
EIGHTEENTH ANNUAL REPORT

OF THE

LONG ISLAND BRANCH

OF THE

Woman's Auxiliary to the Board of Missions.

DEPARTMENTS.

1. DIOCESAN. 2. DOMESTIC. 3. FREEDMEN'S.
4. INDIAN. 5. FOREIGN.

1889-1890.

BROOKLYN, N. Y., ORPHANS' PRESS, C. C. F., 1555 ATLANTIC AVE.

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ANNUAL MEETING held on the second Thursday in
June, at 1 o'clock P.M., in St. Ann's Chapel, Clinton,
near Livingston Street, Brooklyn.

MONTHLY MEETING, the second Thursday of each
month, at 1 o'clock P. M., except November, when the
meeting will take place on the first Thursday, at the same
time and place.

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“ WESSEL SMITH,	Flatbush

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“ DIXON,	389 Union Street
“ ELLIOT,	360 Union Street

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“ PILL,	184 Miller Avenue
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“ ALFRED GEORGE,	410 Grand Street
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MRS. F. H. Abbott,	Lorimer near Ainslie Street

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MISS MARY LONGWORTH,	98 South 9th Street
MRS. D. T. GALESON,	87 Keap Street
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“ E. W. BLISS,	Bay Ridge
“ EDWARD KENT,	Bay Ridge
“ MARY BULLOCKE,	Bay Ridge
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“ E. J. SEIDERS,	.	.	.	Fort Hamilton
“ L. L. BERIN,	.	.	.	Fort Hamilton
“ E. M. RAISMES,	.	.	.	Fort Hamilton

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“ T. G. JACKSON,	.	.	.	Flatbush
MISS GRACE BROWN,	.	.	.	Flatbush
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“ WILEY DICKINSON,
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MISS LATHROP,	.	.	.	Astoria
“ FANNING,	.	.	.	Astoria
MRS. TUCKER,	.	.	.	Astoria

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“ HAGEMEYER,	.	.	.	Astoria
MISS KATE VANDERVOORT,	.	.	.	Astoria
MRS. R. B. TISDALE,	.	.	.	Astoria
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“ E. T. PRATT,	.	.	.	College Point
“ E. P. STRATTON,	.	.	.	College Point
MISS MARY V. STRATTON,	.	.	.	College Point

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" TAYLOR,	.	Far Rockaway

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MRS. E. V. W. ROSSITER,	.	Flushing
MISS MANN,	.	Flushing
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" CAMP,	.	Garden City
" J. VANDERBILT,	.	Garden City
" PAGE,	.	Garden City
" MRS. ASA B. GARDINER,	.	Garden City

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MISS EMMA HEWLETT,	.	Glen Cove
" S. C. CRAFT,	.	Glen Cove
" LETITIA TOWNSEND,	.	Glen Cove
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MRS. STARR EDWARDS,	Jamaica
“ CHAUNCE EDWARDS,	Jamaica

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MRS. THOMAS STEWART,	Great Neck
MISS LOUISE SKIDMORE,	Great Neck
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LITTLE NECK.

ZION CHURCH.

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“ CORRY,	Douglaston
MISS WOOLLEY,	Little Neck
“ REMSEN,	Little Neck

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MRS. ARTHUR WELLWOOD,	Ridgewood
MISS SADIE MILLER,	Merrick
“ HELEN ARMS,	Merrick

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ST. JAMES' CHURCH.

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“ DR. BOOTH,	Newtown
“ AUGUSTUS RAPELYE,	Newtown
MISS LILIAN THOMPSON,	Newtown

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CHRIST CHURCH.

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“ TOWNSEND,	Oyster Bay

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MRS. WHITTEMORE,	Rockville Centre
“ M. A. ALLEN,	Rockville Centre
“ P. R. JENNINGS,	Rockville Centre

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“ H. S. VAN WICKLEN,	Ozone Park
“ SILLOWAY,	Ozone Park
“ MISS UPHAM,	Ozone Park

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“ GUSTAVUS SUSSDORF,	Woodside
“ E. C. RIKER,	Woodside
“ E. T. HOWELLS,	Woodside
“ JOHN S. POWER,	Woodside

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MISS CORNELIA VAN WYCK,	Woodsburgh

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“ HOLDEN,	Huntington

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“ J. M. PETERSON,	Islip

ST. MARK'S CHURCH.

MRS. DUNCAN WOOD (<i>Chairman</i>),	Islip
“ ROBERT C. LIVINGSTON,	Islip
“ A. V. DE GOICONUIR,	Islip
“ TAPPEN,	Islip
MISS STEPHENSON,	Islip

HONORARY MEMBERS.

