

W Mrs. G. E. Farrington,

Terre Haute

Honorary Member

W Mrs. N. D. Pratt,

1504 Central Avenue, Indianapolis

————— " —————



## INDIANAPOLIS

Diocesan President: Mrs. Joseph M. Francis  
1559 Central Avenue,  
Indianapolis, Ind.

## PAROCHIAL PRESIDENTS

### INDIANAPOLIS:

Mrs. A. P. Spruance, 103 E. Pratt St. (All Saints Cath)  
Mrs. Arthur Boothby, 3321 N. Pennsylvania St. (Christ Ch)  
Mrs. S. E. Perkins, 1011 " " (St. Paul's)  
Mrs. John McRoberts, 337 Drexel Ave. (St. Matthews,  
Irvington)  
Mrs. Edward Thompson, 1239 English Avenue, (Holy  
Mrs. Mary C. Flynn, 2366 Adams St. (St. George's)

### WEEB HAUTH:

Mrs. A. G. Blake, 800 S. Centre St. (St. Stephens)  
Mrs. Jennie Stevenson, 1415 S. 9th St. (St. Luke's)  
Mrs. P. A. Byers, 416 N. 7th St. Lafayette (St. Johns)  
Mrs. M. S. Sonntag, 1019 S. 1st St Evansville, "Pauls)  
Mrs. Lewis Girdler, Marblehead Apartments, Jeffersonville  
Mrs. F. S. Bates, 76 S. 14th St. Richmond  
(St. James) Miss Charlotte Claflin, 1551½ E. Broad St  
New Castle.  
Mrs. Ida B. Zener, 414 N. 6th St. Vincennes  
Mrs. F. J. Mallett, 514 E. Main St. New Albany  
Mrs. Daniel Davis, Ringold Apartments, Muncie  
Mrs. Myra W. Bassett, 620 Franklin St. Columbus,  
Mrs. Andrew Harper, Cor. Mulberry and 3rd Sts. Madison  
Mrs. G. E. Lary, 1404 19th St. Bedford  
Mrs. B. A. Rogers, 514 S. Sluss Ave. Bloomington  
Mrs. E. A. Hilton, 422 Chase Street, Anderson.



FIRST FT. WAYNE DISTRICT MEETING

AT LOGANSPORT.

The Ft. Wayne District meeting of the Woman's Auxiliary was held at Trinity Church, Logansport, Indiana on Friday November sixth. The morning session was opened at 10:15 by a celebration of the Holy Communion. Rev. C. F. Westman celebrant assisted by Archdeacon Baynton and Rev. E. W. Averill.

The business meeting was called to order at 11:15 by the Chairman Mrs. J. A. Baynton and the opening Hymn No. 586 was sung with fine spirit. Rev. J. F. Plummer of Kokomo conducted the opening devotional exercises. The Roll Call followed and was responded to by the following branches.

Delphi -----	1
Ft. Wayne-----	2
Huntington-----	11
Kokomo-----	3
Logansport-----	25
Marion -----	8
<i>Peru</i> -----	1
Total	50

Rev. C. F. Westman then made a few remarks welcoming us to Logansport in the name of Trinity Church. He was followed by Mrs. Wilburn, President of the Auxiliary of the Church who greeted us in a most charming manner and made us all feel perfectly at home. Mrs. J. A. Baynton then gave a brief talk on "Reasons for and the purpose of these meetings." Archdeacon Baynton followed with an inspiring address on the "Value of Prayer and Holy Communion to Auxiliary Members." Rev. F. B. B. Johnston then led in the noon day prayers and an adjournment was taken for luncheon. This was served by the Ladies of the Parish.

The afternoon session was called to order at 1-o'clock and Hymn No. 580 was sung.

Rev. F. B. B. Johnston of Marion then addressed most eloquently us on the topic of "General Missions." Miss Johnson of the same place then gave a very able and comprehensive address on "The Aim and Administration of the Women's Auxiliary."

Rev. E. W. Averill talked of "Missions in the Sunday School" and was followed by Mrs. A. E. Collins, of Huntington, whose



subject was "The Free Will and United Offering". Rev. J. F. Plummer of Kokomo was perfectly at home with his subject "Appropriations and Approtionments." An offering was taken which amounted to \$15.57. <sup>\$15.57</sup>

The following Resolutions were then presented by the Committee and were unanimously adopted by a rising vote.

That it be the pleasure of the meeting at this time to express its appreciation to the members of Trinity Branch of the Woman's Auxiliary to the Board of Missions for their cordial hospitality on this occasion; to the Rec. C. F. Westman, Rector of the parish and other clergy present for their co-operation and assistance, and to all present co-workers for their attention and assistance.

