

Forty-second
ANNUAL REPORT

MAINE BRANCH *of the*
WOMAN'S AUXILIARY
to the PRESIDING BISHOP
AND COUNCIL



Including REPORTS OF THE
≈ JUNIOR AUXILIARY ≈
GIRLS' FRIENDLY SOCIETY
GUILD OF ST. BARNABAS
CHURCH MISSION OF HELP

From May, 1919, to May, 1920

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SOUTHWORTH PRINTING CO., PORTLAND, ME.

Form of Bequest
Mary Floyd Neely Memorial Scholarship Fund

I give and bequeath to the Trustees of Diocesan Funds in the Diocese of Maine, a corporation existing under and by virtue of the laws of Maine, the sum of..... Dollars in trust, nevertheless, as follows:

Said Trustees to invest and reinvest said sum and to pay over the income of the same annually to the Treasurer of the Woman's Auxiliary in said Diocese of Maine for the education of the daughters of clergymen in the Diocese of Maine.

In the event that said Woman's Auxiliary shall at any time cease to exist, or there shall be no Treasurer of the same, said Trustees may pay over the income of said fund to the Bishop of the Protestant Episcopal Church in the Diocese of Maine, for the purpose set out as aforesaid.

A Prayer for the Woman's Auxiliary

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.



Mid-Day Prayer for Missions

“And I, if I be lifted up, will draw all men unto me.”

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth thy loving arms; grant that all mankind may look unto thee and be saved; through thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

CONSTITUTION AND BY-LAWS
OF THE
MAINE BRANCH
OF THE
Woman's Auxiliary to the Presiding Bishop
and Council

I

This organization shall be called the Maine Branch of the Woman's Auxiliary to the Presiding Bishop and Council.

II

Its object is to unite all of the parishes of this diocese in the two branches of mission work, domestic and foreign.

III

The officers of this Association shall be a President, two Vice presidents, a Recording Secretary, a Corresponding Secretary, an Educational Secretary, a Treasurer, an United Offering Treasurer and an Advisory Committee of not more than seven members. The officers and Advisory Committee shall attend to the different branches of missionary work and shall fill all vacancies that shall occur between the annual meetings.

IV

This Association shall hold an annual meeting at the time and place of the annual Diocesan Convention, for the purpose of electing officers for the ensuing year, hearing reports of the parish secretaries, electing delegates to the general meeting of the Woman's Auxiliary and transacting such other business as may come before it. Each parish shall send not more than three delegates to the annual and quarterly meetings, one of whom should be preferably an officer. Each parish shall also send not more than two delegates from the Junior Auxiliary.

V

The President shall preside at all the meetings, and have a general knowledge of all the work that is in progress.

VI

One of the Vice Presidents shall preside in the absence of the President.

VII

The Recording Secretary shall give a notice of all meetings, keep a record of the same, and prepare the annual report.

VIII

The Corresponding Secretary shall conduct the correspondence of the society and be responsible for newspaper notices.

IX

The Treasurer shall receive and disburse all money sent to her for either branch of missionary work, and for the expense of the Association, and shall present a report at the annual meeting.

X

Five persons shall form a quorum at all meetings.

XI

This Constitution may be altered or amended at any annual meeting by a two-thirds vote of the persons present.

Officers for 1920-1921

HONORARY PRESIDENT, Mrs. CHAS. T. OGDEN, 53 Clifton St., *Woodfords Sta., Portland*

PRESIDENT, Mrs. HERBERT PAYSON, 71 Bowdoin St., *Portland*:

VICE PRESIDENTS, Mrs. M. H. BLAKE, 73 Broadway, *Bangor*.

MISS MARGUERITE OGDEN, 53 Clifton St., *Woodfords, Sta., Portland*.

REC. SECRETARY, MISS MARY B. CHADWELL, 99 High St., *Portland*.

COR. SECRETARY, MISS EDITH ANDERSON, 5 Bramhall St., *Portland*.

SUPPLY DEPT. SECRETARY, Mrs. WM. M. INGRAHAM, 72 Deering St., *Portland*.

EDUCATIONAL SECRETARY, MISS MARY M. BURGESS, 38 State St., *Portland*.

TREASURER, MISS CONSTANCE EMERY, 112 Vaughan St., *Portland*.

ADVISORY COMMITTEE

MRS. JOHN M. GLIDDEN, SR., *Newcastle*.

MRS. CLARENCE H. CORNING, 219 Vaughan St., *Portland*.

MRS. CHAS. S. HICHBORN, 66 Winthrop St., *Augusta*.

MISS HARRIET S. MCCOBB, 180 Danforth St., *Portland*.

MRS. BENJAMIN BREWSTER, 143 State St., *Portland*.

MRS. WESTON LEWIS, *Gardiner*.

MISS MARY LOUISE ROWE, 57 Penobscot St., *Bangor*.

JUNIOR AUXILIARY

PRESIDENT, MRS. HENRY V. B. NASH, *Wiscasset*.

VICE PRESIDENT, MRS. HOWARD CORNING, *Bangor*.

(In charge of Little Helpers)

SECRETARY-TREASURER, MRS. S. T. B. JACKSON, 181 Vaughan St., *Portland*.

ALTAR SOCIETY

SECRETARY AND TREASURER,

MISS GRACE C. LAWRENCE, Mt. View Park, *South Portland*.

DIRECTRESS OF SILK EMBROIDERY, ETC.,

Miss A. M. MERRILL, 18 Pine St., *Portland*.

DIRECTRESS OF LINEN WORK, Miss G. A. HOBART, 175 State St., *Portland*.

MRS. CHAS. F. JOHNSEN, 77 Highland Ave., *Gardiner*.

CHURCH PERIODICAL CLUB

CORRESPONDENT, MISS LEONORA B. WILLIAMS, 11 McKeen St., *Brunswick*.

SOCIETY OF ISOLATED CHURCHWOMEN

CORRESPONDENT, Miss ANNIE C. CHILD, 12 Myrtle St., *Augusta*.

UNITED THANK OFFERING

TREASURER, MRS. EDWIN LUCAS, Pleasant St., *Gardiner*.

