

Twenty-fifth Annual Report

... of the ...

Woman's Auxiliary

... to the ...

Presiding Bishop and Council



Diocese of Los Angeles

Anno Domini 1921

REPORT
OF THE
TWENTY-FIFTH ANNUAL MEETING
OF THE
LOS ANGELES BRANCH
OF THE
WOMAN'S AUXILIARY
TO THE
Presiding Bishop and Council
JANUARY, 1920, TO JANUARY, 1921.



LOS ANGELES, CALIFORNIA
N. V. LEWIS—THE PHILOCOPHUS PRESS
1510 WEST TWENTY-SECOND PLACE

“Bring them hither to me”

The Woman's Auxiliary asks the prayers of the Church on the Festival of the Transfiguration of Christ (August 6th), the Auxiliary's "Altar Day."

The following resolution was unanimously adopted at the Annual Meeting of the Woman's Auxiliary, St. John's Church, Los Angeles, May 24, 1898, and endorsed the following day by the Diocesan Convention, with the addition that where practicable the offerings be devoted to the General Fund of the Woman's Auxiliary, viz.:

Resolved, That we set apart the Feast of the Epiphany for an Auxiliary Day, and that, as members of the Auxiliary, we consider it not only a privilege but a duty to attend the services held on that day in the parish to which we belong; and further,

Resolved, That should the appointment of this day meet with the approbation of the clergymen of the Diocese, they be requested to offer, at the celebration of the Holy Eucharist on the Feast of the Epiphany, special prayers for the work of the Auxiliary.



Prayers

THE PRAYER FOR THE WOMAN'S AUXILIARY IN THIS DIOCESE

O Almighty Father, Who didst vouchsafe to Thy chosen ones on the mount the comforting vision of the glory that shall be revealed, to strengthen and cheer them in their Apostolic work, we beseech Thee to be with Thy servants, the members of the Woman's Auxiliary of this Diocese, in all their efforts for the spread of the Kingdom of Thy dear Son. Grant that to many hearts may go the call of opportunity to serve Thee in this work, in the bearing of others' burdens and the fulfilment of the law of Christ. In what they think and do, enable them to hear the voice of Thy Son to guide and strengthen them. And in all the means of grace in Thy Church, and more especially in the Holy Communion at Thy Altars, help them to see Him Who is invisible, that in their aims and difficulties and trials they may have the abiding faith that all things are possible to them that believe. We ask this for the merits of Him Who came not to be ministered unto, but to minister, Thy Son, our Saviour, Jesus Christ. *Amen.*

THE PRAYER FOR THE WOMAN'S AUXILIARY

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. *Amen.*

THE PRAYER FOR THE UNITED THANK OFFERING

O Lord, our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. *Amen.*

DIOCESAN OFFICERS.

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Correspondent Church Periodical Club

MISS JOSEPHINE E. WHEELOCK 125 South Los Robles Avenue, Pasadena

Original document located in The Archives of the Episcopal Church.

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Pasadena, All Saints' Parish.....Miss J. E. Wheelock, 125 S. Los Robles Ave.

“ St. Mark's Parish.....Miss Kate M. Hyde, 777 First St.

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Report of the Twenty-fifth Annual Meeting.

ST. PAUL'S PRO-CATHEDRAL,
Los Angeles, January 25, 1921.

The Twenty-fifth Annual Meeting of the Woman's Auxiliary of the Diocese of Los Angeles opened with a celebration of the Holy Communion at 9 o'clock. The celebrant was the Right Rev. Joseph Horsfall Johnson, D.D., Bishop of the Diocese, assisted by the Right Rev. William Bertrand Stevens, Bishop Coadjutor.

Immediately following the service the business meeting was called to order in the Parish House, by the President, Mrs. Philip Gengembre Hubert.

The excellent reports of the District Vice-Presidents show a growing and broadening interest.

Gratifying reports were read by the Secretaries of the several departments—Mrs. B. M. Wotkyns, Box Secretary; Mrs. John Arthur Evans, Directress of the Altar Department; Mrs. F. W. Stockton, United Offering Treasurer; Miss Rebekah Hibbard, Educational Secretary; Miss Josephine E. Wheelock, Church Periodical Club; Deaconess Reardon, of the Junior Department.

The annual report was read by the Diocesan Secretary.

Upon motion, these several reports were adopted.

The Diocesan Treasurer, Mrs. Abiel Leonard, read her report for the year ending December 31st, 1920, which had been duly audited and found correct. Upon motion, the Treasurer's Report was accepted.

Bishop Johnson spoke most earnestly of the need for increasing the pledges to the Bishops' Missionary Fund.

Mrs. George Swan moved that the time of the regular Diocesan meetings, held the second Tuesday of each month, be changed from 11 a. m. to 1:30 p. m. Carried.

Mrs. Arthur C. Stilson explained the purpose of the Jubilee Fund, which will mark the fiftieth anniversary of the Woman's Auxiliary to the Board of Missions, October, 1921. At the last Triennial it was voted to celebrate this anniversary by raising at least \$50,000.00, to be set aside as a trust fund, and the income to be used for missionaries when at home on furlough, according to special needs, for board, medical care, study or recreation.

Bishop Johnson announced that the Nation-Wide Campaign Fund of the Diocese had exceeded its quota by \$8,000.00, and expressed his gratification in having sent \$24,000.00 when only pledged to raise \$16,000.00. He also called attention to the Bishop Rowe Foundation Fund of \$100,000.00 which is being raised in celebration of the twenty-fifth anniversary of the Bishop of Alaska.

Roll call showed an attendance of more than 300. The parishes then made the annual pledges and noon-day prayers were read by Bishop Johnson. After a general conference, the meeting adjourned for luncheon.

At 2 p. m. the meeting reconvened.

The Rev. Charles L. Barnes, Rector of St. Paul's Church, San Diego, spoke of St. Barnabas' Guild for nurses, its aims and purpose.

Mrs. Evans made a plea for increased pledges to the Altar Fund.

The annual address of the President, Mrs. Hubert, urged the re-dedication of body, soul and spirit to God's work—"The best thing to do with life is to give it away."

Mrs. Josiah Evans Cowles presented several important items from the Annual Letter of the General Secretary, Miss Grace Lindley. Members of the Woman's Auxiliary were asked to support the Sheppard-Towner Bill; to observe a day of prayer for World-Wide Missions; to emphasize the United Thank Offering, and Golden Jubilee Furlough Fund; also the Educational Work and development of the Church Service League.

Bishop Johnson gave an interesting account of the organization of the Woman's Auxiliary in the Diocese twenty-five years ago, saying: "I have seen the Auxiliary grow from a day of small things to this day of great things. It was most gratifying to hear the report of the United Offering Treasurer, and I have no doubt the offering sent from this Diocese to Portland in 1923 will reach the \$10,000.00 mark."

The Bishop Coadjutor of the Diocese, in speaking of the Church Service League, said it is primarily to interest all the women of the church in the work of the whole church. The purpose is not fulfilled unless every woman finds a place in the organization where she belongs. When the women of the church realize their power we cannot predict the wonderful results that may be obtained. Is this not a stimulating thought?

Miss Laura Grover Smith made a touching appeal for the Deaconess Grebe Memorial (Birthday Bed Fund), which entitles free treatment in the Good Samaritan Hospital. The many pathetic calls for the use of this bed make it most necessary to increase this Fund.

The Rev. Vernon Ruggles, City and County Missionary, gave an interesting talk on the work in the City Jail and County institutions, saying: "We believe that the most important problem in relation to lawbreakers is the treatment of first offenders. What we do for men in jail counts for what they are to be in society. The value of the influence and ministrations of the Church to the people in the public institutions cannot be overestimated."

During the singing of the hymn, "Jesus Shall Reign," an offering was taken for the Furlough Fund.

In accepting the resignation of the Diocesan President, Bishop Johnson said: "Mrs. Hubert has stood for the highest things in the Church. She has had a very definite knowledge of the work the Church is striving to do and the determination to do it." The Bishop appointed Miss Helen Magill Diocesan President and Mrs. Spencer H. Smith Vice-President to succeed Miss Magill.

Mrs. Hubert and Miss Magill each received beautiful baskets of flowers.

The Twenty-fifth Annual Meeting closed with the Bishop's benediction.

LOUISE R. SIMONS,
Recording Secretary.

Report of the Recording Secretary.

