

Compliments of the Secretary.

TWENTIETH ANNUAL REPORT
OF THE
LONG ISLAND BRANCH
OF THE
Woman's Auxiliary to the Board of Missions.

DEPARTMENTS.

DIOCESAN. DOMESTIC. FREEDMEN.
INDIAN. FOREIGN.

1891-92.

THE ORPHANS' PRESS, C. C. F., 1555 ATLANTIC AVENUE, BROOKLYN, N. Y.

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DOMESTIC.

FREEDMEN.

INDIAN.

FOREIGN.

1891-92.

Annual Meeting

Held on the second Thursday in May, at 1 o'clock P.M., in St. Ann's Chapel, Clinton, near Livingston Street, Brooklyn.

Monthly Meetings,

The second Thursday of each month, at 1 o'clock P.M., except November, when the meeting will take place on the first Thursday, at the same time and place.

Anniversary

The second Thursday in November. Morning Service with Holy Communion at 10:30 A.M. ~~Reports~~ and Missionary Addresses at 2 P.M.

OFFICERS.

President.

MRS. SAMUEL COX, - - Garden City, Queens Co.

Vice-President.

MRS. CHARLES F. WILLARD, - - *251 Thompson's Ave*
~~624 Marcy Avenue.~~

Secretary.

MRS. J. ELLIOTT LANGSTAFF, - - 109 Lincoln Place.

Treasurer.

MRS. JAMES W. CROMWELL, - - 29 Brevoort Place.

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DIOCESAN—MRS. M. MCD. DIXON, 389 Union Street.

DOMESTIC—MISS MARY HUNTER, 361 Clinton Avenue.

FREEDMEN—MISS BENSON, 214 Columbia Heights.

INDIAN—MRS. T. G. JACKSON, Flatbush.

FOREIGN—MRS. A. HUTCHINS, 796 DeKalb Avenue.

Advisory Board.

MRS. HUTCHINS, MISS HUNTER, MRS. DIXON,
MISS BENSON, MRS. JACKSON.

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KINGS COUNTY.

BROOKLYN.

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" HOWARD,	452 Eighth Street

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MRS. WILLIAM BROWN, <i>Chairman</i> ,	371 Fourth Street
" R. A. LANNING,	608 Fourth Avenue
" JULIA M. KING,	235 Seventeenth Street
" GRANT R. PITBLADDO,	206 Prospect Avenue

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MRS. MILTON ARROWSMITH,	236 Degraw Street
" GEO. W. STREET,	31 Strong Place
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" ALICE STREET,	31 Strong Place

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MRS. N. M. SUTTON,	463 Halsey Street
" C. E. HYATT,	572 Herkimer Street
" W. E. ARNOLD,	549a Monroe Street

GRACE CHURCH, BROOKLYN HEIGHTS.

MISS LOUISA S. GILBERT, <i>Chairman</i> ,	.	.	166 Remsen Street
" BENSON,	.	.	214 Columbia Heights
MRS. T. L. GREENE,	.	.	42 Remsen Street
MRS. CHARLES HEWITT,	.	.	64 Montague Street
MISS STEVEN,	.	.	85 State Street

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MRS. R. L. H. TIGHE,	.	.	219 High Street
" ROBERT HARROLD,	.	.	38 St. Mark's Avenue
" FRED JONES,	.	.	382 Pearl Street
" LIZZIE ROTHERY,	.	.	442 State Street

CHURCH OF THE HOLY COMFORTER, BROOKLYN.

MISS M. M. PENDLETON,	.	.	1220 Pacific Street
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HOLY TRINITY CHURCH, BROOKLYN.

MRS. CONNELL,	.	.	140 Pierrepont Street
" MASCARD,	.	.	69 Montague Street

CHURCH OF THE MESSIAH, BROOKLYN.

MRS. C. T. BOWKER,	.	.	274 Lafayette Avenue
" WM. POLLOCK,	.	.	271 Carlton Avenue
" J. P. ADAMS,	.	.	131 St. James' Place
" WM. THORNTON,	.	.	252 Lafayette Avenue

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MRS. JAMES LAMONT,	.	.	1 Third Place
" CHARLES W. AKBERY,	.	.	12 Second Street
" JAMES HUSSEY,	.	.	115 Nelson Street
" JOHN H. O'DONNELL,	.	.	548 Clinton Street
MISS E. SCHULTZ,	.	.	311 Clinton Street

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MRS. A. A. SEAMAN, <i>Chairman</i> ,	.	.	412 Monroe Street
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MRS. F. TRIPP,	.	.	192 Lefferts Place
" J. VAN BRUNT,	.	.	405 Dean Street
" GEO. TRARKERHAYEN,	.	.	326 Schermerhorn Street

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Mrs. J. R. PIERSON,	.	.	.	127 Hancock Street
" C. J. HALLOWELL,	.	.	.	294 Cumberland Street
" JAS. C. BROWER,	.	.	.	808 Quincy Street

ST. ANN'S CHURCH, BROOKLYN.

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" WM. G. LADD,	.	.	.	130 State Street
" HUGH ALEXANDER,	.	.	.	1309 Bedford Avenue
" K. A. CONKLIN,	.	.	.	147 Sterling Place
" JOHN HAMILTON,	.	.	.	32 Sidney Place

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MISS ANNA MARSH,	.	.	.	19 Grove Street
Mrs. GEO. W. HARTT,	.	.	.	944 Greene Avenue
" D. L. FLEMING,	.	.	.	955 Bushwick Avenue

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Mrs. DUPUY,	.	.	.	175 Madison Street
" A. KELLY,	.	.	.	471 Tompkins Avenue
" J. W. CROMWELL,	.	.	.	29 Brevoort Place
" MCKENDRICK,	.	.	.	25 Brevoort Place
" J. B. OLIVER,	.	.	.	119 St. James' Place

ST. CHRYSOSTOM'S CHURCH, BROOKLYN.

Mrs. WM. E. WRIGHT,	.	.	.	1207 Dean Street
" J. J. WILSON,	.	.	.	120 McDonough Street
" H. C. JOHNSON,	.	.	.	357 McDonough Street
" C. A. JENNY,	.	.	.	29 McDonough Street

ST. CLEMENT'S CHURCH, BROOKLYN.

Mrs. NEWCOME,	.	.	.	56 Williams Avenue
MISS HANCOCK,	.	.	.	Wyona Street
Mrs. HAMILTON,	.	.	.	Miller Avenue

ST. GEORGE'S CHURCH, BROOKLYN.

MRS. GUION,	.	.	.	.	682 Lafayette Avenue
" HARRIS,	.	.	.	.	229 Monroe Street

ST. JAMES' CHURCH, BROOKLYN.

MRS. G. G. HOPKINS, <i>Chairman</i>,	.	.	.	.	350 Washington Avenue
MISS MARY HUNTER,	.	.	.	.	361 Clinton Avenue
MRS. W. S. WOODWARD,	.	.	.	.	207 Greene Avenue
" M. E. HUBBARD,	.	.	.	.	56 Halsey Street
" H. B. HUBBARD,	.	.	.	.	"

ST. JOHN'S CHURCH, BROOKLYN.

MRS. J. ELLIOTT LANGSTAFF,	.	.	.	.	109 Lincoln Place
" ARTHUR P. CALDWELL,	.	.	.	.	37 Park Place
" M. RALSTON KINTZING,	215 Park Place
" MARGARET M. CLARK,	12 Seventh Avenue
" GEORGE F. BREED,	139 St. John's Place

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SISTER IRENE,	Sisters' House
" EMMA,	Aged Home

ST. LUKE'S CHURCH, BROOKLYN.

MRS. J. E. JENKINS,	110 Cambridge Place
" J. A. WHITLOCK,	435 Clermont Avenue
" J. D. BLUXOME,	188 South Oxford Street
" BENEDICT,	" "

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MRS. J. T. DAVIES,	62 Downing Street
" A. G. NICHOLS,	244 Lafayette Avenue
" WILLIAM SHAW,	543 Lafayette Avenue
" E. E. TUCKER,	.	.	.	.	242 Carlton Avenue
MISS ELSIE VAN DOREN,	.	.	.	.	129 Clermont Avenue

ST. MARTIN'S CHURCH, BROOKLYN.

