

THIRTIETH ANNUAL
REPORT

MARQUETTE BRANCH
OF THE
Woman's Auxiliary
TO THE
NATIONAL COUNCIL



1924-1925

*With good will doing service, as to the Lord
and not to men.* *Ephesians, VI. 7.*

NOTICES.

Remember your United Thank Offering. Have your parish custodian place a box with every woman in your parish, and send the contents of the boxes twice a year to Mrs. Jas. E. Crosbie, Iron Mountain.

Notify Mrs. N. Mangum, Marquette, of the election of new officers in your parish branch.

Consult the Box Secretary, Miss Nina Stone, Marquette, about your box work. Notify her when a box is sent, giving valuation.

Subscribe to the Spirit of Missions, and read it.

Please pay Auxiliary Assessment and pledge for the expense fund for the National Executive Board of the Woman's Auxiliary during January.

Please pay other pledges before May 1st.

The day for the Corporate Communion of the Woman's Auxiliary of the Diocese is St. Andrew's Day, November thirtieth.

Annual Meeting, 4th Tuesday in September.

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Woman's Auxiliary Prayer

ALMIGHTY GOD, Our Heavenly Father, bless we pray thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us, of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord, Amen.

Remember, O Lord, what Thou has wrought in us, and not what we deserve; and as Thou hast called us to Thy service, make us worthy of our calling—through Jesus Christ, our Lord, Amen.

**DIOCESAN OFFICERS OF THE
WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL**

President:

MRS. L. A. CHASE, - - - - - Marquette

Vice-Presidents:

MRS. ROBERT McDOWELL, First Vice-President, - - - - - Sault Ste. Marie
MRS. CHARLES FOLLO, Second Vice-President, - - - - - Escanaba
MRS. C. V. SEEBER, Third Vice-President, - - - - - Houghton

Secretary:

MRS. NELLIE MANGUM, - - - - - Marquette

Treasurer:

MRS. W. F. MORGAN, - - - - - Marquette

Custodian of the United Thank Offering:

MRS. JAS. E. CROSBIE, - - - - - Iron Mountain

Secretary of the Little Helpers:

MRS. SARAH J. SANBORN, - - - - - Marquette

Correspondent of the Church Periodical Club:

MRS. C. J. SHADDICK, - - - - - Ishpeming

Supply Secretary for Box Work:

MISS NINA STONE, - - - - - Marquette

Custodian of the Birthday Thank Offering of the Church Schools:

MRS. E. L. STEWART, - - - - - Marquette

Directress of Altar Guilds:

MRS. M. E. MARTIN, - - - - - Marquette

Custodian of the Corporate Gift:

MRS. AUSTIN FARRELL, - - - - - Marquette

Educational Secretary:

MRS. C. V. SEEBER, - - - - - Houghton

MINUTES OF THE ANNUAL MEETING.

The thirtieth Annual Meeting of the Woman's Auxiliary of the Diocese of Marquette was held in Grace Church, Ishpeming, on Tuesday, September 22, 1925.

It was opened with the service of Holy Communion beginning at 9:30 A. M., with the Rt. Rev. R. L. Harris, Bishop of the Diocese, as celebrant. The Reverends C. L. Attridge, C. G. Ziegler and Stanley Moffatt assisted at the Altar.

The Rev. C. G. Ziegler preached the sermon of the morning, taking for his text, Matthew 14, 36, "And as many as touched the hem of his garment were made perfectly whole." Mr. Ziegler said:

"The evangelist makes this statement about Jesus Christ. The sick and the afflicted; the blind and the dumb; the lame and the halt, whether of body or soul,—all these found salvation in the Great Physician. 'As many as touched the hem of his garment were made perfectly whole.'

"The same thing is true today. To touch the hem of Christ's garment means healing. To even get within reach of Jesus, means an approach to perfection.

"Indeed, my friends, that is all we *can* do, touch the hem of Christ's garment. To be a perfect Christian, in the sense of attaining a mark of one hundred on the performance of Christian duty, is a practical impossibility. A literal compliance with all the commandments of Jesus Christ is beyond the power of any mortal that ever lived. Christ's code of morals is so lofty that only a God can achieve it. His view of man's duty to man is so broad, so complete, that no man was ever big enough to carry out the exact requirements of that duty; and even if a man had the requisite ability, no man could live long enough to live up to the ideal program of Christ. The only consistent Christian that ever trod this earth was Christ himself; and His fellowmen allowed Him to live out, not even the allotted three score years and ten.