There have been held during the year eight regular business meetings of the Diocesan Officers of the Woman's Auxiliary, six monthly meetings of the Parish Branches and the Annual Quiet Day.

The monthly meetings of the Parish Branches have been held at St. Paul's Parish House the second Tuesday of the month. The large attendance and enthusiastic interest attest the advisability of continuing these meetings.

At our first meeting in March, it was our very great privilege to have with us the Rev. George F. Weld, Dean of the Santa Barbara Convocation, who gave a graphic word picture of the work done by our missionary at Point Hope, Alaska. Our hearts were stirred by the story of splendid faith and heroism of the Rev. A. C. Hoare.

The interesting subject of our April meeting was the reorganization of the Church work into the Church Service League.

The Rev. R. Renison presented some interesting facts relative to the missionary work in the diocese—a work begun seven years ago. "It is a great privilege," said Mr. Renison, "to look after the scattered sheep. A work begun without a five-cent piece, now has church property valued at \$12,500.00."

Miss Mary Jacobs gave a brief talk on the Girls' Friendly Society as it differs from other societies. A work begun by the Archbishop of Canterbury with five women now has 50,000 members, and forty diocesan societies.

Miss Wheelock presented the work of the Church Periodical Club.

A special meeting was called April 29 and we were given the opportunity to listen to inspiring talks from two of our missionaries from China, Dr. Laurence B. Ridgely of Hankow, Dean of the School of American Church Missions, and Deaconess Ridgely of Ichang.

Dr. Ridgely spoke on the subject, "What is coming in China? In the stir and restlessness among the students lies the hope and also the danger of China. The hope is in making our Christian universities such a dynamic force as cannot be questioned."

Deaconess Ridgely told the story of her work among the Chinese women in their homes.

The meeting of May 11 brought to us the sad news of the tragedy at Point Hope, Alaska. In the death of the Rev. A. C. Hoare the Church has lost one of its most faithful and self-sacrificing workers.

At this meeting we were pleased to welcome Deaconess Rutledge of Bontoc, Philippine Islands, who related the interesting story of the missionary efforts to christianize the people of Sagada, a work begun since the American occupation in 1898.

After the meeting Bishop Johnson entertained the Diocesan Officers at luncheon in honor of Bishop Coadjutor-elect and Mrs. Stevens.

At our June meeting we were given an unusually good opportunity to hear of the work in the General Hospital of Wuchang, China. Miss Dexter spoke of the ways and means devised by her splendid co-workers in evolving thoroughly efficient nurses with Christian character. "The message of the Church is carried to every one who enters the hospital even when their stay is only two hours."

October 12, the Diocesan Officers were hostesses at the reception given in honor of Coadjutor Bishop and Mrs. Stevens. The reception was given in the gardens of Mrs. Spencer H. Smith.

Most inspiring was the address given by Coadjutor Bishop Stevens at the meeting of November 9. Only a brief outline can be given in this report: "We must recognize the whole world as a missionary field. First, because it is Christ's command; if that were all, it is enough. Second, because of the conviction that the Church has something worth while. Third, because of our consciousness of the world's need. We must ever remember that humility is a fundamental Christian virtue and selfishness a fundamental sin. We must look at the work of the Church objectively and criticise constructively, keeping in mind this thought, 'My task is to do my share in bringing about the Kingdom of God.'"

Miss Magill gave a most interesting report of the Provincial meetings of the Woman's Auxiliary held in Seattle at the time of the Synod of the Province of the Pacific.

The Advent Quiet Day was held at All Saints' Church, Pasadena, beginning with a celebration of the Holy Communion at 10 a. m., the Rector, Dr. Leslie E. Learned, officiating, and giving the meditations of the day on certain "Aspects of God." First, the Presence of God; second, the Power of God; third, Contact with God; fourth, Gifts of God; fifth, the Duties of the Body; sixth, the Duties of the Mind. The meditations touched a note of rare spiritual beauty.

Since the organization of the Woman's Auxiliary of the Diocese of Los Angeles a quarter of a century has passed. The reports from year to year show increasing results, yet in reality the work has only begun. The work of the Woman's Auxiliary is the work of the Church and is of vital importance because it is God's work, therefore a sacred trust.

Respectfully submitted,

LOUISE R. SIMONS,

Recording Secretary.

January 25, 1921.

Report of the Box Work.

As we stand on the threshold of another year it is again our privilege to make to you a report of constant progress in the good work of our branches of the Woman's Auxiliary. For the past few years we all know that conditions all over the world have been more or less chaotic, and we here in our beloved Diocese have not escaped meeting many vexatious problems, so it is with happiness we feel able to call this our jubilee year. In many respects the work for Alaska was unusually fine, the largest shipment we have ever had. In May, 1920, we sent nineteen bales of clothing to three missions in the northern part of Alaska. To Nenana, St. Mark's Mission, nine bales, one box of candy, and one of toys. Deaconess Pick, Tanana, received a much needed supply, four bales of clothing, one box of candy, and one box of toys. To the hospital at Fort Yukon, five bales, two boxes of medicine, and one of toys. Montecito also sent a box to our one-time beloved missionary, the Reverend Mr. Hoare, who was stationed at Tigara, its value \$44.00, and a sack of magazines went to St. Matthew's reading room, Fairbanks. Total value of the Alaska shipment was \$6,500.00. The work for Advent was marvelous. The cash offering from thirty-five branches amounted to about \$620.00. Forty-six branches responded to the Diocesan appeals, nine of that number taking full boxes, including clerical suits and suits for the wife of the missionary. A splendid record for a Diocese just twenty-five years of age. The real spirit of Service has developed into more than a Vision. It is a source of much gratification to your Board of Officers to make such an encouraging report, but we hope it will not have the effect of retarding action in the future. "Does not God give us all good gifts to enjoy? But the reality of the enjoyment is in the giving back."

Respectfully submitted,

HELEN C. WOTKYNs,
Box Secretary.

January 25, 1921.

Report of the Altar Department.

GOD'S ALTARS

The Altar Department of the Woman's Auxiliary gives altars and their furnishings, and vestments, to the smaller missions of the Diocese.

You of this diocese have given during the past year to this Department (together with a balance of \$304.01 from the year previous), in money, altar linen and church furnishings, the latter being gifts from parishes, church organizations and individuals, the estimated equivalent of \$1,839.92.

The value of gifts has been estimated at \$1,213.70. Every obligation has been met. Not a dollar remains in the treasury, the last dollar paying for the last cassock.

We have such a well organized Altar Department, due entirely to Mrs. Johnson's wise administration during twenty years of loving service, that now this Department seems almost to run itself. I feel sure my predecessor, Mrs. Walter Wotkins, will agree with me in this. In times of perplexity Mrs. Johnson's is still the guiding hand.

Then we have had gifts of beautiful altar linens from the Altar Guilds of the Diocese. And a great quantity of gifts of church furnishings from other church organizations, from individuals and parishes. I am sorry there is not time to mention these gifts in detail, but for this please ask me for the Annual Report of the Altar Department, and also the little Catechism, which contains replies to many questions asked during the past year about the Altar Department.

Last but not least, *MONEY*—\$632.22 in all. Of this, \$304.01 was the balance from the previous year, caused no doubt, by unwillingness of missionaries to make known their needs during war time; after deducting this balance we find only \$322.21 has been contributed this year. The total—\$626.22 (balance and this year's contributions), has purchased the following:

Altar for Burbank.

Folding Altar for Los Feliz Hospital.

Two Eucharistic Lights.

Nine Bread Boxes.

Seven large Service Books for Altars.

Three Cassocks.

Six Surplices.

Eleven Stoles.

In addition, \$50.00 has been sent to New York for the apportionment to General Missions. To say nothing of numerous freight and express charges which with prompt payment of pledges for the coming year can be avoided.

The Altar Department of the Woman's Auxiliary is *your* work. The work accomplished during the past year has been done by you. The work to be done during the coming year will be done by you. And the result of such work will be according to the amount you pledge towards the same.

It is to God's Altars we are giving, therefore money, much money, should be gladly given.

Respectfully submitted,

MARY P. EVANS,

Directress of the Altar Department.

January 25, 1921.

Report of the Educational Secretary.

