

Forty-fourth  
ANNUAL REPORT

---

MAINE BRANCH *of the*  
WOMAN'S AUXILIARY  
*to the* PRESIDING BISHOP  
AND COUNCIL



*Including* REPORTS OF THE  
≈ JUNIOR AUXILIARY ≈  
GIRLS' FRIENDLY SOCIETY  
CHURCH PERIODICAL CLUB  
GUILD OF ST. BARNABAS  
CHURCH MISSION OF HELP

*From May, 1921, to May, 1922*



FORTY-FOURTH  
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*to the* PRESIDING BISHOP  
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FROM MAY, 1921, TO MAY, 1922

SOUTHWORTH PRINTING COMPANY, PORTLAND, MAINE

## In Memoriam

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MRS. CHARLES T. OGDEN	Portland
MRS. P. B. BLAKE	Bangor
MRS. SARAH J. DORMAN	Ashland
MRS. A. S. COFFIN	Ashland
MRS. JOHN BOOTH	Biddeford
MRS. JAMES BUTLER	Biddeford
MRS. BENJAMIN PLUMMER	Bath
MRS. CHARLOTTE SMITH	Bar Harbor
MISS CLARA BARNES	Houlton
MRS. JOHN B. PARKE	Bangor
MRS. WILLIAM E. BROWN	Bangor
MRS. L. M. LEIGHTON	Portland
MRS. HORATIO STEVENSON	Portland
MISS E. E. WALKLATE	Portland
MRS. CECIL PAIN	Bath
MRS. E. O. DRESSER	Bangor
MRS. MARY HUNTER HARWARD,	
	Richmond

## A Prayer for the Woman's Auxiliary

Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently and give liberally to make Him known to all nations as their God and Saviour. We ask this for His dear sake. Amen.



## Mid-Day Prayer for Missions

"And I, if I be lifted up, will draw all men unto me."

Blessed Saviour, who at this hour didst hang upon the Cross, stretching forth thy loving arms; grant that all mankind may look unto thee and be saved; through thy mercies and merits, who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

CONSTITUTION AND BY-LAWS  
OF THE  
MAINE BRANCH  
OF THE  
Woman's Auxiliary to the Presiding Bishop  
and Council

I

This organization shall be called the Maine Branch of the Woman's Auxiliary to the Presiding Bishop and Council.

II

Its object is to unite all of the parishes of this diocese in the two branches of mission work, domestic and foreign.

III

The officers of this Association shall be a President, two Vice Presidents, a Recording Secretary, a Corresponding Secretary, an Educational Secretary, a Treasurer, an United Thank Offering Treasurer, a Supply Department Secretary, and an Advisory Board of not more than seven members. The officers and Advisory Committee shall attend to the different branches of missionary work and shall fill all vacancies that shall occur between the annual meetings.

IV

This Association shall hold an annual meeting at the time and place of the annual Diocesan Convention, for the purpose of electing officers for the ensuing year, hearing reports of the parish secretaries, electing delegates to the general meeting of the Woman's Auxiliary and transacting such other business as may come before it. Each parish shall send not more than three delegates to the annual and quarterly meetings, one of whom should be preferably an officer. Each parish shall also send not more than two delegates from the Junior Auxiliary.

V

The President shall preside at all the meetings, and have a general knowledge of all the work that is in progress.

VI

One of the Vice Presidents shall preside in the absence of the President.

VII

The Recording Secretary shall give a notice of all meetings, keep a record of the same, and prepare the annual report.

VIII

The Corresponding Secretary shall conduct the correspondence of the society and be responsible for newspaper notices.

IX

The Treasurer shall receive and disburse all money sent to her for either branch of missionary work, and for the expense of the Association, and shall present a report at the annual meeting.

X

Five persons shall form a quorum at all meetings.

XI

This Constitution may be altered or amended at any annual meeting by a two-thirds vote of the persons present.

## Officers for 1922-1923

PRESIDENT, MRS. HERBERT PAYSON, 71 Bowdoin St., *Portland*.

1ST VICE PRESIDENT, MISS MARGUERITE OGDEN, 53 Clifton St., *Woodfords Station, Portland*.

2ND VICE PRESIDENT, MRS. FREDERICK DRAKE, 1002 Washington St., *Bath*.

RECORDING SECRETARY, MISS MARY B. CHADWELL, 99 High St., *Portland*.

CORRESPONDING SECRETARY, MISS EDITH ANDERSON, 5 Bramhall St., *Portland*.

SUPPLY DEPARTMENT SECRETARY, PRO-TEM, MRS. E. E. HOLT, JR., 723 Congress St., *Portland*.

EDUCATIONAL SECRETARY, MISS ISABEL B. HAY, 79 Park St., *Portland*.

TREASURER, MISS CONSTANCE EMERY, 112 Vaughan St., *Portland*.

### ADVISORY COMMITTEE

MRS. CLARENCE H. CORNING, 219 Vaughan St., *Portland*.

MRS. CHAS. S. HICHBORN, 66 Winthrop St., *Augusta*.

MISS HARRIET S. MCCOBB, 180 Danforth St., *Portland*.

MRS. BENJAMIN BREWSTER, 143 State St., *Portland*.

MRS. WESTON LEWIS, *Gardiner*.

MISS MARY LOUISE ROWE, 57 Penobscot St., *Bangor*.

MISS MARY M. BURGESS, Spring St., *Portland*.

### JUNIOR AUXILIARY

PRESIDENT, MRS. HENRY V. B. NASH, *Wiscasset*.

VICE PRESIDENT, MRS. HOWARD CORNING, *Bangor*.

(In charge of Little Helpers)

SECRETARY-TREASURER, MRS. S. T. B. JACKSON, 181 Vaughan St., *Portland*.

### ALTAR SOCIETY

SECRETARY AND TREASURER,

MISS GRACE C. LAWRENCE, Mt. View Park, *South Portland*  
DIRECTRESSES OF SILK EMBROIDERY, ETC.

MISS A. M. MERRILL, 18 Pine St., *Portland*.

MISS G. A. HOBART, 175 State St., *Portland*.

DIRECTRESS OF LINEN WORK,

MRS. CHAS. F. JOHNSON, 77 Highland Ave., *Gardiner*.

### CHURCH PERIODICAL CLUB

CORRESPONDENT, MISS LEONORA B. WILLIAMS, 11 McKeen St., *Brunswick*.

### SOCIETY OF ISOLATED CHURCHWOMEN

CORRESPONDENT, MISS ANNE C. CHILD, 12 Myrtle St., *Augusta*.

### UNITED THANK OFFERING

TREASURER, MRS. EDWIN LUCAS, 259 Brunswick Ave., *Gardiner*.

## Secretaries of Parish Branches

ASHLAND—*Emmanuel*—Mrs. Dorman.  
AUBURN—*St. Michael's*—Miss Myrna S. Curtis, 12 Davis Avenue.  
AUGUSTA—*St. Barnabas'*  
—*St. Mark's*—Mrs. M. E. Brown, 69 Court St.  
BANGOR—*St. John's*—Miss E. S. Clark, 53 Broadway.  
BAR HARBOR—*St. Saviour's*—Miss Georgia Hodgkins.  
BATH—*Grace*—Mrs. Wm. Mussenden, 26 Garden St.  
BIDDEFORD—*Christ*—Mrs. Geo. B. Wood, 18 Crescent St.  
BROWNVILLE JUNCTION—*St. John's*—Mrs. Earl Taylor  
BRUNSWICK—*St. Paul's*—Miss L. B. Williams, 11 McKeen St.  
CALAIS—*St. Anne's*—\*Miss Laura Burns, 319 Main St.  
CAMDEN—*St. Thomas'*—Mrs. Geo. H. Talbot.  
CARIBOU—*St. Luke's*—Mrs. H. B. Beal.  
DENNISTOWN—*Emmanuel*—  
DEXTER—*Church of the Messiah*—Mrs. Forest Lincoln.  
DRESDEN MILLS—*St. John's*—Mrs. Luella E. Bickford.  
EASTPORT—*Christ*—Miss Mae E. Hudson.  
EXETER—*Holy Trinity*—Mrs. F. G. Prescott.  
FORT FAIRFIELD—*St. Paul's*—Mrs. C. A. Powers.  
GARDINER—*Christ*—Mrs. D. H. Darling.  
GUILFORD—Mrs. E. E. Ross.  
HALLOWELL—*St. Matthew's*—Mrs. Chas. R. Getchell, 2 Pleasant St.  
HOUTON—*Church of the Good Shepherd*—Mrs. Frank Nevers, Court St.  
HULL'S COVE—*Church of Our Father*—Miss Mary F. Brewer.  
LEWISTON—*Trinity*—Mrs. Wm. Barrowclough, 127 Horton St.  
LISBON FALLS—*St. Matthew's*—Mrs. Chas. Dickinson, Pejepscot.  
MACWAHOC—*All Saints*—Mrs. Grace Randall.  
MILLINOCKET—*St. Andrew's*—Mrs. H. Fleet, Box 303.  
NEWCASTLE AND DAMARISCOTTA—*St. Andrew's*—Mrs. Geo. W. Griffith.  
NORTH EAST HARBOR—*St. Mary's-by-the-Sea*—Mrs. F. A. Foster.  
NORWAY—*Christ*—Mrs. F. J. Cook.  
OLD ORCHARD—*St. John's-by-the-Sea*—Miss Sara A. Lyons.  
OLD TOWN—*St. James'*—Mrs. M. L. Jordan, 75 Brunswick St.  
PORTLAND—*Cathedral*—Mrs. James C. Hamlen, Jr., 149 Western Prom.  
—*St. Paul's*—Mrs. W. S. T. MacCormick, 229 Cumberland Ave.  
—*St. Stephen's*—Miss Edith Anderson, 5 Bramhall St.  
—*St. Peter's Mission*—Mrs. Wm. P. Norton, 667 Ocean Ave.,  
Woodfords Sta.  
*Trinity*—Mrs. F. J. Grey, 55 Clifton St., Woodfords Sta.  
SO. PORTLAND—*St. Alban's Mission*—Mrs. Frank Sparrow, 521 Cottage  
Road, South Portland.  
PRESQUE ISLE—*St. John's*—Miss Miriam A. Hayward.  
RANGELEY—Mrs. Elsie V. Giles.  
RICHMOND—*St. Matthias*—Miss Jane I. Harward.  
ROCKLAND—*St. Peter's*—Mrs. A. E. Scott.  
RUMFORD—*St. Barnabas'*—Mrs. Wm. Lee, 513 Waldo St.  
SACO—*Trinity*—Mrs. P. S. Towle, 51 Green St.  
SANFORD—*St. George's*—Mrs. Ernest Moss, Emery St.  
SEAL COVE—*St. Andrew's*—Mrs. Sylvia Harper.  
THOMASTON—*St. John Baptist*—Miss A. L. O'Brien.  
WATERVILLE—*St. Mark's*—Mrs. Geo. Marr, 94 Silver St.  
WISCASSET—*St. Philip's*—Mrs. F. J. McTeer.  
\*Deceased.

## Minutes of the Meeting

The Forty-fourth Annual Meeting of the Maine Branch of the Woman's Auxiliary was held in Portland, May 18, 1922. The meeting opened with the celebration of the Holy Communion in the Cathedral at quarter of eight, the Bishop, the celebrant, assisted by Dean Laine, Canon Schuyler, and Rev. V. Pottle. Breakfast was served in St. Stephen's parish house by the Auxiliaries of St. Stephen's and Trinity, and the business meeting was held in the Cathedral parish house, the president in the chair. Roll call showed 81 delegates from the following 31 branches: Auburn; Augusta, St. Mark's; Bangor, Bar Harbor, Bath, Biddeford, Brownville Junction, Brunswick, Calais, Camden, Fort Fairfield, Gardiner, Guilford, Hallowell, Lewiston, Lisbon Falls, Newcastle, Northeast Harbor, Old Town; Portland, Cathedral, St. Paul's, St. Stephen's, St. Peter's, Trinity; South Portland; Presque Isle, Rockland, Saco, Sanford, Waterville, Wiscasset. 35 visitors and 17 officers were present. 17 members have died during the year; all stood in respect when these names were read and the Collect for All Saints Day was said. The report of the last Annual Meeting and the report of the February meeting were omitted by vote as both had been printed. The reports of the recording secretary and Supply Department secretary were read and accepted. The report of the treasurer was read and accepted. The pledges for general expense and scholarship funds were given. The president read her address. The corresponding secretary read a note from the family of the late Mrs. Charles T. Ogden, appreciative of the tribute given to Mrs. Ogden's life of service. The reports of the corresponding secretary, the United Thank Offering treasurer, the educational secretary, the secretary-treasurer of the Altar Society, and the correspondent of the Society for Isolated Churchwomen were read and approved. Miss Moore of Augusta reported the co-operation of St. Mark's parish with the various denominations in observance of the day of prayer for Missions. On motion from the floor that the chair nominate the delegates to the Triennial meeting in Portland, Oregon, the following were named: Mrs. Hitchborn, Augusta; Mrs. Pressey,

Portland; Miss Rowe, Bangor; Miss Williams and Mrs. Sills, Brunswick. Mrs. Pressey withdrew her name and Mrs. Payson, the President, was nominated from the floor. Mrs. Pressey was nominated an alternate. They were unanimously elected, the secretary casting the ballot.

The Conferences at Wellesley and Concord were alluded to, with special stress on attendance at the Provincial Conference, Concord. Fifty dollars was pledged from the floor for the general expense of this Conference. Mrs. Adams, Augusta, told of their method of raising the parish quota for the Near East Relief. Mrs. Tubbs, Bath, explained the purposes of the Du Bose Memorial Church Training School, for which \$25 was pledged. A message was given from Japan, asking for a teacher of music and a teacher of English. A letter was read presenting needs of St. Agnes' Hospital, Raleigh, and \$25 was pledged to it. Rev. Mr. Marshall, Calais, said that an automobile is needed in the work of Church Extension in that section. This matter was left for consideration in the near future.