Secretaries of Parish Branches

ASHLAND — *Emmanuel* — Mrs. Sarah J. Dorman.
AUBURN — *St. Michael's* — Miss Myrna S. Curtis, 12 Davis Avenue.
AUGUSTA — *St. Barnabas'* —
— *St. Mark's* — Mrs. M. E. Brown, 69 Court St.
BANGOR — *St. John's* — Miss E. S. Clark, 53 Broadway.
BAR HARBOR — *St. Saviour's* — Mrs. M. T. Kavanagh, 42 Mt. Desert St.
BATH — *Grace* — Mrs. Joseph T. Carvill, 974 High St.
BIDDEFORD — *Christ* — Mrs. Geo. B. Wood, 18 Crescent St.
BROWNVILLE JUNCTION — *St. John's* — Mrs. Earl Taylor.
BRUNSWICK — *St. Paul's* — Miss L. B. Williams, 11 McKeen St.
CALAIS — *St. Anne's* — Mrs. A. R. Randall, 84 South St.
CAMDEN — *St. Thomas'* — Mrs. Geo. H. Talbot.
CARIBOU — *St. Luke's* — Mrs. J. B. Roberts.
DENNISTOWN — *Emmanuel* —
DEXTER — *Church of the Messiah* — Mrs. Forest Lincoln.
DRESDEN MILLS — *St. John's* — Mrs. Luella E. Bickford.
EASTPORT — *Christ* —
EXETER — *Holy Trinity* — Mrs. F. G. Prescott.
FORT FAIRFIELD — *St. Paul's* — Mrs. C. A. Powers.
GARDINER — *Christ* — Mrs. D. H. Darling.
GUILFORD — Mrs. E. E. Ross.
HALLOWELL — *St. Matthew's* — Mrs. Chas. R. Getchell, 2 Pleasant St.
HOUTON — *Church of the Good Shepherd* — Miss Clara Barnes, R. F. D. 4.
HULL'S COVE — *Church of Our Father* — Miss Mary F. Brewer.
LEWISTON — *Trinity* — Mrs. Wm. Barrowclough, 127 Horton St.
LISBON FALLS — *St. Matthew's* — Mrs. Chas. Dickinson, Pejepscot.
MADISON — *St. Margaret's* — Mrs. C. S. Humphreys.
MASARDIS — *All Saints'* — Miss Kathleen Frazer.
MILLINOCKET — *St. Andrew's* — Mrs. H. Fleet, Box 303.
NEWCASTLE AND DAMARISCOTTA — *St. Andrew's* — Mrs. Edw. Webb, Newcastle.
NORTH EAST HARBOR — *St. Mary's-by-the-Sea* — Mrs. F. A. Foster.
NORWAY — *Christ* — Mrs. F. J. Cook.
OLD ORCHARD — *St. John's-by-the-Sea* — Miss Sara A. Lyons.
OLD TOWN — *St. James'* — Mrs. M. L. Jordan, 75 Brunswick St.
PITTSTON — *St. Andrew's* —
PORTLAND — *Cathedral* — Mrs. Philip Keith, 389 Danforth St.
— *St. Paul's* — Mrs. I. C. Libby, 8 Park Place.
— *St. Stephen's* — Miss Edith Anderson, 5 Bramhall St.
— *St. Peter's Mission* — Mrs. Joseph Hay, 735 Washington Ave.
— *Trinity* — Mrs. J. M. Hobbs, Woodfords Station.
SO. PORTLAND — *St. Alban's Mission* — Mrs. E. M. Cummings, Cape Elizabeth.
PRESQUE ISLE — *St. John's* —
RICHMOND — *St. Matthias'* — Miss Jane I. Harward.
ROCKLAND — *St. Peter's* — Mrs. A. T. Blackington, 56 Middle St.
RUMFORD — *St. Barnabas'* — Mrs. Wm. Lee, 513 Waldo St.
SACO — *Trinity* — Mrs. P. S. Towle, 51 Green St.
SANFORD — *St. George's* — Mrs. Ernest Moss, Emery St.
THOMASTON — *St. John Baptist* — Miss A. L. O'Brien.
WATERVILLE — *St. Mark's* — Mrs. Geo. Marr, 94 Silver St.
WISCASSET — *St. Philip's* — Mrs. F. J. McTeer.
YORK HARBOR — *Trinity* —

Minutes of the Meeting

The forty-second Annual Meeting of the Maine Branch of the Woman's Auxiliary was held in connection with the Centenary of the Diocese with Christ Church branch, Gardiner, June 2nd, 1920.

The opening service for the Convention and the Auxiliary was the celebration of the Holy Communion at 7.00 a. m., the Bishop the celebrant, assisted by the Rev. R. L. Sloggett of Saco, and the Rev. A. T. Stray of Auburn.

The business meeting was called to order at 9.30 a. m., in the Parish House, the President in the chair.

Greetings from the parish were given by Canon Plant.

Roll Call showed seventy-eight appointed delegates, and twenty-seven women without appointment from the following thirty-four branches: Auburn; Augusta, St. Mark's; Bangor; Bar Harbor; Bath; Biddeford; Brownville Junction; Brunswick; Calais; Camden; Dexter; Fort Fairfield; Gardiner; Guilford; Hallowell; Houlton; Hull's Cove; Lewiston; Lisbon Falls; Newcastle; Northeast Harbor; Norway; Old Orchard; Old Town; Portland, Cathedral, St. Paul's, St. Stephen's, Trinity, St. Peter's; South Portland, St. Alban's; Presque Isle; Rockland; Saco; Sanford; Waterville; Wiscasset, and fifteen diocesan officers.

According to custom the names were read of those members who have entered paradise during the year, and the collect for All Saints' Day was said.

The reading of the reports of the last annual and quarterly meetings was omitted by vote.

The report of the recording secretary with box account was read and accepted.

The members then went to the Church to hear the Bishop's address to the clergy, delegates and Woman's Auxiliary. In it he alluded to the reorganization of women's work and named the Diocesan Council for the Church Service League.

After the address, business was resumed in the Parish House.

The reports of Corresponding Secretary and Treasurer were read and accepted by vote.

Rev. Mr. Bell of Brownville Junction told of the need of a new automobile in the work of the Central Maine Mission, and later in the day twenty-five dollars was voted from the general treasury

and over sixty dollars was pledged by branches and individuals for the new car.

The President read her address.

The committee for the nomination of officers appointed by the Diocesan President in council with the Bishop was made up of five women from different parts of the Diocese, namely: Miss Annie L. Sawyer, Portland; Mrs. K. C. M. Sills, Brunswick; Miss Mary N. Edwards, Augusta; Miss Miriam A. Hayward, Presque Isle; Mrs. Franklin Carleton, Bangor.

The Chairman of the Nominating Committee presented her report which was accepted.

It was voted that the Secretary cast the ballot and the President declared the officers elected.

One new office was created, that of Supply Department, and Mrs. William M. Ingraham, 72 Deering St., Portland was elected Secretary.

The offering was fifty-five dollars.

Noon prayers were said by Rev. W. H. Milton, D. D., Executive Secretary of the new Department of the Nation-wide Campaign, who was also the speaker of the day.

In anticipation of the formation of the Church League of Service, representatives of various national women's organizations were invited to tell the meeting something of their work. Accordingly Miss C. H. Burgess gave in an informal way the purpose of St. Barnabas' Guild and some of its accomplishments.

Mrs. J. B. Shepherd presented the work of the Girls' Friendly Society of which eleven representatives were present.

Mrs. Harold Berry gave a forceful picture of the need of the Church Mission of Help and its organization in the Diocese.

At one o'clock luncheon was served at the home of Mr. and Mrs. J. S. Maxcy to all delegates of the Convention and the Auxiliary.

The meeting reconvened at 2.45 p. m., when the United Thank Offering Treasurer read her report for the year, also the amounts sent to the Triennial meeting in October last. This report was accepted.

The report of the Educational Secretary was read and accepted.

Miss Annie C. Child described the method used in mission study work in Augusta.

The President spoke of the special need at present in our industrial schools for negroes, because of the change in the general administration of church finances. \$15.00 was voted to St. Augustine's School, Raleigh, N. C.

The President of the Junior Auxiliary read her address which being partly in the nature of a report was accepted by vote.

There was no box report from the Juniors, but several groups of girls had worked for the House of the Good Shepherd and for the Pah-Ute Indians.

The report of the Secretary-Treasurer of the Juniors was read and accepted.

Mrs. Nash read the report of the Little Helpers and it was voted to send a copy to Mrs. J. B. Shepherd who has labored so effectively in this work.