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MISS MASON,	126 State Street
“ MESSENGER,	27 Pierrepont Street
“ PHEBE HAGNER,	Jamaica

THE SEVENTEENTH ANNIVERSARY was held in St. Ann's Church, Brooklyn, on Thursday, November 14, 1889. Rev. DR. JOHN W. BROWN, of St. Thomas' Church, New York, delivered the morning address.

Rt. Rev. C. T. QUINTARD, S. T. D., presented the work among the Freedmen.

Rt. Rev. ABIEL LEONARD, D.D., and

Rt. Rev. ETHELBERT TALBOT, D. D., LL.D., presented Domestic Missions.

Rt. Rev. W. D. WALKER, S. T. D., presented Indian Missions.

Rev. CHAUNCEY B. BREWSTER presented Diocesan Missions.

REV. HENRY D. PAGE presented Foreign Missions.

EIGHTEENTH ANNUAL REPORT.

Another year has quickly sped since we assembled in this dear old Mother Church to listen to our Reports of work accomplished, and to derive, from the earnest words and no less earnest appeals of many active workers on the frontier, new strength and ardor in our efforts to advance Christ's Kingdom. The year has been distinguished by a steady increase both in activity and in gifts.

At the time of our last anniversary the General Convention had just gathered up the threads of the hundred years work of the Church, and our hearts were deeply stirred as we considered the marvellous increase with which God had blessed the small beginnings of our fore-fathers. The lesson for us all was plain —not to despise small things, but to be well content, if convinced in our own hearts that we have used in the past and are using in the present, to the best advantage, the means at our disposal.

When we hear so many instant appeals for assistance both at home and abroad, it is difficult, indeed, to take to heart the lesson, "one step enough"; and to take that "one step," not knowing *when* or *how* the next can be taken, is oftentimes no mean test of faith.

At the triennial meeting of the Diocesan Officers of the Auxiliary, it was decided that, as the "special" work of the Auxiliary at large, the sum of \$5,000 should be raised for the furnishing of the Auxiliary rooms and the Chapel in the New Mission House. A committee, appointed to consider the work of the children of the church, reported a recommendation that a Junior Auxiliary should be formed, but that the corpor-

ate societies should retain their respective names. This winter this important work will, we hope, receive the attention it so richly deserves and be organized on the firm foundation of sound Church principles. Several children's societies already organized provide a satisfactory nucleus for the work. The third action taken was regarding the advisability of the establishment of Training Schools for Missionaries. Thanks to individual generosity, two such schools are now in operation, destined, we trust, to be the first links in a chain that shall reach from ocean to ocean. The triennial offertory was voted to a Chapel at Anvik, Alaska, and to the outfit and salary of a teacher in Japan.

Of the work proposed last year as that to be done by us, the women of Long Island, we are glad to report, as a supplement to the more general and routine work:

- (1.) The payment of the teacher's salary in Raleigh, N. C.
- (2.) The establishment of a scholarship in Mexico.

(3) The partial payment of the pledge towards the fund for the Mission of the Holy Comforter, Brooklyn. Though five years was the time agreed upon for the redemption of this latter pledge, it would seem to be well, in view of the importance of the work and the pressing necessity for its permanent establishment, that we should make a strenuous effort at once to redeem the pledge in full. It may be well, perhaps, to refresh our memories as to what the work of the "Mission of the Holy Comforter" is, and as to how it was undertaken.

Three years ago, the clergyman, invited to speak on Diocesan Missions, at our Anniversary was requested to propose some definite practical work in the way of Church Extension in our own City. As some of you remember, he described most graphically and pathetically the utter spiritual apathy and ignorance in a great ward of this city known as "Little Germany." He asked for volunteer workers from the Auxiliary with a view to the establishment of a Sunday School. His appeal was not in vain, and from that small beginning a parish

has been organized, a Church edifice erected in which there has been for the past two years not only a well-attended Sunday School but regular Church services, which promise fruitful results. It is needless to dwell upon how great a stimulus and encouragement it would be to those faithful workers, who have borne the burden and the heat of the day, if we should this year give practical evidence of our appreciation of their labors by paying our pledge in full.

This Mission Chapel possesses a further interest to us all in being a memorial of that learned and revered Priest, who for so many years urged from the Chancel of this Church the claims of Missionary work and who taught in action as in utterance that "it is more blessed to give than to receive."

Our Branch of the Auxiliary grows slowly, but surely. We now have a representation from sixty-one parishes, including nearly all the parishes in Kings and Queens and some most efficient representatives from Suffolk County. The roll-book contains the names of 250 delegates, but the average attendance, in spite of the attendance at one meeting of 119 persons, has been only 86, a deplorably low average, that may, perhaps, be attributed to the unusual prevalence of sickness during the last winter.