"True, the world has its roll of saints. Yet, with scarce an exception, the saints were received as such, long after they changed their residence from this world to another. It is human nature to hate a competitor. The saint that lives among us is not apt to be popular. If righteous, he is likely to seem uncharitable. If sternly obedient to the requirements of duty, he is apt to convey the impression that he is too exacting in what he requires of you and me. The saint, in his lifetime, is perhaps respected, admired, even reverenced, but rarely loved. The contemporaries men love are almost always men of like passions, like weaknesses, like failings. Those whose virtues elevate them to a higher plane, may be respected as teachers and examples for other people to follow; but they are apt to miss the affection bestowed upon comrade and friend.

"Moreover, the world's teachers must ever have cast in their teeth the rejoinder, 'Practice what you preach.' Yet, the preacher who would be content to take his own practice for a text, would be untrue to his vocation; for such a one would be a man without exalted ideals; since

ideals, to be worth anything, must be just a little beyond one's reach. Prizes, too easily won, mean stagnation, instead of progress.

"Jesus Christ, in the Sermon on the Mount, said to His disciples: 'Be ye perfect,' and since that day, most Christians are inclined to demand perfection of every other Christian. If they began with themselves, and kept at it, until the task was completed, there would be less tendency among Christians to violate the injunction 'Judge not, that ye be not judged.'

"It is a matter of prime importance, however, to realize the type of perfection that Jesus actually demands of His disciples. Jesus does not use perfection as a term of exact mathematics. That sort of perfection is as much a figure of speech, and as practically intangible, as the mathematical infinity. No! my friends, what Jesus really said was: 'Be ye perfect, even as your Father which is in heaven is perfect. That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.'

"The perfection that Jesus is talking about is summed up in kindness. To be perfectly kind—that is the virtue that is demanded of Christians, that is the virtue that really counts. The essence of Christian conduct, today, is not saintliness, the ancient standard of religious values—nor yet efficiency, the ultra-modern standard of religious values, but something greater and better than either of these—something that comes from the heart, rather than the head, namely, kindness. The ancient standard of religious values, namely, saintliness, Jesus Christ, Himself, could not reach, in the estimation of the custodians of religion of His day and land, for we find the pious Pharisees condemning Jesus for being lax, in the outward requirements of piety.

"The ultra-modern standard of religious values, namely, efficiency, Jesus failed to reach, as well; for when His human ministry, as the Great Teacher, was concluded, the few disciples He had 'all forsook Him and fled.' Nevertheless, Jesus Christ lives today as a vital force, not because He achieved any human standard of saintliness or efficiency, but simply because He taught and carried out, even to the death upon the cross the gospel of kindness.

"Because the real Jesus has been, too often, hidden behind a theological veil, and the straight path to God—the path of kindness, overlooked in a maze of ecclesiastical bypaths, it is an unfortunate fact that many hold back, and refuse to avow themselves Christians because they deem it impossible to reach 'the stature of the fullness of Christ.' To such, Christianity is a lofty ideal, and rightly so, but, because they see in the Christian life something vain to attempt, they refuse to enter the lists, and are content to remain bystanders and onlookers. This attitude, my friends, is entirely wrong. It is better to be a poor Christian, than no Christian at all. It is better to have tried and failed, than never to have tried at all.

"No man can approach Christ, without reaping some benefit. No man can do a single act of Christian kindness, without gaining his reward. No man can call Christ his friend, without being exalted by

that friendship. It has ever been true that even the slightest relationship with Christ has had its lasting effect, and the miracle has been wrought, day by day, in the centuries that have passed, since Jesus walked among men, that 'as many as touched the hem of His garment were made perfectly whole.'

The business session was called to order by the President. Prayers were offered by Bishop Harris, following which he gave a talk on the work in the Diocese. Bishop Harris told us that he had just returned from an arduous and perilous trip of over 200 miles. He had been to Chippewa County, where he had been visiting the missions. At the little town of Moran he had confirmed 18 people and held services at different places on his way.

