



Woman's Auxiliary
Diocese of Kansas.
1898-9.

Copy of Minute from Proceedings of Diocesan Convention held at
Wichita, September 28th, 1899:

"*Resolved*, That it is the sense of this Convention that a Branch of the
Woman's Auxiliary be organized in every Parish and Mission in the
Diocese."

MOTTO OF KANSAS BRANCH:

KNOW { AND YOU WILL FEEL
AND YOU WILL PRAY
AND YOU WILL WORK

MID-DAY PRAYER FOR MISSIONS.

"And I, if I be lifted up will draw all men unto Me."

Blessed Saviour, who at this hour didst hang upon the Cross, stretching
forth thy loving arms; Grant that all mankind may look unto Thee and be
saved; through thy mercies and merits, who livest and reignest with the
Father and the Holy Ghost every one God, world without end. *Amen.*

FIFTEENTH ANNUAL REPORT,
OF THE
KANSAS DIOCESAN BRANCH
OF THE
WOMAN'S AUXILIARY
TO THE
BOARD OF MISSIONS.

SEPTEMBER, 1898, TO SEPTEMBER, 1899.

LAWRENCE, KANSAS:
JOURNAL COMPANY, BOOK AND JOB PRINTERS.
1899.

SECRETARY'S REPORT.

Rt. Rev. Father, Madam President and Women of the Kansas Branch of the Woman's Auxiliary:

Today finds us assembled for our Fifteenth Annual Meeting. We have come from the different Parochial Branches in the diocese to review our year's work and to equip ourselves with zeal and enthusiasm, that we may be able to work more faithfully as valiant soldiers of our Lord and Master.

I offer no apology that this year's report falls far short of the reports of the three preceding ones. If we have all done our best, more could not be expected and an apology would be superfluous. But, if there have been times that we might of done more for the cause our beloved church represents, more effort made to obey the Last Command of our Blessed Lord, then let us resolve, that in the future each one of us will endeavor, both physically and financially, to further the cause of Missions and the work of the Woman's Auxiliary.

Every Churchman and Churchwoman are bound, by virtue of their baptism, to be a missionary of that great missionary organization, the Church; the only question is, how and where shall they serve? For this reason every baptized woman should be a member of the Woman's Auxiliary and work in an orderly way and along the Church's lines to the full extent of her strength and ability.

To organize new branches and secure new members for those already formed is the duty of the laity as well as the clergy, that the time may come when our annual report may compete with the reports of the Florida and Missouri Branches, that show a branch of the Woman's Auxiliary in every parish and mission in the diocese. When we can do that, then and only then, will our report reach the high standard that it should attain, which I regret is not the case of the one I present herewith.

During the past year thirty-one parochial branches reported through the Auxiliary with a membership of 409. I have received 288 letters and 40 papers and reports. Have written 538 letters, sent 117 reports, 6 packages by mail and 8 by express.

Ten parochial branches have been visited by the diocesan officers. Two officers and one delegate attended the Triennial Meeting at Washington.

The total amount of offerings during the past year in money and boxes, as appended in the Treasurer's and United Offering Treasurer's Reports, is

\$979.43, and, including the work of the Junior Department and Babies' Branch, \$1001.41.

Ten branches reported the systematic study of Missions. Let this work be taken up by every branch, for with knowledge comes the ability and desire to do the work given us to do.

Ten branches kept the week of self-denial and \$46.95 was paid the Treasurer of Diocesan Missions as the aggregate of the offerings at the special service that was held on the closing day of that week. May next year's report include every branch as observing this week of special prayer.

Fifteen branches responded to the call for an assessment of ten cents from each member for the Bishop Thomas Memorial Room, aggregating \$20.80. This with other gifts received during the year completes the furnishing of the room.

The diocesan officers accepted the offer of the Living Church Company as a means whereby the United Offering could be increased. A committee was placed in charge of the work; their report will be presented today.

Four meetings were held during the year in connection with the convocations of the Diocese of Atchison, Fort Scott, Salina and Wichita. With one exception these meetings were well attended by delegates from the parochial branches located in the deanery. Let us hope that the little seed planted at these meetings may be productive of a plentiful harvest in the near future.

Several correspondents have been furnished to isolated Church-women in the diocese. There are many more whose pathway would be brighter for the occasional letter from a sister church-woman.

Seven branches responded to the call for supplies for Christ Hospital. I trust that the coming year every branch will send at least one box to Christ Hospital, transportation paid, and as we work for our own hospital, let us remember All Saints Hospital in the adjoining missionary jurisdiction of Oklahoma and the Indian Territory. At the present time they are having a seige of smallpox, and will be obliged to destroy many of their supplies. Cannot some of our branches undertake the preparations of sheets, pillow slips, night-dresses, towels and other supplies, that they may be ready to be sent as soon as possible after the danger of infection from this terrible disease has passed.

The Junior Auxiliary demands our assistance in every way, both in the Junior department and Babies' Branch. The report from the Directress of both of these departments show how very weak they are. Are we, one and all, doing our full duty in this matter? I ask each one here present to take home with her the question. What can I do for the Junior Auxiliary?