Death too has been busy and has taken from our ranks some of our most faithful and earnest workers. The sight of their vacant places, while touching our hearts with profound sadness, should but incite us to greater zeal, to the end that "they being dead, may yet speak" through our redoubled efforts.

The year has been marked by the retirement, from the office of President, of Mrs. Seaman, for ten years a most faithful and efficient officer. To her executive ability and unwavering devotion much of the success of the work of the L. I. Branch is due. To new hands have been confided the arduous duties of the presiding officer; and let it be our pleasant task to see that her hands are strengthened and her efforts seconded in the work she has undertaken at our call. No report can be complete without reference to the admirable work of the com-

mittees. Much great interest is apparent in the different departments now, thanks to their efforts. By their instrumentality all the parishes represented, are reached and made acquainted with the work of the Auxiliary, while their co-operation is solicited.

The Long Island Altar Society presents its second Annual Report to-day, and with undiminished zeal to increase its usefulness, asks that it be not forgotten by us in the arrangement and allotment of our winter's work. So quiet and unobtrusive is its work, and so modest its claims, that it is only through its report that we recognize the essential importance of its labors.

The Church Periodical Club also evidences steady growth, and, thanks to the indefatigable energy of Long Island's correspondent, we continue to lead the other dioceses in this admirable work. No further guarantee of its usefulness and the necessity for co-operation, can be needed than the earnest words of the Missionary Bishops a year ago, two of them declaring that they considered this society one of the most efficient agencies for good they possessed.

The preparation of "boxes" has continued and increased to such an extent, that this year we report 377 against 237 last year, an increase of 140. Notwithstanding some objectionable features in the system, this method of help, if used aright, can be made one of the most efficient instruments for good within our power. In the first place, the "box" should not be regarded as a "gratuity," but a "payment in kind" of the missionary stipend. Secondly, it should be sent as an evidence of the brotherly love existing between the members of Christ's Household—the Church. Until the liberality of the Church is sufficiently awakened to provide a proper stipend for her missionaries, this work must be done. And it is our duty to see that it is properly done.

With the opening of a new year, let our watchword be: "Lord, what wouldst Thou have *me* to do?" Work sufficiently varied to suit the capacities and tastes of all has been

suggested by the Board of Missions and our General Secretary. For those who feel, that it is through the Providence of God, that the colored race remains on our shores, there are schools to maintain, hospitals and chapels to build, the young to train and the old to care for. Others may feel a keener interest awakened by the work among the Indians. Let them remember that there are still many tribes to whom the Gospel of Christ is, as yet, unpreached that there are schools, hospitals and churches yet to be built; while further help is needed for those already established, for the education and advancement, material and spiritual, of these "wards of the Nation."

From the brethren of our own blood in the far West, the sunny South, the stern North and in our own ocean girdled diocese, demands for additional help are being constantly received. The young, the sick, the infirm are everywhere waiting to be taught and ministered to.

From Africa, with its dauntless few working in the face of appalling obstacles, from Japan, where "the day-dawn" of "the truth as it is in Christ Jesus" seems slowly breaking to eager eyes, from China, where our Christian outposts staunchly hold the ground so hardly won through the free libation of the "blood of His saints," there comes to our ears the appealing Macedonian cry: "*Come over and help us.*" Shall there be any half-hearted answer?

Trusting that by God's help our efforts may meet full fruition and that of His infinite power He will make our weakness strength, this eighteenth annual report is

Respectfully submitted,
LOUISA S. GILBERT.

THE LONG ISLAND ALTAR SOCIETY.

While the Altar Society has made no unusual progress during its second year of existence, it has become more widely known and its Missionary character more fully recognized.

The illness of several members during last winter, reduced our already small working corps, and we were compelled to allow several calls from Mission Stations to pass unheeded. Our regret at thus putting aside work for which we were specially organized causes us to ask again for more workers.

Acknowledgment is here made of the kindly reception of work by the members to whom, of necessity, more than a fair share was sent.

One working member has resigned, four have joined us, making 16 working, and 13 non-working members.

Donations have been made to Missionaries and Missions in seven Dioceses, amounting in value to \$156. With the aid of additional workers this amount might easily be doubled. Any desired information will be gladly furnished and workers welcomed by

SARAH A. STALEY, *Superintendent.*

103 Kent Street, *Greenpoint.*

Receipts.		Expenditures.	
On hand, June 1889 . . .	\$3 82	Material	\$121 69
Paid orders	119 00	Printing	4 35
Contributed	1 00	Sewing	3 50
Members' Dues	13 00	On hand, Oct. 1890.	9 98
Patterns	2 20		
			\$139 52
	\$139 52		

Donations.