In the absence of the Correspondent of the C. P. C., her report was read by the Recording Secretary, and accepted.

Miss Clara Barnes, in behalf of the Houlton Branch, invited the Auxiliary to hold its quarterly meeting with them in October.

Miss Ogden called the attention of the meeting to the Centenary Book which can be procured from her during the summer.

A representative of the Diocesan Board of Education called attention to the pamphlet, "What the Auxiliary can do for Religious Education," and gave three points to be followed in the coming year's work.

Mrs. Wm. G. Ellis spoke of the needs of the House of the Good Shepherd and called attention to the fact that it is a Diocesan institution.

Mrs. Charles Hichborn of Augusta described the work of St. Mark's Home for Aged Women in Augusta.

A vote of thanks was extended to the Rector of Christ Church, the members of the Auxiliary and the people of Gardiner for their cordial hospitality.

The meeting adjourned.

MARY B. CHADWELL,
Recording Secretary.

President's Address

Gardiner, June 2, 1920. ANNUAL MEETING

During the progress of the war, the Woman's Auxiliary planned a Call to Prayer to be made during the Advent season of 1918. On November 11th, the armistice was signed and our prayer for victory was changed to thanksgiving; but we realized that the song of thanksgiving must be coupled with a devout prayer for the right use of victory and so the Advent Call to Prayer went on. We all took part in it; we know what it stood for; how it helped us towards a right understanding of our duty to God, and our duty to our neighbor, and opened to us a vision (though but a dim one) of the vast possibilities of a universal call to the service of God — by the women of the Church.

Prayer that we might understand: Service as the logical outcome of knowledge.

“Give therefore thy servant an understanding heart.”—I Kings 3: 9.

“Teach me thy way, O Lord, and lead me in a plain path, that I may go forth and serve thee.”—Ps. 27: 11.

While the Woman's Auxiliary was formulating its program for this Call to Service, there came from the Board of Missions the conception and plan for the Nation-wide Campaign of the whole Church, to be carried on by men and women. When we held our annual meeting in Portland last May, we had but a vague idea of how this campaign was to be conducted, although Rev. Dr. Shipman of New York and Rev. Dr. Morris of Worcester showed us the need and value of such an undertaking, and the benefits — spiritual and financial — which would result if all took part in it intelligently, with earnestness and hearty co-operation.

Committees, both national and diocesan, were formed during the summer and at our quarterly meeting in Bar Harbor, last September, we had the pleasure of hearing addresses by Mrs. Markoe of Philadelphia, a member of the National Committee; Mrs. Fisher of Worcester, representing our Province — the Province of New England, and Rev. Canon Plant, chairman of the Nation-wide Campaign Committee of our Diocese. There is not

time today to recall to those who were there, or to tell those who were not there, of the many helpful suggestions that were made, or of the inspiration given us to do our best, but there are two phrases of Mrs. Markoe's which I want to quote as important for us to keep in mind: "The whole Church should *know* the work of the whole Church; the whole Church should *do* the work of the whole Church." And, "We should know, and love, and live our Saviour."

The General Convention of the Church, and the Triennial Meeting of the Woman's Auxiliary took place in Detroit in October. Church weeklies, *The Spirit of Missions*, our own Diocesan paper, *The North East*, have published at length and in detail interesting accounts of all that took place during those three weeks and we should be somewhat familiar with the legislation enacted concerning certain changes of method and reorganization of boards, made necessary to meet the growth of our work, the increase of our opportunities and a more universal appreciation of our personal responsibilities. Therefore I am simply going to emphasize a few of the things which effect us most closely as members of the Woman's Auxiliary, as women of the Church.

The plan of the Nation-wide Campaign was endorsed at a joint session of the House of Bishops and House of Deputies on an afternoon which can never be forgotten by any of those who were present. The Nation-wide Campaign became a fact, and somewhat awed by the vastness of the undertaking, and the consciousness of our own inadequacy to properly carry it out, we, nevertheless, came home with a determination to try. And we tried. There have been failures, there have been discouragements, but there has been some measure of success and we know that we have but just begun. Victory lies ahead, and with the conviction that by prayer and knowledge and service we can move still farther towards its attainment during the coming year under God's guidance and by His grace, let us not be disheartened but push on. The Nation-wide Campaign is not completed.

The office of Presiding Bishop has now become elective and to help him in his administration of the affairs of the Church during the Triennium between the meetings of the General Convention, a Council has been created consisting of five bishops, four priests

and eight laymen elected by the General Convention, and eight members elected by the Provinces. Heretofore we have had a Presiding Bishop and at the Church Missions House three organizations: The Board of Missions, Board of Religious Education and Joint Commission on Social Service.

Bishop Tuttle of Missouri, whom many of us have just had the great privilege of hearing and meeting has been the Presiding Bishop for many years by right of seniority, and as long as he lives we shall look upon him as such. But in spite of his vigor (and I think of him always as the "grand old man" of the Church today), he could not be asked to assume increased and heavier burdens and Rt. Rev. Thomas F. Gailor, Bishop of Tennessee, was elected President of the Council. The three former boards have become departments of the Council, and two new ones have been added — the Department of Finance, and the Department of Publicity.

Inasmuch as the Board of Missions had been dissolved, we could no longer be an Auxiliary to it, but in February, the following notice was sent to the Woman's Auxiliary president of each diocese by our Executive Secretary, Miss Lindley.

"Whereas, The Presiding Bishop and Council recognizes the splendid and necessary work which the Woman's Auxiliary to the Board of Missions has carried on for so many years, and desiring to conserve in every way this devoted service, therefore be it

"Resolved, That the Presiding Bishop and Council hereby constitutes the Woman's Auxiliary an Auxiliary to the Presiding Bishop and Council, it being understood that further action in the matter may be taken if and when there should come into existence in the Church a Federation of Women's Societies which can be made auxiliary to the Presiding Bishop and Council."

As an auxiliary to the Council we have added to our service for Missions, Religious Education and Social Service.

The federation spoken of is a Church Service League, and Bishop Brewster has given his approval to such a League in this Diocese and appointed the following women for a Diocesan Council:

I. Women's Auxiliary:—Missions, Mrs. Payson; Religious Education, Miss Mary Burgess; Social Service, Miss M. L. Rowe.

2. Junior Auxiliary — Mrs. Nash.
3. Church Periodical Club — Miss Williams.
4. Girls' Friendly Society — Mrs. Shepherd.
5. Guild of St. Barnabas' — Mrs. B. B. Foster.
6. Church Mission of Help — Mrs. Harold L. Berry.
7. Altar Society — Miss A. Merrill.
8. Correspondent, Isolated Churchwomen —
9. United Thank Offering Treasurer — Mrs. Lucas.

Members at large — Mrs. W. E. Patterson, Miss Ogden, Miss Sawyer.