COFFEYVILLE, ST. PAUL'S.

Organized March 25, 1896.

President, Mrs. W. H. Wells.

Mrs. Mark Adamson, Secretary.

Members, 7.

No report.

DODGE CITY, ST. CORNELIUS.

Organized January 1, 1896.

President, Mrs. J. J. Summersby.

Mrs. W. T. Coolidge, Secretary.

Members, 15.

No report.

DWIGHT, ST. PAUL'S.

Organized January 10, 1895.

President, Mrs. Elizabeth Brooks.

_____, Secretary.

Members, 3.

General Missions.....	\$ 1 05
Diocesan Dues.....	10
Bishop Thomas Memorial Room.....	10
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	\$1 25

ELDORADO, TRINITY.

Organized, November 21, 1894.

President, Mrs. E. C. Ellet.

Mrs. Emma Decou, Secretary.

Members, 10.

General Missions.....	\$ 8 00
Diocesan Missions.....	1 00
Diocesan Dues.....	1 00
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	\$10 00

EMPORIA, ST. ANDREWS.

Organized December 18, 1896.

President, Mrs. Geo. Rooks.

Mrs. Geo. H. Rowland, Secretary.

Members, 10.

United Offering.....	\$ 7 42
General Missions.....	5 47
Diocesan Dues.....	90
Self-denial week offering.....	1 00
Bishop Thomas Memorial Room.....	70
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	\$15 49

President, Mrs. C. W. Mitchell. Mrs. J. D. McCleverty, Secretary.
Members, 13.

GIRARD, ST. JOHN'S.

President, Mrs. G. P. Comings. _____, Secretary.
Members, 4.

JUNCTION CITY, COVENANT.

President, Mrs. G. A. Rockwell. Mrs. C. N. Eveleigh, Secretary.
Members, 10.

KANSAS CITY, ST. PAUL'S.

President, Rector, *ex-officio*. Mrs. C. F. Smith, Secretary.
Members, 21.

Original document located in The Archives of the Episcopal Church.

SALINA, CHRIST'S.

Organized October, 1894.

President, Mrs. M. E. Whitaker. Mrs. J. H. Prescott, Secretary.
 Members, 21.

General Missions.....	\$21 81
Diocesan Missions.....	2 00
Diocesan Dues.	2 10
1 Domestic Box	15 24
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	\$41 15

TECUMSEH.

No organization.

General Missions.....	\$1 00
Diocesan Dues.....	10
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	\$1 10

TOPEKA, BETHANY COLLEGE.

Organized October, 1885.

President, Miss A. J. Hooley. _____, Secretary.
 Members, 10.

United Offering.....	\$ 5 00
Bishop Vail Scholarship, Tokyo, Japan.....	50 00
Diocesan Missions.....	4 00
Diocesan Dues.....	1 00
Bishop Thomas Memorial Room.....	5 00
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	\$65 00

TOPEKA, GRACE CATHEDRAL.

Organized October 6, 1887.

President, The Very Rev. J. W. Sykes. Mrs. S. F. Davison, Secretary.
 Members, 50.

United Offering.....	\$ 3 72
General Missions.....	40 00
Self-denial week offering for Diocesan Missions.....	25 00
Bishop Thomas Memorial Room.....	5 00
Diocesan Dues.....	5 00
Church Lompoc, California.....	3 00
1 Domestic Box.....	90 00
1 Diocesan Box.....	41 70
1 Diocesan Box.....	6 50
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	\$219 92

TOPEKA, ST. SIMONS.

Organized June, 1895.

President, Mrs. M. Kuykendall.	Mrs. F. E. Buckner, Secretary.
Members, 10,	
Diocesan Dues.....	\$1 00

WAKEENY, ST. JOHN'S.

Organized September, 1894.

President, Mrs. C. F. Cortright.	Mrs. O. W. Lahmen, Secretary.
Members, 7.	
United Offering.....	\$ 1 17
General Missions.....	5 90
Self-denial week offering.....	1 75
Bishop Thomas Memorial Room.....	80.
Diocesan Dues.....	70
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WAKEFIELD, ST. GEORGE'S.

Organized May 15, 1896.

President, Mrs. S. H. Walter,	Mrs. E. F. Walter, Secretary.
Members, 13.	
United Offering.....	\$ 3 00
General Missions.....	17 77
Diocesan Missions.....	2 00
Diocesan Dues.....	1 60
Bishop Thomas Memorial Room.....	1 30
1 Box, Christ's Hospital.....	5 00
1 Box, Christ's Hospital.....	2 00
1 Diocesan Box.....	15 00
	<hr/> \$47 67

WICHITA, ST. JOHN'S.

Organized October 17, 1890.

President, Mrs. C. F. Adams.	Mrs. James Baker, Secretary.
Members, 29.	
General Missions.....	\$24 26
Self-denial week offering for Diocesan Missions.....	5 00
Bishop Thomas Memorial Room.....	1 45
Diocesan Dues.....	2 90
1 Box, Christ's Hospital.....	30 00
1 Domestic Box.....	15 00
1 Oil Painting for Bishop Thomas Memorial Room.....	12 50
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THE BABIES' BRANCH.

