

Twenty-second Annual Report

... of the ...

Woman's Auxiliary

... to the ...

Board of Missions



Diocese of Los Angeles

Anno Domini 1918

REPORT
OF THE
TWENTY-SECOND ANNUAL MEETING
OF THE
LOS ANGELES BRANCH
OF THE
WOMAN'S AUXILIARY
TO THE
BOARD OF MISSIONS
MAY, 1917, TO JANUARY, 1918.



LOS ANGELES, CALIFORNIA
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“Bring them hither to me.”



The Woman's Auxiliary asks the prayers of the Church on the Festival of the Transfiguration of Christ (August 6th), the Auxiliary's "Altar Day."

The following resolution was unanimously adopted at the Annual Meeting of the Woman's Auxiliary, St. John's Church, Los Angeles, May 24, 1898, and endorsed the following day by the Diocesan Convention, with the addition that where practicable the offerings be devoted to the General Fund of the Woman's Auxiliary, viz.:

Resolved, That we set apart the Feast of the Epiphany for an Auxiliary Day, and that, as members of the Auxiliary, we consider it not only a privilege but a duty to attend the services held on that day in the parish to which we belong; and further,

Resolved, That should the appointment of this day meet with the approbation of the clergymen of the Diocese, they be requested to offer, at the celebration of the Holy Eucharist on the Feast of the Epiphany, special prayers for the work of the Auxiliary.



Prayer

FOR THE WOMAN'S AUXILIARY IN THIS DIOCESE:

O Almighty Father, Who didst vouchsafe to Thy chosen ones on the mount the comforting vision of the glory that shall be revealed, to strengthen and cheer them in their Apostolic work, we beseech Thee to be with Thy servants, the members of the Woman's Auxiliary of this Diocese, in all their efforts for the spread of the Kingdom of Thy dear Son. Grant that to many hearts may go the call of opportunity to serve Thee in this work, in the bearing of others' burdens and the fulfillment of the law of Christ. In what they think and do, enable them to hear the voice of Thy Son to guide and strengthen them. And in all the means of grace in Thy Church, and more especially in the Holy Communion at Thy Altars, help them to see Him Who is invisible, that in their aims and difficulties and trials they may have the abiding faith that all things are possible to them that believe. We ask this for the merits of Him Who came not to be ministered unto, but to minister, Thy Son, our Saviour, Jesus Christ. *Amen.*

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Report of the Twenty-second Annual Meeting.

ST. PAUL'S PRO-CATHEDRAL,
Los Angeles, January 15, 1918.

The Twenty-second Annual Meeting of the Woman's Auxiliary of the Diocese of Los Angeles was held in St. Paul's Pro-Cathedral and Parish House, January 15, 1918.

The Holy Communion was celebrated in the Pro-Cathedral at 9:00 a.m., the Bishop of the Diocese, celebrant.

The meeting was called to order in the Parish House at 10:00 a.m., by the President, Mrs. Philip Gengembre Hubert.

Encouraging and helpful reports were given by the Vice-Presidents, Miss Magill for Los Angeles, Miss Halley for San Diego, Mrs. Wheelock for Riverside. The report of Miss Jane Rouse, Vice-President for Santa Barbara, was read by Mrs. George F. Weld, of Montecito.

The Secretary read her report of the Quarterly and Board meetings for the year.

The report of the Treasurer, Mrs. Abiel Leonard, showed excellent and encouraging work done even this war year.

Interesting reports were read by Mrs. Page Brown, Corresponding Secretary; Mrs. B. Marshall Wotkins, Box Secretary; Mrs. Walter Wotkins, Directress of the Altar Department; Mrs. F. W. Stockton, Treasurer United Offering Fund; Miss Culin, Junior Secretary; Miss Hibbard, Educational Secretary; Miss Wheelock, Church Periodical Club.

The report of St. Mary's Japanese Mission was read by the Secretary.

On motion these several reports were accepted.

The Rev. J. M. Yamazaki briefly outlined the daily work accomplished at the Japanese Mission, which is steadily growing.

Mrs. Maddox, of Duarte, said some kindly words of commendation and moved: "That Diocesan Officers be given a rising vote of thanks for the valuable assistance they are ever ready to give the branches." In reply Mrs. Hubert said: "The highest ambition of the Diocesan Officers is to be worthy leaders."

The Very Rev. Wm. MacCormack, Dean of the Pro-Cathedral, spoke earnestly of the work of the Woman's Auxiliary in building up a fine church spirit in Southern California.

The taking of pledges followed and roll call showed an attendance of 400.

To the Evening Auxiliary (St. Perpetua's Guild) of St. Paul's Pro-Cathedral belongs the credit for having made the largest pledge, \$125.00 for apportionment.

The noon hour having arrived the Bishop said the prayers for missions.

Meeting adjourned for luncheon.

At 2:00 p.m. the meeting reconvened.

The address of our President, Mrs. Hubert, "The Cross, The Flag, or The Flag, The Cross," was thrilling and inspiring and left a deep impression on all. One sentence seems to carry a special message to every member of the Woman's Auxiliary, "We must make Christ known as the sole source of peace."

The Rev. C. Rankin Barnes gave an earnest talk in a wonderfully graphic manner on his work in five missions in the Imperial Valley, a vast territory, with communities widely scattered, making the parochial work particularly difficult.

Our beloved Bishop followed. The high spiritual tone, the earnestness with which he spoke, commanded the deepest attention. Speaking of the work of the past twenty-two years, he said: "Thank God, I was led in His wisdom to the Diocese of Los Angeles. When I hear the pledges made, year after year, at the annual meeting, I realize the only work that is pervading and persistent is the work of God, and spiritual influence the only one of permanence."

The Rev. A. R. Hoare, of Port Hope, Alaska, gave a striking and suggestive description of the desolation and loneliness of life among the Esquimaux. The development of the work has been slow, but results have been phenomenal.

Mrs. J. E. Cowles, who is actively associated with the patriotic work of our country as a member of the Woman's Committee of the Council of National Defense, emphasized the necessity for instant response to command, if we are to carry on the great work of our Master. "Obedience means success; disobedience—failure."

During the singing of Hymn 253 an offering was taken for the Woman's Hospital, Wu Chang, China.

Appreciating the many calls upon the President of the Woman's Auxiliary in a Diocese the size of Los Angeles, the Bishop created a new office, that of President's Aide, and appointed Mrs. Arthur C. Stilson to fill the position.

Miss Evelyn Adams, of Riverside, was appointed Secretary of Little Helpers, filling the vacancy made by the resignation of Mrs. Murray Bartlett. Mrs. G. A. Hanson was appointed Vice-President for San Bernardino and vicinity, succeeding Mrs. A. N. Wheelock. The meeting closed with the Bishop's benediction.

After the meeting adjourned the clergy of the Diocese met the Bishop and Diocesan Officers for an informal conference which brought out animated discussion and many valuable suggestions.

In the evening, this feature has now become not only a great friendly gathering but a fine missionary opportunity, the annual dinner was held, and more than a hundred and thirty were seated. Everybody enjoyed the social gathering and the strong spiritual utterances of the speakers. The Bishop introduced Mrs. Hubert, who presided as toastmistress, cleverly introducing each speaker.

Miss Laura Grover Smith talked inspiringly on "Increase in Spiritual Interpretation of Today's Thought."

The Rev. A. M. Smith sang in a delightfully charming way a group of songs of his own composition.

Dean Barnes, of San Diego, spoke on "Missionary Power of the Church in the Present World Crisis." Dr. Deuel, of Santa Barbara, "Yesterday: Through the Deep Waters."

The Rev. Todd Gilmor, of San Bernardino, "Today: New Triumphs of Character and Service."

Dean Weld, of Montecito, "Tomorrow: The Sanctity of Our Responsibility With the Future of Our Race."

Captain Bonner, British Recruiting Officer, recently returned from "Over There," gave to us a never-to-be-forgotten picture of life in the trenches, concluding with the soul-stirring story of the "Angel of Mons"; there followed a momentary significant silence, a silence carrying one's thoughts to a higher plane, giving a renewed determination to have the world know "The Peace of God, which Passeth all Understanding."

LOUISE R. SIMONS,

Recording Secretary.

Report of the Recording Secretary.

The report of this year comprises only eight months—May, 1917, to January 15, 1918—General Convention having acted upon this change of date and the Diocesan Conventions voting to accept it.

During these eight months there have been six regular meetings of the Woman's Auxiliary, two Quarterly Meetings and the Annual Quiet Day.

The Summer Quarterly Meeting was held at Santa Monica, July 27.

The day began with a Celebration of the Holy Communion, the Rev. W. N. Pierson, celebrant and gospeler; the Rev. J. D. H. Browne, epistolar and server.

The meeting was called to order in the Parish House by the President, Mrs. Philip Gengembre Hubert.

