

Twenty-third Annual Report

... of the ...

Woman's Auxiliary

... to the ...

Board of Missions



Diocese of Los Angeles

Anno Domini 1919

REPORT

OF THE

TWENTY-THIRD ANNUAL MEETING

OF THE

LOS ANGELES BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

BOARD OF MISSIONS

JANUARY, 1918, TO JANUARY, 1919.

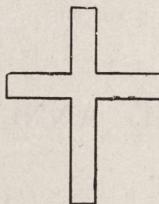


LOS ANGELES, CALIFORNIA

N. V. LEWIS—THE PHILOCOPHUS PRESS

1510 WEST TWENTY-SECOND PLACE

“Bring them hither to me.”



The Woman's Auxiliary asks the prayers of the Church on the Festival of the Transfiguration of Christ (August 6th), the Auxiliary's “Altar Day.”

The following resolution was unanimously adopted at the Annual Meeting of the Woman's Auxiliary, St. John's Church, Los Angeles, May 24, 1898, and endorsed the following day by the Diocesan Convention, with the addition that where practicable the offerings be devoted to the General Fund of the Woman's Auxiliary, viz.:

Resolved, That we set apart the Feast of the Epiphany for an Auxiliary Day, and that, as members of the Auxiliary, we consider it not only a privilege but a duty to attend the services held on that day in the parish to which we belong; and further,

Resolved, That should the appointment of this day meet with the approbation of the clergymen of the Diocese, they be requested to offer, at the celebration of the Holy Eucharist on the Feast of the Epiphany, special prayers for the work of the Auxiliary.



Prayer

FOR THE WOMAN'S AUXILIARY IN THIS DIOCESE:

O Almighty Father, Who didst vouchsafe to Thy chosen ones on the mount the comforting vision of the glory that shall be revealed, to strengthen and cheer them in their Apostolic work, we beseech Thee to be with Thy servants, the members of the Woman's Auxiliary of this Diocese, in all their efforts for the spread of the Kingdom of Thy dear Son. Grant that to many hearts may go the call of opportunity to serve Thee in this work, in the bearing of others' burdens and the fulfillment of the law of Christ. In what they think and do, enable them to hear the voice of Thy Son to guide and strengthen them. And in all the means of grace in Thy Church, and more especially in the Holy Communion at Thy Altars, help them to see Him Who is invisible, that in their aims and difficulties and trials they may have the abiding faith that all things are possible to them that believe. We ask this for the merits of Him Who came not to be ministered unto, but to minister, Thy Son, our Saviour, Jesus Christ. *Amen.*

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Report of the Twenty-third Annual Meeting.

St. PAUL'S PRO-CATHEDRAL,
Los Angeles, May 13, 1919.

The Twenty-third Annual Meeting of the Woman's Auxiliary of the Diocese of Los Angeles was held in St. Paul's Pro-Cathedral and Parish House, May 13, 1919, postponed from January because of influenza epidemic.

The Holy Communion was celebrated in the Pro-Cathedral at 9:00 a.m. The Celebrant was the Right Rev. Joseph Horsfall Johnson, D.D., the Bishop of the Diocese, assisted by the Rev. Charles L. Barnes.

At the close of the service the meeting was called to order in the Parish House by the President, Mrs. Philip Gengembre Hubert.

The Vice-Presidents of the Districts, Mrs. G. A. Hanson for Riverside, Miss Jane Rouse for Santa Barbara, Mrs. Charles L. Barnes reading for Miss Halley, the report for San Diego, made excellent reports.

The Secretary read her report of Quarterly and Board Meetings for the year ending January 15.

Mrs. Arthur C. Stilson, Assistant Secretary, whose duties are manifold, gave a most interesting report.

Admirable reports of efficient work were read by the Secretary of Box Work, Mrs. B. Marshall Wotkyns, Mrs. Walter Wotkyns, Directress of the Altar Department; Mrs. Frederick W. Stockton, the United Offering Treasurer; Miss Rebekah Hibbard, the Education Secretary; Miss Evelyn Adams, the Secretary of Little Helpers, and Miss Josephine Wheelock, the Correspondent Church Periodical Club. Miss Malsfary and Miss Cullen, Junior Secretaries, were unable to be present, their reports were read by the Secretary.

The report of Miss Mary Hubbard, Treasurer of St. Mary's Japanese Mission, was read by the Secretary; this report deserves special mention because of the fact that the indebtedness on the Mission has been cleared.

It was moved and seconded that the several reports be adopted as read. Carried.

The Treasurer, Mrs. Abiel Leonard, read her report. Upon motion this report was accepted.

Mrs. Hubert said a few words about the urgency of our Apportionment Fund.

Mrs. Edward G. Peck, former Diocesan President of the Woman's Auxiliary, Diocese of Indianapolis, spoke a few words of greeting.

Mrs. Josiah Evans Cowles, whose efficient life is an inspiration in itself, spoke briefly on, "The Line of Duty and the Place of Duty." To quote a mere fragment, "when Sunday comes, the Church is the place that demands our first attention": by putting "First things First," we are certain to have best things last—Morale should be built up by a silent, certain ability to stand and to stand firmly.

The taking of pledges and roll call followed, showing an attendance of more than 400.

The noon hour having arrived, the Bishop said the prayer for Missions.

The meeting adjourned for luncheon.

At 2:00 p. m. the meeting reconvened.

The Very Rev. William MacCormack, Dean of the Pro-Cathedral, in a few well chosen words welcomed the members of Woman's Auxiliary, and in conclusion said: "The contribution the Woman's Auxiliary brings is a difficult one to repay."

The Rev. George F. Weld, Dean of the Santa Barbara Convocation, outlined very clearly the splendid plans of the Point Hope Association. The story of the heroic work of the Rev. A. C. Hoare, missionary at Point Hope, cannot be told too frequently. For twenty-one years he has ministered to the Esquimaux in this far northern post, coming away for a furlough, once in seven years, a part of the time that should be used for a much needed rest, is spent in arousing the interest of Church people.

To make possible the fulfillment of prayerfully thought out plans the Point Hope Association has been formed. Membership in the Association is five dollars a year. Branches of the Woman's Auxiliary may become members by the payment of five dollars a year. A life membership is fifty dollars a year.

Words are quite inadequate to express the soul stirring message contained in the address of the President, Mrs. Hubert. The subject, "Back to Christ," has a special message for every member of the Woman's Auxiliary. "God's work calls for the very best in brains, heart and courage."

The Rev. George Davidson, D.D., Rector of St. John's Church, gave a very interesting talk on the Birthday Bed Fund.

It was suggested by Mrs. Hubert that the \$700.00 necessary to complete the Deaconess Grebe Memorial (Birthday Bed Fund) be raised before October.

The Rev. Leslie Learned, D.D., Rector of All Saints' Church, Pasadena, took time by the forelock and pledged \$100.00. There followed several minutes of interesting competitive pledging. The entire amount was raised.

During the singing of Hymn 253 an offering was taken.

The conference with the clergy brought out a number of helpful suggestions:

Dean MacCormack outlined a plan whereby the membership of the Woman's Auxiliary could be more than doubled.

The Rev. Leslie Learned illustrated the way in which a parish gains by co-operative effort.

The Rev. Charles Deuel spoke of the very appreciable asset of the Mission Study Class.

The Rev. R. O. Miller spoke feelingly of inculcating missionary knowledge in the children.

Dean Barnes of San Diego spoke of the very important part the Woman's Auxiliary takes in the working machinery of the Church.

Following the conference, the Rev. Irving Spencer, Rector of St. Matthias' Church, and for several years a missionary in the Philippine Islands, gave an exceedingly instructive talk on "The Work of the Church among the Igorotes." The true missionary spirit spoke in his first words: "My heart leaps at the chance of giving you a vision of the most far reaching work of the Church."

The Rev. J. M. Yamasaki made a strong plea for the Christianizing of the Japanese.

The Bishop reappointed the Diocesan Officers, with one exception, Mrs. H. W. Sinclair was appointed Vice-President for San Diego and vicinity, succeeding Miss Gertrude Halley.

The meeting closed with the Bishop's benediction.

In the evening the members of St. Mary's Japanese Mission entertained the Woman's Auxiliary and Clergy of the Diocese most delightfully.

The Annual Meeting brings to us innumerable impressive lessons.

The day was an eventful one.

LOUISE R. SIMONS,
Recording Secretary.

Report of the Recording Secretary.

There have been held six regular meetings of the Diocesan Officers of the Woman's Auxiliary and one Quarterly Meeting.

The Spring Quarterly Meeting was held in the Parish House of St. Paul's Pro-Cathedral, March 4, 1918.

The Very Reverend Wm. MacCormack, Dean of the Pro-Cathedral, conducted the devotional service.

Mrs. Hubert spoke briefly on the Spirit of Sacrifice Exemplified in the Life of Christ.

It was our very great privilege to have with us the Right Reverend Peter Trimble Rowe, Bishop of Alaska, and to hear his compelling story of the missionary work in the "Vast White Territory."

The record of self-sacrifice and heroic work on the part of the missionaries was apparent, arousing a renewed appreciation of their privations and their splendid faith.

In September plans were formulated for the Educational Institute to be held in the Parish House of St. Paul's Pro-Cathedral, October 16th to 18th, inclusive.

The Diocesan Officers' Meeting of October 8th was exceptionally interesting. It was our good fortune to have with us our beloved Bishop, whose earnest talk spurred us to renewed action and the desire for higher achievement. The Bishop outlined the purpose of the Advent Call, and appointed Mrs. Arthur C. Stilson Messenger for the Diocese.

The date of the Institute or School for Church Workers was near. Mrs. Allison and Miss Tillotson were en route from the Church Missions House, New York, coming to conduct the classes, and plans were made to end the course with the Fall Quarterly Meeting. A letter from our Diocesan President, who was in New York City, and in close touch with the workers at the Church Missions House, suggested that one day during the week of the Advent Call, December 1st to 8th, would be the most fitting time for the Annual Advent Quiet Day.