The Educational Work has held its own splendidly during the past year. Of the fifty-seven parishes and missions that have been reached, either by letter or visit, thirty-four have responded to the work with a fine spirit of co-operation. They are as follows: Alhambra, Anaheim, Beaumont, Burbank, Corona, Eagle Rock City, East San Diego, El Centro, Escondido, Glendale, Hemet, La Jolla, Long Beach; Los Angeles—All Saints', St. James', St. John's, St. Paul's Pro-Cathedral (three classes), and Trinity Mission; Montecito; Pasadena—All Saints' and St. Mark's; Pomona, Redlands, Riverside; San Diego—All Saints' and St. Paul's; San Gabriel, Santa Ana, Santa Barbara, Sierra Madre, South Pasadena, Upland, Watts, and Whittier.

Out of these thirty-four parishes and missions thirty-one used the text-book, "Neighbors," a study in Christian Americanization, 191

copies of which were sold last winter. This winter fifteen are already taking up one of this year's subjects, nine using "The General Survey of the Needs and Activities of the Episcopal Church" and six "The Alaskan Missions of the Episcopal Church," by Archdeacon Stuck. Twenty-seven study classes have been held, eighteen program meetings, and two reading circles, making a total of forty-seven efforts in the line of educational work.

But numbers are not everything and far greater than the quantity of the work, as it were, has been its quality. A deeper feeling of fellowship has been developed and a larger vision. Let us make this fellowship and vision *real* by more study classes, until every branch of the Woman's Auxiliary is represented.

Respectfully submitted,

REBEKAH LEWIS HIBBARD,

Educational Secretary.

January 25, 1921.

Report of the United Thank Offering.

For the Year ending December 31, 1920.

Alhambra, Holy Trinity Church	\$ 83 16
Anaheim, St. Michael's Church	25 60
Beaumont, St. Stephen's Mission	21 87
Corona, St. John the Baptist Mission	17 50
Coronado, Christ Church	30 00
Duarte, All Saints' Mission	10 00
East San Diego, St. Mark's Church	19 50
Glendale, St. Mark's Church	19 76
Hemet, Mission of the Good Shepherd	17 75
La Jolla, St. James-by-the-Sea Mission	68 32
Long Beach, St. Luke's Church	59 00
Los Angeles, All Saints' Church	18 00
" Church of the Epiphany	10 49
" St. Andrew's Mission	67 82
" St. Anthanasius' Church	14 50
" St. James' and St. Barnabas' Church	69 10
" St. John's Church	196 08
" St. Luke's Church	14 50
" St. Matthias' Church	51 45

Los Angeles, St. Paul's Pro-Cathedral:

Woman's Auxiliary	\$ 131.48	
Daughters of the Church	4 42	
St. Perpetua's Guild	51 58—	187 48
“ St. Stephen's Church		69 73
“ St. Thomas' Church		12 00
“ Trinity Mission		15 32
Montecito, All Saints' Church		180 00
Ontario, Christ Church		10 00
Pasadena, All Saints' Church		1007 36
“ St. Mark's Church		31 80
Pomona, St. Paul's Church		45 00
Redlands, Trinity Church		80 00
Riverside, All Saints' Church		81 67
San Bernardino, St. John's Church		6 20
San Diego, St. Paul's Church		160 16
San Gabriel, Church of Our Saviour		35 88
San Pedro, St. Peter's Mission		14 98
Santa Ana, Church of the Messiah		83 55
Santa Barbara, Trinity Church		173 00
Santa Monica, St. Augustine-by-the-Sea Church		114 80
Sierra Madre, Church of the Ascension	\$40 50	
“ “ “ “ Sunday-School	5 00—	45 50
South Pasadena, St. James' Church		161 19
Venice, Church of the Good Shepherd		10 00
Upland, St. Mark's Church		21 05
Watts, St. Matthew's Mission		2 30
Whittier, St. Matthias' Church		39 55
Total Offerings for year	\$3402 92	
Interest on Fund	86 98	
Total for year	\$3489 90	
Balance in Fund, January 1, 1920	154 60	
Balance in Fund, January 1, 1921	\$3644 50	

Respectfully submitted,

HELEN M. STOCKTON,
Treasurer United Offering Fund.

January 25, 1921.

Report of the Church Periodical Club.

We have twenty parish branches and seventeen librarians. Two hundred and twenty-one current periodicals were sent regularly by 147 contributors; 425 books were sent to institutions and missionaries. Boxes, etc., of uncounted magazines 250, games 10; institutions aided, 14.

NEW BOOK FUND.

RECEIVED.

Cash on hand.....	\$ 11 29
Los Angeles, St. John's.....	11 00
Pasadena, All Saints'	27 14
San Gabriel	24 00
South Pasadena.....	28 15
Annual Dues from Eleven Branches	21 00
Total received	\$122 58

EXPENDED.

To 12 Confirmation Instructions for Church Home for Children...\$	2 50
18 copies <i>Spirit of Missions</i> for Public Libraries and Individuals..	17 95
4 copies <i>Living Church</i>	10 00
5 copies <i>Witness</i>	7 50
24 Magazines for Institutions and Missionaries.....	74 50
Total expended.....	\$112 95
Balance	\$ 9 63

Respectfully submitted,
 JOSEPHINE E. WHEELOCK,
Correspondent.

January 25, 1921.

Detailed Statement
OF
Work and Contributions

DETAILED STATEMENT OF WORK AND CONTRIBUTIONS

For the Year Ending January 15, 1921.

	Valuation of Boxes.	Cash.
Alhambra, Holy Trinity Parish (\$163.26)		
Box to Church Home for Children	\$ 23 50	.....
Cash to Alaska Fund	\$ 25 00
" Advent Fund	10 00
" General Working Fund	5 00
" Bishop's Missionary Fund	5 00
" Apportionment	3 60
" Neighborhood Settlement Fund	6 00
Altar Department (paid by Guild)	2 00
United Offering	83 16
Anaheim, St. Michael's Parish (\$181.55)		
Alaska Missionary Box	28 45	.....
Cash to Alaska Fund	15 50
" Advent Fund	10 00
" General Working Fund	4 00
" Bishop's Missionary Fund	6 00
" Church Home for Children	15 00
" Apportionment	72 00
Altar Department	5 00
United Offering	25 60
Beaumont, St. Stephen's Mission (\$31.87)		
Alaska Missionary Box	10 00	.....
United Offering	21 87
Corona, St. John the Baptist Mission (\$59.50)		
Alaska Missionary Box	16 00	.....
Advent Box	10 00	.....
Cash to Alaska Fund	2 00
" General Working Fund	5 00
" Bishop's Missionary Fund	5 00
Altar Department	4 00
United Offering	17 50
Coronado, Christ Church Parish (\$209.36)		
Alaska Missionary Box	133 36	.....
Cash to Alaska Fund	1 00
" Advent	30 00
" General Working Fund	1 00
" Bishop's Missionary Fund	2 00
" Apportionment	10 00
Altar Department	2 00
United Offering	30 00

	Valuation of Boxes.	Cash.
Covina, Holy Trinity Parish (\$256.74)		
Alaska Missionary Box	\$ 93 60	.....
Box for Bishop's Guild	121 00	.....
" Local Missionary Work	23 45	.....
Cash to General Working Fund		\$ 4 00
" Bishop's Missionary Fund		3 00
" Birthday Bed Fund		8 69
Altar Department		3 00
Duarte, All Saints' Mission (\$124.70)		
Alaska Missionary Box	20 00	.....
Advent Box	10 00	.....
Box for Bishop's Guild	59 70	.....
" Neighborhood Settlement	4 00	.....
" City Mission	4 00	.....
Cash to General Working Fund		5 00
" Bishop's Missionary Fund		5 00
" Point Hope Association (Alaska)		5 00
Altar Department		2 00
United Offering		10 00
Eagle Rock City, St. Barnabas' Mission (\$66.00)		
Box for Neighborhood Settlement	50 00	.....
Cash to Advent Fund		12 00
" General Working Fund		1 00
" Bishop's Missionary Fund		2 00
Altar Department		1 00
East San Diego, St. Mark's Mission (\$56.10)		
Alaska Missionary Box	14 60	.....
Local Missionary Work	5 00	.....
Cash to Advent Fund		5 00
" Point Hope Association (Alaska)		10 00
Church Periodical Club		2 00
United Offering		19 50
Escondido, Trinity Mission (\$15.00)		
Alaska Missionary Box	10 00	.....
Advent Box	5 00	.....
Glendale, St. Mark's Parish (\$247.26)		
Alaska Missionary Box	63 00	.....
Advent Box	10 50	.....
Box for Bishop's Guild	140 00	.....
Cash to General Working Fund		7 00
" Bishop's Missionary Fund		3 00
Altar Department		4 00
United Offering		19 76