That it be the pleasure of the meeting to express its appreciation of the privilege in having our Archdeacon, the Rev. J. A. Baynton with us and also of his work in our behalf.

That we greatly appreciate the capable manner in which arrangements have been made by the district chairman, Mrs. J. A. Baynton, of Huntington, and also her gracious, dignified bearing as president of this meeting.

That it be the pleasure of this meeting to send a night letter to our Beloved Bishop, the Right Rev. John Hazen White, with greetings and regrets that he was unable to be with us at this time.

(Miss) Alice Goldthwaite,  
Gethsemane Branch, Marion.  
(Mrs.) E. M. Duddy,  
St. Andrews Branch, Kokomo.  
(Mrs. ) J. H. Burr,  
St. Mary's Branch, Delphi.  
COMMITTEE.

Minutes were read by the Secretary before closing for correction. Miss Alice Goldthwaite gave us a few beautiful parting words, followed by the singing of the Doxology.

The Benediction was then pronounced by Archdeacon Baynton followed by a moment of silent prayer.

The whole meeting was marked by a wonderful spirit of unity without one discordant note. May we have many more like them.

Mrs. J. A. Baynton,                      Mrs. A. E. Collins, Secretary.  
Chairman of Ft. Wayne District.



*Mission, Indiana, Sept 24/14.*

"The end of the planning is the beginning of the doing."

My dear Members of the Woman's Auxiliary:

We are entering upon another year's work, and your co-operation of the past year makes me feel sure of your support for this year in the work planned for the advancement of Christ's Kingdom.

At the Annual Meeting in May, our Constitution and by-laws were enlarged and some new departments added.

The Junior Branches have been related to the Woman's Auxiliary and Diocesan Heads appointed. As the Juniors of to-day are the Woman's Auxiliary of to-morrow, I cannot emphasize too much the importance of building up our Junior Branches. At the first meeting of your Parish Branch have the Constitution read to all members and then plan as to how many of the departments you can start in your Parish. In the majority of Parishes, not all of them can be supported, so be cautious about starting more than one new department at a time. When I first entered upon my duties as Diocesan President, I sent a rough survey through the Diocese. From those returned as well as those not returned, I have been able in a small way to plan our work. Up to date no evening branches have been reported. After much correspondence in different parts of the country, where there are evening branches, the fact has been established in my mind, that evening and afternoon branches do not conflict. In our Diocese we have a number of women who are employed during the day, and I am looking forward to the time when something is planned for them. We have added a Diocesan Circulating Library and a Branch of the Church Periodical Club. The Diocesan Library is started on a small scale, but we shall add to it each year and eventually it will be quite a factor in our work, and I hope it may become large enough that we may send shelves of books through the Diocese as public libraries do. In its beginning books will be sent out from Ft. Wayne, where Mrs. Robertson, who has charge of the department, lives, and enclosed is a list of the books with the rules covering the use of them. Have your secretary keep this list and the constitution in her book for reference.

Miss Yewens of Howe, is Correspondent of the Church Periodical Club. This department appeals to those who have periodicals, to send them, when read, regularly every week or month to the persons who ask for them, always prepaying postage. This organization celebrated its 25th anniversary last year, and has won a distinct place for itself in Missionary work. Each Parish Branch is asked to appoint a Librarian who through the correspondent directs the sending of periodicals in that Parish.

Next comes our District Meetings. It is planned that we shall have these in the early fall and at the beginning of the year. These meetings should bring us closer together and so instruct us in matters relating to the Diocese, Department and Board, that we come to the Annual Meeting ready for a forward step. Try to have a good representation at your District Meeting.

First--Have it clear to all just what we are--Before we were Auxiliary to the Diocese, we were first Auxiliary to the Board of Missions. For this reason our obligations are double. They include our Parish and our Diocese. The three distinct departments of Auxiliary work are:



PRAYER, STUDY AND GIVING

*Prayer day* - On the front page of our Constitution and by-laws, is printed the Prayer for Missions. I hope every Auxiliary Member of the Diocese of Michigan City will memorize that prayer as soon as possible, so having the book with them will not be necessary. I hope in time we may grow to make it a noon-day habit, no matter where we are, and this year let us have it learned before Lent comes around, so we may use it during that great Spiritual Season. *hwm*

*Recommend* Our Board of Missions meets on the 4th Wednesday in September, the 2d Wednesday in February, and the 1st Wednesday in May. What more appropriate time for our Corporate Communion than the Sunday preceding these meetings, asking for special guidance for the Board?

STUDY

Every Auxiliary Member should be a subscriber to the "Spirit of Missions" and keep informed in all the Church is doing.

