

Forty-third
ANNUAL REPORT

MAINE BRANCH *of the*
WOMAN'S AUXILIARY
to the PRESIDING BISHOP
AND COUNCIL



Including REPORTS OF THE
~ JUNIOR AUXILIARY ~
GIRLS' FRIENDLY SOCIETY
GUILD OF ST. BARNABAS
CHURCH MISSION OF HELP

From May, 1920, to May, 1921

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FROM MAY, 1920, TO MAY, 1921

SOUTHWORTH PRINTING CO., PORTLAND, ME.

In Memoriam

MRS. C. B. HOWISON	Portland
MRS. HENRY JONES	Camden
MISS HARRIET ELLA GAINS	Saco
MRS. WINTHROP JORDAN	Portland
MRS. ALBION KEITH	Portland
MRS. JAMES A. SPALDING	Portland

A Prayer for the Woman's Auxiliary

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.



Mid-Day Prayer for Missions

"And I, if I be lifted up, will draw all men unto me."

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth thy loving arms; grant that all mankind may look unto thee and be saved; through thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

CONSTITUTION AND BY-LAWS
OF THE
MAINE BRANCH
OF THE
Woman's Auxiliary to the Presiding Bishop
and Council

I

This organization shall be called the Maine Branch of the Woman's Auxiliary to the Presiding Bishop and Council.

II

Its object is to unite all of the parishes of this diocese in the two branches of mission work, domestic and foreign.

III

The officers of this Association shall be a President, two Vice-Presidents, a Recording Secretary, a Corresponding Secretary, an Educational Secretary, a Treasurer, an United Thank Offering Treasurer, a Supply Department Secretary, and an Advisory Board of not more than seven members. The officers and Advisory Committee shall attend to the different branches of missionary work and shall fill all vacancies that shall occur between the annual meetings.

IV

This Association shall hold an annual meeting at the time and place of the annual Diocesan Convention, for the purpose of electing officers for the ensuing year, hearing reports of the parish secretaries, electing delegates to the general meeting of the Woman's Auxiliary and transacting such other business as may come before it. Each parish shall send not more than three delegates to the annual and quarterly meetings, one of whom should be preferably an officer. Each parish shall also send not more than two delegates from the Junior Auxiliary.

V

The President shall preside at all the meetings, and have a general knowledge of all the work that is in progress.

VI

One of the Vice Presidents shall preside in the absence of the President.

VII

The Recording Secretary shall give a notice of all meetings, keep a record of the same, and prepare the annual report.

VIII

The Corresponding Secretary shall conduct the correspondence of the society and be responsible for newspaper notices.

IX

The Treasurer shall receive and disburse all money sent to her for either branch of missionary work, and for the expense of the Association, and shall present a report at the annual meeting.

X

Five persons shall form a quorum at all meetings.

XI

This Constitution may be altered or amended at any annual meeting by a two-thirds vote of the persons present.

Officers for 1921-1922

HONORARY PRESIDENT, MRS. CHAS. T. OGDEN, 53 Clifton St., *Woodfords Sta., Portland.*

PRESIDENT, MRS. HERBERT PAYSON, 71 Bowdoin St., *Portland.*

VICE PRESIDENTS, MRS. M. H. BLAKE, 73 Broadway, *Bangor.*

MISS MARGUERITE OGDEN, 53 Clifton St., *Woodfords Sta., Portland*

REC. SECRETARY, MISS MARY B. CHADWELL, 99 High St., *Portland.*

COR. SECRETARY, MISS EDITH ANDERSON, 5 Bramhall St., *Portland.*

SUPPLY DEPT. SECRETARY, MRS. WM. M. INGRAHAM, 79 High St., *Portland.*

EDUCATIONAL SECRETARY, MISS ISABEL B. HAY, 79 Park St., *Portland.*

TREASURER, MISS CONSTANCE EMERY, 112 Vaughan St., *Portland.*

ADVISORY COMMITTEE

MRS. CLARENCE H. CORNING, 219 Vaughan St., *Portland.*

MRS. CHAS. S. HICHBORN, 66 Winthrop St., *Augusta.*

MISS HARRIET S. MCCOBB, 180 Danforth St., *Portland.*

MRS. BENJAMIN BREWSTER, 143 State St., *Portland.*

MRS. WESTON LEWIS, *Gardiner,*

MISS MARY LOUISE ROWE, 57 Penobscot St., *Bangor.*

MISS MARY M. BURGESS, 38 State St., *Portland.*

ALTAR SOCIETY

SECRETARY AND TREASURER,

MISS GRACE C. LAWRENCE, Mt. View Park, *South Portland.*

DIRECTRESSES OF SILK EMBROIDERY, ETC.,

MISS A. M. MERRILL, 18 Pine St., *Portland.*

MISS G. A. HOBART, 175 State St., *Portland.*

DIRECTRESS OF LINEN WORK,

MRS. CHAS. F. JOHNSON, 77 Highland Ave., *Gardiner.*

CHURCH PERIODICAL CLUB

CORRESPONDENT, MISS LEONORA B. WILLIAMS, 11 McKeen St. *Brunswick.*

SOCIETY OF ISOLATED CHURCHWOMEN

CORRESPONDENT, MISS ANNE C. CHILD, 12 Myrtle St., *Augusta.*

UNITED THANK OFFERING

TREASURER, MRS. EDWIN LUCAS, 259 Brunswick Ave., *Gardiner.*

Secretaries of Parish Branches

ASHLAND—*Emmanuel*—Mrs. Sarah J. Dorman.
AUBURN—*St. Michael's*—Miss Myrna S. Curtis, 12 Davis Avenue.
AUGUSTA—*St. Barnabas'*—
—*St. Mark's*—Mrs. M. E. Brown, 69 Court St.
BANGOR—*St. John's*—Miss E. S. Clark, 53 Broadway.
BAR HARBOR—*St. Saviour's*—Miss Georgia Hodgkins.
BATH—*Grace*—Mrs. Joseph T. Carvill, 947 High St.
BIDDEFORD—*Christ*—Mrs. Geo. B. Wood, 18 Crescent St.
BROWNVILLE JUNCTION—*St. John's*—Mrs. Earl Taylor.
BRUNSWICK—*St. Paul's*—Miss L. B. Williams, 11 McKean St.
CALAIS—*St. Anne's*—Miss Laura Burns, 319 Main St.
CAMDEN—*St. Thomas'*—Mrs. Geo. H. Talbot.
CARIBOU—*St. Luke's*—Mrs. W. W. Bolton.
DENNISTOWN—*Emmanuel*—
DEXTER—*Church of the Messiah*—Mrs. Forest Lincoln.
DRESDEN MILLS—*St. John's*—Mrs. Luella E. Bickford.
EASTPORT—*Christ*—
EXETER—Holy Trinity—Mrs. F. G. Prescott.
FORT FAIRFIELD—*St. Paul's*—Mrs. C. A. Powers.
GARDINER—*Christ*—Mrs. D. H. Darling.
GUILFORD—Mrs. E. E. Ross.
HALLOWELL—*St. Matthew's*—Mrs. Chas R. Getchell, 2 Pleasant St.
HOULTON—*Church of the Good Shepherd*—Miss Clara Barnes, R. F. D. 4.
HULL'S COVE—*Church of Our Father*—Miss Mary F. Brewer.
LEWISTON—*Trinity*—Mrs. Wm. Barrowclough, 127 Horton St.
LISBON FALLS—*St. Matthew's*—Mrs. James McMillan.
MACWAHOC—*All Saints*—Mrs. Louise Hersey.
MILLINOCKET—*St. Andrew's*—Mrs. H. Fleet, Box 303.
NEWCASTLE and DAMARISCOTTA—*St. Andrew's*—Mrs. Geo. W. Griffith.
NORTH EAST HARBOR—*St. Mary's-by-the-Sea*—Mrs F. A. Foster.
NORWAY—*Christ*—Mrs. F. J. Cook.
OLD ORCHARD—*St. John's-by-the-Sea*—Miss Sara A. Lyons.
OLD TOWN—*St. James'*—Mrs. M. L. Jordan, 75 Brunswick St.
PORTLAND—*Cathedral*—Mrs E. E. Holt, Jr., 723 Congress St.
—*St. Paul's*—Mrs. P. A. Buzzle, 99 Congress St.
—*St. Stephen's*—Miss Edith Anderson, 5 Bramhall St.
—*St. Peter's Mission*—Mrs. Joseph Hay, 735 Washington Ave.
—*Trinity*—Mrs. F. J. Grey, 349 Stevens Ave., Woodfords Sta.
SO. PORTLAND—*St. Alban's Mission*—Mrs. Frank Sparrow, Ottawa Park,
South Portland.
PRESQUE ISLE—*St. John's*—Mrs. Myra Cook.
RICHMOND—*St. Matthias'*—Miss Jane I. Harward.
ROCKLAND—*St. Peter's*—Mrs. A. T. Blackington, Talbot Avenue.
RUMFORD—*St. Barnabas'*—Mrs. Wm. Lee, 513 Waldo St.
SACO—*Trinity*—Mrs. P. S. Towle, 51 Green St.
SANFORD—*St. George's*—Mrs. Ernest Moss, Emery St.
SEAL COVE—*St. Andrew's*—Mrs. Sylvia Harper.
THOMASTON—*St. John Baptist*—Miss A. L. O'Brien.
WATERVILLE—*St. Mark's*—Mrs. Geo. Marr, 94 Silver St.
WISCASSET—*St. Philip's*—Mrs. F. J. McTeer.