	Valuation of Boxes.	Cash.
Hemet, Good Shepherd Mission (\$180.75)		
Alaska Missionary Box	\$ 27 50	.....
Box for Bishop's Guild	127 50	.....
Cash to Alaska Fund		\$ 1 00
" Advent Fund		2 50
" General Working Fund		1 50
" Bishop's Missionary Fund		1 50
Altar Department		1 50
United Offering		17 75
Hermosa, St. Cross Mission (\$2.50)		
Altar Department		2 50
La Jolla, St. James' Mission-by-the-Sea (\$315.37)		
Alaska Missionary Box	120 30	.....
Cash to Alaska Fund		76 75
" Advent Fund		20 00
" General Working Fund		6 00
" Bishop's Missionary Fund		6 00
" Apportionment		6 00
" Birthday Bed Fund		10 00
Altar Department		2 00
United Offering		68 32
Long Beach, St. Luke's Parish (\$442.10)		
Alaska Missionary Box	214 60	.....
Advent Box	50 00	.....
Box for La Jolla Indians	12 50	.....
Cash to General Working Fund		10 00
" Bishop's Missionary Fund		20 00
" St. Mary's Japanese Mission, L. A.		60 00
Altar Department (Altar Guild, \$5.00)		15 00
United Offering		59 00
Church Periodical Club		2 00
Los Angeles, All Saints' Parish (\$188.75)		
Alaska Missionary Box	83 75	.....
Advent Box	20 00	.....
Cash to Advent Fund		10 00
" General Working Fund (Woman's Guild)		5 00
" Bishop's Missionary Fund		10 00
" Neighborhood Settlement (Woman's Guild, \$12)		32 00
" Point Hope Association (Alaska)		5 00
Altar Department (Altar Guild)		5 00
United Offering		18 00

	Valuation of Boxes.	Cash.
Los Angeles, Church of the Ascension Parish (\$10.25)		
Alaska Missionary Box	\$ 10 25	.....

Los Angeles, Church of the Epiphany Parish (\$237.49)		
Alaska Missionary Box	90 00	.....
Advent Box	5 00	.....
Box for Bishop's Guild	83 00	.....
Cash to Advent Fund		\$ 10 00
" General Working Fund		12 00
" Bishop's Missionary Fund		15 00
" Birthday Bed Fund		10 00
Altar Department		2 00
United Offering		10 49

Los Angeles, Chapel of the Neighborhood Settlement (\$85.00)		
Cash to General Working Fund		10 00
" Bishop's Missionary Fund		10 00
" St. Mary's Japanese Mission, L. A.		12 00
" Good Samaritan Hospital		35 00
" Rev. Neal Dodd		8 00
Altar Department		10 00

Los Angeles, Grace Mission (\$1.09)		
Cash to Birthday Bed Fund		1 09

Los Angeles, St. Andrew's Mission (\$323.32)		
Alaska Missionary Box	173 00	.....
Advent Box	53 75	.....
Cash to Advent Fund		8 75
" General Working Fund		10 00
" Bishop's Missionary Fund		5 00
Altar Department		5 00
United Offering		67 82

Los Angeles, St. Athanasius' Parish (\$124.00)		
Alaska Missionary Box	50 00	.....
Advent Box	4 50	.....
Box for Church Home for Children	10 00	.....
" Neighborhood Settlement	12 00	.....
" County Hospital	15 00	.....
Cash to Alaska Fund		1 00
" General Working Fund		4 00
" Bishop's Missionary Fund		13 00
Altar Department		3 00
United Offering		14 50

	Valuation of Boxes.	Cash.
Los Angeles, SS. James and Barnabas' Parish (\$418.07)		
Alaska Missionary Box	\$ 101 00	.....
Advent Box	116 97	.....
Cash to General Working Fund.....		\$ 7 00
" Bishop's Missionary Fund		7 00
" Apportionment		50 00
" Birthday Bed Fund.....		50 00
" Point Hope Association (Alaska)		5 00
Altar Department.....		12 00
United Offering.....		69 10

Los Angeles, St. John's Parish (\$1074.82)		
Alaska Missionary Box	366 75	.....
Advent Box	69 46	.....
Cash to Alaska Fund.....		15 00
" Advent Fund		65 00
" General Working Fund.....		75 00
" Bishop's Missionary Fund (Woman's Guild).....		40 00
" Apportionment.....		75 00
" Neighborhood Settlement		12 00
" Birthday Bed Fund.....		84 40
" Bishop Foundation Fund		5 00
" Archdeacon Farries (Keewatin, Canada)		6 63
" Point Hope Association (Alaska).....		55 00
" Emery Fund.....		1 50
" One-Day Income.....		5 00
Altar Department.....		1 00
United Offering.....		196 08
Church Periodical Club		2 00

Los Angeles, St. Luke's Parish (\$134.50)		
Alaska Missionary Box	89 00	.....
Advent Box	1 00	.....
Cash to Alaska Fund.....		3 00
" General Working Fund.....		5 00
" Bishop's Missionary Fund		5 00
" Emery Fund		5 00
Altar Department (Altar Guild, \$5.00).....		12 00
United Offering.....		14 50

Los Angeles, St. Matthias' Parish (\$283.95)		
Alaska Missionary Box	77 50	.....
Cash to Advent Fund		50 00
" General Working Fund		25 00
" Bishop's Missionary Fund		20 00
" Apportionment.....		15 00
" Christ School, Arden, North Carolina		20 00
" Feast of the Transfiguration		1 00
" Neighborhood Settlement		6 00
" Point Hope Association (Alaska).....		10 00
Altar Department.....		6 00
United Offering.....		51 45
Church Periodical Club		2 00

	Valuation of Boxes.	Cash
Los Angeles, Mission Guild (\$11.00)		
Cash to Home for the Aged.....		\$ 6 00
Altar Department.....		5 00
Los Angeles, St. Paul's Pro-Cathedral Parish (\$1014.44)		
Alaska Missionary Box.....	\$ 225 50	.....
Advent Box	140 18	.....
Box for County Farm	18 41	.....
Cash to General Working Fund.....		65 00
" Bishop's Missionary Fund		65 00
" Apportionment		168 00
" Neighborhood Settlement		6 00
" St. Mary's Japanese Mission, Los Angeles.....		63 05
" Burbank Mission		10 00
" Arapahoe Indian (Wyoming)		10 00
" Point Hope Association (Alaska)		5 00
" George F. Bugbee Scholarship.....		59 51
" Archdeacon Farries (Keewatin, Canada)		10 00
" Birthday Bed Fund.....		4 31
Altar Department.....		33 00
United Offering.....		131 48
Evening Auxiliary, St. Perpetua's Guild (\$800.95)		
Alaska Missionary Box.....	202 00	.....
Advent Box	38 50	.....
Box to City Missions	43 82	.....
Cash to General Working Fund.....		2 00
" Bishop's Missionary Fund		2 00
" Apportionment		225 00
" Home for the Aged		6 00
" City Missions.....		6 00
" Missionary in Diocese		100 00
" St. Mary's Japanese Mission, Los Angeles.....		25 00
" Church Home for Children		6 00
" Neighborhood Settlement		6 00
" Fresh Air Fund.....		25 00
" Church Fund, Burbank.....		5 00
" St. Philip's Church, Los Angeles (Colored)		3 00
" Mountain Work, Corbin, Kentucky		2 00
" Church General Hospital, Wuchang, China.....		10 00
" Armenian-Syrian Relief		5 00
" French Orphan Fund.....		3 05
" George F. Bugbee Scholarship.....		3 00
" All Saints' School, Bontoe		23 00
" Birthday Bed Fund.....		6 00
Altar Department.....		2 00
United Offering.....		51 58