MRS. H. B. WALBRIDGE,	215 Carroll Street
" F. WOLCOTT,	215 Carroll Street
" M. McD. DIXON,	389 Union Street
" P. C. WAMSLEY,	64 Third Place
" H. M. BENSON,	323 Fourth Street

ST. MARY'S CHURCH, BROOKLYN.

MISS PHOEBE E. KEMP,	165 Wilson Street
MRS. E. OWERS,	53 Hart Street
MISS J. B. VOORHEES,	365 Gates Avenue
" STAPLES,	237 Washington Avenue
" JOSEPHINE ST. F. WITTICHEN,	238 Washington Avenue

ST. MATTHEW'S CHURCH, BROOKLYN.

MRS. ALEX. HUTCHINS,	796 DeKalb Avenue
" C. A. PECK,	563 Madison Street
" J. M. DONNELLY,	293 Quincy Street
" A. A. MORRISON,	110 Hart Street
" C. F. WILLARD,	251 Tompkins Avenue

ST. PAUL'S CHURCH, BROOKLYN.

MRS. LITCHFIELD,	81 State Street
MISS MURRAY	71 Second Place
MRS. HOAG,	215 Carroll Street
" ISAAC NORTH,	493 Clinton Street
" R. M. UPJOHN,	Clinton and Baltic Street
" CHAUSMAN. . . .	

ST. PETER'S CHURCH, BROOKLYN.

MRS. J. W. STAGG,	205 Dean Street
" J. T. WALKER,	31 Lafayette Avenue
" F. G. SIGLER,	690 Putnam Avenue
" A. M. DEGHUÉE,	134 Dean Street

ST. STEPHEN'S CHURCH, BROOKLYN.

MRS. J. L. RANDALL,	517 Hancock Street
" H. C. BUTCHER,	264 Livingston Street
" PEVERELLY,	Reid Avenue
" J. A. CARSHAW,	Decatur Street

ST. THOMAS' CHURCH, BROOKLYN.

MRS. J. J. SEISEN,	.	.	.	.	68 Court Street
MISS M. A. HODGSON,	.	.	.	.	231 Penn Street
MRS. J. F. SHIRLEY,	.	.	.	.	1197 Bushwick Avenue

ST. TIMOTHY'S CHURCH, BROOKLYN.

MRS. LOUISE J. BATES, <i>Chairman</i>,	.	.	.	.	142 Hull Street
" C. G. EINFUEHRER,	.	.	.	.	1884 Fulton Street
" W. I. STECHER	.	.	.	.	142 Hull Street
" HENRI,	.	.	.	.	1364 Herkimer Street
" J. OSWIN,	.	.	.	.	2072 Atlantic Avenue

TRINITY CHURCH, BROOKLYN.

MRS. M. PILL,	.	.	.	.	122 Miller Avenue
" M. A. MILLER,	.	.	.	.	155 Hendricks Street
" GEORGE BROWN.	.	.	.	.

CHRIST CHURCH, BEDFORD AVE., BROOKLYN.

MRS. HARLOW R. BROWN,	.	.	.	.	82 Rodney Street
" A. B. WYCKOFF,	.	.	.	.	77 Division Avenue
" ROBERT LEONARD,	.	.	.	.	139 Rodney Street
MISS GRACE TAYLOR,	.	.	.	.	94 Keap Street
MRS. E. S. TOMLINSON,	.	.	.	.	90½ Ross Street

GRACE CHURCH, BROOKLYN, E. D.

MRS. THOMPSON.					
" GEORGE.					
" ABBOTT.					
" ROBERT CAMPBELL,	.	.	.	.	161 Colyer Street

ST. MARK'S CHURCH, BROOKLYN, E. D.

MRS. CLEVELAND,	.	.	.	.	150 South Fifth Street
MISS MARY LONGWORTH,	.	.	.	.	98 South Ninth Street
MRS. GATESON,	.	.	.	.	87 Keap Street
" DAYTON,	.	.	.	.	90 Keap Street
" GROSER,	.	.	.	.	85 Lee Avenue

CHRIST CHURCH, BAY RIDGE.

MRS. OTTO HEINIGKE, <i>Chairman</i>,	.	.	.	.	Bay Ridge
" EDWARD KENT,	.	.	.	.	Bay Ridge
" MARY BULLOCKE,	.	.	.	.	Bay Ridge
MISS MINNIE BULLOCKE,	.	.	.	.	Bay Ridge
MRS. E. W. BLISS,	.	.	.	.	Bay Ridge

ST. JOHN'S CHURCH, FORT HAMILTON.

MRS. JOHN F. MAYO,	.	.	.	.	Fort Hamilton
" H. S. THORNE,	.	.	.	.	Fort Hamilton
" DE L. BERRIER,	.	.	.	.	Fort Hamilton
" LOOMIS L. LANGDON,	.	.	.	.	Fort Hamilton
" WALTER EMMONS,	.	.	.	.	Fort Hamilton

ST. PAUL'S CHURCH, FLATBUSH.

MRS. JOHN H. BERGEN,	.	.	.	.	Flatbush
" TOWNEND GLOVER JACKSON,	.	.	.	.	Flatbush
" GRACE BROWN,	.	.	.	.	Flatbush
" HENRY JOHNSON,	.	.	.	.	Flatbush
" SIDNEY WALKER,	Flatbush

ST. JOHN'S CHURCH, PARKVILLE.

MRS. TUNISON,	Parkville
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QUEENS COUNTY.

CHURCH OF THE REDEEMER, ASTORIA.

MRS. ROBERT S. FANNING,	Astoria
MISS NELLIE DUNCAN,	.	.	.	.	Astoria
" FANNING,	.	.	.	.	Astoria
MRS. WALTER,	.	.	.	.	Astoria

ST. GEORGE'S CHURCH, ASTORIA.

MRS. J. M. BLACKWELL, <i>Chairman</i>,	.	.	.	.	Astoria
" F. E. HAGEMEYER,	.	.	.	.	Astoria
" R. B. TISDALE,	.	.	.	.	Astoria
MISS T. W. BLACKWELL,	.	.	.	.	Astoria

ST. PAUL'S CHURCH, COLLEGE POINT.

MRS. CRUMMELL,	.	.	.	.	.	College Point
" PLATT,	.	.	.	.	.	College Point
" MARTINS,	.	.	.	.	.	College Point
" BOONEMAN,	.	.	.	.	.	College Point
" SARTORIOUS,	.	.	.	.	.	College Point

ST. THOMAS' CHURCH, FARMINGDALE.

MRS. DOWD,	.	.	.	.	.	Farmingdale
MISS WILLIAMS,	.	.	.	.	.	Farmingdale
MRS. HUESTIS,	Farmingdale

ST. JOHN'S CHURCH, FAR ROCKAWAY.

MRS. SAYRES,	Far Rockaway
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ST. GEORGE'S CHURCH, FLUSHING.

MISS MITCHELL,	Flushing
" ROSSITER,	Flushing
" EMMA PECK,	Flushing
" LEGGETT,	.	.	.	.	.	Flushing

CATHEDRAL OF THE INCARNATION, GARDEN CITY.

MRS. SAMUEL COX, <i>Chairman</i>,	.	.	.	.	.	Garden City
" ASA B. GARDINER,	.	.	.	.	.	Garden City
MISS LEVERICH,	.	.	.	.	.	Garden City

ST. PAUL'S CHURCH, GLEN COVE.

MISS S. C. CRAFT,	.	.	.	.	.	Glen Cove
" L. TOWNSEND,	.	.	.	.	.	Glen Cove
" EMMA C. HEWLETT,	.	.	.	.	.	Glen Cove
MRS. JOHN BIRDSALL,	.	.	.	.	.	Glen Cove
" B. GRUMEN,	.	.	.	.	.	Glen Cove

ALL SAINTS' CHURCH, GREAT NECK.