The text-book this year is the "Social Aspects of Foreign Missions" by Prof. Founce of Brown University. I rather discourage the reading of a chapter each month from this book, but recommend that a resume of it be given at one of the regular meetings, and a study class in it weekly during Lent. The theme of this year's work is the "Social Force of Christian Missions", and the Slogan chosen to guide thought and service is "Christ for every Life and all of Life." The September "Spirit of Missions" has some interesting material for Auxiliary work, especially some Bible reading suggested in page 659. ~~Growing Great-est of all is the Gift of Self.~~

*Giving - Greatest of all is the Gift of Self,*

Our Missionary boxes are well established and mean much to some of the lonely workers at Missionary Stations.

The gift of money--our obligations are double.

First--Our obligation to the Board and to our Parish is, planning to meet the Parish Apportionment to general missions. This can easily be done if we find our what it is and go about it systematically.

Second--Our obligations to Diocese. The pledge of the Woman's Auxiliary make an Archdeacon possible and the Church with her ministrations is carried to the scattered communicants throughout the Diocese. The Archdeacon's salary is \$1800, \$800 of which was pledged by the Woman's Auxiliary. Of this pledge \$625 has been made up leaving \$175 shortage. Can we increase our pledges a little? On the Sundays preceding the Board Meeting let us make our Auxiliary offering represent a self denial of the previous week. Place the offering in an envelope marked Woman's Auxiliary, and have it given over to the Auxiliary Secretary. Let one-half of it go towards our Parish Apportionment to General Missions, and the other half towards our pledge towards the Archdeacon. In this way we can meet our pledges and come to the Annual Meeting with the Spirit of Prayer and Thanksgiving

With all kind wishes for the growth and success of your Parish, I am

Sincerely yours,

*Alice Freshwater,*

*Disceum President Woman's Auxiliary,*



## Rules Governing Diocesan Library.

Any one in the Diocese wishing to take advantage of our circulating library must send ten cents to the Librarian, Mrs Frances Hoberly Robertson, Spy Run Road, Ft. Wayne, Ind. which money is used to cover postage. The party receiving this book keeps it until notified by the librarian of some place else in the Diocese where the book is wanted. The time of party or Auxiliary in whose possession the book is, must necessarily be limited. Librarian instructs party or Auxiliary having book where, when and to whom it is to be sent and encloses necessary postage. The Third Party keeps it until notified by Librarian of change and enclosed postage. The party or Auxiliary having the book in possession is liable for that book. If there are hints for readers these will accompany the book. In sending an order express a second or third choice, if there is any.

### Books Now In Library.

- |        |     |   |
|--------|-----|---|
| Africa | 1   | Uganda's White Man of Work. Leaders Hints.  |
|        | 2   | Africa For Juniors.   |
| Alaska | 3   | The Eldorado of the North.  |
|        | 4   | From the Gold Fields to the Land of the Midnight Sun.<br>American Negroes. ( ## 4 see below.) |
|        | 5   | John Henry Climbing the Upward Path.<br>Church's Supplement.                                  |
| China  | 7   | American Church Missions in China.  |
|        | 8   | The Overcoming of the Dragon. How to teach it.  |
|        | 9   | China Lessons for use in Sunday School during Lent.   |
|        | 10  | Chin - Hsing in China, Suggestions for Junior Class.  |
|        | 11  | Emergency in China.   |
| Japan  | 12  | The Christian Faith in Japan.   |
|        | 13  | Japan and the Japanese Missions.  |
|        | 14  | Sunrise in the Sunrise Kingdom.   |
|        | 15  | They That Sat in Darkness.  |
|        | 16  | The Honorable Little Miss Love, How to teach Miss Love.                                       |
|        | 17  | Japan for Juniors.  |
|        | 18  | Children of Sunrise Land.   |
|        | 19  | Institutions connected with the Japan Missions of the<br>---American Church.                  |
|        | 20  | The Helping Hand in the Sunrise Kingdom.  |
| Hawaii | 21  | A Little Journey to Hawaii, Information.  |
|        | 22  | Why we have Missions<br>What Missions Have Accomplished. (a Booklet)                          |
|        | 23  | The Junior Book.  |
|        | 24  | Why Children Here Help Children Far Away.   |
|        | 25  | The Making of A Modern Crusade.   |
|        | 26  | The Why - How of Missions.  |
|        | 27  | The Anglican Communion in the Pacific.  |
|        | 228 | Maps showing Mission Stations, Africa, Liberia,<br>---Japan, China.                           |
|        | 29  | Post Cards, Japan, Some pictures of Children in the<br>Summer Land.                           |

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## 4 In the Heart of the Alaskan Gold Field.



*Miss Ely*  
*1914-18*