

Fifty-fifth
ANNUAL REPORT

MAINE BRANCH *of the*
WOMAN'S AUXILIARY
to the
NATIONAL COUNCIL



From May, 1932, to May, 1933

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to the
NATIONAL COUNCIL



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MISS MARGUERITE OGDEN *Portland*. 1934

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MRS. TALCOTT D. VANAMEE *Portland*. 1935

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TREASURER, MRS. GEORGE F. TALBOT 4 Orchard St., *Portland*

SECRETARY, CHRISTMAS BOX WORK, MRS. CLARA G. KENDALL
346 Danforth St., *Portland*

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Parish Branch Presidents

ASHLAND—*Emmanuel*—Mrs. Sam Pelkey.

AUBURN—*St. Michael's*—Mrs. George Turgeon.

AUGUSTA—*St. Mark's*—Mrs. H. B. Goodwin 13 North Chestnut St.

BANGOR—*St. John's*—Mrs. W. H. Martin 166 Webster Ave.

BAR HARBOR—*St. Saviour's*—Mrs. George H. Beard 20 Atlantic Ave.

BATH—*Grace*—Mrs. Frederick E. Drake 1002 Washington St.

St. Mary's Guild—Mrs. Fred D. Hill 1006 High St.

BIDDEFORD—*Christ*—Mrs. Henry Hartley Boom Road, *Saco*

BROWNVILLE JUNCTION—*St. John's*—Mrs. E. K. Dunn.

BRUNSWICK—*St. Paul's*—Mrs. K. C. M. Sills.

CALAIS—*St. Anne's*—Mrs. Agnes B. Randall.

CAMDEN—*St. Thomas'*—Mrs. E. N. Duffy.

CARIBOU—*St. Luke's*—Miss A. Grace Denton.

DEXTER—*Messiah*—Mrs. Eugene Herrick.

EXETER—*Trinity*—Secretary, Mrs. W. B. Bragger.

DRESDEN MILL'S—*St. John's*—Mrs. R. B. Durgan *Dresden*

EASTPORT—*Christ*—Mrs. S. E. Frost.

FALMOUTH FORESIDE—*St. Mary-the-Virgin*—Mrs. G. Bradford Hamilton
R. F. D. 4, *Portland*

FORT FAIRFIELD—*St. Paul's*—Mrs. Frank van Vliet.

GARDINER—*Christ*—Mrs. Edwin Lucas 259 Brunswick Ave.

GUILFORD—Mrs. E. E. Ross.

HALLOWELL—*St. Matthew's*—Mrs. Leigh Scott Winthrop St.

HOULTON—*Good Shepherd*—Mrs. George E. Wibberly 35 Franklin St.

HULL'S COVE—*Church of Our Father*—Mrs. Maude L. Arey.

LEWISTON—*Trinity*—Secretary, Mrs. Wm. H. Gove 434 Turner St.

LIMESTONE—*Church of the Advent*—Mrs. Mark Phair.

LISBON FALLS—*St. Matthew's*—Mrs. James McMillan Main St.

MACWAHOC—*All Saints'*—Mrs. C. F. Gilliland.

MARS HILL—Mrs. G. R. Fenderson.

MILLINOCKET—*St. Andrew's*—Mrs. William Crawford.

NEWCASTLE—*St. Andrew's*—Mrs. F. C. Roberts *Damariscotta*

NORTHEAST HARBOR—*St. Mary's-by-the-Sea*—Mrs. Edwin Tracey.

OLD ORCHARD—*St. John's-by-the-Sea*—Mrs. W. H. McAllister.

OLD TOWN—*St. James'*—Mrs. B. F. Given.

PORTLAND—*Cathedral*—The Very Rev. J. Arthur Glasier, ex-officio.

Secretary, Mrs. G. G. Hay 89 Pine St.

St. Paul's—Mrs. Richard M. Fenton 279 Congress St.

St. Peter's—Mrs. Arthur B. Cook 266 Ocean Ave.

St. Stephen's—Mrs. Ezra F. Ferris The Sherwood, Park St.

Trinity—Mrs. Francis E. Cummings 49 Concord St.

PRESQUE ISLE—*St. John's*—Mrs. Frank McElwain Allen St.