Noon prayers were said by Rev. A. T. Stray. The offering was \$80.27. Resolutions to the memory of Miss Julia C. Emery as drawn by the committee, were read by Mrs. Pressey. It was voted to place these on the records and to send a copy to Miss M. T. Emery and to the Church Missions House. The nominating committee, consisting of Mrs. Pressey, Portland; Mrs. Carleton, Bangor; Mrs. Ross, Guilford; Miss Burns, Calais; Miss Moore, Augusta, brought in the following report: President, Mrs. Herbert Payson, Portland; First Vice-president, Miss Marguerite Ogden, Portland; Supply Department Secretary, Mrs. Thomas Burrage, Portland. The names of the Advisory Board and the other officers remain unchanged. The secretary was asked to cast the ballot and the officers were declared elected. The four women chosen for the Diocesan Council were Mrs. Herbert Payson, Portland, Woman's Auxiliary; Mrs. H. v B. Nash, Wiscasset, for the Junior Auxiliary; Mrs. William E. Patterson, Bar Harbor, The Church Service League, and Mrs. D. W. Adams, Augusta, delegate at large. In addition the Bishop appointed Miss Ogden, Portland, to represent the Diocesan Board of Religious Education for two years, and Mrs. Harold L. Berry, Port-

land, to represent the Church Mission of Help for one year. Mrs. George Biller, Organizing Secretary, was present, and spoke on the further development of the spiritual life of the Woman's Auxiliary. A rising vote of thanks was given for this address. It was voted that the fiscal year be changed to conform to the civil year. It was announced that the fall meeting will be held in Bangor. A rising vote of thanks was given the Bishop and Mrs. Brewster, Dean Laine and the parishes of Portland, for their hospitality during the Convention.

Luncheon was served at one o'clock by the Auxiliaries of St. Luke's, St. Paul's, St. Peter's, St. Alban's, after which were reported the work of the Juniors and the Little Helpers.

The remainder of the afternoon was devoted to reports of the Diocesan Church Service League.

MARY B. CHADWELL,  
*Recording Secretary.*

## Report of the Recording Secretary

*Madam President and Ladies:*

The year 1921-1922 records uninterrupted work and some growth. The first meeting was held in Waterville, September 27, 1921, beginning with the corporate communion in St. Mark's Church. The business meeting followed with an attendance of 33 delegates from 15 branches; 11 visitors and 12 officers. The president was in the chair. All departments reported activities. Emphasis was laid upon the work of the United Thank Offering and the Emery Fund. The Rev. Theodore Ludlow of Mass., addressed the meeting on "The Women of China". Miss Densmore of Brownville Junction explained the work of "The Daughters of the King", one of the seven organizations of The Church Service League. The chair named Miss Ogden, Miss McCobb and Miss Rowe, a committee on resolutions on the late Mrs. P. M. Blake's service.

The February meeting was held in Augusta, February 7th. The corporate communion was made in St. Mark's Church, and breakfast followed in the parish house. At 9.45 Bishop Brewster gave the meditations for the Quiet Hour, his subject was Intercessory Prayer. The business meeting was at 11 o'clock, the president in the chair. There were present 33 delegates, from 16 branches, many visitors, 3 Juniors and 13 officers. The various departments reported work. All stood in respect to Mrs. P. M. Blake, Mrs. C. T. Ogden and Miss Julia C. Emery, and resolutions to the memory of Mrs. Blake and Mrs. Ogden were read. The president introduced Mrs. A. B. Parson, lately returned from work in the Philippines, who reviewed our privileges in these Islands. The branch of Christ Church, Eastport, has again become active with a full set of officers and meetings for regular work. There are now 41 active branches.

We gratefully acknowledge the assistance given by Miss Lydia Beck, who generously contributes her time and service in typing notices and lists for diocesan work.

MARY B. CHADWELL,  
*Recording Secretary.*

# Report of Supply Department Secretary

*Madam President and Ladies:*

In the absence of the Supply Department secretary during the last half of the year, the work has been carried on by the recording secretary and others.

The following report is submitted.

NAME OF PARISH	NO.	VALUE
Auburn, St. Michael,	2	\$ 17.00
Augusta, St. Mark,	2	76.10
Bangor, St. John,	2	76.20
Baile Harbor, St. Saviour,	3	203.45
Bath, Grace,	3	94.50
Biddeford, Christ,	4	49.30
Brownville Junct., St. John,	3	12.40
Brunswick, St. Paul,	2	16.72
Calais, St. Anne,	4	135.54
Camden, St. Thomas,	1	45.00
Dexter, Church of the Messiah,	1	5.00
Fort Fairfield, St. Paul,	2	49.15
Gardiner, Christ,	5	83.10
Hallowell, St. Matthew,	3	21.60
Hull's Cove, Church of Our Father,	2	30.75
Houlton, Church of the Good Shepherd,	3	37.00
Lewiston, Trinity,	1	50.00
Lisbon Falls, St. Matthew,	2	44.50
Macwahoc, All Saints,	3	27.61
Newcastle and Damariscotta, St. Andrew,	2	45.75
Northeast Harbor, St. Mary-by-the-Sea,	2	58.75
Old Town, St. James,	1	9.00
Portland, Cathedral,	5	147.87
St. Paul,	1	21.39
St. Peter,	1	25.00
St. Stephen,	2	30.00
Trinity,	2	30.52
Presque Isle, St. John,	3	38.90
Rangeley, Church of the Good Shepherd,	2	10.35
Rockland, St. Peter,	2	15.00
Saco, Trinity,	2	62.64
Sanford, St. George,	1	8.00
South Portland, St. Alban,	1	50.00
Waterville, St. Mark,	2	30.00
Wiscasset, St. Philip,	2	63.50
	—	
	79	\$1,721.59

### Recipients of Boxes

Missionary in Fort Atkinson, Wis.,	\$200.29
Missionary in Coalgate, Oklahoma,	166.42
Missionary in Portsmouth, Virginia,	224.77
St. Andrew's Mission, Keokee, Virginia,	90.10
House of the Good Shepherd, Gardiner,	711.46
Store Closet,	28.55
	\$1,721.59

MARY B. CHADWELL,  
*Acting Supply Dept. Secretary.*

### Report of Corresponding Secretary

The list of letters and notices sent out since May, 1921, is as follows:

- 232 Notices of Annual and Quarterly Meetings.
- 52 Post cards.
- 85 Epiphany letters.
- 39 Letters for Near East.
- 29 Letters to Clergy with leaflets inclosed.
- 459 Leaflets distributed.
- 223 Programs distributed.

EDITH ANDERSON,  
*Corresponding Secretary*

May, 1922.

# Treasurer's Report — 1922

## RECEIPTS

May 19, 1921, to May 18, 1922.