One interesting event was the receiving a call from a man in the lumber camps who was dying of cancer. He went to him, and administered the sacraments to him, and left him very much comforted. "Is it not worth the effort," said the Bishop, "to visit these far away places so that the assurance of God's forgiveness can be given to those who need help so badly?" He had held many services and several confirmations in the different settlements. The Bishop asked the Auxiliary to help him send two young men, who earnestly wished to become ministers, to college as the need of "home" men in the Diocese was great.

Later in the day it was proposed that a fund be started towards a scholarship to be used for the education of young men for the ministry. The Guilds of the Diocese were to be asked to contribute towards this fund.

Mrs. H. R. Haller, Calumet, was appointed custodian of this fund.

The roll call showed delegates present as follows: One each from Sault Ste. Marie, Escanaba, Crystal Falls, Iron River, Ralph and Wakefield. Two each from Ironwood, Houghton, Calumet, Ishpeming, Iron Mountain and Marquette.

An abbreviated report of the minutes of the lasat meeting were read and approved, and the Treasurer's report was read and accepted.

The President's address was then read as follows:

"Greetings, and a cordial welcome are extended to all delegates and visiting members who are able to meet here today. It has been a pleasure and privilege to act as your directing officer during the past year, and I wish at this time to express my sincere appreciation of the splendid co-operation that has been extended to me at all times. Especially am I deeply grateful to our former President, Mrs. Farrell, for her wise guidance in my carrying forward this work.

Though the financial returns have not been all that we had hoped they would be, there has been a general upward trend in interest and co-operation that is most encouraging. From the cards sent out in January I learn that there are about three hundred active members of the Woman's Auxiliary in this Diocese; that a number of branches are meeting twice a month, and that the membership of the branches ranges

in numbers from 7 to 50. Seven are holding corporate communions, but I am sorry to say only four report program meetings.

I wish to call your attention to an error made in the Foreword of the printed report sent out last Fall. Your former President, Mrs. Austin Farrell, has been your worthy director since 1910, with the exception of the year 1918-19, making a total of 13 years in this office, instead of 5 as stated in the printed report.

It is with deep regret that I mention the loss from this Diocese of our faithful custodian of the United Thank Offering. For several years through persistent and painstaking effort, Mrs. Townsend has increased the amount given to this fund, until for the last two years it has reached the sum of nearly \$700. Her presence and inspiring personality will be missed, and our deep sympathy goes out to her in her recent bereavement.

Word comes to us from New York City of the death of Miss Margaret Emery, the last of three sisters whose lives have been devoted to missions. Miss Emery was interested in both the Junior department and in the box supply work, giving 43 years of her life in these departments. Her faithful and loving service will long be remembered by those devoted to the cause of missions.

May I call your attention to the House of Church Women of this province, located at Racine, Wis. When you are motoring through that city, even a short call at Taylor Hall, where you would receive a cordial welcome from Mrs. Biller, will broaden your vision and deepen your interest in the work of the Church.

We are on the eve of another great Triennial. Some 1500 women are expected to assemble next month at New Orleans, and discuss and adopt ways and means of forwarding the work of the Church.

Prominent on the program is a proposed resolution on Peace, committing the Auxiliary to a constructive program of education for peace. To quote from the resolution: "The Executive Board feels that the time has come when the women of the Church can no longer afford to maintain a passive attitude toward the great question of international and inter-racial relations which is avowedly the tremendous problem confronting the world today. We believe that war is contrary to the teachings of our Lord and Master, Jesus Christ, and that the causes of war, ignorance, prejudice, selfishness and greed, must be attacked and uprooted from the hearts of men in order that never again may this hideous catastrophe fall upon the world."

Miss Laura Boyer, Church Missions House, has issued a booklet called the "Search for Peace," which will be found helpful in your programs this winter.

The "Message" sent to the National Council by the Executive Committee expresses concern over the grave financial situation facing the National Church. Says the "Message": "We, the members of the National Executive Board of the Woman's Auxiliary, are deeply concerned over the grave financial situation facing the National Council."