ROCKLAND—*St. Peter's*—Mrs. Roy Estes, Mrs. T. J. Foley.

RUMFORD—*St. Barnabas'*—Mrs. John Fisher.

SACO—*Trinity*—Mrs. Mary Falconer 129 Middle St.

SANFORD—*St. George's*—Mrs. John Taylor 11 Ridgeway St.

SEAL COVE—*St. Andrew's*—Mrs. Nathan Smallidge Mt. Desert

SOUTH PORTLAND—*St. Alban's*—Mrs. J. F. Milbank 12 Charles Road

SOUTHWEST HARBOR—*St. John's*—Mrs. George R. Fuller.

THOMASTON—*St. John, The Baptist*—Secretary, Mrs. J. Pillsbury.

WATERVILLE—*St. Mark's*—Mrs. H. T. Wandless 2 Wyman St.

WISCASSET—*St. Philip's*—Mrs. Henry v. B. Nash.

Minutes of the Meeting

The 55th Annual Meeting of the Maine Branch of the Woman's Auxiliary was held in the Parish House of St. Luke's Cathedral, Portland, on May 16, 1933. The meeting was opened at 9.30 with prayer by the President.

The roll call showed an attendance of one hundred and twenty officers, delegates and visitors representing twenty-eight branches.

A Courtesy Committee, consisting of Mrs. Dow of Brunswick and Mrs. Ralph of Northeast Harbor, was appointed by the Chair.

Reports of the Recording Secretary, Corresponding Secretary, Supply Secretary, Treasurer and Auditor, together with that of the United Thank Offering Custodian, were read and accepted. The President's address followed.

Saturday, November 11, 1933, will be set aside as a World Day of Prayer and on that day we shall be praying *with* our Women of Missions, not alone *for* them.

"A Never Failing Light" is the title of the study book to be used this coming year by our Auxiliaries. It has as its theme "Christ and the Modern World." Mrs. Flagg urged that each parish appoint its Chairman to conduct the study of this book and requested that the names of such chairmen be sent to her as soon as is possible.

In connection with the report on Isolated Church people, Miss Teague, Secretary of the Department of Religious Education, was asked to notify parishes of the isolated living within the parish area.

A committee, consisting of Mrs. Beard, Chairman, Miss Teague, Mrs. Glasier, Mrs. Carson of Southwest Harbor and Miss Anne Denniston, to act in an advisory capacity, was appointed to consider possible work in parish life for girls between the ages of sixteen and twenty-five.

Mrs. Herbert Payson paid tribute to the late Mrs. Charles D. Merrill, whose transcriptions into Braille of several offices of the New Prayer Book were so admirably and painstakingly accomplished. Leaflets concerning Braille can be secured through Mrs. Payson.

Mr. Akeley spoke with enthusiasm of the Brunswick Conference and expressed a hope for the usual large and responsive membership.

Bishop Brewster explained the inclusion of "Rural Work" on the pledge cards and stated the urgent need of money with which to carry on this most important and significant service.

It was voted to give twenty-five dollars (\$25.00) to help defray the expense of printing Miss Teague's new pamphlet, "Adventuring in Prayer with Your Child." Each parish branch would find this a most helpful and delightful pamphlet to distribute among its members. The price per copy is ten cents.

Miss Charlotte Thomas, Chairman of the Nominating Committee, submitted a report and there being no further nominations, it was moved and seconded that the Secretary cast one ballot for the slate as read. The officers were duly elected.

Mrs. Plummer of Sanford spoke on "Pageantry" and made an appeal for dramatics to stir interest in the history of the Church. There is available a large list of plays. These may be secured by writing Mrs. Plummer.

Miss Anne Denniston, Chairman of Candidates for the Girls' Friendly Society in the diocese of Pennsylvania, outlined her work and told of the benefits derived from membership in that organization. It inspires young people to a deeper reverence in things spiritual and teaches unselfishness in service to others.

Mrs. Wilbur W. Henry, Assistant Diocesan Director of the Church Periodical Club of Western Massachusetts, gave a most illuminating account of her work. She quoted Bishop Ingle as saying that the C. P. C. is "the silent missionary which encircles the earth by means of postage stamps." This organization offers opportunity for the simple expression of the missionary spirit. *Personal* sending is emphasized as it enhances the idea of sharing and provides a definite personal contact between sender and recipient. The purpose in back of the C. P. C. is to further the work of Christ by means of the printed page. A splendid poster exhibit added much interest and enlightenment to Mrs. Henry's outline of the scope of this great work.