MISS MARY R. KING, <i>Chairman</i>,	.	.	.	.	.	Great Neck
" LOUISE G. POST,	.	.	.	.	.	Great Neck
MRS. THOMAS STEWART,	.	.	.	.	.	Great Neck
MISS LOUISE SKIDMORE,	.	.	.	.	.	Great Neck
" IDA CRABBE,	.	.	.	.	.	Great Neck

ZION CHURCH, LITTLE NECK.

Mrs. CHAS. HEWLETT,	.	.	.	.	Little Neck
Miss SUSAN WOOLEY,	Little Neck

ST. GEORGE'S CHURCH, HEMPSTEAD.

Miss GRACE HINDS,	Hempstead
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TRINITY CHURCH, HEWLETTS.

Mrs. THOMAS W. MARTIN,	Hewletts
" GEORGE S. HEWLETT,	Hewletts
" CORNELIA VAN WYKE,	.	.	.	.	Hewletts

GRACE CHURCH, JAMAICA.

Miss CORNELIA KING, <i>Chairman</i>,	.	.	.	.	Jamaica
Mrs. C. A. BELDEN,	.	.	.	.	Jamaica
Miss TILLIE AMTERMAN,	.	.	.	.	Jamaica
" PHOEBE HAGNER,	.	.	.	.	Jamaica

CHRIST CHURCH, MANHASSET.

Mrs. CHAS. T. MITCHELL,	.	.	.	.	Manhassett
" S. L. MITCHELL,	.	.	.	.	Manhassett

ALTERNATES.

Mrs. D. R. PROCTOR,	Manhassett
Miss JENNIE MITCHELL,	Manhassett

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Mrs. P. R. JENNINGS,	Merrick
Miss JENNIE T. SEAMAN,	Merrick
" SADIE F. MILLER,	Merrick
" HELEN B. ARMS,	Merrick

ST. JAMES' CHURCH, NEWTOWN.

Mrs. B. W. STRONG, <i>Chairman</i>,	.	.	.	.	Newtown
" AUGUSTUS RAPELYEA,	.	.	.	.	Newtown
" (Dr.) F. BOOTH,	.	.	.	.	Newtown
Miss L. B. THOMPSON,	.	.	.	.	Newtown
Mrs. Wm. C. CARD,	.	.	.	.	Newtown

CHRIST CHURCH, OYSTER BAY.

MISS SADLUM,	Oyster Bay
" TOWNSEND,	Oyster Bay

CHURCH OF THE EPIPHANY, OZONE PARK.

MRS. G. L. HITCHCOCK, <i>Chairman</i> ,	Ozone Park
" H. S. VAN WICKLEN,	Ozone Park
MISS M. T. SILLOWAY,	Ozone Park
" UPHAM,	Ozone Park

ST. JOSEPH'S CHAPEL, QUEENS.

MRS. H. N. DOUGHTY,	Queens
MISS WALDORF,	Queens
" E. VAN NOSTRAND,	Queens

CHURCH OF THE RESURRECTION, RICHMOND HILL.

MRS. EASTBY,	Richmond Hill
" VAN WICKLEN,	Richmond Hill
MISS RUTH FOWLER,	Richmond Hill
" M. R. BRIGGS,	Richmond Hill

CHURCH OF THE ASCENSION, ROCKVILLE CENTRE.

MRS. WHITTMAN,	Rockville Centre
" ALLEN,	Rockville Centre
" SAMMOND,	Rockville Centre

ST. LUKE'S CHURCH, SEA CLIFF.

MRS. WM. H. B. ALLEN,	Sea Cliff
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ST. PAUL'S CHURCH, WOODSIDE.

MRS. GUSTAVUS SUSSDORF,	Woodside
" E. C. RIKER,	Woodside
" JOHN S. POWER,	Woodside

SUFFOLK COUNTY.

ST. JOHN'S CHURCH, COLD SPRING HARBOR.

MRS. BAKER,	.	.	.	.	.	Cold Spring Harbor
" JONES,	.	.	.	.	.	Cold Spring Harbor
MISS JONES,	.	.	.	.	.	Cold Spring Harbor

ST. JOHN'S CHURCH, HUNTINGTON.

MISS ANNA PAULDING, <i>Chairman</i>,	.	.	.	.	.	Huntington
" M. P. MULLIGAN,	.	.	.	.	.	Huntington
" M. A. HOLDEN,	.	.	.	.	.	Huntington
MRS. WILLETT BRONSON,	.	.	.	.	.	Huntington
" J. ADAMS,	.	.	.	.	.	Huntington

EMMANUEL CHURCH, ISLIP.

MRS. WM. NICOLL, <i>Chairman</i>,	.	.	.	.	.	Islip
" J. M. PETERSON,	.	.	.	.	.	Great River
" GEORGE BURR,	.	.	.	.	.	Islip

ST. MARK'S CHURCH, ISLIP.

MRS. H. DUNCAN WOOD, <i>Chairman</i>,	.	.	.	.	.	Islip
" R. C. LIVINGSTON,	.	.	.	.	.	Islip
" S. L. PARSONS,	.	.	.	.	.	Islip
" J. C. TAPPEN,	.	.	.	.	.	Islip
" E. W. STEBENSON,	.	.	.	.	.	Islip

HONORARY MEMBERS.

MISS BULKELEY,	.	.	.	.	1001 Park Place, New York City
" MASON,	.	.	.	.	279 Henry Street
MRS. SARAH GRACIE,	.	.	.	.	79 State Street
" A. N. LITTLEJOHN,	.	.	.	.	Garden City
MISS PHOEBE HAGNER,	.	.	.	.	Jamaica, L. I.

The Nineteenth Anniversary

Was held in St. Ann's Church, Brooklyn, on Thursday, November 12th, 1891, the RT. REV. A. N. LITTLEJOHN, Bishop of the Diocese, presiding.

REV. A. A. BELLINGER of St. Mary's Church, Brooklyn, delivered the morning address.

REV. W. W. WALKER, Archdeacon of North Carolina, presented work among the Freedmen.

RT. REV. L. R. BREWER, S.T.D., of Montana, presented Domestic and Indian Missions.

REV. R. F. ALSOP, D.D., Archdeacon of Southern Brooklyn, presented Diocesan Missions.

REV. W. S. LANGFORD, D.D., General Secretary of Board of Missions, presented General Mission Work.

Twentieth Annual Report.

Our Annual Report conveys to the delegates the impression of what they have accomplished, reminds parishes of what they have done, left undone, and can do in the future, and encourages the rectors to lift up the hands of the women of the Church, who are striving by word, prayer and example to obey our Saviour's command, to send his gospel "unto the uttermost parts of the earth."

It seems only fitting that this Report should carry as its first thought the sincere regret occasioned by the resignation of Miss Louisa Gilbert from the secretaryship. This cannot be better expressed than by the resolution which was passed when she finally determined that health demanded rest from the labors of the office which she had filled so creditably for years.

Resolved, "The Association gratefully acknowledges its obligation to Miss Gilbert and accepts her resignation with regret, knowing that thereby it loses one of its most efficient, experienced and self-denying officers, one who has been a constant inspiration to her co-workers, and given its work fresh impetus each year by her zeal and ardor for the extension of Christ's kingdom upon earth."

Mrs. Willard took up the pen when Miss Gilbert laid it down and served as secretary *pro tem.* until after the Anniversary, when she was appointed secretary for the remainder of the year, to the satisfaction of all.

In our Diocesan work we have excellent things to report. Ninety boxes sent to Church Charity Foundation, St. Phebe's Mission, S. Giles' House for Cripples, and the Sheltering Arms Nursery.