At the close of this meeting the officers had a clearer vision, larger outlook and a quickening of the spirit of devotion.

About this time the epidemic, "Spanish Influenza," spread to the western coast.

On October 12 the Board of Health passed an ordinance forbid-

ding any and all public gatherings, and there followed a period of over three months before meetings were again allowed.

Mrs. Allison and Miss Tillotson came and were entertained at the home of our Vice-President, Miss Helen Magill, of Pasadena, but the finely planned Institute classes could not be held.

We believe the inspiring suggestions from the Church Missions House and preparations for the Advent Call brought spiritual uplift.

Mrs. Hubert wrote personal letters to the president of every parish branch in the Diocese, and Mrs. Stilson mailed innumerable leaflets on this subject, so we feel assured that the devotions of the individual women were universal and deeply sincere.

After an absence of several months, Mrs. Hubert presided at the January meeting.

To hear her story of the splendid preparation for the Advent Call Messengers and the work of the leaders in the Church Missions House, expressed by a spirit of great earnestness and inspiration, touched our hearts and our consciences.

It is encouraging to note the growing appreciation of the importance of the spiritual part of the work.

A year ago, from every side was expressed the doubt that our missionary work would suffer because of world-war demands.

The year has passed and our reports show increased results in nearly every branch.

Surely this has been a year wherein each one has been accorded a definite opportunity to express deep gratitude to God for His mercies and blessings.

"We will not let our faith grow dim, nor our courage flag."

We are looking forward to a year of blessing.

Respectfully submitted,

LOUISE R. SIMONS,

Recording Secretary.

May 13, 1919.

Report of the Box Work.

The big shipment was sent to Alaska as soon after Easter, 1918, as possible. Considering the needs for Europe, which were an extra drain on all our branches, the bales sent to the far North were wonderful. The bales were as many and as well filled as in past years;

and in addition an extra one of household supplies was sent to Miss Effie Jackson at Salchaket, and the usual bale of clothing from Montecito went to Lucy Kiolett at Tortella Hall, Nenana. A box of medicine costing \$39.60, and one of candy costing \$21.00, were included in the shipment. As usual, the Juniors sent a goodly supply of toys, books and cards.

A sad loss has come to the Mission at Tanana in the death of the missionary, the Rev. Philip H. Williams. Feeling the compelling call to offer himself for special duty among the soldiers, he came east early in October and was almost immediately stricken with the prevailing epidemic of influenza and pneumonia. He was but thirty-three years old and a native of Baltimore.

The Advent work has been marvelous, for throughout the Diocese we have all been under the ban of the frightful plague of influenza. Thirty-nine branches responded to appeals for Diocesan work at Christmas. Thirteen complete boxes were sent to various parts of our missionary field. More money has been given to the work than ever before in twenty-three years since we had a branch in Los Angeles. Three hundred and thirty-nine dollars and sixty-one cents has been sent to our Diocesan Treasurer, and after all the needs had been fully supplied there remained over \$100, which enabled us to give two more missionaries much needed clerical suits for which they had not asked. We have sent cheer and good will to many homes, and in His name I thank you, one and all, for helping us do this wonderful work for weary souls with heavy burdens which you have lifted and eased.

Respectfully submitted,

HELEN C. WOTKYNS,

January 15, 1919.

Box Secretary.

Report of the Altar Department.

DETAILED STATEMENT

From January 15, 1918, to January 15, 1919.

RECEIPTS.

January 15, 1918—Cash on hand	\$ 14 39
January 15, 1918—Balance in Treasurer's Account	164 27
Pledges	215 50
Transfiguration Offering.....	1 00

	\$395 16

DISBURSEMENTS.

One pair Brass Candlesticks, St. Michael's, Oceanside.....	\$ 7 00
Chalice, Paten, Wafer Box and Brass Candlesticks for the Mission of St.	
Mary of the Angels, East Hollywood.....	65 00
Two Stoles for Grace Mission, Glendora.....	14 00
Embroidering five Crosses on Fair Linen for St. Stephen's Mission, San	
Fernando.....	3 00
One pair of Brass Candlesticks for All Saints' Mission, Brawley.....	10 00
One pair of Brass Candlesticks for Mission at Calexico.....	10 00
Expressage.....	50
For the Mission in Boyle Heights, Chalice and Paten, Lace for Chalice	
Veil, Wafer Box, Cruets, Postage.....	15 10
Apportionment for General Missions.....	50 00

January 15, 1919—Cash on hand.....	\$ 174 60
January 15, 1919—Balance in Treasurer's Account.....	39 79

	\$ 395 16
Value of Gifts from Altar Guilds.....	\$ 156 00

Respectfully submitted,

KATE B. WOTYKYNs,

January 15, 1919.

Directress.

Report of the Educational Secretary.

During the winter of 1918 encouraging foundations were laid for the Educational Work, fourteen parishes and missions responding, being as follows: St. Michael's, Anaheim; St. Stephen's Mission, Beaumont; St. John the Baptist Mission, Corona; St. Mark's, Glendale; All Saints', Highland Park; St. Paul's Pro-Cathedral, Los Angeles; Trinity Mission, Murietta; Trinity, Redlands; All Saints', Riverside; Church of the Messiah, Santa Ana; Trinity, Santa Barbara; Church of Our Saviour, San Gabriel; St. Augustine-by-the-Sea, Santa Monica; and St. Matthias', Whittier. A class was also held at the Young Women's Christian Association, Los Angeles, under the leadership of Deaconess Rearden.

The work during the fall may be well summed up in the text, "The spirit indeed is willing but the flesh is weak." The Diocese was

aflame with the missionary spirit when the influenza suddenly stopped all work. The Woman's Auxiliary had planned their share in the Drive for Missions in a "School for Church Workers" to be held in Los Angeles from October 15th to 18th. Its sad fate you know! The Secretaries from New York, Miss Tillotson and Mrs. Allison, charming and most interesting women, came and went—greatly enjoying the delightful hospitality of Miss Magill and our California scenery!

Our end of it may be summed up in the remark of one of our members, "We indeed missed much, but we must therefore strengthen ourselves from within." The parishes and missions have been thoroughly sincere in living up to this sentiment, ten having already started classes. They are as follows: St. Andrew's Mission, Los Angeles; St. John's, Los Angeles; St. Paul's Pro-Cathedral, Los Angeles; Church of the Messiah, Santa Ana; St. James, South Pasadena; All Saints', Riverside; St. Matthias', Whittier, and classes held at Eagle Rock, Watts and Trinity Mission, Los Angeles, under Deaconess Miller. This makes a total of twenty-five classes held during the year.

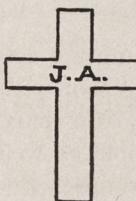
The great majority of the present classes and those planning for Lenten work are taking up the text book for this year, "Our Church and Our Country," by Bishop Burleson, a study of Domestic Missions from the viewpoint of Christian Citizenship—a splendid subject in this day of reconstruction. Eighty copies of this book have already been sold and more have been ordered. I feel that a future full of promise is before us, due to the fine spirit and co-operation of the parishes and missions—especially during those doleful influenza months! Together, with a diocesan consciousness, we face the problems before the Church today; and together we strive to "know Christ and to make Him known"—the goal of all Mission Study Work. May it not be said of any one of us, "he passed by on the other side" in this great new day of opportunity.

Respectfully submitted,

REBEKAH LEWIS HIBBARD,
Educational Secretary.

January 15, 1919.

Report of the Junior Auxiliary.



Motto: St. Luke ii: 49—

"Wist ye not that I must be about my Father's business?"

The year of 1918 was a favorable one for the Junior Auxiliary, for in spite of the many discouragements from which so many older organizations suffered, the children's work was better, and more enthusiastically performed than ever before.

On April 8th the Spring Rally was held, and the gifts for our Alaskan Missions were placed on exhibition. We were somewhat disappointed in the attendance, but our Alaska day was also the opening day for the Second Liberty Loan drive, and we were obliged to make allowances for parades and patriotic demonstrations.

The gifts, however, more than made up for the small attendance; box after box came in, each vying with the other in excellence, to make glad the hearts of our little people in Alaska; and not only the children, but the parents, for each box contained some gift for the "grown ups." The approximate value of the gifts was \$500.00 as nearly as we could figure. It is a difficult matter to be exact, as very few of the boxes are valued when shipped to us.

Our Advent boxes were not as large as we would have liked, but in spite of the "influenza" epidemic they were lovely and our Mission Indians well provided for.

Altogether the work of the Juniors has reached a total of about \$800.00 this year. Many new branches have been formed, and we sincerely hope to have the co-operation of the parents, Sunday-school teachers, and clergy in establishing the new "Junior Plan."

Respectfully submitted,

PEARL I. MALSFAEY,
ALICE A. CULLEN.

January 15, 1919.

Report of the Little Helpers.

During the past year of unusual conditions, probably no organization has been affected more seriously than the Little Helpers in our Diocese. We know how many war activities have absorbed the time and attention of the small people as well as the grown ups, but the atmosphere for self-sacrifice promises wonderful results in the future. One constantly hears how children are saving their pennies for practical use. Surely this has been an education in thrift for us all, and the children are living examples.

The unfortunate epidemic of influenza was a great misfortune to our Little Helpers, as it prevented all meetings, and so much illness among the leaders is my only excuse for having so few branches. From every parish the report came in December, "We can do nothing more, because of illness and quarantine." I sent out letters to twenty-six branches and received only about seventeen answers. We have at least one new organization, so 1919 will have a larger membership.

The branches vary in size from 287 members in All Saints' Parish to one in another parish. Our financial total of \$234.05 means much time and interest expended, whether the result be 85 cents or \$152.41.