	Valuation of boxes.	Cash.
Los Angeles, St. Stephen's Parish (\$443.49)		
Alaska Missionary Box	\$ 209 75	.....
Advent Box	25 00	.....
Cash to Alaska Fund		\$ 1 00
" Advent Fund		75 00
" General Working Fund		10 00
" Bishop's Missionary Fund		5 00
" Apportionment		20 00
" Birthday Bed Fund (Sunday-school)		19 01
Altar Department		7 00
United Offering		69 73
Church Periodical Club		2 00
Los Angeles, St. Thomas' Parish (\$37.00)		
Cash to Advent Fund		25 00
United Offering		12 00
Los Angeles, Trinity Parish (\$57.86)		
Alaska Missionary Box	30 00	.....
Cash to General Working Fund		4 00
" Bishop's Missionary Fund		4 00
" Birthday Bed Fund		2 54
Altar Department		2 00
United Offering		15 32
Monrovia, St. Luke's Parish (\$15.00)		
Cash to Birthday Bed Fund		15 00
Montecito, All Saints' Mission (\$654.00)		
Alaska Missionary Box	188 25	.....
Advent Box	110 75	.....
Cash to Point Hope Association (Alaska)		175 00
United Offering		180 00
Oceanside, Grace Mission (\$7.00)		
Cash to Advent Fund		3 00
" General Working Fund		1 00
" Bishop's Missionary Fund		1 00
Altar Department		2 00
Ontario, Christ Church Parish (\$124.00)		
Alaska Missionary Box	67 50	.....
Advent Box	7 00	.....
Box for Church Home for Children	1 80	.....
Cash to Alaska Fund		7 00
" Advent Fund		8 70
" General Working Fund		5 00
" Bishop's Missionary Fund		5 00
" Apportionment		10 00
Altar Department		2 00
United Offering		10 00

	Valuation of boxes.	Cash.
Orange, Trinity Mission (\$10.90)		
Cash to Birthday Bed Fund (Sunday-School).....	.....	10 90
Oxnard, All Saints' Mission (\$8.80)		
Alaska Missionary Box.....	8 80	.....
Pasadena, All Saints' Parish (\$1711.36)		
Alaska Missionary Box.....	238 00	.....
Advent Box	200 00	.....
Cash to General Working Fund.....	.....	60 00
" Bishop's Missionary Fund .....	.....	60 00
" Apportionment .....	.....	50 00
" Feast of the Transfiguration .....	.....	2 00
" Neighborhood Settlement .....	.....	12 00
" Church Home for Children .....	.....	40 00
" Diocesan Home for the Aged .....	.....	5 00
Altar Department (Altar Guild, \$10.00) .....	.....	35 00
United Offering .....	.....	1007 36
Church Periodical Club .....	.....	2 00
Branch B (\$660.36)		
Alaska Missionary Box	169 00	.....
Advent Box	179 40	.....
Box for Neighborhood Settlement	7 75	.....
" Church Home for Children	13 50	.....
Cash to Alaska Fund.....	.....	7 00
" General Working Fund .....	.....	15 00
" Bishop's Missionary Fund .....	.....	25 00
" Point Hope Association.....	.....	25 00
" St. Mary's Japanese Mission, Los Angeles.....	.....	6 00
" Church Home for Children .....	.....	65 00
" County Hospital .....	.....	15 00
" Neighborhood Settlement .....	.....	50 00
" Birthday Bed Fund.....	.....	7 71
" Hankow, China.....	.....	50 00
Altar Department.....	.....	25 00
Pasadena, St. Mark's Parish (\$401.70)		
Alaska Missionary Box	150 00	.....
Box for Church Home for Children	98 90	.....
" Bishop's Guild.....	109 00	.....
Cash to Advent Fund .....	.....	12 00
United Offering.....	.....	31 80
Pomona, St. Paul's Parish (\$275.25)		
Alaska Missionary Box	80 75	.....
Advent Box	10 00	.....
Cash to Advent Fund .....	.....	35 00
" General Working Fund .....	.....	4 00
" Bishop's Missionary Fund .....	.....	20 00
" St. Mary's Japanese Mission, Los Angeles .....	.....	50 00

	Valuation of Boxes.	Cash.
Pomona—Continued.		
Cash to Diocesan Home for the Aged		\$ 11 50
" Bishop Rowe Foundation Fund		5 00
" Birthday Bed Fund		10 00
Altar Department		4 00
United Offering		45 00
Redlands, Trinity Parish (\$364.29)		
Alaska Missionary Box	\$ 97 50	.....
Advent Box	57 54	.....
Box for Bishop's Guild	42 25	.....
Cash to Advent Fund		45 00
" Alaska Fund		10 00
" General Working Fund		10 00
" Bishop's Missionary Fund		15 00
Altar Department		5 00
United Offering		80 00
Church Periodical Club		2 00
Redondo Beach, Christ Church (\$9.50)		
Altar Department		9 50
Riverside, All Saints' Parish (\$625.67)		
Alaska Missionary Box	212 25	.....
Advent Box	100 75	.....
Box for Church Home for Children	50 00	.....
Cash to Alaska Fund		5 00
" Advent Fund		30 00
" General Working Fund		20 00
" Bishop's Missionary Fund		15 00
" Apportionment		45 00
" St. Mary's Japanese Mission, Los Angeles		10 00
" Church Home for Children		30 00
" Diocesan Home for the Aged		7 00
" Point Hope Association, Alaska		5 00
" Auto Fund for Mr. Hickman		5 00
Altar Department		7 00
United Offering		81 67
Church Periodical Club		2 00
San Bernardino, St. John's Parish (\$56.95)		
Alaska Missionary Box	32 00	.....
Cash to Advent Fund		3 00
" General Working Fund		3 00
" Bishop's Missionary Fund		5 00
" Apportionment		5 75
Altar Department		2 00
United Offering		6 20

	Valuation of Boxes.	Cash.
San Diego, All Saints' Parish (\$89.60)		
Alaska Missionary Box	\$ 50 30	.....
Cash to Alaska Fund		\$ 2 00
" Advent Fund		14 30
" General Working Fund		6 00
" Bishop's Missionary Fund		5 00
" Apportionment		6 00
Altar Department (Altar Guild, \$2.00)		6 00
San Diego, St. Paul's Parish (\$856.03)		
Alaska Missionary Box	253 50	.....
Advent Box	277 80	.....
Box for Christ School, Arden, N. C.	35 62	.....
Cash to Alaska Fund		7 80
" General Working Fund		15 00
" Bishop's Missionary Fund		25 00
" Apportionment		40 00
" St. Mary's Japanese Mission, Los Angeles.....		5 00
" Church Home for Children		5 00
" Point Hope Association, Alaska		5 00
" Work in Liberia (Convocation Offering)		16 15
Altar Department		10 00
United Offering		160 16
San Gabriel, Church of Our Saviour Parish (\$683.78)		
Alaska Missionary Box	115 90	.....
Cash to Advent Fund		28 00
" General Working Fund		5 00
" Bishop's Missionary Fund		10 00
" Auto Fund for Mr. Hickman		10 00
United Offering		35 88
Church Periodical Club		2 00
San Jacinto, St. Paul's Mission (\$3.00)		
Altar Department (Guild)		3 00
San Pedro, St. Peter's Mission (\$19.98)		
Cash to General Working Fund		2 00
" Bishop's Missionary Fund		2 00
Altar Department		1 00
United Offering		14 98
Santa Ana, Church of the Messiah Parish (\$367.29)		
Alaska Missionary Box	232 48	.....
Cash to Alaska Fund		1 00
" Advent Fund		5 00
" General Working Fund		11 00
" Bishop's Missionary Fund		8 00
" Apportionment		5 00
" Birthday Bed Fund		16 26
Altar Department		5 00
United Offering		83 55

	Valuation of Boxes.	Cash,
Santa Barbara, Trinity Parish (\$891.24)		
Alaska Missionary Box	\$ 528 50	.....
Advent Box	98 00	.....
" for La Jolla Indians	30 00	.....
Cash to Alaska Fund		\$ 7 24
" Bishop's Missionary Fund		7 50
" Apportionment		40 00
Altar Department		5 00
United Offering		173 00
Church Periodical Club		2 00
Santa Marie, St. Peter's Mission (\$9.00)		
Alaska Missionary Box	4 00	.....
Cash to Advent Fund		5 00
Santa Monica, St. Augustine-by-the-Sea Parish (\$299.50)		
Alaska Missionary Box	122 25	.....
Box for Bishop's Guild	8 75	.....
Cash to Alaska Fund		10 70
" Advent Fund		10 00
" General Working Fund		6 00
" Bishop's Missionary Fund		6 00
" Apportionment		10 00
" Point Hope Association, (Alaska)		5 00
Altar Department		6 00
United Offering		114 80
Santa Paula and Fillmore, St. Paul's Mission (\$35.00)		
Alaska Missionary Box	30 00	.....
Cash to Advent Fund		5 00
Sierra Madre, Church of the Ascension Parish (\$335.89)		
Alaska Missionary Box	150 64	.....
Box for Bishop's Guild	63 75	.....
Cash to Advent Fund		5 00
" General Working Fund		6 00
" Bishop's Missionary Fund		6 00
" Neighborhood Settlement		30 00
" Diocesan Home for the Aged		15 00
" Point Hope Association (Alaska)		5 00
" Auto Fund, Mr. Hickman		5 00
Altar Department		2 00
United Offering (Sunday-School, \$5.00)		45 50
Church Periodical Club		2 00