In his address to the Convention the Bishop has also given us a concise and clear definition of what the Church Service League is, and remember,—the League is not a merger; each National or Diocesan organization may preserve its own entity, officers, by-laws, but there is to be conference, co-operation; an effort not to overlap in our work; a federation for the better service to God and to man. To meet this situation, a re-organization of the Woman's Auxiliary was necessary and sixteen members were elected to form an Executive Board to assist Miss Lindley during the triennium. One member from each of the eight Provinces and eight members at large. Miss Corey of Massachusetts was unanimously elected to represent the first province (Province of New England) and Miss Sturgis of Massachusetts was elected one of the members at large. Both these women are well known to us in Western Maine, and Miss Sturgis who has been often with us, has won many friends in the neighborhood of Macwahoc, as well as in the vicinity of Portland. Three members who should represent the Woman's Auxiliary on the National Council of the Church Service League were chosen as follows: Miss Sturgis, Massachusetts; Miss Delafield, N. Y.; Miss Mathews, South Ohio.

It was my privilege to serve on committees with Miss Mathews as Chairman—one for the consideration of Miss Lindley's report; one a Committee on Assessments. This latter was a committee to determine how best to meet the expenses of the Executive and Special Committees and resulted in pledge cards divided into classes being sent out to all the Dioceses. The Diocese of Maine has since declared itself in Class C, pledging \$10.00 annually. Miss Mathews also led the Conference of the Presidents. I

hope some day you may have the opportunity of hearing her at one of our meetings.

Organization becomes a wearisome topic and I am going to speak of but two more changes. The United Thank Offering Treasurer (and you notice the word "Thank" has been inserted), is no longer purely a Woman's Auxiliary Diocesan officer. She is to be the Diocesan Custodian of the United Thank Offering of the women of the Church and will have a place on the Diocesan Council. Many women of other organizations or belonging to no church society, have contributed to this great offering and it did not seem right to call it a Woman's Auxiliary offering.

The box work has been enlarged and reorganized somewhat along Red Cross lines and each Diocese is to have a special Secretary of the Supply Department.

The staff at the Church Missions House has been added to by the appointment of three new secretaries by the Presiding Bishop and Council. Miss Grace Hutchins of Boston who has been a teacher in St. Hilda's School, Hankow is to be Recruiting Secretary.

Miss Tillotson, who was the speaker at our last annual meeting in Maine, is to have the help of Miss Laura Boyer in her educational work. Miss Boyer is a Bryn Mawr graduate and has been Educational Secretary of the Bethlehem, Penn., Woman's Auxiliary. Miss Flanders, who was Educational Secretary of the New York Branch, has been appointed Office Secretary. And thus the work extends, an ever widening circle.

Now a few words about ourselves. You have already heard, in the Secretary's annual report, an account of the quarterly meetings and of work accomplished, but I want to express a personal appreciation of the cordiality, hospitality, and earnest spirit of co-operation found in parishes which have entertained us. It does us good to come together in different localities and the larger parishes have much to learn from some of the smaller ones.

You are soon to hear of the work done in the Mission Study Classes and of further educational work which is outlined for the coming year.

On our return from Detroit your delegates were asked to speak at the Cathedral Parish House on different topics dealing with

the General Convention and Triennial Meeting of the Woman's Auxiliary. In October, I went to Augusta in the interest of the N. W. C., but was also glad of the opportunity to tell the women there something of the Woman's Auxiliary meetings and the wonderful United Offering Service in Detroit.

In Lent, Rev. Mr. DeMott invited Miss Ogden and me to speak to the women of St. Stephen's Parish, Portland, on the Woman's Auxiliary, the United Thank Offering, and our responsibilities to the Church and to our "Neighbors," whether near or far.

On March 30th, I went to Calais with Miss Katherine Wyatt, who had been a nurse in Porto Rico under the Board of Missions. In the afternoon we addressed an Annual United Missionary Meeting at the Congregational Church, at which were representatives of the various Protestant denominations in Calais and which this year was under the direction of the Woman's Auxiliary of St. Anne's. We had supper in the parish rooms in the basement of the Church — a delicious, simple supper and there must have been nearly two hundred seated at the tables.

In the evening, Rev. Mr. Marshall had a meeting in St. Anne's Parish House and Miss Wyatt and I again "talked."

I have since written our hostess there what that trip means to me and the great pleasure it gave me.

Miss Ogden has made several trips. Miss Chadwell has spoken at St. Stephen's and St. Paul's. Miss Rowe, of Bangor (who had been at the Wellesley Conference and is on the Advisory Board), went to Millinocket.

I have spoken a good deal of the past, not so much as a record of achievement, but rather to open to us a vista of the future; work done as a preparation for work to do. Miss Tillotson says, "Substitute *service* for *work*; emphasize spiritual service as well as physical work." Broad fields lie before us, which, to be made productive, require on our part Prayer, Knowledge, Service.

And so we come back to the opening thought of this address — the desire to learn God's will is one fruit of prayer; the desire to do God's will is an offshoot of Christian knowledge or Christian education; and Christian service, to be complete, should be given in five fields — the Parish, the Community, the Diocese, the Nation and the World; and it must be loving service and joyful

service, with a song of thanksgiving in our hearts. "Let every-
thing that hath breath praise the Lord." Then will we "know
and love and live our Saviour."

In closing, let me quote from one of Miss Lindley's letters,
"The tasks before us are mighty, but so are the times and the
need, and mightiest of all is our Leader, and with such oppor-
tunity and such Guidance the very greatness of the undertaking
should be our joy and inspiration.

SALLY CARROLL PAYSON, *President.*

Report of Recording Secretary

Madam President and Ladies —

The first meeting of the year 1919-20 was held with St. Saviour's Branch, Bar Harbor, September 22, 23, and began on Monday evening with an informal reception to the visiting delegates. On Tuesday morning, the 23rd, the Corporate Communion was made at 9.30, the Bishop the celebrant, assisted by the rector, Rev. W. E. Patterson. The business meeting was held in the parish house, the President in the chair. Twenty-two delegates represented nine branches. Four diocesan officers were present. After the routine business, it was voted to take from the general treasury the cost of the brass plate and inscription which is placed on the altar-rail given by the Auxiliary to St. Peter's Church as a memorial to Bishop Codman. Noon prayers were said by Bishop Brewster. The Advent boxes were voted to a missionary in Pocatello, Idaho (12 branches worked for this box), and to the Indians in South Dakota (5 branches worked for this box), under the care of Rev. J. Flockhart. Addresses on certain phases of the Nation-wide Campaign were made by Mrs. A. E. Fisher, President of the Western Massachusetts Branch, also a member of the Provincial Committee of the Nation-wide Campaign; and Mrs. John Markoe, President of the Pennsylvania Branch. The last of the session was given over to Canon Plant, Chairman of the Diocesan Committee of the N. W. C. The meeting closed with a vote of thanks tendered to the rector and people of Bar Harbor.

The February meeting was held with the Cathedral Branch, Portland, February 2, 3. On Monday evening in the Parish House, an address was given by Miss Lucy C. Sturgis of Boston, a member of the Provincial Board of Religious Education in the Province of New England, also a member of the Executive Board representing the Woman's Auxiliary on the National Council of the Church Service League.

Tuesday morning at nine o'clock, was made the Corporate Communion, the Bishop the celebrant, assisted by Rev. J. S. Warren of the Cathedral Staff. The Bishop gave the Meditation for the Quiet Hour. The President presided at the business meeting held

in the Parish House. Fifteen Branches were represented by 33 delegates. The pledges made in Detroit were ratified.