The encouraging reports of the spending of our money, both at home and abroad, will inspire interest.

At St. Agnes' School in Kyoto, Japan, on the Emperor's birthday, last October, was opened a new dormitory for girls, the Sally Stuart memorial. In the absence of the Bishop in Siberia, one of the clergy conducted the religious services. A few days later was held a large bazaar, for which the older girls had long been working. In spite of rain falling in torrents, and the influenza claiming so many victims, men, women and children crowded the building all day, and the satisfactory financial results proved how grateful they are for our help, and anxious to help themselves.

From faraway China, too, at Hanyang, we hear how the girls' school is progressing, due to the cheerful and faithful work of the catechist and his wife. These Chinese children are so appealing, and their surroundings so squalid, we feel the need of so many of the pennies, when we hear Ruth Kent tell us of our opportunities.

In our own country, in the work among the negroes at the St. Augustine's School, Raleigh, South Carolina, we always hear some good results have been shown. With the consecration of two colored

Bishops, who were graduates of this school, and who are working among their own people, we feel encouraged.

When we consider the past year of desolate war, how much more we must work for the spiritual uplift of our children, whether black, brown, white or yellow, that such a war may never desolate our world again.

Respectfully submitted,

EVELYN F. ADAMS,

January 15, 1919.

Secretary.

DETAILED STATEMENT

For the Year ending January 15, 1919.

Received from:

Anaheim, St. Michael's Parish.....	\$ 1 50
Hemet, Mission of the Good Shepherd.....	2 20
Los Angeles, All Saints' Parish.....	10 00
" St. John's Parish	8 00
" Church of the Epiphany Parish.....	3 00
" St. Paul's Pro-Cathedral	5 00
" St. Stephen's Parish (Hollywood)	1 30
" St. Matthias' Church.....	2 00
Montecito, All Saints' Mission.....	13 68
Pasadena, All Saints' Parish.....	152 41
Riverside, All Saints' Parish.....	17 37
San Bernardino, St. John's Parish	56
Santa Barbara, Trinity Parish.....	6 63
San Diego, St. Paul's Parish	5 00
Sierra Madre, Ascension Parish.....	1 50
South Pasadena, St. James' Parish.....	3 05
Upland, St. Mark's Parish.....	85
 Total.....	 \$ 234 05

Report of the United Offering.

In addition to the financial report of our United Thank Offering, I feel it will be of interest to you to know that though we were unable to hold our special United Offering Service, and that during the time of the fall ingathering of the Blue Boxes the influenza ban prevented the meeting of the Parish branches, and many of the workers and contributors were ill, the work went forward, so quietly that at times it was hard for me to realize it was being done. There was no stimulant from without. But as the days passed the offerings poured in, and more and more I came to realize that God had put it into the

hearts of faithful women to remember with gratitude His loving kindness.

The offering of 1918 is the largest that I, as diocesan custodian, have ever received. I think of it as our quiet offering, and submit it with joy and a thankful heart.

For the Year ending January 15, 1919.

Alhambra, Holy Trinity Church	\$ 51 00
Anaheim, St. Michael's Church.....	8 48
Corona, St. John the Baptist Mission.....	13 99
Coronado, Christ Church Parish.....	6 00
Duarte, All Saints' Mission.....	8 00
Glendale, St. Mark's Church	5 00
Hemet, Mission of the Good Shepherd	9 90
La Jolla, St. James-by-the-Sea Mission.....	39 87
" Bishop's School for Girls.....	5 78
Long Beach, St. Luke's Church.....	37 30
Los Angeles, All Saints' Church	9 00
" St. Andrew's Mission	20 75
" St. Athanasius' Church.....	13 00
" St. James' Church.....	16 75
" St. John's Church	115 00
" St. Luke's Church	14 00
" St. Matthias' Church	24 22
" St. Paul's Pro-Cathedral	101 02
" " " St. Perpetua's Guild.....	17 84
" St. Stephen's Church	79 50
Monrovia, St. Luke's Church.....	5 45
Montecito, All Saints' Mission.....	109 55
Ontario, Christ Church.....	5 25
Pasadena, All Saints' Church	629 19
" St. Mark's Church.....	21 78
Pomona, St. Paul's Church.....	3 25
Redlands, Trinity Church.....	35 00
Riverside, All Saints' Church.....	31 00
San Bernardino, St. John's Church.....	3 50
San Diego, St. Paul's Church.....	95 25
East San Diego, St. Mark's Church.....	8 25
San Gabriel, Church of Our Saviour.....	28 00
Santa Ana, Church of the Messiah	69 40
Santa Barbara, Trinity Church.....	17 25
Santa Monica, St. Augustine-by-the-Sea Church	46 25
South Pasadena, St. James' Church	146 72
Upland, St. Mark's Church.....	11 05
Whittier, St. Matthias' Church	12 35
	\$1874 89
Interest	100 00
	<hr/>
Total.....	\$1974 89
Balance on hand, January 15, 1918.....	\$1473 55
	<hr/>
Balance on hand, January 15, 1919.....	\$3448 44

Respectfully submitted,

HELEN M. STOCKTON,

January 15, 1919.

Treasurer *United Offering Fund.*

Report of the Church Periodical Club.

Our growth during the past year is the "leaven" that will eventually leaven our whole work in the Diocese.

Recently two clergymen asked for Church papers—one for a brother clergyman and the other for himself. This shows a deeper appreciation, on the part of the clergy, of the spirit of helpfulness of the Church Periodical Club.

More of our librarians and contributors take a lively interest in their work.

Magazines are sent regularly to Camp Lewis; to the United States Naval Reserve Force, San Pedro; to Dean Barnes for distribution among the "boys" in the Military and Naval Schools in San Diego; to seven Church and county institutions in this Diocese and one in Arizona; and to missionaries and other Church workers in other parts of the world.

Magazines in bulk are still sent to various institutions where they would be trebly appreciated if received week by week or month by month.

More of our parish branches meet their annual dues in full. These dues are always forwarded to our central office in New York.

A splendid record has been made by our new branch at the Church of Our Saviour, San Gabriel, several of whose boys and girls send their magazines regularly to other children; and whose Sunday-school gave an April shower of fifteen books to the Church Home for Children.

Trinity Sunday-school, Redlands, sent Christmas cards to Deaconess Miller, who also receives Sunday-school papers regularly from Redlands.

Branch B of the Woman's Auxiliary, All Saints', Pasadena, kindly gave us a dollar, which was forwarded to New York with the annual dues.

The public libraries of Long Beach and Pasadena generously remembered the Neighborhood Settlement Library.

The Secretary of the Brotherhood of St. Andrew, at Camp Fremont, received six copies of "Ben King's Book of Verse" from All

Saints', Pasadena, for the "boys"; and a copy of March's "Night Scenes in the Bible" from St. John's, Los Angeles, for use in the Bible classes for the soldiers. And last, but not least, the total receipts of our New Book Fund have increased.

Respectfully submitted,

JOSEPHINE E. WHEELOCK,
Correspondent.

January 15, 1919.

Report of St. Mary's Japanese Church Mission.

In making my last report as Treasurer of St. Mary's Japanese Church Mission it is my especial pleasure to announce that the mortgage upon the Mission was paid off April 4, 1918.

Several factors contributed to this happy event.

A sum of money was given as a memorial to Alice I. Hubbard, who for many years had taken an active interest in the work.

That further payments of interest might be avoided, the regular contributors paid their pledges in advance of the dates when due. The Bishop also contributed liberally.

After the payment of the debt there remained in the treasury the sum of \$48.66. This was turned over to the Bishop to be used at his discretion in the interest of the Mission. With this my duties as Treasurer have ended. While the Mission has suffered a great loss in the death of Mr. Sumi, the Lay Reader, it is to be congratulated upon the return of Miss Mary Louise Paterson, whose zealous labors can not fail to be of great assistance to the Priest-in-charge.

Respectfully submitted,

MARY C. HUBBARD,
Treasurer.

January 15, 1919.

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DETAILED STATEMENT
OF
WORK AND CONTRIBUTIONS

For the Year Ending January 15, 1919.

	Valuation of Boxes.	Cash.
Alhambra, Holy Trinity Parish (\$71.00)		
Cash to Advent Fund		\$ 10 00
" Alaska Fund.....		10 00
United Offering.....		51 00
Anaheim, St. Michael's Parish (\$84.90)		
Alaska Missionary Box	\$ 40 00	
Cash to Advent Fund		10 00
" Alaska Fund		3 50
" General Working Fund.....		4 00
" Bishop's Missionary Fund.....		4 00
" Church Home for Children		5 00
" Birthday Bed Fund (Sunday-school).....		5 42
Altar Department.....		3 00
United Offering.....		8 48
Little Helpers.....		1 50
Beaumont, St. Stephen's Guild (\$16.00)		
Alaska Missionary Box	16 00	
Carpinteria, St. Andrew's Mission (\$5.00)		
Cash to General Working Fund.....		2 00
" Bishop's Missionary Fund.....		2 00
Altar Department.....		1 00
Corona, St. John the Baptist Mission (\$45.99)		
Christmas Diocesan Missionary Box	6 00	
Alaska Missionary Box	10 00	
Cash to Alaska Fund		2 00
" General Working Fund.....		5 00
" Bishop's Missionary Fund.....		5 00
Altar Department.....		4 00
United Offering.....		13 99
Coronado, Christ Church Parish (\$119.00)		
Alaska Missionary Box	55 00	
Cash to Advent Fund		30 00
" Alaska Fund.....		1 00
" General Working Fund.....		1 00
" Bishop's Missionary Fund		2 00
" Apportionment		10 00
Cash received too late for Report of last year (pledges).....		12 00
Altar Department.....		2 00
United Offering.....		6 00