Minutes of the Meeting

The Forty-third Annual Meeting of the Maine Branch of the Woman's Auxiliary was held in Portland, May 19th, 1921.

The meeting opened as usual with the celebration of the Holy Communion in the Cathedral at 9 o'clock, the Bishop the celebrant, assisted by Dean Laine.

The business meeting followed in the parish house, the president in the chair. Roll call showed 69 delegates, 55 visitors from the following 30 branches: Auburn; Augusta, St. Marks; Bangor; Bar Harbor; Bath; Biddeford; Brownville Junction; Brunswick; Camden; Fort Fairfield; Gardiner; Guilford; Hull's Cove; Lewiston; Lisbon Falls; Newcastle; Old Orchard; Old Town; Portland; Cathedral, St. Paul's, St. Stephen's, St. Peter's, Trinity; South Portland; Rockland; Saco; Sanford; Waterville; Wiscasset. 17 officers were present. Six members have died during the year; their names were read, also the collect for All Saints Day. It was voted to omit the reading of the report of the last Annual Meeting, also the report of the last quarterly meeting as both have been printed. The report of the recording secretary was read and accepted with one exception. The report of the supply secretary was read and accepted. The president referred to the plan of having every member present two articles a year for the store closet. In the enforced absence of the treasurer the chair asked the privilege of appointing Miss A. L. Sawyer treasurer for the day. The report of the treasurer, also that of the acting corresponding secretary were read and accepted. Pledges were made for the memorial scholarship and the general expense fund. The president read her address. The chair named the nominating committee, and also referred to the retirement from active service of Mrs. John M. Glidden, Sr. and Miss Mary M. Burgess. The report of the Educational secretary was read and accepted with sincere thanks for all that had been done, and gratitude for the years of service was expressed by a rising vote. As the secretary-treasurer of

the Altar society was out of town the report was read by Miss Merrill and accepted. Report of the society for Isolated Church women was read and accepted. Miss Ogden referred to the plan to organize a Church School by mail, showing a map of location of churches, also of isolated church women. Mrs. Nash, president of the Juniors read her address, which resembling a report was passed upon. Noon prayers were said by Rev. J. H. Hand. The report of the secretary-treasurer of the Juniors was read and accepted. An address on "The Spiritual Aspect of Giving" was made by Mr. Alfred Newbery, from the Publicity Department of the Nation-wide Campaign.

Article three of the Constitution was amended to read as follows: The officers of this Association shall be a President, two Vice-Presidents, a Recording Secretary, a Corresponding Secretary, an Educational Secretary, a Treasurer, an United Thank Offering Treasurer, a Supply Department Secretary, and an Advisory Board of not more than seven members. The officers and advisory committee shall attend to the different branches of missionary work and shall fill all vacancies that shall occur between annual meetings.

The offering for the day was \$90.28.

Lunch was served at one o'clock.

The second session was called at 2.15.

The report of the nominating committee was presented and approved. It was voted that the secretary cast the ballot; the President declared the officers elected. On recommendation of the Bishop, action was taken on the final payment of the mission automobile for Central Maine. Pledges from the floor for this object reached \$85. \$10 each was pledged to Church Service League; general expense of New York office; and to the C. P. C. Voted that \$50 or more be raised by subscription and that the balance for \$100 be taken from the treasury for the work of St. Luke's Hospital, Tokyo. Pledges at once came from the floor to the amount of \$71.

Miss Ogden reported 43,000 children in Maine with no religious instruction. She introduced Miss Boyer, Assistant Educational Secretary at Church Mission House, who spoke on the "Educational Opportunity of the Church." A vote of thanks was given

Miss Boyer. Mrs. Nash reported for Maine's share in the Emery Fund, and the treasurer reported \$204.57 paid in. The United Thank Offering Treasurer was absent and her report was not received until the following day. It was voted, in accordance with Mr. Franklin's suggestion, that the United Thank Offering money be forwarded to him twice a year for investment. Invitations for the Fall meeting were extended by Waterville, Bangor, Bar Harbor and Augusta. As the one from Waterville was the first received, it was accepted. Seal Cove asked to be admitted as a branch.

Mrs. Patterson, Chairman of the Church Service League, was asked by the president to take the chair. She outlined the purpose of the League, and the Secretary read the report for the year. Mrs. Sills of Brunswick gave a plan for forming a parochial unit. Reports were read of the C. P. C., the G. F. S., the Guild of St. Barnabas for Nurses, and of The Church Mission of Help.

A vote of thanks was given to all the city parishes for hospitality of the day, and Bishop Brewster closed the meeting with prayer.

MARY B. CHADWELL,
Recording Secretary.

Report of the Recording Secretary

Madam President and Ladies—

The first meeting of the year, 1920-1921 was held with the branch of Houlton, October 5th. The meeting was opened with the Holy Communion at 9 o'clock in the Church of the Good Shepherd, the Bishop the celebrant, assisted by the rector, Rev. Herbert Scott Smith. The business meeting followed in the parish house, the president in the chair. Roll call showed twenty-three chosen delegates representing ten branches. Four officers were present. The meeting was well attended by women from that section of the diocese.

Statements from the treasurer and the United Thank Offering treasurer were read and accepted. The President named Mrs. H. v. B. Nash as chairman of the Maine Committee of the Emery Fund. Noon prayers were said by Rev. Mr. Smith. Rev. John H. Yates addressed the meeting on the duty of the right perspective in life. The chair asked delegates for a brief account of methods of work in their branches chiefly to ascertain how uniformity of form prevails. At this meeting the women of All Saints Church, Macwahoc, asked to be admitted as a branch, and made their pledges. Lunch was served at one o'clock in the Parish House. The second session was called at 2.15, when Advent box-work was planned. The Bishop presented the work of the Church Service League. Mrs. Brewster related some of her experiences connected with woman's work in England in the past summer. It was voted that in every parish there represented there should be formed, in co-operation with the rector, a parish unit of the Church Service League. A vote of thanks was given the Houlton branch and the meeting closed with prayer.

After supper and a brief social hour in the Parish House, an evening meeting was held, the Bishop in the chair. He gave a description of the purposes of the Lambeth Conference. Rev. Mr. Morrison of Presque Isle explained what is known as "The

Four Year Course for Church School Instruction." There followed an informal relation of experience in Nation-wide Campaign Work. The meeting closed with prayer.

The February meeting was held with the branches of Biddeford and Saco and opened with the celebration of the Holy Communion in Trinity Church, Saco, the Bishop the Celebrant, assisted by the rector, Canon Sloggett. The business meeting was held in the church, the President in the chair. 27 delegates represented 13 branches, 17 women came without formal appointments. 7 officers were present. The minutes of the last meeting were read and approved, also the reports of the Corresponding Secretary and the Treasurer. Rev. Thomas Burgess gave an informal talk on the Church's duty to Foreign-born Americans. The president asked that, if possible, the Epiphany Offering be given to the Bishop Rowe Fund. Miss Ogden urged that the Mary F. Neely Memorial Scholarship be remembered in gifts and bequests. There was no report from the C. P. C. Secretary, but two branches reported work done. The meeting adjourned for lunch, and the second session opened at 3 p. m. in the Parish House of Christ Church, Biddeford. It was voted that the Secretary send a note to Miss Burgess expressing appreciation of work and regret at her absence from the meeting. The Supply Department Secretary reported work done in Advent, read letters of acknowledgment of the same, and gave out the allotment for Lent. The United Thank Offering report was read by Mrs. Pressey. The Secretary-Treasurer of the Juniors gave a plan of work. Letters were read from Kuling School, and St. Mary's Hall, Shanghai. Rev. Dr. Allan W. Cook told of our work in the country stations in Japan. A vote of thanks was given him. The Epiphany letter was read, also one explaining the Bishop Rowe Foundation. After a vote of thanks to the people of Biddeford and Saco, the Bishop closed the meeting with prayer. After supper served in the parish house there was evening prayer in Christ Church and addresses by Dr. Cook and the President of St. Stephen's College.

MARY B. CHADWELL,
Recording Secretary.

Report of Supply Department Secretary

Madam President and Members of the Auxiliary—

The following is the report of the Box work of the active branches of the Woman's Auxiliary of the Diocese of Maine for the year 1920-1921. The work accomplished this year by the branches has been a full and generous amount. It not only shows an increase of money value, but an added interest and enthusiasm in the mission field.

NAME OF PARISH	No.	VALUE
Auburn, St. Michael's,	1	\$ 5.00
Augusta, St. Mark's,	3	113.45
St. Barnabas,'	2	10.00
Bangor, St. John's,	2	110.79
Bar Harbor, St. Saviour's,	5	246.56
Bath, Grace,	4	90.58
Biddeford, Christ,	3	55.36
Brownville Junction, St. John's,	3	22.10
Brunswick, St. Paul's,	4	55.38
Calais, St. Anne's,	3	103.54
Camden, St. Thomas,	1	35.00
Dexter, Church of the Messiah,	1	5.00
Fort Fairfield, St. Paul's,	3	36.04
Gardiner, Christ,	4	115.00
Hallowell, St. Matthew's,	2	9.68
Houlton, Church of the Good Shepherd,	2	35.00
Hull's Cove, Church of our Father,	2	28.00
Lewiston, Trinity,	1	50.00
Lisbon Falls, St. Matthew's,	2	18.35
Macwahoc, All Saints,	4	25.61
Millinocket, St. Andrew's,	1	10.00
Newcastle, St. Andrew's,	3	43.80
North East Harbor, St. Mary's,	3	53.00
Portland, Cathedral,	5	189.84
St. Stephen's,	4	47.75
St. Paul's,	2	19.00
Trinity,	4	43.38
St. Peter's Mission,	1	75.00
Presque Isle, St. John's,	2	27.86
Rockland, St. Peter's,	2	18.00
Rumford, St. Barnabas,'	1	5.00
Saco, Trinity,	1	19.70
Sanford, St. George's,	1	10.00
Waterville, St. Mark's,	3	17.00
Wiscasset, St. Philip's,	4	117.00
	89	\$1,866.77

Recipients of Boxes

Missionary in Dickinson, North Dakota,	\$256.50
Missionary in Palatka, Florida,	120.06
Mary K. Williams Home for Girls, Frankfort, Kentucky,	255.05
Emerald Hodgson Memorial Hospital, Sewanee, Tenn.,	229.71
Missionary in Greenville, South Carolina,	351.28
Indian Catechist, McLaughlin, South Dakota,	47.50
Seaman's Church Institute,	53.25
House of the Good Shepherd, Gardiner, Maine,	543.42
	\$1,866.77

JESSAMINE P. INGRAHAM,
Supply Department Secretary.

Report of Corresponding Secretary

Madam President and Ladies—

In the absence of the Corresponding Secretary it has been my privilege to assume part of the work. This includes preparing and sending out notices of the meetings, and a correspondence of charming variety. For instance, arranging with the New York office for the lectures and slides which gave us two delightful evenings in the winter; chatting back and forth with a branch as to conduct of meeting, how best to raise pledges, etc. Reading letters exulting over money raised, and gifts beyond highest hopes. Sometimes letters of real or fancied difficulties, all calling for a sympathetic response which is, doubtless, of more help to the writer than to the recipient.

A list follows of mail sent out:

Letters,	56
Copies of Epiphany letter,	75
Post Cards,	68
Notices,	187
Report blanks,	40
Leaflets,	21

Grateful acknowledgement is made to Miss Wright and to Miss Beck for assistance in sending out the notices.

MARY B. CHADWELL,
Acting Corresponding Secretary.

Treasurer's Report — 1921

Receipts from June 3, 1920 to May 18, 1921.

Collection at Gardiner, June 3, 1920,	\$68.58
“ Houlton, September, 1920, 31	22.85
“ Biddeford & Saco, February, 1921,	18.76
Ashland, Emmanuel,	2.00
Auburn, St. Michael's,	12.00
Augusta, St. Mark's,	30.00
Bangor, St. John's,	44.00
Bar Harbor, St. Saviour's,	25.00
Bath, Grace Church,	41.05
Brunswick, St. Paul's,	10.00
Biddeford, Christ Church,	5.00
Brownville Junction,	5.00
Calais, St. Anne's,	4.00
Camden,	10.00
Caribou,	5.00
Dexter,	1.00
Fort Fairfield,	15.00
Gardiner,	125.00
Hallowell,	3.00
Guilford,	3.00
Houlton,	10.00
Hull's Cove,	4.00
Lewiston,	8.00
Lisbon Falls,	4.00
Newcastle,	25.00
Northeast Harbor,	10.00
Norway,	1.00
Old Orchard,	2.00
Old Town,	7.00
Portland, Cathedral,	130.00
St. Alban's,	10.00
St. Paul's,	20.00
St. Peter's,	16.34
St. Stephen's,	15.00
Trinity,	16.20
Rockland,	10.00
Saco,	7.00
Sanford,	12.15
Waterville,	7.00
Wiscasset, St. Philip's,	25.00
Estate Alida C. Brown for scholarship,	50.00
Interest from Liberty Bond, scholarship,	21.25
Returned Postage Money,	2.61
Individual contributions for scholarship,	10.00
Individual contributions, expense speaker at quarterly meetings,	10.00
Individual contributions for general expense,	1.00
Individual contributions, expenses of lectures Mission Study Class,	26.58
Collections at lectures Mission Study Class,	23.42
	\$934.79
Balance on hand, June 3, 1920,	222.32
	\$1,157.11

Disbursements.

Travelling expenses speakers,	\$22.60
Central Maine Mission for Automobiles,	89.00
Expenditure Provincial Meeting,	20.00
St. Augustine's School, Raleigh, N. C.,	20.00
Expenses Educational Representative to Wellesley Conference,	13.58
Annual pledge, expenses general Executive Board, N. Y.,	10.00
Church Service League Statements,	4.00
Scholarship for Clergyman's Daughter one-half year,	125.00
Printing annual report,	89.55
Freight and express,	22.09
Postage and stationery,	37.94
Diocesan Missions,	35.00
Church Service League Pledges,	10.00
Church Periodical Club, N. Y.,	10.00
Special for St. Paul's School, Virginia,	25.00
Special for Bishop of Alaska,	55.00
For Bishop of Alaska, Epiphany Offering,	130.74
Expenses of lectures, Mission Study Class, Lantern Slides, etc.,	14.80
Travelling expenses of speaker at lecture, Mission Study Class,	35.20
	<hr/>
	\$769.64
Cash on hand, May 19, 1921,	387.47
	<hr/>
	\$1,157.11

CONSTANCE EMERY,
Treasurer.

President's Address

As we review the months which have passed since our Annual Meeting held in Gardiner last June, there is little that is spectacular to arrest our attention. To-day we are not celebrating a centennial; there is no Triennial to report; no stirring new plan to launch forth upon a somewhat turbulent sea. We have passed the centenary mark, we are midway between two triennials; the plans launched in Detroit are being tried in every diocese. How are we succeeding in our own diocese of Maine, rock-bound as it is? Are we meeting difficulties? How are we "weathering" them,—to carry out the simile—and what progress will we have to report to Portland, Oregon, at the Triennial of 1922?

The real preparation for our winter's work began at the Wellesley Conference last June where ten women of the diocese took some course of instruction. We are proud of those ten women and we know they will always be grateful for the experience. I wish ten might also go this year, some for the first time, others to supplement what they acquired last year in knowledge and enthusiasm. A proposal will be made to create a scholarship which will send one woman each year to take some course, who will afterwards be willing to go wherever sent throughout the diocese.

The Annual Meeting of the Officers of the First Province, the Province of New England, was held here in Portland in this Cathedral Hall on the 28th and 29th of September. It was a source of great help and inspiration to all diocesan officers, and I wish that members of parishes far and near might have had the benefit which came to those of us privileged to be present. All seven dioceses were represented (Maine, New Hampshire, Vermont, Massachusetts, Western Massachusetts, Rhode Island and Connecticut), the addresses were interesting and the discussions showed earnest thought and an intelligent use of able minds *plus*—and this I want to emphasize—an ever growing vision of what our Lord meant when He said, "A new commandment I give unto

you, that ye love one another as I have loved you." And then "Go,—teach,—all things, whatsoever I have commanded you." (And, by the way, look in your concordance and see how many times the word *teach* is used in the Bible, New Testament as well as Old. It will surprise you.) These commands imply motion, action, progress. Life, love, service. Life that is not still, but growing. Love, not inert, but active. Service, which is unconfined, spreading, reaching out in all directions even unto the ends of the world. But do not forget; the roots from which the growth comes are at home. Yesterday morning, Mr. Newbery said, "The light that shines farthest, shines brightest at home."

At the meeting in Houlton, October 5th, it was a great pleasure to have so large a representation from parishes in that part of the diocese and we from the coast will long remember the cordial hospitality shown us, and the splendid way in which everything was planned and carried out by the Rector and members of the Parish of the Church of the Good Shepherd. The Recording Secretary's report gives more details of this meeting, but I want to call your attention to the fact that co-operation of existing agencies, co-ordination of effort to meet the increasing opportunities of the church, have formed the dominant note in all our meetings this year.

On October 29th I went to Bath for an afternoon meeting where I spoke to the members of Grace Church Parish on "Personal Responsibility in the Church's Work." There was a large attendance, questions were asked and the discussion was rather more general than it often is. I was so glad to be able to go and feel that I gained much by coming into personal contact with one more parish group.

The meeting at Saco and Biddeford in February showed what two small parishes can do in collaboration, and although I know it meant great effort and real work, I feel that it must have been worth it. Nobody could have been at that lovely evening service in Christ Church, Biddeford, without realizing a sense of the nearness of God and of the importance of the work He has entrusted to His children.

In accordance with suggestions from Miss Lindley circular letters were sent out to the clergy and to Parish branches, asking

them to co-operate with the Federation of Woman's Boards in the observance of February 18, 1921, as a day of prayer for Missions. With these letters were sent prayers endorsed by the Bishop. I think these were very generally used, and in Bangor and Portland there were Union Services or meetings for prayer. In Portland our parishes sent representatives to the meeting.

So much for the past. Now to look forward.

There are two questions which we, the diocesan officers, want to ask you. First, how can we reach branches of the Woman's Auxiliary long dormant and revive them? Second, how can we be of greater service to individual parishes? I hope there may be opportunity later in the day for a discussion of these questions.

A great deal of helpful literature comes to us from various fields of work and among others I have received from Mrs. Willoughby Cummings of Toronto, a copy of the children's number of the "Mission World" which corresponds to our "Spirit of Missions." Some of you heard Mrs. Cummings at the Provincial meeting and will remember how the Woman's Auxiliary of Canada was patterned after our own. About three weeks ago Mrs. Gifford of St. Andrews, N. B. sent me copies of the Daily Telegraph of St. John, giving an account of the Annual Meeting of the W. A. in the Diocese of Fredericton. She probably did not then know that the Bishop of Fredericton was to be here for our Diocesan Convention, and that many of us would have the great privilege of hearing him preach in St. Luke's Cathedral. And I want to summarize and call attention to several points which he made and which we may well consider. Bishop Richardson, referring to his text, "Because thou knewest not the time of thy visitation," spoke of this present period of reconstruction as possibly our time of visitation and said, "Visitation is a time of testing and is a challenge to the Church to meet the test by conversion,—from within;—by evangelism,—missionary work;—and by consecration,— love and service."

The meeting of the Fredericton Branch of the W. A. lasted three days. There were 306 communicants at the corporate celebration. After roll call the list of new Life Members was read by the Vice President, and they were welcomed by the Presi-

dent, who said, "They were to be congratulated on the honor, and reminded them of the great privilege which was theirs." These Life Members are constantly alluded to and at the close of the conference of Girls' Branches, Miss Helen Richardson received a Life Membership in the Diocesan Branch from the girls as a mark of appreciation of her able leadership. The Juniors also made a life member of Miss McKenzie, their Secretary. Bishop Richardson tells me \$25 makes a life membership of the Diocesan Board and is given to one whose ability will be of value to the Board and whose spiritual qualities of leadership have been proved. The luncheon was provided each day by congregations of three churches. "The serving table was presided over by two members." This shows another place where the buffet idea has been carried out successfully in a way which your Vice-President and I have advocated here since our own Annual Meeting has become so large.

In the report of the Juniors, "Close co-operation of the seniors and juniors was urged and a strict adherence to the custom of having the Junior Superintendent give a report at the meeting of the seniors."

The amount of money raised was appalling to me—gifts for everything.

Two valuable leaflets have been issued at the Church Missions House in N. Y. One "An Appeal to the Women in the Church to help raise Moral Standards," issued by the Executive Board of the Woman's Auxiliary to the Presiding Bishop and Council and concurred in by the National Committee of the Church Service League which "puts itself on record as being entirely in sympathy with and heartily endorsing this appeal." On motion of Dr. Stires, the following resolution was adopted by the Presiding Bishop and Council on February 16th. Resolved: That the Presiding Bishop and Council sanctions and endorses most earnestly the appeal to the women in the Church to help raise the present day moral standards and express our obligation to do our utmost to the extent that our help is needed, and that the attention of the Bishop and clergy of the Church be called to this matter."

"The Board further recommends to all the Women's organiza-

tions in the Church that they take immediate action to help place the social side of our life on a saner basis." I would like to see a Diocesan committee formed, which would in turn see to the formation of committees in every community for the consideration of the questions set forth in the appeal, and for making plans to co-operate with existing agencies or to create agencies or means for "strengthening and safeguarding the ideals of American homes by maintaining Christian standards of life and training for the children of this generation." These are questions which concern us deeply. The second leaflet is a reprint of Mrs. Billers' report on her work during the early winter months. It contains much that should be interesting and helpful to us all. In Waco, Texas, she says; "The first day of the synod was given to the Auxiliary and until 2.30 p. m. business matters were the order of the day. After that time until 5 o'clock there was a conference on the Auxiliary and every phase of the work was considered and action concerning the subjects taken." The second morning was assigned to the Church Service League. It was thrilling!"

"The Arkansas meeting was excellent. One of the decisions which will mean much in the future of that diocese was the resolution passed to have educational secretaries in each parish and as quickly as arrangements could be made to bring them together at some central point for a week of training under either Miss Tillotson or Miss Boyer. The reports at each one of these meetings on the supply work, the Emery Fund, and the United Thank Offering were exceedingly good." As I read these reports I feel strongly that although Maine may not be encountering storms or headwinds, yet we are not going forward as we should—we are drifting, I fear, though not wholly in a dead calm. Surely our problems cannot be more difficult than those of Waco, or West Texas, or even Arkansas. We have undoubtedly done good work in our supply department, we are improving ourselves educationally, our interest is perhaps a little stronger, our numbers are increasing but can we say that our reports on the Emery Fund, the United Thank Offering, and our Foreign Missionary work are "exceedingly good." Miss Emery was really the foundation (although her sister was the founder) of the Woman's

Auxiliary, and gave forty years of devoted and consecrated life to its service. She was a warm friend of Mrs. Neely, our first President and of Mrs. Ogden, our Honorary President. She was here in the Cathedral Hall when I was elected President, and at that time our guest and she was one of those who counselled and encouraged me to accept the position I felt myself utterly unequal to. You have heard Mrs. Willoughby Cummings, some of you, say that it was Mrs. Twing who gave Canada the inspiration for the Woman's Auxiliary in the Dominion. It was Miss Margaret Emery who planned the box-work and made the assignments for so many years, and what are we doing to show our gratitude, our appreciation to them for the work which they have inspired and led us on to accomplish? Wait until you have heard the report of the Committee, you will be amazed.

It is the season of Whitsuntide, the birthday of the Church. We too have received the gift of the Holy Spirit. There is much before us to do, the haven is yet afar off. Let us go on from strength to strength until, as Dean Laine admonished us last night in the words of St. Thomas Aquinas, "We may perceive within ourselves the fruits of Christ's Redemption," and let us keep in our hearts the words of the Collect for the day "O God who as at this time didst teach the hearts of thy faithful people by sending to them the light of Thy Holy Spirit; Grant us by the same Spirit to have a right judgment in all things and evermore to rejoice in his holy comfort, through the merits of Christ Jesus, our Saviour."

SALLY CARROLL PAYSON,
President.

Report of Mission Study

This year I reported to the Educational Secretary in New York, thirty-two working branches of the Woman's Auxiliary of Maine in which some mission study, reading or talks had been held. That when reading is done at sewing meetings, the work is laid aside in the middle of the session and time given for prayers, reading of letters and discussion. Otherwise, the sewing and reading occur on different days.

I sent cards to each Branch asking for reports and received, for the most part, encouraging replies. In many cases the Rector gave talks on mission work, sometimes these were illustrated by lantern slides. A few Branches were able to give real study and hold real discussions. Sometimes a few women in a distant and small town to which a clergyman could seldom come, drew together for cheer and kept connection with the outside world by reading of work in some distant Mission Field.

"The Survey" was issued last Fall—an account of the work and needs in all the Mission Fields in the World and it was recommended to take up one Field at a time; for "The Survey" is to be the text-book for three years. Archdeacon Stuck's very interesting text-book on Alaska was read or studied in very many of the Branches, in others, the Southern Mountaineers or the Indians were considered. I do not yet know what field will be the subject of a text-book for next year in connection with "The Survey." "The Spirit of Missions" always has a page devoted to Mission Study from which one may obtain much information. All honor and thanks to any woman who lays aside her sense of unfitness and draws around her others in a little reading circle that may grow and grow for the glory of God and the enlargement of His Kingdom.

With the long distances in our State and the high railroad fares, this is one important way in which the church may grow and we women are the ones to help in this. Wherever we are, we may keep in touch with the Mission Field abroad through "The

Spirit of Missions" and the field in our own large Diocese by "The Northeast" and we may unite our prayers with those of the church women all over the World. We may realize that our Indian sisters in Alaska or Dakota are working diligently to fill their United Thank Offering boxes and our Chinese or African sisters are saving pennies to send a teacher to others who sorely need the Light of Life.

Last year nine women went from Maine to the Conference for Church Work held in Wellesley and they felt fully repaid and deeply inspired by its wonderful power. But some of these were out of the State during the winter and so, in a measure, we lost their help, though we may gain it later. If many could go to this Conference this year and bring back to us its inspiration and absolute knowledge for the work of the Church in Maine and the broadening of our Christian love, who can realize what it would be for our Diocese!

Let us all pray for that, and if we can't go ourselves, let us try to influence some one else to go. Could not a Branch send one of its members? Please realize that the general officers are ready to answer any questions concerning study of missions and that the Educational Secretary has reference books which may be lent—simple, short books on all the fields in which the Church is working. One book; "The Church's Life," written by Dr. Sturgis of the Church Missions House, should be read by every one. It is very beautiful and most helpful.

MARY M. BURGESS,
Educational Secretary for Maine.

Report of Treasurer of United Thank- Offering

Madam President and Ladies—

There has certainly been more enthusiasm this year as well as more gifts. I think there is cause to be thankful and encouraged, not because of larger individual gifts but because more women seem to be interested. We must pray and hope that every woman will take part.

Auburn, St. Michael's,	\$11.25
Augusta, St. Mark's,	52.75
Bangor, St. John's,	93.30
Bar Harbor, St. Saviour's,	42.23
Bath, Grace,	96.80
Brunswick, St. Paul's,	32.64
Calais, St. Anne's,	6.00
Calais, St. Paul's,	13.69
Gardiner, Christ,	44.80
Newcastle, St. Andrew's,	28.50
North East Harbor, St. Mary's-by-the-Sea,	3.88
Portland, St. Luke's,	42.00
St. Paul's,	12.17
St. Stephen's,	30.00
Trinity,	60.65
St. Peter's,	62.03
Rockland, St. Peter's,	5.39
Saco, Trinity,	8.00
Waterville, St. Mark's	30.74
Wiscasset, St. Philip's,	48.50
Rangeley,	18.24
Junior Department:	
Augusta,	\$1.50
Gardiner,	2.50
Presque Isle,	1.00

St. Paul's, Portland,	1.00	
Trinity, Portland,	2.00	
Bath,	1.00	
Wiscasset,	3.00	
Bar Harbor,	4.00	16.00
Little Helpers,		6.00
Central Maine Mission,		5.00
Macwahoc, All Saints,		4.01
A Maine Church Woman in Philadelphia,		2.00
Per Miss Mary C. North.		
Sale of "Spirit of Missions" U. T. O. Number.		
By Miss Chadwell at Houlton,	.50	
By Mrs. Ellis at Gardiner,	1.85	2.35
Interest,		10.77
Total for year,		<hr/> 789.69
Total on June 2nd, 1920, Annual Meeting,		261.87
Total on May 19th, 1921, Annual Meeting,		<hr/> \$1,051.56

ELLEN LUCAS,
United Thank Offering Treasurer.

NOTE: This report was not received in time to be read and approved at the meeting, but is printed by permission of the President.

Report of Altar Society

The few members of the Altar Society have been very faithful in their attendance this past winter, and the work has been done in such a lovely spirit that it has been a pleasure to all of us.

Green, violet and red burses and veils have been made and presented to St. Peter's Mission, East Deering. The red set was given by St. Gabriel's Guild of the Cathedral in memory of Bishop Codman. Our work is for the benefit of churches in the diocese, but this year a request came through the Auxiliary for a green stole for a missionary in Dickinson, N. D. When we were told that he had used the one he possessed for over twenty years there seemed to be a good reason for breaking our rule, and the stole was made and sent with many good wishes for this worker in a far away missionary field.

GRACE C. LAWRENCE,
Secretary.

SILK DEPARTMENT

Cash on hand, May, 1920,	\$59.03	
Received from dues and work,	29.95	
	<hr/>	\$88.98
Paid out for material,	\$ 39.91	
Cash on hand May, 1921,	49.07	
	<hr/>	\$88.98

GRACE C. LAWRENCE,
Treasurer.

LINEN DEPARTMENT

Cash on hand May, 1920,	\$ 6.92	
Received for stamping,	.42	
	<hr/>	\$ 7.34
Paid out for stamping,	\$ 0.42	
Paid out for linen,	3.50	
	<hr/>	\$ 3.92
Cash on hand, May, 1921,	\$ 3.42	

Work: A cotta was sent to a Maine student at the Theological Seminary in Alexandria, Virginia.

GEORGIANNA M. JOHNSON,
Director of Linen Work.

Report of Church Periodical Club

Interest is continually growing in our diocese in the work of the Church Periodical Club. Messages come to the Correspondent from time to time asking for information in regard to the work of the organization. I have now eighteen parishes and missions on my list, with only a few vacancies as to librarians.