Our pledge to the Church of the Holy Comforter is finished at last, and does it not show conclusively that small things are not to be despised, when we realize that this Church has not only been made a self-supporting parish by a magnificent gift of \$10,000, but is able to extend a hand in charity, and are we not proud to remember that our pledge of \$1,000 was the corner-stone upon which Dr. Darlington based his request for more. Both treasurer's report and box report show that we have cared for our Diocesan Department; that is right, we are told to "begin at Jerusalem," and as the Archdeacon of Brooklyn said at our last Anniversary: "The influence which we exert upon the moving tide of humanity in our cities extends to the remote parts of our country, and we should see to it that the heart is sound."

Our Domestic work has a tonic effect, in strengthening hearts, homes, schools, and hospitals. From this field all over the country comes the same cry—nurses for the hospitals, clergymen for the parishes already formed, others to form new ones where badly needed, teachers for the schools and money for salaries and buildings. There is one appeal, which comes so often in missionary letters, that is extremely pathetic and should be unnecessary. We constantly hear of mission stations where there are neither chalice, paten nor fair linen for the proper celebration of the Holy Communion. The celebrant being obliged to use an ordinary glass tumbler, earthen plate, and family table-cloth. This certainly seems irreverent and appeals to us as *right* that every missionary sent out should be equipped with all that is proper for a decent administration of the Holy Sacrament.

From the Freedmen comes a cry for help. South Carolina alone contains 800,000 colored people and only 800, (the Rev. Mr. Joiner tells us,) are within the fold of the Church, leaving a vast ignorant population dependent upon the white people, who are powerless to meet the resistless forces of ignorance and immorality. With the old blacks nothing can be done, as they follow the religious guides who

give them excitement. But practical schools are needed for the young, where they can be trained, influenced and benefited. Twenty-five dollars will pay for scholarship and send one child to school for six months, and one hundred and fifty dollars will pay for a teacher. The story told by South Carolina could be echoed and re-echoed from every State in the South. That these colored schools are advantageous, we have only to remember what has been accomplished at Hampton, Va., and S. Augustine's School, Raleigh, N. C. The dressmaker's salary, paid by us again this year, is already showing good results. The girls of the school now wear a neat uniform, made by themselves, which seems to have had a refining influence, and taken from them the love of finery and the spirit of vanity. They are pushing industrial work in all directions there. A building has been erected, containing tin shops, carpentering shops and shoe shops for the men, and they are educating the girls in cooking and housework. It is at last an acknowledged fact that the colored race can be taught industrial and mechanical work as well as white people. In the North we had an exhibition of this in the State of New York, at Mohunk, during the past year.

Those who were interested in Rebecca Cole will be glad to learn that she is teaching among her people. Her salary, however, is so small, that she would doubtless rejoice if remembered occasionally by her old friends.

When we hear our bishops from the Indian field and read the letters from the workers out there, our work seems blessed. Such blessings warm and beautify the "Valley of the Shadow" through which we are passing. At a recent convocation of Indian Churches that constitute the Niobrara Deanery of the Missionary Jurisdiction of South Dakota, the Indian women gave Bishop Hare over eight hundred dollars, the result of their own labor, to aid in the support of Indian clergy and for the building of chapels among their people. The Indian men, spurred on by this example, gave two hundred and fifty dollars for the same object. This did not include their other offerings, which amounted to over two thousand dollars. And we are told that they have not made their offerings to God less because of the failure of crops, a noble

example to us. It seems to verify the parable of the "grain of mustard seed." In this Sioux nation forty years ago there was not one chapel nor a Christian convert, while to-day we have fifty chapels and mission stations, and more than four thousand baptized members of them.

When the Pine Ridge outbreak did occur it was the missionary influence of the past twenty years which prevented a general revolt. Let us persist in our endeavor to carry the "light of good news" (as they call the Gospel of Christ) to this people. We cannot accomplish great results without a corresponding outlay of labor. Earnest work will tell eventually. Our thoughts revert to those who are laboring quietly but efficiently among the "Red Men."

When Bishop Gilbert wrote, last winter, of Miss Willis (in whom we have been so interested), and that he had visited her at Red Lake, where her brother and self were the only white people within sixty miles, he touched us with these words: "You can little realize the devotion needed in such a work, nor how precious to one so engaged is the aid and sympathy of distant friends."

Then there is that brave, steady soldier of Christ, who, every two months for eighteen years, has made a tour through the Chippewa villages of Northern Minnesota. Never but twice has he failed to keep an engagement with his confiding people, and then because overcome by fatigue and exposure. His letter from White Earth portrayed so graphically the interest which Christmas brings to an Indian, and thanked the friends in the East, who so liberally provided last Christmas for his six Indian Churches and four boarding-schools. He wrote: "for weeks they look forward to these festivities. The services are packed with swarthy faces, who look with undisguised delight as the Christmas tree shines forth in its beauty, attentively listening while the Scriptures are read, and heartily joining while the carols are sung in the Chippewa language.

Miss Sybil Carter went in March to White Earth, to work under Bishop Gilbert, as her health would no longer permit her to bear the fatigue of traveling as special Agent of the Board of Missions. Her undertaking to teach those bronze-faced, hard-handed women to make

delicate lace seemed an impossibility; but with God's blessing it has been a most encouraging success. Miss Carter makes an earnest appeal for money with which to pay the salaries of her teachers. Let us do all we can to further this work.

The death of the Rev. Charles S. Cook, at Ogalala or Pine Ridge Agency, was a sad loss to the Mission. Bishop Hare says of him: "Like Stephen, 'full of faith and power he did great wonders among the people,' and like Stephen, early in his career 'he fell asleep.'" His faithful wife is still laboring in the midst of his people.

When the news came to us that Bishop Boone had died, Oct. 5th, 1891, at Shanghai, it made our hearts heavy to think that this valiant Chief had fallen, and just at the time when his guidance was so needed. His death, although not the result of violence, yet could be traced directly to the riot at Ichang. The sacrifice of a grand life like this was surely not in vain, and should only urge us to cultivate the seeds he sowed in that far away land. The Chinese people are beginning to feel our power and the women and children are benefited wherever our religion is felt. We must not be discouraged. Would we be strong in our mission work, strong among ourselves, true before God and the progress for which we are striving, we must remember the trials of the Apostles, even fresh from communing with their Christ, and let their faith and their love be the arches of our own amelioration. In Bishop Boone's last letter, full of enthusiasm and courage, he asked for a house-boat to aid him in his work. The idea of every branch of the Woman's Auxiliary contributing to this as a memorial seemed a fitting one, and all rejoiced when it left our shores to reach China by Christmas.

Other points in the foreign field send us cheering news of faithfulness and steady progress, but all ask for our assistance. When we realize that, with the exception of the short visit of Bishop Hare to Japan, Bishop Ferguson has been the only bishop in the foreign field, during the past year, we feel how much depends upon our encouragement, and remember in our prayers the men who are chosen to fill the vacancies.

Bishop Holly in Hayti and Mr. Gordon, aided so strongly by Mrs. Hooker in Mexico, report good results but ask for more generous gifts. Mrs. Brierly, having more assistance, will feel encouraged in her work, although she and all our foreign missionaries must feel the lukewarmness of the *home* workers. What is this lack of interest in foreign missions? I asked Bishop Staley of the Sandwich Islands once, *why* we should feel *special* interest in foreign missions? His answer was, "Because of your special indebtedness to them."

Perhaps this is a reply not often considered. We may thank God for the long line of Christian ancestry from which we have sprung; we may even have the blood of the heroes of the Reformation coursing in our veins, but if fifty of our ancestors in a continuous line were before us, what a group we would have. While those nearer to us embrace the Christian ancestors of whom we boast, the further into the past we penetrate, we find a line of savages; ignorant, degraded worshippers of Thor and Woden and the other gods of the Holland marshes, the German forests, Scandinavian mountains or the British Isles. Never were there more absolute heathen under the sun. And what transformed them into the graces of Christianity which we enjoy but the arduous, perilous, self-denying labors of missionaries from the shores of the Mediterranean, traversing the entire breadth of Europe on foot that they might proclaim to these wretched savages the love of Jesus Christ? How can we repay the debt to the mission they wrought better than by doing what we can to bring other heathen to the same sweet hope in Christ which we enjoy.