Noon prayers were said by Rev. Geo. C. DeMott of Portland. Miss Ogden spoke of the Diocesan Centenary. Miss Sturgis explained the new plans to enlarge the work of the Woman's Auxiliary. Canon Plant spoke of the work in the Near East, and appealed for starving children in Armenia and Syria. Mrs. Frederick Pease of New York spoke of the Church Mission of Help, which resulted in forming an Executive Committee, with Mrs. Harold Berry as Chairman, to conduct this work under the supervision of the Bishop. It was voted that a nominating committee for nomination of officers at the annual meeting be appointed by the Chair in consultation with the Bishop. It was voted to send ten dollars to the special Committee for the expense of the Triennial. The Lent boxes from 18 Branches were given to the Indians at Nixon, Nevada, and from 14 Branches to the Mission of St. John-in-the-Wilderness, Allakaket, Alaska. 8 Branches worked for the House of the Good Shepherd. Gratitude was expressed to Miss Sturgis and Mrs. Pease, also to the Cathedral Branch by a rising vote of thanks.

The box account follows:

NAME OF PARISH	No.	VALUE
Auburn, St. Michael's,	2	\$ 55.00
Augusta, St. Mark's,	2	157.50
Bangor, St. John's,	2	77.13
Bar Harbor, St. Saviour's,	3	265.46
Bath, Grace,	3	146.43
Biddeford, Christ,	1	22.67
Brownville Junction, St. John's,	1	20.00
Brunswick, St. Paul's,	2	102.00
Calais, St. Anne's,	2	101.05
Caribou, St. Luke's,	1	11.00
Fort Fairfield, St. Paul's,	2	15.00
Gardiner, Christ, .	3	108.50
Hallowell, St. Matthew's,	1	6.50
Houlton, Church of the Good Shepherd,	1	45.00
Hull's Cove, Church of Our Father,	1	40.00
Lewiston, Trinity,	1	100.00
Lisbon Falls, St. Matthew's,	2	19.00
Millinocket, St. Andrew's,	1	43.00
Newcastle, St. Andrew's,	2	44.25
North East Harbor, St. Mary's,	2	68.75

Norway, Christ,	1	7.50
Portland, Cathedral,	6	319.11
St. Stephen's,	3	29.00
St. Paul's,	1	14.13
Trinity,	2	22.70
St. Alban's Mission,	1	20.50
St. Peter's Mission,	1	42.00
Presque Isle, St. John's,	1	15.00
Rockland, St. Peter's,	2	16.00
Rumford, St. Barnabas',	1	5.00
Saco, Trinity,	1	44.48
Sanford, St. George's,	1	15.90
Waterville, St. Mark's,	2	22.00
Wiscasset, St. Philip's,	1	30.00
	59	\$2,052.01

RECIPIENTS OF BOXES

Missionary in Pocatello, Idaho,	\$234.63
Rev. J. Flockhart for Indians in Greenwood, So. Dakota,	88.50
Miss L. W. Carter for Indians in Nixon, Nevada,	513.38
Miss E. J. Ridgway for St. John's-in-the-Wilderness, Alaska,	592.62
Bishop Atwood for work in Arizona,	74.74
Diocesan Missionary,	28.31
House of the Good Shepherd, Gardiner, Maine,	519.83
	\$2,052.01

MARY B. CHADWELL,
Recording Secretary.

Report of Corresponding Secretary

Mail sent out:

- 268 notices of meetings.
- 37 letters to clergy.
- 7 miscellaneous letters.
- 8 postals.

Mail received:

- 19 letters.

CONSTANCE RUNDLETTE,
Corresponding Secretary.

Treasurer's Report—1920

Receipts from May 22, 1919, to June 3, 1920

Collection at Portland, May 22, 1919,	\$ 88.12
" Bar Harbor, September 23, 1919,	33.27
" Portland, February 3, 1920,	34.22
Auburn, St. Michael's,	6.00
Augusta, St. Mark's,	15.00
Bangor, St. John's,	45.00
Bar Harbor, St. Saviour's,	18.00
Bath, Grace Church,	24.00
Biddeford, Christ,	5.00
Brunswick, St. Paul's,	10.00
Calais, St. Anne's,	4.00
Camden,	10.00
Dexter, Church of the Messiah,	1.00
Fort Fairfield, St. Paul's,	10.00
Gardiner, Christ,	105.00
Guilford,	3.00
Houlton, Church of the Good Shepherd,	10.00
Hull's Cove, Church of Our Father,	4.00
Lewiston, Trinity,	8.00
Lisbon Falls, St. Matthew's,	4.00
Newcastle, St. Andrew's,	40.00
North East Harbor, St. Mary's,	8.00
Norway, Christ,	1.00
Old Orchard, St. John's,	2.00
Portland, Cathedral,	135.00
St. Alban's,	8.00
St. Paul's,	15.00
St. Peter's,	8.00
St. Stephen's,	15.00
Trinity,	12.00
Presque Isle, St. John's,	10.00
Rockland, St. Peter's,	5.00
Rumford, St. Barnabas',	2.00
Saco, Trinity,	5.00
Sanford, St. George's,	7.87
Waterville, St. Mark's,	7.00
Wiscasset, St. Phillip's,	15.00
Estate of Alida C. Brown, for Scholarship,	50.00
Interest from Liberty Bond, for Scholarship,	21.27
Individual contributions for Scholarship,	15.00
Individual contributions for Epiphany,	1.00
Western Massachusetts for expenses Provincial Meeting,	10.00
Special individual contributions for St. Augustine's School, Raleigh N. C.,	5.00
Accrued dividends,	7.11
	<hr/>
	\$842.96
Balance on hand, May 22, 1919,	499.51
	<hr/>
	\$1,342.47

Disbursements

Travelling expenses of speakers, including balance of Miss Wyatt's expenses to Calais,	\$ 82.28
Central Maine Mission for Gasoline,	30.00
Southworth Printing Co., (Annual Report),	58.15
Altar Rail for St. Peter's Church, Portland, Bishop Codman Memorial,	186.00
Church Periodical Club, N. Y.,	10.00
Annual pledge expenses General Executive Board, N. Y.,	10.00
Scholarship for Clergyman's daughter,	250.00
Special for St. Paul's School, Va.,	40.00
Special for Bishop of Alaska,	60.00
Work of Bishop Capers, Texas,	75.00
Work of Bishop Atwood, Arizona,	27.00
Work of Bishop Delany, North Carolina,	25.00
Work of Bishop Beecher, West Nebraska,	25.00
Work of Archdeacon Wentworth, Kentucky,	25.00
Mary Hart Memorial,	27.87
Diocesan Missions,	35.00
General Missions,	50.00
General Foreign Missions, Epiphany Offering,	15.00
Junior Auxiliary, Pauline Austin Osgood Memorial Scholarship,	25.00
Freight and trucking,	18.75
Postage and sundries,	40.00
Multigraphing and stationery,	5.10
	\$1,120.15
Cash on hand June 3, 1920	222.32
	\$1,342.47

CONSTANCE EMERY,
Treasurer.

Report of Mission Study—1919-1920

Since the ending of the war and freedom from anxiety for our boys in the trenches, Christian people all over the United States have turned their eyes toward their own land and found there the necessity for a still greater war with stronger and more numerous enemies who threaten to destroy our beloved country. It is a spiritual as well as a carnal warfare against ignorance and sin, and the Church realizes that a great opportunity and duty lie before her, even the making of wise, Christian citizens of all peoples within our borders.