After a few well chosen words of greeting, Mrs. Hubert spoke of the fundamental and permanent place the work of the Woman's Auxiliary holds in the large work of the Church, setting forth in powerful and convincing terms the necessity for advancing the work to an ever higher and higher standard. Various members of the clergy responded to her call for an expression as to what the Woman's Auxiliary means in the parish, each one testifying to its great importance.

Miss Helen G. Magill, of Pasadena, was unanimously elected Vice-President for Los Angeles and vicinity.

Prayers for missions were said in the church at twelve o'clock.

Visiting members took with them a box luncheon, and St. Augustine's branch furnished delicious coffee.

The meeting reconvened at two o'clock. The Rev. W. N. Pierson, Rector of St. Augustine-by-the-Sea, greeted the Auxiliary most cordially.

We were particularly fortunate in having with us our dear Bishop, who spoke on "The Sacrificial Aspect of the Holy Communion," saying in part: "Man must ever look to God for power to accomplish the great things of the world. The Holy Communion is the continual remembrance of the sacrifice of our dear Lord, and is the coveted time and place to recognize that God is ever present to receive our adoration and our prayers."

Following Bishop Johnson, Mrs. Cowles, always persuasive, gave a clarion call for Christian patriotism and a supreme call to women to preserve high standards and ideals.

The Rev. Chas. H. Evans and Mrs. Evans told in a most interesting way of the growth and development of the work of the church in Akita, Japan.

Mrs. Hubert read the following significant letter from Mrs. Davidson, wife of the Archbishop of Canterbury:

THE CENTRAL COMMITTEE OF WOMEN'S CHURCH WORK SEND GREETINGS TO THE WOMEN OF AMERICA THROUGH THEIR REPRESENTATIVES ON THE COMMITTEES.

Dear Friends:

It is with deep-felt joy and sympathy that we have heard of America's entry into the war. *Joy that you stand side by side with us* in this great world-struggle for the rights and liberties of nations: and *sympathy because you will be called upon to enter into the fellowship of suffering and sacrifice.* This very suffering has united us at home in closer fellowship than we have ever perhaps known, and in that fellowship you now have part. May this time of strife and pain and horror, testing us with its discipline, stablish in us a faith rooted more and more deeply in the things which cannot be shaken. Such quietness and confidence, expressed by prayer and service, are the offering which women may make in a country at war, and its value is beyond words. For you and for us the task is one, the end is one: one also is the faith and hope wherein we stand together.

Signed on behalf of The Central Committee by the President,

EDITH M. DAVIDSON.

The attendance was gratifying and the day spiritually helpful.

The Fall Quarterly Meeting was held at South Pasadena, November 8, Miss Magill presiding.

The Rev. W. H. Wotton, Rector of St. James' Parish, conducted a short devotional service.

Mrs. Hubert, our President, being in Washington, D. C., on War Committee work, sent a letter of greeting, which was read by the Secretary. It brought a message of strong spiritual force, and a motion to have the letter printed in the *Church Messenger* was unanimously carried.

Deaconess Hargreaves spoke most interestingly on the work of our church in the mountains of Luzon, Philippine Islands. This is a particularly difficult work, owing to the great superstition of the people. A number of excellent lantern pictures gave convincing proof of the progress of the work.

Tea was served, St. James' branch being most cordial and hospitable.

The Quiet Day was held in St. Paul's Pro-Cathedral, November 27.

There was a celebration of the Holy Communion at 9:00 o'clock, the Bishop of the Diocese, celebrant; the Very Rev. Wm. MacCormack,

epistolar. The meditations were given by the Rev. Wm. B. Kinkaid, Rector of St. Matthais' Parish. The subject, "Thou shalt love the Lord, thy God, with all thy might, with all thy mind, with all thy soul, with all thy strength." He said in part: "In rendering service to others we are rendering the very best service to ourselves. Service must be the keynote of the Christian life. The basic principal of Christianity is love. True love of people can only exist where there is a perfect love of God."

These are fragmentary bits, and give a very inadequate idea of the meditations, which were deeply devotional and beautiful.

Leaflets were mailed to all Parish branches setting forth the great importance, privilege and opportunity of the Pilgrimage of Prayer. We have reason to believe that the week was one of extraordinary devotion throughout the Diocese with added celebrations of the Holy Communion in every Parish.

The past few months have brought unusual and urgent demands, and gladly will we give of our time and of our substance to help in the great world conflict, but with these ever-increasing demands we must as members of the Woman's Auxiliary remember to "Put First Things First," keeping with us alway the thought of the first command, "Go Ye and preach the Gospel to all People."

Respectfully submitted,

LOUISE R. SIMONS,

Recording Secretary.

January 15, 1918.

Report of the Box Work.

Our minds are so filled with National anxieties and the widespread need of humanity at large, that individual considerations drop into the background; so that we feel the keenest sense of gratitude and appreciation for the remarkable result of the diocesan Christmas work. In many ways it has surpassed the work of other years. The cash contributions from twenty-three branches amounted to \$310.00, and each box contained its full equipment, and this without borrowing from any other fund as we have been obliged to do heretofore. Nineteen of our diocesan missionaries were provided with supplies and in addition to the cash receipts, nine branches filled complete boxes and eight branches

sent clothing or household requisites toward boxes made up from various sources. Thus forty branches shared in the Advent work. On behalf of our missionaries, those brave men and women doing battle on the firing line, we offer sincere thanks.

Attention must be drawn to one special branch reaching the high water line—Montecito was 10% in advance, their box being justly valued at \$200.00. We offer our most hearty congratulations.

Respectfully submitted,

HELEN C. WOTKYNS,
Secretary Box Work.

January 15, 1918.

Report of the Altar Department.

DETAILED STATEMENT

From May 1, 1917, to January 15, 1918.

RECEIPTS.

Brought forward.....	\$ 67 51
Pledges	214 27
	<hr/>
	\$281 78

DISBURSEMENTS.

Altar for County Hospital	\$ 40 00
Parcel Post and Stamps	1 00
Lace for Chalice Veil.....	1 12
Wafer Box for Church of the Neighborhood Settlement	8 00
Embroidering Five Crosses on Fair Linen	3 00
Cash for Board of Missions	50 00
	<hr/>
Total.....	\$103 12
Balance on hand, January 15, 1918.....	\$178 66

Respectfully submitted,

KATE B. WOTKYNS,
Directress.

January 15, 1918.

Report of the Educational Secretary.

The change in the time of the Convention from May to January has dealt a special blow at the Educational work, leaving it this year,

as it were, minus a Lenten season when most of the Mission Study work is done. However in spite of this and in spite of the great demands the war is making on people's time—and rightly so—the response has been very encouraging.

Out of the fifty-one parishes and missions the Educational Secretary has reached, either by letter or in person, twenty have very cordially expressed their sympathy with the work—twelve actively so. Those who are doing Mission Study work at present under the general subject for this year's Courses, "Missions According to the Bible" are: St. John's, Los Angeles; All Saints', Riverside; St. Augustine-by-the-Sea, Santa Monica; Church of Our Saviour, San Gabriel; and those doing study work along other lines are: Church of the Messiah, Santa Ana; and St. John the Baptist Mission, Corona. There are possibly others who have done some Mission Study work in the last eight months, but as they have not let me know, I am unable to mention them in this report. Those who are definitely planning to hold classes in the immediate future are: Trinity, Santa Barbara; St. Matthias', Whittier; All Saints', Highland Park; Trinity Mission, Murietta; Christ Church, Redondo; and All Saints', Pasadena. These classes rightly come in next year's report, but I mention them now by way of encouragement—both for myself and you—and also as a gentle hint to others!

And I hope there will be others who feel that they can do some Study work in Lent. I know the tremendous demands of the Red Cross on your time, and of course there can never be the slightest competition between the Red Cross and the Church, for the Red Cross is religious work—it is making the brotherhood of man a reality. That is why we all love it so. But we can best serve our fellowmen—can we not?—as we learn to know God and intelligently seek information about the most vital thing in life—religion and the great Mission of the Christian Church. The Mission Study Class offers a means to this end. Will you not try it and see?

Respectfully submitted,

REBEKAH LEWIS HIBBARD,

Secretary.

January 15, 1918.

Report of the Junior Auxiliary.



Motto: St. Luke ii: 49—

"Wist ye not that I must be about my Father's business?"

1917, being a short year, we have little to report outside of the Advent work. The year has closed with thirty-eight active branches who have worked faithfully. This sounds very small to us, as every church having a Sunday-school should have a Junior Auxiliary. Owing to the short December days, making it difficult for the children to reach home before dark, it was thought best to discontinue the Christmas Rally and hold a public exhibition instead, and have one large rally in the spring.

As to the Box Work! Never before have we had such wonderful Christmas boxes. The children not only sent toys, but food and clothing as well—all new, fresh and bright. The total valuation of the gifts was \$500.00. Deaconess Miller felt that the barrels and boxes were so valuable she decided to go to our Indian Reservation and distribute them personally.