To summarize, we have sixty-five parishes in our roll-book and two hundred and forty-nine delegates; thirty-eight of these parishes have sent boxes this year numbering two hundred and thirteen. The total value of which was \$10,937.40. Of which \$4,712.34 was for Diocesan Department, \$4,205.11 for the Domestic, \$1,236.48 for the Freedmen, \$440.52 for the Indian, and \$142.38 for the Foreign. Our Treasurer's account shows that \$2,902.60 has been sent out in various ways. It is with regret that we notice that the total value of our boxes is less than last year. As far as needs and condition of the work is

concerned there is no reason for this falling off, as the work is greater than any worker, and its needs ought to stir us to more devoted and faithful service every year. Oh! that we could carry in our hearts those famous words of Luther: "Since God has saved us, let us so order our works that he may take pleasure therein. Art thou rich? Let thy goods be serviceable to the poor. Art thou poor? Let thy services be of use to the rich. If thy labors are useless to all but thyself, the services thou pretendest to render to God are a lie."

May I remind you that there are only sixty-five of the one hundred and twenty-three parishes of Long Island represented in the Auxiliary. There are many parishes still unaroused, still apathetic, still working and giving only for themselves or spasmodically at the Bishop's visit, or when stirred by some especially earnest appeal.

There is no parish or mission so small or so weak that it cannot by permanent organization accomplish something. A portion of time can be set apart once a month at least by the *workers*. Read some missionary literature, give a penny a week, if they can do no more. If they only raised \$15 during the year it would enable them to send a chalice and paten to some far-away mission and then make or mend some articles for a missionary box.

Do this systematically, perseveringly, and you will find your reward in increased activity and interest in all parish work, and not fall asleep on guard and some day hear those sad words, "Could ye not watch with me one hour?"

Miss Emery's Contingent Fund appeals to us every year—you all know what it is for—to supply boxes that have been forgotten or not taken. Why cannot we have two "Contingent" boxes, to which weak parishes could contribute, one to be sent before Christmas, and one to be completed in May, the destination to be decided by some pressing need otherwise unprovided for.

Miss Emery told us, on one of her welcome visits, if systematic giving were adopted in our parishes, if we could get every member of our Churches to give systematically, soliciting would cease. Work languishes in every parish where this system of giving is not in force. Let

us hope for better things the coming year. The spirit of the day is hope, not history. We must keep up our courage by a quiet consciousness that, as Charlotte Bronte says: "If clouds pass over, it is the unchangeable light they veil—that even when the day itself passes, I shall see that the night itself only unveils new worlds of thought, and know that if I could unwrap fold after fold of God's Universe, I should only unfold more and more blessing, and see deeper into the love which is at the heart of all."

Respectfully submitted,

S. JOSEPHINE M. LANGSTAFF,

Secretary.

Long Island Altar Society.

RECEIPTS.

Paid orders	\$62 20
Members dues	14 00
Material ordered	7 32
Contributed	3 11
	<hr/>
	\$86 63

EXPENDITURES.

Material	\$80 94
Postage, patterns, etc.	5 69
	<hr/>
	\$86 63

DONATIONS.

Surplice, Church of the Holy Apostles, Windsor Terrace, L. I.
 Cassock, Rev. Wm. Wasson, Church of the Holy Apostles, Windsor Terrace, L. I.
 Surplice, St. Martha's Sanitarium, Material for twenty Cottas for Choir of St. Michael's Church, Brooklyn, E. D.

T. M. C. BERGEN,
Chairman.

October, 1892.

Church Periodical Club.

The aim of the Church Periodical Club is to distribute all first-class literature among the Clergy and Laity of our Church who live in too remote places to procure it for themselves, or are otherwise deprived of its benefits.

The work originated in the Church of the Holy Communion, New York, in January, 1888, and has been rapidly increasing ever since until now forty-two Dioceses of the Church are in active co-operation with the Club.

The Long Island Branch of this society was incorporated with the Woman's Auxiliary January 10, 1889, and its usefulness and success are shown by the many letters received from Bishops, Clergy, Missionaries and others, expressing their very high appreciation of the work and its wide and lasting benefits.

The periodicals most appreciated are "The Churchman," "Living Church," "Spirit of Missions," "Young Christian Soldier," "Littell's Living Age," "The Century," "Scribner's," "Harper's," also all helpful and religious books. If persons, instead of throwing aside these periodicals each week or month, perhaps never to be glanced at again, would mail them to addresses furnished by the Club they would be doing a work whose good cannot be estimated.

Thirty-three parishes in this Diocese are now interested in the Club and are sending out 673 periodicals and 178 Sunday-school papers regularly for the current year.

Since the work began we have sent out 47,521 odd numbers of periodicals and magazines; 2345 books, 683 Sunday-school books, sixty Bibles, twenty-one Testaments, forty Prayer Books, 119 Hymnals, 357 Sunday-school cards, 2437 Christmas cards, 623 Easter cards, 106 Christmas carols, 155 Easter carols, 117 Catechisms, 489 Tracts, and a number of Sunday-school lesson papers have been sent regularly.

The Correspondent earnestly desires that every parish will take an active interest in this work, and will be glad to give any further information in regard to the Church Periodical Club.

MISS D. LEVERICH,
Correspondent for Long Island.

GARDEN CITY, Oct. 11th, 1892.

Dr. ELIZABETH S. CROMWELL, in Account with the

1892.

June 30,	To cash on hand June 30, 1891						\$470 64
	" Thank-offering						30 00
	" Anniversary Collection						32 34
	" Mite Box						59 35
	" Members' Dues						143 00
	Cash from Sundry Givers						134 44
	" Church of the Redeemer,	Brooklyn					12 00
	" " Holy Comforter,	"					20 74
	" " Reformation,	"					58 00
	" " Messiah,	"					67 00
	" " Atonement,	"					8 00
	" " Good Shepherd,	"					123 00
	" St. John's Hospital,	"					30 00
	" St. Bartholomew's Church,	"					19 50
	" St. Ann's	"					78 75
	" Grace	"					297 83
	" St. Mary's	"					185 50
	" St. Matthew's	"					76 12
	" St. Luke's	"					2 00
	" Emmanuel	"					4 50
	" Christ	"					5 00
	" St. James'	"					126 00
	" St. Paul's	"					9 00
	" St. Peter's	"					35 00
	" St. George's	"					1 00
	" Trinity	"					2 00
	" St. John's	"					26 75
	" St. Mark's	"			E.D.		5 00
	" Grace	"			"		8 00
	" Christ	"			"		113 85
	" St. James' Church, Newtown						174 06
	" Cathedral Guild, Garden City						184 00
	" All Saints' Church, Great Neck						7 00
	" Christ Church, Bay Ridge						33 70
	" Church of the Redeemer, Merrick						29 47
	" St. George's Church, Flushing						33 00
	" Grace Church, Jamaica						25 00
	" St. Paul's Church, Flatbush						19 50
	" Church of the Resurrection, Richmond Hill						20 25
	" Church of the Ascension, Rockville Centre						1 00
	" St. Mary's Church, Laurel Hill						3 75
	" St. Paul's Church, Woodside						1 00
	" St. John's Church, Far Rockaway						2 00
	" St. George's Church, Astoria						72 50
	" Church of the Redeemer, Astoria						7 00
	" Trinity Church, Hewletts						4 00
	" St. John's Church, Fort Hamilton						26 02
	" Emmanuel Church, Islip						63 04
	" St. John's Church, Huntington						12 00
							<hr/>
							\$2902 60.

LONG ISLAND BRANCH OF WOMAN'S AUXILIARY. Cr.

DOMESTIC MISSIONS.