Prayer of the Babies' Branch.

"God bless all the missionaries all over the world, and all the Little Helpers, for Jesus' sake."

Text.

"Little children love one another."

The Babies' Branch is intended to introduce the little ones into their missionary responsibilities at baptism. This is a Diocesan Society, not Parish, and the babies are expected to help with their gifts of a penny each Sunday, the missionary work of the church.

Four thoughts are emphasized by this Babies' Branch.

FIRST.—Every baby by baptism becomes a member of the missionary society and the church.

SECOND.—The first day of the week is the time to lay apart something for the Lord, thus forming the habit in the child's life.

THIRD.—This cannot be a parish society. It is something broader, teaching practically that the child belongs to the church at large.

FOURTH.—The gifts are to be divided equally between the Diocesan, Foreign and Domestic fields.

The fifth idea has already produced beautiful fruit. When the little ones are transplanted to paradise, their work does not cease, but each Sunday a penny is put in the box by the mother or other children, in memory of the little one, and a prayer offered for the children of the world.

Officers of the Auxiliary or, when there is no branch, the clergy, are asked to appoint in every parish a competent Superintendent who will constantly seek for members.

The child joins the society by giving five cents to the next United Offering of the Woman's Auxiliary.

The Superintendent is to send *three five cents to the Directress*, stating the full baptismal name and surname and the age of the applicant, when she will receive a box. On every Sunday the child is to put one cent in the box and say or hear said the prayer and text.

Holy Innocents Day the *money is to be taken from the box* and sent to the Directress, the child keeping the box for the following year.

Four principles are thus enforced: That every child is by baptism a member of the missionary society—the church; that on the first day of the week it should lay apart for the Lord; that prayer for missions is its constant duty; and that the field is the world.

It is hoped that all who take boxes will realize how important it is to take the best care of them, and train the "Little Helpers" to systematic giving and prayer, so that in the future they may become earnest and faithful workers for Christ.

MYRA B. WINNER,

Directress of Babies' Branch for 1899-0.

Address MRS. W. E. WINNER,
Lansing, Kansas.

BABIES' BRANCH.

Fourth Annual Report.

Organized November, 1894.

In Memory of "Bessie."

RECEIPTS.

Cash on hand.....	\$19 55
Membership Fees	10
Lawrence Mite Boxes.....	1 04
Leavenworth Mite Boxes.....	1 04
Ottawa Mite Boxes.....	4 16
Topeka Mite Boxes.....	4 18
Wichita Mite Boxes	46
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	\$30 53

DISBURSEMENTS.

St. Marys Orphanage, Shanghai, China.....	\$3 63
Church Orphanage, Memphis, Tennessee.....	3 62
Diocesan Missions.....	3 63
United Offering.....	10
Cash on hand.....	19 55
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	\$30 53

Respectfully submitted.

MYRA B. WINNER,

Directress of Babies' Branch.

September 28th, 1899.

COUNSELS TO PAROCHIAL OFFICERS.

Impress upon the women of your parish that they are, by virtue of their baptism, members of the Auxiliary. Urge them to recognize this claim by working along the appointed lines.

Every Branch is expected to give to General Missions and to one General United Fund as its first obligation. After this develop any general or diocesan work that has the approval of your Rector.

This Branch has selected as its General United Fund, until October, 1901, the United Offering to be made by all Branches of the Auxiliary at the next Triennial Meeting, to be divided equally among the Missionary Bishops, with a share for the Colored Commission equal to that which one Bishop receives. This is to be gathered by mite boxes. Send for them and for the leaflets to the Treasurer of the Diocesan Branch.

Begin every meeting with prayer.

Take the *Kansas Churchman* and read to your Branch the department on Woman's Work. Keep ready for reference a Church Almanac with clergy list, the last report of your Diocesan Branch, Miss Emery's last report, and the *Spirit of Missions*; and keep in supply copies of the Auxiliary prayers, and leaflets from the Church Mission's House.

When a project is laid before your Branch do not fail to report its action, after due deliberation.

When you begin a box, advise recipient and the Diocesan Secretary. When you ship it advise again, giving date and mode of shipment.

Send boxes to clergy and institutions direct; mixed boxes to the Diocesan Secretary, after advising with her on the subject; pinning on every new article its valuation.

Good clothing that is outgrown or no longer needed, and good misfit shoes may be sent to the Diocesan Officers; but no second-hand clothing that is soiled or torn. If you cannot secure free shipment, always prepay charges and state this in your notification. Remit money by express, post office order, or bank drafts.

Report at once change of address or temporary absence.

Missionary Boxes.

Lists should be filled by new articles of good quality, durable and tasteful. If all cannot be sent report to the Secretary.

If possible add some little gift not asked for in the list, also a box of candy that there may be a little surprise for the missionary's family in unpacking the box.

The Bishop and Board recommend to your care, Christ's Hospital, Topeka, in addition to the above work.

