

THIRTY-FIFTH ANNUAL  
REPORT

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MARQUETTE BRANCH  
OF THE  
***Woman's Auxiliary***  
TO THE  
NATIONAL COUNCIL



1930



*With good will doing service, as to the Lord  
and not to men. Ephesians, VI. 7.*

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#### NOTICES.

Remember your United Thank Offering. Have your parish custodian place a box with every woman in your parish, and send the contents of the boxes twice a year to Mrs. George Laundry, Sault Ste. Marie.

Notify Mrs. W. F. Morgan, Marquette, of the election of new officers in your parish branch.

Consult the Box Secretary, Mrs. J. E. Ball, Marquette, about your box work. Notify her when a box is sent, giving valuation.

Subscribe to the Spirit of Missions, and read it.

Please pay Auxiliary Assessment and pledge for the expense fund for the National Executive Board of the Woman's Auxiliary during May.

Please pay other pledges before Nov. 15.

The day for the Corporate Communion of the Woman's Auxiliary of the Diocese is St. Andrew's Day, November 30th.

Annual Meeting, 1st or 2nd Monday in June, beginning at 2:30 P. M.



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## Woman's Auxiliary Prayer

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**A**LMIGHTY GOD, Our Heavenly Father, bless we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us, of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord, Amen.

Remember, O Lord, what Thou has wrought in us, and not what we deserve; and as Thou hast called us to Thy service, make us worthy of our calling—through Jesus Christ, Our Lord, Amen



# DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

## President:

✓ MRS. L. A. CHASE      --      --      --      --      Marquette

## Vice-Presidents:

✓ MRS. W. F. MORGAN, First Vice-President      --      --      Marquette

✓ MRS. C. V. SEEGER, Second Vice-President      --      --      Houghton

✓ MRS. EVELYN H. BEDORE      --      --      --      --      Ironwood

## Treasurer:

✓ MRS. W. F. MORGAN      --      --      --      --      Marquette

## Custodian United Thank Offering:

✓ MRS. GEORGE LAUNDY      --      --      --      Sault Ste. Marie

## Secretary of Little Helpers and Birthday Thank Offering:

✓ MRS. SARAH SANBORN      --      --      --      --      Marquette

## Supply Secretary for Box Work:

✓ MRS. J. E. BALL      --      --      --      --      Marquette

## Educational Secretary:

✓ MRS. D. B. McINTYRE      --      --      --      --      Escanaba

## Director, Church Periodical Club:

✓ MRS. WM. H. FAUCETT      --      --      --      --      Laurium

## Director, Prayer Partnership Plan:

MRS. SARAH PUTNAM      --      --      --      --      Manistique







## MINUTES OF THE ANNUAL MEETING

The thirty-fifth annual meeting of the Woman's Auxiliary of the Diocese of Marquette was held at Sault Ste. Marie on June 9-10, 1930.

The opening session was called to order at 2:30 on the afternoon of June 9, with Mrs. Chase presiding. The meeting was opened with prayer by Bishop Ablewhite, followed by the President's report, here given:

### PRESIDENT'S REPORT.

Our meeting today marks the thirty-fifth annual meeting for the Woman's Auxiliary of this Diocese. The year 1929 has, I feel, been a very successful one. Our books were closed with all pledges paid excepting one,—that of the Dora Rowe Scholarship, and I advised the treasurer to transfer two dollars from the Diocesan Expense fund to cover this deficit, which was done. On a few of the pledges a small balance is left, insuring a start on the right side of the ledger for the present year.

By putting forth special effort, we were able to contribute \$153.00 instead of the usual \$100.00 to the Corporate Gift this past year; thus enabling us to do our part in meeting the new plans set forth by the National Council.

During the past year the building fund of St. Lukes' Hospital, Tokyo, received from us \$128.60; the Tillotson Memorial, Windham House received \$25.00; the U. T. O. Memorial Tablet in the National Cathedral, Washington, \$9.10; and the Maltas Memorial Fund, voluntary contributions both personal and, from the branches, shows a total of \$98.25. (Note: This has since been increased to \$100.00 by a personal contribution).

The Missionary Endowment Fund of \$100.00 yearly, and established but last year, shows a slight surplus,—\$106.00.

Two delegates were sent to the W. A. Conference at Racine in May.

The Box Supply department received excellent co-operation, and the Custodian of the Little Helpers, and the Birthday Thank Offering funds, reports that she has received ready response from those who are "carrying on" in this work.

The director of the Church Periodical Club, we learn, has been able to carry on her work, tho in some parts of the Diocese she has not received the co-operation that we hope will be forthcoming soon.

Though the Little Helpers' Fund, the Birthday Thank Offering, and the Church Periodical Club are organizations apart from the W. A., yet they are essentially missionary work, and I trust each will try to do her part in helping them to promote the work in their fields. It is very hard for any Custodian to arouse as much interest thru correspondence as can be aroused thru personal contact, and an opportunity I am sure can be made by each one of us to help by bringing attention to this work in her local Parish or Mission.

Because of illness and bad roads, it did not seem best to hold an Officers' Conference last fall, so that the Diocesan Expense Fund has a large margin.

The treasurer's report for the present year shows that a large portion of the budget has already come in, which shows a spirit of co-operation and devotion that is greatly appreciated by your president.



We are sorry to have to record that death has again removed from our staff a most faithful and devoted servant, Mrs. E. L. Stewart, who has had charge of the Birthday Thank Offering for a number of years. In her home Parish, she was a faithful and loyal teacher in the Church School, president of the guild and choir mother of the junior choir for a number of years. We give thanks to our Heavenly Father for the life and example of Mrs. Stewart.

Removal from the Diocese has also depleted the number of District Chairmen. Mrs. I. Unger of Iron Mountain moved to the lower peninsula last fall and we hope that a new Chairman for this District may be found soon.

At the meeting of the Provincial House of Church Women, held in Indianapolis last October, a resolution was introduced, asking the Synod to amend its ordinances so that the Provincial House of Church Women might become the Provincial Woman's Auxiliary. The ordinance was passed, and we now have a tie that will bind us closer to the National Body. A new constitution will be written, and Miss Elizabeth Matthews of Southern Ohio was elected president.

We all rejoice that the goal of the Corporate Gift was over subscribed by \$10,000.00, and that this extra money is to provide a new building for Trinity Church, Honolulu. This will make four buildings,—three churches and a dormitory, besides a water supply that will be forthcoming thro the efforts of the W. A. in this one gift in one year! Surely a splendid showing on the advance work program to which we are to turn our special attention this year. And may I ask that each and every one of us do her best to help *our* Bishop meet the obligation he has assumed, that of giving \$2,000 for the building of a chapel at Lyons, Kansas, in the District of Salina—one only of the 170 items selected by the several Dioceses in the Advance Work program of the Church.

Perhaps we should feel this obligation a little more keenly at just this time for Our Church has lost within a few weeks two of its ablest leaders, Presiding Bishops Murray and Anderson. Much interruption in its routine business and in plans for the future must have been occasioned in the National Council by such misfortune. The Church is most fortunate, however, in securing another most able leader, the Right Rev. James DeWolf Perry, D. D., Bishop of Rhode Island, whose broad experience and far seeing vision bespeak continued progress of the Church. But Presiding Bishop Perry, and the National Council, together with our own National Executive Committee, need *our* co-operation and consecration to help carry on the work God has called us all to undertake.

I have called your attention today, especially in the fore part of this Report, to the amount of money that has been contributed and dispensed thro various channels. But let us not think of it in terms of mere money, but rather in the terms set forth in Bishop Burleson's Lenten message to the children of the Church School. Speaking of their Lenten Offering which was over \$500,000, he says:

"That is a great pile of money! Imagine it all in dimes, or even dollars, stretching up into the sky! But it is far more than a pile of money. It is schools and hospitals and mission churches; it is men and women and children—black and white, and red and yellow! It is a courageous company of missionaries marching on into all the lands of the world to carry the Good News, which has blessed our lives, into the lives of others. It is health and happiness and love and joy made manifest."

Respectfully submitted,

MRS. L. A. CHASE,  
Diocesan President.



Delegates responded to roll call from the following Parishes and Missions:

Calumet Auxiliary—Mrs. Mary E. Rawlings; Mrs. W. H. Faucett (officer).

Escanaba Auxiliary—Mrs. D. B. McIntyre (officer); Mrs. Schroeder.

Houghton Auxiliary—Mrs. C. Attridge; Mrs. J. Bettens, of Hancock (officer).

DeTour Auxiliary—Mrs. N. Hawkins; Mrs. Spence also present.

Fairview Auxiliary—Mrs. Cammel.

Ishpeming Auxiliary—Mrs. C. G. Ziegler.