Miss Margaret Marston, Educational Secretary of the National Women's Auxiliary, New York, spoke on "Religious Education of the Adult." She stressed the belief that education is never completed. It is a self-development which continues through life and is as great as our own measure of its importance permits it to be.

It has a threefold purpose if we wish to consider its spiritual possibilities. First, we must learn to grow in knowledge of God and his manifestations here on earth. Second, we must develop a capacity for interior life, and third, we must practice Christlike living. We must learn to serve others as Christ ministered unto us.

Miss Marston urges the reading habit among adults and gave suggestions of books helpful in parent as well as child education. We must more and more consider the trend toward educating for

leisure. What we do in our leisure time is indicative of what we are or will become.

It was announced that the scholarships to the Bowdoin Conference given from the proceeds of the May Breakfast at St. Stevens Church were to go to Rumford and Millinocket respectively.

The offering of the day amounted to \$51.20.

An invitation to hold the Fall Quarterly Meeting at Rockland was accepted with thanks.

After luncheon, which was served at the Lafayette Hotel, discussion groups were held, led by Miss Marston on "Building a Parish Program," by Miss Teague on "Religion in the Home," by Mrs. Lucas on the "United Thank Offering," by Mrs. Henry and Mrs. Purves on the "Church Periodical Club," and by Miss Anne Denniston and Mrs. Waterbury on "The Girls' Friendly Society."

The Courtesy Committee submitted its report and expressed appreciation of the generous hospitality extended by St. Luke's Cathedral and all other Portland parishes at the Annual Meeting. The committee thanked the hostesses and speakers of the day for their invaluable services.

Miss Amy Van Doorn addressed the assembly on "The Mountain Mission by Mail" in New Hampshire, telling of its origin and outlining the main features of its work. The mission provides four courses of lesson sheets covering such subjects as (1) The Life of Our Lord, (2) Soul of the World, (3) How the Church Has Come to You, (4) A Missionary Course. Three hundred and fifty children are now enrolled. If all reports are sent in and adequately made out a diploma is given the child. Regional meetings are held and last year 88 children were baptized at the graduation. This is indeed a marvelous work and Miss Van Doorn radiates the true missionary spirit which she is fostering among people in isolated mountain regions.

The Reverend Godfrey M. Brinley of the diocese of New Hampshire, who spends his summers in Maine, was present and at the request of the President closed the meeting with prayer and pronounced the benediction.

Respectfully submitted,

MARY F. HAMILTON,
Recording Secretary.

Report of Recording Secretary

The fall meeting of the Maine Branch of the Woman's Auxiliary was held on September 26 and 27, 1932, in "St. Mary's-by-the-Sea" at Northeast Harbor, Maine. Nineteen branches were represented by 69 delegates. Mrs. Henry Pierce, President of the New York Woman's Auxiliary, was guest speaker of the day. Her subject dealt with the changing attitude of the Woman's Auxiliary toward Missions. Miss Teague, Secretary of the Department of Religious Education, spoke on "Work Among Rural Communities" and outlined the program of the Rural Leadership Conference held at Madison, Wisconsin, this past summer. Dean Glasier, as Chairman of the Field Department of the diocese, stressed the critical financial situation of the parishes in Maine. To quote him: "We shall have to do more with less. It looks like the bright side of danger!"

The mid-winter meeting was held at St. Paul's Church in Brunswick. Fourteen branches were represented by 30 delegates and 79 guests. Mr. Gardner Day, Rector of the Church at Williamstown, Mass., spoke briefly on his contacts with college students. A splendid review of "Rethinking Missions" was given by Miss Stella Brewster. Mrs. Paul Wakefield was guest speaker of the day and emphasized the need of breaking down race prejudices if we are to do Christ's work here on earth among *all* people. Bishop Brewster conducted a Quiet Hour based on the theme: "Lengthen the cords and strengthen the stakes of your faith."