	Valuation of Boxes.	Cash.
South Pasadena, St. James' Parish (\$737.07)		
Alaska Missionary Box	\$ 331 50	.....
Advent Box	165 38	.....
Cash to Alaska Fund		\$ 14 00
" General Working Fund		15 00
" Bishop's Missionary Fund		25 00
" Apportionment		10 00
Altar Department (Altar Guild, \$5.00)		15 00
United Offering		161 19
Upland, St. Mark's Parish (\$198.05)		
Alaska Missionary Box	93 00	.....
Box for Bishop's Guild	42 00	.....
Cash to Alaska Fund		1 00
" Advent Fund		10 00
" General Working Fund		1 00
" Bishop's Missionary Fund		15 00
" Apportionment		12 00
Altar Department		1 00
United Offering		21 05
Church Periodical Club		2 00
Venice, Church of the Good Shepherd (\$35.00)		
Alaska Missionary Box	15 00	.....
Cash to Advent Fund		5 00
" Point Hope Association (Alaska)		5 00
United Offering		10 00
Ventura, St. Paul's Parish (\$100.00)		
Alaska Missionary Box	100 00	.....
Watts, St. Matthew's Mission (\$28.30)		
Alaska Missionary Box	20 00	.....
Cash to General Working Fund		2 00
" Bishop's Missionary Fund		2 00
Altar Department		2 00
United Offering		2 30
Whittier, St. Matthias' Parish (\$282.55)		
Alaska Missionary Box	75 00	.....
Box for Bishop's Guild	115 00	.....
Cash to General Working Fund		8 00
" Bishop's Missionary Fund		10 00
" Apportionment		10 00
" St. Mary's Japanese Mission, Los Angeles		5 00
" Home for the Aged		12 00
" Birthday Bed Fund		5 00
Altar Department		3 00
United Offering		39 55

YOUNG WOMAN'S AUXILIARY

	Valuation of Boxes.	Cash.
Los Angeles, St. Paul's Pro-Cathedral Parish		
Daughters of the Church (\$235.37)		
Alaska Missionary Box.....	\$ 43 00	.....
Box for Philippine Islands	4 95	.....
Advent Box	5 00	.....
Cash to General Working Fund.....		\$ 1 00
" Bishop's Missionary Fund.....		1 00
" Apportionment		175 00
Altar Department.....		1 00
United Offering.....		4 42
Pasadena, All Saints' Parish		
St. Agnes' Guild—Branch A (\$15.00)		
Cash to General Working Fund.....		5 00
" Bishop's Missionary Fund.....		5 00
Altar Department.....		5 00
San Diego, St. Paul's Parish (\$81.81)		
Alaska Missionary Box	40 25	.....
Advent Box	26 56	.....
Cash to General Working Fund.....		5 00
" Bishop's Missionary Fund.....		5 00
Altar Department.....		5 00

SUMMARY.

	Valuation of Boxes.	Cash.	Total.
Woman's Auxiliary	\$8,962 71	\$4,335 39	\$13,298 10
Young Woman's Auxiliary	119 76	197 00	316 76
Altar Department.....		307 50	307 50
United Offering.....		3,402 92	3,402 92
Church Periodical Club.....		24 00	24 00
Grand Total.....			\$17,349 28

REPORT
OF THE
TREASURER

REPORT OF THE TREASURER

In Account with the Woman's Auxiliary of the Diocese of Los Angeles for the Year ending December 31, 1920.

Current Expenses.

RECEIPTS.

January 15, 1920, balance in General Working Fund.....	\$577 81	
“ “ “ balance in Altar Fund.....	264 40—\$	842 21
For General Working Fund	596 50	
“ Bishop's Missionary Fund.....	540 00	
“ Altar Fund.....	321 00	
“ Apportionment for General Missions.....	1138 86	
“ Diocesan Advent Work	619 25	
“ Alaska Fund	237 09	

DISBURSEMENTS.

Printing.....	\$	150 35
Postage and Supplies		49 96
Entertainment.....		85 35
Miscellaneous		3 53
Alaska Freight and Supplies.....		432 58
Neighborhood Settlement		185 00
City Missions		21 00
Clerical Suits and Supplies for Advent Boxes.....		619 25
Apportionment for General Missions, Lewis B. Franklin, Treasurer, New York		1138 86
Specials:		
Christ School, Arden, North Carolina...	\$	70 00
Armenian Relief		25 00
French Orphans		3 05
Miss Langdon		100 00
Solomon Saphir.....		5 00
Indian Work in Wyoming.....		10 00
Archdeacon Faries		16 63
Rev. Robert Renison's Work		115 00
St. Augustine's School, North Carolina		10 00
Deaconess Routledge, Philippine Islands		15 35

" City Missions	21 00
" Neighborhood Settlement	185 00
" Japanese Mission	236 05
" Church Periodical Club	23 00
" Church Home for Children.....	156 00
" Home for the Aged	62 50
" Emery Fund	6 50
" Bishop Rowe Foundation Fund.....	10 00
" Specials	452 33
" Point Hope Association	320 00
" United Offering Fund	\$3489.90
" Birthday Bed Fund	287.41
" Legacy and Kellogg Memorial Fund ...	29.75— 3807 06
<hr/>	
Total Receipts	\$9,574 35

Work in Liberia	25 00
Miss Dexter, Wuchang, China.....	20 00
Deaconess Julia Clark, Hankow, China.	50 00
All Saints' School, Bontoc, P. I.....	20 00
Deaconess Peppers, Bontoc, P. I.....	3 00
Hospital of the Good Samaritan	35 00
Rev. Neal Dodd	8 00
St. Philip's Mission, Los Angeles.....	3 00
Corbin University, Kentucky	2 00
General Missions	5 00— 541 03
Diocesan Missionary's Automobile Fund	42 76
Bishop Rowe Foundation Fund	10 00
Bishop's Missionary Fund	540 00
Directress of Altar Department	586 61
Japanese Mission	236 05
Church Periodical Club	23 00
Church Home for Children	156 00
Diocesan Home for the Aged	62 50
Point Hope Association	320 00
United Thank Offering Fund	\$3489 90
Birthday Bed Fund.....	287 41
Legacy and Kellogg Memorial Fund	29 75— 3807 06
<hr/>	
Total Disbursements	\$9,010 89
January 15, 1921, balance in General Work- ing Fund.....	\$503 07
January 1, 1921, balance in Emery Fund	6 50
January 1, 1921, balance in Special Fund.....	53 89— 563 46
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	\$9,574 35

Sundry Accounts:

UNITED THANK OFFERING FUND.

RECEIPTS.		DISBURSEMENTS.	
January 15, 1920, balance.....	\$ 154 60		
Interest	86 98		
Received since.....	3402 92		
	<u>\$3644 50</u>	January 1, 1921, balance.....	<u>\$3644 50</u>

DEACONESS GREBE MEMORIAL AND BIRTHDAY BED.

RECEIPTS.		DISBURSEMENTS.	
January 15, 1920, balance.....	\$ 205 23		
Interest	11 50		
Received since.....	275 91		
	<u>\$ 492 64</u>	January 1, 1921, balance.....	<u>\$ 492 64</u>

LEGACY AND KELLOGG MEMORIAL FUND.

RECEIPTS.		DISBURSEMENTS.	
January 15, 1920, Liberty			
Loan Bonds	\$ 700 00		
Balance in Bank	60 45		
Interest	29 75		
	<u>\$ 790 20</u>	January 1, 1921, balance.....	<u>\$ 790 20</u>

SUMMARY.

January 15, 1920, balance in Current Account	\$ 842 21
Received since	8,732 14
	<u>\$9,574 35</u>
Disbursements.....	<u>\$9,010 89</u>

January 1, 1921, balance in General Working Fund.....	\$503 07
" " Emery Fund	6 50
" " Special Fund.....	53 89—\$ 563 46

DEPOSIT FUND.