We are even more alarmed by the probable cause of the situation

than we are by the possible effect upon the program of the Church. Believing that the apathy of many Church members is due to failure to use the power of Christ to meet the needs of the world today, and, conscious of our own luke-warmness, we have dedicated ourselves anew to our Saviour and will strive to give proof in our own lives of our conviction that He is the only way of life.

Further, we offer, with your approval, to try to awaken the women of the Church to such a conception of Christ, that we may all become more effective instruments of His power in the accomplishment of His purpose for the world.

Finally, we declare ourselves willing and ready to co-operate in any plans which the National Council may set before the Church, to meet the immediate emergency."

Plans will be discussed at the Triennial by which the promises made in the above message may be fulfilled.

Another outstanding feature of the women's part in the General Convention is the study classes. These classes have all been arranged with the idea that the "Message" should be the central thought for each class, hence the general subject is: "Studies of the Power of Christ." Such topics as "The Power of Christ to the Individual Life," "Personal Service," "Its Place and Power in the Christian Life," "Prayer as a Source for Power," indicate their trend. Truly a wonderful opportunity is open for those who attend.

It is earnestly hoped that we, both as individuals and in classes, will study carefully the daily proceedings of the Tri-ennial as reported in the press and that we may take up some topic of mission study during the year. May we ever keep before us the great privilege given each one of us to do our part in winning the world for Christ.

At noon the mid-day prayer was offered and the meeting recessed.

A delicious luncheon was served in the Guild Hall by the ladies of Grace Church. The Rev. Mr. Attridge, of Houghton, voiced the appreciation of all present in a few well chosen words.

The meeting was again called to order at 1:30 P. M. After the regular Auxiliary and United Thank Offering Prayers were offered there followed a discussion of the deficit in this year's budget as shown in the Treasurer's report. It was decided to wipe out this deficit by a voluntary offering of those present, with the result that the necessary amount, \$29.90, was raised.

Reports then followed, which will be found in detail on the last pages of this report.

The Birthday Thank Offering from the Sunday Schools of this Diocese for the triennium amounted to \$74.94. This offering, amounting in all to over \$21,000.00, goes to further the work in Liberia.

The custodian of the Woman's "Specials" is to be commended for her perseverance and faithfulness. Six hundred dollars was raised for this fund, though the Diocese pledged only \$200.00.

The Box Work Secretary offers a very excellent report. She states

that all parishes and missions accepted their responsibilities this year, and that two boxes were sent this year, which, through an error, were not sent last year. Two boxes of garments, valued at \$15.00, were sent to Mrs. Hibbert, Red Hill, Va., and to Mrs. Thomas, Point Hope, Alaska —the gift party of Mrs. Ternsted's Girls' Club, Crystal Falls. One box of garments, valued at \$10.00, from Mrs. Ternsted, now of Chicago, and five garments from the store room, valued at \$5.00, were sent to Mrs. Hibbert, Red Hill, Va., for distribution to Mission Sales Rooms.

The Secretary-Treasurer of the Little Helpers reports the addition of two new branches, but says that three of the old branches have failed to report this year. It is hoped that next year these three will again take up the work, and that many new branches may be added, even if each of them contain only one baby.

The Correspondent of the Church Periodical Club gives us a bit of the history of this club. She says that the idea originated from the inspiration of one woman, a Mrs. Fargo, who was determined that her magazines should serve others as well as herself. From the determination and faithfulness of this one woman, over eleven hundred parish branches with twelve thousand contributors of nearly twenty-seven thousand magazines are sent yearly to those who would be without them were it not for the "Periodical Club." A wonderful testimonial to the intelligence, the faith and unselfish devotion of one woman!

This year the Marquette Branch is again specially interested in the Boone Library at Wuchang, China. The quota of sixty-six dollars for this library has been paid. Books have been sent to Fort Valley Industrial School, Georgia; to the Public Schools of Pamlico County, N. C.; and to Hungerford Library, Montross, Va. Children's magazines have been sent to Missions; magazines for older people to lumber camps; papers are sent weekly to the Ishpeming hospital; and the Spirit of Missions has been placed in several libraries. Though a perceptible decrease in numbers sent is reported, owing, no doubt, to the increased postal rates, magazines are still being forwarded from this Diocese to Africa, China, Japan, Porto Rico, Honolulu, and all over the United States.