Paid to	Julia C. Emery for Paddock Memorial	\$4 00	
"	" " Mission House	362 80	
"	" " Domestic Contingent	63 00	
"	Rev. L. T. Watson for Work at Kingston	12 00	
"	W. S. Barrows for Church Building	15 00	
"	Eliza H. Alexander for Paddock Memorial	25 00	
"	" " St. Elizabeth's, Sedro	15 00	
"	Mrs. A. A. Seaman for Central C. P. C.	16 17	
"	Mrs. V. Clark for Bishop Garrett's School	50 00	
"	Miss M. L. Peck for " " "	16 00	
"	Rev. C. M. Hall for Work in Camden, N. J.	10 00	
"	Rev. W. W. Love for Work in Wyoming	20 47	
"	T. J. Holcombe for Clergy Relief Fund	33 00	
"	J. J. Smith for Seaman's Mission	2 00	
"	Rt. Rev. E. Talbot for Clergy Fund	25 00	
"	Rt. Rev. Anson Graves for School	81 50	\$750 94

DIOCESAN MISSIONS.

Paid to	Mrs. Saml. Cox for Church at Hollis	\$25 00	
"	Mrs. Marian Low for St. Phebe's	10 00	
"	Miss C. H. Morgan " "	25 00	
"	Mrs. M. A. Bradley for Sheltering Arms	4 50	
"	Miss Ellen Fanning, C. P. C.	37 17	
"	Miss Daisy Leverich, C. P. C.	3 00	
"	Lyman R. Greene for Holy Comforter	10 00	
"	C. M. Trowbridge " "	149 58	
"	John A. Nichols " "	96 24	
"	" " for General Diocesan	53 00	
"	" " for St. Michael's	24 50	
"	G. T. Hewlett for General Diocesan	10 00	
"	Wm. Matthews for Bed in St. John's	175 00	
"	Wm. F. Dudley for S. Giles' Hospital	10 00	
"	W. J. Stoecker for St. Timothy's	10 00	\$642 99

INDIAN MISSIONS.

Paid to	Rev. W. J. Cleveland, Dakota	\$12 00	
"	Rt. Rev. M. N. Gilbert for Teacher's Salary	134 00	
"	Julia C. Emery for Minnie Moore Scholarship	60 00	\$206 00

FOREIGN MISSIONS.

Paid to	Julia C. Emery for Widows' and Orphans' Fund	\$30 00	
"	" " Work in Brazil	47 85	
"	" " Bishop Boone's House-boat	18 00	
"	" " Bible Reader in Hankow	50 00	
"	" " Support of Orphan in China	30 00	
"	" " School Building in Tokio	5 00	
"	" " Life Insurance	50 00	
"	" " Anna M. Leverich Scholarship	40 00	
"	" " "Forget Me Not," China	30 00	
"	J. H. Boynton for Work in Mexico	72 70	
"	Joshua Kimber for Long Island Scholarship	60 00	\$433 55

GENERAL FUND.

Paid to	Julia C. Emery, General	\$291 29	
"	" " Foreign	47 00	
"	" " Freedmen	103 00	\$441 29

FREEDMEN MISSIONS.

Paid to	Rev. W. Walker	\$10 00	
"	Rev. A. B. Hunter for Teacher's Salary	122 00	
"	" " Cooking School	50 00	\$182 00

MISCELLANEOUS.

Paid for	Care of Room	\$8 00	
"	Printing, Orphans' Press	63 75	
"	Official Expenses	29 05	\$100 80

		\$2,757 57	
Balance on hand, June 30, 1892		\$145 03	
		\$2,902 60	

ELIZABETH S. CROMWELL, *Treasurer.*

I have examined the above accounts and the vouchers thereof, for the year ending June 30, 1892, and find the same correct.

W. B. WILLARD.

BOX REPORT.

St. George's Church, Astoria:

Dec.	1891—One Domestic Box to Rev. Mr. Caldwell, Minn.	\$56 00
Jan.	1892—One Domestic Box to Rev. S. D. Pulford, in Lacoma	100 00
		\$156 00

Christ Church, Bay Ridge:

	One Diocesan Box to St. Andrew's Cottage . .	\$215 00
	One Domestic Box to Newsboy's Lodging House, New York City	25 00
	One Freedmen Box to Hampton	70 00
Nov.	1891—One Diocesan Box to St. Andrew's Cottage, Farmingdale, L. I.	50 00
	One Box Thanksgiving fruit to St. Phebe's . .	3 60
Dec.	1891—One Domestic Box to Rev. Forrest Bell, value surplice	5 00
Apr.	1892—One Domestic Box to Rev. C. F. Grubb, Florida Woman's Missionary Society One Diocesan Box to Sheltering Ams Nursery	116 22 12 20
		\$497 02

Christ Church, South Brooklyn:

Mar.	1892—One Box to St. Phebe's Mission	\$200 70
	One Box to Church Charity Foundation	10 00
	One Box to Miss Carter, for Indians, from S. S. . .	75 00
		\$285 70

Christ Church, Brooklyn, E. D.:

Dec.	1891—One Domestic Box to Rev. St. John Meany, Ariz.	\$80 00
	One Diocesan Box to Seaman's Mission No. 1, King's Daughters	5 00
	Two Indian Boxes to Indian Mission, S. Dakota . .	120 95
	One Domestic Box to Rev. W. J. Cleveland, S. Dakota	175 00
	Woman's Missionary Society, One Diocesan Box to Sheltering Arms Nursery	22 55
	One Domestic Box to Trinity Chapel, Iron Nib, Mich.	46 89
		\$450 39

Church of the Atonement, Brooklyn:

Feb.	1892—Two Boxes to Church Charity Foundation	\$27 00
	One Box to St. Phebe's Mission, and \$1.00.	51 00
Apr.	1892—One Box to Church Charity Foundation	25 00
		<hr/> \$103 00

Church of the Good Shepherd, Brooklyn:

Mar.	1892 sent April—One Box to Rev. P. P. Alston, Charlotte, N. C.	\$88 33
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Church of the Redeemer, Brooklyn:

Mar.	1892—Missionary Chapter, One Box to St. John's Hospital	\$26 40
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Church of the Reformation, Brooklyn:

(All by Dorcas Society of Parish.)		
Dec.	1891—One Box to Church Charity Foundation	\$80 00
	One Domestic Box to Oregon	12 00
Jan.	1892—One Diocesan Box	3 75
	Wagon load of good clothing to St. Phebe's	50 00
Feb.	1892—One Box to Sheltering Arms Nursery	20 00
	One Box to Orphanage, Ch. Charity Foundation.	43 75
	One Box to St. Phebe's	15 00
	One Domestic Box to Central Falls, R. I.	10 00
	Printing House, Church Charity Foundation	5 00
Apr.	1892—Aged Home	4 50
	One Domestic Box to Ashland, Neb.	75 00
		<hr/> \$319 00

Grace Church, Brooklyn Heights:

Dec.	1891—One Box to Rev. Mr. Tichnor, Oregon,	237 90
Feb.	1892—One Box to Rev. Chas. Holmes, St. Paul, Minn.	211 57
Mar.	1892—One Box to Rev. Mr. Upjohn, Fond du Lac, Wis.	95 99
Apr.	1892—One Box to St. Phebe's,	77 98
	Cash	1391 00
		<hr/> \$2,014 44

St. Ann's Church, Brooklyn:

	Missionary Society, one Box to Brazil	\$10 00
Feb.	1892—Missionary Society, Foreign	2 00
	Missionary Society, Foreign	2 00
	Missionary Society, to Brazil	58 38
March	1892—Missionary Society, Special to Chapel in Pa.	10 00
	Missionary Society, Special in Brooklyn	5 00
Dec.	1891—One Box to Rev. R. P. Kendall, Kansas,	125 00
May	1892—One Box to Rev. R. P. Kendall, Kansas,	200 00
		<hr/> \$412 38

St. Bartholemew's Church, Brooklyn:

Jan.	1892—Missionary Society, One Box to St. Phebe's	\$25 00
Feb.	1892—Missionary Society, One Box to St. Phebe's	15 00
Feb.	1892—One Freedmen Box to Rev. J. R. Harrison,	52 00
Mar.	1892—One Domestic Box to Hospital at Sedro, Wash.	50 00
Apr.	1892—One Box to Sheltering Arms Nursery.	30 00
		<hr/> \$172 00

