

THIRTY-SIXTH ANNUAL
REPORT

MARQUETTE BRANCH
OF THE
Woman's Auxiliary
TO THE
NATIONAL COUNCIL



Jan. 1 to Dec. 31, 1930

*With good will doing service, as to the Lord
and not to men.* *Ephesians, VI. 7.*

NOTICES.

Remember your United Thank Offering. Have your parish custodian place a box with every woman in your parish, and send the contents of the boxes twice a year to Mrs. George Laundry, Sault Ste. Marie.

Notify Mrs. W. F. Morgan, Marquette, of the election of new officers in your parish branch.

Consult the Box Secretary, Mrs. R. J. Chenneour, Ishpeming, about your box work. Notify her when a box is sent, giving valuation.

Subscribe to the Spirit of Missions, and read it.

Please pay Provincial Dues and pledge for the expense fund for the National Executive Board of the Woman's Auxiliary during May.

Please pay other pledges before Nov. 15.

The day for the Corporate Communion of the Woman's Auxiliary of the Diocese is St. Andrew's Day, November 30th.

Annual Meeting, 1st or 2nd Monday in June, beginning at 2:30 P. M.

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Woman's Auxiliary Prayer

ALMIGHTY GOD, Our Heavenly Father, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us, of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord, Amen.

Remember, O Lord, what Thou has wrought in us, and not what we deserve; and as Thou hast called us to Thy service, make us worthy of our calling—through Jesus Christ, Our Lord, Amen.

DIOCESAN OFFICERS OF THE
WOMAN'S AUXILIARY
TO THE NATIONAL COUNCIL

✓ President:

MRS. H. R. HARRIS -- - - - - Marquette

✓ Vice-Presidents:

MRS. W. F. MORGAN, First Vice-President -- - - - - Marquette

✓ MRS. C. V. SEEBER, Second Vice-President -- - - - - Houghton

MRS. EVELYN H. BEDORE, Third Vice-President -- - - - - Ironwood

✓ Recording Secretary:

MRS. J. BETTENS -- - - - - Hancock

✓ Treasurer:

MRS. W. F. MORGAN -- - - - - Marquette

✓ Custodian United Thank Offering:

MRS. GEORGE LAUNDY -- - - - - Sault Ste. Marie

Secretary of Little Helpers and Birthday Thank Offering:

MRS. SARAH SANBORN -- - - - - Marquette

✓ Supply Secretary for Box Work:

MRS. R. J. CHENNEOUR -- - - - - Ishpeming

✓ Educational Secretary:

MRS. D. B. McINTYRE -- - - - - Escanaba

Director, Church Periodical Club:

MRS. EVA PRUNER -- - - - - Laurium

✓ Director, Prayer Partnership Plan:

MRS. SARAH PUTNAM -- - - - - Manistique

MINUTES OF THE ANNUAL MEETING

Marquette, Mich., May 25-26, 1931.

The thirty-sixth annual meeting of the Woman's Auxiliary of the Diocese of Marquette was held in Marquette on the above dates, with Mrs. L. A. Chase presiding.

The opening session was held in the Cathedral at 2:00 o'clock on May 25th. Bishop Ablewhite led in the opening prayers, and then addressed the Convention.

The Bishop said that ours is one of the greatest Dioceses in the Province, and one that offers more opportunities for God's work than almost any other.

There is great work to be done within our Diocese; but because of the economic conditions, many projects must be postponed for the present. But the Bishop said he was proud of the reports that he had received from headquarters at New York, stating that our Diocese has made the best showing, comparatively speaking, of all Dioceses in the Province; and he was thankful that the National Council had passed upon our request for a student worker here at Northern State Teachers' College. He expressed his gratitude for the payment of the \$200 pledge to Lyons, Kansas. He also expressed a hope that we may secure women workers through the United Thank Offering, there being a splendid young woman in St. Faith's House, N. Y., waiting to come to our Diocese in whatever section she may be placed.

The Bishop said the Woman's Auxiliary should not be discouraged, but rather be deeply interested, because of the fact that our young people leave our Diocese and go into the large cities. It is a great loss to us locally, but we should rejoice because we are sending forth young people with fresh, clean blood, who have had implanted in their hearts and lives the principles of our Lord. Our duty is to keep in touch with them after they have gone out from us, and help them to be a power for good to those with whom they associate in their new field.

There must be no policy of retrenchment, but a policy of advance work; and we must have faith in God that He will guide and help us in this endeavor.

There is need of a full time worker at Ontonagon, and also in the Manistique district, and thus allow the Rev. William Poyseor more time to aid the Bishop in opening up new work in neglected sections of the Diocese—hungry souls to be ministered unto; most worthy, but neglected. One instance: After Bishop Ablewhite had preached in one remote mission, where the little Diocesan paper, now called "The Pathfinder," had been distributed, they found a piece of one of these papers on the alms basin with a \$10 bill attached. Upon examining the piece of paper, they discovered that it was a section making a plea for an endowment fund in our Diocese. Thus had the appeal reached the heart of a dear soul who was waiting to respond as soon as the need was made known to him. No name was signed,

proving that the act was purely a love gift and not one for popularity or applause. The Bishop said it makes us happy and proud to work with such people; and he stressed the fact that they should be ministered unto in much larger measure than our Diocese now affords. *More advance work!*

THE PRESIDENT'S REPORT

Our President, Mrs. Chase, then gave her annual report, as follows:

Greetings and a cordial welcome to you all.

Notwithstanding the fact that the past year has been one of financial concern to many of us, I am happy to report that the Woman's Auxiliary of this Diocese was able to meet its various appropriations in full. No doubt this has meant extra effort for all of you, and I feel that the highest commendation is your due.

The reports of our District Chairmen, now four in number, show faithful work on their part, and should receive full credit in helping to further the projects we are trying to carry forward in this Diocese, especially to the missions located some distance from a larger church. As a result of their efforts, five or six missions, with perhaps a group of four or five active women only, have become interested in, and have contributed to, our budget quota. In every District, new life has been evidenced, and in a number of branches the attendance has been increased.

But not only have we met our obligations, the several Parishes and Missions have made substantial gains in meeting our share of the budget quota of the National Church, as well as building up the work of the Church within our own borders. We are aware that an awakening has come to us. We must therefore go forward with greater zeal to accomplish larger tasks that will without doubt come to us in the future.

As to the status of the National Church: Probably you all have read the message from our Presiding Bishop, the Right Reverend James DeWolf Perry (printed on the cover of the March Spirit of Missions, 1931), in which he says in part:

"At a time of extraordinary depression, when faced by discouragement and difficulty, you paid your pledges practically in full. The actual figures show collection of over 99 per cent, of what had been promised. This is more than a financial record; it is a story of heroic resolve and of consecration to the work of carrying the message of Christ to the world.

"You who had part in the achievement will be cheered to know that because of your contributions we were able to close the year with a substantial balance of approximately \$100,000, to be added to the receipts of the new year."

A recent statement from our National Treasurer, Mr. Franklin, says that up to May 1st of this year, we are over \$45,000 ahead of May 1st of last year, though he attributes a part of that to the early Easter and Lenten Offering.

And may I say that for this present year, our own Diocese is well in the front ranks of meeting this requirement.

(I mention this because the Woman's Auxiliary has pledged itself to help the Diocese meet this obligation, and I hope and feel sure we have played some little part in this work.)

Among some of the projects which have been completed in the advance work of the Church during the past year are the rebuilding of St. Mark's Mission, Alaska, which was destroyed by fire early in the year; the reopening of the Kuhling School for American children in China; the steady progress of the building of St. Luke's Hospital, Tokyo; the completion of Christ Church, Anvik; and the new buildings for St. Margaret's School, Tokyo, for which you will recall the offerings of silver and gold were made.

The most outstanding event of 1930 was, of course, the Lambeth Conference held last summer. Over 300 Bishops, from nearly every country in the world, assembled to discuss and solve, as far as possible, many difficult problems confronting our Church. Of its results, Bishop Burleson says: "We gathered amid many forebodings; we deliberated with much anxiety; we separated with devout thankfulness for substantial accomplishments far greater than could have been anticipated."

We are again on the eve of the Triennial Convention and of the meeting of the Woman's Auxiliary, which is to be held this year in Denver, beginning September 16th. I am sure we shall all be interested in the presentation of the U. T. O., which will be held on Thursday morning, September 17th in St. John's Cathedral. Would it not be fitting for us who are unable to be *there*, to at least be with them in spirit, and consecrate ourselves again to this worthy cause by a celebration of the Holy Communion in our own local Parish or Mission?

Five subjects are to be presented at the Triennial for discussion: Family, Property, Inter-Racial Relations, Inter-National Relations, and Religious Thinking Today. It is hoped that as many of us as possibly can, will subscribe for a church paper, at least for a few weeks, so that we may follow the discussions and know what action is taken concerning them.

While our attention is directed largely to national affairs within the church, let us not forget the Summer Conference that is to be held at Lake Michigamme from July 20th to 30th. This is an innovation that should receive hearty support, not only from the W. A., but from all organizations within the Diocese.

A number of excellent speakers and teachers have been provided; definite courses of study will be pursued; outdoor and indoor sports will be indulged in; all of which will promote a bond of unity and spiritual uplift to those who attend.

Mr. Sutery, of the Department of Religious Education, speaks of a Summer Conference as a composite parish,—"a movement in which Christian people assemble for a brief period in order to practice a Way of Life. Worship, study and recreation, as well as many other less formal enterprises, engage their energies in a definite attempt to deepen and enrich human relationships for the hastening of the Kingdom." It is estimated that 10,000 people will attend the 55 summer conferences this year.

Feeling that I have served the Woman's Auxiliary of this Diocese as long as I can efficiently, I am asking to be relieved at this time. You have been in much the same groove for six years, and it is time now for some one else to step in. Though many of the same problems must be presented from year to year, yet they will be presented in a different way, which will mean renewed interest and hence more vigor.

I shall miss the many pleasant experiences that have come to me during these six years; miss the contacts that the work has made possible; miss the inspiration that your letters and words of encouragement have brought me, for which I cannot adequately express my appreciation. And I appreciate, too, the patience and forbearance you have shown towards my mistakes. I am sure you realize they were unintentional.

And I bespeak for my successor the same kindly, helpful spirit that has ever been shown me. May she find, as I have found, a very real joy in serving this Diocesan Branch of the Woman's Auxiliary.

The minutes of the meeting of 1930 were read and approved.

The Treasurer's report was given, and on motion made by Mrs. Bedore, seconded by Mrs. Harris, and carried, it was accepted.

Fourteen of the Parishes and Missions were represented by 26 delegates.

Mention was again made of the fact that at the 1930 meeting of the Provincial Woman's Auxiliary, our delegates voted to increase our Provincial dues from \$10 to \$15.

Mrs. Sanborn moved that the convention sanction the action of the delegates. The motion was seconded by Mrs. Haller, and carried.

The Treasurer was authorized to transfer a sufficient amount from the Diocesan Expense fund to meet this pledge for this year, in case the amount sent in from the various branches should fall short of the \$15.

Mrs. Laundry reported for the United Thank Offering: For 1931, \$231.03; for this Triennium thus far, \$1171.80.

Mrs. McIntyre gave a report of the educational work she had done for the year.

Mrs. Faucett gave a report of the work and growth of the Church Periodical Club.

Mrs. Putnam reported on work done in her department, that of Prayer Partnership.

Mrs. Ball reported on Box Work, and Mrs. Morgan on Christmas Box Work of the Church Schools.

Mrs. Sanborn gave a report of Little Helpers and also of the Birthday Thank Offering.

Mrs. Harris gave the report of the Conference of Provincial Woman's Auxiliary, held in Springfield, Ill., in October, 1930. It was a report which gave us great inspiration, and renewed zeal to carry on our work in a more effective manner.

The reports of delegates from the various Parishes followed. These reports will all be found in the latter part of this Report.

—Monday Evening—

The banquet, at 6:30 p.m., was served by the Ladies of the Swedish Lutheran Church, in order that ladies of St. Paul's Cathedral might attend the convention.

Bishop Ablewhite was toastmaster, and the Rev. Dr. Deis the principal speaker. The latter's theme was, "The Old Church and the New Day." He showed what the Church has accomplished in Tokyo, Japan. St. Luke's Hospital is the most inspiring piece of Christian work done in some time. He told of how Dr. Teusler developed the hospital from the time he took charge twenty-seven years ago, when he found a poor building, seven cots, thirteen tattered blankets, 1500 empty vaccine tubes, and tools (not instruments), which he sold for \$20 (and cheated the buyer in the transaction).

He started a drug store and bought a hospital and two new beds. At the time of the earthquake he had the best hospital in the Orient —our own St. Luke's, the only Christian hospital in Japan.

Then the earthquake! But again the Church of God proved its worth by coming to aid in the building of the new St. Luke's of today. At the time of the earthquake, not one of our staff was hurt in the least, showing that God's hand protected them.

The Rev. Dr. Deis gave several instances of the sincerity and loyalty of the Japanese doctors and nurses, who work for meager salaries in order that the hospital may continue; turning the fees of their private practice back into the work of the hospital. The Japanese Emperor gave \$80,000 out of his own pocket; and just before his death asked his son to see that everything possible should be done to help St. Luke's.

The parents of four little tots were afraid for their little ones to take an anesthetic for operations. One of our nurses gave each little patient a new American penny, showing and repeating the words, "In God We Trust." The parents then gave their consent, and the little ones went off to the operating room and dropped off to sleep, saying these happy words.

The Rev. Dr. Deis said the power of God is within us in all the great Christian enterprises we undertake.

—Monday Evening—

The evening service began at 8:00 o'clock and was held in the Cathedral.

It was most inspiring, during the hymns and readings, to see and hear our own two young priests, the Rev. Edwin A. Batchelder and the Rev. Hubert Williams, take part.

The offering of the evening was to go to the Diocesan Emergency fund for advance work.

Bishop Ablewhite gave an inspiring address on, "Achievements and Opportunities." He said, in part, that we need not be ashamed of the achievements of the last year. It has been the best year, financially, for several years; and better than any financial gain is the fact that there have been 277 confirmations in the Diocese since April 27, 1930. The seemingly little things done in Christ's name throughout the year have helped so much in carrying out the Church's program for God's work in the Diocese, and far beyond, out into the world.

The Bishop paid a very fine tribute to the Woman's Auxiliary, telling of its far-flung battle line, and of the wonderful part it plays in the advancement of Christ's Kingdom on earth. He said that when touching upon the work of the faithful women of the Auxiliary, it almost behooves them to take "off their shoes from off their feet, for the place the Auxiliary holds in the work of God's Church is 'holy ground'." He further said, "I thank my God for such a group of women here, and for groups everywhere in the Church of God; for their inspiration through their earnest efforts and great achievements is so far-reaching."

Regarding our opportunities, he said we have received a new vision of the task committed to us. Opportunity is our heritage—opportunity as well as responsibility to train our young people for teachers and leaders by holding Summer School here in our own Diocese instead of sending them away for such training. He urged attendance at the Summer School to be held at Michigamme July 20-30 this year, and expressed the hope that sometime we shall own a center of our own in the Diocese. Another opportunity is to send full time workers into some of our missions, and make provision for competent salaries to insure adequate comfort.

Still another opportunity is for men and women to speak *now* in no uncertain tones regarding the errors in industry, politics and daily living, in order that conditions that have existed during the past two years shall never exist again. Now is the time for the voice and action of those who are followers of Him who "came not to be ministered unto, but to minister." Now is the opportunity to preach the gospel of sane living—physically, economically, mentally, and spiritually.

We have the opportunity, through our delegates, to help solve some of the problems that will confront the General Convention at Denver, one of which is regarding the growing tendency to refuse men of the clergy who are over forty years of age. This practice, if continued, will ruin the pension plan, as there will be more priests thrown upon the pension lists than the pension funds will be able to supply. Another problem is concerning divorce and re-marriage, and whether or not those whose marriage is a failure should be penalized.

Many other problems need solution.

Another great opportunity is that of *re-discovery*—re-discovery of ourselves; of the powers lying latent within ourselves, within our Parish and within our Diocese. Where is the man or woman who cannot rediscover himself or herself? Through careful study of our daily living discover some power within us that we have either misused or not used at all. Then pray for light and guidance to discover an avenue through which this power may be used to help some one who is in need. It may be need of comfort, or encouragement, or material goods; or, it may be the great need of being led into the fellowship of Jesus Christ.

Now is the time that hearts are being tried, and never was the influence of the Church of God needed more than now. The greatest need of the church is not to be rich in money, but rich in men and women of fine character—men and women who will devote their powers to benefit mankind and to glorify our Christ through their lives. Our heritage is opportunity. Let us devoutly enter into that heritage.

The Rev. D. A. McGregor then addressed us on the subject, "The World Mission of Christianity." The mission of Christianity is to tell all nations and all peoples the glad tidings of their salvation, purchased with the life, death, and resurrection of Jesus Christ. To band all together with the bonds of brotherly love. How can this be done with existing differences of beliefs?—so many differences in modes of living and thinking?

Go back to the home life of Jesus—the son of a carpenter. Undoubtedly the boy Jesus often went to the busy city to sell the products of His father's carpenter shop. Here He witnessed the hardness of business life; the coarseness of street life; the bitterness of political life; where Jews and Romans were filled with anger and jealousies toward each other. Even the religious life was tainted with greed and selfishness. Jesus contrasted this unrest and selfishness with the quiet home-life of love and unselfishness in which, He was being brought up.

The father, Joseph, patiently but unceasingly laboring at his bench, in order that his family might be provided for, and that they might be able to meet the demands placed upon them by society, and

by the authorities over them. Mary, in the same patient, loving manner, daily performing the many duties of the home, thinking of the welfare of her family, and dreaming, as mothers dream, of their future. An atmosphere of love and untiring devotion, as compared with the strife and greed of the outside world, Jesus watched the two kinds of *group life*.

One day He made a great discovery. He realized that the Kingdom of God was the light and comfort of their home life. And then He realized, too, the need of this light and love being projected into the world of sin and discord. He knew it would mean a revolution to set up this new Kingdom. To set up in the world the same life that His family lived. But He said, "The Kingdom of God is at hand." "God wants all the world to live as we live at home." A new order of things. To band all peoples together in one great fellowship of men. And in this great fellowship to teach that he who would be greatest must be servant of all. The whole world the great family of God.

And then came the story of supreme love that this great change might come to pass. The story of the cross. Our Lord felt that His mission in this world was to *save* the world. He gave Himself up to undertake the task. He vowed, and sealed the vow with His own precious blood, after living among men the life He wanted for them to live among themselves. The great mission of creating one great family of God. That is what Christianity is; and as followers of the Blessed Lord, the Great Leader, our mission today is to continue His work.

Christianity expresses itself in many ways. We do not all believe the same thing, do not all think in the same way. God has given to us all the privilege of personal opinion; but we can be one family in the Church of Christ, for God is Father of us all, and Jesus our Elder Brother.

We do not need new creeds, but a renewed Christ-love in our hearts toward all men. It is our Christian duty at this great crisis to transfuse the present world contact into world fellowship. Bring all peoples together through the spirit of love and friendship in our trade, our commerce, our industrial transactions. The present contact must be a contact of fellowship or a contact of conflict. We must fuse or break. The result must be anger or love. Man's wisdom is not sufficient. It must be the method laid down by Christ; none other will avail.

New inventions have brought all the world into close contact. Shall we rub elbows into friction, or shall we clasp hands in fellowship? We hold the key to the solution. Our task is to save this world by the power of Christ. There are 16,000,000 Negroes where the friction is at the boiling point. Through the love of God alone can we conquer our dislike for this race. Only in Christ can we be brothers. Some call out, "Impossible to be done." Again the answer, "Only in Christ."

The world mission of Christianity, then, is to create a new order in our industry, in our politics, in our social life, and in our religious life. How can the thousands of men and women of every race and creed be geared together, so as to work and live smoothly? Friction

brings disaster in life, as in machinery. An auto run without oil is cheaper for a very short time, but it comes to grief, not only wrecking the machine but the lives of those in it. So in the world; if we try to run our industry and politics without that great lubricant of love, the dividends may be a little larger for a while, but it must surely come to ruin at last. Human nature, of whatever race, needs love and fair dealing. Our civilization, ruled by those who glory only in their power over fellow men, cannot last. Power uncontrolled means disaster. Shall we thus go back to the dark ages, or shall we transfuse our contacts into Christian fellowship?

The Rev. Mr. McGregor said the answer depends upon our lives as Christians, and upon our attitude toward those who are of other nations and other beliefs. He said what we are passing through now is not depression—just a parting of the ways. The world has to learn that it cannot run without Christ. The world needs and must have the story of the Cross and the fellowship for which it stands. Spread and intensify the *family* of God all over the world. We are called to this high purpose. If we live right by loving those who need our love so badly; if we allow the love and kindness of our Lord to permeate our own lives and our actions toward others, then the family bonds will have strength that will hold. Our weaving all kindreds and tongues and beliefs into this one great God-family will then last forever.

Only in Christ can this be done.

—Tuesday Morning, May 26, 1931—

Joint Holy Communion was held in the Cathedral at 9:00 o'clock; Bishop Ablewhite, celebrant.

At 9:30 the Woman's Auxiliary met in Memorial Chapel, Mrs. Chase presiding. Reports were continued.

The Treasurer reported a balance to date of \$884.48.

The Nominating Committee, consisting of Mrs. Aldrich, Mrs. Faucett, and Mrs. Bamford, presented the following slate of nominations for officers:

President—Mrs. H. R. Harris, Marquette.
First Vice President—Mrs. W. F. Morgan, Marquette.
Second Vice President—Mrs. C. V. Seeber, Houghton.
Third Vice President—Mrs. Evelyn Bedore, Ironwood.
Recording Secretary—Mrs. J. Bettens, Hancock.
Treasurer—Mrs. W. F. Morgan, Marquette.
U. T. O. Custodian—Mrs. George Laundy, Sault Ste. Marie.
Secretary, Little Helpers and Birthday Thank Offering—Mrs. Sarah J. Sanborn, Marquette.
Secretary, Box Work—Mrs. Donald Begole, Marquette.
Educational Secretary—Mrs. D. B. McIntyre, Escanaba.
Director of Church Periodical Club—Mrs. Eva Pruner, Hancock.
Director, Prayer Partnership Plan—Mrs. S. Putnam, Manistique.

No other nominations being made, these officers were unanimously elected. [Note—Mrs. Begole has since resigned. Mrs. R. J. Chennour has been appointed as her successor.]

At the Officers' Conference of the preceding day, action was taken to allow the Department of Finance of the National Council to care

for and to invest the U. T. O. of the W. A., Diocese of Marquette; investment to be made in guaranteed real estate mortgages at current rate of interest. It was decided to keep our money for the remainder of this Triennium, and to take up the new plan after the National Convention in Denver this year.

This action of the Officers' Conference was sanctioned by the Convention.

A motion was made by Mrs. Bedore, and seconded by Mrs. Hoffenbacher, that \$5 be taken from the treasury to defray the expenses of the Secretary of Christmas Box Work in carrying on this work. Carried.

Election of delegates to the National Convention at Denver resulted as follows: Mrs. Harris, Mrs. McIntyre, Mrs. Laundy, and Mrs. Mattheson. The Diocese being entitled to five delegates, action was taken to use \$50 from the Diocesan Expense Fund to aid in the expenses of delegates.

The selection of a fifth delegate is left to the Bishop and the Woman's Auxiliary President.

Motion was made by Mrs. Bedore, seconded by Mrs. Sanborn, that hereafter we set aside \$50 a year from the Diocesan Expense Fund as an accumulating fund, to be used to help defray the expenses of our delegates to the Triennial Convention. Carried.

The Auxiliary was invited to a joint meeting with the men of the Diocese, in convention assembled, in the Cathedral, to hear reports of the Archdeacon, General Missionary, and others.

The Rev. Mr. Walton, General Missionary, gave a very fine report of work done in straightening out many legal problems regarding our property in the Diocese, and putting our affairs on a good business basis. All this was done aside from carrying on his regular spiritual missionary work.

Archdeacon Poyseor also gave a very touching report on his work all through the mission field of the Diocese. Because of local conditions, many people have left the communities comprising these missions, and gone to other parts of the country. This has been discouraging, as there has been no tangible growth. But, on the other hand, there has been a great spiritual uplift in the Churches and Missions.

There is a marked difference in the assumption of responsibility by the congregations. L'Anse hopes to secure property for a church soon. Ontonagon hopes to assume responsibility of maintaining a rector. Other signs of increased interest give hope to the Rev. Mr. Poyseor that he may be released from some of the strenuous work he has carried for so many years, and thus allow him more time with the Bishop in opening up new work. The Rev. Mr. Poyseor expressed gratitude for help received from the Woman's Auxiliary in arousing interest in women of his Parishes and Missions. He closed his remarks with the pathetic words: "I have flown high, and run fast; but now I am learning to walk well."

Mr. Eldredge, Chairman of the Bishop's Emergency Campaign, gave an interesting and enlightening financial report in this field.

Regarding our Diocese helping another diocese, while we ourselves are receiving aid, he said we have been severely criticized by some and commended by others. He said it is the perfectly proper thing to do. It helps us develop that spirit of Christian fellowship and good will that should mark all our lives. And that while we are helping others in some definite project, others are helping some project in our own Diocese.

Bishop Ablewhite then presented the Rev. Dr. Deis, Archdeacon of Chicago Diocese, who gave a most optimistic report, although he said when the books closed January 15, there was a deficit of \$1,000,-000—most discouraging. But God's hand has been upon our work, and has wrought nothing short of miracles at such a time as this. Some projects, such as St. Luke's Hospital, have been over-subscribed; and pledges for advance work, have been paid. The Spirit of God is working.

Dean Clarke, of Marquette Cathedral, then addressed us on "Religious Education," stating that his full report will be printed in the Diocesan Annual Report. He told of a survey made to determine how many of our children are attending Church School, and stated that the showing is most discouraging. He also urged the need of Young People's organizations, as the stage of transition between Church School age and Adult Church Work is a dangerous stage. It is here where interest is lost, and our young people drift away from the Church unless special effort is made to hold them to the Church. He said these fellowships of young people are not only to afford social pleasures, but should have programs of *activities*, thus enabling our youth to be real living factors in the Church, and in the Parishes in which they live.

Dean Clarke's great concern is about the children of the Diocese. "What is happening to your children?" "What is the future of our children, and what is the future of the Church?" "The Church fifteen years hence will be what we are making it through the Church School today." He urged more interest in the religious education of our children and youth, and in the training of leaders among our young people. Dean Clarke made a strong plea for the Summer Conference, to be held at Lake Michigamme in July. Many able speakers were to be there, who would conduct classes for all.

Returning to Memorial Chapel, Mrs. McIntyre reported on her work as Educational Secretary. She gave many helpful suggestions as to how the study of a text book may be made most interesting and instructive, saying that the success of a study course depends upon the amount of time and effort that is put into it. She again recommended the use of pictures, maps, and other books besides the text book of the year. Some very fine helps may be had for the asking from the Central Office at New York, such as slides, etc. She urged the attendance of the Auxiliary women at the Summer Conference, and hoped that all who possibly could, would attend Miss Marston's classes.

The President spoke of \$26 surplus money from different funds, and asked the pleasure of the Convention as to the use that should be

made of it. On motion, it was decided to take \$20 of this amount and place it with the incoming President and the Bishop, to be used in sending some one to Michigamme Summer School. It was left to them to decide whether it should be used for one person, or to give two persons a half fee each. [Note—Owing to an oversight this fund was not used.]

The question of the Woman's Auxiliary helping the Bishop was presented, and the President asked for opinions relative to giving over our pledge for DuBose Scholarship Fund, and bringing back the Dora Rowe Scholarship from \$200 to the original \$100, thus making \$300 available for the Bishop's use.

A motion was made by Mrs. Haller, and seconded by Mrs. Krogman, that this change be made. Motion carried. Word was at once sent to the Bishop that this action had been taken. [Note—At the Bishop's request, this transfer will not be made until next year.]

The President then asked if the different branches of the Diocese could not hold Corporate Communion some time in August, as our U. T. O. is \$300 short at this time. It is hoped that this may be done.

Mrs. Bast moved that a vote of thanks be tendered the Parish of Marquette for the splendid way in which all delegates and visitors had been entertained, and for all that had been done to make the Convention the success it had been. A rising vote of thanks was tendered, and the Thirty-sixth Annual Convention closed.

SUSIE BETTENS,
Recording Secretary.
CHARLOTTE P. CHASE,
Diocesan President.

OFFICERS' CONFERENCE

Marquette, Mich., May 25, 1931.

A conference of the Woman's Auxiliary officers of Marquette Diocese was held in Marquette on the above date. The meeting opened at 9:00 o'clock, with Mrs. Chase presiding.

The following officers were present:

President—Mrs. Chase.

First Vice-President and Treasurer—Mrs. Morgan.

Third Vice-President—Mrs. Bedore.

Educational Secretary—Mrs. McIntyre.

Director Periodical Club—Mrs. Faucett.

U. T. O. Custodian—Mrs. Laundy.

Prayer Partnership Secretary—Mrs. Putnam.

Box Work Secretary—Mrs. Ball.

Little Helpers' Secretary—Mrs. Sanborn.

Recording Secretary—Mrs. Bettens.

The following District Chairmen were also present:

Escanaba District—Mrs. Schwarz.

Sault Ste. Marie District—Mrs. Aldrich.

Marquette District—Mrs. Krogman.

Houghton District—Mrs. Haller.

The minutes of the October, 1930, Conference were read and approved.

The Treasurer gave a condensed report showing a balance to date of \$884.48. Mrs. Laundy reported U. T. O. for 1930, \$932.77.

A communication was read from Mr. Charles A. Tompkins, Assistant Treasurer of the National Council, New York, (Department of Finance), offering to care for and invest the United Thank Offering of the Woman's Auxiliary, said offering to be invested in guaranteed real estate mortgages at current interest rate.

After discussion, a motion was made by Mrs. Sanborn, and seconded by Mrs. McIntyre, that we keep our money for the remainder of this Triennium, but take up the new plan after the General Conference at Denver this fall. Mrs. Laundy was authorized to write to the National Department of Finance as to action taken, stating approximately the amount that could be counted upon from this Diocese.

Mrs. Ball reported on Box Work. She said there had been much better response since the Officers' Conferences had been held and the Diocese divided into districts. Officers and District Chairmen get in closer touch with Parishes to present this work. She reported good response from all. If any questions arise as to the worthiness of some applicants for boxes, Mrs. Ball advised those in doubt to write to the New York Box Supply Secretary, Mrs. Wade. Mrs. Ball also stated that the aid of the Clergy is needed in this work.

Mrs. McIntyre, Educational Secretary, then gave a brief report of her work. Among many suggestions for efficient work in auxiliary study courses and study programs, she advised the use of picture maps, at 50 cents each. Use chapter of Red Book, or Blue Book, at meetings, as well as text book. Have discussion after study period. Apply facts to our own country and make picture vivid. Next year's text book is "Building a Christian Nation."

Some of the books suggested for supplementary reading are:

- "America Comes of Age."
- "Open Windows."
- "Our Own American Life."
- "Rise of American Civilization."
- "Making of America."
- "Middletown."
- "Great Meadow."
- "Giants in the Earth."
- "Work of Our Church."

Mrs. McIntyre also advised the use of slides procured from New York, for the asking, plus transportation charges. She urged all who can possibly do so to attend Miss Marston's classes at Michigamme Summer School, to develop leadership.

Mrs. Faucett, Director of the Church Periodical Club, reported two new clubs for this year (1930), and the holding up of the twelve original ones, who contribute 49 periodicals. There are 35 donors. Mrs. Faucett stated that she had experienced difficulty in getting in touch with the right parties, and consequently in getting replies. She also stated that it is important for donors of subscriptions to new magazines to remember the date of subscription, in order to know when renewal comes due; also remember name of recipient for renewed subscription. Establish and retain personal contact.

Mrs. Sanborn reported for Little Helpers and Birthday Offering. Four Parishes have Little Helpers. The Birthday Thank Offering was a little short of \$100 to date. This offering is used this Triennium for a Children's ward, in St. Luke's hospital, Tokyo.

Mrs. Morgan reported splendid response in Christmas Box Work.

On motion, it was decided to apply the interest on our money in the bank, to the Diocesan Expense Fund, and that \$5 then be taken from the Expense Fund and given to the secretary of Christmas Box Work to defray expenses incurred in her work.

The following District Chairmen reported:

Escanaba District—Mrs. Schwarz stated that a regional meeting had been held, which was encouraging, although representatives from all of the Parishes and Missions in this district were not present.

Sault Ste. Marie District—Mrs. Aldrich reported earnest efforts put forth to get in touch with all in their district, and also of a very splendid regional meeting held. As in most cases, all Parishes were not represented.

Marquette District—Mrs. Krogman, of Ishpeming, was introduced as chairman. Gwinn had been visited; and plans are laid for future work all through the district.

Houghton District—Mrs. Bettens, assistant chairman of this district, reported meetings held at Ontonagon, Ewen and L'Anse, which resulted in the organization of an Auxiliary Branch at Ewen, and interest aroused in the work of the Auxiliary at Ontonagon and L'Anse. All three Parishes responded to the appeal for aid in Box Work, and Ontonagon and Ewen each sent checks for Auxiliary work.

No further business coming before the Conference, a motion to adjourn was made and carried.

SUSIE BETTENS,
Secretary.

REPORTS OF PARISHES

CHRIST CHURCH—CALUMET

The Woman's Auxiliary of Christ Church meets the second Tuesday of each month, with an average of 14 present. Our budget quota was paid in full. The Auxiliary was divided into groups of five, and each group pledged themselves to earn \$60 for the year. Some earned it individually, and others gave silver teas or sewed carpet rags and had them made into rugs and sold them. This amounted to \$167.50. We have served for the Good Will Farm and for our hospital. Christmas baskets were distributed among our poor, and we did some sewing for a needy member. Drapes were made for our rector's study and caps for the junior choir. The Parish rooms were redecorated and paid for by the Auxiliary, amounting to \$38.00. We sponsored a choir supper, and a supper previous to the Every Member Campaign. A gift of \$15.00 was given to our rector. Our balance Jan. 1, 1931, was \$42.93.

MRS. T. W. ALLEN,
Secretary.

ST. STEPHEN'S—DE TOUR

Our previous membership was 12, to which were added 3 during the year, making a total of 15 in our present group. Of these, 10 may be considered active. The average attendance at our weekly meetings is 6.

There were 27 meetings held. During part of the year meetings are suspended, but we usually try to have a sale of goods during the summer, when the population of our little town is augmented by the summer visitors.

Fifty sick calls were made.

During the year, \$75.00 was given to the Church Treasurer to help pay St. Stephen's apportionment for the Church Program.

Respectfully submitted,
ETHEL T. HEYES.

ST. STEPHEN'S—ESCANABA

St. Stephen's Woman's Auxiliary held fourteen regular meetings, consisting of business session and program hour, with an average attendance of 15.

Entertained the All-Day Meeting of the Third District on November 6th.

The United Thank Offering was presented at a Corporate Communion in March and at a United Thank Offering program meeting in September.

The offering from the Lenten Study Classes was sent to the Jerusalem Fund.

Church Kalendar was provided for sacristy.

A picture of Bishop Ablewhite was purchased, framed, and hung in the sacristy.

The Guild contributed \$5.00 for Christmas gifts sent by the Church School; \$2.00 to Hebrew Christian Society; \$5.00 to local Girl Scouts; \$1.00 subscribed for Spirit of Missions for our public library; and paid balance of \$53.00 on new rereclos.

Our Box Work contribution was forwarded in due time, and our Apportionment paid in full.

Assisted Young People's Fellowship with beam suppers during Lent and co-operated in providing Sunday evening tea for the Fellowship.

Total receipts for 1930, acquired from parties, pastry sales, dues, and special gifts, \$192.61. The disbursements were \$189.75. The United Thank Offering was \$45.20, and the value of Box Work was \$27.15.

Respectfully submitted,
MRS. D. B. MC INTYRE,
President.

CHURCH OF THE TRANSFIGURATION—IRONWOOD

The Woman's Auxiliary of Ironwood began the year 1930 in good spirit, with the splendid balance on hand of \$71.54. This enabled us to pay the 1930 budget quota (\$42.50) in full, and the 1929 Corporate Gift Fund allotment of \$8.00, which was found to be in arrears.

A missionary box was sent to Bat Cave, N.C. So many donations of requested articles were made that although the box was valued at \$50.28, it was necessary to make only \$16.28 cash outlay.

In February, each member contributed an article toward refurbishing the guild hall kitchen.

At Easter, an offering of \$10.00 was given.

Blue boxes were collected and contents forwarded at the proper time.

Three delegates attended the Diocesan Convention at Sault Ste. Marie, expenses being paid for one only by the Auxiliary, an outlay of \$32.40.

A pastry sale netted us \$44.55.

Three new departments have been added to this Auxiliary—a Church Periodical Club, a Social Service Department, and the Sunday School Birthday Offering.

A public dinner was held in October, netting us \$80.00

A telephone was installed in the church basement, and installation charges and one year's rental have been paid.

At Christmas, \$50.00 was given to the Nation-Wide Fund, and \$30.00 in the offering.

The Ironwood Woman's Auxiliary has a membership of 18, with an average attendance of 11.

During 1930, ten regular meetings and two special meetings were held. The meetings open with prayer, followed by a roll call, answered with current events in the church world. The regular business meeting follows, and at the close the meeting is turned over to the program chairman for that evening. A chapter of the year's Study Book is reviewed and a resume of the current issue of the Spirit of Missions is given. Refreshments and a social hour conclude the meetings.

—Expenses Itemized for Year 1930-1931—

1929 Corporate Gift (paid in 1930)	\$ 8.00
Auxiliary Box	50.28
Parcel Post charges on Auxiliary box	1.51
1930 Quota	42.50
Easter Offering	10.00
Delegate's expenses to Soo	32.40
For extra Corporate Gift	3.00
Spirit of Missions	1.00
1930 Corporate Gift	8.00
Installation of telephone service for one year	9.00
Mr. P. W. Phelps, for Nation-Wide Fund	50.00
Christmas Offering	30.00
Expenses for supper and one pastry sale	40.94
	\$286.63

—Money Received, 1930-1931—

On hand, January 1, 1930	\$ 71.54
Lunch receipts	24.95
Pasty sale receipts	64.55
Supper receipts	106.25
	\$267.29
Checks received	3.75
Total	\$271.04

MRS. ALBERT OLSON,
Treasurer.

ST. JOHN'S—MUNISING

The Woman's Auxiliary of St John's Church, Munising, had a membership of 5, January 1, 1930. During the year of 1930 we lost one valuable member in the death of Mrs. Sherman. On January 1, 1931, we had a membership of 8.

Balance on hand, Jan 1, 1930	\$ 66.66
Receipts, to Jan. 1, 1931—	
Dues	\$ 6.85
Tea	7.60
Easter Flower Sale	52.80
Miscellaneous	3.00
	70.25
	\$136.91

Disbursements, to Jan. 1, 1931—

Quota for Woman's Auxiliary	\$ 8.25
United Thank Offering	6.00
Towards new roof on church	25.00
Organist	8.00
Flowers for sick	8.50
Gifts	10.75
Miscellaneous	2.10
	68.60

Balance on hand, January 1, 1931 ----- \$ 68.31

At Christmas we sent a box, valued at \$5, to Miss Adelaide Smith, Missionary. This did not come out of the Auxiliary treasury, but was donated by the members. Members also donated the vestments for the choir.

We hope this will be a better year, as our attendance has increased greatly and our membership has almost doubled since the first of the year. You may imagine that this is very encouraging to us, because for several years the Auxiliary has been merely kept together by two or three faithful members who met regularly in order to keep the Auxiliary in existence.

MRS. G. HELDMANN,
President.

ST. ALBAN'S—MANISTIQUE

Fifteen Prayer and Business meetings. Seven active members.

—Receipts—

Meetings	\$ 18.89
Donations and Dues	39.50
Borrowed from Bank	25.00
Church Collections	11.71
Card Party	12.65

—Disbursements—

Merchandise	\$ 13.65
1930 Budget	11.75
Hall Rent	5.00
Magazine to Mission	2.50
Blue Box	10.00
Paid Note at Bank	25.50
Corporate Gift	1.00
Welfare Work	2.00
Upkeep of Church	24.00
Christmas Welfare Box	10.00
Missionary Box	15.00

Our Guild also sent out Thanksgiving and Christmas baskets and a large donation of magazines and books to the shut-ins of Schoolcraft county.

MARY HOLLAND,
Treasurer.

HOLY TRINITY—IRON MOUNTAIN

Box for Colored Mission—sent in cash to Mrs. Ball	\$ 15.00
Woman's Auxiliary Budget	32.25
To Vestry, to apply on note (January)	75.00
To Vestry, to apply on note (February)	150.00
Corporate Gift	5.50
United Thank Offering (\$10.00—\$4.50 lost in mail; balance paid)	10.00
Rummage Sale	78.22
Three Lenten Teas—with illustrated lectures by the Rev. Mr. Ashton.	
Two suppers in church.	
Lunch served in church parlors for musical supervisors.	
Two luncheons for Older Boys' Conference.	
Provided three families with milk and clothing.	
Gave toward Rector's salary	75.00
Hospital bill for 1930 delegate	40.00
To Rector at Christmas	15.00
To Janitor	140.00
Installation of new gas stove	140.00
Filled fifteen stockings for Salvation Army.	
Committees sewed at Hospital once a month; also gave jellies.	
Served tea to Woman's Club	10.00
The total realized from teas, suppers, bake sales, etc.	651.72

GLADYS M. DISHER,
Secretary.

ST. JOHN'S CHURCH—NEGAUNEE

Jan. 1, 1930 to Jan. 1, 1931

Meetings were held the first Friday of each month from September to May, with an average attendance of 18 members.

As no definite subject was taken up during the year, articles were read from the Spirit of Missions and other Church papers.

We were represented at the Soo meeting by sending two delegates.

Our proceeds from pantry and rummage sales, donations and Friday offerings amounted to \$257.45. Disbursements were \$183.81, leaving a balance on hand, January 1, 1931, of \$73.64.

Blue Box collections were \$32.36. Besides the missionary box assigned to us, a box valued at \$50.00 was sent to Father Klein, South Dakota.

Delegates at the Soo meeting pledged \$5.00 toward the Corporate Gift, and this was paid. Our 1930 quota was promptly paid.

Material was purchased for new collars for the choir gowns, and made.

MRS. MYRTLE WETTON,
Secretary-Treasurer.

ST. MARY'S GUILD—RALPH

Financial Report for Guild for Year 1930.

Received from Guild collections	\$39.41
Received from Lunches	14.16
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Expenditures—	
Apr. 3—Express on Prayer Books	\$.80
May 14—Dues to Mrs. Morgan	12.50
Aug.—Repairs on organ	5.00
Oct.—Mrs. Laundy, United Thank Offering	15.00
Dec. 29—P. W. Phelps, Church Program Fund	25.00
Money order fees	.27
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	\$53.57

MRS. WILLIAM FOLLIS,
Secretary.

TRINITY CHURCH—HOUGHTON

Active membership of 26.

Business meetings held during the year, 11; average attendance, 18. Better average than previous year.

Our Budget quota of \$174.00 was met from the proceeds of five coffees held at various homes, which netted the Auxiliary \$153.70; also from a donation of \$25.00.

Our apportionment of \$15.00 to the Corporate Gift for the year 1931 was also taken care of.

From the sale of "No-Sew" pins, \$17.00 was added to the treasury. Our Experience meeting netted us \$21.00.

A box valued at \$35.00, and containing wearing apparel, was sent to the Mission of the Transfiguration, Bat Cave, North Carolina.

The United Thank Offering custodian reported \$112.24 for the year. The Birthday Thank Offering was \$8.14.

Church Periodical Club—Spirit of Missions Magazine is maintained in the Houghton and Hancock libraries. A private subscription was also sent to Mrs. Beatty at Eagle Harbor. Used magazines have also been sent out.

The book, "The Conquest of the Continent," was studied.

The year closed with a bank balance of \$66.42.

Lunch is served at all meetings, except during Lent, and a special offering taken which is used to send flowers to the sick and to those who have lost dear ones.

Respectfully submitted,

EVA H. PRUNER,
Secretary.

ST. JOHN'S—IRON RIVER

Money received, \$492.96; disbursed, \$425.00; balance on hand, \$67.96.

Money received was from dues, pantry sales, sales of fancy work, and aprons, rummage sale, guests at our regular meetings, bridge luncheons, and parties.

The money was disbursed for flowers, janitor service, 1930 quota, Christmas entertainment, material for sewing, advertising, and church improvements, which latter item amounted to \$288.17.

Our membership was 25, with an average attendance of 20. Meetings were held twice each month, except for a short period during the summer. Membership dues are 25 cents each meeting.

Respectfully submitted,

MRS. FRANK W. YOUNGS,
Secretary-Treasurer.

ST. JAMES—SAULT STE. MARIE

The Woman's Auxiliary of St. James' Church reports 10 regular meetings for the year 1930. There is a membership of 80, which is divided into five groups, some of which meet weekly and others every two weeks. The meetings are opened with a hymn, followed by the Auxiliary prayer and the prayer for our Missionary. After the business session there is a program which includes a religious educational feature, closing with a hymn. Refreshments are served by one of the groups.

The Auxiliary paid its Diocesan Budget quota of \$176.50, and paid to the Corporate Gift \$25.00. A box containing wearing apparel was sent to the Gaudet Normal and Industrial School, valued at \$35.00.

The Spirit of Missions was placed in the Library. Four magazines were sent direct from the publishers; three forwarded used magazines, one of which is sent locally. Twelve National Geographic magazines were sent to Sherwood, Tenn.; and 65 odd magazines were sent to the Marine Library at the Soo.

The United Thank Offering was \$61.63. Flowers were sent to

parish members who were sick or bereaved. Birthday flowers were sent to two aged members. We have given the Vestry \$1000.

Our funds have been acquired from bazaars, dinners, silver teas, pantry sales, parties, rummage sales and dues. During Lent, each member is asked to give \$2.00 as a self-denial.

SADIE HUTCHINSON,
Secretary.

ST. PAUL'S—MARQUETTE

The Woman's Auxiliary of St. Paul's Cathedral reports 8 regular meetings and 1 special meeting for the year 1930, with an average attendance of 40 members.

Christmas cards sold by the Auxiliary netted \$50.89.

Two rummage sales were held, a silver tea was given, Ready-Jell was sold, and a Christmas sale and a sale of aprons were held.

The quota for 1930 was paid in full; \$10.00 pledged at the Soo towards the Corporate Gift and \$23.00 on the 1931 pledge to the Corporate Gift was paid.

To Bishop White, of Springfield, Ill., was sent \$5 towards the building of a church in his Diocese.

A Little Helpers annual party was sponsored by the Auxiliary. The Spirit of Missions was placed in the public library, and the Alaskan Churchman was subscribed to.

Two United Thank Offering services were held, and Blue Boxes were collected. Also a pageant was given by the young girls, under Mrs. Sanborn, representing work of the U. T. O.

A frontal for the Malta Memorial Chapel altar was made by Mrs. Sanborn as a gift from the Auxiliary.

The study of "India Looks to Her Future" was started in October.

Church Periodical Club work has been carried on by members.

Box Work amounted to \$39.36, for Edenton, and Bat Cave, N. C.; \$26.61 for Rosebud Mission, S. D.; and a contribution of \$5.00 from Harvey towards this work. The women also knitted stockings and sweaters.

Respectfully submitted,
DOROTHEA W. MORGAN,
Secretary.

GRACE CHURCH—ISHPEMING

The Woman's Auxiliary of Grace Church held, on the first Friday of each month, twelve regular meetings during 1930. Our President appointed a special chairman for each meeting. The meetings are open to all who are interested, and we have had an average attendance of 60. The programs have been of an educational nature and many women outside of our church membership have shown an interest by their presence each time. A silver tea followed each program, and during the year \$77.94 was realized from these programs—so interesting and full of inspiration.

Our Auxiliary paid \$65.00 on the quota. There was paid toward the Corporate Gift, \$10.00.

A box valued at \$50.00, containing wearing apparel and a baby layette, was sent to Miss Martha Justice, Bat Cave, North Carolina.

The Church Periodical Club work has been carried on by a committee of which Mrs. O. D. McClure is the chairman. Eight magazines have been subscribed for.

Our United Thank Offering, sent to Mrs. Laundy at Sault Ste. Marie, amounted to \$27.67.

Flowers, to an aggregate amount of \$16.25, were sent to the sick and to those in sorrow in the Parish.

A joint meeting of Ishpeming, Negaunee and Marquette Auxiliaries was held in Ishpeming in August.

MRS. E. J. McQUIGGAN,
President.

REPORT OF PROVINCIAL WOMAN'S AUXILIARY MEETING

Held in Springfield, Ill., October, 1930

WHAT I GOT OUT OF THE CONFERENCE

By Mrs. H. R. Harris

1. To Read carefully your instructions and obey them; you will save yourself much trouble—I did not. Register and let your hostess know you are there.

2. I was impressed with the fine people we have in our Church. Some of the outstanding ones were: Bishop Grey, Northern Indiana, President of the Synod; Bishop Stewart, of Evanston; Bishop Rogers, of Ohio; Miss Matthews, Miss Limley, and Mrs. Brookhart.

3. Our obligation to our part of the Church program, and the necessity for every Parish to do its share.

4. The work, among the young people, especially choosing the right ones for this work.

5. Religious Education. To learn more about it and to read the books recommended. Thirteen Dioceses were represented, many of them having their quota of 5 delegates; also there were 11 Bishops.

—Some of the Legislation—

Miss Matthews presides beautifully. She says our by-laws are the simplest of any Province. Also our whole machinery. Miss Matthews remarked that there is no Canon on our Woman's Auxiliary, but it is hoped to have one next Triennial. The name has been changed from The House of Church Women to Woman's Auxiliary. The organization does not want to be a burden on any community, so Provincial funds are to be used to bring officers to Conference. No exact dues are specified, but each Diocese may put itself in any one of five classes—\$5, \$10, \$15, \$20, \$25. We thought we could go from the \$10 to the \$15 class, and so voted. An officer had to be elected to National Headquarters, in place of Miss Bussey, and Mrs. Morrison, of Indianapolis, was elected after three ballots.

—Work Among Young People—

Three peppy young clergymen, the last of whom has since been killed in an automobile accident, told of what they are doing for the young people in their college towns.

One fine young chap, the Rev. Mr. Whittle, of Delaware, Ohio, spent \$1200 on furniture, making his home more attractive for young people, and had them at the house for Sunday night suppers. This clergymen had no difficulty in enlisting the co-operation of the women in the Parish, and always "sat in" at their meetings. The city was one of 12,000 people, of whom 2000 were students; there were 70 Episcopalian in the community.

The Rev. Mr. Stone, of Champaign, Ill., entertained 422 young people last year; he believes in getting them into the home, for personal contact.

The Rev. Norman Kimball, Madison, Wis., used plays, suppers, athletics, and all points of contact he could think of, and had 75 in an International Club, mostly Chinese. (Contrast these with Mr. Daniels, of Oberlin, Ohio.)

—Mrs. Lockhart, Religious Secretary, Iowa—

Mrs. Lockhart, Religious Secretary from Iowa, interested me very much; she was very full of pep, and knew her job. Her auditors were privileged to view a wonderful series of postcards, loaned without cost by Mrs. H. M. Hill, 105 West Franklin Avenue, Minneapolis, Minn.

Mrs. Lockhart emphasized the following: Love God with all thy *mind* as well as *heart*. Bring your mind to meetings, as well as your *body*: what *does* not cost, does not count. If you do not go to meetings prepared, you do not get much.

What is religious education? It is the constant developing of spiritual personality, trying to see the world as God sees it; showing

us how to act as He would act. Find His purpose, and be helped to bring His love, joy and peace into the world. Find how to get and keep people interested. Give them a vision of God. A vision of God on high and lifted up, and the whole world bowed in adoration. Build up the spiritual lives of our children. When they are going away, see that they have a prayerbook and bible. It costs money, but it pays.

Have God help solve our problems; it is *His* job. Use the material things we have to deal with—the practical things first. Get something that really touches people and try to get a few interested at first, instead of a lot. If you start with two or three, and if each of them interests two or three more, it will grow fast.

Take up work on India. This is a good time to do so, with an Indian play in New York, and Tagore over here. There are 71 books on India. If you cannot find one out of that number, then there is something wrong with you.

Mrs. Lockhart also recommended people reading, "Splendour of God," by Woodsie; "Story of Religion," by Charles Francis Foster; and Miss Beardsley's Red Book on the Auxiliary.

It is a very good thing to give hard jobs to people; they rise to the occasion, but lose interest when the task is too easy. Don't make things too easy for people.

A great trouble with this work is that it is so hard to get leaders. Get in personal contact with some young woman, either socially, mentally; through home economics, dramatic art, or some other way; and get her to help.

Mrs. Lockhart closed her address with the hymn, "Oh Master, Let Me Walk with Thee."

—Mrs. Edna Biller, University of Chicago—

Mrs. Edna Biller, of the University of Chicago, formerly of Taylor Hall, Racine, has charge of the new center of devotional conference, which is now in Chicago. She has fascinating work with Orientals, especially; between 300 and 400 people have gotten their doctor's degree and have gone back home to be leaders. Mrs. Biller has friendly groups in various parts of India, China, Japan, South America and Manila, to help. She told of a young Filipino with a Russian wife, with whom helpful relations had been established through this club; these young people have gone home to establish a stock, farm, and everything is working out finely.

—Advance Work and Triennial Program—

The Rev. Robert T. Frazier told of advance work, and the program for the coming Triennial. Formerly the Bishops had to go out and beg funds, but since the Nation-Wide Campaign all this is changed and the apportionments are sent out from Headquarters; hence it is most important for each Parish to do its share. He says we *must* help all projects already started, and stand back of the young people trained by the Church, who are sent into foreign missions without much to work with. Get people interested by every means possible; then they will want to help. A speaker will be sent from New York without cost to any Parish. The Rev. Mr. Frazier feels very enthusiastic about it all. His last words were: "*Stand back of the program!*"

—Bishop Francis On Our Work In China—

Bishop Francis is retiring from the National Council after twenty-five years' service. He spoke of our work in China. He asserted that there are no more glorious martyrs in the Church than those who have met death in the China mission field—they are like the martyrs of old. The great question now is whether or not our schools in China shall register. There are so many different opinions about it. He says the Chinese want our schools and want their children to go to them; that the day of greatest advancement is just beginning to dawn, and even if every foreign missionary should be driven out, the Church would still live on, as we have three Chinese Bishops and a large body of clergy. Every one of them is ready to die for China if necessary.

At the end of his remarks, the Bishop made a particularly strong appeal, ending with, "Why cannot everyone meet his quota?"

—Habit of Noonday Prayer—

Miss Lindley spoke on behalf of the only Province with three representatives on the National Board. She spoke particularly of the habit of noonday prayer. They always have it at Headquarters in New York City. We are there in spirit if not in body.

Every delegate is a leader and should know how to help increase the spiritual life in the Parish and Diocese. Miss Lindley also spoke of how much personal example helps—going to church and communion. If you want a quiet hour with God, you can have it even when taking care of babies and washing dishes, ironing, or any other household task, by thinking of God instead of the workaday job. Make a rule of life, and check up on it at night.

Get people to be faithful of the Saints' days, as well as of other church meetings. Have more Lenten services. Ask the rector to help in the things that we want. Always begin meetings with prayer. Make meetings devotional. Have devotional leaders in the Parish, and have meetings planned. Older women are good at this. Choose the Church Calendar of religious education; devote a short time to review of books. Bring in much about loyalty and devotion. Choose a special day to pray for the sick in the Parish.

Have a Corporate Communion the first day of the fall work in the Parish. Tell the thought behind the corporate communion, and bring something special to it. Miss Lindley urged Quiet Days and Prayer Days and Days of Intercession; the days between Ascension and Whitsuntide are good days. Discuss books. Try to work out problems and have the whole group put their problems in the hands of God. Choose a good poem with which to bring the meeting to an end.

REPORTS OF DISTRICT CHAIRMEN

—District No. 1—

On November 23, 1930, letters were written to Mrs. Pennock at L'Anse and Mrs. Heikkenen at Ewen to let them know we were thinking of them and their groups and to encourage them by letting them feel they are as much a part in the great program of God's work as are those of larger Parishes.

We forwarded U. T. O. boxes and literature concerning the U. T. O. to both parties; and also several numbers of the Spirit of Missions. The Church's Program and prayer cards were sent to Ewen.

We asked L'Anse and Ontonagon Missions to send three or four shirts to the Boys' Industrial School at New Orleans.

Letters were sent to Ontonagon, L'Anse and Ewen in May, 1931, again expressing interest in them and their work, and asking them to try to send delegates to this Convention.

Mrs. Haller, our Chairman, is back from California, and I again take my place as Assistant Chairman.

SUSIE BETTENS.

—District No. 4—

All of the ladies from the Episcopal Churches in this district were invited to be guests of the St. James' branch of the Woman's Auxiliary on Ascension Day.

The Rev. Mark G. Paulsen, assisted by the Rev. Arthur Heyes, of DeTour, officiated at a Communion Service at 11:00 a.m. After the service, the guests were received. The St. James Auxiliary served a very nice dinner to 40, free of charge.

The following program was given during and after the dinner:
An Address of Welcome—Mrs. Ira Stonehouse, President of St.

James' Woman's Auxiliary.

Vocal Selections—Rev. Arthur Heyes; accompanied by Mrs. McPike.

Address—Rev. Mark, Paulsen.

A Few Words on United Thank Offering—Mrs. George Laundry.
Church Conditions at Cedarville—Mrs. Erma G. Dunn.

A Few Remarks of Thanks—Rev. Arthur Heyes.

Mrs. Aldrich closed the meeting with a few words. All repeated the Auxiliary Prayer.

There were ten guests from DeTour and four from Cedarville. The remaining number were from our own branch.

We did not hear from Newberry or St. Ignace, though we prepared dinner for them. As this was only a beginning, we hope to have more visitors another time.

BESSIE ALDRICH,
District Chairman.

—District No. 3—

A meeting for this District, which included the District Branches at Menominee, Wilson, Escanaba, Gladstone and Manistique, was held on November 6, 1930, in St. Stephen's Church parlors, Escanaba, the program being as follows:

Corporate Communion at 9:30 o'clock.

Morning Session—"Woman's Auxiliary in the Parish," by Mrs. McIntyre, Educational Secretary; Little Helpers and Birthday Offerings, by Mrs. Sanborn, Marquette.

Noonday Prayers led by Mrs. McIntyre.

Luncheon served by the St. Stephens Auxiliary.

Afternoon Session—"Study Class and Material," by Mrs. McIntyre, Educational Secretary; Missionary Program, in the form of a pageant, directed by Mrs. Sanborn, and the

ladies taking part in the pageant, which was instructive as well as inspiring.

Auxiliary Branches will be visited in the early fall. Our ladies visited Gladstone at one of the regular meetings. We have plans for another District meeting October 6th.

We urge the co-operation of Auxiliary Branches, in order that the District meetings may have the value which is intended.

The chairman is the group correspondent for the Prayer Partnership Plan. Sister Constance Anna has resumed her work in Wu-hu, China. Letters were sent to the Auxiliary Branches of this District to resume prayers for her. The Diocesan correspondent sent me a letter she had received from Sister Constance Anna, telling about her Mission and Christmas there. A copy of her letter has been sent to all Auxiliary Branches of this District.

MARY L. SCHWARZ,
District Chairman.

REPORT OF THE CHURCH PERIODICAL CLUB

January, 1930 to January, 1931

For this period there has been most encouraging work accomplished by parish secretaries all along the line.

The family of twelve clubs has been enlarged by the addition of two new ones—Ontonagon and L'Anse having joined the ranks in the fall. It is hoped that in the near future every parish and mission in the Diocese will be doing their bit of this splendid missionary work.

While much is desirable from the point of the good accomplished, a small portion of the C. P. C. work assumed, gives to that parish or mission an altruism that is the foundation of all missionary work.

We are not pleading for fewer donations of used periodicals, but we do wish to stress the importance of sending out as a token of good will to others who may be in far distant places, a message which bears the stamp of the personal touch. This is accomplished by forwarding to them a used magazine and establishing a correspondence with them that may be beneficial and enjoyable to both donor and recipient.

Complete files of used magazines, which often take up too much room in the home, can always be distributed to camps, public institutions, and to appreciative families or individuals. In fact, in many instances after its perusal, a magazine can be passed on at once.

The report wishes to stress the work accomplished, by the fourteen Diocesan C. P. C. Secretaries—they bring first aid to the Director.

It is through the generosity of some thirty-five donors that forty-nine periodicals have gone their way bearing a message of neighborliness and kindly interest.

MRS. W. H. FAUCETT,
Director No. 53.

REPORT OF DIOCESAN EDUCATIONAL SECRETARY

1930

Letters written, 22. Letters received, 12. Program meeting topics sent out, 22.

Distributed Woman's Auxiliary literature at annual meeting—"General Church Program," "Woman's Auxiliary in the Life of the Church."

Presented Mission Study Topic, "India," at a meeting of the Third District.

Conducted one Mission Study Course on "India," and one on the Jerusalem Conference.

Attended an Officers' Conference at Racine, May 4-7, 1930.

Attended the reorganization meeting of the Provincial Woman's Auxiliary at Springfield, October, 1930.

Parish branches studied the Jerusalem Conference, 5.

Parishes report program meetings, 6.

Respectfully submitted,

MRS. D. B. McINTYRE,

Diocesan Educational Secretary.

PRAYER PARTNERSHIP PLAN

Report of Diocesan Correspondent for year ending May 25, 1931.

The number of our Prayer Partners for the past year remains at 4—two of whom are old, and two are new. The two holding over are in the foreign field; the two new names are in the home. These missionaries are as follows:

Sister Constance Anna of Wuhu, China, Diocese of Anking.

Miss Dorothy Hittle of Tokio, Japan.

Our new home missionary is Miss Charlotte Brown, St. Philip's in the Desert, Hawthorne, Nevada.

Our new near home missionary is Mrs. Adelaide C. Somes, Children's Home, Ancon, Panama, Canal Zone.

Our Groups, too, remain as before: Organized, 4; and the fifth still unorganized.

At the last annual meeting some confidence was expressed that if the original grouping, that of 1923, were changed to the new grouping, troubles would cease. To make this group (the Iron Mountain Group) conform to the new grouping, it was necessary to substitute the town of Sidnaw for that of Lake Gogebic. The substitution was promptly made, but so far has not resulted in a Group Correspondent.

The Group Correspondents remain the same as last year:

Mrs. George Laundy, for the Sault. Ste. Marie Group.

Mrs. Frank Sandborn, for Marquette.

Mrs. Poglaze, for Houghton.

Mrs. Schuarz, for the Escanaba Group.

Every Group has been written to twice. Three of them have responded, twice and the fourth once. In the main, these responses were favorable and reported the required work going on in most of the parishes.

In response to a request for information, Miss Flanders, Office Secretary of Church Missions House, wrote January last, as follows:

"Practically all of the Dioceses are organized for the Prayer Partnership Plan. Of course, in some it is more active than in others.

"We do not have any new directions for this Plan. It is Miss Lindley's desire that it should grow gradually and quietly."

Respectfully submitted,

JENNIE S. PUTNAM,

Diocesan Correspondent.

BOX SUPPLY REPORT

The Box Work allotment sent to the Marquette Diocese was as follows: 1 Personal; 1 Woman Missionary; 1 Mountain Mission.

The amounts sent by the different Parishes were as follows:

Escanaba	\$ 27.15
Iron Mountain	16.00
Houghton	35.00
Ironwood	50.00
Calumet	15.70
Marquette	39.09
Munising	5.00
Harvey	5.00
Negaunee	60.00
Sault Ste. Marie	40.00
Marquette—to the Rosebud Mission	21.61
South Dakota (gift)	5.00
Manistique	15.00
Ishpeming	50.00
	\$521.16

Respectfully submitted,

SARAH M. BALL,

Box Work Secretary.

MALTAS MEMORIAL FUND

Amount paid previously to Mr. Phelps	\$ 65.00
Balance on hand, 1920	33.25
Amount raised at Soo to complete fund	1.75
	\$100.00

DIOCESAN EXPENSE FUND

Stationery, stamps and sundries	\$ 7.00
Mrs. McIntyre, expenses to Racine	17.50
Mrs. Laundry, United Thank Offering	2.30
Mrs. McIntyre, expenses to Soo	12.00
Hotel Ojibwa, luncheon for delegates (Soo)	11.25
Mrs. Fauveatt, expenses to Soo	20.00
Mrs. Bettens, expenses to Soo	19.00
Mrs. Schwarz, expenses to Soo	10.96
Mrs. Chase, supplies	4.74
Mrs. Lizotte, luncheon for Diocesan Officers	8.25
Mrs. McIntyre, Educational Fund expenses	5.00
Mrs. Schwartz, expenses to Marquette	2.05
Mrs. McIntyre, expenses to Marquette	2.05
Mrs. Laundry, expenses to Marquette	10.00
Mrs. Aldrich, expenses to Marquette	10.00
Mrs. Bettens, expenses to Marquette	7.06
	\$149.16

BUDGET QUOTA AND UNITED THANK OFFERING REPORT, 1930.

	Dora Rowe Scholarship Fund	DuBose School Scholarship	Woman's Auxiliary Scholarship	Nat. Ex. Bd., Expense Fund	Diocesan Missionary Endowment Fund	Diocesan Expense Account	Provincial Dues	Church Periodical Club Fund	Corporate Gift	Total	United Thank Offering
Balance on hand (transferred from Expense Fd.)	\$ 5.00	6.50	15.50	4.38	106.00	96.64	3.50	10.50	19.00	-----	-----
Calumet	11.00	4.00	5.25	.75	4.00	3.00	.25	.25	7.00	35.50	-----
Crystal Falls	3.00	4.00	5.00	.50	2.00	3.00	.25	.25	2.00	20.50	8.00
DeTour	1.00	1.00	1.00	.25	1.00	1.50	.25	.25	3.00	29.25	4.85
Escanaba	17.00	8.00	24.00	2.50	6.00	10.00	1.00	.50	11.00	80.00	45.20
Ewen	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	3.32
Gladstone	1.00	1.00	1.00	.25	1.00	1.00	.25	.25	1.00	6.75	-----
Gwinn	3.00	2.00	2.00	.50	1.00	2.00	.25	.25	1.00	12.00	-----
Houghton	32.00	42.00	29.00	4.50	15.00	35.00	.50	1.00	15.00	174.00	112.24
Iron Mountain	5.00	5.00	5.25	.75	5.00	5.00	1.00	.25	5.00	32.25	5.50
do (Bethel Church)	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	5.60
Iron River	1.50	2.00	5.00	.75	2.00	3.00	.25	.25	2.00	16.75	6.67
Ironwood	8.00	4.00	7.00	1.25	8.00	5.00	1.00	.25	11.00	45.50	10.75
Ishpeming	20.00	10.00	10.00	2.00	7.00	6.00	1.00	2.00	10.00	68.00	27.67
L'Anse	1.00	-----	1.00	-----	-----	-----	-----	-----	1.00	3.00	-----
Manistique	2.00	2.00	3.00	.25	1.00	2.00	.25	.25	1.00	11.75	10.00††
Marquette	32.00	52.00	36.00	4.00	23.00	35.00	2.00	2.00	38.00	224.00	70.55
Munising	2.00	1.00	1.00	.75	1.00	1.00	.25	.25	1.00	8.25	6.00
Negaunee	19.00	20.00	18.00	2.25	4.00	13.00	1.00	.50	9.00	86.75	32.36
Ontonagon	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Ralph	1.50	2.00	2.00	.50	1.00	4.00	.25	.25	1.00	12.60	18.00
St. Ignace	2.00	-----	-----	-----	-----	-----	-----	-----	-----	2.00	-----
Sault Ste. Marie	33.00	37.00	36.00	3.50	25.00*	35.00†	1.00	1.00	30.00	201.50	63.93
Interest, etc.	-----	-----	-----	-----	-----	-----	-----	-----	22.00‡	-----	16.89
Total amount	\$200.00	203.50	207.00	29.63	214.00	265.44	14.25§	20.25	170.00	-----	450.53
Disbursements	200.00	200.00	200.00	25.00	200.00	149.16	10.00	5.00**	-----	-----	-----
Balance on hand, 1/1/31	-----	3.50	7.00	4.63§	14.00	116.28	4.25	15.25	-----	-----	-----
Net Balance, 1/1/31	-----	3.50	7.00	.63	14.00	110.28	-----	-----	-----	-----	-----

** Less \$5.00 transferred to Corporate Gift.
†† Additional Personal Gift of \$3.00.

* Gift of \$1.00 to be added.

† Less rebate of \$2.00.

‡ By Transferrals.

§ Less \$4.00 transferred to Corporate Gift.
|| Less \$6.00 transferred to Corporate Gift.