The United Thank Offering from this Diocese this triennium was about \$200.00 less than that for 1922. It is encouraging, however, to report that a considerable number of extra blue boxes are being sent out, and it is hoped that the 1928 report will more than cover the deficit of 1925.

The Correspondent of the Prayer partnership plan was unable to be present at the meeting at Ishpeming, so no report was given. It is hoped that the five groups are still functioning. Mrs. A. S. Putnam, of Manistique, is the correspondent.

Mrs. M. E. Martin, Marquette, is the Diocesan Correspondent of the Altar Guilds.

As the National Executive Committee had called our attention to the grave financial situation facing the National Council and had asked that the Dioceses discuss this situation at their annual or other meetings, Dean Southworth, of the Cathedral, and chairman of the Nation-

wide Campaign Committee, gave us a talk on the financial condition of the Diocese. He said that this Diocese was apportioned \$39,000 for the triennium 1922-1925. That this \$39,000—\$13,000 per year—was apportioned by the finance department among the Parishes and Missions, on the basis of giving ability of each Parish, figured on current expenses for the preceding year. In 1923 we paid \$6,005. In 1924, \$4,000. (The present year is not yet closed, so no statement can be made at this time.) He urged the use of the duplex envelopes in each Parish and Mission, and that a monthly remittance be made to the Diocesan Treasurer of the offering on the red side of the envelope.

Following this talk it was moved by Mrs. Farrell, seconded by Mrs. Sanborn, that we pledge a gift of \$600.00 for the next triennium, the disposal of the same to be determined at a subsequent annual meeting. Mrs. Austin Farrel, Marquette, was appointed custodian of this fund.

The morning offering of \$21.66 was voted to be kept as an open fund to be given later to the Rev. A. R. P. Heyes to be used in helping to build a Rectory at DeTour. Inasmuch as the Carry On Fund had been previously voted to be used in the Diocese it was decided to apply this to the same fund.

It was decided that we do not attempt at the present time to co-operate with the Province in the employment of a Field Worker.

The Parishes and Missions throughout the Diocese were urged to observe the day of the National United Thank Offering, October 8th, and the day of Special Intercession, October 16th.

The following pledges were renewed for the coming year: \$20.00 to the National Executive Board; \$10.00 to Provincial dues; \$200.00 to the DuBose Scholarship; \$200.00 to the Dora Rowe Scholarship; and \$200.00 to the Bishop's Emergency Fund.

The following delegates were elected to attend the Provincial Synod at Racine, Wisconsin:

Mrs. C. V. Seeber, Houghton.

Mrs. Wm. C. Seitz, Ironwood.

Mrs. C. L. Attridge, Houghton.

Mrs. Hugh Campbell, Ralph.

Mrs. A. Farrell, Marquette.

Mrs. Jerry Bettens, Hancock, was appointed Diocesan Custodian of the Spirit of Missions, and of the Church Missionary Calendar.

Please note that Mrs. Jas. E. Crosbie, Iron Mountain, is the new custodian of the United Thank Offering, and that Mrs. W. F. Morgan, Marquette, is the new Diocesan Treasurer.

Interesting reports were received from several of the branches.

The Mission at Harvey, organized on October 8, 1924, with seven members, three of whom were church women, has since increased to twelve members. They have been working in various fields. They assisted the school teacher in a social, making articles for sale, including a patchwork quilt, from which they netted about \$70.00. Dividing the proceeds, they gave one-third to the schools, one-third for Diocesan Auxiliary work, and one-third to go into their treasury.

They have attended mothers' meetings and helped at organizing "Little Mothers" Classes for older girls; they have made a layette and sent it to the Red Cross headquarters in St. Louis, to be used for tornado sufferers; they have sent Christmas gifts to Honolulu and to Liberia and have helped to buy a phonograph for their public schools.