As to the joy the Juniors have given, extracts from the following letter will tell more than we can say.

Respectfully submitted,

PEARL I. MAISFAEY,
ALICE A. CULLEN.

120 ROSELAWN PLACE,
Los Angeles, January 9, 1918.

My Dear Miss Cullen:

How I wish you could have been with me at the Indian Reservation. It would have rejoiced your heart to see how happy they all were to have such a lovely Christmas, and to have me with them again.

Our tree, a fir from the Palomar mountain, reached from the floor to the ceiling. It was beautifully decorated with Christmas orna-

ments—pictures and pop corn. The young Indian women trimmed it and were so happy while doing it. We had Christmas services on Christmas Eve. The house was crowded. I read the story of Jesus' birth from the Bible and explained the three gifts that were brought by the Wise Men and told them why our church had sent these beautiful gifts to them.

We sang Christmas hymns. I trained two sets of Indian girls to sing two special Christmas hymns by themselves, which they did so well. We also sang "Watchman, Tell Us of the Night." A young Indian woman sang the traveler's part and the people sang the response or watchman's part.

The Indians were as happy as could be. The presents were all so nice and useful. They send *Thank you* to the Juniors and their leaders.

Oh, what a happy time they did have. I had Sunday-school and services with them each Sunday and Wednesday while I was there. Wish so much you could have been with me.

Much love to you from

DEACONESS MILLER.

Report of the United Offering.

For the Year ending January 15, 1918.

Alhambra, Holy Trinity Church	\$ 35 05
Anaheim, St. Michael's Church	5 45
Beaumont, St. Stephen's Guild	2 45
Corona, St. John the Baptist Mission	5 45
Duarte, All Saints' Mission	8 00
Glendale, St. Mark's Church	5 00
Hemet, Mission of the Good Shepherd	1 00
La Jolla, St. James-by-the-Sea Mission	11 31
" Bishop's School for Girls	2 25
Long Beach, St. Luke's Church	23 00
Los Angeles, All Saints' Church	7 00
" Church of the Angels	3 65
" Church of the Epiphany	10 67
" St. Andrew's Mission	7 62
" St. Anthanasius' Church	6 41
Carried forward	\$ 134 31

Brought forward.....	\$ 134 31
Los Angeles, St. John's Church	58 70
" " " Junior Auxiliary	4 65
" St. Luke's Church	5 50
" St. Matthias' Church	14 67
" St. Paul's Pro-Cathedral	45 30
" " " St. Perpetua's Guild.....	12 38
" St. Stephen's Church	43 00
Montecito, All Saints' Mission.....	65 40
Ontario, Christ Church.....	8 89
Pasadena, All Saints' Church.....	45 70
" St. Mark's Church.....	14 50
Redlands, Trinity Church.....	30 00
San Diego, St. Paul's Church.....	35 00
San Gabriel, Church of Our Saviour.....	13 42
Sierra Madre, Church of the Ascension.....	9 15
Santa Ana, Church of the Messiah.....	32 48
Santa Barbara, Trinity Church.....	14 25
Santa Monica, St. Augustine-by-the-Sea Church	20 00
South Pasadena, St. James' Church	80 02
Upland, St. Mark's Church.....	5 25
Whittier, St. Matthias' Church	5 25
	<hr/>
	\$ 697 82
Interest	22 00
	<hr/>
Total.....	\$ 719 82
Balance on hand, May 22, 1917	\$ 753 73
	<hr/>
Balance on hand, January 15, 1918.....	\$1473 55

Respectfully submitted,

HELEN M. STOCKTON,
Treasurer United Offering Fund.

January 15, 1918.

Report of the Church Periodical Club.

Our report covers the work of seven librarians and of the correspondent for the eight dullest working months in the year.

We regret the resignation of four librarians. Miss Cogswell made a splendid record for St. John's, Los Angeles, and her successor bids fair to do as well.

Two hundred and twelve magazines are sent out regularly. Some of these are sent to five institutions in this Diocese and to one in Arizona.

The Neighborhood Settlement Library received 12 book supports, 12 shelf label holders and 24 new books from All Saints, Pasadena; 100 books from St. John's, Los Angeles, and 380 books from Long Beach, Pasadena and South Pasadena public libraries.

We are again indebted to Mrs. Dwight and Rev. Mr. Merwin for delivering packages of books and magazines.

In June we received from our Executive Secretary, Miss Mary E. Thomas, of New York City, a circular letter and an appeal in behalf of the Chaplains' Welfare Work of the Church Periodical Club—a new branch of our work organized immediately after the declaration of war with Germany, for the purpose of supplying our Army and Navy Chaplains with *all* the reading matter, etc., they need to further the spiritual welfare of men intrusted to their care. Copies of the letter and of the appeal were sent to each librarian, and to Rev. J. H. D. Browne, who kindly published the appeal, in condensed form, in the July issue of our Diocesan paper. But nothing more definite could be done to further this new branch of our work during the months of frantic rush of getting off to our boys at the front and elsewhere—every conceivable thing to read, through the help of the public libraries, the Y. M. C. A., and the Red Cross.

The method of sending magazines unwrapped through the mail, also retarded our work, and destroyed quantities of the best current literature.

From now on we must put our best efforts into this new Welfare work—our “war extra”—while this great war lasts, and yet we must not allow our regular work to suffer.

May God bless our efforts to lighten the burdens of His soldiers and servants in our Army and Navy and Mission field.

Respectfully submitted,

JOSEPHINE E. WHELOCK,

Correspondent.

January 15, 1918.

NEW BOOK FUND.

RECEIVED.

Cash on hand.....	\$ 21 76
La Jolla	1 00
Los Angeles, St. John's	5 00
Pasadena, All Saints'	3 00
South Pasadena.....	30 50—
Total received	\$ 61 26

EXPENDED.

To <i>Churchman</i> for Carpinteria, Hemet and Ontario Public Libraries	\$ 5 25
To books for Bishop Tucker, Kyoto, Japan	2 40
To <i>Spirit of Missions</i> for Brawley, Long Beach, Monrovia, San Pedro and Santa Monica Public Libraries, and nine individuals	14 00
To subscriptions to twenty-four magazines for Ephphatha Mission and Priest-in-charge, Neighborhood Library, and Missionaries in Alaska, Japan, and the Dioceses of Los Angeles and San Joaquin	34 75—
Total expended	\$ 56 40
Cash on hand.....	\$ 4 86

Report of St. Mary's Japanese Church Mission.

The debt on the Mission property has been reduced to \$300 and the last payment will be made next November. During the last Convention year there has been paid \$150 with seven per cent accrued interest.

There is in the bank \$71.21 and the money pledged for the payments amounts to \$204 for the year.

In the Christmas number of the Diocesan paper there is an excellent description of the Mission and the work being done.

One of the greatest needs is an instructor in English for the night school. The duties of Mr. Yamazaki are so exacting he should be relieved from teaching our language.

Respectfully submitted,

MARY C. HUBBARD,

Treasurer pro tem.

January 8, 1918.

DETAILED STATEMENT OF WORK AND CONTRIBUTIONS

For the Year Ending January 15, 1918.

	Valuation of Boxes.	Cash.
Alhambra, Holy Trinity Parish (\$40.60)		
Christmas Diocesan Missionary Box.....	\$ 5 00	.....
Cash to Advent Fund		\$ 10 00
" Alaska Fund.....		2 00
" General Working Fund.....		5 00
" Bishop's Missionary Fund		8 00
" Apportionment		3 60
" Neighborhood Settlement		6 00
" Japanese Kindergarten, Los Angeles		1 00
Altar Department.....		2 00
United Offering.....		35 05
Anaheim, St. Michael's Parish (\$22.16)		
Cash to Advent Fund		10 00
" General Working		4 00
" Bishop's Missionary Fund		4 00
" Birthday Bed Fund		4 16
Altar Department.....		3 00
United Offering.....		5 45
Beaumont, St. Stephen's Guild (2.45)		
United Offering.....		2 45
Corona, St. John the Baptist Mission (\$13.00)		
Christmas Diocesan Missionary Box.....	5 00	.....
Cash to Alaska Fund		2 00
" General Working Fund		3 00
" Bishop's Missionary Fund		3 00
United Offering.....		5 45
Coronado, Christ Church Parish (\$27.73)		
Christmas Diocesan Missionary Box.....	27 73	.....
Covina, Holy Trinity Parish (\$8.00)		
Cash to Christmas Diocesan Missionary Box		2 00
" General Working Fund.....		3 00
" Bishop's Missionary Fund		3 00
Altar Department.....		3 00