	Valuation of Boxes.	Cash.	La.
Covina, Holy Trinity Parish (\$109.24)			
Diocesan Missionary Boxes.....	\$ 90 00	.....
Cash to Alaska Fund.....	.....	\$ 10 00	
" Birthday Bed Fund (Sunday-school) .....	.....	9 24	
Duarte, All Saints' Mission (\$121.10)			
Christmas Diocesan Missionary Box.....	13 50	.....
Alaska Missionary Box	20 00	.....
Cash to Advent Fund .....	.....	4 50	
Diocesan Work (clothing).....	58 10	.....
" General Working Fund.....	.....	5 00	
" Bishop's Missionary Fund .....	.....	5 00	
" Church War Commission.....	.....	5 00	
Altar Department.....	.....	2 00	
United Offering.....	.....	8 00	
Escondido, Trinity Mission (\$5.00)			
Cash to Alaska Fund .....	.....	50	
" General Working Fund.....	.....	1 00	
" Bishop's Missionary Fund .....	.....	2 00	
Altar Department.....	.....	1 50	
Glendale, St. Mark's Parish (\$46.00)			
Christmas Diocesan Missionary Box	20 00	.....
Cash to General Working Fund.....	.....	2 00	
" Bishop's Missionary Fund .....	.....	2 00	
" Apportionment.....	.....	15 00	
Altar Department.....	.....	2 00	
United Offering.....	.....	5 00	
Hemet, Good Shepherd Mission (\$49.50)			
Alaska Missionary Box	5 00	.....
Diocesan Work (clothing).....	24 40	.....
Cash to Advent Fund .....	.....	2 50	
" Alaska Fund.....	.....	1 00	
" General Working Fund .....	.....	1 50	
" Bishop's Missionary Fund .....	.....	1 50	
Altar Department.....	.....	1 50	
United Offering.....	.....	9 90	
Little Helpers.....	.....	2 20	
Hermosa, St. Cross Mission (\$5.00)			
Cash to Church General Hospital, Wuchang.....	.....	5 00	
Huntington Park (\$7.83)			
Alaska Missionary Box	4 83	.....
Cash to General Working Fund.....	.....	1 00	
" Bishop's Missionary Fund .....	.....	1 00	
" Apportionment .....	.....	1 00	

		Valuation of Boxes.	Cash.
La Jolla, St. James' Mission-by-the-Sea (\$168.87)			
Alaska Missionary Box	\$ 75 00		
Cash to Advent Fund .....	.....	\$ 10 00	
" Alaska Fund .....	.....	25 00	
" General Working Fund .....	.....	4 00	
" Bishop's Missionary Fund .....	.....	4 00	
" Apportionment .....	.....	5 00	
" Church General Hospital, Wuchang .....	.....	4 00	
Altar Department .....	.....	2 00	
United Offering .....	.....	39 87	
Church Periodical Club			
18 Current Periodicals sent regularly			
La Jolla, Bishop's School (\$85.78)			
United Offering .....	.....	5 78	
Junior Auxiliary (\$80.00)			
Alaska Missionary Box	75 00		
Cash to General Working Fund .....	.....	1 00	
" Apportionment .....	.....	2 00	
" Bishop Johnson Scholarship .....	.....	2 00	
Long Beach, St. Luke's Parish (\$171.40)			
Alaska Missionary Box	60 10		
Cash to Advent Fund .....	.....	30 00	
" Alaska Fund .....	.....	2 00	
" General Working Fund .....	.....	7 00	
" Bishop's Missionary Fund .....	.....	17 00	
" Segada Mission .....	.....	2 00	
" Birthday Bed Fund .....	.....	7 00	
Altar Department .....	.....	7 00	
United Offering .....	.....	37 30	
Church Periodical Club			
Cash to Church Periodical Club .....	.....	2 00	
Junior Auxiliary (\$5.00)			
Cash to General Working Fund .....	.....	1 00	
" Apportionment .....	.....	2 00	
" Bishop Johnson Scholarship .....	.....	2 00	
Los Angeles, All Saints' Parish (\$119.95)			
Diocesan Work	15 00		
Alaska Missionary Box	42 95		
Cash to Advent Fund .....	.....	10 00	
" General Working Fund .....	.....	5 00	
" Bishop's Missionary Fund .....	.....	8 00	
" Neighborhood Settlement .....	.....	12 00	
Altar Department .....	.....	5 00	
United Offering .....	.....	9 00	

	Valuation of boxes.	Cash.
Los Angeles, All Saints' Parish—Continued.		
Junior Auxiliary (\$8.00)		
Alaska Missionary Box	\$ 5 00	\$
Cash to General Working Fund .....	.....	\$ 1 00
" Bishop's Missionary Fund .....	.....	1 00
" Apportionment .....	.....	1 00
Little Helpers.....	.....	10 00
Los Angeles, Christ Church Parish (\$19.20)		
Alaska Missionary Box	19 20	.....
Los Angeles, Church of the Ascension Parish (\$76.65)		
Alaska Missionary Box	63 65	.....
Cash to Alaska Fund .....	.....	1 00
" General Working Fund .....	.....	3 00
" Bishop's Missionary Fund .....	.....	4 00
" Church General Hospital, Wuchang .....	.....	4 00
Altar Department.....	.....	1 00
Los Angeles, Church of the Epiphany Parish (\$100.60)		
Alaska Missionary Box	63 60	.....
Cash to General Working Fund .....	.....	12 00
" Bishop's Missionary Fund .....	.....	15 00
" Japanese Kindergarten .....	.....	5 00
Altar Department.....	.....	2 00
Little Helpers.....	.....	3 00
Los Angeles, Church of the Redeemer Mission (\$8.25)		
Alaska Missionary Box	7 25	.....
Cash to Alaska Fund .....	.....	1 00
Los Angeles, Church Home for Children		
Junior Auxiliary (\$6.00)		
Cash to General Working Fund .....	.....	1 00
" Bishop Johnson Scholarship .....	.....	5 00
Los Angeles, Chapel of the Neighborhood Settlement (\$59.70)		
Cash to General Working Fund .....	.....	10 00
" Bishop's Missionary Fund .....	.....	10 00
" St. Mary's Japanese Mission, Los Angeles .....	.....	12 00
" Jerusalem Missionary Work .....	.....	10 85
" Good Samaritan Hospital .....	.....	6 85
Altar Department.....	.....	10 00
Los Angeles, Grace Mission		
Junior Auxiliary (\$10.92)		
Cash to General Working Fund .....	.....	50
" Bishop Johnson Scholarship .....	.....	1 00
" Apportionment .....	.....	1 00
" Birthday Bed Fund .....	.....	1 94
" Church General Hospital, Wuchang .....	.....	6 48

		Valuation of boxes.	Cash.
Los Angeles, Good Shepherd Mission			
Junior Auxiliary (\$6.67)			
Cash to General Working Fund.....	.....		\$ 2 00
" Bishop Johnson Scholarship .....	.....		2 00
" Apportionment .....	.....		2 00
" Birthday Bed Fund.....	.....		67
Los Angeles, St. Andrew's Mission (\$33.75)			
Cash to General Working Fund.....	.....		4 00
" Bishop's Missionary Fund .....	.....		2 00
Cash received too late for Report of last year (pledges).....	.....		5 00
Altar Department.....	.....		2 00
United Offering.....	.....		20 75
Junior Auxiliary (\$17.16)			
Christmas Diocesan Missionary Box.....	\$ 17 16		.....
Los Angeles, St. Athanasius' Parish (\$48.50)			
Alaska Missionary Box	10 00		.....
Cash to Alaska Fund.....	.....		6 00
" Advent Fund .....	.....		2 50
" General Working Fund.....	.....		4 00
" Bishop's Missionary Fund .....	.....		10 00
Altar Department.....	.....		3 00
United Offering.....	.....		13 00
Los Angeles, St. James' Parish (\$80.25)			
Alaska Missionary Box	46 50		.....
Christmas Diocesan Missionary Box.....	12 00		.....
Cash to Advent Fund .....	.....		5 00
United Offering.....	.....		16 75
Junior Auxiliary (\$125.00)			
Diocesan Missionary Box	45 00		.....
Alaskan Missionary Box.....	65 00		.....
Cash to General Working Fund.....	.....		5 00
" Bishop Johnson Scholarship .....	.....		5 00
" Apportionment .....	.....		5 00
Los Angeles, St. John's Parish (\$758.78)			
Alaska Missionary Box	125 00		.....
Christmas Diocesan Missionary Box.....	81 79		.....
Cash to Advent Fund .....	.....		36 86
" Alaska Fund.....	.....		15 00
" General Working Fund.....	.....		60 00
" Bishop's Missionary Fund (Woman's Guild).....	.....		40 00
" Apportionment .....	.....		55 00
" Birthday Bed Fund .....	.....		1 00
" Neighborhood Settlement .....	.....		8 00