The branch of the Church of the Transfiguration, Ironwood, with a membership of ten, has met regularly throughout the year, and has studied "China's Real Revolution," the assigned study for this year. It has oversight of the Little Helpers' Department of the church school; and with the money earned through baked sales, dinners, and coffees, has met all its obligations, and in addition purchased a lectern Bible for the Parish.

At St. Stephen's, Escanaba, there are nineteen members, and they have held nineteen meetings. They earn their money through dues, suppers, pantry sales, sales of quilts and other articles, and from collections at meetings.

St. James', Sault Ste. Marie, reports twenty meetings (held twice a month, excepting July and August), with an enrollment of twenty-nine members. Their money is earned through yearly dues, silver collections at the meetings, selling the "Witness," having a booth at the annual church bazaar, and an occasional rummage sale. They keep the Spirit of Missions in the public library.

St. Paul's, Marquette, reports nine regular meetings, and one special meeting, during the year, with an average attendance of seventeen members. They have held two rummage sales, have sold Ready-Jell and rag rugs. They have sent out two mission boxes, mothered the Church School Service League, which sent out two Christmas boxes; sponsored a supper to the Junior Choir and furnished the ice cream for the Little Helpers' annual party. Four papers were given on the study of China's Real Revolution, and an extra fifty dollars was given to the Bishop Tuttle Memorial Fund. Their pledges were paid.

Trinity, Houghton, paid all its pledges, held fifteen meetings, conducted a study class on China's Real Revolution, sent their mission box, did some sewing and had an "experience" meeting. They mother the Little Helpers, the Birthday Thank Offering, and keep the Spirit of Missions in the Houghton and Hancock Libraries.

St. John's, Negaunee, has had pantry sales and cash receipts to the amount of \$85.03. They have sent their mission box and have met their budget apportionment.

TREASURER'S REPORT, 1924-1925.

DORA ROWE ALASKAN SCHOLARSHIP FUND.

Balance on hand last report	\$.35
Iron River	1.00
Ralph	1.00
Ontonagon	2.00
Crystal Falls	2.00
Mrs. Malta	1.00
Marquette	25.00
Marquette (Special)	44.00
Houghton	12.50
Manistique	5.00
Harvey	2.00
Gwinn	2.00
Munising	1.00
Ishpeming	15.00
Houghton	12.50
Ironwood	5.00
Calumet	8.00
Iron Mountain	2.00
Menominee	5.00
Sault Ste. Marie	25.00
Wilson	1.00
Negaunee	15.00
Escanaba	5.00
Convention offering	7.65
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	\$200.00
L. B. Franklin, Treasurer	200.00

BISHOP HARRIS DISCRETIONARY FUND.

Sault Ste. Marie	\$ 30.00
Iron River	5.00
Ralph	2.00
Ontonagon	2.00
Crystal Falls	4.00
Mrs. Malta	1.00
Marquette	30.00
Manistique	5.00
Gwinn	2.00
Munising	25.00
Houghton	25.00
Harvey	5.00
Ironwood	5.00
Calumet	4.00
Iron Mountain	4.00
Menominee	2.00
Wilson	5.00
Negaunee	15.00
Escanaba	15.00
Marquette (Special)	2.50
Houghton, extra	1.00
Ralph, extra	4.00
Crystal Falls (Extra)25
Manistique (Extra)	2.00
Convention offering	5.55
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	\$201.30
Bishop Harris	200.00
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Balance on hand	\$ 1.30

DU BOSE SCHOOL.

Balance on hand last report	\$ 17.00
L. B. Franklin	17.00
Sault Ste. Marie	35.00
Iron River	2.00
Ralph	2.00
Ontonagon	2.00
Crystal Falls	4.00
Mrs. Maltas	2.00
Marquette	50.00
Manistique	4.00
Harvey	1.00
Gwinn	2.00
Munising	1.00
Houghton	20.00
Ironwood	4.00
Calumet	4.00
Iron Mountain	4.00
Menominee	3.00
Houghton	20.00
Wilson	2.00
Negaunee	20.00
Convention offering	18.00
	\$200.00
L. B. Franklin, Treasurer	200.00

NATIONAL EXECUTIVE BOARD EXPENSE FUND.