Ironwood Auxiliary—Mrs. Bedore.

Manistique Auxiliary—Mrs. A. T. Putnam (officer).

Moran Auxiliary—Mrs. George Davis.

Negaunee Auxiliary—Mrs. M. L. Wetton; Mrs. J. Dixon.

St. Ignace Auxiliary—Mrs. A. Mills.

The minutes of the last annual meeting were read and approved, and the treasurer's report was read and on motion accepted.

Reports of the United Thank Offering and of the Box Supply Work were given—full details of both will be found on the latter pages of this Report.

Bishop Ablewhite then addressed the meeting. He congratulated the W. A. on all of the splendid work it had accomplished in the past, and he told of how deeply he was impressed by the words of Miss Lindley while he interviewed her at headquarters in New York. Among other things she said, was, "How tremendous is the scope of the work of the Woman's Auxiliary." It is auxiliary to the National Council, and co-worker to that great organization in all of its departments of work.

The Bishop repeated the words of a great church leader of St. Louis as his own personal conviction: "The greatest task that confronts the church today is the task of teaching people how to live together." We go back to our Lord's life on earth, and we find that pre-eminently that was the task He assumed. Learning to understand people and their problems; bringing people together in the bonds of fellowship and love. That was His task then, and it is our task now, as his followers, carrying on the work which He began. This great task is a challenge and an opportunity. Let us so live that we shall witness to our communities that we love *all* mankind, and that we call *all* peoples our brothers and sisters in Christ. When the communities, the states and the nations shall learn to live in one great fellowship, the day of universal peace will have come.

The Bishop stated that there is great need of a diocesan endowment fund in our diocese; that we need not be an assisted diocese if a fund of a half million dollars can be established. This can be done, he asserted, because there are wealthy people in the diocese who will contribute generously toward it if we appeal to them with a *real* story of truth; a *thrilling* story of conditions and needs, and give proof that we have a *constructive* program. He again congratulated the W. A. for having started this fund, and by always proving that it is behind all church work.



The Bishop also stated that there is great need of a diocesan organization, and some sort of property in the diocese for conferences of church workers. A definite place where the Young People's Societies may hold conventions or conferences, where Church School officers and members may meet and discuss their problems; and for the W. A. to hold its conferences. This is one of the hopes of the Bishop. He also hopes to have an increase of funds to carry on advance work, not being satisfied to just keep present things going. There are opportunities everywhere for advance work, but the Church is hampered because of lack of funds. He said there is need right now for a million and a half dollars for this work.

One of the national field secretaries came to the Bishop and asked him to be responsible for raising two thousand dollars in our Diocese for advance work in Western Kansas; and he assumed the responsibility, feeling that we are all back of him. In answer to the question, "Why should we, an assisted diocese, raise money for another diocese?" the Bishop said, "It is answering the call of the National Council."

He said we need not and must not make apologies for our appeals, as our work is the Christ's work; and prove as we go that we are doing the absolutely necessary thing to make the world better, and to "teach people how to live together." He asked the Auxiliary to get behind the Lenten and Birthday offerings, and to be sure that these offerings are never used for local expenses.

The Bishop hopes to be able to stay from two to four days in each parish, and asks the auxiliaries to make it possible for him to meet with them, that he may learn of our problems, and that he may come to know us and we know him.

Rev. Heyes then spoke about the Memorial Church at Fairview, being erected as a testimonial of love and affection for Rev. Maltas, who has served the people there so long and with untiring devotion. Nothing was too great for him to do for the people. He was always ready to answer a call when there was trouble or need. It mattered not if the call came at dead of night in the middle of winter, he went with a glad heart and ministered to them.

Most of the labor for the Church thus far has been volunteer work, twelve dollars, only, being paid out. All people, farmers and tradesmen, are working and pledging. Sixteen men went out and cut down 180 logs in two weeks and now four men are busy peeling them. The men come in groups, and have dug the basement and graded the grounds. All denominations, and those with no church affiliation, gladly give their services, to show their love and appreciation for all he has been to them.

Soon work will be begun, for which payment must be made. They already have one thousand dollars, and will possibly need another thousand; for they desire to consecrate the building the first day it is opened. They want no debt at that time.

Rev. Heyes brought a miniature of the little church, which he has made, showing every detail of construction,—having roof removable, in order to see chancel, altar, pews, etc. A beautiful piece of work. Seating capacity of church, one hundred. Rustic throughout, altar of logs, etc. The people remark that they are giving Rev. Maltas "flowers while he is living."



Rev. Snowden, member of the National Council in Field Department, addressed the Convention, and again congratulations were tendered the W. A. for noble work done. He said the bulk of the beautiful work of the church is done by the women—the deeply spiritual work. He deplored the slowness of the men, saying that the women always keep twenty years ahead of them. 'It takes twenty years to put a thing over, in our country. Illustration of fresh air and sunshine for health; windows open by night—terrible! People believe it now, after twenty years. So with church work. Women get the vision, and then work to attain the goal of that vision. "Men see that you were right, after twenty years." But he hopes to live to see the men overtake us, and at least stand by us.

He spoke of the U. T. O. of the W. A., and said he, himself, counted every dollar presented at the Triennium, at Washington. He told of touching and pathetic loose offerings at that time, personal gifts of love and thankfulness. One purse contained seventeen cents, one a brooch, others rings, personal jewelry. These were melted and formed into a slug of gold. He said no equation in world, terms can be found to express the value of that slug in the sight of God. Woman's beautiful work; woman's spiritual work!

He said there is a New Day near at hand. He saw the stirring in the tree tops! We are just as big as our vision. Do we get the vision of the world? We are members of Christ; do we grasp the big things of the Infinite? Sensitize our eyes and our ears! See and hear the approach of the multitudes coming up to the New Day! Get the vision! Grasp the new opportunities! Alas! In some sections of our country it is almost too late. Oklahoma boasts of more churches than any other state of the Union; all brands of churches; all sorts of denominations; and yet it has the highest per cent of non-Christians of any state. The most trivial things separating and dividing them. Our Church, when it goes there, has a hard fight against prejudice, because of ignorance.

Let our church so man itself as to be able to cope with present-day problems. Will the Old Church meet the requirements of the New Day?

He appealed to the Woman's Auxiliary to bring *every woman* of the Church into the organization, so that they may be *active*, contributing factors in the work of the Church.

Dean Clark, of the Cathedral at Marquette, spoke in behalf of Religious Education, comparing the views regarding religious education in the past, with present-day views. In the past, curriculum and subject matter; one's success in an enterprise being measured and tested by the fund of knowledge he possessed. A great change has taken place. Today the test is deeper and more vital. One's religious education today is measured in terms of people and persons; according to what it contributes to the enrichment of souls; glorifying human lives. Not so much interested in the storehouse of knowledge as in the development of the religious life of our children. The great end of all religious education should be to lead all into the



experience of fellowship with God; a clearer vision of the purpose of God in the lives of His children. Life is one long and continued process of learning. The Little Helpers' work is most important, for our children are the future of the Church; but we must also educate our adults. Dean Clark said he looks to the Woman's Auxiliary for an example of good *parish* life, along sound educational lines. It is for us to deepen the insight of, and kindle enthusiasm in, the adults of our parish.

Rev. Paulson of St. James' Church of the "Soo", spoke of the contrast in the status of womanhood today with that of the past, using the past as a background for the present. What a change Christianity has wrought! Bringing woman from the low, degraded life, up into a place of honor, which is rightly due her. Then, how wonderfully she is responding to her privileges! Rev. Paulson endorsed the words of Rev. Snowden, that women catch the advance vision and are giving an impetus to great Christian movements twenty years ahead of the men. But when the men are shown the needs, and the advance ideals are held before them, they will work with renewed energy and enthusiasm.

Reports were then given by Mrs. McIntyre on the convention held in Racine in May; and of the meeting of the House of Church Women in October; by Mrs. Faucett on the Church Periodical Club; by Mrs. Sanborn on the Little Helpers, and the Birthday Thank Offering; by Mrs. Putnam on the Prayer Partnership Plan; and by Mrs. Morgan on the Christmas Box Work. (Full detail of these reports will be found in the latter part of this report.)

The Parish Reports, also found on latter pages of this Report, were listened to with much interest.

Besides raising their quotas, several parishes and missions did local welfare work, which work all parishes and missions are asked to report. Among the many things done were baskets sent to needy families, sick calls made, jams and jellies sent to hospitals, sewing for some institution. Ironwood sent a boy to the Older Boys' Conference.

A new feature in roll-call was reported by the Ironwood delegate, response being made by relating some missionary news.

Mrs. McIntyre gave a report of the meeting of the House of Church Women. This organization is now called the Provincial Woman's Auxiliary.