St. Chrysostom's Church, Brooklyn:

Apr.	1892—One Freedmen Box to Rev. P. P. Alston, Charlotte, N. C.	\$75 00
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St. James' Church, Brooklyn:

	One Domestic Box, Michigan	\$118 44
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St. John's Church, Brooklyn:

Nov.	1891—St. Phebe's Mission, clothes, cash,	\$25 20
	Missionary Class, One Box to House of S. Giles,	93 32
	Dorcas Society (girls), One Box to House of S. Giles	75
	One Freedmen Box to Rev. Mr. Brown,	2 00
Jan.	1892—Ten Diocesan Boxes	270 74
Feb.	1892—Missionary Class, to House of S. Giles, for milk fund	1 00
	Missionary Class, One Diocesan Box	29 60
	One Domestic Box to Rev. J. H. Forrest Bell, Aberdeen, Wash.	61 01
Apr.	1892—One Diocesan Box to Sheltering Arms Nursery.	35 85
	One Diocesan Box to Hospital	8 00
	One Diocesan Box to House of S. Giles	3 00
	One Diocesan Box to St. David's Mission	15 00
	In Parish for poor	126 01
	From Dorcas Chapter, to Rev. Mr. Gill, Illinois	14 50
	Missionary Chapter, Two Boxes to Rev. Mr. Gill, Illinois	126 90
	Missionary Chapter, One Box to Rev. T. J. Brown, Hoffman Hall, Nashville, Tenn	6 00
May	1862—Dorcas Chapter, Two Diocesan Boxes.	17 97
	Missionary Chapter, Three Diocesan Boxes	88 00
	Missionary Chapter, One Box to Bishop Whipple's Hospital	21 00
	Society for Promotion of Christ among Jews	7 00
	One Freedmen Box to Rev. T. J. Brown, Tenn.	16 00
		<hr/> \$968 85

St. Luke's Church, Brooklyn:

Mar.	1892—	Ergetai of St. Luke's Parish, Four Diocesan Boxes, value	\$30 00
		Missionary Society, One Box to Rev. Mr. Holmes, Wis.	110 20
		Missionary Society, One Box to Rev. Mr. Rich, Orlisonia	36 50
Apr.	1892—	Woman's Missionary Society, Two Boxes for Church Charity Foundation	9 60
		Margaret Guild, for Christmas, to Colored Boys' Sunday-school, Va.	20 00
		Margaret Guild, Cash to Persian student at Freedmen Trinity School, Tivoli on Hudson	18 50
			<hr/> \$224 80

St. Mark's Church, Brooklyn, E. D.:

June	1891—	King's Daughters, One Box to Seabright, N. J.	\$35 00
Sept.	1891—	Missionary Circle, One Domestic Box to Mrs. Laidlaw's Home at Sing Sing	20 00
Dec.	1891—	One Domestic Box to Rev. W. E. Allen, N. J.	26 00
		One Indian Box to Indian School at Neah Bay, Washington	10 50
		One Diocesan Box to Nostrand Avenue fire sufferers	53 00
		Missionary Circle, One Freedmen's Box to Wide Water, Va.	50 00
Jan. and Feb.,	1892—	One Diocesan Box to St. Phebe's	15 04
Mar.	1892—	Missionary Circle, One Domestic Box to Miss Williams, Minn.	5 00
			<hr/> \$214 54

St. Martin's Church, Brooklyn:

		One Box to St. Phebe's Mission, (with \$5 00)	\$40 25
		Boxes of clothing, etc., to House of S. Giles the Cripple	175 00
		One Domestic Box to Berlin, Wis.	40 00
		One Domestic Box to Camden, N. J.	13 00
		One Diocesan Box to Parkville, L. I.	10 00
		Two Boxes to House of S. Giles the Cripple (one \$6 00, one \$4 00)	10 00
Apr.	1892—	One Freedmen Box to Rev. P. P. Alston, N. C.	140 75
Mar.	1892—	One Foreign Box to Rev. W. C. Wilson, Nova Scotia.	45 00
		One Diocesan Box to House of S. Giles the Cripple	10 75
Apr.	1892.	Guild of the Holy Faith, Emmanuel Church, One Diocesan Box to clergyman in L. I.	20 00
			<hr/> \$504 75

St. Matthew's Church, Brooklyn:

Nov.	1891—Work in Brazil	\$25 00
Dec.	1891—Sunday School to House of S. Giles the Cripple	30 00
Mar.	1892—To St. Phebe's	195 11
		<hr/>
		\$250 11

St. Mary's Church, Brooklyn:

Dec.	1891—Missionary Guild, One Indian Box to Rev. Chas. R. Stroh	\$102 50
Mar.	1892—One Domestic Box to House of Rest, Columbia, S. C.	26 00
Apr.	1892—One Diocesan Box to S. Giles' House for Cripples	36 56
	One Diocesan Box to St. John's Hospital	16 00
		<hr/>
		\$181 06

St. Paul's Church, Brooklyn:

Dec.	1891—Church Charity Foundation	\$18 60
	One Domestic Box to Rev. E. B. Burrell, Va.	68 00
Jan.	1892—One Box to St. Phebe's	15 00
May	1892—Ladies' Guild to Sheltering Arms Nursery	13 57
	Ladies' Guild to Church Charity Foundation	21 80
		<hr/>
		\$136 97

St. Stephen's Church, Brooklyn:

Dec.	1891—One Box to St. Phebe's Mission	\$39 90
Mar.	1892—One Box to Sheltering Arms Nursery	20 00
Feb.	1892—One Surplice to S. D. Hooker, Montana	10 50
		<hr/>
		\$70 40

St. Thomas' Church, Brooklyn:

Mar.	1892—Three Freedmen Boxes	\$75 00
	One Diocesan Box	50 00
	One Domestic Box	80 00
		<hr/>
		\$205 00

St. John's Church, Far Rockaway.

May	1892—Girl's Guild, One Box to St. Elizabeth's Hospital, Sedro, Washington	\$15 75
June	1892—Woman's Guild, One Box to Mr. W. McNettia, Hudson, Wis.	75 00
		<hr/>
		\$90 75

St. Paul's Church, Flatbush:

Aug., Sept., Oct.	1891—Three Boxes to St. Phebe's Mission .	\$44 25
Nov.	1891—One Box to St. Phebe's Mission	18 20
Dec.	1891—One Box to St. Phebe's Mission	59 27
Jan.	1892—One Box to St. Phebe's Mission	27 49
	One Domestic Box to Rev. Mr. Scott, Ind. .	209 81
Mar.	1892—One Box to St. Phebe's Mission	9 95
	One Box to St. Phebe's Mission	39 00
Apr.	1892—One Box to St. Phebe's Mission	18 00
	One Box to Rev. Mr. Thompson, Tyler, Tex..	102 00
	One Box to Bishop Grovis' School, Kearney, Neb.	18 00
		<hr/>
		\$545 97

St. George's Church, Flushing:

	Junior Auxiliary, One Domestic Box	\$23 64
	Junior Auxiliary, One Domestic Box	29 33
	Woman's Missionary Society, One Domestic	
	Box to Rev. Mr. Heywood, Wis.	358 21
	Junior Auxiliary, One Indian Box to Rev Mr.	
	Clark, Rosebud Agency,	131 51
Feb.	1892—Woman's Missionary Society, One Domestic	
	Box to Rev. Mr. Adams, Neb.	3 46
Dec.	1891—Woman's Missionary Society, One Domestic	
	Box to Rev. Mr. McLearn,	413 38
Feb.	1892—Woman's Missionary Society, One Domestic	
	Box to Rev. Mr. A. R. Mitchell,	153 56
Apr.	1892—Woman's Missionary Society, One Domestic	
	Box to Rev. Mr. Stokes, Miss.	123 00
		<hr/>
		\$1,236 09

Cathedral of the Incarnation, Garden City:

Dec.	1891—One Freedmen Box to Mr. Webb, Va. . . .	\$78 55
Jan.	1892—One Freedmen Box to Mrs. Sharp, N. C. . .	13 76
Feb.	1892—One Domestic Box to Rev. J. M. Hillyar, Tex.	112 02
May	1892—Guild to House of S. Giles the Cripple . .	40 58
		<hr/>
		\$244 91

St. Paul's Church, Glen Cove:

	One Box to Aged Home, Church Charity Founda-	
	tion	\$10 00
	One Freedmen Box to Rev. Mr. Harrison, Va. .	50 00
	One Diocesan Box to Church Charity Foundation.	12 50
		<hr/>
		\$72 50

Trinity Church, Hewletts:

Jan.	1892—One Box to St. Phebe's Mission	\$15 00
	One Box to Aged Home, Church Charity Founda-	
	tion	18 00
Apr.	1892—One Box to St. Phebe's Mission	8 00
	One Box to St. Phebe's Mission	10 00
		<hr/>
		\$51 00

St. John's Church, Huntington :

Nov.	1891—One Box to St. Phebe's Mission	\$12 80
Feb.	1892—One Freedmen Box to Mrs. Buford, Va.	13 60
		<hr/> \$26 40

Emmanuel Church, Islip:

Dec.	1892—To Mission at Central Islip, for Christmas tree .	\$10 00
Dec.	1891—Junior Auxiliary, One Box to St. Phebe's Mission	8 00
May,	1892—Woman's Missionary Society, One Freedmen Box to Aspinwall, Charlotte Co., Va.	19 96
Jan.	1892—Junior Auxiliary, One Box to Mrs. Buford, Va. .	12 63
		<hr/> \$50 59

St. Mark's Church, Islip:

Dec.	1891—One Box to St. Phebe's Mission	\$20 00
	One Box to Babies' Ward, Post Grad. Hospital .	48 00
Apr.	1892—One Box to St. Phebe's Mission	15 00
	One Box to St. Andrew's Convalescent Home .	20 00
Mar.	1892—To Seaside Home, 30 garments	10 00
		<hr/> \$113 00

Grace Church, Jamaica:

	Five Boxes for five months to St. Phebe's Mission	\$73 68
Mar.	1892—One Domestic Box to Rev. Z. T. Savage, Ill. .	96 84
	One Diocesan Box to Hospital	56 80
		<hr/> \$227 32

Zion Church, Little Neck:

	One Box to Sheltering Arms Nursery	\$7 62
	One Box to House of S. Giles the Cripple	5 00
	One Box to Flushing Hospital	8 90
	One Parochial Box	4 00
	Cash to Altar Society	5 00
		<hr/> \$30 52

Church of the Redeemer, Merrick:

Mar.	1892—St. Mary's Chapter, one Freedmen Box to Rev. P. P. Alston, N. C.	\$26 90
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St. James' Church, Newtown :

Oct.	1891—St. Agnes' Society, One Box to Sheltering Arms	\$7 75
Dec.	1891—Sunday-school, One Freedmen Box	14 44
Nov.	1891—St. Agnes' Society, One Domestic Box to W. Va.	27 29
Dec.	1891—St. Agnes' Society, One Freedmen Box to St. Athanasius	178 73
Dec.	1891—Woman's Missionary Society, One Freedmen Box to Rev. Mr. Harrison	119 33
Feb.	1892—One Diocesan Box to St. Martha's Sanitarium	13 26
		<hr/> \$360 80

Church of the Resurrection, Richmond Hill:

Epiphany, 1892—One Freedmen Box to Mission Chapel of the
Good Shepherd, Richmond, Va. . . . \$27 50

Church of the Ascension, Rockville Centre:

Dec.	1891—One Box to St. Phebe's Mission	\$22 31
Jan.	1892—One Freedmen Box to N. C.	15 00
Mar.	1892—One Domestic Box to Rev. Mr. Stickney, Walnut Grove, N. C.	51 82
		<hr/> \$89 13

SUMMARY.

215 Boxes, valued at	\$10,937 40
Money through Treasurer	2,902 60
	<hr/> \$13,840 00

CONSTITUTION AND BY-LAWS

—OF THE—

LONG ISLAND BRANCH

—OF THE—

Woman's Auxiliary to the Board of Missions.

CONSTITUTION.

ARTICLE I.

This Association shall be called the LONG ISLAND BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

ARTICLE II.

Its object shall be to work in connection with the Woman's Auxiliary to the Board of Missions, the field being co-extensive with the Church, diocesan and general. The methods by which the ends of this organization can be promoted, are the raising of money for the support of Missionaries and teachers for the education of those who may be preparing for the work, and for other benevolent purposes connected with Missions; the making, collecting and transfer of clothing and other material aid, and the circulation of papers and leaflets that may serve to stir up a public interest in the Missions of the Church.

ARTICLE III.

The Association shall consist of all delegates representing parishes in the Diocese, said delegates being appointed by the rectors of such parishes, each delegate paying an annual due of one dollar. There shall be at least two, and not more than five, delegates from each parish.

ARTICLE IV.

The officers of this Association shall be a President, Vice President, Secretary and Treasurer.

There shall be, moreover, an Advisory Board, consisting of the above-named officers and five delegates, appointed by the President.

ARTICLE V.

It shall be the duty of the President to preside at the business meetings of the Association and of the Advisory Board, to call special meetings of the same when occasions shall arise, to countersign all drafts upon the Treasurer, and to obtain fresh information from Missions, to be read at the stated meetings of the Association.

ARTICLE VI.

It shall be the duty of the Vice President to preside, in the absence of the President, over the meetings of the Association and of the Advisory Board.

ARTICLE VII.

It shall be the duty of the Secretary to conduct the correspondence of the Association, especially that with the Secretary of the Woman's Auxiliary, to keep minutes of the proceedings of the Association and of the Board of Managers, to send out all notices of the stated and special meetings of the same, and to keep a fair record of all Missionary Box Reports; also to prepare an Annual Report.

ARTICLE VIII.

It shall be the duty of the Treasurer to receive and keep account of all moneys contributed for the work of the Association, and to pay all drafts upon the funds, when countersigned by the President, and to present an Annual Report.

ARTICLE IX.

Any parish in the Diocese too remote for representation, shall, on the annual payment of not less than two dollars, be entitled to report its work to this Association.

ARTICLE X.

The Constitution shall not be altered, except at an Annual Meeting of the Association—notice of the proposed change having been given at a stated meeting of the Association.

B Y - L A W S .

I.

There shall be an annual meeting of the Association on the second Thursday of May, in each year, at such hour and place as the Advisory Board shall direct.

II.

The election of Officers shall take place at such meetings, and they shall continue in office for one year, or until their successors shall have been appointed.

The election of officers shall be by ballot; nominations to be made in writing and delivered to the Secretary by the delegates at the annual meeting. Only those persons so nominated shall be eligible for election, the two receiving the largest number of ballots to be the candidates.

III.

In case of the vacancy of any office, by the death or removal of its occupant, the same may be filled at a stated meeting of the Advisory Board, and any one so appointed shall continue in office until the next annual meeting of the Association.

IV.

All persons contributing to the treasury, annually, at least the sum of one dollar, shall be members of the Association, but not entitled to a vote.

V.

The stated meetings of the Association shall be held on the second Thursday of each month, except that the November meeting shall take place on the first Thursday of the month, the second Thursday being the Anniversary. Place of meeting to be determined by Association.

There shall be no stated meetings in June, July, August or September.

VI.

In all matters of importance, a resolution shall be brought before the Association to be deferred to the next meeting for decision, unless passed by a unanimous vote.

VII.

At a meeting of the Association any number of delegates present shall constitute a quorum for the transaction of business; and at the annual meeting of the Association, a number of delegates equal to one-half of the number of parishes represented therein, shall constitute a quorum for the transaction of business.

VIII.

At the monthly meetings of the Association the order of business shall be: 1. Devotional services. 2. Calling of the Roll. 3. Minutes of the last meeting. 4. Treasurer's report. 5. Intermission. 6. Reports of Parishes and Committees. 7. Unfinished business. 8. Miscellaneous business.

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