Last year we studied conditions and needs, toward this end, among those who had dwelt among us all their lives and ours—the Indians, negroes and the withdrawn inhabitants of the Southern mountain ranges. This year we turned toward the foreign-born among us and asked how we might help them to understand and grow into valuable citizens. The text-book was entitled, "Neighbors," and those of us who studied its most interesting chapters feel that the particular work to which we should give time and strength is the pleasant duty of making these strangers beloved and loving friends and intelligent Americans.

The reports of Study Classes and Reading Circles held in the Diocese are more satisfactory this year than ever before. If each Branch had sent me an account of efforts made in this line, I would have been able to send Dr. Sturgis, our Educational Secretary in New York, a better showing than I did, but, as it is, his answering letter should be a great encouragement and a spur to better work next year. He wished only an account of the use made of the text-book—but in addition we ourselves take note of lectures, talks and meetings on the subject of Christian Americanization, in many of the Branches. My report was as follows:

The Cathedral—Normal Class, 30 members, 6 meetings.

Augusta—Study Class, leader, Miss Annie Child, 12 members.
Planning for Normal next year.

Bath—Study Class of 12, under Mrs. Drake's leadership.

Bangor—Study Class of 12, leader, Miss Rowe.

Calais—Reading Circle and Talks, leader, Mrs. Marshall.

Fort Fairfield—Reading Circle of 25; Mrs. Powers.

Gardiner — Rev. Mr. Plant conducted two program meetings of 18 and 20 members for six weeks, also illustrated lecture.

Portland, St. Paul's — Program meetings by Rev. Mr. Fenton and 15 members. Studying especially the Armenians and Syrians.

Portland, Trinity — Study Class of 15, leader, Mrs. Fairbanks.

Waterville — Study Class of 10 members with Mrs. Marr for leader.

Dr. Sturgis sent this reply to the report: "I congratulate you on the fine report just received. It shows a degree of concentration on the study book for the year which is as rare in the Woman's Auxiliary as it is encouraging. I must confess that a report like yours makes me jealous for the men. I quite realize the difficulties under which you work in Maine, but a great many educational secretaries under more favorable conditions show far less actual work accomplished." This is to help us to more effort next year.

In this connection please realize that the leader of a class or reading circle is not of necessity a learned person. She may keep only one chapter ahead of the class and she is not required to do all the talking but rather, with the final end in view, to guide the discussions and keep the talk from wandering too far afield.

Our experience of the past two winters — churches closed and meetings prohibited by deep snow and raging influenza, should cause us to do a little thinking. Lent comes at a season full of sickness and inclement weather. Advent is at a more seasonable time of year. Might it not be wise to hold our weekly meetings for study during the Advent season. This is worth thinking about.

For next year, a large pamphlet has been issued to the Educational Secretary of each diocese, containing the result of the Survey of the Nation-wide Campaign held in the winter. Each diocese was asked to state its needs which it could not meet alone, and to contribute to a general fund from which all might draw for help in those cases which were deemed sufficiently important by the central committee. The idea is that each diocese, parish and mission, since it is a part of God's great family, should feel responsible for each member of that family.

The big pamphlet contains the needs and conditions of each

diocese and mission in the United States and the foreign and domestic fields. It treats also of the various societies in the Church, such as St. Barnabas' Guild for nurses and the G. F. S. It is a valuable reference book for leaders and costs \$1.00. There is also a smaller book of "Suggestions" for its use and the conduct of classes which would perhaps be more generally useful. We are asked to study this "Survey" during the coming years, that we may have full knowledge of the Church's mission work. But it is recommended to fix our attention on one field at a time; I think that Archdeacon Stuck is making ready a text-book on Alaska for a beginning.

Ten or more women plan to go from Maine to the Conference for Church work to be held late in June in Wellesley College. It was the inspiration of this Conference last year that built up the fine classes of this spring, so we may hope for much growth in the future.

Please ask me at any time for information about Conference or text-book. There are stereopticon slides and a written lecture ready at the Church Missions House for any who would hire them and a very good little play for children, "Mother Church and the New Americans." Please remember to urge on all the church women the reading of the "Spirit of Missions" and the "Northeast," for a more perfect knowledge of work being done and wiser sympathy with those who are doing it, and that our prayers may be intelligent.

MARY M. BURGESS,
Educational Secretary.

Report of Treasurer of United Thank- Offering

Auburn, St. Michael's,	\$ 19.00
Augusta, St. Mark's,	32.00
Bangor, St. John's,	93.17
Bar Harbor, St. Saviour's,	26.46
Bath, Grace,	71.08
Brunswick, St. Paul's,	25.00
Dexter, Church of The Messiah,	4.00
Fort Fairfield, St. Paul's,	16.18
Gardiner, Christ,	25.55
Newcastle, St. Andrew's,	35.70
North East Harbor, St. Mary's-by-the-Sea,	13.27
Lisbon Falls,	7.00
Portland, St. Luke's,	144.27
St. Paul's,	10.17
Trinity,	43.80
St. Alban's Mission,	7.00
St. Peter's,	59.11
Presque Isle, St. John's,	7.00
Rockland, St. Peter's,	13.75
Waterville, St. Mark's,	35.61
Wiscasset, St. Philip's,	19.84
Rangeley,	7.60
Onawa,	5.00
Four women of Castine,	20.00
Isolated Churchwomen,	8.35
Kineo, Rockwood Station,	4.75
Little Helpers,	6.00
Juniors,	15.75
Interest,	17.19
Total for year,	\$ 793.60
Total, May 22nd, Annual Meeting,	1,025.07
	<hr/>
	\$1,818.67
Sent to Detroit, Triennial United Offering, October 19, 1919,	<hr/>
	1,556.80
Total, Annual Meeting, June 2nd, 1920,	<hr/>
	\$ 261.87

United Thank-Offering Report, 1916-1919

Auburn, St. Michael's,	\$ 30.50
Augusta, St. Mark's,	64.00
Bangor, St. John's,	268.84
Bar Harbor, St. Saviour's,	61.18
Bath, Grace,	87.52
Biddeford, Christ,	2.90
Brownville Junction, St. John's,	
Brunswick, St. Paul's,	5.00
Calais, St. Anne's,	5.00
Camden, St. Thomas',	
Caribou, St. Luke's,	
Dexter, Church of the Messiah,	4.00
Dresden Mills, St. John's,	
Eastport, Christ,	
Exeter, Holy Trinity,	2.00
Fort Fairfield, St. Paul's,	38.37
Gardiner, Christ,	43.03
Hallowell, St. Matthew's,	
Houlton, Church of the Good Shepherd,	
Hull's Cove, Church of Our Father,	
Lewiston, Trinity,	
Lisbon Falls, St. Matthew's,	16.50
Masardis, All Saints',	
Newcastle, St. Andrew's,	84.70
North East Harbor, St. Mary's-by-the-Sea,	22.77
Norway, Christ,	
Pittston, St. Andrew's,	
Portland, Cathedral,	258.92
St. Paul's,	30.71
St. Stephen's,	
Trinity,	114.55
St. Peter's,	110.71
South Portland, St. Alban's,	
Presque Isle, St. John's,	7.00
Richmond, St. Matthias',	9.50
Rockland, St. Peter's,	7.02
Rumford, St. Barnabas',	7.77
Saco, Trinity,	8.00
Sanford, St. George's,	
Thomaston, St. John the Baptist,	
Waterville, St. Mark's,	44.74
Wiscasset, St. Philip's,	71.32
York Harbor, St. George's,	
Isolated Churchwomen,	13.39
Junior Department,	30.56
Little Helpers,	13.60
Central Maine Mission,	5.00
Rangeley,	7.60
Four Women in Castine,	20.00
Interest,	40.52
	—————
Left in Bank,	\$1,557.22
Total to United Thank Offering,	.42
	—————
	\$1,556.80

ELLEN LUCAS,
U. T. O. Treasurer.