	Valuation of Boxes.	Cash.
Los Angeles, St. John's Parish—Continued.		
Cash to Diocesan Home for the Aged .....	.....	\$ 5 00
" Salchaket, Alaska.....	.....	15 00
" Sewanee, Tenn.....	.....	20 50
" Miss Velma Woods, Kinkiang, China .....	.....	6 00
" Church General Hospital, Wuchang.....	.....	55 00
" Board of Missions Deficit (Liberty Bond, \$50.00) .....	.....	91 00
Altar Department (Altar Guild) .....	.....	17 00
United Offering.....	.....	115 00
Church Periodical Club		
Cash to Church Periodical Club.....	.....	3 63
14 Current Periodicals sent regularly		
Junior Auxiliary (\$96.50)		
Alaska Missionary Box	\$ 25 00	.....
Christmas Diocesan Missionary Box.....	25 00	.....
Cash to General Working Fund.....	.....	5 00
" Bishop Johnson Scholarship .....	.....	5 00
" Apportionment .....	.....	5 00
" Birthday Bed Fund (Sunday-school) .....	.....	26 50
" Alaska Fund (Candy) .....	.....	5 00
Little Helpers.....	.....	8 00
Los Angeles, St. Luke's Parish (\$98.90)		
Alaska Missionary Box	65 90	.....
Cash to Advent Fund .....	.....	3 00
" Alaska Fund.....	.....	1 00
Cash to General Working Fund.....	.....	5 00
" Bishop's Missionary Fund (Woman's Guild) .....	.....	5 00
Altar Department (Altar Guild) .....	.....	5 00
United Offering.....	.....	14 00
Junior Auxiliary (\$5.00)		
Cash to General Working Fund.....	.....	1 00
" Bishop Johnson Scholarship .....	.....	2 00
" Apportionment .....	.....	2 00
Los Angeles, St. Matthias' Parish (\$363.67)		
Alaska Missionary Box	168 00	.....
Christmas Diocesan Missionary Box.....	48 35	.....
Cash to Alaska Fund.....	.....	2 00
" General Working Fund .....	.....	20 00
" Bishop's Missionary Fund .....	.....	25 00
" Neighborhood Settlement .....	.....	6 00
" Christ School, Arden, North Carolina .....	.....	10 00
" St. Andrew's School, Sewanee, Tenn.....	.....	21 10
" Segada Mission .....	.....	20 00
" Printing, Wuchang Fund .....	.....	10 00
Altar Department.....	.....	5 00
Feast of the Transfiguration Offering.....	.....	1 00

	Valuation of Boxes.	Cash,
Los Angeles, St. Matthias' Parish—Continued.		
United Offering .....	.....	\$ 24 22
Church Periodical Club		
Cash to Church Periodical Club .....	.....	1 00
Junior Auxiliary (\$15.00)		
Cash to General Working Fund .....	.....	5 00
" Bishop Johnson Scholarship .....	.....	5 00
" Apportionment .....	.....	5 00
Little Helpers .....	.....	2 00
Los Angeles, St. Mark's Mission (\$16.00)		
Alaska Missionary Box	\$ 13 00	.....
Cash to Diocesan Home for the Aged .....	.....	3 00
Los Angeles, St. Paul's Pro-Cathedral Parish (\$497.67)		
Alaska Missionary Box	100 10	.....
Christmas Diocesan Missionary Box	50 00	.....
Cash to General Working Fund .....	.....	50 00
" Bishop's Missionary Fund .....	.....	50 00
" St. Mary's Japanese Mission, Los Angeles .....	.....	24 90
" Diocesan Home for the Aged .....	.....	5 00
" Birthday Bed Fund .....	.....	7 08
" Indian Work, Fort Hall, Idaho .....	.....	3 00
" George F. Bugbee Scholarship (\$18.00 too late for Report of last year) .....	.....	58 00
" Deaconess Clark, China .....	.....	10 00
" Deaconess Peppers, Philippines .....	.....	13 57
Altar Department .....	.....	20 00
United Offering .....	.....	101 02
Little Helpers .....	.....	5 00
Evening Auxiliary, St. Perpetua's Guild (\$221.56)		
Alaska Missionary Box	42 10	.....
Christmas Diocesan Missionary Box	6 50	.....
Cash to Alaska Fund .....	.....	1 62
" General Working Fund .....	.....	2 00
" Bishop's Missionary Fund .....	.....	2 00
" City Mission Society .....	.....	3 00
" Neighborhood Settlement .....	.....	6 00
" Salchaket, Alaska .....	.....	2 00
" Miss Velma Woods, Kiukiang, China .....	.....	2 00
" Deaconess Peppers, Philippines .....	.....	9 50
" Apportionment .....	.....	125 00
Altar Department .....	.....	2 00
United Offering .....	.....	17 84
Junior Auxiliary (\$57.50)		
Alaska Missionary Box	25 00	.....
Christmas Diocesan Missionary Box	22 50	.....
Cash to General Working Fund .....	.....	2 00
" Bishop Johnson Scholarship .....	.....	5 00
" Apportionment .....	.....	3 00

	Valuation of Boxes.	Cash.
Los Angeles, St. Stephen's Parish (\$371.70)		
Alaska Missionary Box	\$ 97 00	.....
Christmas Diocesan Missionary Box.....	80 00	.....
Cash to Alaska Fund .....	.....	\$ 1 00
" General Working Fund.....	.....	10 00
" Bishop's Missionary Fund .....	.....	5 00
" Apportionment .....	.....	20 00
Cash received too late to report last year (pledges).....	.....	42 00
Cash to Birthday Bed Fund (Sunday-school) .....	.....	14 90
" Church General Hospital, Wuchang.....	.....	13 00
Altar Department.....	.....	4 00
United Offering.....	.....	79 50
Church Periodical Club		
Cash to Church Periodical Club.....	.....	4 00
(\$2.00 received too late to report last year). .....	.....
Little Helpers.....	.....	1 30
Los Angeles, Trinity Mission (\$41.50)		
Cash to General Working Fund.....	.....	1 00
Alaska Missionary Box	34 50	.....
Cash to Bishop's Missionary Fund .....	.....	1 00
" Apportionment .....	.....	3 00
" Birthday Bed Fund.....	.....	2 00
Junior Auxiliary (\$12.00)		
Christmas Diocesan Missionary Box.....	12 00	.....
Monrovia, St. Luke's Parish (\$51.45)		
Alaska Missionary Box	35 00	.....
" Alaska Fund.....	.....	2 00
" General Working Fund .....	.....	2 00
" Bishop's Missionary Fund.....	.....	2 00
" Indian Work.....	.....	2 00
Altar Department.....	.....	2 00
United Offering.....	.....	5 45
Montecito, All Saints' Mission (\$419.29)		
Alaska Missionary Box	137 00	.....
Christmas Diocesan Missionary Box.....	111 46	.....
Cash to Alaska Fund.....	.....	15 00
" General Working Fund .....	.....	3 00
" Bishop's Missionary Fund .....	.....	3 00
" Salchaket, Alaska.....	.....	1 60
" Deaconess Clark, China .....	.....	25 00
United Offering.....	.....	109 55
Little Helpers.....	.....	13 68
Marietta, Trinity Mission (\$1.00)		
Cash to Alaska Fund.....	.....	1 00

	Valuation of Boxes.	Cash.
Ontario, Christ Church Parish (\$124.10)		
Alaska Missionary Box	\$ 28 50	.....
Christmas Diocesan Missionary Box	21 00	.....
City Mission Box	25 00	.....
Cash to Alaska Fund .....	.....	\$ 1 00
" Christmas Box .....	.....	3 00
" General Working Fund .....	.....	5 00
" Bishop's Missionary Fund .....	.....	5 00
" Apportionment .....	.....	10 00
" Church General Hospital, Wuchang .....	.....	5 00
" Archdeacon Webber .....	.....	13 35
Altar Department .....	.....	2 00
United Offering .....	.....	5 25
Orange, Trinity Mission (\$4.00)		
Cash to Birthday Bed Fund (Sunday-school) .....	.....	4 00
Pasadena, All Saints' Parish (\$1,654.50)		
*Alaska Missionary Box	159 00	.....
Christmas Diocesan Missionary Box	146 00	.....
Cash to General Working Fund .....	.....	60 00
" Bishop's Missionary Fund .....	.....	110 00
" Apportionment .....	.....	50 00
" Neighborhood Settlement .....	.....	14 00
" St. Mary's Japanese Mission, Los Angeles .....	.....	60 00
" Diocesan Home for the Aged .....	.....	18 00
" Church Home for Children .....	.....	50 00
" Seamen's Institute, San Pedro .....	.....	6 00
" St. Andrew's School, Sewanee, Tenn .....	.....	115 00
" Church General Hospital, Wuchang .....	.....	35 00
" Epiphany Offering .....	.....	12 90
Altar Department .....	.....	35 00
United Offering .....	.....	629 19
Church Periodical Club		
Cash to Church Periodical Club .....	.....	2 00
39 Current Periodicals sent regularly		
6 New Books: Camp Fremont		
115 New Christmas and Easter Cards: Alaska, Los Angeles, County Farm and Hospital		
Junior Auxiliary (\$40.00)		
Cash to General Working Fund .....	.....	10 00
" Bishop Johnson Scholarship .....	.....	10 00
" Bishop's Missionary Fund .....	.....	10 00
" Apportionment .....	.....	10 00
Little Helpers .....	.....	152 41
Branch B (\$272.52)		
Alaskan Missionary Box	70 00	.....
Christmas Diocesan Missionary Box	16 00	.....
Diocesan Missionary Work	22 52	.....

	Valuation of Boxes.	Cash.
Pasadena, All Saints' Parish—Continued.		
Cash to General Working Fund.....	.....	\$ 15 00
" Bishop's Missionary Fund .....	.....	25 00
" St. Mary's Japanese Mission, Los Angeles .....	.....	3 00
" Church Home for Children .....	.....	45 00
" Neighborhood Settlement .....	.....	20 00
" St. Andrew's School, Sewanee, Tenn.....	.....	10 00
" Church General Hospital, Wuchang.....	.....	25 00
Altar Department.....	.....	10 00
Church Periodical Club		
Cash to Church Periodical Club.....	.....	1 00
Pasadena, St. Mark's Parish (\$152.78)		
Alaska Missionary Box	\$ 100 00	.....
Domestic Missionary Box.....	5 00	.....
Cash to Advent Fund .....	.....	16 00
" General Working Fund .....	.....	3 00
" Bishop's Missionary Fund.....	.....	4 00
Altar Department.....	.....	3 00
United Offering.....	.....	21 78
Pomona, St. Paul's Parish (\$107.25)		
Alaska Missionary Box	30 50	.....
Cash to Christmas Diocesan Missionary Box .....	.....	15 00
" General Working Fund .....	.....	5 00
" Bishop's Missionary Fund .....	.....	15 00
" Apportionment .....	.....	30 00
" Fort Defiance Hospital, Arizona (Miss Thakara) .....	.....	3 00
" Church General Hospital, Wuchang.....	.....	4 50
Altar Department.....	.....	1 00
United Offering.....	.....	3 25
Church Periodical Club		
3 Current Periodical sent regularly		
Redlands, Trinity Parish (\$196.75)		
Alaska Missionary Box	55 75	.....
Cash to Alaska Fund.....	.....	1 00
" Advent Fund .....	.....	30 00
" General Working Fund.....	.....	10 00
" Bishop's Missionary Fund .....	.....	15 00
United Offering.....	.....	35 00
Church Periodical Club		
Cash to Church Periodical Club.....	.....	2 00
10 Current Periodicals sent regularly		
Junior Auxiliary (\$54.00)		
Christmas Box	40 00	.....
June Rally.....	8 00	.....
Cash to Bishop Johnson Scholarship Fund (paid by the		
Young Woman's Branch) .....	.....	3 00
" General Working Fund.....	.....	3 00

	Valuation of Boxes.	Cash.
Redondo Beach, Christ Church (\$20.00)		
Cash to Armenian and Syrian Relief .....	.....	\$ 10 00
" Church General Hospital, Wuchang.....	.....	10 00
Riverside, All Saints' Parish (\$420.20)		
Alaska Missionary Box	\$ 97 00	.....
Diocesan Missionary Box Work	98 58	.....
Cash to Apportionment.....	.....	29 00
" Advent Fund .....	.....	20 00
" Church Home for Children .....	.....	70 50
" Diocesan Home for the Aged .....	.....	12 50
" Church General Hospital, Wuchang.....	.....	43 25
United Offering .....	.....	31 00
Church Periodical Club		
Cash to Church Periodical Club.....	.....	1 00
4 Current Periodicals sent regularly		
Little Helpers.....	.....	17 37
San Bernardino, St. John's Parish (\$41.14)		
Alaska Missionary Box	7 25	.....
Cash to Alaska Fund.....	.....	13 15
" Advent Fund .....	.....	2 75
" Apportionment .....	.....	6 00
" Diocesan Missionary .....	.....	2 75
" Birthday Bed Fund.....	.....	5 28
" Salchaket, Alaska.....	.....	2 85
" Masilla Park, New Mexico .....	.....	1 00
" Church General Hospital, Wuchang.....	.....	3 30
United Offering .....	.....	3 50
Little Helpers.....	.....	56
San Diego, All Saints' Parish (\$58.00)		
Alaska Missionary Box	43 00	.....
Cash to Alaska Fund.....	.....	5 00
" Advent Fund.....	.....	10 00
San Diego, St. Paul's Parish (\$528.46)		
Alaska Missionary Box	139 00	.....
Christmas Diocesan Missionary Box.....	106 10	.....
Domestic Missionary Box, Tennessee	25 00	.....
Cash to Alaska Fund.....	.....	5 00
" General Working Fund .....	.....	15 00
" Bishop's Missionary Fund .....	.....	25 00
" Apportionment .....	.....	40 00
" Church General Hospital, Wuchang.....	.....	58 11
" St. Mary's Japanese Mission, Los Angeles.....	.....	5 00
Altar Department.....	.....	10 00
United Offering.....	.....	95 25

	Valuation of Boxes.	Cash.
San Diego, St. Paul's Parish—Continued.		
Junior Auxiliary (\$6.00)		
Cash to General Working Fund.....		\$ 1 00
" Bishop Johnson Scholarship		2 00
" Apportionment		1 00
" Tokyo Hospital.....		2 00
Little Helpers.....		5 00
East San Diego, St. Mark's Mission (\$8.25)		
United Offering.....		8 25
San Gabriel, Church of Our Saviour Parish (\$118.00)		
Cash to Alaska Fund.....		10,00
" Advent Fund		52 00
" General Working Fund.....		5 00
" Bishop's Missionary Fund		3 00
" Church General Hospital, Wuchang.....		16 00
Altar Department.....		2 00
United Offering.....		28 00
Church Periodical Club		
Cash to Church Periodical Club		2 00
47 Current Periodicals sent regularly		
15 Books (April Shower) from Sunday-school		
San Pedro, St. Peter's Mission (\$3.00)		
Cash to General Working Fund.....		1 00
" Bishop's Missionary Fund		1 00
Altar Department.....		1 00
Santa Ana, Church of the Messiah Parish (\$212.66)		
Alaska Missionary Box	\$ 95 00	
Cash to Alaska Fund		1 00
" Advent Fund		5 00
" General Working Fund.....		11 00
" Bishop's Missionary Fund		8 00
" Apportionment		5 00
" Diocesan Home for the Aged		5 00
" Birthday Bed Fund.....		8 26
Altar Department.....		5 00
United Offering.....		69 40
Santa Barbara, Trinity Parish (\$398.17)		
Alaska Missionary Box	159 50	
Christmas Diocesan Missionary Box.....	87 44	
Christmas Diocesan Missionary Indian Work	25 00	
Cash to General Working Fund.....		5 00
" Bishop's Missionary Fund		7 50

	Valuation of Boxes.	Cash.
Santa Barbara, Trinity Parish—Continued.		
Cash to Apportionment	\$ 40 00	
" Salchaket, Alaska.....	1 60	
" Bishop Rowe, Alaska.....	42 20	
Altar Department.....	5 00	
United Offering.....	17 25	
Church Periodical Club		
Cash to Church Periodical Club.....	1 00	
21 Current Periodicals sent regularly		
Little Helpers.....	6 63	

Santa Monica, St. Augustine-by-the-Sea Parish (\$151.17)

Alaska Missionary Box	\$ 40 92	
Cash to Alaska Fund.....	1 00	
" Advent Fund	10 00	
" General Working Fund.....	6 00	
" Bishop's Missionary Fund	6 00	
" Apportionment	10 00	
" Church General Hospital, Wuchang.....	25 00	
Altar Department.....	6 00	
United Offering.....	46 25	

Santa Paula, St. Paul's Mission (\$19.00)

Alaska Missionary Box	12 00	
Cash to General Working Fund.....	1 00	
" Bishop's Missionary Fund	5 00	
Altar Department.....	1 00	

Sierra Madre, Church of the Ascension Parish (\$156.58)

Alaska Missionary Box	71 18	
Christmas Box to City Missions.....	51 90	
Cash to Advent Fund	5 00	
" General Working Fund.....	6 00	
" Bishop's Missionary Fund	6 00	
" Apportionment	1 00	
" Church General Hospital, Wuchang.....	10 00	
Altar Department.....	2 00	
Church Periodical Club		
Cash to Church Periodical Club	2 00	
11 Current Periodicals sent regularly		
Junior Auxiliary (\$4.00)		
Cash to General Working Fund.....	1 50	
" Bishop's Missionary Fund.....	1 00	
" Apportionment	1 50	
Little Helpers.....	1 50	

	Valuation of Boxes.	Cash.
South Pasadena, St. James' Parish (\$667.17)		
Alaska Missionary Box	\$ 252 75	.....
Christmas Diocesan Missionary Box	72 00	.....
Bishop's Guild	107 65	.....
Cash to Alaska Fund .....	.....	\$ 5 00
" General Working Fund .....	.....	10 00
" Bishop's Missionary Fund .....	.....	20 00
" Apportionment .....	.....	5 00
" Salchaket, Alaska .....	.....	10 00
" Church General Hospital, Wuchang .....	.....	25 00
Altar Department (Altar Guild, \$5.00) .....	.....	10 00
United Offering .....	.....	146 72
Church Periodical Club		
31 Current Periodicals sent regularly		
Junior Auxiliary .....	.....	26 15
Little Helpers .....	.....	3 05
Upland, St. Mark's Parish (\$119.85)		
Alaskan Missionary Box	56 80	.....
Christmas Diocesan Missionary Box	6 00	.....
Church Home for Children (Box)	10 00	.....
Cash to Alaska Fund .....	.....	1 00
" Advent Fund .....	.....	6 00
" General Working Fund .....	.....	1 00
" Bishop's Missionary Fund .....	.....	5 00
" Apportionment .....	.....	12 00
" Diocesan Missionary .....	.....	5 00
" Birthday Bed Fund .....	.....	65
" Church General Hospital, Wuchang .....	.....	2 00
Altar Department .....	.....	1 00
United Offering .....	.....	11 05
Church Periodical Club		
Cash to Church Periodical Club .....	.....	1 50
3 Current Periodicals sent regularly		
Junior Auxiliary (\$12.50)		
Cash to General Working Fund .....	.....	2 50
" Bishop Johnson Scholarship .....	.....	5 00
" Apportionment .....	.....	5 00
Little Helpers .....	.....	85
Whittier, St. Matthias' Parish (\$66.00)		
Alaska Missionary Box	23 65	.....
Cash to General Working Fund .....	.....	10 00
" Bishop's Missionary Fund .....	.....	8 00
" Apportionment .....	.....	10 00
" St. Mary's Japanese Mission, Los Angeles .....	.....	2 00
United Offering .....	.....	12 35
Church Periodical Club		
18 Current Periodicals sent regularly		

YOUNG WOMAN'S AUXILIARY

	Valuation of Boxes.	Cash.
Los Angeles, Girls' Friendly Society		
Alaska Missionary Box for St. Mark's Mission, Nenana..	\$ 101 00	.....
Pasadena, All Saints' Parish		
St. Agnes' Guild, Branch A (\$15.00)		
Cash to General Working Fund.....	.....	\$ 5 00
" Bishop's Missionary Fund .....	.....	5 00
Altar Department.....	.....	5 00
St. Margaret's Guild, Branch B (\$15.00)		
Cash to General Working Fund.....	.....	5 00
" Bishop's Missionary Fund .....	.....	5 00
Altar Department.....	.....	5 00
Redlands, Trinity Parish (\$6.00)		
Cash to General Working Fund.....	.....	3 00
" Bishop's Missionary Fund .....	.....	3 00

SUMMARY.