Balance on hand last report	\$ 3.00
Sault Ste. Marie	3.00
Iron River .....	.50
Ralph .....	.25
Ontonagon .....	.50
Crystal Falls .....	.25
Marquette	4.00
Houghton	4.00
Manistique .....	.50
Gwinn .....	.25
Munising .....	.50
Ishpeming	2.00
Ironwood	1.00
Calumet .....	.50
Iron Mountain .....	.50
Menominee .....	.50
Wilson .....	.25
Negaunee	2.00
Escanaba	1.00
Paid Miss Lindley	\$ 24.50
Balance on hand	20.00
	\$ 4.50

PROVINCIAL DUES.

Balance on hand last report	\$ 6.25
Sault Ste. Marie	1.00
Iron River .....	.25
Ralph .....	.25
Ontonagon .....	.25
Crystal Falls .....	.25
Marquette	2.00
Manistique .....	.50
Gwinn .....	.25
Munising .....	.25
Ishpeming	1.00
Houghton .....	.50
Ironwood	1.00
Calumet25
Iron Mountain	1.00
Menominee50
Wilson25
Negaunee	1.00
Escanaba	1.00
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	\$ 17.75
Paid Mrs. F. E. Perkins, Jr.	10.00
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Balance on hand	\$ 7.75

DIOCESAN ASSESSMENT.

Balance on hand last report	\$ 53.92
Sault Ste. Marie	8.00
Iron River	1.00
Ralph .....	.25
Ontonagon	1.00
Crystal Falls	1.00
Marquette	8.00
Houghton	8.00
Manistique	2.00
Gwinn .....	.50
Munising .....	.50
Ishpeming	5.00
Ironwood	2.00
Calumet	1.00
Iron Mountain	1.00
Menominee	2.00
Wilson25
Negaunee	5.00
Escanaba	2.00
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	\$102.42

Disbursements.

Mrs. Deis, convention expenses	\$ 16.00
Guelff Printing Co., reports	30.35
Guelff Printing Co., stationery	1.60
Mrs. Chase	3.00
Mrs. Mangum	1.80
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	\$ 52.75
Balance on hand	\$ 49.67

CHURCH PERIODICAL CLUB FUND.

Sault Ste. Marie	\$.50
Iron River25
Ralph .....	.25
Ontonagon .....	.25
Crystal Falls .....	.25
Marquette	2.00
Manistique .....	.50
Gwinn .....	.25
Munising .....	.25
Ishpeming	2.00
Houghton	1.00
Ironwood .....	.25
Calumet .....	.25
Iron Mountain25
Menominee50
Wilson25
Negaunee50
Marquette (Special)50
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Mrs. C. J. Shaddick	\$ 10.00
	10.00

GENERAL MISSIONS.

Harvey	\$ 7.00
Houghton (too late for 1924 report)	25.00
Houghton	25.00
Marquette	35.00
	<hr/>
	\$ 92.00

P. W. Phelps, Treasurer

\$ 92.00

DIOCESAN MISSIONS.

Houghton	\$ 75.00
Marquette	35.00
	<hr/>
	\$110.00

P. W. Phelps, Treasurer

\$110.00

CARRY-ON FUND.

Ralph	\$.70
Marquette	3.00
Iron Mountain	3.60
	<hr/>
	\$ 7.30

CORPORATE COMMUNION.

Marquette	\$ 2.94
Convention offering	21.61
Convention offering for deficit	31.20

FLU EPIDEMIC FUND OF BISHOP ROWE.

Sault Ste. Marie	\$ 26.50
John W. Wood	26.50
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Convention offering, 1924	\$ 31.51
Bishop Burleson, South Dakota	31.51
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JAPANESE RELIEF.

Balance on hand last report	\$.66
L. B. Franklin, Treasurer66

MRS. W. M. WHITMAN,
Diocesan Treasurer.

REPORT OF THE UNITED THANK OFFERING FOR THE

TRIENNIUM, 1922-1925.