The following delegates were elected to the next meeting of the Provincial Woman's Auxiliary, to be held at Springfield, Ill., in October: Mrs. W. F. Morgan, Marquette; Mrs. H. R. Harris, Marquette; Mrs. D. B. McIntyre, Escanaba.

The banquet was held at 6:30, with Bishop Ablewhite toastmaster, there being 150 persons present. Community singing was directed by Mrs. Sorenson.

The speaker of the evening was Rev. Snowden. He brought greetings from the New York office; and then said, how fitting it was to hold a convention so near to Whitsunday, the season of Pentacostal



Power. He said when he thinks of power he thinks of a program of work. A program of work that reaches to the end of the world. Power is given for work. Our program of work must necessarily change as civilization changes. The great inventions of science have cut down distances, annihilated space, because of the speed with which we travel, have brought nations together in audible conversation, tho the ocean lies between them. Civilization has changed; and the program of the church must meet the needs of the times. Previous to these inventions civilization was centripetal, always working toward the center, toward self; but now it is centrifugal, working from the center outward. The church must do the same. She can no longer be self-centered in our parishes. We have to catch the vision of out-stretching civilization, and must be conscious of present-day needs. At the same time, we must not have our church program like an air plane that doesn't want to land until it reaches China or India or Africa. We must have a landing place in every diocese, every parish and every smallest mission in the home-land, and also in every nation of the world. This is Christ's plan, and the church must follow it.

Whatever the problem is, it must be met, and in our Master's strength we must solve it. This will mean increased funds for increased needs. More hospitals, more schools, more missionaries and teachers and nurses. He told us of how one of our missionaries in Liberia was sitting by the roadside and meditating on his problems, when a crippled woman crawled through the woods with one of her limbs crossed over her back, rigid, and she asked him if he couldn't get a doctor to help her. He had to say "No," and she crawled away again to die. Only one of thousands. Now Liberia has sent to China for doctors, because the Christian Church has failed to contribute funds for Christian doctors.

Rev. Snowden urged that we give more liberally, for the church is the only power to transform the soul while it ministers to the body. It has the power, through God, to change character and transform personality, through love. Where your interest is, you will help; and giving develops our own character. No one was ever ruined by giving; but all too many have been ruined by receiving too much. You care for your pet gold-fish in its globe. You feed it by system. You change the water regularly and wait on it in every detail; but it never grows much bigger. You come down some morning to find your pet on its back. It has died.

But you put one of the same size out in a large aquarium with cat-fish and other fish of that nature that make the gold-fish battle for life, and it grows and keeps on growing. Activity always makes for growth. If we do not get in touch with a world-wide purpose we merely eat and sleep and die. And unless we believe that there is within us the power of God to do the things that God would have us do, we will live only to die. We must believe that God *can* work through us, even if we of ourselves feel powerless to cope with the big problems of the world. Man's extremity is *man's* opportunity as well as God's opportunity. Our Church and our Auxiliaries must be



something more than just an organization with services and meetings on certain dates. Not passively good and holy. They must have a personality back of them. They must act with power, ever working outward *from self, toward others* and for others, in love. For when we *divide* our love we *multiply* it, and get nearer to our Lord. Then we will grow more and more like Him.

Rev. Snowden told of a woman who came to him after he had preached a sermon on how the power of God transforms the vile and ignorant and the indifferent. She said, "I am Mrs. Earle. My husband, and I have twenty-seven missionaries in the various fields whom we support." He asked, "To what church do you belong?" "None especially," she replied. "We often attend the Congregational." She was not dressed in a manner that displayed wealth. She was investing her wealth in needy humanity. He said when he gets downhearted and tired, he thinks of that woman. More money—more missionaries! He said she wasn't *pretty*—she was *beautiful*. *Her* face reflected Christ.

"Ye shall receive power when that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the *uttermost* part of the earth."

And again—"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

Our prayer should be, "Make me fitted for Thine own task for me, O God."

At 8:15 Monday night after the banquet an open meeting was held in the auditorium of the church. After hymns and prayer Bishop Ablewhite gave an address. After expressing gratitude for the honor conferred upon him, he stated that there will be seventeen clergymen on the staff of the diocese by July 1st, with loyal members back of them for success. But some things are necessary for efficient service. It is an age of organization. He mentioned the Bishop and Council, which hitherto has never functioned, but has simply been an organization on paper. Now it must function.

Regarding our Missionary and Church Extension program, he said we must ever be on the watch for strategic possibilities in new work. We must build up our church schools, not being satisfied with just Sunday School lessons. Religious education is a much bigger work than this. A Diocesan plan is necessary and we can receive help for this from the National office.

He advocated a Diocesan periodical on a small scale, such as other dioceses have, for the purpose of making known what our churches are doing. Dramatize our field; parishes should keep in touch with the other parishes, and create greater Diocesan fellowship.

He recommended that the Diocesan budget be made in the spring, at the time of the Convention, rather than in the fall, thus giving the parishes the summer months in which to plan for their apportionment.



We send into New York office \$2400, and receive from the office \$8100.

But the territory is large, and there is need for more funds, for we should do a great deal more for the Kingdom of God in our Diocese. The fields were never whiter than they are today. The church is facing a great challenge, but has not the necessary funds with which to accept the challenge. We must see to it that our young people are educated along religious lines, and that the principles of Christian living are implanted in their lives. Our young men and women are going out from us every year into the industrial centers; pure, white lives that contribute leadership in all branches of life. We are thus strengthening God's work in sending out from our Diocese our dear children. It is truly missionary service, and we must safeguard them while under our influence, and train them in the things of God. He then told again of the need of an Endowment fund in the Diocese—a fund of a half million dollars—and again expressed his belief that it can be created.

He then said, in closing, that he trusted that we, together, would be so faithful in all that God has entrusted to us, that we shall hear His "Well done, good and faithful servant." In order to prove worthy of our Lord's commendation, we must be alive, and awake to this new order in bringing about the Kingdom of God in the whole world.

Tuesday morning, June 10, 1930,

The Woman's Auxiliary met at the Presbyterian Church at 10:00 o'clock, the meeting being called to order by Mrs. Chase. Reports of parishes were continued.

Mrs. McIntyre continued her reports of the Conference she had attended at Racine. She depicted the modern trend of home-life and told of much laxity and shameful carelessness of parents. She advised us to secure information of working conditions of women from the Woman's Bureau of Industrial Labor.

In speaking of our work among the Negroes she reminded us that in 1865, when slavery was abolished, the Negro was penniless. Colored people now form one-tenth of our population, with a total of four billion dollars. Education is much needed among them.

Much good is being accomplished among our Mountaineers. Mrs. McIntyre told of a Christmas party which was given at one of our missions. One of the women of the community came to the missionary and said, "I ain't never been to one of these 'ere things before; but I 'lowed that it won't be out of the way for me to give somethin' to them that is givin'." She then proffered a cotton sack filled with apples—the best that she could do; teaching us a lesson in the art of appreciation. Simple, sincere, love and gratitude.

To be Christ-like we must give ourselves in service for such as these. Christ's Easter message to Mary was, "Go, tell the others." He is still repeating the message to all who would be His followers.

We can still further help these dear women by purchasing their handwork which they have to sell. It is a means of procuring funds for our Auxiliaries, and at the same time helping these sisters of ours to help themselves.



At the election of officers for the ensuing year, Mrs. Ziegler, of Ishpeming, acted as chairman. The nominating committee, consisting of Mrs. L. Aldrich (chairman), Sault Ste. Marie; Mrs. Putnam, Manistique; and Mrs. Rawlings, Calumet, presented the following list of officers, who were duly elected.

President—Mrs. L. A. Chase, Marquette.  
 First Vice-President—Mrs. W. F. Morgan, Marquette.  
 Second Vice-President—Mrs. C. V. Seeber, Houghton.  
 Third Vice-President—Mrs. Evelyn H. Bedore, Ironwood.  
 Treasurer—Mrs. W. F. Morgan, Marquette.  
 Recording Secretary—Mrs. J. Bettens, Hancock.  
 The President then made the following appointments:  
 Educational Secretary—Mrs. D. B. McIntyre, Escanaba.  
 Custodian U. T. O.—Mrs. George Laundry, Sault Ste. Marie.  
 Secretary of Little Helpers and of Birthday Thank Offering—  
 Mrs. Sarah Sanborn, Marquette.  
 Supply Secretary of Box Work—Mrs. J. E. Ball, Marquette.  
 Director, Church Periodical Club—Mrs. William H. Faucett,  
 Laurium.  
 Director, Prayer Partnership Plan—Mrs. Sarah Putnam, Manistique.

As new plans have been made at headquarters for the remainder of the Corporate Gift for this Triennium, this was the next topic under discussion. As explained to the Branches by letter, the Auxiliary is asked to assist our Bishop for the remainder of this Triennium. Accordingly, the balance of the Corporate Gift (\$147.00) was increased to \$210.00 thro donations by several parishes, and by voting a portion of the surplus (\$22.00) that has accrued on several items of the Budget Quota.

Following are the pledges:

Mrs. H. R. Harris, personal -----	\$ 5.00
Calumet -----	3.00
Sault Ste. Marie -----	5.00
Negaunee -----	5.00
Ironwood -----	3.00
Marquette -----	10.00
Ishpeming -----	3.00
DeTour -----	2.00
Escanaba -----	5.00

The Educational Secretary, Mrs. McIntyre, reported on the Study book, "India," and told us that the next General Convention will decide whether our American Church shall enter India in missionary work. She said the women of India were now quite well organized, and one of the great things they have done is to have the Saida Bill passed which makes a law that no girl under 14, and no boy under 18 years of age shall marry.

After noontide prayer, motions were made that a letter be sent the board of the Presbyterian Church expressing our appreciation for the use of their church; and that a rising vote of thanks be tendered the local Branch for their splendid hospitality to us during the meeting.

There being no further business, a motion was made by Mrs. Laundry, seconded by Mrs. Bettens, and carried, that the meeting adjourn.

Respectfully submitted,

MRS. J. BETTENS, Recording Secretary.  
 MRS. L. A. CHASE, Diocesan President.



## PARISH REPORTS

### ST. MARK'S GUILD—CRYSTAL FALLS.

#### Receipts—

From Lunches -----	\$110.05
From Picture Show -----	42.58
From Two Bake Sales -----	39.41
From Dues -----	24.00

\$216.04

#### Disbursements—

Janitor -----	\$ 22.75
Salary Quota -----	30.00
Auxiliary Fee -----	1.00
Decorating Church -----	35.00
Organ Repair -----	3.00
Thank Offering -----	8.38
Cleaning Parish House -----	5.92
Magazine Subscriptions -----	3.00
Tokyo Hospital Fund -----	5.00

\$114.85

MURIEL LARSON,  
Treasurer.  
MINNIE E. BALL,  
President.

### ST. STEPHEN'S CHURCH—DE TOUR.

32 meetings. 12 members (6 active). 74 sick calls.

#### —Financial Report—

Money on hand, Jan. 1st, 1929 -----	\$ 52.53
From Dues -----	6.40
Quilt Fund -----	26.00
Memorial Fund -----	6.85
Donation for Mr. Heyes' Ordination -----	10.00
Sewing -----	1.50
United Thank Offering -----	3.35

#### —Social Report—

Bake Sales, Tea and Mystery Pie -----	28.75
Bazaar -----	35.85

\$171.23

#### —Disbursements—

St. Stephen's Mission -----	\$ 50.00
United Thank Offering -----	3.35
Mrs. Peterson's Fancy Goods -----	3.19
Sears-Roebuck & Co., dry goods -----	12.18
McGuire & Co., dry goods -----	4.94
Mr. Fountain, wood -----	1.50
Mrs. Ross, cleaning -----	.75
Grotz and McDonald, dry goods -----	3.96
Mmes. McGuinley, Heyes, Spence and Brander, material for Miss Johnstone's Shower -----	4.67
Diocesan Dues -----	7.75
Ordination Expenses -----	8.58
Postage -----	.31

\$101.18

Total Receipts -----	\$171.23
Disbursements -----	101.18
Balance on hand -----	\$ 70.05



#### CALUMET—CHRIST CHURCH.

The Woman's Auxiliary of Christ Church, Calumet, meets once a month with an average of twelve present at each meeting. This year we were divided into groups of five, and each group pledged themselves to earn \$60 for the year. Some earned it individually, and others gave silver teas or sewed carpet rags and had them made into rugs, and sold them. This amounted to \$167.50. We have sewed for the Good Will Farm and for our hospital. Twice a year we give a donation of jams and jellies to the hospital. At Christmas time we sent baskets to needy families. Our Mission box amounted to \$16.30 and our Auxiliary quota was \$32.50.

MRS. JEAN U. ALLEN,  
Treasurer.

#### ST. STEPHEN'S ESCANABA.

St. Stephen's Woman's Auxiliary held sixteen regular meetings, consisting of business session and program hour.

During Lent we had six study meetings on The New Africa.

Corporate Communion on Ash Wednesday.

The United Thank Offering was presented at the Mid-week Communion Service the second week in March, and again at a U. T. O. program meeting in September, with the Gladstone Branch as guests.

Contributed to the United Thank Offering Tablet for the Cathedral in Washington. Tillotson Memorial, \$2.00.

Co-operated with the choir in the sale of Church Calendars.

Co-operated with the Fellowship by providing breakfasts after their Corporate Communions, and serving five baked bean suppers.

Our Mission Box apportionment was filled, valued, at \$27.15.

Good Friday offering sent to the Jerusalem Fund.

Provided instructor for Confirmation Class.

Presented, two children for Confirmation at Marquette.

Attended service at Wilson, in the absence of our Rector.

Held a picnic with the Zion, Wilson W. A., near Wilson.

Sent one boy to the Older Boys' Conference.

Contributed a part scholarship and transportation for one girl to the Racine Summer Conference, for Church School and Young People's Work.

Contribution of groceries was sent to one family.

Held a social afternoon, to meet our new Rector and his wife, the Rev. and Mrs. Thomas Foster, Gladstone Auxiliary being guests.

Attended Bazaar of the Auxiliary-Guild at Gwinn.

All Diocesan apportionments were paid.

A special contribution to St. Luke's, Tokyo, \$8.00; to DeTour, Rev. Mr. Hayes, \$10.00; to Rev. Maltas Memorial, \$10.00.

The Spirit of Missions is subscribed for the Public Library.

Our funds have been acquired from pasty sales, parties, dues and special gifts.

MRS. CHARLES SCHROEDER,  
Secretary.

#### HOLY TRINITY CHURCH GUILD—IRON MOUNTAIN

Regular meetings were held each Wednesday from September to June, 1929.

Budget quota was paid in full.

Monthly sewings for General Hospital; also donation of jelly for Hospital and flowers for Hospital Day.

Christmas box sent to Miss Margaret Van Deerlin at Honolulu.

Layette and drug supplies sent to Miss Martha McRee Justice, North Carolina.

GLADYS M. DISHER,  
Secretary.



# CHURCH OF THE TRANSFIGURATION—IRONWOOD.

(From January 1, 1929 to January 1, 1930)

This Auxiliary is the youngest organization of our church, and has had to draw for members on women who are also members of one or two other functioning church bodies. The different organizations use different ways of raising money. The Auxiliary has a public supper each year from which the bulk of our funds are derived. It has been customary to have our supper in January or February, which made us late in sending our box and quota. For that reason we decided to give another supper in the fall of 1929, which would give us the money for 1930 expenses.

Balance on hand January, 1929, \$46.81.

In February, 1929, Auxiliary supper, \$70.30.

Our lunch collections for 1929, \$25.65.

Second supper given in October, \$88.59.

Out of our receipts we gave on our church's program quota, \$60.

Sent a box of clothing and medicine to our Episcopal Mission at Bat's Cave, S. C., \$35.44.

Paid our Auxiliary quota, \$36.50.

Sent two delegates to Convention at Marquette, \$28.50.

We also collected, and turned in from U. T. O. Boxes, \$5.96.

Our listed membership has never exceeded 15 persons and is sometimes less.

Our Auxiliary meetings are held monthly. The meetings are program meetings, the leader presenting one or more chapters from our study books in their own language. There is a program standing committee appointed each year who arrange in booklet form the leaders and hostesses for each respective meeting. The program is so arranged to include all of the Auxiliary members as leaders during the course of the year. After the meeting has been opened by the Auxiliary prayer the roll is called and each respective member present responds to her name by presenting a current item of missionary interest, oftentimes from the Spirit of Missions.

EVELYN H. BEDORE,

Secretary.

## GRACE CHURCH—ISHPEMING.

### —Receipts—

Balance on hand, January 1, 1929	\$ 18.46
Silver Teas	86.58
Quilt	2.00
Pantry Sale	35.82

\$142.86

### —Disbursements—

T. Hughes	\$ 3.74
J. C. Penney, \$3.99 and \$3.55	7.54
Mrs. Trathen	3.00
Mrs. Morgan	1.00
Express	.91
Mrs. Morgan, \$63.00 and \$10.00	73.00
Greenhouse	2.00
R. J. Chennour	10.00

\$101.19

Receipts	\$142.86
Disbursements	101.19

Balance \$ 41.65

JULIE RICHARDS,

Treasurer.



### ST. JAMES' CHURCH—SAULT STE. MARIE.

The Woman's Auxiliary of St. James' Church held ten regular meetings, of the Auxiliary, as a whole, during 1929. The membership of eighty is divided into five groups, each of which meets every week, except during the three summer months.

The meetings are opened and closed with a hymn. The Auxiliary prayer and the prayer for our missionary are repeated. The program always includes a religious educational feature. After a business meeting refreshments are served by one of the groups.

The Auxiliary paid its Diocesan Budget quota of \$200.00.

There was paid toward the Corporate Gift, \$25.00.

There was donated to the Maltas Memorial Fund, \$13.50.

A box valued at \$40.00 was sent to Miss Martha Justis, Gables, Black Cave, North Carolina.

A contribution was made to the million dollar fund for St. Luke's hospital at Tokyo.

A contribution was made to the Memorial Tablet to be placed in the Cathedral at Washington, to commemorate the first service held in the Cathedral.

Seven magazines were subscribed to for the Church Periodical Club.

Twenty Spirit of Missions were sent to the Rev. Hayes, of DeTuor.

The Spirit of Missions is placed in the Public Library.

The United Thank Offering was \$48.82.

Flowers were sent to all those in the parish who were sick or in trouble. Birthday flowers were sent to two of our aged members.

Our funds for the General Auxiliary are replenished at stated times by amounts requested from the separate groups. For example, each group will be asked to turn in a set amount at the end of June or before Easter. Each group makes this amount in any manner its members choose.

The largest event of the year is the Annual Bazaar. After the Bazaar in 1929 the Auxiliary turned over \$400.00 to the vestry for church expenses. May 1929 the General Auxiliary made \$73.77 at a dinner. The sum of \$67.52 was made at a Rummage Sale in May, 1929.

During Lent each member handed in \$2.00 as a self denial offering. This money was given as an Easter Offering. The same was done during the summer

SADIE E. HUTCHINSON,  
Secretary.

### ST. MARY'S CHURCH—RALPH.

Feb. 18, 1929. Sent to Mrs. Chase, Dues -----	\$ 5.00
Oct. 18, 1929. Sent to Mrs. Chase, Dues -----	12.50
Oct. 18, 1929. Sent to P. W. Phelps (Church Program)-----	12.56
Money Order Fees -----	.20

\$30.26

Total Amount of Receipts ----- \$35.71

Total Amount of Disbursements ----- 30.26

Amount on hand Dec. 31st. ----- \$ 5.45

Considerable Box Work for two local needy families was done during the year.

MRS. WILLIAM FILLIS,  
Treasurer.



### TRINITY CHURCH—HOUGHTON.

Active membership, 26.  
Regular meetings, 13.  
Average attendance, 16.  
Number of Coffees held during year, 6. Proceeds from same, \$210.71.  
Special Coffees, 2. For benefit of St. Luke's Hospital, Japan, \$48.60; Rev. Maltas' Memorial Fund, \$25.00.  
Donation toward Diocesan Memorial Tablet in Washington Cathedral, \$1.00.  
Experience meeting, \$23.50.  
Making sandwiches for College Annual, \$12.85.  
Special offering for flowers during year, \$22.98.  
Our Budget quota of \$177.00 was fully paid.  
Box containing wearing apparel sent to Rev. Gustav Orth. Value \$45.00.  
Advanced, \$15.00 toward Corporate Gift for 1930.  
Paid our pledge of \$75.00 to Diocesan Missions.  
United Thank Offering for year, \$136.58.  
Birthday Thank Offering, \$9.35.  
Cradle Roll Mite Boxes, \$4.05.  
Study work, Mrs. Seeber, leader—"The New Africa."  
Church Periodical Club work: Spirit of Missions Magazine sent to Houghton and Hancock Libraries. "Better Homes and Gardens" magazine sent to Maude Mather, New Mexico; 87 story books and 12 Victrola records sent to Rev. Orth and used magazines sent to Mrs. Beatty at Copper Harbor.

Respectfully submitted,

EVA PRUNER,  
Secretary.

### ST. PAUL'S CATHEDRAL—MARQUETTE.

The Woman's Auxiliary of St. Paul's Cathedral reports 8 regular meetings for the year 1929 with an average attendance of 25 members. The quota for 1929 was paid in full, same being the amount of \$212.00.

Christmas Cards were sold by the Auxiliary and the amount of \$60.00 was netted.

There were two Rummage sales during the year and a Silver Tea was given. Ready Jell was sold, which gave the Auxiliary a good profit.

Two United Thank Offerings were held, at which times a special service was given.

The Auxiliary paid \$1.10 towards the Memorial Tablet placed in the National Cathedral in Washington; \$10.00 towards the Windham House Fund; \$35.00 towards the Church Program; placed the Spirit of Missions in the Public Library, and subscribed to the Alaskan Churchman.

Their box work amounted to \$85.00 for Rev. Orth of Arkansas; also a personal check for \$5.00 for Rev. Orth; and \$35.34, the valuation for a box sent to Simmons Gap.

The Church Periodical Club work has been carried on by the Auxiliary members.

The Study of Liberia was taken up by the Auxiliary during the Lenten Season.

A joint meeting of the Ishpeming, Negaunee and Marquette Auxiliaries was held in May. A dinner was served at the Guild Hall, and a meeting of the Auxiliary was held in the afternoon.

MRS. D. W. MORGAN,  
Secretary.



# ST. ALBAN'S GUILD—MANISTIQUE

Ten members (6 active).

## —Receipts—

Guild Meetings -----	\$ 21.33
Church Collections -----	18.95
Dues -----	13.00
Donations -----	16.00
Borrowed from Bank -----	50.00
Blue Box Offering -----	5.00
Suppers, Bake Sales, etc. -----	164.50

\$288.78

## —Disbursements—

Janitor Service -----	\$ 15.00
Bank Notes -----	81.85
Coal -----	7.50
Hall and Club Rent -----	15.00
Flowers -----	4.00
Advertising -----	2.50
Lights -----	5.00
Merchandise -----	42.14
Mrs. D. M. Morgan—Budget, \$9.75; Cathedral Fund, \$1.00; Budget Pledge, \$10.00; Rev. Maltas Memorial, \$10.00 -----	30.75
Mr. P. W. Phelps (Church Program) -----	18.00
Mrs. Laundry, Blue Box -----	10.00
Child Welfare -----	2.00
Repairs on Rectory -----	53.47

\$287.21

Receipts ----- \$288.78

Disbursements ----- 287.21

Balance ----- \$ 1.57

MARY HOLLAND,

Treasurer.

# ST. JOHN'S CHURCH—NEGAUNEE.

Our meetings are held the 1st Friday in the month and our attendance is from 12 to 16 members.

We have studied the Road to the City of God and one of our members had visited the Holy Lands and gave us an interesting talk. Interesting articles on Missionary Work are often read.

The Ishpeming and Marquette Auxiliaries were our guests in October and at this meeting the Ishpeming Auxiliary furnished the program, which was enjoyed very much.

We paid our quota, \$81.75; sent a missionary box valued at \$50.00; and \$5.00 towards the Maltas Memorial Fund.

Rummage sales, pasty sales and pantry sales are given to raise the money. Silver collections are taken up at each meeting and lunch is served.

There was sent to the Blue Box Custodian, \$29.29.

We bought the material and made new collars for the choir gowns.

We hope to stir up more interest in the Auxiliary when we meet in the Fall.

MRS. MYRTLE WETTON,

Secretary.



## REPORT OF DIOCESAN EDUCATIONAL SECRETARY.

1929.

Letters written, 56.  
Letters received, 19.  
Mission Study programs sent, 22.  
Program meeting topics for the year, 22.  
Distributed literature at annual meeting.  
Branches visited, 4.  
Parishes and Missions having educational work for adults, 12.  
Mission Study subject used by 10.  
Bible Classes, 2 in Church Schools.  
Discussion Groups, 5.  
Reading Circle, 1.  
Exhibit of Mission Work, 1.  
Representative for Spirit of Missions, 5.  
Educational Secretary attended—Provincial Synod, House of Church Women, October 15-17, 1929; also 4 days' Conference for Diocesan Officers at Racine, April 28, 1929.

Respectfully submitted,

MRS. D. B. McINTYRE,  
Diocesan Educational Secretary.

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## REPORT OF OFFICERS' CONFERENCE, RACINE.

May 4-7, 1930.

The general topic for this Conference was: "The Life of the Spirit in the World Today."

The Conference opened with a Quiet Day, Sunday, conducted by Rev. John W. Suter, executive secretary of the Department of Religious Education, of the National Council. It began with a preparation service Saturday night, continuing Sunday with Holy Communion at 8:00 A. M., meditations from 9:30 until 12:00 and 2:00 P. M. until 3:30, with the rule of quiet observed throughout the time. The theme was "Peace"—peace of mind in the individual through resignation of self—reflecting in the nation and the world. "Teaching people how to live together."

On Monday we considered changing conditions in our own country, with Miss Elizabeth Matthews in charge. "Changing Conditions in Our Homes" was led by Mrs. Robert Happ of Northern Indiana. "Changing Conditions in Our Work" was presented by Mrs. Chas. E. Hutchinson, of East Orange, N. J. "Changing Conditions in Our Student Life" was presented by Miss Margaret Reed, secretary of the Christian Student Movement, London, England, who has been in this country for the past six months visiting students in our colleges and universities. On the topic of "Changing Conditions in Race Relationship," Mrs. Paul Barker, of Springfield, N. D., presented the Indian division and Rev. John A. Williams, D. D., of Omaha, Nebraska, presented the Negro division. Dr. Williams is a Negro. He spent two days with us, assisting at Holy Communion on Tuesday morning and celebrating, assisted by a white clergyman on Wednesday morning. "Changing Conditions in Rural Communities" was presented by Mrs. John R. Wheeler, Diocesan president, Tennessee, considering the "Towns and Open Country," and, Deaconess Maria Williams, of Dante, Va., with "Mountain Areas" as her subject.

On Tuesday, we considered "Changing Conditions in the New East," with Miss Nannie Hite Winston, National Executive Board, of



Kentucky, as general chairman. Prof. Harley F. McNair, one time of St. John's University, Shanghai, now full-time professor of Oriental History at Chicago University, presented conditions in China. Miss Margaret Reed, of London, who has spent time in India for England, gave a vivid picture of that country so much in the limelight today. Miss Elizabeth Upton, returned from Japan, spoke on conditions there, and Miss Elizabeth Matthews, who spends much time with a sister in Honolulu, spoke of the Isles of the Pacific.

On Wednesday morning the topic was, "The Function of the Woman's Auxiliary in the Changing Conditions of the World Today—What Can the Church Do About It?" Mrs. Tolman, of Texas, was the chairman of the discussion.

Evening Conference subjects were: "The Advance Work Program," led by Mrs. George Woodward, from Pennsylvania; "Suggestions for the Triennial Convention," led by Mrs. Edwin J. Randall, Chicago; "Future Plans for Taylor Hall," led by Miss Biller, Miss Bussey and Miss Matthews.

Noonday intercessions each day were led by Miss Grace Lindley, national executive secretary.

This brief outline of the program will give you an idea of the scope of subjects referred to at the Conference and the leaders of the discussions, each being truly a professional in his subject—one who could speak with authority and advise judiciously.

This was the 24th Woman's Auxiliary Conference held at Taylor Hall. It was one of the most representative conferences ever held there—84 women registered, representing 35 dioceses from 26 states. All 8 provinces were represented and each diocese in our Fifth Province was represented.

MRS. D. B. MCINTYRE,  
Delegate.



THE PROVINCIAL SYNOD  
AND  
HOUSE OF CHURCH WOMEN.

Indianapolis, October 16-17, 1929.

The meeting of the 14th Synod and the 10th meeting of the House of Church Women was opened with a choral celebration of Holy Communion in Christ Church, Indianapolis, on Wednesday, October 16, at 7:30 A. M. Bishop Gray of Northern Indiana, president of the Synod, was the celebrant, with assistants.

Matins—Morning Prayer—was read at 9:00 o'clock.

The business session of the Synod convened at 10:00 A. M. in the church and the House of Church Women met in the auditorium of the parish house.

Let me digress—

(The Synod, is the Provincial meeting which is held in October of the two years between general conventions. Continental United States is divided into eight provinces, of which we are located in the 5th which comprises the 13 dioceses located in the states of Ohio, Indiana, Illinois, Michigan and Wisconsin. To this Synod each diocese may send its bishop or bishops, four Presbyters (clergy) and four lay delegates. Ordinance VIII. of the Synod provides that there shall be a Provincial House of Church Women, representing the Dioceses within the Province, which shall be the recognized body to function in all official contacts with the Woman's Auxiliary to the National Council and with the Diocesan branches of the W. A. within the Province. It shall consist of five delegates, communicants of the church in good standing from each Diocese, to be elected by the House of Church Women within the diocese, or if there be no House, by the Woman's Auxiliary.)

The House of Church Women was called to order by the President, Mrs. Herron, of Southern Ohio, who led the opening devotions. Committees were then appointed—1, Credentials; 2, Auditing; 3, Election; 4, Resolutions; 5, Budget.

Roll call by individuals showed a total of 45 delegates present, and the Credentials committee reported all thirteen dioceses represented.

After a committee reported to the Synod that a quorum and more being present, the meeting was in session. The President of the Synod brought his congratulations in person, and a short message.

Marquette Diocese had two delegates—Mrs. Poyseor and myself; and Mrs. Miller, a visitor.

The President's report embodied something of the history of the House of Church Women since its organization in 1918. The intent was that the body would be comprised of representatives from the several kinds of woman's work in each Diocese within the Province—viz., Woman's Auxiliary, Guilds, Altar Guilds, Daughters of the King, Girls' Friendly, etc., closing with the suggestion of a change in status which she described as a further step in our progress.

Secretary's report read, and approved.

Treasurer's report showed most careful accounting of the several funds and that at least \$10.00 called dues is paid by each Diocese, and that it does cover expense adequately, traveling expense being the chief item—to Provincial meeting and Executive Board meetings and Miss Bussey's expense to National Executive Board—\$60.

Reports of the three departments followed:

1. Miss Averill, of Fond du Lac—chairman of Church Extension had prepared a graphic chart giving a picture of the work of each Diocese. All Dioceses had not sent in reports, but it was voted to



have the chart printed in the Journal of the Synod. A strong plea was made for a definite and concrete program, stressing particularly the personal touch by means of visits by officers, following modern methods of salesmanship.

2. Miss Matthews, chairman of Religious Education, stressed co-operation between the home and the church school. She brought to our attention the new division of Adult Education at the Church Missions House, and suggested new and helpful books.

3. Mrs. Holland, of Toledo, Ohio, chairman of Christian Social Service, showed ten dioceses reporting concrete pieces of work, ranging all the way from giving jellies and foods to diocesan institutions, mending and sewing for same, visiting jails, hospitals and shut-ins, carrying flowers, books and magazines, to raising money for organized work in Church Mission of Help and sundry charitable agencies.

There is a rather vague conception as to just what is meant when a report on Social Service is asked for, and it was ventured that those dioceses that did not report are also doing fine pieces of individual work.

The Provincial Representative of the National Executive Board, Woman's Auxiliary, Miss Frances Bussey, reported on the National Board meetings which she had attended and spoke of two new field workers under the U. T. O., describing them as young and full of "pep," one from Western Nebraska and the other from South Dakota. One of the interesting developments of the use of the U. T. O. is the financing of workers among the women students in our colleges. (To all of which I can bear testimony, having met these girls at Racine. Youthful, bright, quick wit—and with a beautiful depth of gentleness and spirituality and reverence.)

The most important business to come before the House was the resolution introduced by the Board, that the House of Church Women request the Synod to amend its ordinances in such a way as to allow this body to become the Provincial Women's Auxiliary. There was very full discussion. The treasurer showed that all provincial dues were paid, by Auxiliary Branches, except one which had a Diocesan House of Church Women. All delegates had been elected by W. A., and were W. A. members. It was pointed out that the Woman's Auxiliary is now inclusive of all of woman's work in all departments in the parish and diocese. The resolution was finally carried by a vote of 12 ayes and 1 nay. The resolution was therefore carried to the Synod.

Mrs. Rosmpler, president of the Diocesan Altar Guild of Southern Ohio, gave an interesting address describing the work of a diocesan altar guild in its devotional and educational aspects and the way in which it can co-operate with other agencies in aiding domestic and foreign mission stations.

A joint session of Synod and House of Church Women was held in the afternoon.

Institutions in the Province was given by Rev. Wondus, of Sandusky, Ohio. Bishop Francis, representative on National Council, gave his report and brought to our attention the serious condition created by the decreasing offerings for the General Program of the Church, a probable reason being our neglect to sound the spiritual note in our appeal for means to carry on our Lord's work until He shall come again, and have failed to impress that our giving is a mark of devotion. Few people are interested in quotas, but we are interested in doing a great task with a leader whom we love and trust.

The pay-as-you-go plan has come to be a pay-as-you-please plan; success or failure of necessary program depends upon the patient, accurate, sympathetic education of our people by supplying constant



news of the Field. Bishop Francis recommended a thorough canvass of missionary opportunities in aided dioceses, to be presented at General Convention in an effort to secure remedial legislation.

The Bishop of Eau Claire made an address on the subject of Rural Work.

Mr. Piper, of Michigan, and Miss Zimmerman, of Ohio, spoke on Church School and Young People's Work.

Mrs. Averill presented a report from the House of Church Women, with the resolution requesting the Synod to amend its ordinances to allow the House to become the Provincial Woman's Auxiliary, which was accepted and referred to the Synod Committee on Ordinances.

A joint meeting with the Synod was held at a dinner at the Elks' Club that evening, with addresses by Dr. Ludlow on Adult Education and Rev. Leslie Glenn on Work Among College Students.

On the morning of the 17th the report of the Auditing committee was received.

The Nominating committee presented the following slate, which was unanimously elected:

President—Miss Elizabeth Matthews, Southern Ohio.

Vice-President—Mrs. George A. Mason, Chicago.

Treasurer—Mrs. J. F. Morrison, Indianapolis.

Secretary—Mrs. Herbert Miller, Springfield.

It was voted that the new board be empowered to bring a new constitution to the next Synod.

It was voted that all money now in the treasury of the House of Church Women be transferred to the treasury of the Provincial Woman's Auxiliary.

The resolutions committee presented a message of sympathy to be sent to Mrs. Murray, and a memorial to the late Presiding Bishop.

Bishop White, of Springfield, Ill., brought an invitation to the House of Church Women to hold their next meeting at Springfield.

Bishop Francis reported favorable action by the Synod on the resolution sent that body by the House of Church Women (that they become the Provincial Woman's Auxiliary).

The House of Church Women then adjourned and ceased to exist.

MRS. D. B. McINTYRE,  
Delegate.



## PRAYER PARTNERSHIP PLAN

### Annual Report of Diocesan Correspondent for 1929-30.

Many of you have heard the greater part of this before, perhaps several times. At the last annual meeting I attended one or two members expressed unfamiliarity with the subject and our president suggested that a review would be desirable.

The Prayer Partnership Plan is a plan to bring the individual members of the Woman's Auxiliary into closer touch with some one missionary. This is done in two ways: by prayer and by study, or learning something about the missionary and her work. It was adopted at the Portland Triennial in 1922 and came from England and Canada, where it has been in successful operation for some years.

At our meeting in September, 1923, Mrs. Farrell, then president of our Auxiliary, asked me to take the office of Diocesan Correspondent. I wrote at once to Church Missions House for instructions. I was sent the names of five missionaries and told my duty was to divide the diocese into five groups of neighboring parish branches, one group for each missionary, and to secure a correspondent for each group. This Group Correspondent was to be instructed to write to each branch in her group and ask them to pray for the missionary at each meeting, to add her name to their daily prayers, to read the missionary magazines and to look for mention of their missionary and her work and to bring this news item to their meetings.

The Group Correspondent is to write to the missionary and to see that the answer to her letter reaches all the branches in her group to be read at their meetings. To avoid taking up too much of the missionary's time we were warned not to have more than the one person write her.

The five groups are as follows:

Ironwood, Calumet, Houghton, Painesdale, Osceola, Ontonagon, Ewen, Greenland.

Marquette, Ishpeming, Negaunee, Harvey, Gwinn, Sidnaw.

Iron River, Ralph, Crystal Falls, Iron Mountain, Vulcan, Norway, Lake Gogebic.

Sault Ste. Marie, DeTour, St. Ignace, Stalwart, Newberry.

Menominee, Escanaba, Gladstone, Munising, Manistique, Wilson.

This last year began with the resignation of the Diocesan Correspondent, but our President prevailed upon her to continue through the year.

The present status of the missionaries was found and the Group Correspondents informed of it. Material on the new missionary and new material on those holding over was obtained, copies made and sent to the different Groups. Twenty-one copies of manuscript or of printed leaflets were made and distributed and the originals returned to Church Missions House. Also twenty letters were written.

The four active groups report as follows:

St. Ignace and DeTour and the "Soo" are active, but no Auxiliary at Stalwart or Newberry.

In the Marquette group, Marquette, Negaunee and Ishpeming are active; no response from Harvey, Gwinn, Sidnaw, or Wilson.

The Escanaba group reports optimistically: "sure it is safe to report the work is being done in all of the branches."

The Houghton group reports material distributed to all in the group, but no responses. Then the correspondent makes a pertinent comment: "The Prayer Partnership Plan seems to be something that most people do not grasp or are not interested in—I don't know which."

In writing in that same mood to Church Missions House some years ago the Diocesan Correspondent received this reply: "Do not be discouraged because you feel any lack of response in regard to this Plan, because we do not wish to force it on people. We prefer to



have only those take part who are interested and wish to do so; otherwise it is perfunctory and of no special use—in fact, rather a hindrance to the missionaries whom we are trying to help.”

Respectfully submitted,

JENNIE S. PUTNAM,

Diocesan Custodian.

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#### REPORTS OF DISTRICT CHAIRMEN

When Mrs. Bettens and I were asked last year by Mrs. Chase to be chairmen of the District, we were not able to visit the parishes and missions at the time. Sickness in our homes prevented us from going until October.

We went to Calumet first and had a very successful meeting at the home of Mrs. Rawlings. A large number attended and all seemed much interested in the message we carried to them.

Ontonagon arranged for a meeting at Mrs. Roosen's home, and while not a large attendance, all listened attentively. After the programs at both meetings a social time followed with light refreshments being served.

The last of November we went to L'Anse. The church people there are so very few. When the mission was first started several who were not communicants worked with the Guild. We enjoyed being with the few that afternoon.

We were unable to arrange for a meeting in Ironwood. Winter coming on early prevented our motoring over, and going by train took too much time and money, neither of which we could afford. So we have not had a meeting with them.

In Calumet, Ontonagon and L'Anse we tried to bring the work the Church is doing to our women and, hope we were able to give them a little inspiration.

MRS. C. V. SEEBER,

District Chairman No. 1.

The report of the District Chairman of the Woman's Auxiliary of the No. 3 District of the Diocese of Marquette, which includes the Auxiliary branches at Menominee, Wilson, Escanaba, Gladstone and Manistique.

In July, 1929, a joint picnic was held by the Escanaba and Wilson branches at Dr. Kirby's summer home near Wilson. There were 38 present. Old acquaintances were renewed, and some new friends were made. A similar outing is planned this year with Wilson, to be held in Escanaba on the beach.

Just a social call was made at Menominee. The Auxiliary branch will be visited in the early fall.

The Manistique and Wilson branches, having no services, were invited to attend Good Friday and Easter services at Escanaba, with dinner in the parish rooms after the Easter service. But owing to the bad roads it was impossible for the Manistique group to make the trip. Two cars from Wilson came.

Escanaba has co-operated with Gladstone in developing pasty sales and the sale of Christmas cards.

Mrs. McIntyre, the president of the Escanaba branch, held a reception at her home for the Rev. and Mrs. Thomas Foster, inviting Gladstone and Wilson.

As the Chairman has been appointed the new Group Correspondent for this District she has forwarded the information about our Prayer Partner and the Prayer to be used at meetings to each Auxiliary branch in the District.

Respectfully submitted,

MARY L. SCHWARZ,

District Chairman No. 3.



# BOX SUPPLY REPORT, 1929.

—To Rev. Orth, Havana, Arkansas—

Sault Ste. Marie -----	\$ 42.87
Ironwood -----	36.00
Negaunee -----	25.00
Ishpeming -----	50.00
Marquette -----	85.00
Iron Mountain -----	11.78
Houghton -----	65.00
Escanaba -----	23.50
Gwinn -----	6.50
Calumet -----	20.00
Personal -----	5.00
Knited articles -----	35.34

\$405.99

Many second hand articles such as dresses, overcoats, hats, shoes, etc., were included in the boxes, but could not be included in the valuation.

Respectfully submitted,  
SARAH M. BALL,  
Secy., Box Supply.

## REPORT OF THE CHURCH PERIODICAL CLUB.

Number of clubs -----	12
Number of secretaries -----	12
Number of periodicals sent out -----	54
Number of letters written -----	107
Balance on hand, Dec. 30th, 1929 -----	\$ 2.00
Received Jan. 1st, 1930 -----	10.00
Total -----	\$12.00
—Disbursements—	
Postage -----	\$ 3.00
Stationery -----	2.50
Posters -----	3.00
Total -----	\$ 8.50

Balance on hand June 10, 1930 ----- \$ 3.50

The following changes in secretaries have taken place, viz:

Mrs. E. J. Mudge of Marquette, succeeding Mrs. L. L. Youngquist; Mrs. Mary C. Rogers of Crystal Falls, succeeding Mrs. Elizabeth Crellin; and Mrs. A. H. Hollard of Manistique, succeeding Mrs. F. M. Orr.

A large part of the C. P. C. work has been the local distribution of reading matter to families, camps and community centers.

Respectfully submitted,  
JESSIE F. FAUCETT,  
Director 53.

## CHRISTMAS BOXES.

The Christmas Boxes for the year 1929, consisted of 125 joyful gifts to children of one year to sixteen years. Houghton, Iron Mountain and Sault Ste. Marie were given consignments to St. Thomas Mission, Lexington, Ky., and Marquette and Ishpeming sent their gifts to The Canal Zone, Balboa.

The gifts consisted, of toys of all descriptions—handkerchiefs, costume jewelry, ties, etc., and a very fine consignment was sent by the contributing parishes.

MRS. D. W. MORGAN,  
Custodian.



# TREASURER'S REPORT OF SPECIAL FUNDS

## DIOCESAN MISSIONS

Houghton -----	\$ 75.00
Paid Mr. Phelps, Treasurer -----	75.00
Marquette -----	\$ 35.00
Paid P. W. Phelps, Diocesan Treasurer -----	35.00

## SPECIAL OFFERING

Special Offering given at Corporate Communion of the Woman's Auxiliary, held Nov. 30th, 1927, Marquette -----	\$ 6.75
Sent to Rev. Heyes, by vote of the W. A. Board of Directors, to apply on building of rectory -----	6.75

## ST. LUKE'S HOSPITAL FUND, TOKYO

Received from Mrs. F. W. Youngs, Custodian, Iron River -----	\$128.60
Paid Lewis B. Franklin, Treasurer -----	128.60

## UNITED THANK OFFERING MEMORIAL TABLET

National Cathedral, Washington, D. C.

Marquette -----	\$ 1.10
Iron Mountain -----	1.00
Ishpeming -----	1.00
Houghton -----	1.00
Escanaba -----	1.00
Manistique -----	1.00
Sault Ste. Marie -----	1.00
Crystal Falls -----	1.00
Negaunee -----	1.00
	\$ 9.10
Paid Mrs. Thomas Ewing, Treasurer -----	9.10

## LITTLE HELPERS' FUND

Received from Mrs. Sanborn, Custodian -----	\$ 25.00
—Disbursements—	
Missionary Font -----	\$ 5.00
Little Helpers' Bed, St. Agnes Hospital -----	20.00
	\$ 25.00

## WINDHAM HOUSE FUND (TILLOTSON MEMORIAL)

Marquette -----	\$ 10.00
DeTour -----	2.00
Escanaba -----	2.00
Ironwood -----	2.00
Manistique -----	2.00
Sault Ste. Marie -----	2.00
Crystal Falls -----	2.00
Iron Mountain -----	1.00
Miss Eldredge (Special) -----	2.00
	\$ 25.00
Paid Miss Ellen J. Flanders -----	25.00



# MALTAS MEMORIAL FUND

Fairview, Michigan.

Mrs. George G. Laundry, Soo, Mich. -----	\$ 5.00
Manistique (St. Alban's Guild) -----	10.00
Ishpeming -----	10.00
Escanaba -----	10.00
Houghton -----	25.00
Negaunee -----	5.00
Sault Ste. Marie -----	13.50
DeTour -----	6.75
Marquette (1930) -----	13.00
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	\$ 98.25
Paid Mr. Phelps, Treasurer -----	65.00
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Balance on hand -----	\$ 33.25

# DIOCESAN EXPENSE FUND

—Disbursements—

Stamps and envelopes -----	\$ 4.90
Mrs. McIntyre, expenses to W. A. Conference -----	14.00
Mrs. Bettens, expenses to Racine -----	49.92
Mrs. Bettens, secretary's book -----	3.15
Mrs. Laundry, expenses from Soo (Refunded) -----	4.00
Mrs. Laundry, U. T. Offering -----	5.00
Mrs. Roach, expenses from Soo -----	4.00
Mrs. McIntyre, expenses for Educational Work -----	5.00
Miss Van Brocklin, expenses for Luncheon for Executive Board in February -----	8.25
Mrs. C. V. Seeber, telegram sent Rev. Maltas -----	.61
Stamps and stationery -----	3.00
Mrs. Unger, expenses to Convention -----	6.21
Negaunee Printing Company, for Annual Reports -----	33.75
Mrs. Laundry, U. T. Offering -----	7.81
Mrs. Chase, supplies -----	6.00
Incidentals -----	5.00
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	\$160.60

# GENERAL SUMMARY

1929.

Balance on hand Dec. 31st, 1928 -----	\$ 193.72
Receipts for 1929 -----	1499.89
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	\$1693.61
Disbursements -----	1341.52
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	\$ 352.09
Checks issued but outstanding -----	66.50
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Bank Balance, Dec. 31, 1929 -----	\$ 418.59



# BUDGET QUOTA AND UNITED THANK OFFERING REPORT, 1929.

	Dora Rowe Scholarship Fund	DuBose School Scholarship	Woman's Auxiliary Scholarship	Diocesan Missionary Endowment Fund	Nat. Ex. Bd. Expense Fund	Provincial Dues	Diocesan Expense Fund	Corporate Gift	Church Periodical Club Fund	Total	United Thank Offering
Balance, Jan. 1, 1929--	\$ 7.00	9.00	-----	-----	3.00	2.25	46.99	-----	20.25	-----	16.25
Calumet -----	11.00	4.00	5.25	4.00	.75	.25	4.00	4.00	.25	33.50	30.32
Crystal Falls -----	3.00	4.00	5.00	2.00	.50	.25	4.00	2.00	.25	26.00	8.38
DeTour -----	1.00	1.00	1.00	1.00	.25	.25	2.00	1.00	.25	7.75	4.10
Escanaba -----	17.00	8.00	24.00	6.00	2.50	1.00	12.00	6.00	.50	77.00	47.20
Gladstone -----	1.00	1.00	1.00	1.00	.25	.25	2.00	1.00	.25	7.75	-----
Gwinn -----	3.00	2.00	2.00	1.00	.50	.25	2.50	1.00	.25	12.50	-----
Houghton -----	32.00	42.00	29.00	15.00	4.50	.50	38.00	30.00	1.00	192.00	136.58
Iron Mountain -----	5.00	5.00	5.25	5.00	.75	1.00	6.00	5.00	.25	33.25	10.00
cp (Bethel) -----	3.00	2.00	2.00	-----	-----	-----	3.00	-----	-----	10.00	5.17
Iron River -----	1.50	2.00	5.00	2.00	.75	.25	4.00	2.00	.25	17.75	16.64
Ironwood -----	8.00	4.00	7.00	9.00	1.25	1.00	6.00	8.00	.25	44.50	5.96
Ishpeming -----	10.00	5.00	18.00	3.00	2.00	1.00	15.00	7.00	2.00	63.00	23.90
Manistique -----	2.00	2.00	10.00	1.00	.25	.25	3.00	1.00	.25	19.75	10.00
Marquette -----	32.00	52.00	36.00	23.00	4.00	2.00	38.00	46.00	2.00	235.00	71.72
Menominee -----	3.00	1.50	1.00	1.00	.38	.25	3.50	1.00	.25	11.88	-----
Munising -----	2.00	1.00	1.00	1.00	.75	.25	1.50	1.00	.25	8.75	-----
Negaunee -----	19.00	20.00	18.00	4.00	2.25	1.00	15.00	4.00	.50	83.75	28.84
Newberry (personal) -----	-----	-----	5.00	-----	-----	-----	-----	-----	-----	5.00	-----
Ontonagon -----	3.00	2.00	2.00	1.00	.75	.25	6.00	1.00	.25	16.25	-----
Ralph -----	1.50	2.00	2.00	1.00	.50	.25	6.25	1.00	.25	14.75	7.81
St. Ignace -----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	6.00
Sault Ste. Marie -----	33.00	37.00	36.00	25.00	3.50	1.00	38.50	50.00	1.00	225.00	49.87
From Diocesan Exp. Fd. -----	2.00	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
Interest -----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	3.50
Total amount -----	200.00	206.50	215.50	106.00	29.38	13.50	257.24	172.00	30.50	-----	482.24
Disbursements -----	200.00	200.00	200.00	-----	25.00	10.00	160.60	153.00	20.00	-----	-----
Balance, Jan. 1, 1930-----	-----	6.50	15.50	-----	4.38	3.50	96.64	19.00	10.50	-----	-----