Collection at Portland, May 19, 1921,	\$ 90.28
"    " Waterville, Sept., 1921,	52.60
"    " Augusta, Feb., 1922,	47.70
Auburn, St. Michael's,	17.00
Augusta, St. Mark's,	31.00
Bangor, St. John's,	49.56
Bar Harbor, St. Saviour's,	40.00
Bath, Grace Church,	51.00
Brunswick, St. Paul's,	33.00
Biddeford,	10.00
Brownville Junction,	10.00
Calais, St. Anne's,	4.00
Camden,	10.00
Dexter,	2.00
Fort Fairfield,	16.00
Gott's Island,	3.00
Gardiner,	160.00
Hallowell,	3.00
Guilford,	3.00
Houlton,	10.00
Hull's Cove,	4.00
Lewiston,	8.00
Lisbon Falls,	7.00
Newcastle,	25.00
North East Harbor,	10.00
Norway,	1.00
Old Orchard,	5.00
Old Town,	12.00
Portland, Cathedral,	152.00
St. Alban's,	10.00
St. Paul's,	28.00
St. Peter's,	24.00
St. Stephen's,	20.00
Trinity,	14.50
Presque Isle,	20.00
Rockland,	10.00
Saco,	12.00
Sanford,	8.30
Waterville,	7.00
Wiscasset, St. Philips,	30.00
Yarmouth,	3.00
Estate Alida C. Brown,	50.00
Int. from Liberty Bond,	21.25
Sale Church Service League Pamphlets,	4.00
From Junior Dept. for Printing Annual Report,	5.00
Individual Contributions, Central Maine Automobile,	3.00
Individual Contributions, Central St. Luke's Hospital,	20.00

Individual Contributions, Fireless Cooker, House of the Good Shepherd,	18.00
Individual Contributions for Scholarship,	50.00
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	\$1,225.19
Add Balance on hand, May 19, 1921,	387.47
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	\$1,612.66

#### DISBURSEMENTS

Annual Pledge, Church Service League,	\$10.00
Traveling Expenses Speakers,	73.58
For Central Maine Mission Automobile,	110.00
Provincial Meeting Assessment,	10.00
Annual Pledge, expenses General Executive Board, N. Y.,	10.00
Printing Annual Report,	100.00
Postage and Stationery,	43.00
Freight and express,	15.95
Diocesan Missions,	35.00
Scholarship for Clergyman's daughter,	300.00
For St. Luke's Hospital, Tokio,	100.00
Memorial flowers, letters and telegrams,	33.80
Cassock for Diocesan Clergyman,	29.84
Book Plate for St. Paul's Library, Tokio,	10.00
Fireless Cooker, House of Good Shepherd,	46.00
Special for Bishop of Alaska, from Gardiner,	65.00
Special for St. Paul's School, Virginia, from Gardiner,	55.00
Special for Christ School, Arden, N. C., from Bath,	13.00
Kuling School, China, Epiphany Offering,	84.36
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	\$1,144.53
Cash on hand, May 18, 1922,	468.13
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	\$1,612.66

CONSTANCE EMERY,  
*Treasurer.*

## President's Address

At the Fall Meeting of the Maine Branch of the Woman's Auxiliary definite plans are made for special Advent work; at the winter meeting we arrange for our study classes and Lenten box work; therefore this, our Spring and Annual Meeting, is largely a record of the result or accomplishment of those plans with a general outline for future effort—a looking forward always I hope with enlarged and more sympathetic vision, to the opportunities for greater service which may be presented to us during the coming months.

As President, I have traveled very little this past year and as I was again unable to go to the Wellesley Conference, have nothing to report until the meeting held in Waterville, September 27th. Wherever we go in the Diocese we are met with cordiality, hospitality, and lavish entertainment, and whatever the perplexities and problems which confront the committees in the parishes acting as hostesses, they are successfully concealed from their guests and we feel that the welcome extended is genuine. I have used the word *lavish* advisedly, because it implies more than mere necessity and I sometimes feel that more simple menus would mean less tax on the smaller parishes, and a larger attendance at the business sessions.

It was a real privilege to have with us in Waterville the Rev. Theodore Ludlow, and those of us who heard him will always remember his vivid picture of China in the current of world events. I would particularly remind you of two things which he said: "Go and bring fruit. Do not wait for it to drop into our laps." And, "We sent seven million to China in money during the famine, but the Chinese need something more than the salvation of their bodies. China needs a friendly and a loving hand." We might apply somewhat the same thought to our present work for the Near East. To China we should carry in our hands the message of Christian love and teaching; to the

Near East, a message of courage and new hope through the sympathy and prayers of fellow Christians.

In this connection I would like to quote from an address given by Mr. Newbery in Cathedral Hall in early September. "We cannot wait for plain perfection in our home field before we go into others—we shall have many years in our own field. A business house does not exhaust one field before it goes out into another. If we stop short of the whole field we are incurring the criticism of selfishness."

On October 7th the Provincial Meeting of the Province of New England was held in New Haven. Mrs. Acheson, wife of the Suffragan Bishop of Conn., and Diocesan President of the Woman's Auxiliary, was the presiding officer. The two chief topics under discussion were: "The Future of the Woman's Auxiliary," led by Miss Grace Lindley and "The Place of Women in the Church," also led by Miss Lindley in Miss Corey's absence. For the former topic Miss Lindley reviewed the history of the Woman's Auxiliary from its organization 50 years ago to the Meeting in Detroit at the time of the General Convention. She then outlined the organization of the Church Service League. Established as a federation of the existing organizations of the Church—national, diocesan and parochial—it has also tried to reach and interest the women not belonging to any of the existing societies. Because of these "members at large" the League has ceased to be a federation and has become an organization. To meet this difficulty it has been suggested among other things that the Church Service League be divided into departments, the present Societies to find their place in one of these departments, but I think there is no need of our entering into any detailed discussion of such a proposition, but would advise keeping it in mind and holding ourselves in readiness to move forward and take our place in whatever plan may be perfected in the coming Triennial at Portland, Oregon, next September. The Communion Alms from the early celebration were sent to Alaska for the Memorial Hospital at Fort Yukon in memory of Archdeacon Stuck, and it was also voted that "we as a Province protest against the re-establishment of Salmon Canneries at the mouth of the Yukon and that a copy

of this resolution be sent to the Commission on Fisheries of the United States."

Miss Lindley read the resolution put out by the Lambeth Conference to the effect that "Women should be admitted to the Councils of the Church to which laymen are admitted, and on equal terms" and, provided that such a principle were adopted in this country, methods as to how it should be carried out were proposed.

Each diocese was advised to send post cards to the parishes asking the following three questions: 1. Do you agree or not with resolution of the Lambeth Conference? 2. Do you advise putting this into effect by a third house—the House of Churchwomen? 3. Do you advise delegates to the House of Deputies? It was noted that ten dioceses had already admitted women to the Diocesan Conventions.

On October 19th Miss Ogden and I were asked to speak at the Annual Meeting of the Girls' Friendly Society at Cathedral Hall. Miss Ogden spoke of Religious Education as working in five departments and I on the spirit of co-operation among the various organizations in the church, and on the foundation stones which are the same for all—prayer, love, knowledge, and service with thanksgiving, our Lord Jesus Christ being the corner stone of the foundation.

The Sessions of the class for the study of Dr. Sturgis' book "The Church's Life," began in the Parish House early in January. You will have a report on that from the Educational Secretary, but it seems fitting that the President should here record the fact of the interest of the members, the excellent attendance, and the intelligent appreciation of various points made by Dr. Sturgis in his very careful, thoughtful treatment of the subject. The membership was not limited to women of the Cathedral, but included several from the other Portland parishes.

On January 18th I spent a delightful afternoon at a parlor meeting of the Woman's Auxiliary of St. Peter's. It was informal and my address had no title but dealt largely with the importance of education in God's word, in His teaching, in His love and in His service, as well as in the secular and scientific

things of life. Questions were asked, and the discussion became general, even lasted while we were drinking our tea and eating delicious sandwiches.

At the regular winter meeting held this year in Augusta, on Feb. 6th and 7th, the Rev. L. B. Spurr of Nova Scotia, spoke to us at the evening service on what had been accomplished by the Anglican Forward Movement in Canada. He gave us many helpful suggestions and we are glad to feel that he has now come into the Diocese, and to welcome Mrs. Spurr among our Woman's Auxiliary delegates this morning. There was a heavy fall of snow when we arrived in Augusta, and I shall never forget the wonder and the beauty of the glistening shrubs and the laden branches of the trees, as we came out from the church that evening. The address given by Mrs. Parson on her work in the Philippines held the attention of every one, and her descriptions gave us an idea of the scenery, the country and the life, such as we had never had before.

The day following, at a Drawing Room Meeting in Portland, she spoke to representatives of all the Protestant Missionary Boards of various Mission Stations which she and her husband had visited in China. It was charmingly done and we were proud to claim her as a Portland girl, a former member of State St. Church.

The Epiphany Letter was sent out as usual, and the Epiphany Offering was given to the Kuling School for the Children of Missionaries in China. I would urge a more hearty response to the message of the Epiphany season, and a greater sense of personal obligation to be present at the celebration of the Corporate Communion when the Offering is presented.

This year, as last, we were asked by the Federation of Woman's Boards of Foreign Missions and the Council of Women for Home Missions to co-operate in the observance of a joint day of Prayer for Missions, and March 3rd was set apart for that purpose. I sent circular letters to all parishes and missions in the Diocese, enclosing prayers authorized by Bishop Brewster, and urging that they be used on that day in private, in groups, in regular or in special services wherever possible. In some places there were union meetings and in Portland several of our parishes were

represented at a prayer and missionary service held in the Friends' Church. As President of the Woman's Auxiliary, I was asked to be on the Portland Committee for the arrangements of the Day of Prayer next year.

Early in April in compliance with a request from the Church Missions House, I sent to each branch of the Woman's Auxiliary in the Diocese a letter relative to the needs of the Near East, enclosing copies of letters from Bishop Gailor and Miss Lindley, as well as one of the numbered booklets of the Near East Relief. Several parishes have already responded generously although many have not yet been heard from.

On April 20th I felt myself fortunate to be able to be in New York for the Officers' Conference at the Church Missions House on the plans for the Triennial Meeting in Portland, Oregon. The plans—or lack of plans—except blue print plans, were disappointing, but other reports were interesting and encouraging. For one thing, the Emery Fund is still coming in. For another, \$281,000 worth of boxes have been sent out by supply departments during 1921. Mrs. Wade also spoke of altar supplies, stoles, etc., and of her wish that more Altar Societies were Diocesan in character. Our Altar Society is Diocesan in character but I think only once have we sent a stole outside of the diocese. This is a question which might well be considered. Miss Boyer now has leaflets of data on all fields save colored work. We shall be glad to see them. I made notes on some very interesting accounts of Mrs. Biller's western and southern organizing trips, but she is here today to speak for herself. The Conference closed with an address by Miss Peters of the San Juan Mission.

On May 12th I spoke at a real parish Church Service League Unit in Brunswick. It works there and I enjoyed hearing the reports of the various organizations which compose it. It holds three stated meetings a year—one of which is devoted especially (after the reading of the parochial reports) to the topic of Missions, one to Social Service, and one to Religious Education. I am sure that the women are beginning to feel a greater sense of co-operative friendship (Is there such a thing?) and I am grateful to have been given the opportunity to meet them in that way. I

talked so long that I delayed the tea—but it was not spoiled and neither was the cake.

The record of our year is finished, but the record of work done is of little value unless it spurs us on to greater endeavor, to bigger things, to larger ventures.

In reviewing the President's address of last year, I feel that we have made real progress, that we have not been simply drifting. Interest in the boxwork has increased, our Thank Offering is larger than ever before, our sense of unity of purpose grows from year to year. But we have not attained our objective, or if our objective is no higher than that to which we have attained and we are content, we must confess ourselves of stunted growth. Fortunately, however, that is not Maine spirit—and it is not the spirit of women who have pledged themselves to our Lord's service. Like the pointed fir, we will stand erect and push ever upward until our full growth is attained and we have reached as high a point in our development as *can* be reached by the use of prayer, love, knowledge and service with thanksgiving.

I also find that towards the end of the same address I have linked the names of Miss Julia C. Emery and our Honorary President, Mrs. Ogden, in an allusion to their work and their friendship for one another. Living in our midst a year ago—today they have both passed into the greater, fuller life beyond our vision, and their earthly lives terminated within ten days of one another. The Emery Fund bears a national testimonial to the national work of the former. I hope very much that some Diocesan Memorial may shortly bear testimony to the wonderful Diocesan work of the latter that Mrs. Ogden's name may always be known to those future women of Maine who believe in and try earnestly to further the great Mission of the Church entrusted to us.

SALLY CARROLL PAYSON,  
*President.*

## Report of Mission Study

This year the Educational Division of the Department of Missions in New York asked the leaders of Study Classes to lay stress on the *Mission* of the Church, rather than on her *Missions*; to consider if the Church has any Mission to the world; and, if so, what Her Mission is; in other words, to take a general view of the work of the Church, before taking up Her Works, in the different Mission fields.

So, the books recommended for study this season have been: "The Church's Life" by Dr. William C. Sturgis, and "How Can We Know the Way" by Dr. William H. Jeffreys. "The Survey" recommended last year is, of course, on this year's list. "The Alaskan Missions of the Episcopal Church" by Archdeacon Stuck, the last words on the field to which he gave his life has also been offered for study, and for younger people, "Tales of the Great South Seas" by Miss Giles, has been suggested. This has given abundant and varied study material.

In the early fall, I wrote to every parish in the diocese, urging each one to plan, if possible, a course of Mission Study at some time during the year. During the winter requests for advice as to courses, and inquiries about books, which have come from the different branches of the Woman's Auxiliary in the State, have been answered to the best of my ability. If, in response to the Secretary's request this Spring for reports of work done during the year, the result seems meager, remember how small some of the parishes are, how scattered the homes, how severe the winters. Out of forty parishes to which letters have been sent, nineteen have had study classes, reading circles or illustrated lectures on Missions. Six have studied "The Church's Life; two have studied about Alaska; one, the Southern Highlander, two have taken China for a subject; one the Brazilian Mission; one the work of the Church at home; one Missions in general; two have had illustrated lectures on several different Mission fields; and three have not reported what form their work has taken. In

Portland, representatives from the different parishes of the City, St. Stephen's, St. Paul's, Trinity, St. Peter's, St. Alban's, united with the women of St. Luke's in studying Dr. Sturgis' book "The Church's Life". From twenty to thirty women met every Friday afternoon from January 6 to February 17, to discuss under the direction of a leader the several chapters of the book. So, you see, good work has been done in the diocese, and every year will find more accomplished, for wherever interest is kindled, it spreads from one to another.