	Valuation of Boxes.	Cash.	Total.
Woman's Auxiliary.....	\$4,240 82	\$3,317 02	\$7,557 84
Young Woman's Auxiliary	101 00	36 00	137 00
Junior Auxiliary	390 81	221 59	612 40
Little Helpers.....	.....	234 05	234 05
Altar Department.....	.....	216 10	216 10
United Offering.....	.....	1,874 89	1,874 89
Grand Total.....	.....	.....	\$10,607 28

REPORT OF THE TREASURER

In Account with the Woman's Auxiliary of the Diocese of Los Angeles for the Year ending January 15, 1919.

Current Expenses.

RECEIPTS.

January 15, 1918, balance in General Working Fund.....	\$498 66
" " " balance in Altar Fund.....	164 27
" " " balance in Jr. Auxiliary's	
General Working Fund.....	17 52—\$ 680 45
From Pledges to:	
General Working Fund	\$ 429 50
Bishop's Missionary Fund.....	526 50
Altar Fund	215 50— 1171 50
From Offerings (for Wuchang, \$85.95).....	113 20
From Junior Auxiliary	152 48
From Little Helpers	234 05
For Entertainment.....	82 00
For Miscellaneous	4 00

DISBURSEMENTS.

Printing.....	\$ 129 91
Postage, Supplies and Stationery	43 26
Entertainment.....	102 75
Alaska Freight and Supplies.....	181 68
Junior Auxiliary Expenses	14 86
Diocesan Missions:	
Neighborhood Settlement	\$ 66 00
City Missions	3 00
Clerical Suits and Supplies for Advent Boxes	287 17— 356 17
Apportionment for General Missions,	
George Gordon King, Treasurer, New York:	
Woman's Auxiliary	\$573 00
Junior Auxiliary	111 00
Little Helpers	234 05
Altar Chapter.....	50 00— 968 05
Specials:	
Wuchang, China.....	\$500 00
Armenian and Syrian Relief	10 00
War Fund	5 00
Rev. McVeigh Harrison.....	160 60
Rev. Percy C. Webber	15 00
Miss Jackson, Alaska	33 05
Christ School, Arden, N. C.....	30 00
St. Augustine's School, —, N. C....	25 00
Bishop Rowe	103 85
Deaconess Pepper, Philippine Islands...	58 07

From Junior Auxiliaries	152 48	Rev. McVeigh, Harrison	160 60
From Little Helpers	234 05	Rev. Jackson, Alaska	33 03
From Missions	282 00	Miss Jackson, Alaska	33 03
From Specials	4 00	Diocesan Board of Missions	103 57
		Diocesan Board of Missions	103 57
From Branches:			
For Apportionment for General Missions	566 00	Jerusalem and the East Mission	10 85
For Alaska Fund	146 77	Seamen's Institute, Los Angeles	12 00
For Diocesan Advent Work	329 61	Indian Work, Fort Hall, Idaho	3 00
For Neighborhood Settlement	66 00	Rev. C. S. Mook	7 75
For Japanese Mission	87 00	Rev. Hunter Lewis, New Mexico	1 00
Bor Japanese Kindergarten	51 90	Miss Woods, Kiukiang, China	8 00
For Church Periodical Club	23 13	Sagada Mission, Philippine Islands	22 00
For Church Home for Children	185 50	Rev. A. R. Hoare, Alaska	25 00
For Fund for Home for the Aged	48 50	Rev. G. J. Zinn, Alaska	25 00
For City Missions	3 00	Sewanee, Tenn	1 00
For Wuchang	349 64	Hospital of the Good Samaritan	6 85
For Specials	504 02	Deaconess Clark, China	35 00
For United Offering Fund	\$1974 89	Deficit, Board of Missions	41 00— 1,139 02
For Birthday Bed Fund	107 55	Junior Auxiliary Specials	33 48
For Legacy and Kellogg Memorial Fund	18 43— 2100 87	To Japanese Mission	87 00
Total Receipts	\$6,899 62	To Japanese Kindergarten	51 90
		To Church Periodical Club	23 13
		To Church Home for Children	185 50
		To Fund for Home for the Aged	48 50
		To the Bishop	526 50
		To Directress of Altar Fund	150 00
		To United Offering Fund	\$1974 89
		To Birthday Bed Fund	107 55
		To Legacy and Kellogg Memorial Fund	18 43— 2,100 87
		Total Disbursements	\$6,142 58
		January 15, 1919, balance in General Working Fund	\$523 17
		January 15, 1919, balance in Altar Fund	180 77
		January 15, 1919, balance in Diocesan Missions	42 44
		January 15, 1919, balance in Junior Auxiliary General Working Fund	10 66— 757 04
			\$6,899 62

Sundry Accounts:

UNITED OFFERING FUND.

RECEIPTS.	DISBURSEMENTS.
May 15, 1918, balance.....\$1473 55	January 15, 1919, balance.....\$3448 44
Interest 100 00	
Received since..... 1874 89	
	<hr/>
	\$3448 44
	<hr/>
	\$3448 44

BIRTHDAY BED FUND.

RECEIPTS.	DISBURSEMENTS.
May 15, 1918, balance.....\$ 198 57	January 15, 1919, balance.....\$ 306 12
Interest 13 61	
Received since..... 93 94	
	<hr/>
	\$ 306 12
	<hr/>
	\$ 306 12

LEGACY AND KELLOGG MEMORIAL FUND.

RECEIPTS.	DISBURSEMENTS.
May 15, 1918, balance.....\$ 712 27	April 30, 1918, Liberty Bonds. \$ 700 00
Interest 18 43	January 15, 1919, balance..... 30 70
\$ 730 70	
	<hr/>
	\$ 730 70

SUMMARY.

January 15, 1918, balance in Current Account	\$ 680 45
Received since	6,219 17
	<hr/>
	\$6,899 62
Disbursements.....	<hr/>
	\$6,142 58

January 15, 1919, balance in General Working Fund.....	\$523 17
" " Altar Guild	180 77
" " Diocesan Missions Fund.....	42 44
" " Junior Auxiliary General Working Fund	10 66— 757 04

DEPOSIT FUND.

January 15, 1919, balance in United Offering Fund.....	\$3,448 44
" " Birthday Bed Fund	306 12
" " Legacy and Kellogg Memorial Fund.....	730 70—\$4,485 26
	<hr/>

January 15, 1919, balance in Security Trust and Savings Bank	\$4,542 30
" Liberty Loan Bonds.....	700 00
	<hr/>
	\$5,242 30

FLORA T. LEONARD,
Treasurer.

CONSTITUTION.

I. This Society shall be called THE LOS ANGELES BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

II. The object of the Society is: By systematic and united effort, to diffuse missionary intelligence, to increase missionary activity among the women of the Diocese, to promote the study of missions, and to encourage prayer for missions.

III. The Church itself is the great Missionary Society, and every person, by baptism, becomes a member of this Society; therefore, every baptized woman in the Diocese is a member of the Woman's Auxiliary. But terms of membership in any parish branch shall be fixed by that branch.

IV. All Parish Societies that so desire may become branches of this Auxiliary, first obtaining the consent of the Rector or Clergyman-in-charge, by appointing a Secretary and notifying the President of their intention to work in unison with the Auxiliary.

V. A President, a Vice-President-at-Large, a Vice-President, a Vice-President over such divisions of the Diocese as the Bishop may counsel, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Secretary of the Junior Department, a Secretary of the Little Helpers' Branch, a Directress of the Altar Department, a Correspondent of the Church Periodical Club, a Secretary of the Missions Classes, and an officer over any other department that may be formed, shall be appointed by the Bishop.

VI. The Annual Meeting shall be held at the time of the Diocesan Convention, and Quarterly Meetings on such dates and in such places as the President may appoint. General meetings may be arranged by the Vice-Presidents, in their respective districts.

VII. An Annual Quiet Day shall be held during the season of Advent.

BY-LAWS.

1. The duty of the President shall be to preside at the meetings of the Society, and have general charge of the work, under the direction of the Bishop. The Vice-President shall act for the President in her absence, and assist her in the care and oversight of the work.

The duty of the other Vice-Presidents shall be to preside in the absence of the President at the general meetings held in their several charges, and to co-operate with the President in the supervision of the work of the Auxiliary in the sections to which they respectively belong.

2. It shall be the duty of the Corresponding Secretary, under the direction of the President, to correspond with the General Secretary of the Auxiliary and the various branches of the Diocese, to furnish them with work, to collect their reports, and to prepare an annual report.

3. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of such meetings, and to prepare an abstract of the minutes for the annual report.

4. The Treasurer shall keep an account of all moneys received and expended, and make a report at the Annual Meeting.

5. The Secretary of the Junior Department, the Secretary of the Babies' Branch, the Directress of the Altar Department, the Correspondent of the Church Periodical Club and the Secretary of the Missions Classes shall superintend their several departments, in consultation with the other Diocesan Officers.

6. The Secretaries of Parish Branches are required to correspond with the Diocesan Officers, who *alone correspond* with the General Secretary and the Secretaries of the Board of Missions, and to transmit to them all moneys.

7. Each Parish Branch shall make an annual pledge, according to its ability, to the current expenses and work of the Diocesan Branch, and also to the Bishop's Missionary Fund for Diocesan work.

8. At the Annual Meeting each branch represented shall be entitled to but one vote on business of general import.

9. All moneys collected for the United Offering Fund shall be paid to the Diocesan Treasurer of that fund, and by her paid to the Auxiliary Treasurer.

This Constitution and By-Laws may be amended by a motion made at the Annual Meeting, and voted on the following year.

President's Address.