January 1, 1921, balance in United Thank Offering Fund	\$3,644 50
" " Birthday Bed Fund	492 64
" " Legacy and Kellogg Memorial	
Fund.....	790 20— 4,927 34
January 1, 1921, balance in Security Trust and Savings Bank...	\$4790 80
Liberty Loan Bonds	700 00—\$5,490 80

FLORA T. LEONARD,
Treasurer.

CONSTITUTION.

I. This Society shall be called THE LOS ANGELES BRANCH OF THE WOMAN'S AUXILIARY TO THE PRESIDING BISHOP AND COUNCIL.

II. The object of the Society is: By systematic and united effort, to diffuse missionary intelligence, to increase missionary activity among the women of the Diocese, to promote the study of missions, and to encourage prayer for missions.

III. The Church itself is the great Missionary Society, and every person, by baptism, becomes a member of this Society; therefore, every baptized woman in the Diocese is a member of the Woman's Auxiliary. But terms of membership in any parish branch shall be fixed by that branch.

IV. All Parish Societies that so desire may become branches of this Auxiliary, first obtaining the consent of the Rector or Clergyman-in-charge, by appointing a Secretary and notifying the President of their intention to work in unison with the Auxiliary.

V. A President, a Vice-President-at-Large, a Vice-President, a Vice-President over such divisions of the Diocese as the Bishop may counsel, a Corresponding Secretary, a Recording Secretary, a Treasurer, a Directress of the Altar Department, a Correspondent of the Church Periodical Club, a Secretary of the Missions Classes, and an officer over any other department that may be formed, shall be appointed by the Bishop.

VI. The Annual Meeting shall be held at the time of the Diocesan Convention, and Quarterly Meetings on such dates and in such places as the President may appoint. General meetings may be arranged by the Vice-Presidents, in their respective districts.

VII. An Annual Quiet Day shall be held during the season of Advent.

BY-LAWS.

1. The duty of the President shall be to preside at the meetings of the Society, and have general charge of the work, under the direction of the Bishop. The Vice-President shall act for the President in her absence, and assist her in the care and oversight of the work.

The duty of the other Vice-Presidents shall be to preside in the absence of the President at the general meetings held in their several charges, and to co-operate with the President in the supervision of the work of the Auxiliary in the sections to which they respectively belong.

2. It shall be the duty of the Corresponding Secretary, under the direction of the President, to correspond with the General Secretary of the Auxiliary and the various branches of the Diocese, to furnish them with work, to collect their reports, and to prepare an annual report.

3. The duty of the Recording Secretary shall be to give notice of meetings, to keep a record of such meetings, and to prepare an abstract of the minutes for the annual report.

4. The Treasurer shall keep an account of all moneys received and expended, and make a report at the Annual Meeting.

5. The Directress of the Altar Department, the Correspondent of the Church Periodical Club and the Secretary of the Missions Classes shall superintend their several departments, in consultation with the other Diocesan Officers.

6. The Secretaries of Parish Branches are required to correspond with the Diocesan Officers, who *alone correspond* with the General Secretary and the Secretaries of the Board of Missions, and to transmit to them all moneys.

7. Each Parish Branch shall make an annual pledge, according to its ability, to the current expenses and work of the Diocesan Branch, and also to the Bishop's Missionary Fund for Diocesan work.

8. At the Annual Meeting each branch represented shall be entitled to but one vote on business of general import.

9. All moneys collected for the United Thank Offering Fund shall be paid to the Diocesan Treasurer of that fund, and by her paid to the Auxiliary Treasurer.

This Constitution and By-Laws may be amended by a motion made at the Annual Meeting, and voted on the following year.

President's Address.

*To the Presiding Bishop, Council and Officers and Members of the
Woman's Auxiliary:*

"The best thing to do with life is to give it away," was the significant utterance of a devout writer, and the message of the New Year is again the Message of Service. In the pilgrim-road by which the soul reaches to God, the first stage is—*thinking*—pondering, realizing—Why am I here? Every individual must think out the answer and become personally convinced that it is worth while starting at all on the pilgrimage; then the majesty and supremacy of that mysterious thing Conscience, will open the way to honest, intellectual certainty before there comes an effort to live religiously.

The call which has brought us together today is the actual voice of God—spoken through His Blessed Son who gave His followers a definite thing to do, and for over two thousand years that definite thing has been—Service. The sermon of the New Year emphasizes sacrifice—Our Lord upon the Cross, which was His service to mankind. The service required of us is simply making people see God—the epitome of missionary ardor, and we come together today to re-dedicate ourselves, body, soul and spirit, to His Service. "The best thing a man can do with life is to give it away."

Since our last Annual Meeting the Woman's Auxiliary has been making history rapidly.

In retrospect we find the significance of the objects for which we have been working even greater than we thought, while looking toward the future we question anew, "What is the place of women in the Church today?" What degree of influence has been exerted through the years leading to our Golden Jubilee? This year we are celebrating the fiftieth anniversary of the organization of the Woman's Auxiliary to the Board of Missions. There must be no mistaking this statement to mean that it is only fifty years since women became a part of the missionary life of the Church. When Our Lord asked the woman of Samaria, at the Well of Sychar, to draw water that He might quench His thirst, she unknowingly became the pioneer in christian service; as well as in missionary impulse when she ran

to call her townsmen to "come and see" the Man who told her all things and whom they quickly recognized and acknowledged as the Christ. When Our Lord gave His commission to carry His message to the ends of the earth and said—"beginning at Jerusalem," He created Home and Foreign Missions. Again we read in the Scriptures of Dorcas, who gave alms and made garments demonstrating the beginning of our Box Work. Thus we see the position of women in missionary service ever since the time of Our Lord's very presence on earth, and uninterruptedly they have continued serving, under a variety of names such as Ladies' Domestic Missionary Relief Association and others. Bales were sent to various missionary districts for many years before Bishop Alonzo Potter, in 1850, suggested the *revival* of an authorized and organized work for the women of the Church as a subject worthy the consideration and action of General Convention. Steadily the woman power developed until it was recognized as an integral part of the working force of the Church, and on October 16th, 1871, there was officially organized a Woman's Auxiliary to the Board of Missions. Diocesan branches were appointed by the Bishops and parish branches quickly followed.

To give even an outline of the innumerable things accomplished by the Auxiliary during these fifty years would be impossible in the limited time allowed for this report, but it would be interesting and instructive were the parish branches to devote one meeting this winter to a survey of the history of the Woman's Auxiliary. I am confident it would be found both illuminating and inspiring.

In our own diocese we are celebrating our twenty-fifth anniversary—the Silver and Golden Auxiliary Anniversaries. Looking back over these twenty-five years, are we satisfied with the impression made in the diocese, or do we realize shortcomings and lack of vision? Does our membership include every woman, and if not, why? "Beginning at Jerusalem" must mean, first of all, the spirit within the home. The woman of Samaria left her pitcher and *RAN* to call her townsmen. Believing she had found Christ she lost no time in sharing the treasure. Are we *thinking* how to accomplish this same end and directing our own lives accordingly. This year of a silver and golden jubilee brings us to a momentary pause for the consideration of new methods. In all homes there come periods when repairs and alterations are necessary, for the upkeep of the house, and such a period has come to the Woman's Auxiliary at large. When General Convention met in Detroit, radical changes were effected in the management of Church affairs. A Presiding Bishop and Council were elected to administer

the general work of the whole Church. On the 11th of February, 1920, they passed the following resolution:

"WHEREAS, The Presiding Bishop and Council recognizes the splendid and necessary work which the Woman's Auxiliary to the Board of Missions has carried on for so many years, and desiring to conserve in every way this devoted service, therefore, be it

"RESOLVED, That the Presiding Bishop and Council hereby constitutes the Woman's Auxiliary an Auxiliary to the Presiding Bishop and Council, it being understood that further action in the matter may be taken if and when there should come into existence in the Church a Federation of Women's Societies which can be made Auxiliary to the Presiding Bishop and Council."

This resolution definitely and authoritatively settled our status and the radical changes voted on at the Triennial in Detroit, became effective, enlarging the scope of our work to include Religious Education and Christian Social Service, while continuing and adding to our work for missions—to be, in fact, auxiliary to *all* parts of the work of the Presiding Bishop and Council.