Last June, three women went from Maine to the Wellesley Conference for Church Work. It is hoped that many more will go this year, as the Conference promises to be unusually interesting. We are told that there has been a "distinct change in its policy. Taken as a whole, the program aims to give more advanced and specialized work for leaders." No one who carefully reads the program can fail to find in it subjects that will appeal to her, and that will help her not only in her personal religious life, but also in her work in the Church.

In closing my report, I will quote two sentences. The first is from Dr. Sturgis' book: "The Church's Mission is the transmission of life from those who have it, to those who have it not." The second is from a letter written by the late Head Master of the Brearley School in New York, James Greenleaf Croswell: "The transfer of life from the living to the living—a Sacramental office—that is education." Let us, as Members of the Woman's Auxiliary, lay these words to heart.

(Signed) ISABEL BANCROFT HAY,  
*Educational Secretary for Maine.*

# Report of Treasurer of United Thank- Offering

ANNUAL REPORT, MAY 16, 1922.

Auburn, St. Michael's,	\$ 11.75
Augusta, St. Mark's,	40.34
Bangor, St. John's,	71.25
Bar Harbor, St. Saviour's,	21.11
Bath, Grace,	64.30
Brownville Junction, _____,	16.48
Brunswick, St. Paul's,	
Calais, St. Anne's,	2.25
Dexter, Church of the Messiah,	4.00
Fort Fairfield, St. Paul's,	14.14
Gardiner, Christ,	31.84
Lisbon Falls, St. Matthew's,	10.40
Newcastle, St. Andrew's,	40.25
Portland, St. Lukes,	92.42
St. Paul's,	56.69
St. Stephen's,	105.00
Holy Trinity,	38.25
St. Peter's,	61.40
Presque Isle, St. John's,	12.70
Rockland, St. Peter's,	5.40
Saco, Holy Trinity,	12.00
Waterville, St. Mark's,	40.10
Wiscasset, St. Philip's,	70.04
Macwahoc, All Saints,	9.00
Little Helpers,	6.00
Juniors (St. Paul's, Portland),	1.50
Interest,	20.99
Total for year May, 1921-May, 1922,	\$868.60
Total at Annual Meeting, May, 1921,	\$1,051.56
Total amount for U. T. O.,	\$1,920.16
Sum sent to Mr. Franklin,	\$1,050.00
Amount in bank,	\$870.16

ELLEN LUCAS,  
*Treasurer, United Thank Offering.*

## Report of Altar Society

During the past year the Maine Altar Society has filled the following orders:—

Two white stoles which came as orders from individuals; a violet stole, book-marks, burse and veil for St. John's Church, Presque Isle; an altar frontal and super-frontal and book-marks for St. John's Church, Bangor; a white burse and veil for St. Mary the Virgin, Falmouth, and a set of vestments for St. Luke's Cathedral.

They have also made and presented as gifts a red stole for St. Alban's, South Portland; a violet burse and veil for St. Matthew's, Hallowell, and the white silk material for a banner for the Church Schools of Portland.

(Signed) GRACE C. LAWRENCE,  
*Secretary.*

### SILK DEPARTMENT

Cash on hand May, 1921,	\$ 49.57
Received from dues and work,	71.64
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	\$121.21
Paid out for material, May, 1922, cash on hand,	\$76.98
	44.23
	<hr/>
	\$121.21

GRACE C. LAWRENCE,  
*Treasurer.*

## Report of the Society of Isolated Churchwomen

During the year from May, 1921, to May, 1922, your Correspondent for Isolated Churchwomen has sent out 126 letters to 66 persons, besides pamphlets, magazines, cards, etc., and has received in reply 33 letters from 18 people.

Among these eighteen are two blind women, a shut-in invalid, a woman who is camping in the woods with an invalid husband and the wife of a churchman who has also lost his sight lately. Through the kindness of nine friends of the Society and with the help of the Secretary of the Church Periodical Club in Maine, twelve of our families are receiving magazines and papers, secular, as well as church publications.

A group of five ladies living at Fort Fairfield asked for and received the names and addresses of five of our Isolated Churchwomen to whom they wished to write; a young girl in Augusta has been corresponding all winter with another young girl in Houlton whose name is on our list; and one of our Isolated members, a trained nurse in Surry, is helping, at her own request, in the work of the Society by writing to our blind and invalid members.

We had hoped that the opportunity to borrow and read books on Missionary subjects might have appealed to some of our members, but thus far no one has responded to my suggestions in that direction and the leaflets on various Church activities which have been sent out have produced no visible results.

It will be seen by reference to the figures given at the beginning of this report in connection with letters written and answered, that about one-third of the families whose names are on our lists respond to letters, the rest have not written at all.

Some of these people may live within motoring distance of members of the Auxiliary; if anyone would be willing and in-

terested to try to look up and make acquaintance with some one of these scattered members of our "household of faith" wouldn't it be a very worth-while thing to do this summer?

If you think so, please send a line to me giving your summer address and I will let you know if any of our people are living near you.

(Signed) ANNIE C. CHILD,  
*Correspondent Secretary of Isolated Churchwomen.*

## Junior Auxiliary

### The President's Address

*Madam President and Ladies:*

The Junior Auxiliary in Maine, which took a new lease of life last year, is still increasing its work and influence in this diocese. The Pauline Austin Osgood Memorial Scholarship has been paid and again there is a balance. This year Hannah Ling, who has been for three years our scholarship girl, graduates, and we hope very soon to know the name of her successor who will also be the daughter of a native clergyman. The Advent Offerings for the Woodland Church Fund exceeded those of last year, many more Church Schools contributing. It does not seem to be generally known that throughout the Church now the Christmas work is entirely done by the Junior Auxiliary and the Church School Service League, quotas being sent out from New York to every diocese. Last Christmas the Maine Juniors sent splendid boxes and in addition to joyful and useful gifts for 225 children, we were asked to cheer 150 men in the Philadelphia Seamen's Church Institute. Fortunately extra smokes, socks, handkerchiefs and games were sent in this box, for two or three hundred unexpected sailors drifted in and many of them told the superintendent that it was the first Christmas they'd had for years. If there is any real need within the diocese, every call will be answered but outside there is so much distress and so much misery, so many gray lives, Maine must do her share at the blessed Christmas Season. In Epiphany a new Maine Junior Leaflet was distributed, explaining just what could be done during the seasons of the church year, in the Five Fields of Service. In Lent the children all over the diocese seemed to take more interest in the key-stone mite boxes and their Easter offering. Now we are looking woward to Whitsunday, when for the first time in this diocese all officers, teachers and children in the Church Schools and boys, girls and Little Helpers of the Church, are asked to make a Birthday Offering, the number of their years in

pennies, nickles, dimes, quarters or dollars. This Birthday Offering is to be given on Whitsunday each year and at every Triennial the accumulated offerings will be given for some special object in the Mission Field. Recently an order came for five Missionary games from the New York Sunday School Commission, so the old Maine game is still of value in some places. The Maine Junior Auxiliary aims to include as active workers all children of the diocese, guided by the Church School in each parish and mission. If the Church School is really what the name implies, with mid-week classes as well as the Sunday session, the teaching of Service in the Five Fields can be a valuable part of the training and the mid-week classes do interest the homes as the Sunday School never did. In some of our parishes the Junior Auxiliary is working on the same lines as the new Young People's Society, units of which are springing up all through the Church. In this diocese, where there are such constant changes, if the Junior work is carried on through the Church School, it need not stop with a change of rectors and it is very necessary for the work to go on, for the Church must cherish her children. The Juniors themselves this year are to be encouraged to reach out and gather in all the little children in every community who are waiting for the Church's care. In the Junior work we, members of the Woman's Auxiliary, can lend a hand if only reminding the children of our home and parish of the privilege they, as members of the Church, have. Just think how much we Churchwomen can do in this diocese for the extension of Christ's Kingdom, by doing our part with our own children and through them trying to lessen the appalling number of unchurched children in this State. Thousands of little children in Maine are growing into manhood and womanhood without any knowledge of God, and what are we doing to bring them into the joy of the Church? Just think what we and our Juniors could do in this, our own diocese, for the Kingdom of God!