To the Right Reverend the Bishop, Officers and Members of the Woman's Auxiliary:

"The only true civilization rests upon Christian principles." A year ago the Everlasting Arms of the Cross were outstretched to support the Standard-bearer who held high the glorious Flag in the whirl of the tragedy of war. Today the armistice is signed and the clash of arms has ceased; our flag is no longer a target for the enemy rifle; the Cross is triumphant—but there are great problems for Christianity to solve and to insure the Flag the Cross must be the source for the healing of nations.

At this crucial moment when terms of a world peace hang in the balance, the clarion note of the bugle is sounding the reveille of the missionary work of the Church. Never has a responsibility been so great or an opportunity so clear, for education in the service of love, as this moment of religious, social and industrial unrest; and it is difficult to over-estimate the possibilities of the Woman's Auxiliary in meeting the new problems and influencing the changing conditions. Thousands of women learned the glory of being useful when our men put on khaki, and the moment is at hand for using this trained service of the womanhood of America as a powerful, spiritual Red Cross. The first commission of service placed upon us was when Our Lord said to the woman at the well of Sychar: "Behold I send you forth to reap," and who so well as woman can keep alive the fine spirit developed by the war! The call of humanity made itself heard, the call of pain, the call for justice, and men offered the supreme sacrifice of life that liberty should triumph. The call of humanity, the call of pain, the call for justice has cried out since Our Lord gave Christianity to the world, but only a few eyes and ears have been open to the call of that greater love whereby men lay down their lives for each other; only a few have understood that "Where the *Spirit* of the Lord is, *there is liberty*."

With the opening of war there came a great call to woman—drawing her from the home sphere into new fields of action; even the Government called upon her, and under the stimulation of patriotic impulse, the bodily and spiritual needs of our men in uniform, women's organizations innumerable sprang into existence; they took their part in the world task and became an asset to the nation. It is to womanhood the world is now looking for that moment which shall revitalize

and develop standards of Christian principles. She has sensed the glory of service. She has ministered to the material needs of soldiers, she has knelt at the bedside of pain, she has watched the ebbing life on the open battlefield and heard the feeble voice asking for prayers; she has raised her eyes from earth to find strength and steadfastness in the light of that greatest Service Star illuminating the sky; she has listened to the note of sadness in the voice of the soul-awakened soldier who said, "Lying here in the hospital, isn't it strange how my thoughts go back to the theme of missions—especially as I never thought of them before except in derision? Would God I had earlier known the New Birth. I envy those who have done so much for the cause, and my message is that all who are wise should work in the great missionary service while it is yet day." She knows that she stands on the threshold of a new and nobler life, while *we know* that the Red Cross spirit of the world must naturally merge into a spiritual channel where the Woman's Auxiliary should pave the way. "Women Wanted" is the insistent cry, and it is for us to capture these trained forces, convincing them that missionary mindedness is the hope of civilization, for "greater things than these" await accomplishment, and call for the united woman power of the world. This is a decisive moment in the life of the Woman's Auxiliary, for to every woman in the land should be made known her birthright in this highest of all commissions and it is for the Auxiliary to prevent those who have learned the language of service from reverting to pre-war conditions. A miracle war this has been called by men at the front, and we may all be miracle workers. A Canadian soldier in Lord Kitchener's army wrote from a hospital: "Why does our Church keep missions so much in the background? Why is it I was left so long a scoffer? Something is wrong with the scheme of things which fails to put the *whole world for Christ* right in the forefront as the battle cry of the Christian Church." Such words are a challenge. Thousands of our men found the Vision in the trenches, and the time is ripe to duplicate in the Church the power that has proved so effective in national mobilization. This era of high purpose, self-sacrifice and activity should be seized and used to the advantage of Christian missions. Our weakness lies in the deplorable lack of definite knowledge of the large, practical and intensely interesting activities of the Church. A wave of gratitude and thankfulness among the exhausted, heart-sick overseas nations found expression in the cry: "Thank God the Americans have come!" Shall we rest until a new spiritual force sweeps like a wave of patriotism over Christ's wide kingdom and the world

cries out in gladness: "Thank God the Americans have come"? If war is to cease for all time we must practice and teach our duty toward God and our neighbor, and make real the two commandments emphasized every time the Holy Communion is celebrated. The Kingdom of God will not come among men by treaties, or peace programs, or by any method other than the spread of Christ's message. "We are bound to make Christian our internationalism and to make international our Christianity." A distinguished statesman wrote: "The greatest mediating personality that today interprets the Orient and the United States to each other and helps them to clasp hands, is no traveler or economist or diplomat—but a missionary. The nation that learns to bow the knee in worship will have no zeal for international strife." Quoting from Mr. Morgenthau: "The missionaries have the right idea—they go straight to the foundations and provide those intellectual, physical, moral and religious benefits upon which alone any true civilization can be built." The missionary is no saint with halo or pedestal, but a type of Christian worker whose zeal has triumphed over self-advantage and given the supremacy to service; one who is *sent* out to represent Christianity and bring it to bear upon the deepest needs of individual men and the baffling problems of life; Christianity has results to offer, so again we ask what part the women of the Auxiliary may play in this great world task? We are under "God's supreme draft law for universal service" and are sent out on a stewardship campaign to gain leaders, and leaders of 100 per cent efficiency. The women who answered the nation's call have come home in a "listening mood," and should be gathered into our ranks. Would St. Paul believe that we are using the utmost spiritual power in this century? Would Christ be satisfied with our manner of "carrying on"? Shall the nationalized force of the womanhood of the country demobilize? or shall we urge them to "Come and see!" Giving the gracious invitation: "The Master is come and is calling for thee."

Every great desire is a prayer and we know that God answers prayer. If we fail, therefore, to achieve this world organization while the door stands open, it must be that our desire is not big enough to be a prayer. Since our men marched away in uniform something has happened. Many of them are as re-made as was St. Paul after the heavens opened to him on the road to Damascus. They have stood on the threshold of life immortal and have seen their comrades pass over with a smile. Bringing back the vision to civilian life they demand to be met with reality, for half measures do not avail in great tasks.

"The needs of men are met on every hand,
But still I wait
For the Messenger of God who cometh late."

Messengers we are, in active service, but how are we prepared to meet the host of soul awakening uniformed men and women who are ready to listen, for to them Christ was found in Flanders.

"We had forgotten You, or very nearly,
You did not seem to touch us, very nearly.
Of course we thought about You, now and then,
And all the while in street, or lane, or by-way,
In country lane, or city street, or by-way
You walked among us and we did not see.
Your feet were bleeding as you walked our pavements.
How did we miss Your footprints on the pavements?
Can there be other folk as blind as we?"

Now we remember, over here in Flanders—
(It isn't strange to think of You in Flanders.)
This hideous warfare seems to make things clear.
We never thought about you much in England,
But now that we are far away from England,
We have no doubts, we *know* that You are here."

God is necessary to human nature and our contribution to the religious life is "to live our creed charitably and state it simply."

The Prime Minister of Canada, Sir Robert L. Borden, says: "This is the moment of missionary work, for the missionary task following the war will be tremendous in the effort to meet in some adequate measure, the crying need of stricken humanity for those ministrations which it is the duty and privilege of the Church to offer."

The Woman's Auxiliary must show that ministrations so vital and far-reaching demand recruits from trained women war workers; and a spiritual Red Cross to carry on the urgent post-war work, the strength of the Cross insuring the peace of the Flag. The call is distinctly individual—are we women of the Auxiliary awake to it? "By their fruits shall ye know them."

It is gratifying to have the reports show such well sustained interest during the past year, but we hope for much greater progress in the several departments during the coming year. War work and the dread epidemic of influenza made serious inroads these past twelve months, but time and opportunity are now ours, and with renewed enthusiasm and zest we should actively develop and enlarge the Little Helpers, the Junior Department, the Educational Work, Young Women's Branches and Church Periodical Club. "Stimulate the youth of the land and they will become world conquerors." A little child

shall lead them is a part of the charter of our commission, and if the baby and child are trained in missionary mindedness, habits will be formed which will carry through the parish into the community, the diocese, the nation, the world, and there must follow a church made up of men and women filled with the Christ spirit.

The number of branches of the Young Woman's Department is altogether inadequate to the opportunity at hand. Here is where our trained college girls are needed and where they could be of inestimable service in the educational work which is of superlative importance. The magnitude of missionary enterprise involves large problems, which are affected by changing world conditions; not alone religious, but political, commercial and intellectual movements; so the scope for workers is limitless. The Treasurer's report shows by the list of "specials" how many fields we have aided. May we not confidently hope to increase interest in this list, and by deeper knowledge to materially lengthen it? A little more consideration for others would enable the C. P. C. to render wider service. So many hungry minds are eager for the literature with which we are so careless. Regularity in sending on magazines and other periodicals would be a boon to "our neighbor." Of the United Thank Offering which makes possible the joy of service, how can one speak with sufficient emphasis? The war of the Nations is over, but the soldiers of the Cross are still at the front. As the soldiers under the Flag looked to us for moral support, so these in the service of the King of Kings look to us for sympathy, love, gifts and prayers. What are we doing about it? Are we giving out the blue box with a reminder that every offering placed in it is one of thanksgiving for mercies received? Thanksgiving in personal matters as well as for national benefits—thanksgiving "because of the war that is off and for the war that is on." In a few months the great Triennial will meet in Detroit, and upon the amount of the United Thank Offering made at that time will depend the number of women workers who can be sent into the field. Women filled with the spirit, eager, ready to give even life if necessary—ours the privilege of seeing that they are "sent." Women of the Auxiliary, let prayer and frequent communions attest to the sincerity of this life work, this individual call for "Who gets out of self and into God—of him men and angels say, he is not here, he is risen." The stewardship campaign is calling with compelling voice, "Back to Christ."

LILY E. G. HUBERT,
Diocesan President.

January 15, 1919.