	1922-3	1923-4	1924-5	Total
Calumet	\$ 22.25	\$ 20.86	\$ 13.47	\$ 56.58
DeTour	1.11	...	1.39	2.50
Escanaba	16.50	29.31	33.94	79.75
Harvey .....	...	...	5.00	5.00
Houghton	27.50	17.00	43.24	87.74
Ishpeming	41.61	33.56	44.30	119.47
Ironwood	10.00	18.00	24.00	52.00
Iron Mountain .....	...	2.00	3.60	5.60
Marquette	115.81	65.38	71.21	252.40
Manistique .....	...	6.00	4.00	10.00
Munising .....	...	13.27	...	13.27
Negaunee	71.87	55.36	29.03	156.26
Ralph	20.65	22.32	23.64	66.61
Wilson	5.00	5.00	...	10.00
Sault Ste. Marie	43.05	22.17	61.15	126.37
Interest .....	.01	10.34	8.80	19.15

Total	\$375.36	\$300.57	\$366.77	\$1062.70

Disbursements.

Mr. Lewis B. Franklin, Treasurer

\$1,062.70

MRS. HELEN H. TOWNSEND,
Custodian, 1922-4.

MRS. W. M. WHITMAN,
Acting Custodian, 1924-5.

Houghton, Mich., Sept. 21, 1925.

REPORT OF THE WOMAN'S AUXILIARY "SPECIALS."

To be a memorial to the Rt. Reverend Daniel Sylvester Tuttle.

	Amt. Pd.
Calumet	\$ 24.00
Crystal Falls	15.00
DeTour	2.00
Gwinn	3.25
Harvey	2.00
Houghton	100.00
Iron Mountain	30.00
Iron River	5.00
Ironwood	50.00
Ishpeming	5.00
Manistique	3.00
Munising	20.75
Marquette Auxiliary	150.00
Marquette Guild	50.00
Negaunee	25.00
Ralph	10.80
Mrs. Farrell	10.00
Sault Ste. Marie	52.50
Mrs. Hubbard	25.00
Mrs. Maltas	8.00
Mrs. Putnam	2.00
Contributed	6.70

Total	\$600.00

All of which has been remitted to Mrs. G. H. Prince, Treasurer, St. Paul.

Respectfully submitted,
ADDIE H. SEEBER (MRS. CLAUDE V.)
Custodian Diocese of Marquette.

BIRTHDAY THANK OFFERING, 1922-1925.

Receipts.

Ralph	\$ 9.67
Sault Ste. Marie	2.39
Wilson	1.80
Houghton	4.00
Calumet	5.00
Marquette	52.08
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	\$ 74.94

Disbursements.

Mr. Lewis B. Franklin, Church Missions House.....	\$ 74.94
MRS. E. L. STEWART, <i>Custodian.</i>	

LITTLE HELPERS.

Receipts.

Houghton	\$ 13.37
Marquette	11.96
Calumet	5.87
Ironwood	5.30
Iron Mountain	2.00
Ralph	2.00
Wilson	1.50
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	\$ 42.00

Disbursements.

Missionary Font.....	\$ 2.00
Little Helpers' bed, St. Agnes Hospital, Raleigh, N. C.....	5.00
Children's Home, Canal Zone, Panama	10.00
Hospital, Fort Defiance, Arizona	10.00
Chinese Primary School, No. 1	15.00
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	\$ 42.00

MRS. SARA J. SANBORN,
Secretary.

BOX WORK.

Report of Box Work from September, 1924, to September 22, 1925.	
Boxes sent to Rev. St. Julian A. Simpkins, Spartanburg, South Carolina.	
November, 1924. Calumet	\$ 20.45
" " Munising	5.21
" " Iron Mountain	12.18
" " Sault Ste. Marie	24.55
" " Gwinn	5.00
" " Houghton	50.00
December, 1924. Escanaba	10.00
" " Marquette	66.41
" " Ishpeming	54.05
" " Manistique	16.50
" " Crystal Falls	11.50
" " Menominee	10.00
January, 1925. DeTour	4.60
" " Negaunee	43.34
March, 1925. Ironwood	30.00
Box of last year quota to Rev. Elias Wilson, Gering, Nebraska.	
November 7, 1924. Crystal Falls	\$ 15.00
Christmas box to woman missionary, Miss Charlotte	
Taggart, Honolulu, Hawaiian Islands.	
Marquette	5.00
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	\$383.79

GUELFF PTG. CO., MARQUETTE, MICH.