The Cathedral parish has a long list of donors, and is doing a splendid work; 23 people are sending 35 magazines. The librarian, Mrs. De Garmo, has also herself, recently sent to Mrs. C. B. Davis of Vinal Haven, 6 volumes of Appleton's Encyclopedia, 1910, and 25 volumes of Universal Library of Literature. She has received a very grateful letter from Mrs. Davis.

Canon Plant has recently reported the sending from his own private library of three large barrels of literature to St. Mary's Free Church for Sailors, East Boston; also to Miss Thomas, our C. P. C. Executive Secretary in N. Y., one barrel containing about 160 books suitable for use among divinity students and clergy.

From Miss Carter, head of the Indian School in Nixon, Nev., a grateful letter was received for pictures sent for her pupils, and she speaks of how much less lonely the life of the missionary is since the C. P. C. brings help and cheer. The responses are most encouraging.

I am very happy that the Church Schools are beginning to work for the C. P. C. In one of the Bulletins which reports the meetings held in N. Y., I noticed an appeal for "The Youth's Companion," and "St. Nicholas Magazine" for St. Hilda's School, Wuchang, China. I immediately made the appeal to the rector of St. Paul's, Brunswick and to the rector of St. Michael's, Auburn, with the result that the children of St. Paul's are sending "St. Nicholas," and the children of St. Michael's are sending "The Youth's Companion" to the Chinese girls in that far away mission. Mrs. Nash wrote that St. Philip's children would send "The American Girl" to St. Hilda's girls.

Interest is being entertained in the matter of writing to isolated church women in the West. I will be glad to send names to any who will take up this work. I am anxious to get our Church literature into our Maine College Libraries, Town or City Libraries, Hospitals and in any public places where they will be read. A beginning has been made. These supplies should come from our own diocese, and I feel sure they will as soon as the matter is fully before our people. It is well to have in mind our Seamen's Church Institute, 25 South Street, New York City. The work is one of the greatest in the Church today. The placing of seamen's libraries on board ships in port is another avenue in the work. At Mr. Zeigler's "Red Dragon" Club House for men in Cordova, Alaska, books, magazines, picture puzzles, etc. are gratefully received. He says they need diversion in Alaska, and that is where the C. P. C. helps, and he tells the story of a party of men stuck in the trail with very little to eat. Their only bit of reading matter was a cook book from which they read aloud. When they found a recipe that appealed to them especially they read it over several times. Magazines are sent out to the Fox Islands, small treeless islands 70 or 80 miles from the mainland. The men like the National Geographic. In Haiti there are many native clergy who need French books. A clergyman in Virginia who has charge of two country missions asks for second hand Sunday School library books. A clergyman, in charge of a boy's school in Cuba, wants a library for his school, "good healthy reading matter for boys." Still another clergyman in Cuba wants pictures, games and books. The March Spirit of Missions had an appeal for Boone University Library, Wuchang. Lists of books will be given to any who wish to donate. The C. P. C. agreed to try to equip St. Paul's College, Tokyo, Japan, with a \$15,000 Library before next General Convention. Contributions of money are preferred as suitable books can better be chosen by those who have the matter in charge. Our own diocese has responded and checks have been sent to our Executive Secretary. Checks should be made payable to the Church Periodical Club. I can supply book plates to be signed by any donors. In less than three months after the appeal was made for St. Paul's Library, \$843.05 was given by 27 dioceses in money or designated books. Please keep

in mind that the C. P. C. is one of the necessary and important activities of the Church, and pray for the work that, by the grace of God, it may bare rich fruit for His Kingdom.

LEONORA B. WILLIAMS,

Correspondent.

Report of the Society of Isolated Churchwomen

When the records of the Society for Isolated Church Women first came into my possession last September I found therein a list of names of 49 women, scattered, one or at most two in a place, through 38 towns, villages and on R. F. D. routes all over Maine, twenty-four of these names having been on the lists ever since 1906, the year the records began. Of these 49 members, less than half appear to write occasionally, the rest not at all, and it was evidently my first duty to try to establish some degree of personal contact with them before any thing else could be accomplished. While trying to do this, with little success for a long time I must confess, new names began to come in through the Bishop, Mrs. Nash, Miss Chadwell, and very lately, through some of the members themselves, so that today our list includes 56 names in 44 different places. I have learned that two of the old members have died, three have moved away and are no longer isolated.

Since Easter I have received more letters than in all the preceding time. Twenty-five women from twenty-four places have written such nice friendly and sometimes grateful letters; some have written more than once and seem truly glad to be, as they often express it, "remembered by their Church." They tell of having missed their Church's teaching and services for many years, for themselves and for their children, who are growing up without any church life, or who go, for want of their own, to Congregational, Methodist, Baptist or Union Churches.

Sometimes the mothers have been able to have the children baptized, one boy has been confirmed, but often they write, "I do the best I can to teach them about the Church but they are not interested."

One old woman writes "I am the only communicant in the place and I love my Church and would like to help, but I am poor and old and lame and half blind and what is there I can do?"

Another says, "I have only been able to receive the Holy Communion once since Mr. Scott left the Central Maine Mission; of course I know they can't send a clergyman away off here for just one person but I do miss it." A mother with seven little children "misses her home church in Saco and wishes she knew how to teach the children." She was greatly pleased to receive that nice book of Mrs. Belcher's, "Home Nurture for the Little Ones of the Church." One of the members, who died more than a year ago, has left six children, the eldest not yet thirteen, and they live on an R. F. D. Route seven miles from Houlton.

It looks as though there was abundant opportunity here for volunteers who would carry on a "Sunday School by Post" among these children of the Church who are growing up in ignorance of Her love and help, through no fault of their own. Can the Church School Service League reach them in any way? There is great opportunity, too, for the cheering and friendly and helpful work of our C. P. C.; and will you let me say here that if anyone is ready to pass on her copies of Church publications or helpful leaflets, etc. to some of our members as she finishes them herself, I shall be glad to furnish addresses whenever asked.

ANNE C. CHILD.

Correspondent.

Form of Bequest

Mary Floyd Neely Memorial Scholarship Fund

I give and bequeath to the Trustees of Diocesan Funds in the Diocese of Maine, a corporation existing under and by virtue of the laws of Maine, the sum of.....Dollars in trust, nevertheless, as follows:

Said Trustees to invest and reinvest said sum and to pay over the income of the same annually to the Treasurer of the Woman's Auxiliary in said Diocese of Maine for the education of the daughters of clergymen in the Diocese of Maine.

In the event that said Woman's Auxiliary shall at any time cease to exist, or there shall be no Treasurer of the same, said Trustees may pay over the income of said fund to the Bishop of the Protestant Episcopal Church in the Diocese of Maine, for the purpose set out as aforesaid.

ANNUAL REPORT
MAINE JUNIOR AUXILIARY

JUNIOR AUXILIARY

PRESIDENT,

MRS. HENRY V. B. NASH, *Wiscasset.*

VICE PRESIDENT,

MRS. HOWARD CORNING, *Bangor.*

(In charge of Little Helpers)

SECRETARY-TREASURER, MRS. S. T. B. JACKSON, 181 Vaughan St., *Portland*

Junior Auxiliary

The President's Address

Madam President and Ladies—

The work of the Junior Auxiliary in Maine has taken on new life. Including all children of the Diocese, with the Church School in each parish as the basis for guidance, direction, and responsibility and the old restricted branch idea with all it entailed, forgotten, the result has been general interest in the individual Junior as well as the group of Juniors contributing to the work undertaken by the Diocese for General Missions. The few parishes that for years have carried on all the work of the Maine Junior Auxiliary, have this year done more than ever, parishes that for years have made no response, this year have contributed and for the first time North East Harbor and Rangeley have joined the ranks.

It will be a great satisfaction to many to know that the Pauline Austin Osgood Memorial Scholarship has been paid in full for 1920 and there is a balance in hand for 1921. Just here it may be well to explain that the Scholarship in memory of a Maine Missionary, Miss Osgood, who worked in St. Hilda's School, Wuchang, China, pays the tuition each year, of a girl in that school. For the past two years Hannah Ling has been the Maine pupil and it was supposed that everyone in the Diocese knew all about her. But recently one parish leader wrote that their Juniors were contributing to everything "except poor old Hannah Ling, whoever she may be," not realizing that the Scholarship contribution was for her, the little Chinese school girl. Last Advent, a Maine Junior leaflet was compiled and distributed throughout the Diocese, nearly four thousand, so that every boy and girl and the mother of every Little Helper might have one. In addition over a hundred were sent to interested persons. These leaflets are a Call to Service in the Five Fields, with suggestions for work, habits to form and objects for gifts. In March an

appeal was made to every parish in the Diocese for contributions from the Juniors through the Church School, if only a small amount each, to help extend the work of the Maine Junior Auxiliary. The responses have been quite encouraging. The Juniors of St. Paul's, Brunswick, have subscribed for St. Nicholas, St. Michael's, Auburn for The Youths' Companion, St. Philips', Wiscasset, for The American Girl, all to be sent to St. Hilda's, Wuchang, Hannah Ling's School. These were sent at the suggestion of the Diocesan Correspondent of the Church Periodical Club, and it is work that should be extended through the Diocese. There are plans for every Season of the Church Year of 1921-22 beginning with the Advent Offerings of the Church Schools for Woodland, the mill town near our Eastern border where the Rector of St. Anne's, Calais, maintains a Mission under serious handicaps, chiefly the lack of a Church building. The 1921 Christmas work is again to be sent outside the Diocese and it is hoped that at least forty-five parishes will be interested to help. Last year it will be remembered the Maine Junior Auxiliary stopped the Diocesan work and began sending Christmas boxes to the Mission Field. For 1921 the Junior officers have promised gifts for two hundred and twenty-five children, one joyful and one useful gift each, also for two hundred and twenty-five men in the Seaman's Church Institute. Five children and five seaman only, if forty-five parishes will help. Definite appeals and suggestions will be sent early in the Autumn. This clerical work is beginning to be done entirely by Junior boys and girls. It is always a regret to those most interested, that during the long Trinity Season there is apparently so little done for the Church. The Five Fields of Service are always with us waiting for help, and pennies earned and saved can do much for Junior work in general and a Church at Woodland in particular. Clergy and laity alike who have seen the result of interested Junior work in a parish must realize the importance of calling the children to service, giving them something real to do for the Church. The Five Fields give definite work for every day in the week and in large parishes with many organizations the boys and girls can still serve and give as Juniors through the Church Schools, as they can in small parishes with no organizations at all. Every boy

and girl in Maine who is taught the Junior plan for service in the Five Fields, will strengthen the Church wherever he may be in the years to come. The Junior officers feel very grateful to the Woman's Auxiliary for the privilege of reporting as of old under the shelter of its wing.

FLORENCE W. R. NASH,
President.

Secretary's Report

Junior questionnaires were sent out to the Church Schools and existing Junior Branches of the Diocese. From the few returned I have made the following summaries, showing work of Junior boys and girls in the Five Fields of Service; Home and Parish, Community, Diocese, Nation and World. This money did not go through the Treasurer's hands. It is hoped that next year every parish will report.

BOX REPORT.

Diocese

Bath.
 1 Box to the House of Good Shepherd, \$60.00

Nation

Augusta.
 1 Box of Scrap-books to Bellevue Hospital, N. Y.
 1 Box for Indian Mission. Neither box valued.

Bath.
 Easter Box to clergyman's son, Charleston, S. C., 25.00
 Easter Box to girl in Mary K. Williams' Home,
 Frankfort, Kentucky, 20.00

Biddeford.
 1 Lenten Box, 8.95

Brunswick.
 1 Box 50 Christmas gifts. Value not reported.

Gardiner.
 1 Box Christmas gifts. Value not reported.

Wiscasset.
 Sweaters for Seamen's Church Institute, 10.00
 Sweaters for Memorial Hospital, Sewanee, Tenn., 5.00

World

Portland, Trinity.
 1 Christmas Box to Philippine Island, 14.65
 Total value of boxes reported,

Diocese,	\$ 60.00
Nation,	76.65
World,	14.65
	\$151.30

ACTIVITIES IN THE FIVE FIELDS

Parish (gifts)

Augusta.	
To St. Mark's Home,	\$10.00
Repairs on Parish House,	5.00
Church Endowment Fund,	5.00

Parish (activities)

Bath.	
Care of vestments.	
Altar work.	
Hospitality.	
Clerical work.	
Biddeford.	
Help at time of Fair.	
And Lawn Parties:	
Gardiner.	
Choir.	
Wiscasset.	
Choir. Care of Altar. Clerical work.	

Community (Gifts)

Augusta.	
Towards Public School activities,	\$30.00
Bar Harbor.	
Thanksgiving and Christmas,	15.00

Community (activities)

Bath.	
Hospital work. Red Cross Home Service.	
Wiscasset.	
Parties for village children.	
Girl Scout work.	
Red Cross Home Service.	

Diocese (gifts)

Biddeford.	
Convention Expenses,	\$1.00
Bar Harbor. Woodland Church,	20.00
Bath, Woodland Church,	4.00
Calais, Woodland Church,	3.88
Portland, Cathedral, Woodland Church,	8.95
Wiscasset, Woodland Church,	3.65

Diocese (activities)

Bath.	
Layette for Supply Closet	
Wiscasset.	
Clerical work for Junior Auxiliary and Emery Fund.	

World (gifts)

Bar Harbor. Near East and Chinese Fund,	\$75.00
General Missions,	50.00
Bath. Two Fatherless Children of France,	73.00
Lenten Offering,	24.80
Calais. Near East,	15.00
Gardiner. Armenians,	15.00
Lenten Offering,	25.00
Portland, Cathedral.	
Sold stamps for Chinese Famine Fund,	81.52
Lenten Offering,	26.00
Wiscasset. One Fatherless Child of France,	36.50
Lenten Offering,	26.00
Total gifts reported,	<hr/> \$569.00

World (activities)

Bar Harbor. Worked for all Relief Funds.
Bath. Red Cross work.
Wiscasset. Red Cross and all Relief Funds.

ELIZABETH W. JACKSON,
Secretary.

Treasurer's Report

Balance on hand, May 31, 1921,	\$12.88
To amounts received —	
Auburn,	3.00
Augusta, St. Barnabas,'	5.00
St. Mark's,	5.00
Bar Harbor,	12.00
Bath,	23.00
Biddeford,	5.00
Brunswick,	3.00
Calais,	2.25
Gardiner,	13.00
North East Harbor,	1.79
Portland, Cathedral,	5.00
Trinity,	7.00
St. Paul's,	5.00
St. Peter's,	6.00
Presque Isle,	10.00
Rangeley,	2.00
Wiscasset,	20.00
	<hr/>
	\$140.92

DISBURSEMENTS.

By amounts paid—	
St. John's, La Mesa, New Mexico,	\$4.00
Christmas gifts, Ashland, Maine,	5.00
Wiscasset Printing Co.,	7.90
Southworth Printing Co.,	26.40
Pauline A. Osgood Memorial Scholarship, 1920,	50.00
Pauline A. Osgood, on account, 1921,	5.25
Postage,	4.00
Mrs. Lucas, Treasurer United Thank Offering,	16.00
St. Luke's Hospital, Tokio,	10.00
Cash on hand, May 19, 1921,	12.37
	<hr/>
	\$140.92

E. W. JACKSON,
Treasurer.

Report of Little Helpers

Receipts from April 25, 1920 to April 25, 1921.

Augusta, St. Mark's,	\$9.00
Bath, Grace Church,	13.05
Biddeford, Christ,	4.41
Bar Harbor, St. Saviour's,	1.84
Gardiner, Christ,	5.00
Portland, Cathedral,	11.27
St. Paul's,	23.42
Trinity,	11.13
Wiscasset, St. Philip's,	3.82
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Total,	\$82.94

Every baptized child under five years should be a Little Helper.

CORA A. B. CORNING,
Vice-President in charge of Little Helpers.

Girls' Friendly Society

For the year ending December 31, 1920, the Maine Branch of the G. F. S. reported to the diocesan secretary a membership of 487 in nine branches. There were 42 working associates; 36 honorary associates; 187 members; 60 probationers; 140 candidates and 22 married branch helpers. Of that number 18 were confirmed during the year. 66 members admitted by the service, and 4 associates. I believe the work of the G. F. S. in the diocese during the past year has been honestly interpreted by the standard of the Church Service League; giving to every member, of every branch, an opportunity to take some part in the Church's work of religious education, social service or missions, in the parish, community, diocese, nation or world, and the reports from the branches show an increased amount of work done, money given, and greater joy and appreciation of opportunity in the doing. The Diocesan Secretary's report showed one-fifth of the entire income of branches was given for parochial objects. The community found sympathetic helpers in the branches through the social service department; one branch making for the district nurse a dainty, generous layette, two of the members going with the nurse to present it to the recipient. Best of all, the branch secretary wrote me, "the girls just loved to make it." At Christmas time this same branch gave to the district nurse 25 tooth brushes; 25 tubes of tooth paste; 25 cakes of soap and 25 wash cloths. Another branch listened most attentively to the presentation of the work of Baby Hygiene and Child Welfare Association of Portland made by its President and a gift of money was made at the time. Still another branch gave a wonderful afternoon and evening lecture, illustrated by pictures on Hygiene; Miss Parker of the State Board of Hygiene being the speaker. 450 women and girls heard her in the afternoon, and in the evening many boys and men. All of the branches did work for local needs, the Bar Harbor branch gave material assistance to the Red Cross.

For the Diocese; through the missions department, all of the branches united in giving \$55.00 to Bishop Brewster for a special diocesan need. Christmas gifts were given to mission Sunday

Schools. Work was given to The House of the Good Shepherd and through the Woman's Auxiliary to the Hodgson Memorial Hospital, Sewanee, Tenn., work valued at \$40.00 and assigned by our own diocesan missions associate, and which was a part of the allotment given to the Woman's Auxiliary. Money was given to the Mary F. Neely Memorial Scholarship, and to the Emery Fund.

For the Nation; through the Extension Department, money to help support our G. F. S. Field Secretary. Through the department of missions money was given to our own mission work at St. Agnes Hospital, Raleigh, and to the Churchill Satterlee Settlement work for babies.

For the World; through Social Service Department, generous gifts to the Hoover Relief Fund, and through the missions department, \$50 scholarship for Philippino girl, also for the memorial scholarship in Wuchang, China. St. Luke's Branch made an additional gift of \$20 for the Philippino girl.

The Executive Board of the Woman's Auxiliary recently issued an appeal "To the women of the church to help raise the Present Day Moral Standards." This appeal was concurred in by the National Committee of the Church Service League which "puts itself on record as being entirely in sympathy with and heartily endorsing this appeal." The G. F. S. responds to this appeal and to the request that "other organizations in the church will do all they can to place the social side of life on a saner basis" and through a message from Miss Sibley, President of the Girls' Friendly Society in America, we can declare this organization to stand solidly with this movement.

At every meeting of the diocesan branch of the Church Service League, save one, the G. F. S. has been represented by its President, and has taken its share of responsibility.

I was asked to make a report, not an appeal, but may I just say, we need, for the sake of girlhood in our diocese, more branches of the G. F. S. and more women to become associates and to take up the work "soberly, devoutly, and in the fear of God." It is a wonderful privilege.

EMMA S. SHEPHERD,
President.

Guild of St. Barnabas for Nurses

The Guild of St. Barnabas for Nurses has held six meetings in St. Luke's Parish House during the year. 18 new members were received into the Guild in Emmanuel Chapel, most of them pupil nurses from the Children's Hospital and St. Barnabas' Hospital. Addresses have been given by the Bishop and the Dean at the devotional meetings. A nurse delegate was sent to the Annual Convention in November at Philadelphia, and she brought back a full and most interesting report.

A dance was given by the nurses in the Parish House, and Chaplain Armstrong brought soldiers from Fort Williams. Two or three social meetings were held at the homes of the Associates, and Miss McCobb read a charming play. We feel that the future outlook of the Guild is bright and promising.

ELIZABETH FOSTER,
Secretary, Portland Branch.

Report of Church Mission of Help

HONORARY PRESIDENT—The Rt. Rev. Benj. Brewster, D. D., Bishop of Maine.

PRESIDENT—Mrs. Harold Lee Berry.

EXECUTIVE COMMITTEE—*President*, Mrs. Harold Lee Berry; *Treasurer*, Mrs. Alfred Brinkler; *Secretary*, Mrs. Earle Rundlett.

STENOGRAPHER—Miss Esther Wright.

CHAIRMAN OF GROUPS—Mrs. Kenneth C. M. Sills, Chairman, St. Paul's, Brunswick, Maine; Mrs. Harold Lee Berry, Chairman pro tempore, Cathedral Church of St. Luke, Portland Maine.

CHAIRMAN OF PARISH CASE-WORK EXECUTIVE COMMITTEE—Mrs. Sarah O. Cook, Brunswick, Maine.

THE YEAR'S WORK

Because of the report at the triennial convention of the work of the Church Mission of Help in the Diocese of New York, Bishop Brewster realized that the church had an instrument which could be used in helping him solve in a tangible way the grave problems along these lines in the Diocese of Maine. Therefore, upon his return he immediately took steps to incorporate the Church Mission of Help as an active part of his Diocesan work. It was indorsed by resolution of the Diocesan Convention in June, 1920.

The work of this first year has been one primarily of education and organization. It has been the duty of Maine to be the pioneer in rural organization, and this part of our problem has taken much time and effort. The work of the Church Mission of Help in the Diocese of Maine has been entirely done by volunteers. All efforts have been inspired by the consciousness that the only proper basis for future case-work is intelligent interest and implicit faith in the ability of the Church Mission of Help to guide the twisted viewpoint of the girls or boys coming under its jurisdiction.

STATISTICAL

Meetings of the Executive Committee.....	55
Meetings addressed in the interest of the C. M. H.....	14
National Council Meetings attended.....	3

Groups organized.....	2
Case-Work Executive Committees organized.....	1
Cases	8
Letters sent.....	439
Personal	193
Circular	90
Co-operative Propaganda	156

NEEDS

The most imperative need of the Church Mission of Help for the next year is the securing of a trained field-worker for the Diocese. To fill this need we must have money. To procure the money we must have the whole-hearted co-operation of the clergy, and with and for them create a strong consciousness among the people of the diocese at large the urgent need for the work. As we receive more memberships and contributions in support of the Church Mission of Help, there will be an equivalent reduction in the amount asked from the Diocesan treasury toward payment of this trained worker. If we can only have the Church Mission of Help functioning properly throughout the diocese, we will be taking advantage of this wonderful opportunity to show the people of all creeds and interests that the Protestant Episcopal Church in the Diocese of Maine has the vision and Christian consciousness to shoulder its responsibility to humanity at large.

VIOLETTA LANSDALE BERRY,
President.

FINANCIAL STATEMENT

May 1, 1920 to May 1, 1921

RECEIPTS

Contributing Annual Membership.	
13 at \$5.00 and upwards.....	\$254.48
Annual Membership.	
8 at \$2.00 and upwards.....	19.00
Contributions.	
3	16.00
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	Total Receipts, \$289.48
Publicity.	
Harris & Jackson.....	\$ 13.85

Office.

Stationery and Stamps.....	29.66
Loring, Short & Harmon (File).....	43.48
Clerical Assistance.....	22.50

National Council, C. M. H.

Printed Matter.....	7.50
Traveling Expenses.....	109.00

Total Disbursements,	<u>\$225.99</u>
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Balance on hand,	<u>\$ 63.49</u>
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This is a statement of the cash which has passed through my hands. To those good friends who have given freely of their ability and time, and have assumed expenses which do not appear in this report, that the work might be carried on, we give deepest appreciation and thanks. Without their assistance this good record would have been impossible.

Respectfully submitted,

BEATRICE B. B. BRINKLER, *Treasurer*,
Diocesan Executive Committee.