FLORENCE W. R. NASH,  
*President.*

## Secretary's Report

There have been many activities in the Five Fields of Service, but few parishes have reported their work. In *Parishes* there have been food sales, fairs, visits to sick children and altar, choir and clerical work. In *Communities*, work for the Red Cross and Supply Closet, clothing for needy families, flowers distributed to shut-ins and toys given to sick children. In the diocese, clerical work for the Junior Auxiliary, and scrap books, toys, Bible story books made and sent to the Fairfield Sanitorium. Fourteen girls in the Cathedral Parish worked through Lent and sent a splendid box to the House of the Good Shepherd, and the Waterville Juniors have done splendid work.

### BOX REPORT.

#### *Diocese*

##### Bath.

2 boxes, House Good Shepherd,	\$56.20
1 box, Diocesan Supply Closet,	14.00

##### Waterville.

1 box, Fairfield Sanitorium (not valued)
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##### Biddeford.

1 box, House Good Shepherd,	1.50
1 box, Cathedral for House Good Shepherd,	16.40

Total Diocese,	\$88.10
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#### *Nation*

##### Bath.

1 box, St. Cyprian, North Carolina,	\$26.90
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##### Biddeford.

1 box, St. Simeon, N. Carolina,	8.90
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##### Portland, St. Paul's.

1 box, St. Christopher, Georgia,	10.00
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##### Gardiner.

1 box, Southern Mission,	25.00
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##### Wiscasset.

4 boxes, Seamen's Church Institute, Philadelphia,	61.05
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Total Nation,	\$144.55
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Total, number of boxes reported, 14,	\$232.65
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ELIZABETH W. JACKSON,  
*Secretary.*

## Treasurer's Report

Balance on hand, May 19, 1921,	\$12.37
To amounts received —	
Bar Harbor,	12.00
Bath,	10.00
Biddeford,	2.00
Brownville Junction,	3.00
Brunswick,	2.00
Calais,	2.00
Camden,	8.60
Falmouth Foreside,	.50
Gardiner,	5.00
Lisbon Falls,	1.00
Newcastle,	12.00
Northeast Harbor,	5.00
Portland, Cathedral,	5.50
St. Paul's,	5.50
St. Peter's,	5.00
Trinity,	6.00
Presque Isle,	10.00
Saco,	1.00
Wiscasset,	10.00
Total,	<hr/> \$118.47

### DISBURSEMENTS.

Christmas gifts to Ashland,	\$ 5.00
House of Good Shepherd,	5.00
Miss Emery, Woman's Auxiliary for printing,	5.00
Wiscasset Printing Co., for leaflets and notices,	22.75
Mrs. Lucas, treasurer, U. T. O.,	1.50
Clifford Emerson, N. W. C. Treasurer, balance, P. A. O.	
Memorial Scholarship, 1922,	44.75
On account P. A. O., Memorial Scholarship,	28.35

Church Service League,	5.00
Cash on hand, May 18, 1922,	1.12
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Total,	\$118.47

Since this report was made up a cheque for \$26.21, has been received for the P. A. O. Memorial Scholarship from St. Mark's, Augusta. Gifts of money have been given by the Juniors of the diocese to the Church Fund of Woodland, which have been reported in the NORTHEAST where the Lenten Offering will also be reported. The Near East and Fatherless Children of France have been reported in their proper places.

E. W. JACKSON,  
*Treasurer.*

## Report of Little Helpers

I am happy to report quite an increase in the number of parishes using Little Helper boxes. We now have 16 branches on the list, though some of these are quite new and have not been able to contribute this year. The money is no longer to be distributed by the Diocesan officers, but is to be forwarded to New York to be added to the Little Helper Fund. The distribution of this Fund is to be made by a committee familiar with the special needs of the various Missionary objects and in a position to know what is most urgent. I have received this year \$81.02 and a pledge of \$5.00 from about 150 boxes. After reserving ten dollars for two Diocesan objects, the House of Good Shepherd and the Church Building Fund at Woodland, the remainder will be sent to the Little Helper Fund by the Diocesan Junior Auxiliary Treasurer.

*Receipts from April 25, 1921, to April 25, 1922.*

Biddeford, 5 boxes,	\$ 3.60
Portland, Cathedral, 1 box,	1.00
St. Paul's, 32 boxes,	20.08
Trinity, 5 boxes,	2.45
Calais, 8 boxes,	5.48
Brownville Junction, 4 boxes,	2.09
Bar Harbor, 5 boxes,	2.00
Augusta, 33 boxes,	19.05
N. E. Harbor, 8 boxes,	2.50
Bangor, 7 boxes,	3.64
Old Town, 17 boxes,	9.13
Wiscasset, 23 boxes,	10.00
 Total, 148 boxes, total cash,	 \$81.02

CORA A. B. CORNING,  
*Secretary.*

## Church Service League

*Chairman, Mrs. WILLIAM E. PATTERSON, Bar Harbor, Me.*

*Secretary, Miss MARY LOUISE ROWE, 57 Penobscot, Bangor.*

### SECRETARY'S REPORT

AND

#### CONDENSED REPORTS OF THE

Girls' Friendly Society

Church Periodical Club

Guild of St. Barnabas for Nurses

Church Mission of Help

Department of Religious Education

Department of Social Service

## Report of Secretary

Since the Diocesan meeting last May, the C. S. L. has held two meetings; one on October 28th, which was the Maine Council's first annual meeting when officers and representatives were elected for the second year, and a financial policy outlined; and the second one on March 30th.

The Council was increased by the election of two new members-at-large, and by the election of Mrs. Kenneth C. M. Sills to be representative of Social Service in place of Miss Katrina M. Brewster, whose resignation, because of her absence from the diocese, was accepted with much regret.

No new units have been formed during the year. Of the seven organized in the first year, only two have been functioning. Three have reported organization, but no activities altho the spirit has been animated through the existing parochial activities. Two did not report.

The Chairman and the Secretary of the Maine Council attended the meeting of the Provincial Council of the C. S. L., in Providence, October 25 and 26, 1922.

We have had frequent correspondence with the Provincial and National organizations.

The responses to a questionnaire, which was sent out by the National Committee, submitted by our two working units, St. Saviour's Bar Harbor, and St. Paul's, Brunswick, were given conspicuous places in the reports now being printed in *The Churchman*, as representative of the working of a small parish unit.

Circular letters to the Clergy were sent out in January, suggesting a program of organization, but no results followed, only a few responses being received. Two explained why it seemed inadvisable to form units in their parishes at present.

A Day of Intercessions and Meditation for the C. S. L., was observed on November 30th, by the Bishop's appointment.

An expansion of the service of our Social Service Commission was advocated at the March meeting by offering the services of the Commission of the C. S. L. to the Diocesan Social Service Commission.

Respectfully submitted,

MARY-LOUISE ROWE,

*Secretary.*

May 18, 1922.

## Girls' Friendly Society

The report of the Maine G. F. S. since last May must be one of progress, activity and co-operation. During the year we have gained three new branches. One branch has been given up. Membership reported Dec. 30, 1921, was 489 members; 51 associates and members had been admitted during the year and 11 presented for confirmation. The Annual Meeting was held at the Cathedral on Oct. 19, 1921, with special speakers. The preacher was the very Rev. Edmund R. Laine, Jr., of Portland. A full quota of delegates from Maine, attended the meeting of the Central Council held in Hartford, Conn., and brought back much help and inspiration from the meetings. Following the order of the Central Council, two new departments have been organized in the diocese, those of Education and Housing. The financial report shows total income from branches was \$1,679.74. Of this amount \$190.50 was given to Missions; \$169.14 to Social Service; \$228.62 for parochial purposes; \$50 to the Central G. F. S. A.; \$25 to the Roberts' Memorial. As an organization of the Church, we stand for the highest ideals of Christian womanhood with a very definite purpose as to its objects and aims.

EMMA I. SHEPHERD.

*President.*

## Church Periodical Club

The work of the Church Periodical Club is going steadily on in town and college library work; in sending reading matter to our isolated churchwomen; in sending reading matter to far-away Alaska, and to our Indian people. Requests for names are coming in constantly from those who are glad to send publications. The Church Schools of Brunswick, Auburn, Gardiner, Wiscasset, and Camden, are sending magazines to mission stations. Three barrels of reading matter have been sent to the Sailors' Mission, East Boston, to Utah, and to Red Dragon Club, Alaska. Excellent work has been done by the Cathedral, Portland, and interest among the smaller parishes is increasing. Sixty-four dollars more has been contributed to St. Paul's, Tokio. Request has been made for prayer books and hymnals for the mission at San Pedro de Macoris, Dominican Republic; for school books; for magazines for the prisoners under the care of Archdeacon Spurr, W. Virginia, and for a lending library for our own Church Mission of Help to which Miss Thomas has contributed, "New Conscience and an Ancient Girl."

LEONORA B. WILLIAMS,  
*Correspondent.*

## Guild of St. Barnabas for Nurses

The Guild of St. Barnabas reported only one meeting held during the past year. Ten names of nurses now in training have been presented for membership. Plans for co-operation with the Girls' Friendly Society and the Church Mission of Help are in progress. The sick benefit fund of the Guild is for the use of active members in emergency. The Seattle Branch of the St. Barnabas' Guild for Nurses has extended to the Maine Branch a cordial invitation to attend the biennial meeting of the National Nursing Association in June.

ELIZABETH FOSTER,  
*Secretary of Portland Branch.*

## Report of Church Mission of Help

During this last year it has been the privilege of the Maine C. M. H. to arouse many people in the state to the consciousness that the C. M. H. is a necessary part of the Church's mission, demonstrating that it is supplied with scientific knowledge to meet the many and diversified problems presented, because of the facts of waywardness, feeble-mindedness and delinquency. We have been most fortunate in securing as Organizing Field Secretary for this district, a woman qualified with a keen understanding of problems and strong courage in her work.

Of the \$2,000.00 voted at the last convention only \$1,317.50 has been paid. We would gladly get more contributions, but contributions depend on case work in a community, and this depends on the trained volunteer worker. To those who have given their loyal support and stimulated our faith with their keen understanding we give most hearty thanks and earnestly hope that in all things we may be worthy of their allegiance.

VIOLETTA LANDSDALE BERRY,  
*President.*

## Department of Religious Education

In place of a formal report, Mr. Edward Sargent from the Church Missions House gave a stirring account of the progress that had been made in the matter of week-day religious instruction and co-operation with the Public Schools. He pointed out many successful experiments in this field and urged the meeting to take to heart the duty we owe the coming generation in the matter of a well-rounded education which must include the teaching of religion.

MARGUERITE OGDEN.

## Social Service

The Social Service Department of the Church Service League began its work by sending out a questionnaire to 34 clergy in the diocese. The substance of the 23 replies is as follows: less than half of the parishes take part as a parish in various civic and such work was much higher; 17 of the parishes report that women philanthropic enterprises; the record for individuals engaged in take part in parochial visiting. In only five parishes do the women take special interest in improving the moving pictures of the town. Such figures do not accurately represent the conditions, of course. It does seem, however, that in all our parishes there is room and need for the Girls' Friendly Society and the Church Mission of Help. If these agencies are working vigorously and effectively the young womanhood of the Church will be properly cared for; and this will bring new life and strength to the Church as a whole. Then if the women of the parish realize more fully their obligations to the community in carrying out Christ's teaching of service. "Inasmuch as ye did it unto the least of these, ye did it unto me," the whole Christian Social Service movement will bring forth more and better fruit. Every churchwoman should remember that the teaching of Christ and the Church is the spring from which comes all desire to improve the Community and to help those in distress or need. Membership in the Red Cross, interest in the Y. W. C. A. or other welfare agencies take on a new life if we realize that such activity is a real part of our duty as churchwomen just as much as our Missionary work or our Christian educational efforts. We do not need the organization as much as we need the realization that Christian Social Service is a part of Christ's command to us.

Suggestions for parishes to adopt—Keep in touch with legislation which affects social conditions. Get all the women of the parish together for a social service afternoon and each make a garment that may be used by the Public Health Nurse. There

is always need for friendly visiting, especially where there are many foreign-born Americans. Public dances might be visited and through proper influence improved. An intelligent interest can improve the character of the movies. If the Rector, or the Woman's Auxiliary, or the Church Service League or some organization could get every woman in their parish to perform one single act of Christian Social Service, we would be putting into real effect Christ's teaching—"Love thy neighbor as thyself."

EDITH K. SILLS.





## Form of Bequest

### Mary Floyd Neely Memorial Scholarship Fund

I give and bequeath to the Trustees of Diocesan Funds in the Diocese of Maine, a corporation existing under and by virtue of the laws of Maine, the sum of.....Dollars in trust, nevertheless, as follows:

Said Trustees to invest and reinvest said sum and to pay over the income of the same annually to the Treasurer of the Woman's Auxiliary in said Diocese of Maine for the education of the daughters of clergymen in the Diocese of Maine.

In the event that said Woman's Auxiliary shall at any time cease to exist, or there shall be no Treasurer of the same, said Trustees may pay over the income of said fund to the Bishop of the Protestant Episcopal Church in the Diocese of Maine, for the purpose set out as aforesaid.