	Valuation of Boxes.	Cash.
Duarte, All Saints' Mission (\$43.50)		
Christmas Diocesan Missionary Box	\$ 10 00	.....
Box to Episcopal Clothing Bureau	12 50	.....
Cash to Advent Fund		\$ 5 00
" General Working Fund		5 00
" Bishop's Missionary Fund		5 00
" Little Landers' Chapel		2 00
" Birthday Bed Fund		2 00
" St. Luke's International Hospital, Tokyo		2 00
Altar Department		2 00
United Offering		8 00
East San Diego, St. Mark's Mission		
Church Periodical Club		
1 Current Periodical sent regularly		
Fillmore, St. Mark's Mission (\$2.00)		
Cash to General Working Fund		1 00
" Bishop's Missionary Fund		1 00
Altar Department		1 00
Glendale, St. Mark's Parish (\$18.50)		
Christmas Diocesan Missionary Box	12 00	.....
Cash to General Working Fund		2 00
" Bishop's Missionary Fund		2 00
" Little Landers' Chapel		2 50
Altar Department		2 00
United Offering		5 00
Church Periodical Club		
1 Current Periodical sent regularly		
Hemet, Good Shepherd Mission (\$24.40)		
Box to City Mission	18 90	.....
Cash to Advent Fund		2 50
" General Working Fund		1 50
" Bishop's Missionary Fund		1 50
Altar Department		1 50
United Offering		1 00
La Jolla, St. James' Mission-by-the-Sea (\$23.00)		
Cash to Advent Fund		10 00
" General Working Fund		4 00
" Bishop's Missionary Fund		4 00
" Apportionment		5 00
Church Periodical Club		
23 Current Periodicals sent regularly		
Altar Department		2 00
United Offering		11 31
The Bishop's School		2 25

	Valuation of Boxes.	Cash.
Long Beach, St. Luke's Parish (\$62.00)		
Cash to Advent Fund		\$ 30 00
" General Working Fund		7 00
" Bishop's Missionary Fund		17 00
" Little Landers' Chapel		5 00
" Church Periodical Club		3 00
Church Periodical Club		
7 Current Periodicals sent regularly		
Altar Department		7 00
United Offering		23 00
Junior Auxiliary (\$13.70)		
Christmas Diocesan Missionary Box	\$ 10 00	.....
Cash to General Working Fund		70
" Bishop Johnson Scholarship		2 00
" Apportionment		1 00
Los Angeles, All Saints' Parish (\$66.19)		
Christmas Diocesan Missionary Box	10 00	.....
Cash to General Working Fund		5 00
" Bishop's Missionary Fund		8 00
" Apportionment		29 19
" Neighborhood Settlement		9 00
" Little Landers' Chapel		5 00
Altar Department		5 00
United Offering		7 00
Junior Auxiliary (\$8.00)		
Christmas Diocesan Missionary Box	5 00	.....
Cash to General Working Fund		1 00
" Bishop Johnson Scholarship		1 00
" Apportionment		1 00
Los Angeles, Church of the Angels (\$3.65)		
United Offering		3 65
Los Angeles, Christ Church Parish (\$125.00)		
Cash to Advent Fund		40 00
" General Working Fund		25 00
" Bishop's Missionary Fund		35 00
" Apportionment		25 00
Altar Department		15 00
Los Angeles, Church of the Ascension Parish (\$11.00)		
Cash to Alaska Fund		1 00
" General Working Fund		4 00
" Bishop's Missionary Fund		6 00
Altar Department		2 00

	Valuation of Boxes.	Cash.
Los Angeles, Church of the Epiphany Parish (\$36.00)		
Cash to Advent Fund		\$ 10 00
" General Working Fund		8 00
" Bishop's Missionary Fund		10 00
" Apportionment		8 00
Altar Department (Altar Guild)		2 00
United Offering		10 67
Los Angeles, Church of the Redeemer Mission (\$4.00)		
Cash to General Working Fund		2 00
" Bishop's Missionary Fund		2 00
Altar Department		2 00
Los Angeles, Church Home for Children		
Junior Auxiliary (\$25.00)		
Christmas Diocesan Missionary Box	\$ 10 00	.....
Cash to General Working Fund		2 00
" Bishop Johnson Scholarship		5 00
" Apportionment		8 00
Los Angeles, Chapel of the Neighborhood Settlement (\$63.75)		
Christmas Diocesan Missionary Box	21 75	.....
Cash to General Working Fund		10 00
" Bishop's Missionary Fund		10 00
" St. Mary's Japanese Mission, Los Angeles		12 00
" Little Landers' Chapel		5 00
" St. Luke's International Hospital, Tokyo		5 00
Altar Department		10 00
Junior Auxiliary (\$5.00)		
Cash to General Working Fund		1 00
" Bishop Johnson Scholarship		2 00
" Apportionment		2 00
Los Angeles, Grace Mission (\$44.00)		
Cash to Little Landers' Chapel		44 00
Junior Auxiliary (\$9.50)		
Christmas Diocesan Missionary Box	7 00	.....
Cash to General Working Fund		50
" Bishop Johnson Scholarship		1 00
" Apportionment		1 00
Los Angeles, St. Andrew's Mission (\$9.50)		
Diocesan Missionary Box	9 50	.....
United Offering		7 62
Junior Auxiliary (\$10.00)		
Christmas Diocesan Missionary Boxes	10.00	.....

	Valuation of Boxes.	Cash,
Los Angeles, St. Athanasius' Parish (\$31.10)		
Cash to Advent Fund		\$ 3 75
" Alaska Fund		1 00
" General Working Fund		4 00
" Bishop's Missionary Fund		10 00
" Apportionment		7 35
" Little Landers' Chapel		2 00
" County Hospital		3 00
Altar Department		3 00
United Offering		6 41
Los Angeles, St. Clement's Mission		
Junior Auxiliary (\$8.00)		
Christmas Diocesan Missionary Box	\$ 8 00	.....
Los Angeles, St. James' Parish (\$47.00)		
Christmas Diocesan Missionary Box	25 00	.....
Episcopal Clothing Bureau	5 00	.....
Cash to General Working Fund		10 00
" Bishop's Missionary Fund		7 00
Church Periodical Club		
1 Current Periodical sent regularly		
Altar Department		3 00
Junior Auxiliary (\$65.00)		
Christmas Diocesan Missionary Box	45 00	.....
Cash to General Working Fund		5 00
" Bishop Johnson Scholarship		5 00
" Apportionment		5 00
" County Hospital Work		5 00
Los Angeles, St. John's Parish (\$344.35)		
Christmas Diocesan Missionary Box	57 45	.....
Cash to Advent Fund		37 50
" General Working Fund		50 00
" Bishop's Missionary Fund (Woman's Guild)		40 00
" Apportionment		14 00
" Neighborhood Settlement		12 00
" St. Mary's Japanese Kindergarten		1 00
" Little Landers' Chapel		5 00
" County Hospital Fund		5 00
" Special for Indian Girl, Alaska		10 00
" St. Luke's Home, Phoenix, Ariz		10 00
" Deaconess Clark, Ichang		9 00
" St. Luke's International Hospital, Tokyo		17 00
" St. Luke's International Hospital, Tokyo, St. John's Parish Pledge		65 50
" St. Agnes' School, Kyoto		6 75
" Birthday Bed Fund		2 15

	Valuation of Boxes.	Cash.
Los Angeles, St. John's Parish—Continued.		
Church Periodical Club		
Cash to Church Periodical Club.....		\$ 2 00
14 Current Periodicals sent regularly		
100 Books		
Altar Department (Altar Guild)		17 00
United Offering.....		58 70
Junior Auxiliary (\$53.10)		
Christmas Diocesan Missionary Box.....	\$ 20 00	.....
Cash to General Working Fund.....		5 00
" Bishop Johnson Scholarship		5 00
" Apportionment		10 00
" Alaska Fund (Candy)		5 00
" Birthday Bed Fund (Sunday-school)		8 10
Little Helpers.....		4 61
Los Angeles, St. Luke's Parish (\$15.00)		
Cash to Advent Fund		3 00
" Alaska Fund.....		2 00
" General Working Fund.....		5 00
" Little Landers' Chapel		5 00
Altar Department.....		5 00
United Offering.....		5 50
Junior Auxiliary (\$5.00)		
Cash to General Working Fund.....		1 00
" Bishop Johnson Scholarship		2 00
" Apportionment		2 00
Los Angeles, St. Matthias' Parish (\$113.71)		
Christmas Diocesan Missionary Box.....	26 86	.....
Cash to Advent Fund		30 00
" General Working Fund.....		20 00
" Bishop's Missionary Fund		13 00
" St. Andrew's School, Sewanee, Tenn.....		5 00
" Birthday Bed Fund.....		3 85
" Wuchang and Tokyo.....		15 00
Church Periodical Club		
7 Current Periodicals sent regularly		
Altar Department.....		5 00
Feast of the Transfiguration Offering		2 95
United Offering.....		14 67
Junior Auxiliary (\$65.00)		
Christmas Diocesan Missionary Box.....	50 00	.....
Cash to General Working Fund.....		5 00
" Bishop Johnson Scholarship		5 00
" Apportionment		5 00

	Valuation of Boxes.	Cash.
Los Angeles, St. Paul's Pro-Cathedral Parish (\$191.60)		
Christmas Diocesan Missionary Box.....	\$ 54 55	.....
Cash to General Working Fund.....		\$ 32 00
" Bishop's Missionary Fund.....		32 00
" George F. Bugbee Scholarship (Apportionment).....		22 00
" Little Landers' Chapel.....		5 00
" St. Mary's Japanese Kindergarten.....		24 35
" Neighborhood Settlement.....		5 70
" Special Esquimaux Boy, Alaska.....		6 00
" Deaconess Hargreaves, Besao.....		10 00
Altar Department.....		16 00
United Offering.....		45 30
Evening Auxiliary, St. Perpetua's Guild (\$124.17)		
Christmas Diocesan Missionary Box.....	31 17	.....
Cash to General Working Fund.....		2 00
" Bishop's Missionary Fund.....		2 00
" Apportionment.....		75 00
" Little Landers' Chapel.....		2 00
" Kindergarten, Akita.....		2 00
" Special to Deaconess Clark, Ichang.....		10 00
Altar Department.....		2 00
United Offering.....		12 38
Junior Auxiliary (\$28.00)		
Christmas Diocesan Missionary Box.....	18 00	.....
Cash to General Working Fund.....		2 00
" Bishop Johnson Scholarship.....		5 00
" Apportionment.....		3 00
Los Angeles, St. Stephen's Parish (\$117.00)		
Christmas Diocesan Missionary Box.....	83 00	.....
Cash to St. Mary's Japanese Mission, Los Angeles.....		24 00
" Little Landers' Chapel.....		5 00
" St. Luke's International Hospital, Tokyo.....		5 00
United Offering.....		43 00
Junior Auxiliary (\$20.00)		
Cash to General Working Fund.....		3 00
" Bishop Johnson Scholarship.....		2 00
" Little Landers' Chapel.....		5 00
" Apportionment.....		5 00
" Birthday Bed Fund (Sunday-school).....		5 00
Los Angeles, Trinity Mission (\$8.00)		
Cash to General Work Fund.....		5 00
" Bishop's Missionary Fund.....		3 00
Altar Department.....		2 00
Junior Auxiliary (\$5.00)		
Cash to General Working Fund.....		1 00
" Bishop Johnson Scholarship.....		2 00
" Apportionment.....		2 00

	Valuation of Boxes.	Cash.
Monrovia, St. Luke's Parish (\$25.00)		
Christmas Diocesan Missionary Box.....	\$ 20 00	.....
Cash to St. Luke's International Hospital, Tokyo.....	.....	\$ 5 00
Montecito, All Saints' Mission (\$205.00)		
Christmas Diocesan Missionary Box.....	200 00	.....
Cash to Little Landers' Chapel.....	.....	5 00
United Offering.....	.....	65 40
Murietta, Trinity Mission (\$13.00)		
Christmas Diocesan Missionary Box.....	2 00	.....
Cash to Advent Fund.....	.....	5 00
" General Working Fund.....	.....	3 00
" Bishop's Missionary Fund.....	.....	2 00
" Birthday Bed Fund.....	.....	1 00
Church Periodical Club.		
1 Current Periodical sent regularly		
Altar Department.....	.....	1 00
Ontario, Christ Church Parish (\$74.12)		
Christmas Diocesan Missionary Boxes.....	46 12	.....
Cash to Advent Fund.....	.....	3 00
" General Working Fund.....	.....	5 00
" Bishop's Missionary Fund.....	.....	10 00
" Apportionment.....	.....	10 00
Altar Department.....	.....	3 00
United Offering.....	.....	8 89
Orange, Trinity Mission (\$2.39)		
Cash to Birthday Bed Fund.....	.....	2 39
Pasadena, All Saints' Parish (\$696.00)		
Christmas Diocesan Missionary Boxes.....	110 00	.....
Cash to General Working Fund.....	.....	45 00
" Bishop's Missionary Fund.....	.....	75 00
" Little Landers' Chapel.....	.....	5 00
" City Mission Work.....	.....	5 00
" St. Mary's Japanese Mission, Los Angeles.....	.....	60 00
" Church Home for Children.....	.....	35 00
" Bishop Rowe (Indian Girl).....	.....	15 00
" Neighborhood Settlement.....	.....	14 00
" St. Agnes' School, Kyoto.....	.....	5 00
" Deaconess Clark, Ichang.....	.....	325 00
Church Periodical Club		
Cash to Church Periodical Club.....	.....	2 00
34 Current Periodicals sent regularly		
24 New Books		
54 Christmas Cards: Settlement, County Hospital, Prisoner in Siberia		

	Valuation of Boxes.	Cash.
Pasadena, All Saints' Parish—Continued.		
Altar Department.....		\$ 20 00
Feast of the Transfiguration Offering		2 75
United Offering.....		45 70
Little Helpers.....		44 68
Branch B (\$220.12)		
Christmas Diocesan Missionary Box.....	\$ 38 12	.....
Cash to General Working Fund		15 00
" Bishop's Missionary Fund		25 00
" St. Mary's Japanese Mission (Kindergarten, \$2)		5 00
" Neighborhood Settlement		32 00
" Little Landers' Chapel		5 00
" St. Luke's International Hospital, Tokyo.....		25 00
" St. Agnes' School, Kyoto		25 00
" Deaconess Clark, Ichang		50 00
Altar Department.....		10 00
Daughters of the King (\$5.00)		
Cash to St. Luke's International Hospital, Tokyo.....		5 00
Junior Auxiliary (\$46.67)		
Christmas Diocesan Missionary Box.....	20 00	.....
Cash to General Working Fund.....		6 66
" Bishop Johnson Scholarship		6 66
" Apportionment		6 66
" Special to Bishop's Missionary Fund		6 69
Pasadena, St. Mark's Parish (\$27.00)		
Cash to Advent Fund		15 00
" General Working Fund.....		3 00
" Bishop's Missionary Fund		4 00
" Little Landers' Chapel		5 00
Altar Department.....		3 00
United Offering.....		14 50
Junior Auxiliary (\$14.00)		
Christmas Diocesan Missionary Box.....	9 00	.....
Cash to General Working Fund		1 00
" Bishop Johnson Scholarship		2 00
" Apportionment		2 00
Pomona, St. Paul's Parish (\$55.00)		
Cash to Advent Fund		15 00
" General Working Fund.....		5 00
" Bishop's Missionary Fund		15 00
" Apportionment		20 00
Church Periodical Club		
3 Current Periodicals sent regularly		

	Valuation of Boxes.	Cash.
Redlands, Trinity Parish (\$76.50)		
Christmas Diocesan Missionary Box.....	\$ 9 00	.....
Cash to Advent Fund		\$ 30 00
" General Working Fund.....		10 00
" Bishop's Missionary Fund		15 00
" Little Landers' Chapel		10 50
Church Periodical Club		
Cash to Church Periodical Club.....		2 00
20 Current Periodicals sent regularly		
Altar Department.....		5 00
Cash to Little Helpers		5 00
United Offering.....		30 00
Junior Auxiliary (\$12.00)		
Christmas Diocesan Missionary Box.....	12 00	.....
Riverside, All Saints' Parish (\$173.10)		
Christmas Diocesan Missionary Box.....	104 00	.....
Cash to Advent Fund		20 00
" General Working Fund.....		15 00
" Bishop's Missionary Fund		20 00
" St. Mary's Japanese Mission, Los Angeles		10 00
" Birthday Bed Fund.....		3 10
Church Periodical Club		
Cash to Church Periodical Club.....		1 00
4 Current Periodicals sent regularly		
Altar Department (Altar Guild)		4 00
San Bernardino, St. John's Parish (\$12.85)		
Cash to Advent Fund		2 25
" General Working Fund.....		3 00
" Bishop's Missionary Fund		5 00
" Little Landers' Chapel		2 10
" St. Mary's Japanese Mission.....		50
Altar Department.....		2 00
Junior Auxiliary (\$12.00)		
Christmas Diocesan Missionary Box.....	10 00	.....
Cash to Bishop Johnson Scholarship		2 00
San Diego, All Saints' Parish (\$13.40)		
Christmas Diocesan Missionary Box.....	13 40	.....
San Diego, St. Paul's Parish (\$148.05)		
Christmas Diocesan Missionary Box.....	59 50	.....
Domestic Missionary Box, Tennessee	19 95	.....

	Valuation of Boxes.	Cash.
San Diego, St. Paul's Parish—Continued.		
Cash to Alaska Fund		\$ 3 00
“ General Working Fund		15 00
“ Bishop's Missionary Fund		25 00
“ Apportionment		20 00
“ Little Landers' Chapel		5 00
“ St. Mary's Japanese Mission, Los Angeles		5 00
“ St. Agnes' School, Kyoto		5 55
“ St. Luke's International Hospital, Tokyo		10 00
Church Periodical Club		
3 Current Periodicals sent regularly		
Altar Department		10 00
United Offering		35 00
Junior Auxiliary (\$17.45)		
Christmas Diocesan Missionary Box	\$ 12 45	.....
Cash to General Working Fund		1 00
“ Bishop Johnson Scholarship		1 00
“ Apportionment		1 00
“ St. Luke's International Hospital, Tokyo		2 00
San Gabriel, Church of Our Saviour Parish (\$56.60)		
Christmas Diocesan Missionary Box	43 60	.....
Cash to General Working Fund		3 00
“ Bishop's Missionary Fund		5 00
“ Special to St. Agnes' School, Kyoto		5 00
Church Periodical Club		
7 Current Periodicals sent regularly		
Altar Department		2 00
United Offering		13 42
San Pedro, St. Peter's Mission (\$2.00)		
Cash to General Working Fund		1 00
“ Bishop's Missionary Fund		1 00
Altar Department		1 00
Santa Ana, Church of the Messiah Parish (\$57.38)		
Cash to Advent Fund		3 00
“ Alaska Fund		1 00
“ General Working Fund		11 00
“ Bishop's Missionary Fund		8 00
“ Diocesan Home for the Aged		6 35
“ Little Landers' Chapel		2 00
“ Apportionment		5 00
“ Birthday Bed Fund		21 03
Altar Department		5 00
United Offering		32 48

	Valuation of boxes.	Cash.
Santa Barbara, Trinity Parish (\$137.98)		
Christmas Diocesan Missionary Boxes.....	\$ 50 48	.....
Cash to Advent Fund		\$ 4 00
" Alaska Fund.....		3 00
" General Working Fund		5 00
" Bishop's Missionary Fund		7 50
" Apportionment.....		40 00
" Diocesan Home for the Aged		22 00
" Little Leaders' Chapel		5 00
Church Periodical Club		
Cash to Church Periodical Club.....		1 00
17 Church Periodicals		
Altar Department.....		5 00
United Offering.....		14 25
Junior Auxiliary (\$62.50)		
Christmas Diocesan Missionary Box.....	50 00	.....
Cash to General Working Fund.....		5 00
" Bishop Johnson Scholarship		5 00
" Apportionment		2 50
Santa Monica, St. Augustine-by-the-Sea Parish (\$40.50)		
Cash to Advent Fund		10 00
" Alaska Fund.....		1 00
" General Working Fund		6 00
" Bishop's Missionary Fund.....		6 00
" Apportionment		10 00
" Little Landers' Chapel		5 00
" County Hospital Fund		2 50
Altar Department.....		6 00
United Offering.....		20 00
Santa Paula, St. Paul's Mission (\$12.00)		
Cash to General Working Fund.....		2 00
" Bishop's Missionary Fund		10 00
Altar Department.....		2 00
Sierra Madre, Church of the Ascension Parish (\$29.00)		
Cash to Advent Fund		5 00
" General Working Fund.....		6 00
" Bishop's Missionary Fund		6 00
" Apportionment		1 00
" Little Landers' Chapel		10 00
" County Hospital Fund		1 00
Church Periodical Club		
9 Current Periodicals		
Altar Department.....		2 00
United Offering.....		9 15

	Valuation of boxes.	Cash.
Sierra Madre, Church of the Ascension Parish—Continued.		
Junior Auxiliary (\$13.57)		
Christmas Diocesan Missionary Box.....	\$ 5 00	.....
Cash to General Working Fund.....		\$ 1 50
" Bishop Johnson Scholarship		1 50
" Apportionment		1 00
" Birthday Bed Fund.....		4 57
South Pasadena, St. James' Parish (\$172.28)		
Christmas Diocesan Missionary Box.....	103 95	.....
Cash to Alaska Fund		5 00
" General Working Fund		6 67
" Bishop's Missionary Fund		13 34
" Apportionment		3 32
" Little Landers' Chapel		5 00
" County Hospital Fund		5 00
" St. Luke's International Hospital, Tokyo		5 00
" Special for Indian Girl, Alaska		25 00
Church Periodical Club		
28 Current Periodicals sent regularly		
Altar Department (Altar Guild, \$3.34)		6 67
United Offering.....		80 02
Junior Auxiliary (\$10.38)		
Christmas Diocesan Missionary Box.....	4 35	.....
Cash to General Working Fund.....		1 34
" Bishop Johnson Scholarship		1 34
" Apportionment		1 35
" Birthday Bed Fund		2 00
Upland, St. Mark's Parish (\$23.00)		
Cash to Advent Fund		4 00
" Alaska Fund.....		1 00
" General Working Fund.....		1 00
" Bishop's Missionary Fund.....		5 00
" Apportionment		10 00
" Little Landers' Chapel		2 00
Church Periodical Club		
3 Current Periodicals sent regularly		
Altar Department.....		3 00
United Offering.....		5 25
Junior Auxiliary (\$16.50)		
Christmas Diocesan Missionary Box	4 00	.....
Cash to General Working Fund.....		2 50
" Bishop Johnson Scholarship		5 00
" Apportionment		5 00

	Valuation of Boxes.	Cash.
Victorville Mission (\$3.65)		
Cash to Birthday Bed Fund.....	\$ 3 65
Ventura, St. Paul's Parish (\$6.00)		
Cash to General Working Fund.....	3 00
" Bishop's Missionary Fund.....	3 00
Altar Department.....	1 00
Whittier, St. Matthias' Parish (\$50.00)		
Cash to General Working Fund.....	10 00
" Bishop's Missionary Fund.....	15 00
" Apportionment	15 00
" Birthday Bed Fund.....	5 00
" St. Mary's Japanese Mission, Los Angeles.....	5 00
Church Periodical Club		
18 Current Periodicals sent regularly		
United Offering.....	5 25

YOUNG WOMAN'S AUXILIARY

Los Angeles, St. Paul's Pro-Cathedral

Daughters of the Church (\$31.75)

Christmas Diocesan Missionary Box.....	\$ 3 75	.....
Cash to General Working Fund.....	.....	1 00
" Bishop's Missionary Fund .....	.....	1 00
" Altar Fund .....	.....	1 00
" Apportionment.....	.....	25 00

Los Angeles, St. Stephen's Parish (\$3.00)

Cash to General Working Fund.....	.....	1 00
" Bishop's Missionary Fund .....	.....	1 00
" Apportionment .....	.....	1 00

Pasadena, All Saints' Parish

St. Agnes' Guild, Branch A (\$20.67)

Christmas Diocesan Missionary Box.....	4 00	.....
Cash to General Working Fund.....	.....	6 67
" Bishop's Missionary Fund .....	.....	6 67
" Altar Fund .....	.....	3 33

St. Margaret's Guild, Branch B (\$6.67)

Cash to General Working Fund.....	.....	3 34
" Altar Fund .....	.....	3 33

Redlands, Trinity Parish (\$5.50)

	Valuation of Boxes.	Cash.
Diocesan Missionary Box.....	\$ 5 60	.....

NOTE.—Omissions in this Statement are due to one of three reasons:

Received after January 1st.

Not sent through Diocesan Treasurer.

Work reported was philanthropic, not missionary.

Owing to change in date of Convention this report is for eight months only, May 15 to January 15, and does not include any Alaskan work. In most cases the pledges were paid in full, but where they were sent after January 15 they will be reported next year.

SUMMARY.

	Valuation of Boxes.	Cash.	Total.
Woman's Auxiliary	\$1,270 53	\$2,799 84	\$4,070 37
Young Woman's Auxiliary	13 35	54 34	67 69
Junior Auxiliary	274 80	165 33	440 13
Little Helpers .....	.....	54 29	54 29
Altar Department.....	.....	209 87	209 87
United Offering.....	.....	693 17	693 17
Grand Total.....		\$ 5,535 52	

Report of the Treasurer

REPORT OF THE TREASURER

In Account with the Woman's Auxiliary of the Diocese of Los Angeles for Eight Months ending January 15, 1918.

Current Expenses.

RECEIPTS.

May 15, 1917, balance in General Working Fund	\$364 20	
“ “ “ balance in Junior's General Working Fund	15 07—	\$ 379 27
From Pledges to:		
General Working Fund	\$ 404 14	
Bishop's Missionary Fund	515 31	
Altar Fund	208 57—	1128 02
From Junior Auxiliary	185 90	
From Little Helpers	59 29	
From Offerings		167 79
For Entertainment	84 55	

DISBURSEMENTS.