Three board meetings have been held during the year: one in the Fall with our President, Miss Ogden; one at the home of our Treasurer, Mrs. Fred Johnston, and a recent meeting at the home of Mrs. Herbert Payson.

Several District Meetings have been instrumental in enhancing the already friendly relations between parishes and in broadening the vision of the Church's work.

A day of prayer was held on November 28, 1932, in which 1,500 women throughout the parishes of the State took part. The inspiration and impressiveness of this form of devotion can best be measured by the enthusiastic and wholehearted response of those participating.

Despite the strain and stress of our economic life today and the curtailed means with which to carry on the Church's work, all reports have been most encouraging. We sense a spirit of earnest endeavor and brave achievement. We may well be proud of the part our Woman's Auxiliary plays in marshalling her forces to meet so grave a world crisis. May her standard of service

strengthen year by year and her devotion to Christ's cause give courage to the faint in heart!

Respectfully submitted,

MARY F. HAMILTON,

Recording Secretary.

President's Address

Any annual meeting in a work such as ours should be considered, I think, not a close but a beginning. As you will hear from the Secretary's Report the record of the last year, I would like to confine myself to the future.

Two of our officers have passed on to a larger life, and I feel confident are still lending us their spiritual support, Miss Annie M. Merrill, for many years Directress of the Maine Altar Society, and Mrs. D. W. Adams, a member of the Advisory Board of this Auxiliary and our representative on the Diocesan Council.

I would mention, too, a life-long and devoted member of this Cathedral, Mrs. Charles D. Merrill, the daughter of a former Warden of St. Luke's Parish, and a woman who had the interests of the Church closely at heart. She had done unusual work in transcribing church literature into Braille for the use of the blind. Hers is a continuing life.

I regret very much the resignation of Mrs. Oakley from our Advisory Board. She was always most helpful in her suggestions and had the interests of the Auxiliary much at heart. We wish her the opening of many new opportunities in this work in her new home in Virginia.

In Mrs. Hamilton's retiring from office we are losing an unusual Recording Secretary, but her services, I am sure, will not be lost to the Diocesan Auxiliary.

May I call your attention to some things that should occupy our hearts and minds in the coming year.

In visiting various branches, both large and small, I hear constantly from clergy, Auxiliary Presidents and Church School Superintendents the cry for *Leaders*, and after careful consideration of the subject I want to submit to you some of my reflections.

Leadership in our Church work falls into three grades or divisions. First the highly trained technical expert. He knows not only what to do, but the reason for doing it. He is in our parishes

in Maine the clergyman. He should know what an Auxiliary is for and what he can expect of it and be able to choose or approve the women who can lead it. He knows that *the power* on which it operates *comes from Prayer* and Worship and he knows *how* to help leaders to get that power. Only one such technical expert is needed in a parish. To duplicate this officer is superfluous.

In the second grade comes the Executive who knows about managing people and the details of an organization. There is need for many more of these than we have in our parishes at present. Part of their training in conducting organizations they can learn in any club. They must have special training to understand the technicalities of Church work—such as the relation of church organizations to the rector, what the parish organization may expect of diocesan headquarters, what items in the program of a parish Auxiliary are essential and must be done, and what under some circumstances may be left undone.

In the third division are the women trained in one line of church work, Leaders in the Christian Home, United Thank Offering Custodians, Correspondents of Church Periodical Club, Leaders of Girls' Groups, such as Girls' Friendly Society, Workers in the Altar Guild, Organists, and Singers.

These leaders of groups two and three, we need all the time and we make practically no definite well-directed provision for training them. Our groups to-day are one method for training such leaders.

Miss Marston will conduct a discussion for the second group, "Planning a Parish Program."

In the third group Miss Teague will discuss the training of the Home Expert; Mrs. Lucas, the United Thank Offering Custodian; Miss Denniston, the important Leadership for young girls in a parish; Mrs. Purves, how to make to the Church Periodical Club a power for good.

This is one attack on the problem of how to make leaders. I hope next fall we may make another, by a *one-day Institute* held in several parishes. In this way we may give an opportunity to more women to learn some details of church work.