Cassock, Chapel Holy Comforter, Brooklyn.
Cassock and surplice and stole, Rev. R. Talbot, Brownville, Neb.
Cassock and surplice, Rev. J. Davidson, Quincy, Illinois.
Surplice, Rev. J. C. Gallaudet, Wyoming.
Surplice, Rev. J. Sulger, Wyoming.
Surplice, Rev. C. Suavely, Wyoming.
Surplice, Rev. J. L. McEwan, Portland, Oregon.
One Set Altar Linen, Galena, Kansas.
One Set Altar Linen, Henry, Illinois.
One Set Altar Linen, Leaksville, N. Carolina.
Made to Order, 3 cottas, 3 surplices, 6 cassocks, 2 stoles.

SARAH A. STALEY.

Oct. 6, 1890.

CHURCH PERIODICAL CLUB.

The Church Periodical Club aims to circulate Church and other suitable periodicals, books, etc., among all worthy clergymen and lay people.

Since January tenth, 1889, this department of missionary work has been incorporated with this branch of the Auxiliary; and by its wonderful success, testified to by bishops, clergymen and many others, is placed in the front ranks for prominence and usefulness.

Forty-three parishes of this Diocese have organized branches of this Club, and are now in systematic working order, sending literature into 52 Dioceses and Missionary Jurisdictions, also to Japan, Newfoundland and Nova Scotia.

Two hundred and sixty-five periodicals and 56 Sunday School papers are being sent regularly for the current year. 1,449 books, Sunday School books, Bibles, Testaments, Prayerbooks and Hymnals, have been sent, also over 7,000 Sunday School cards, lesson papers, Easter cards, catechisms and tracts, 17,067 odd numbers of periodicals and magazines.

The President of the Club has congratulated us upon this very satisfactory record, and, therefore, ranks us as the banner Diocese. Parishes wishing to establish branches of the Club, and any one desiring further information, will kindly communicate with the correspondent.

MRS. E. L. HEDENBERG,

L. I. Correspondent, C. P. C.

374 Sixth Avenue, Brooklyn.

Dr.
1890.

ELIZABETH S. CROMWELL, in Account with the

June 30.	To cash on hand, June 30, 1889,	\$94 95
	“ Members' dues, -	165 00
	“ Thank-offering, -	27 00
	“ Anniversary collection, -	31 75
	Cash from Church of the Good Shepherd, Brooklyn,	16 00
	“ “ “ Messiah, “	67 00
	“ “ “ Reformation, “	50 00
	“ “ “ Redeemer, “	25 00
	“ “ “ Atonement, “	3 00
	“ St. George's Church, “	3 00
	“ St. James' “	252 86
	“ St. Ann's “	83 00
	“ St. Mary's “	389 17
	“ St. Paul's “	4 00
	“ St. Peter's “	10 00
	“ St. Matthew's “	11 00
	“ St. Luke's “	2 00
	“ St. Bartholomew's Church, “	234 43
	“ St. Jo'n's Church, “	18 00
	“ St. Mark's “	3 00
	“ St. John's “ C. C. F.	35 00
	“ Grace “	219 00
	“ Emmanuel, “	89 46
	“ Trinity, “	4 75
	“ Christ “	10 75
	“ Holy Trinity “	1 00
	“ Grace Chapel, “	20 92
	“ All Saints' Church, “	53 00
	“ Grace “ E. D., -	10 00
	“ Christ “ “	221 00
	“ Holy Comforter Chapel, “ “	7 67
	“ St. Mark's Church, “ “	79 50
	“ Church of the Ascension, “ “	5 00
	“ a “ Bible Class in E. D., “ -	40 00
	“ St. James' Church, Newtown, -	215 00
	“ St. George's Church, Flushing, -	75 00
	“ Grace Church, Jamaica, -	26 75
	“ All Saints' Church, Great Neck, -	28 00
	“ St. John's “ Far Rockaway, -	8 00
	“ St. Paul's “ Glen Cove, -	9 00
	“ Emmanuel “ Islip, -	42 50
	“ St. Mark's, “ “ -	59 60
	“ Cathedral, Garden City, -	100 00
	“ Church of the Redeemer, Merrick, -	1 00
	“ St. George's Church, Astoria, -	47 00
	“ Church of the Redeemer, Astoria, -	40 00
	“ Trinity Church, Hewlett's, -	7 50
	“ St. John's Church, Fort Hamilton, -	10 67
	“ St. John's “ Huntington, -	1 00
	“ St. Joseph's Chapel, Queens, -	3 57
	“ Laurel Hill Mission -	6 25
	“ Church of the Resurrection, Richmond Hill, -	5 00
	“ Christ Church, Bay Ridge, -	5 00
	“ Church of the Ascension, Rockville Centre, -	4 04
	“ Mite Boxes, -	90 19
	“ Sundry Givers, -	23 15
		\$3,095 43

LONG ISL

By cash paid G. L.

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LONG ISLAND BRANCH OF WOMAN'S AUXILIARY. Cr.

DOMESTIC MISSIONS.

By cash paid G. L. Fitzhugh for Work in Florida	\$50.00
" " Julia C. Emery " Bishop Garrett's Work	35.80
" " " " " Missions to Jews' "	25.39
" " " " " Bishop Paddock's "	13.00
" " " " " Bishop Whipple's "	13.50
" " " " " Rev. Mr. Nies's "	10.00
" " " " " Paddock Memorial,	43.00
" " " " " Bishop Elliott Memorial,	5.00
" " " " " Domestic Contingent Fund	82.10
" " " " " Mission Work in Selma, Cal	35.00
" " " " " Bishop Talbot's Work,	10.00
" " " " " Church Building Fund,	77.46
" " " " " Work in Alaska,	23.00
" " " " " Bishop Johnstone's Work,	40.00
" " James S. Russell for work in Lawrenceville, Va.,	10.00
" " " " " Mrs. H. A. Reeves for work in Scotland, Dak,	16.25
" " " " " Mrs. F. C. Church for work in Florence, S. C.	10.00
" " " " " Rev. F. P. Davenport for work in Cairo, Ill	5.00
" " " " " Rev. R. J. Keeling for work in Aberdeen, S. D.	2.00
" " " " " M. H. Mallory & Co for the Enrollment Fund.	50.00
	\$556.50

DIOCESAN MISSIONS.

By cash paid Lyman R. Greene for Holy Comforter,	\$316.50
" " " " " St. Augustine,	28.00
" " " " " Diocesan Fund,	50.63
" " William Matthews, support of bed, St. John's Hospital,	125.00
" " Cornelia Kin, for St. Phebe's	21.00
" " Matilda G. Bradley for Sheltering Arms,	29.00
" " Mrs. E. L. Hedenberg for Church Periodical Club,	25.00
	\$595.10

INDIAN MISSIONS.

By cash paid Julia C. Emery for Bishop Walker's Work,	51.85
" " " " " Bishop Talbot's "	20.00
" " " " " Work in Indian Territory,	5.00
" " " " " Minnie Moore's Scholarship,	60.00
	\$136.85

FREE-DOM MISSIONS.

By cash paid Julia C. Emery for Bishop Quintard,	40.00
" " " " " Hampton Mission,	5.00
" " " " " Bishop Dudley's Work,	10.00
" " Rev. A. B. Hunter for Teacher's salary at Raleigh,	131.00
" " Rebecca Cole for Personal Use	10.30
" " Mrs. B. W. Strong for Freedman Work	5.25
	\$201.55

FOREIGN MISSIONS.

By cash paid Julia C. Emery for Long Island Scholarship,	\$60.00
" " " " " Wo nan's Work in Japan,	89.00
" " " " " Support of Orphans in Shanghai	60.00
" " " " " Anna M. Leverich Scholarship,	4.00
" " " " " Work of Messrs. Graves & Partralge	3.00
" " " " " Life Insurance	50.00
" " " " " Rev. Mr. Locke's Work, Japan,	72.67
" " " " " Widows' and Orphans' Fund	30.00
" " " " " Rev. Mr. Page's Work, Japan	12.00
" " " " " Mrs. Harrman's Salary, Africa,	128.54
" " " " " Rt. Rev. Theodore Holly, Hayti,	25.00
" " " " " Mrs. Hotchkiss for Foreign Work,	10.00
" " " " " Margaretta Scott, work in Liberia,	20.00
" " " " " Mrs. Fordyce Barker, Mexico work,	127.00
" " " " " Henry W. Marsden, Zenana work,	10.00
	\$917.21

GENERAL FUND.

By cash paid Julia C. Emery for General Fund	\$172.78
" " " " " Domestic Fund,	56.54
" " " " " Foreign Fund,	39.30
" " " " " Indian Fund,	55.05
" " " " " Freedman Fund,	96.25
	\$419.92

MISCELLANEOUS.

By cash paid for Official Expenses	50.78
" " " " " Care of Room	9.00
" " " " " Printing	70.25
	\$130.03
	\$2,957.16
Balance on hand, June 30th, 1890.	138.27

ELIZABETH S. CROMWELL, Treasurer.

I have examined the foregoing account and the vouchers thereof, for the year ending June 30th
1890, and find the same to be correct,
CHARLES F. WILLARD.

BOX REPORT.

ASTORIA,	<i>Church of the Redeemer.</i>
1 Box by King's Daughters to Freedmen	\$32.50
1 Domestic box	130.00
1 Box for Freedmen	35.00
	<u>\$197.50</u>
ASTORIA,	<i>St. George's Church.</i>
2 Diocesan boxes by King's Daughters	\$13.55
12 Domestic boxes by King's Daughters, (cash \$15.00)	135.50
1 Foreign box by King's Daughters, (cash)	60.00
	<u>\$209.05</u>
BAY RIDGE,	<i>Christ Church.</i>
1 Domestic box by Sewing Society	\$108.00
1 Diocesan box by Sewing Society	271.70
1 Box for Freedmen by Sunday School	37.50
1 Domestic box	30.00
	<u>\$447.20</u>
BROOKLYN,	<i>All Saints' Church.</i>
1 Box for Freedmen	\$30.00
BROOKLYN,	<i>Church of the Atonement.</i>
1 Diocesan box	\$55.84
BROOKLYN,	<i>Christ Church.</i>
2 Boxes for Freedmen by Dorcas Society	\$225.00
1 Diocesan box by Sunday School	50.00
3 Diocesan boxes by Young Ladies' Lenten Sewing Circle	113.00
1 Domestic box by Young Ladies' Lenten Sewing Circle	50.00
1 Diocesan box	85.00
	<u>\$523.00</u>
BROOKLYN,	<i>Emmanuel Church.</i>
2 Domestic boxes	\$23.00
6 Diocesan boxes	133.00
1 Box for Freedmen by Boys' Guild	10.00
1 Domestic box by Guild of Holy Child	15.00
	<u>\$181.00</u>
BROOKLYN,	<i>Grace Church.</i>
1 Box for Freedmen by Almoner Society	\$257.75
3 Domestic boxes by Almoner Society	543.57
1 Diocesan box by Almoner Society	70.95
2 Domestic boxes by S. S. and Twenty Minute Society	80.00
1 Diocesan box, (\$1387.00)	<u>1427.37</u>
	<u>\$2379.64</u>

BROOKLYN,	<i>Church of the Messiah.</i>
1 Domestic box by Woman's Guild	\$125.00
1 Diocesan box by Woman's Guild	50.00
	<u>\$175.00</u>
BROOKLYN,	<i>Church of the Redeemer.</i>
2 Diocesan boxes by Guild	\$107.40
1 box for Freedmen by Guild	72.00
	<u>\$179.40</u>
BROOKLYN,	<i>Church of the Reformation.</i>
4 Diocesan boxes by Dorcas Society	\$113.00
BROOKLYN,	<i>St. Ann's Church.</i>
1 Box for Freedmen by Guild, (Cash \$4.30)	\$69.30
1 Domestic Box by Mis. Soc.	180.00
1 Diocesan Box by Circle No. I.	32.45
1 Indian Box by Samaritan Pastoral Aid Soc	76.70
1 Diocesan Box by Samaritan Pastoral Aid Soc	5.00
1 Box for Freedmen by Samaritan Pastoral Soc	5.00
	<u>\$388.45</u>
BROOKLYN,	<i>St. Bartholomew's Church.</i>
2 Diocesan Boxes	\$18.00
1 Domestic Box by Mis. Soc.	127.97
	<u>\$145.97</u>
BROOKLYN,	<i>St. George's Church.</i>
1 Domestic Box	\$85.00
BROOKLYN,	<i>St. James' Church.</i>
2 Domestic Boxes by Mis. Soc	\$200.53
2 Domestic Boxes by Benevolent Soc	153.49
1 Diocesan Box by Young Ladies' Guild	7.50
1 Diocesan Box by St. Phebe's Circle K. D.	3.50
1 Diocesan Box	4.00
	<u>\$369.02</u>
BROOKLYN,	<i>St. John's Church.</i>
12 Domestic Boxes by Mis. Chapter	\$541.27
5 Diocesan Boxes by Mis. Chapter	90.53
	<u>\$631.80</u>
BROOKLYN,	<i>St. Luke's Church.</i>
2 Domestic Boxes	\$312.18
2 Diocesan Boxes by Young Girls' Mis. Guild	9.50
1 Indian Box by Young Girls' Mis. Guild and Min. C. League.	47.00
1 Diocesan Box by Young Girls' Mis. Guild and Min. C. League.	3.00
	<u>\$331.68</u>

BROOKLYN,	<i>St. Mark's Church.</i>
2 Diocesan boxes by Relief Soc. (\$50. Cash)	\$227.77
BROOKLYN,	<i>St. Mary's Church.</i>
2 Diocesan Boxes	\$30.93
1 Domestic Box by Mis. Guild	90.30
	<u>\$121.23</u>
BROOKLYN,	<i>St. Matthew's Church.</i>
1 Domestic Box	\$177.50
1 Diocesan Box	84.05
	<u>\$261.55</u>
BROOKLYN,	<i>St. Paul's Church.</i>
1 Indian Box by Boys' Guild, (Cash)	\$50.00
1 Diocesan Box by Boys' Guild	6.00
4 Diocesan Boxes by Ladies' Guild	55.50
	<u>\$111.50</u>
BROOKLYN,	<i>St. Peter's Church,</i>
1 Diocesan Box by Bethesda Band	\$58.00
1 Diocesan Box by S. S.	13.00
1 Domestic Box by K. D.	110.00
1 Box for Freedmen by St. Agnes' Guild, Cash,	26.50
	<u>\$207.50</u>
BROOKLYN,	<i>Trinity Church.</i>
3 boxes for Freedmen by S. S. Mis. Soc.	\$17.15
1 Domestic box by S. S. Mis. Soc.	28.38
1 Indian box by S. S. Mis. Soc.	52.82
1 Diocesan box by S. S. Mis. Soc.	8.25
	<u>\$106.60</u>
BROOKLYN, E. D,	<i>Church of the Ascension.</i>
1 Diocesan box by S. S. Class	\$9.50
1 Box for Freedmen by S. S. Class	48.00
	<u>\$57.50</u>
BROOKLYN, E. D,	<i>Christ Church.</i>
2 Diocesan boxes	\$38.83
1 box for Freedmen	87.20
9 Domestic boxes	354.00
	<u>\$480.03</u>
BROOKLYN, E. D,	<i>St. Mark's Church.</i>
1 Domestic box by K. D.	\$115.00
2 boxes for Freedmen by Mis. Circle and S. S.	85.00
1 Diocesan box	29.45
	<u>\$229.45</u>

GREAT NECK,	All Saints' Church.
5 Diocesan boxes.....	\$321.41
1 Indian box.....	130.60
3 Foreign boxes.....	125.00
1 Domestic box.....	38.97
1 Diocesan box by Sunday School.....	20.00
1 Foreign box by Sunday School.....	20.00
	<hr/>
	\$655.98
FAR ROCKAWAY	St John's Church.
2 Domestic boxes by Woman's Guild.....	\$170.06
FLATBUSH,	St. Paul's Church.
6 Diocesan boxes.....	\$113.54
1 Indian box by St. Anna's Chapter.....	203.00
2 Boxes for Freedmen.....	212.25
	<hr/>
	\$528.79
FLUSHING,	St. George's Church.
1 Domestic box by W. M. A.....	\$129.18
2 Domestic boxes by W. M. A. and Junior Aux.....	457.46
	<hr/>
	\$586.64
GARDEN CITY,	The Cathedral.
2 Domestic boxes by Guild.....	\$372.00
1 Diocesan box by Guild.....	10.52
1 box for Freedmen by Guild.....	135.54
1 Diocesan box by St. Paul's School.....	53.50
	<hr/>
	\$571.56
GLEN COVE,	St. Paul's Church.
2 Domestic boxes.....	\$84.75
1 box for Freedmen.....	10.00
3 Diocesan boxes.....	83.00
3 Indian boxes.....	224.10
	<hr/>
	\$301.85
HUNTINGTON,	St. John's Church
2 Diocesan boxes.....	\$3.77
1 box for Freedmen.....	21.05
1 Indian box.....	44.50
	<hr/>
	\$69.32
HEWLETTS,	Trinity Church
1 Diocesan box.....	\$21.00
1 Domestic box.....	49.00
	<hr/>
	\$70.00

ISLIP, *Emmanuel Church*

By Sunday School, 1 box for Freedmen.....	\$26.36
By King's Daughters, 1 box for Freedmen.....	16.00
By W. M. A., 1 Indian box	33.76

\$76.12ISLIP, *St. Mark's Church*

By W. M. A., 1 Diocesan box.....	\$23.00
By W. M. A., 1 Domestic box.....	125.00

\$148.00JAMAICA, *Grace Church*

By St. Phebe's Guild, 32 Diocesan boxes.....	\$194.53
2 Domestic boxes.....	192.54
1 box for Freedmen.....	26.90

\$413.97LITTLE NECK, *Zion Church*

By Ladies' Guild, 1 Diocesan box.....	\$7.35
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NEWTOWN, *St. James' Church*

By W. M. A., 1 box for Freedmen.....	\$6.46
" " 1 Domestic box.....	61.21
" " 1 Foreign box.....	19.08
" " 1 Diocesan box.....	30.02
By St. Agnes' Society, 5 Domestic boxes.....	246.45
" " " 1 Diocesan box.....	10.90
" " " 1 box for Freedmen.....	58.85
By Boys' Missionary Society, 1 Indian box.....	9.00
4 Domestic boxes.....	25.00
1 box for Freedmen	11.00

\$477.97ROCKVILLE CENTRE, *Church of the Ascension*

By Guild of St. John the Evangelist, 1 Indian box.....	\$22.05
" " " " 1 Domestic box.....	52.50
" " " " 1 box for Freedmen....	31.05

\$105.60

By Domestic Committee, 2 Domestic boxes, (cash).....	\$45.00
1 Christmas box.....	25.58
By Long Island Altar Society, 1 Diocesan box.....	10.00
" " " " 9 Domestic boxes	\$146.00

\$156.00

SUMMARY.

377 boxes valued at.....	\$12,617.97
Money through Treasurer	3,000.48

\$15,648.55

Original document located in The Archives of the Episcopal Church.

CONSTITUTION AND BY-LAWS

OF THE
LONG ISLAND BRANCH
OF THE
Woman's Auxiliary to the Board of Missions.

CONSTITUTION.

ARTICLE I.

This Association shall be called the LONG ISLAND BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

ARTICLE II.

Its object shall be to work in connection with the Woman's Auxiliary to the Board of Missions, the field being co extensive with the Church, Diocesan and General.

ARTICLE III.

The Association shall consist of all persons who shall contribute to the treasury thereof, annually, at least the sum of one dollar. Any one may be constituted a Life Member by the payment at one time of the sum of one hundred dollars.

ARTICLE IV.

The officers of this Association shall be a President, Vice-President, Secretary and Treasurer.

There shall be at least two, and not more than five, delegates from each Parish to be represented in the Association.

There shall be, moreover, a Board of Managers, consisting of the above named officers and of the delegates, whose duty it shall be to regulate its affairs, and, under the supervision of their Rectors, to further the work of the Association in the Parishes to which they respectively belong. The methods by which the ends of this organization can be promoted, are the raising of money for the support of Missionaries and teachers for the education of those who may be preparing for the work, and for other benevolent purposes connected with Missions; the making, collecting and transfer of clothing and other material aid, and the circulation of papers and leaflets that may serve to stir up a public interest in the Missions of the Church.

ARTICLE V.

It shall be the duty of the President to preside at the business meetings of the Association and of the Board of Managers, to call special meetings of the same when occasion shall arise, to countersign all drafts upon the Treasurer, and to obtain fresh information from Missions, to be read at the stated meetings of the Board.

ARTICLE VI.

It shall be the duty of the Secretary to conduct the correspondence of the Association, especially that with the Secretary of the Woman's Auxiliary, to keep minutes of the proceedings of the Association and of the Board of Managers, to send out all notes of the stated and special meetings of same, and to keep a fair record of all Missionary Box Reports; also to prepare an Annual Report.

ARTICLE VII.

It shall be the duty of the Treasurer to receive and keep account of all moneys contributed for the work of the Association, and to pay all drafts upon the funds, when countersigned by the President, and to present an Annual Report.

ARTICLE VIII.

The constitution shall not be altered, except at an annual meeting of the Association—notice of the proposed change having been given at a stated meeting of the Board of Managers.

B Y - L A W S .

I.

There shall be an Annual Meeting of the Association on the second Thursday of June in each year, at such hour and place as the Secretary, with the advice of the President, shall indicate.

II.

The election of officers and of the Board of Managers shall take place at such meetings, and they shall continue in office for one year, or until their successors shall have been appointed.

III.

In case of the vacancy of any office, by death or removal of its occupant, the same may be filled at a stated meeting of the Board of Managers; and any one so appointed shall continue in office until the next annual meeting of the Association.

IV.

The stated meetings of the Board of Managers shall be held on the second Thursday of each month, except that of the November meeting which shall take place on the first Thursday of the month.

There shall be no stated meetings in July, August or September.

V.

In all matters of importance, a resolution shall be brought before the Association and the Board of Managers to be deferred to the next meeting for decision, unless passed by a unanimous vote.

VI.

At a meeting of the Board of Managers any number present shall constitute a quorum for the transaction of business; and at the annual meeting of the Association, a number of delegates equal to one-half the number of Parishes represented therein, shall constitute a quorum for the transaction of business.

correspondence of the Association, to keep minutes of Managers, to send out all keep a fair record of all.

Keep account of all money all drafts upon the funds, annual Report.

annual meeting of the given at a stated meeting

on the second Thursday of the month with the advice of the

shall take place at such time until their successors shall

val of its occupant, the managers; and any one so doing of the Association.

held on the second day of the month which shall be a member.

at before the Association meeting for decision,

ent shall constitute a meeting of the Association. Parishes represented

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