Printing	\$ 143 37	
Postage	13 48	
Entertainment	120 95	
Miscellaneous	2 00	
Alaska Freight and Supplies	96 78	
Junior Auxiliary Expenses	3 75	88 00
Diocesan Missions:		
Neighborhood Settlement	\$ 78 70	
Little Landers	164 10	
County Hospital Work	63 75	
Clerical Suits and Supplies for Advent Boxes	310 00—	616 55
Apportionment for General Missions, George Gordon King, Treasurer, New York:		
Woman's Auxiliary	\$348 46	
Junior Auxiliary	126 01	
Little Helpers	54 29	
Altar Chapter	50 00—	578 76

From Branches:

For Neighborhood Settlement	\$ 78 70	
For Little Landers	164 10	
For County Hospital Work	63 75	
For Diocesan Advent Work	310 00	
For Apportionment for General Missions	348 46	
For Alaska Fund	19 00	
For Church Periodical Club	11 00	
For Fund for Home for the Aged	28 35	
For Japanese Mission and Kindergarten	147 85	
For Church Home for Children	35 00—	1206 21
For Specials		700 25
For United Offering Fund	\$719 82	
For Birthday Bed Fund	69 94	
For Legacy and Kellogg Memorial Fund	15 00—	804 76
Total Receipts	\$4,716 04	

Specials:

International Hospital, Tokyo	\$278 50	
St. Luke's Home, Phoenix, Ariz.	10 00	
Deaconess Hargreaves, Sagada, P. I.	41 55	
Indians in Alaska	56 00	
St. Agnes' School, Kyoto, Japan	47 25	
Deaconess Clark, Ichang, China	405 50	
Wuchang, China	13 69	
St. Andrew's School, Tenn	5 00	
Akita, Japan	2 00—	859 49
Junior Auxiliary Specials		47 00
To Church Home for Children	35 00	
To Fund for Home for the Aged	28 35	
To the Bishop	522 00	
To Japanese Kindergarten	31 35	
To Japanese Mission	119 00	
To Church Periodical Club	11 00	
To United Offering Fund	\$719 82	
To Birthday Bed Fund	69 94	
To Legacy and Kellogg Memorial Fund	15 00—	804 76
Total Disbursements	\$4,035 59	
January 15, 1918, balance in General Working Fund	\$498 66	
January 15, 1918, balance in Junior Auxiliary General Working Fund	17 52	
January 15, 1918, balance in Altar Fund	164 27—	\$ 680 45
		\$4,716 04

Sundry Accounts:

UNITED OFFERING FUND.

RECEIPTS.		DISBURSEMENTS.	
May 15, 1917, balance.....	\$ 753 73	January 15, 1918, balance.....	\$1473 55
Interest	22 00		
Received since.....	697 82		
	<u>\$1473 55</u>		<u>\$1473 55</u>

BIRTHDAY BED FUND.

RECEIPTS.		DISBURSEMENTS.	
May 15, 1917, balance.....	\$ 128 63	January 15, 1918, balance.....	\$ 198 57
Interest	4 48		
Received since.....	65 46		
	<u>\$ 198 57</u>		<u>\$ 198 57</u>

LEGACY AND KELLOGG MEMORIAL FUND.

RECEIPTS.		DISBURSEMENTS.	
May 15, 1917, balance.....	\$ 697 27	January 15, 1918, balance.....	\$ 712 27
Interest	15 00		
	<u>\$ 712 27</u>		<u>\$ 712 27</u>

SUMMARY.

May 15, 1917, balance in Current Account.....	\$ 379 27
Received since	4,336 77
	<u>\$4,716 04</u>
Disbursements.....	<u>\$4,035 59</u>

January 15, 1918, balance in General Working Fund.....	\$498 66
" " Junior Auxiliary General Working Fund	17 52
" " Altar Guild	164 27—\$ 680 45

DEPOSIT FUND.

January 15, 1918, balance in United Offering Fund.....	\$1,473 55
" " Birthday Bed Fund	198 57
" " Legacy and Kellogg Memorial Fund.....	712 27—\$2,384 39
January 15, 1918, total deposit in Security Trust and Savings Bank	<u>\$3,064 84</u>

FLORA T. LEONARD,
Treasurer.

CONSTITUTION.

I. This Society shall be called THE LOS ANGELES BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

II. The object of the Society is: By systematic and united effort, to diffuse missionary intelligence, to increase missionary activity among the women of the Diocese, to promote the study of missions, and to encourage prayer for missions.

III. The Church itself is the great Missionary Society, and every person, by baptism, becomes a member of this Society; therefore, every baptized woman in the Diocese is a member of the Woman's Auxiliary. But terms of membership in any parish branch shall be fixed by that branch.

IV. All Parish Societies that so desire may become branches of this Auxiliary, first obtaining the consent of the Rector or Clergyman-in-charge, by appointing a Secretary and notifying the President of their intention to work in unison with the Auxiliary.

V. A President, a Vice-President-at-Large, a Vice-President, a Vice-President over such divisions of the Diocese as the Bishop may counsel, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Secretary of the Junior Department, a Secretary of the Little Helpers' Branch, a Directress of the Altar Department, a Correspondent of the Church Periodical Club, a Secretary of the Missions Classes, and an officer over any other department that may be formed, shall be appointed by the Bishop.

VI. The Annual Meeting shall be held at the time of the Diocesan Convention, and Quarterly Meetings on such dates and in such places as the President may appoint. General meetings may be arranged by the Vice-Presidents, in their respective districts.

VII. An Annual Quiet Day shall be held during the season of Advent.

BY-LAWS.

1. The duty of the President shall be to preside at the meetings of the Society, and have general charge of the work, under the direction of the Bishop. The Vice-President shall act for the President in her absence, and assist her in the care and oversight of the work.

The duty of the other Vice-Presidents shall be to preside in the absence of the President at the general meetings held in their several charges, and to co-operate with the President in the supervision of the work of the Auxiliary in the sections to which they respectively belong.

2. It shall be the duty of the Corresponding Secretary, under the direction of the President, to correspond with the General Secretary of the Auxiliary and the various branches of the Diocese, to furnish them with work, to collect their reports, and to prepare an annual report.

3. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of such meetings, and to prepare an abstract of the minutes for the annual report.

4. The Treasurer shall keep an account of all moneys received and expended, and make a report at the Annual Meeting.

5. The Secretary of the Junior Department, the Secretary of the Babies' Branch, the Directress of the Altar Department, the Correspondent of the Church Periodical Club and the Secretary of the Missions Classes shall superintend their several departments, in consultation with the other Diocesan Officers.

6. The Secretaries of Parish Branches are required to correspond with the Diocesan Officers, who *alone correspond* with the General Secretary and the Secretaries of the Board of Missions, and to transmit to them all moneys.

7. Each Parish Branch shall make an annual pledge, according to its ability, to the current expenses and work of the Diocesan Branch, and also to the Bishop's Missionary Fund for Diocesan work.

8. At the Annual Meeting each branch represented shall be entitled to but one vote on business of general import.

9. All moneys collected for the United Offering Fund shall be paid to the Diocesan Treasurer of that fund, and by her paid to the Auxiliary Treasurer.

This Constitution and By-Laws may be amended by a motion made at the Annual Meeting, and voted on the following year.

President's Address.

*To the Right Reverend the Bishop, Officers and Members of the
Woman's Auxiliary:*

The Cross, the Flag, or The Flag, the Cross, which shall it be? Why raise the question? The Cross leads the hosts of the Christian world and when the great Peace shall come which passeth all understanding, the emblem of loyalty, devotion and power shall be the Cross. Where civilization has penetrated the Missionary has usually blazed the trail and planted the Cross. In baptism the child is signed with the Cross and develops with age the righteous principles of Patriotism. The baby lips learn first to lisp a prayer, the school child learns "The Star Spangled Banner." In the words of our National hymn, "Blest with victory and peace—may the Heaven rescued Land." Praise the Power that made and preserved us a nation, and this be our motto: "In God be our trust." The spirit of splendid patriotism has been so roused by the stirring and tragic events of the last three years there has been a manifest loss of proportionate values on the part of some sincerely earnest souls, giving precedence to the call of the colors with the thought that afterwards—whenever our glorious Flag shall wave in final triumph—then the call of Mother Church shall re-assert her claims upon our time and work. Whereas, we know that no cause, however compelling, is strengthened at the cost of the smallest lapse in our church obligations. "This also shall ye do—but not leave the other undone." That Figure hanging on the Cross in silence, yet speaks in vibrant tones, "Soldiers of Christ, custodians of ideals, color-bearers in the army of the King, count it all joy to be a reasonable, holy and living sacrifice—count it all joy if your loyalty costs something, if you teach the world to know and love the King." The Christian soldier goes into battle wearing the crucifix under his uniform. We are told of the Rabbi Bloch of Lyons, who was shot at the battle of the Aisne whilst holding a Crucifix to the lips of a dying Christian Soldier—the emblem of power, strength, unflinching courage—and alongside the majestic Flag, the Cross with its everlasting arms outstretched to support the inspired standard-bearer.