Please do not assume from this that we have not had able and efficient workers in the Auxiliary. Many clergy are giving this individual training in leadership in their parishes; we have women who have become expert leaders of a Christian Family; we have many women who have said, "For the Church I want to learn to make the best use of my talents." They have attended classes and summer conferences with this end in view. But the supply pro-

vided by this casual method is not equal to the demand today. The pressure of modern life has stunted the original base of supply. This base of supply is the Christian Home with all its members taking their natural place in a well-planned Parish Program.

Another forward venture before the Auxiliary is our assuming a pledge for Rural Work in our own diocese. Miss Teague, we are rejoiced to say, is to be with us for another year, but in order to permit her to do her best work and allow our rural areas to get some of the advantages of Christian Education, we must give some help. Therefore, your Executive Board recommended a new pledge this year for RURAL Work. We hope that we may raise three hundred dollars for the purpose. In normal times this would be only half of what we have done for special objects in addition to our other responsibilities, such as the House of the Good Shepherd, the Scholarship, and the General Expense Fund which enables the Diocesan Auxiliary to function. I feel sure, though, that with every branch helping a little and some individual gifts, and perhaps the re-arrangement of the amounts we pledge now, we can accomplish this in 1933-34. I know we all want to see the Rural work go forward under Miss Teague's capable Leadership, and I also know the Auxiliary will do its best. It always does.

We took a step forward in our Provincial life by contributing with the other dioceses to an automobile for the use of the College Secretary. There are several aspects of church work which must inevitably be handled by the province rather than by the diocese, and I am glad that we were able to have a part in this first definite objective of the women of the province.

We had last year, as you all know, a Day of Prayer. The plan of having a Prayer Leaflet for the use of each person who came into the Church proved to be admirably adapted to this diocese.

A quiet day usually implies a series of meditations conducted by a Priest, and such a day is limited to those who can get to a church. We have many in our diocese who, either on account of distance from a town or impaired health, are not able to get to a church. The individual Leaflet made it possible for such as these to join in the day, and so we were able to summon more nearly the whole strength of our women communicants to seek unitedly the help of God in facing the problems which confront us, both in the country and in the Church.

This year the plan has been adopted by the National Executive Board of the Woman's Auxiliary and will be used all over this country. It is the intention of the Committee in charge to ask all our missions all over the world to coöperate in this day. The Leaflet, which Dean Glasier has again been asked to prepare, will be

translated, we expect, into Chinese, Japanese, Spanish, and any other language used by our missions.

It is an inspiring thought that on Saturday, November 11, 1933, we shall be praying *with* the women of our missions instead of *for* them.

“Rethinking Missions” is the title of a book that has created lively comment among church people of every communion. It is an Inquiry instigated by Laymen into the value and method of the administration of Foreign Missions. We may not want to agree with some of its conclusions, but we must admit that it is an honest effort to face ourselves and the world and ask if we are carrying out our Lord’s Commission honestly and as efficiently as we do our other work.

The subject for study for next year is “Christ and the Modern World.” I wish very much that you would pick your parish leader for this course at once. See that she has the recommended books and can spend the summer reading and studying if possible at a Conference.

Our Church has not faced for years such a crisis as the endeavor to think for itself what *Christ is to mean to the modern world*. I firmly believe that the world in which your child must live will depend to a large degree on how groups of churchwomen like ourselves gathered here today answer this question.

The theme of this Mission Study, as stated in the Spirit of Missions, will deal with ethical areas rather than geographical areas, but it is none the less missions and I hope that every Auxiliary in Maine will make some effort to know something of what this book tells.

This brings us to a matter for consideration in the coming year, RETHINKING OUR OWN ATTITUDE toward ourselves in the Church and the Church’s Mission as expressed by us outside the Church.

Our attitude toward the present chaotic conditions economically—earning a living, buying food and clothes, giving to the needy—what is the difference in the way a Christian faces these conditions and the way a non-Christian faces them? Are the Christians in a community known because they are more hopeful, and more confident that God is still the power of the world?

Although love is in truth the fulfilling of the law and the greatest of the theological virtues, it must be based on Faith and Hope as well as include them.

“Such a Faith,” as St. Paul says, “implies the presence of the God in whom we believe—a God who makes the dead *live* and calls into being what does not exist”—*a creative God*.

And the writer enumerates, you will remember, a long list of heroic men who ventured forth on the strength of their faith into unknown areas, as we are doing today. And as they went they saw "The King Invisible and never flinched."