At the time of our last annual meeting the Church Service League was in embryo. Nearly a year has now passed since the plan for reorganization became fully effective. In the spring Bishop Johnson appointed a Diocesan branch of the Church Service League, including the Woman's Auxiliary, the Girls' Friendly Society, Guild of St. Barnabas for Nurses, Daughters of the King, Church Periodical Club.

In October a large representative joint meeting of the National Committee and Diocesan Chairmen of the Church Service League was held in New York. Connecticut and Massachusetts in particular had already progressed to a remarkable degree of organization and there was great satisfaction expressed in the development of the League, surpassing all expectations for the first year. From the animated discussion it is believed that when General Convention meets in Portland, two years hence, the Church Service League will have proved its worth, if the women at large will merely not be indifferent or prejudiced, but will study the question of co-operation and federation and the principles laid down in the Statement of the Church Service League. It is experimental and difficulties will be encountered; adjustments may be required, but we are asked to remember that the Church Service League is not another organization, only a new method of working together, its chief purpose being to interest *all* the women of the Church in the work of the whole Church. From today, will not you, women of the Diocese of Los Angeles, return to your several homes with a

new and ardent desire and determination to bring into your particular parish and community a deeper heart and soul interest? Will you not reach out to the increasing opportunities by such intensive work that there shall remain no indifferent women? Give some real, hard, genuine study to this important matter of reorganization which is not complicated if carefully studied, and is the result of much thought on the part of the leaders at headquarters, of wide experience, earnest prayer, sincere devotion and an overwhelming desire to revitalize interest in Church work, to arouse pride in our birthright and to ask Church women to do as much under the banner of Christ, as they did under the flag of our country. It is astonishing how many women there are who still know nothing of the Auxiliary. That such an organization has existed so long and achieved so much, and yet so many are ignorant of its existence or indifferent to it, is incredible. Is this not, alas, a reflection upon us all? *Do we believe* that this Church of ours should be serving Christ's Missions, Christ's Com-Mission, with all its intelligence and strength? If we do believe this, we see that all intelligence and all strength is not enlisted until we have enlisted *ours*. Look at the wide range of interest we have to offer to the indifferent woman. In addition to work done within dioceses, by dioceses themselves—as illustrated by our own Advent box work—the Department of Missions of the Church is maintaining work in thirty-nine Dioceses and nineteen missionary districts in the United States. Six missionary districts in other territories under our flag—Alaska, Porto Rico, the Philippines, the Canal Zone, Virgin Islands, Honolulu. In eleven districts in foreign lands—Shanghai, Hankow and Anking, in China; Tokyo and Kyoto, in Japan; Brazil, Cuba, Haiti, Mexico, Liberia and the Dominican Republic. With this wide choice can there be an indifferent woman left if we ourselves are informed and able to explain what our own Church is accomplishing? What are we doing personally in the line of Religious Education? It touches parents, godparents, teachers, guidance of children and many other things. Classes on the Bible, prayer book, prayer, or Church history. What about Christian Americanization? Have you any neighbors who need to be taught English? Read Mary Richardson's book, "Who Is My Neighbor?" The study of the immigrant presents opportunity to render much needed service to the nation by an intelligent attempt to understand the critical problem and to discover how we may all become better and more helpful citizens. "Adventures in Friendship" may be used with profit in many parishes, and the indifferent woman must needs vanish in the face of all, or some of these subjects. Then, again, who can

lack interest in the Department of Christian Social Service? Every community, no matter how small, has problems and needs, not distinctly connected with the Church, yet in which the Church, men and women, can be tremendously helpful in making their own town or city a better place in which to live. Health problems, hospital visits, housing conditions, child labor and welfare, prisons and labor problems, organized charitable agencies, industries, stores, factories and commercial agencies, proper working conditions for employees, the great question of recreation, playgrounds, motion pictures—one could go on ad infinitum. These are but suggestions jotted down to set you thinking—for when you begin to *think* of yourself in relation to your community, you will find many ways to help. Inspiration comes from the Church and it should stimulate us to assist civic workers. True Christian service will bring to bear a new impetus on secular work, and again disarm the indifferent woman. Auxiliary opportunities are as thrilling as they are unlimited. What inference must we draw if an equal quota of indifferent women are still found in the diocese when we come to report at our next annual meeting? There have been some fifteen hundred study classes carried on during this past year, all a part of a wide campaign of education, keeping always before us the threefold fundamental purposes of the Auxiliary—prayer, study, and gifts in the missionary service of the Church. The Advent Call of 1917 was but one movement in a long series of prayer groups, conferences, Quiet Days, study classes and intercessions. When our war work was at its height, some people were eager to make such work a permanent peace-time activity, so that necessary small equipment for individuals, hospitals, orphanages and social centers might be promptly and properly supplied. This is coming to pass as the Auxiliary Box Work is being reorganized on the best of Red Cross methods. In 1875 some three hundred missionary boxes were sent out, while in 1918 over three thousand was the quota. The new Supply Department at the Church Missions House, New York City, has made a survey of the mission field and its needs, and will give to each diocese a definite allotment for missionaries and their families, for schools, hospitals, and social settlements, etc. The Missionary Bishops and workers, in sending to headquarters their lists of supplies needed, have been assured that these needs would be arranged for. This new system of the Supply Bureau may not meet with universal favor at once, but where it is being tried with a central diocesan bureau of supplies, as in Boston and Philadelphia, it is proving most successful. The plan of sending allotments out from the central office in New York

is intended to create additional interest and to increase knowledge in the whole work of the Church, by having each diocese work in turn for various mission stations. The plan compels careful study even though we may "make haste slowly" before adopting it.

Every *thinking* woman feels the need for some tangible and influential way to express her special thanks for what christianity means in her life. This need is met through the United Thank Offering. There are some who are able to give to it in thousands, others in pennies. The offering in 1889 was \$2,000.00, while in 1919 nearly half a million. We are grateful for the splendid record of almost phenomenal increase in our own diocese. Some small part of this great offering has been used, as you know, to erect mission buildings in China, Japan, Alaska, Cuba and elsewhere; but most of it has provided for the missionaries doing the work. We now have over two hundred United Offering workers in the field, and they are demonstrating that "the best thing to do with life is to give it away." They are the sort of women who would respond to that clever "advertisement" (leaflet 118) written by Deaconess Hart: "Applicants should possess a good digestion, a sense of humor and an amiable disposition. Hours long. Work hard. Salary small. Compensation wonderful."

The United Thank Offering finds its natural sequence in the Furlough Fund, whereby our missionaries will be helped according to their special need, whether for board, medical care, study or recreation, during their vacation. This fund is raised in celebration of our Golden Jubilee, and will be presented on October 16th, 1921, at which time a Corporate Communion will be held in every parish in the land.

If we are filled with love, it is easy to work for God. In confidence we kneel to pray—"forgive us all that is past and grant that we may ever hereafter serve and please Thee in newness of life." We rise from our knees with renewed responsibility. Each day we serve in newness of life, and our Auxiliary at this time offers new methods, new systems, new organization and new opportunity to the indifferent woman. The New Year is before us and is in each life a new era. It is for each of us to decide what we mean to do with it. At Christmas time the little Child came to us and changed all life, giving the world a fresh start. At each annual meeting we make our fresh start, beginning the day in the very Presence and communion of our Blessed Lord, and sent home at the end of the day with the Bishop's benediction. We return to the same world where Herod sought to slay the Deliverer, but Herod failed and died and the angels appeared to the faithful. When Christ was tempted in the wilderness, only barren

stones and wild beasts were visible to the human eye, but when the devil failed and the temptation ended—"angels came and ministered unto Him." We have heard of the Angels at Mons—a legend? Yes—but the enshrinement of truth. Continually in our path, the Herods rise to block our way, but if we hold fast to the vision of the powers that lie behind this physical world, we cannot fail to win the battle, because that "great cloud of witnesses" are fighting on our side. Herod is always slain, for God is ever the All Highest.

"For right is right, since God is God;
And right the day must win.
To doubt would be disloyalty,
To falter would be sin."

Box work, pledges, study, are the outward and visible signs of our earnestness; the motive power of the Auxiliary works from within. "If we can be filled with the love of God we will be a power all through life." If we believe these things, then we should let the Church's resources include our thought, our energy, our service, our gifts. "The best thing to do with life is to give it away."

LILY E. G. HUBERT,
Diocesan President.

January 25, 1921.

Diocesan Council

OF THE

Church Service League

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"The chief purpose of the Church Service League is to interest all the women  
of the Church in the work of the Church as a whole."