What are we doing today as church women—as women of the twentieth century—in this great drive for the Cross and the Flag? In all history perhaps there has never been a time when a whole world of men and women have risen so spontaneously to the clarion call of

Sacrifice, as during these last three fearful years. The latent love in the heart of man touched by the sight of humanity in pain. What is patriotism but the inspired child of Christ love standing with Him on the mountain top of vision and aspiration! "Like a mighty army moves the church of God." "We may not presume to be officers who know the King's mind and hear the King's voice—but we may aspire to be a trumpet used for a moment to transmit a high call." That trumpet must give no uncertain sound. Long centuries ago the Great King sent His army into an incredulous world—an army small in numbers—big in purpose—carrying the message of "peace on earth to men of good will." Are we today swelling the ranks of that ever-increasing army, which with gathered forces steadily, untiringly marches forward, the very climax of spiritual courage, pressing onward to conquer the uttermost parts of the world, which are to become His possessions, the missionary unit implacable, unflinching before the evil spirits at the foot of the mountain—for these are they which are conquered only by prayer and fasting. And what are the signs of the times! A new era of selflessness. "Over there" mighty forces have gathered to root out the evil spirits at the foot of the mountain. Here thousands of men are making ready to fight in the same cause. Every device for destruction, under sea, on land and in the air are doing their deadly work. Nation shall rise against nation and the sword be unsheathed until the pernicious autocracy, inhuman brutality of an autocratic nation be overcome.

The men who fight and the Generals who lead into action are showing a greater and more spiritual fellowship. Prayer has become a custom outside of church walls, fasting under the new term of conservation becomes daily more stringent, the long ago and oft used missionary words, "Give until it hurts," has become a term of universal acceptance. Where stately cathedrals have been wantonly razed to the ground, cathedral worship has strengthened in the souls of men who are giving their life blood for this war on a war, and the choir invisible deadens the roar and din of struggle with its swelling notes of *Nunc Dimittis*. A story is told of a Royal Scot who had been "over the top," where it is said every man first hankers to go, then never wishes to go again: A rather swaggering acquaintance assured his hearers that he had been "over the top" and done gallantly.

"Did ye say your prayers when ye went over?" asked the Scot.

"Not me," was the answer. "I said no prayers."

"Then, mon," said the Scot, "ye've nae been over the top. There's never a man, whatever he is, who doesn't say a prayer of some sort, if it's only 'God help us,' when he goes over the top."

When a Bishop of our Church confirms a General of the Army before battle the significance of a growing spirituality needs no comment. Paul planted, Apollos watered, but God gave the increase. Over there thousands of men and also women who, until recently, had little outlook beyond personal interest or pleasure, have dropped all thought of self, are pressing forward to whatever fate with a smile and a song. We are thrilled to hear them sing "Oh God, Our Help in Ages Past," "Fight the Good Fight," "Abide With Me," "Peace, Perfect Peace," and many other church hymns. Are we too hopeful if we read the signs to mean a tendency toward learning and living the second commandment, which would make war impossible? When the race learns the first commandment and we come to love the Lord our God with *all* our heart, with *all* our mind and soul, we will irresistibly love our neighbor as ourself, and the roar of battle will be heard no more and the message of that first army sent out twenty centuries ago shall echo and re-echo and the Light shall lighten the world.

"Have you seen that star in the dark, dark night? Yes, in Christian eyes we have seen a light." How far is the Woman's Auxiliary sincerely upholding its sacred heritage? Are we doing more than a year ago or are we setting aside our obligations and unusual opportunities arising from the new situations, in order that we may have a larger part in War Relief Work at the expense of those depending on our help at home? The splendid Red Cross work and all War Relief work is a magnified offshoot of the Church's training *to give*. From the beginning the message was to minister by food and clothing to those who are a hungered or naked, or in whatsoever need, and our church men are saying: "We must see to it that the lives lost in Europe are not lost in vain, meaning we must make Christ known as the sole source of real peace." How shall this be done? Let us look at what has been called The Two Greatest Wars:

The International War up to October, 1917: Thirty million soldiers in physical peril; cost of International War, about \$100,000,000 *daily*; fighting strength of armies, 30,000,000 men.

The World War: One thousand million people in spiritual bondage; expended in World War, about \$35,000,000 *annually*; total missionary army, about 12,000 men, 12,000 women.

America's part in the International War:

The Need	Response
Men	Over-recruited—more on Call.
Liberty Loan	Over-subscribed
Red Cross	Over-subscribed

The Church's part in the World War:

The Need	Response
4,000 men and women	2,800 recruited; 1,200 still needed
\$1,802,000 just to hold the trenches at home and abroad	\$1,364,000 received; \$30,000 as- sured from interest, etc.; \$408,000 still needed by Oc- tober 31, 1917
"This ought ye to have done"	"Not to leave the other undone"

It is estimated that each of our Missionaries has an average parish of 60,000 souls.

The International War has taught us many lessons. A most valuable one is that in the face of a recognized necessity there is no financial problem. A Missionary Bishop of the Church said to me recently:

"Do you think the women care? I suppose some of them must—perhaps the officers do." What is the outward evidence of showing whether or not we care? Why, it is so simple, "Tell it out abroad."

There is no branch of work for which any great drive is made, of which our special branch of Church work has not a parallel, and we may almost say we have taken the initial steps. Let us never forego our leadership, or forget our heritage. The province of the Woman's Auxiliary is to influence *giving*—and giving—and then more giving, and still more. This is the outward symbol of certain progress in the spiritual life. The joy is not at first. In all arts the drudgery comes first and that is never pleasant. It is so in music, in drawing, in learning a language and in that greatest art of Christian giving. We have to learn it. We have to train ourselves for it. We have to go through the discipline and drudgery before we learn to know the joy of it. We have to do the giving that hurts the selfishness of our souls before we come to the giving that delights. Those whom you influence to give in this way are not only helped in their own souls, but inevitably gain a deeper interest in the church and its work. Let us first give by speech, whereby we glorify God and make known His ways. How illuminating may be our conversation, even through the pressure of the world it may verge into the ideal and practical, resulting in achievement, uplifting the ordinary above the mere common place.

This is our Auxiliary Day. The Diocese pauses for a moment to listen while we report on what has been done since the last Annual Meeting, eight months ago. We feel happy in the report which we offer to our Bishop today. He gave us twenty-six diocesan boxes to be filled last Advent. The Box Secretary's report shows a most gratifying

response on the part of the branches in meeting this first demand. There have been but eight months in which to meet the pledges made at the last Annual Meeting and yet the majority of the branches have paid their full pledge. In some cases the pledges were paid in full, in advance last May. At the last Annual Meeting it was urged that the special pledges made at the Triennial be completed. These were \$250.00 for the International Hospital, Tokyo; \$100.00 toward the rebuilding of St. Agnes' School for Girls, Kyoto, and several minor pledges; \$25.00 for church at Anvik, Alaska; \$40.00 toward a nurse's salary in South Carolina, and others. All these pledges have been met and some of them over-contributed, which is especially gratifying this year of many calls.

These and other things have we done and been happy in doing them—but have we done all we could? Why have we heard rumors or even a suggestion that the Neighborhood Settlement might have to close its doors? Why has the earnest committee of the Bishop's Guild been heart sick because unable to relieve absolutely destitute, carefully investigated cases? The heart-rending need "over there" cannot be too deeply emphasized—cannot be too generously supported—but dare we overlook responsibilities at our door and be callous at home that we may be tender-hearted abroad? In loyal patriotism we are raising billions of dollars to support our army to make the world safe for democracy. The Church's Missionary Army needs only thousands in their fight to make democracy safe for the world. To quote Bishop Lloyd: "Can we afford to have our Missionary Army deadlocked or in retreat? Our churches, hospitals and schools minister to great hosts of sick, blind, wounded and spiritually hungry men, women and children? Millions of people are now more accessible and eager for Christian instruction than ever before." This shall ye do, but not leave the other undone. How long will the flag wave unless supported by the everlasting arms of the Cross! Our work is too important and too sacred to keep it to ourselves. There should be no hesitation in pressing its claims—nor should we feel ourselves to be mere collectors of money, but individual missionaries doing a work of deep spiritual value. "Wherever we influence anyone to become interested, it is not merely getting a new contributor to a fund but a more earnest disciple of Him we worship and serve—a more interested member of the parish and more devoted Christian." The cry has gone out: "Women Wanted—Women Wanted." We must make our co-operation definite. "This shall ye do but not leave the other undone." Women of the Auxiliary, there has never been a year when the call was so imperative. We are

custodians of ideals, we are the color-bearers. Our vision must merge into practical achievement. We must hold fast to proper values. We must do and dare and remember that when the multitude had gone "He went apart to pray."

LILY E. G. HUBERT,
Diocesan President.

January 15, 1918.