Let us try in the coming year to cultivate a Faith that will make us see a possibility for training leaders where there are no leaders; a Faith that will assure us that some one will come to a Silver Tea given for the benefit of Rural Work, when everyone says they have no money; a Faith that can visualize more women at a Day of Prayer than we had last year and get them there; a Faith that will help us glimpse new possibilities in ourselves, in the Church, in the world, and continue a steady support of missions.

To quote from the Lambeth Encyclical, 1930: "The claim of the Church is that the only solution of the problems which confront the world today is the *Christian Faith*, taught and understood and believed and practised; that the strongest factor in the conflict of right against wrong is the witness of *lives* lived in *Christ* at home and abroad, and that this witness *can be and is being* borne by men and women whatever department of the world's work they may represent, civil or military, commercial or industrial, literary or artistic, public or private."

MARGUERITE OGDEN,
President.

Report of Corresponding Secretary

Mail sent: Notices of Board Meetings, 93; notices of Quarterly Meetings, 254; notices of Annual Meeting, 139; letters and notes, 20; total, 506.

Respectfully submitted,

EDITH C. TRICKEY,
Corresponding Secretary.

Report of the Treasurer

From January 1, 1932, to January 1, 1933

RECEIPTS

Collections at meetings	\$ 179.73
Pledges from branches	1,365.63
Individual contributions	30.00
Interest on Scholarship bonds	147.21
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	\$1,722.57
Deposited in Maine Savings Bank for Scholarship Fund	\$554.61
Mary Floyd Neely Scholarship Fund principal held by	
Trustees of Diocesan Funds	\$3,000.00

DISBURSEMENTS

From January 1, 1932, to January 1, 1933

Traveling expenses of speakers	\$ 144.29
Postage and stationery	57.80
Printing	108.43
Annual reports	68.50
Tax on checks	.48
House of Good Shepherd	586.00
Church Mission of Help	61.50
Epiphany offering Chapel at Flandreau, South Dakota	146.63
Tuition for clergyman's daughter	300.00
Expense of General Executive Board	15.00
Provincial delegate	10.00
Provincial assessment	10.00
Summer conferences	80.00
Diocesan Missions	11.00
General Missions	1.00
Special Bishop Rowe of Alaska	60.00
Special St. Paul's School, Lawrenceville, Virginia	40.00
Special for Educational Department for rural work	25.00
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	\$1,725.63
Balance January 1, 1932	\$ 739.66
Receipts December 31, 1932	1,722.57
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	\$2,462.23
Balance December 31, 1932	\$ 736.61
Disbursements December 31, 1932	1,725.63
	<hr/>
	\$2,462.23

BLANCHE L. JOHNSTON, *Treasurer.*

Report of Box Supply Secretary

For Year 1932

Number of boxes sent, 83, value	\$1,308.00
Recipients of boxes :	
Ven. J. B. Elliott, Columbia, S. C.	\$156.75
Rev. Thomas Melrose, Eufaula, Okla.	169.38
Rev. James Rice, Ponsford, Minn.	170.27
Catechist Asa, Ten Fingers, So. Dakota	35.00
Christmas boxes	10.00
St. Andrew's Mission, Mayaguez, P. R.	404.09
House of the Good Shepherd	362.51
	—————\$1,308.00

Respectfully submitted,

VIRGINIA D. CLARK, *Supply Secretary.*

United Thank Offering

To December 31, 1932

Total to December 31, 1932	\$1,450.67
Amount invested—Lewis B. Franklin, Treas.	\$1,250.00
In Gardiner Savings Bank	200.67
	—————\$1,450.67

ELLEN LUCAS,

Diocesan Treasurer, U. T. O.