Report of Altar Society

The Altar Society commenced work early in January, 1920, meeting in St. Luke's Parish House for the first time since the Red Cross ceased to use the building. In these past few months have been made a white burst and veil for St. James' Church, Old Town; a purple burse, veil, and lecturn-fall for St. Paul's Church, Fort Fairfield; a red burse, veil, and superfrontal for St. Anne's Church, Calais, all of which were paid for. A white linen chasuble, corporal, and two lavabo towels were given by the Society to St. Alban's, South Portland.

GRACE C. LAWRENCE,
Secretary.

SILK DEPARTMENT

Cash on hand, May, 1919,	\$ 32.94
Received from dues and work,	79.00
	<hr/>
	\$ 111.94
Paid out for material,	\$ 54.11
Cash on hand, May, 1920,	57.83
	<hr/>
	\$ 111.94

GRACE C. LAWRENCE,
Treasurer.

LINEN DEPARTMENT

Work done:—

Stamping for St. John's Church, Bangor — 1 dozen purificators, and one chalice veil for Grace Church, Bath. 1 fair linen cloth for St. Peter's, Portland.

Cash on hand, May, 1919,	\$ 5.12
Received for work,	7.20
	<hr/>
	\$ 12.32
Paid out for linen, stamping, postage,	\$ 5.40
Cash on hand, May, 1920,	6.92
	<hr/>
	\$ 12.32

GEORGIANNA M. JOHNSON,
Directress of Linen Work.

Report of Church Periodical Club

Madam President and Ladies —

The Church Periodical Club is continuing on its way, sending out tracts and reading matter, both church periodicals and secular magazines. There is an earnestness shown in the Diocese, and a willingness to respond to calls for help in the various needs of C. P. C. which is most gratifying. Reading matter is called for in various parts of our country, and names have been sent out, from the west and south recently of those persons who wish to receive magazines and papers. Particularly I would speak of the Indian Mission at Nixon, Nevada, in charge of Miss L. N. Carter. She would be glad to receive pictures and pictorial magazines to attract the Indian boys and girls. Let us help Miss Carter in her faithful work at the mission.

I am anxious to get the matter of letter writing to isolated churchwomen and churchmen outside the Diocese started. Our Executive Secretary, Miss Thomas, writes me that Wyoming is the only district in which this work has been especially emphasized, that she has written to Wyoming but has not as yet received names.

Avenues for service are continually appearing and let us remember the work in our intercessions.

LEONORA B. WILLIAMS,
Correspondent.

Report of the Society of Isolated Churchwomen

Madam President and Ladies —

There is little to report this spring. Early in the winter I sent reply post cards to each one on my list, excepting those from whom I receive letters, asking if they subscribed to, or received a church paper; if they used a United Thank Offering Box; and if they received letters, etc., from me. From the answers, I found that almost all had the "Northeast." Since coming to California, where I expect to be for a year, I have done nothing but write in response to a request from the Church Missions House in New York, a letter describing how this part of the Auxiliary work is carried on.

My correspondents made as usual a contribution to the United Offering which through an oversight was not recorded in the last printed annual report of the diocesan treasurer.

Owing to my protracted absence, I regret that I cannot longer serve this work.

Respectfully submitted,

ALICE H. RICHARDS,

Correspondent.

In Memoriam

MRS. LeBARON FOWLER	Portland
MRS. HENRY CHASE	Portland
MRS. H. PRICE WEBBER	Augusta
MRS. CHARLES LOCKE	Portland
MISS ISABEL G. EATON	Bangor
MISS PAULINE PURCELL	Portland
MISS ELLEN D. HUNTER	Richmond
MRS. AUGUSTA GINTHER	Lewiston

ANNUAL REPORT

**MAINE BRANCH *of the*
JUNIOR AUXILIARY**

The Junior Auxiliary Parish Officers

ASHLAND — Mrs. Charles Howland.

AUBURN — Rev. Arthur T. Stray.

AUGUSTA — *St. Barnabas'* —

St. Mark's — Section I, Miss Katherine P. Webber.
Section II, Miss Elizabeth Noble.

BATH — Mrs. Culbert McGay.

BIDDEFORD — Mrs. Geo. B. Wood.

BROWNVILLE JUNCTION —

BRUNSWICK — Rev. R. R. Gilson.

CAMDEN — Mrs. E. N. Duff.

CARIBOU — Mrs. E. W. M. Weller.

FORT FAIRFIELD — Miss Helen J. Estes.

GARDINER — Rev. R. W. Plant.

HALLOWELL — Mrs. R. W. Hawley.

HOUTON — Rev. H. Scott Smith.

HULL'S COVE — Mrs. Milton S. Arey.

LEWISTON — Miss Jane Cooper.

MACWAHOC — Miss Georgia Ames.

OLD TOWN —

PORTLAND — *Cathedral* — Mrs. Roger V. Snow, 361 Danforth St.

St. Paul's — Mrs. J. B. Shepherd, 22 Manners Ave.

St. Stephen's — Miss Elizabeth Berry, South Portland.

Trinity — Mrs. E. A. Pressey, 119 Coyle St., Woodfords Sta.

St. Alban's Mission — Miss Leila Hale.

St. Peter's Mission — Miss Pauline Wells.

PRESQUE ISLE — Miss Miriam Hayward.

SACO — Mrs. R. G. Brown, 20 Storer St.

WISCASSET — Miss Anna Holbrook.

Junior Auxiliary

President's Address

Madam President and Ladies —

Years ago the Church organized small groups of her children into a Society known as the Junior Auxiliary to the Board of Missions. After some time it was thought that this organization needed mothering and it was turned into the Junior Department of the Woman's Auxiliary to the Board of Missions. This included what was known first as the Babies' Branch and then as it is now, the Little Helpers of the Junior Auxiliary and it was hoped that from earliest infancy all our Church children might be enrolled in the Service of the King. But during all the years that bands of children prayed and worked and gave as Juniors and the diocesan and parochial branches had their ups and downs, no diocese was able to enroll for active service, every boy and girl in the Church. Men and women at the Church Missions House and in the field worked year after year as few of us will ever realize, over this problem, trying to plan in some way to gather in all the children as co-workers in the Church. Finally, last autumn, in Detroit, the Junior Department of the Woman's Auxiliary was abolished and after a number of changes, today we stand as the Junior Auxiliary under the Department of Religious Education, one of the parts of the new Church School Service League which is to include all Church children. For the present the Maine Juniors will continue the important work of the Memorial Scholarship, to which all Maine Church children should have the privilege of giving, the Christmas work in the Diocese, work in parish and community, for our Juniors should lead in all good work and be ready to assume new obligations as they arise. The vital message ringing through all the plans of the Church School Service League and which should echo insistently through the ranks of the adult Church Service League, is the fact that the old idea of a short hour on Sunday being time enough to train our children religiously, must be forgotten and the new Church School teaching of extended service through the week, be fully realized. For the great need today is for

leaders, men and women to train and work in week-day activities with the children in the Five Fields of Service. The Church tries to help in every possible way, leaflets, pamphlets and books full of suggestions may be obtained, compiled by trained men and women who are giving their lives to this work. It is one of the pressing obligations we Church women must face today, to lend a hand in training the children. There is so much to be done and so few are doing it! If the old one-hour-a-week Sunday School can be forgotten and the new Church School idea with all it means can be fully realized, at the next Centenary of our beloved Diocese and State, great advance will have been made in consecrated service for God throughout the world.

FLORENCE W. R. NASH.

President.

Treasurer's Report

DR.

Balance on hand, May 22, 1919,	\$.72
To amounts received —	

Auburn,	2.45
Biddeford,	5.00
Brunswick,	1.50
Bar Harbor,	6.00
Portland, Cathedral,	5.00
St. Paul's,	4.50
St. Stephen's,	3.21
Trinity,	7.00
South Portland, St. Alban's,	5.50
Presque Isle,	5.00
Wiscasset,	9.00
Woman's Auxiliary,	25.00
	—————
	\$79.88

CR.

By amounts paid —

Pauline Austin Osgood Memorial Scholarship,	\$50.00
Same, balance, 1919,	5.00
United Offering,	5.00
Christmas presents, Ashland, Maine,	5.00
St. Augustine's School,	1.00
St. John's, La Mesa, New Mexico,	1.00
Cash on hand, May 31, 1920,	12.88
	—————
	\$79.88

ELIZABETH W. JACKSON,
Treasurer.

Report of Little Helpers

I had hoped this year to be able to report a number of new branches of Little Helpers, but though I made efforts in three different parishes to interest some one to take the matter in charge, I have not been successful as yet. We still have our nine faithful branches who send in their contributions about St. Mark's Day, or soon after. This year the amount was seventy dollars from one hundred and twenty boxes.

I must express my appreciation of the splendid work done by Mrs. Shepherd in St. Paul's parish, Portland, and through her Waccabuc group. She has been the secretary in charge for seventeen years, and has never failed to send a prompt and generous contribution—in fact her check is invariably the largest that comes to me. It is with regret that I have learned that she is giving up this work, but the seed she has sown will no doubt bear fruit in the years to come.

I would like to make the suggestion that there is a fine opportunity for those who signed the personal service card in the Nation-wide Campaign to take up this work in their parishes, and for busy mothers who cannot do church work outside of their homes to give the little time and effort required to teach their young children the little prayer, and to have them use the red boxes systematically. Not only is the immediate result from these small offerings surprising, and of benefit to many, but as an educational measure of great value to the Little Helpers themselves.

CORA A. B. CORNING,
Vice President, in charge of Little Helpers.

Girls' Friendly Society

The last Annual Report of the Girls' Friendly Society for Maine, January 1st, 1920, covering a period of eight months, gives the number of active branches as nine, with a membership of four hundred and fifty-one. The Mission department of the Society reports the support of one little Philippino girl and work and money for Christ School, Arden, N. C., and work and money for our own Diocese. The Social Service department cares for two orphans, one in France and one in Belgium. Through the Extension department money was given for the Red Cross and for salaries of our field secretaries. The Branch of St. Paul's Church, Portland has undertaken the payment of the Church mortgage, for its parochial work. The war work of the G. F. S. in Maine is a record of wonderful service.

Candidates in the Diocese are being trained for future membership, and will bring to the branches knowledge of the G. F. S., what it is and what it stands for.

The spirit of the G. F. S. is service and the members are ready to do whatever they may — wherever they may, and to live their motto, "Bear ye one another's burdens."

EMMA S. SHEPHERD,
President.

Guild of St. Barnabas for Nurses

The Guild of St. Barnabas' for Nurses is an National organization. The only branch of the Guild in Maine is connected with the Cathedral of St. Luke in Portland, but it is hoped that other branches may soon be organized. It is possible for nurses throughout the State to become members.

The purpose of the Guild is two-fold, devotional and social. At present there are twelve associate members and forty-one active members.

Respectfully submitted,

ELIZABETH B. FOSTER,
Secretary, Portland Branch.

Church Mission of Help

Diocese of Maine

HONORARY PRESIDENT, The Right Reverend Benjamin Brewster.

PRESIDENT, Mrs. Harold Lee Berry.

EXECUTIVE COMMITTEE, Mrs. Harold Lee Berry, *Chairman*; Mrs. Alfred Brinkler, *Treasurer*; Mrs. Earle C. Rundlette, *Secretary*.

Temporary Headquarters, 97 State Street, Portland, Maine.

The Church Mission of Help is the organized effort within the Church to deal by tested methods through persons trained for this work, with the problems of the weak, wayward and delinquent girl, believing that Christian Faith and Doctrine are the basis of true morality and right living.

It extends its aid to all girls needing advice and friendship, and co-operates with all other agencies for rescue and reform. It provides shelter and maternity care for the unmarried mother, and seeks legal support for her baby. And it also visits girls in institutions and befriends them on their release to the world. In other words, the Church Mission of Help seeks to secure shelter for the weak and exposed, protection for the feeble-minded, medical treatment for the diseased, and restraint for the vicious. The Society reaches out to every girl, irrespective of color or creed, but owes its first duty to the unfortunate or neglected of our own faith.

Through its workers, its chaplains, and its instruction, the Church Mission of Help is striving to carry the teaching and inspiration of the Church to the solution of its human problem, because the world no longer believes that prostitution, illegitimacy and disease are irremedial evils, but can be fought with the weapons of knowledge and experience.

The work of the Church Mission of Help is National, Diocesan, and Parochial in its organization. The National Council is made up of two representatives from every Diocese which has undertaken the responsibility of carrying on the work within its jurisdiction. The Diocesan Committee in Maine is appointed by the Bishop, and the local Committees are selected by the rectors then

submitted to the Diocesan Committee for approval and appointment.

It is earnestly hoped that all parts of the Diocese will feel the urgency of undertaking the work, realizing that it must be co-operative with all other agencies in anyway touching upon the girl and boy problems, and in no way wishes to duplicate or supplant any already such organized effort. We must never lose sight of the fact that the Church Mission of Help is absolutely non-sectarian in its scope, although most naturally it is first Episcopalian, and that no girl is ever to be denied.

Make this your work by informing yourself about what the Diocese is doing or could do in your Community, along these lines, and spread the news or need to others. Join a Church Mission of Help Group and assist in the work of the Group. Become an annual member yourself and induce others to do the same by paying an annual fee of \$2.00; or better still become a contributing member at an annual payment of \$5.00 and upwards, and induce others to do the same.

The Church Mission of Help depends wholly upon voluntary contributions for support, and must have your interest to further the work it hopes to do. The Diocese has asked the National Council for a trained worker, and she must be paid.

We are just starting the work in the Diocese of Maine, but with the resolution of approval passed by the Diocesan Convention in June, and the personal endorsement of the Secretary of the State Board of Charities and Correction, we submit it to the people feeling sure that they will rally earnestly and devoutly to this human endeavour to carry out the Divine Command, *“Neither do I condemn thee; go, and sin no more.”*