Receipts from Parishes, 1932

PARISH	PLEDGES	SUPPLY DEPT.	UNITED THANK OFFERING	
			No. of Boxes	Value
Ashland—Emmanuel				\$ 9.03
Auburn—St. Michael's	\$ 17.50	1	\$ 50.00	18.00
Augusta—St. Mark's	72.20	3	39.63	136.66
St. Barnabas'				
Bangor—St. John's	65.00	4	95.13	77.58
Bar Harbor—St. Saviour's	104.30	4	97.26	44.50
Bath—Grace	65.00	3	121.90	77.54
St. Mary's	25.00			
Biddeford—Christ	11.00	2	12.59	20.86
Brownville Junction—St. John's	15.00	2	20.93	
Brunswick—St. Paul's	33.75	2	12.50	45.71
Calais—St. Anne's	6.00	3	82.54	
Camden—St. Thomas'	35.00	1	75.00	53.67
Caribou—St. Luke's	23.00	2	30.00	14.45
Falmouth Foreside—St. Mary's	33.67	3	45.00	34.08
Fort Fairfield—St. Paul's	30.00	2	20.78	20.91
Gardiner—Christ	170.30	2	40.00	58.55
Hallowell—St. Matthew's	20.00	2	22.55	11.70
Houlton—Good Shepherd	15.00	2	16.17	
Hull's Cove—Church of Our Father	18.00	2	22.28	15.43
Lewiston—Trinity	16.75	2	23.88	7.85
Limestone—Church of the Advent		2	15.00	
Lisbon Falls—St. Matthew's	17.00	2	14.28	12.00

Lisbon Falls—St. Matthew's	17.00	2	14.38	13.00
Mars Hill	2.00	1	2.25	
Newcastle—St. Andrew's	10.00	1	20.00	8.74
Northeast Harbor—St. Mary's-by-the-Sea	54.50	3	59.00	30.81
Old Orchard—St. John's-by-the-Sea	2.00			
Old Town—St. James'	12.50			14.98
Portland—Cathedral	228.50	4	150.00	299.85
St. Paul's	15.00	1	5.00	12.80
St. Peter's	40.00	2	13.49	20.15
St. Stephen's	26.25	1	25.00	57.00
Trinity	31.85	3	27.00	
Presque Isle—St. John's	22.00	1	10.00	12.90
Rockland—St. Peter's	10.00	2	10.42	4.92
Rumford—St. Barnabas'	7.50			5.15
Saco—Trinity	12.00	2	16.75	6.38
Sanford—St. George's	8.00	1	5.00	8.00
Seal Cove—St. Andrew's	15.00	1	7.00	11.99
South Portland—St. Alban's	19.00	1	5.00	18.12
Southwest Harbor—St. John's	5.51	2	10.50	15.16
Thomaston—St. John the Baptist				
Waterville—St. Mark's	20.55	1	8.82	35.71
Wiscasset—St. Philip's	30.00	2	21.90	38.49
Individual	30.00			
Girls' Friendly Society		6	58.35	
Isolated Churchwomen				14.95
Interest	147.21			12.84
Collection at Meetings	179.73			
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Total	\$1,722.57	83	\$1,308.00	\$1,288.46

Report of Educational Secretary

Twenty-one branches used the study books this year, the distribution being about equally divided between the book on China and that on the American Indian.

The theme of the program of study for the coming year is "Christ and the Modern World." "A Never Failing Light" is the title of the book.

Respectfully submitted,

EDNA P. FLAGG, *Educational Secretary.*

Co-operating Agencies

The Reports of the Society for Isolated Churchwomen, The Altar Society, The Church Periodical Club, The Girls' Friendly Society, The Church Mission of Help, and the Church School Activities which are usually included in this report are omitted this year by reason of enforced economy. The work of all these organizations shows well-directed and courageous activity even with reduced budgets. Their reports are filed with the Recording Secretary and can be consulted on request.

MARY F. HAMILTON, *Recording Secretary.*

Form of Bequest
Mary Floyd Neely Memorial Scholarship Fund

I give and bequeath to the Trustees of Diocesan Funds in the Diocese of Maine, a corporation existing under and by virtue of the laws of Maine, the sum of

..... Dollars in trust, nevertheless, as follows:

Said Trustees to invest and reinvest said sum and to pay over the income of the same annually to the Treasurer of the Woman's Auxiliary in said Diocese of Maine for the education of the daughters of clergymen in the Diocese of Maine.

In the event that said Woman's Auxiliary shall at any time cease to exist, or there shall be no Treasurer of the same, said Trustees may pay over the income of said fund to the Bishop of the Protestant Episcopal Church in the Diocese of Maine, for the purpose set out as aforesaid.

..... Dollars in trust, nevertheless, as follows:

