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THIRTY-SEVENTH ANNUAL  
REPORT

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MARQUETTE BRANCH  
OF THE  
Woman's Auxiliary  
TO THE  
NATIONAL COUNCIL



1931-1932



## PAST PRESIDENTS

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## IN MEMORIAM

Mrs. E. B. Palmer .....Marquette

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## HONORARY PRESIDENTS

Mrs. Austin Farrell .....Marquette

Mrs. Arthur Putnam .....Manistique

Mrs. L. A. Chase .....Marquette











# DIOCESAN OFFICERS OF THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

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## President

✓ Mrs. H. R. Harris ..... Marquette

## Vice Presidents

✓ Mrs. W. F. Morgan (In charge of Finance) ..... Marquette

✓ Mrs. C. V. Seeber ..... Houghton

Mrs. F. H. Haller (In charge of District Chairman) ..... Calumet

## Recording Secretary

✓ Mrs. E. J. Mudge ..... Marquette

## Treasurer

✓ Mrs. W. F. Morgan ..... Marquette

## Custodian United Thank Offering

✓ Mrs. O. D. McClure ..... Ishpeming

## Supply Secretary for Box Work

✓ Mrs. R. J. Chenneour ..... Ishpeming

## Secretary for Little Helpers and Birthday Thank Offering

Mrs. Sarah Sanborn ..... Marquette

## Director, Church Periodical Club

Mrs. Eva Pruner ..... Hancock

## Educational Secretary

✓ Mrs. Clifford Bedore ..... Ironwood

## Devotional Secretary

✓ Mrs. J. Bettens ..... Hancock

## Altar Guild Secretary

Mrs. M. E. Martin ..... Marquette



## DISTRICT CHAIRMEN

### District I.

Mrs. F. H. Haller, Calumet.  
Houghton, Hancock, Calumet, Ontonagon, Ironwood,  
Sidnaw, Ewen, L'Anse.

### District II.

Mrs. James Ward, Iron Mountain.  
Iron Mountain, Iron River, Crystal Falls, Ralph.

### District III.

Mrs. Rudolph Schwarz, Escanaba.  
Escanaba, Gladstone, Menominee, Manistique, Wilson,  
Lathrop, Gwinn.

### District IV.

Mrs. L. Aldrich, Sault Ste. Marie.  
Sault Ste. Marie, St. Ignace, Newberry, Detour, Moran.

### District V.

Mrs. Nellie Krogman, Ishpeming.  
Marquette, Negaunee, Ishpeming, Munising.

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## NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY

281 Fourth Ave., New York City

Miss Grace Lindley .....	Executive Secretary
Miss Edna Beardsly .....	Assistant Secretary
Miss Adelaide Case, Ph. D. ....	Educational Adviser
Miss Margaret Marston .....	Educational Secretary
Mrs. F. K. Wade .....	Supply Secretary
Miss Ellen I. Flanders .....	Office Secretary

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## PROVINCIAL OFFICERS OF THE PROVINCE OF THE MIDWEST

President .....	Miss Elizabeth Mathews, Glendale, Ohio
Vice President .....	Mrs. Charles E. Jackson, Grand Rapids, Mich.
Secretary .....	Mrs. Wilbur Leete, Lockport, Ill.
Treasurer .....	Mrs. Ralph Evans, Shaker Heights, Ohio

Provincial Representative on National Execution Board—  
Mrs. J. F. Morrison, 3038 Ruckle St., Indianapolis. Ind.



# CONVENTION OF WOMAN'S AUXILIARY DIOCESE OF MARQUETTE, JUNE 7-8

## Monday, June 6th

Dinner for Diocesan Officers of the Woman's Auxiliary  
Conference ..... 6:15 P. M.

## Tuesday, June 7th

Celebration of Holy Communion in Cathedral ..... 8:30 A. M.  
Officers' Conference ..... 9:15 A. M.  
Luncheon for Officers ..... 12:15 P. M.  
Opening of Woman's Auxiliary Convention in Cathedral ..... 1:30 P. M.  
Devotional Service led by Miss Margaret Marston of New York

Roll Call

Secretary's Report

Treasurer's Report

President's Address ..... Mrs. H. R. Harris

"Sidelights on the General Convention" ..... Mrs. F. Laundy,  
Mrs. Neil Matheson

Reports of Diocesan Secretaries

United Thank Offering ..... Mrs. George Laundy

Supply Box Work ..... Mrs. R. J. Chenneour

Educational Secretary ..... Mrs. D. B. McIntyre

Church Periodical Club ..... Mrs. Eva Pruner

Prayer Partnership Plan ..... Mrs. Sarah Putnam

Little Helpers and Birthday Thank Offering ..... Mrs. Sarah Sanborn

"Echoes from Brent House" ..... Mrs. F. H. Haller, Mrs. W. F. Morgan

Election of Officers and Delegates to Provincial Synod

Unfinished Business

Diocesan Convention Dinner ..... 6:15 P. M.

Speaker—The Reverend Frederick P. Houghton

Opening Service of Diocesan Convention in the Cathedral..... 8:00 P. M.

Reception to all delegates and members of St. Paul's Cathedral

Parish at the Bishop's House ..... 9:15 P. M.

## Wednesday, June 8th

Corporate Communion in Cathedral ..... 8:30 A. M.

Meeting of Woman's Auxiliary Convention in the Chapel..... 9:15 A. M.

New Business

Address by Miss Margaret Marston, followed by questions

Joint Session of both Conventions ..... 11:00 A. M.

Noon-Day Prayers ..... 12:00 A. M.

Luncheon ..... 12:15 P. M.

Adjournment ..... 1:30 P. M.



## MINUTES OF THE ANNUAL MEETING

Marquette, Mich., June 7, 1932.

The thirty-seventh Annual Convention of the Woman's Auxiliary opened at 1:30 P. M., June 7, in Memorial Chapel of the Cathedral of Marquette, with Mrs. Harris presiding.

Bishop Ablewhite extended greetings and said he felt that this convention was going to be one of the best ever held in our diocese.

He expressed the desire to establish Preaching Missions in the diocese; and also urged attendance at Michigamme Summer Conference, and at Witch Lake, should it be decided to have a Women's conference there. This is a very serious, trying time for the Church. A real crisis. Never in the history of the church or of the world was the church more needed than today. He said such a group of lay women and officers as constitute the Auxiliary is very hopeful for the church. He compared the Woman's Auxiliary to that property in plant life which enables the plant to absorb chemicals and turn them into material necessary for sustaining life and promoting growth. This property is always present in plant life. Always there and always to be depended upon. So, he said, is the Woman's Auxiliary. It is the life-giving property of the church. The women of the church have the property of becoming deeply spiritual, of absorbing the life and teaching of Jesus, and then of infusing that spiritual life into the church, through their individual lives and through their combined efforts to uplift humanity. The Woman's Auxiliary is "always there, always to be depended upon."

The Convention was then organized, and roll call showed fifteen parishes and missions represented by twenty-five delegates, thirteen of whom were presidents. There were twenty-one visitors.

Miss Marston led devotions in which she stressed thanksgiving. Her address on "Perspective" was most helpful, showing us how we need to see the world as Christ sees it. Go into detachment, away from worrying details, and view the work of the church as a whole. Then work with the thought in mind that we are just a part of the great whole.

Minutes of the last annual convention were read and approved.

The treasurer gave a detailed report of finances, stating that there are twenty-three active parishes in the diocese.

On motion by Mrs. Moll, seconded by Mrs. Chenneour, and carried, the report was accepted.

For relaxation and inspiration the convention rose and sang hymn 502—"Lord, speak to me that I may speak."

The president then gave a most inspiring address.

Reports of Secretaries:

Mrs. Laundry reported for U. T. O., total for 1931 .....\$ 404.84

Total for Triennium ..... 1,337.61

On motion of Mrs. Haller, seconded by Mrs. Schwarz, and carried, the report was accepted.

Mrs. Chenneour, Box Work secretary, reported that boxes totaling a value of \$408.76 had been sent out.

Motion made by Mrs. Aldrich and seconded by Mrs. Laundry that report be accepted. Carried.

Mrs. McIntyre reported work done in department of Religious Education. Motion to accept made by Mrs. Schwarz, seconded by Mrs. Bedore. Carried.

Mrs. Sanborn reported for Little Helpers and Birthday Thank Offering.

Mrs. Putnam reported work done in Prayer Partnership department. Christmas Box Work, Mrs. Morgan.



A motion was made by Mrs. Andrews and seconded by Mrs. Schroeder that these last three reports be accepted. Carried.

After a five-minute recess the Convention was called to order and joined in singing hymn, "O Master, Let Me Live With Thee".

Reports of the Denver Convention were given by Mrs. Mattheson and Mrs. Laundry of Sault Ste. Marie.

Mrs. Haller reported on the conference held at Brent House, Chicago, April 12-15.

This was followed by further report of same conference by Mrs. Morgan.

The election of officers:

Mrs. Ward, chairman of nominating committee, presented the following nominations:

President .....	Mrs. Harris
1st Vice President .....	Mrs. Morgan
2nd Vice President .....	Mrs. C. V. Seeber
3rd Vice President .....	Mrs. F. H. Haller
Recording Secretary .....	Mrs. E. J. Mudge
Treasurer .....	Mrs. W. F. Morgan

There being no other nominations, Mrs. McClure moved that the secretary cast the ballot as the unanimous vote of the convention. Motion seconded and carried.

The president then told of new departments of service organized in our diocesan Auxiliary work:

**Devotional department**, whose duties are three-fold: (1) Preparing devotional programs for all parishes and missions, and leading devotions at annual meetings.

(2) Performing duties of Prayer-partnership department.

(3) Having charge of our part in Day of Prayer program.

She appointed Mrs. Bettens as Secretary of this new department.

#### **Social Service Department:**

Co-operating with existing agencies for the betterment of parish and community life. Mrs. McIntyre was appointed secretary of this department.

#### **Altar Guild:**

Organized in order that the beautiful religious altar work may be more generally understood. Mrs. Martin of Marquette appointed secretary.

The following delegates were then elected to attend the Provincial Synod to be held in Cleveland in October:

Mrs. Harris, Mrs. Bedore, Mrs. Morgan, Mrs. McIntyre, and Mrs. Aldrich.

Alternates—Mrs. Krogman, Mrs. Haller, Mrs. Seeber, Mrs. Syver-son, Mrs. Perkins.

Adjourned.

At 6:15 P. M. the Diocesan Convention dinner was served in the Guild Hall by members of St. Paul's Guild. At the close of the dinner Dean Clarke presented Bishop Ablewhite as toastmaster. After extending greetings of welcome he introduced the Rev. Fredrick P. Houghton of the National Council at New York. Rev. Houghton addressed the convention on the need of more spiritual life in the church. He said as far as the material side is concerned the Church is in a prosperous condition. But, he said, there is a great gulf between the teachings of Jesus Christ and our so-called Christian living. More love for ignorant and oppressed needed; more of the Christian missionary spirit. He cannot understand how any one can dare call himself or herself a Christian and say we do not believe in missions. He cited many appalling



conditions existing among our Indians as instances of where our love and our means are needed. Same love and means needed in many phases of church's work. He said we cannot isolate missions from Christianity.

The opening service of the Diocesan Convention was held in the Cathedral following the dinner.

Bishop Ablewhite delivered the address of this service. Among the many things he presented was the fact that we must realize that our country is an integral part of the world, and that we must assume our share of the world's work. The function of the church is to face the truth, realize how close we are to a collapse of civilization, and rally with all its force and power to help save the world in these times of stress and strain that are trying men's souls. There is no disaster which cannot be overcome through faith in God. His truth shall make us free.

Wednesday morning, June 8, 1932, the Diocesan Convention and Woman's Auxiliary held a joint Communion at 8:30 in the Cathedral, Bishop Ablewhite, Celebrant, assisted by Dean Clarke.

The Woman's Auxiliary convened in Memorial Chapel at 9:15 A. M., Mrs. Harris presiding.

Miss Marston led devotions.

Dean Clarke addressed the convention in behalf of Michigamme Summer Conference, urging co-operation in sending as many delegates from our parishes as possible.

Miss McIntyre then gave a very interesting and instructive outline of the work of the department of Social Service. Mrs. Morgan, treasurer, gave her report, which will be printed in full in the Year Book.

Miss Marston addressed the convention. She again reminded us that the Auxiliary is simply "The Women of the Church in action", regardless of the kind of Christian work being done, or by what name we call our organizations. Names mean little. She urged the forming of a schedule or program before beginning the year's work, having a program group to prepare such schedule. She also said to learn of the Rector's plans and then fit our work in with them.

A rising vote of thanks was tendered Miss Marston and our president for all they had done to make the convention so helpful and so inspiring.

Motion to adjourn; carried.

#### **Joint Meeting with Men in Diocesan Convention Assembled.**

At eleven o'clock the Woman's Auxiliary was waited upon by members of the Diocesan Convention and escorted into the Cathedral to enjoy a joint meeting with the men.

Mrs. Harris made a few remarks which were full of enthusiasm and sincerity, expressing the desire and the hope of the Auxiliary to measure up to its task and opportunity of sharing in the great program of the church.

Bishop Ablewhite reported \$421.00 received as Whitsunday offering, with enough in sight to raise it to \$500.00.

Dean Clarke made a plea for religious education among our young people and adults. Urged attendance at Michigamme Conference. Time shortened from ten days to six, from July 17th to July 23rd, inclusive. Fees reduced from \$20.00 to \$13.50.

Mrs. Morgan presented to the men the Christmas Box work, and asked co-operation of clergy in supplying gifts to 273 children through church schools.

Rev. Poyseor then told of his trip in the East where the congregations of large and small children alike received his message and appeal with great enthusiasm.

Miss Marston addressed the assembly by saying in part that there must be no abatement in our work. We must have a Christian view of



the whole world. We must develop clear thinking at this time when our minds are so apt to be confused. We must develop Christian family life, putting our religion into action in the family life. Our deep religious consciousness must expand from the family into the community, the state, the nation and the world.

Rev. Ziegler led in noon-day devotions.

Rev. Houghton then addressed the convention. He assured us that there is absolutely no waste or extravagance at the central office of the church in New York, and that there can be no cutting down there. The Whitsunday offering to date is \$200,000, out of the \$400,000 asked. He stressed the fact that what the church needs more than money is the people themselves.

When Christ is established in the hearts of men his program will no longer be hindered by their unwillingness to give themselves and their means. They will then be glad to give service and money to proclaim Jesus Christ to all men.

Rev. Ward of Iron Mountain was introduced and gave a fine report of the great work he is doing in his field of service.

The work of the department of Evangelism was presented by Rev. Mr. Foster. He said in part that we must bring definite claims of Christ to meet the needs of the world in this age; that we must begin in our parishes by consecrating our own lives to the work of Christ, and then by using concerted effort to start and maintain deeper spiritual life in our Church and in our communities.

There are plans being laid for Preaching Missions to be held the latter part of October and the first part of November, which it is hoped will be of great spiritual value to all parishes, and to the whole diocese.

Hearts must be turned from material to spiritual values; for restoration depends upon spiritual awakening.

The Convention then adjourned.

(MRS. J.) SUSIE BETTENS,  
Recording Secretary.

MRS. H. R. HARRIS,  
President.

## OFFICERS' CONFERENCE

### Evening Conference.

Marquette, Mich., June 6, 1932.

On above date a conference of the Woman's Auxiliary officers of the Diocese of Marquette was held, following a supper at 6:15. This conference was very informal, Mrs. Harris presiding.

Her first suggestion was that of organizing a Diocesan Altar Guild. The suggestion met with approval, and Mrs. Harris appointed Mrs. Martin of Marquette, secretary of the department.

She then suggested forming a Devotional department which should also take charge of the Prayer-Partnership duties, and the duties involved in preparing for the Interdenominational Day of Prayer. This suggestion also was approved by the Conference, and the president appointed Mrs. Bettens of Hancock as secretary of this department.

Bishop Ablewhite then said that Mrs. Harris and he had thought a conference for women to be held at Witch Lake would be a great inspiration for the women of the Church as the men's annual conference is for men. The Conference should be held either immediately preceding or immediately following the Men's Conference. The Bishop said such a conference would hold two great values:

1. Comradeship—that fellowship which makes us feel we are all



one great family with no barriers of social class, financial standing, or anything else that would hinder uniform working for the good of humanity.

2. Planning the work of the Church together in the beautiful outdoor setting which Witch Lake affords, and then planning our part of this great work in our own diocese.

All thought such a conference would be most educational and inspiring. No details were worked out, however.

The president then spoke of the Provincial Woman's Auxiliary Synod to be held in Cleveland, October 19-20. Hotel bills will all be paid at Cleveland, delegates having only transportation charges to pay. The following delegates were then chosen: Mrs. Harris, Mrs. McIntyre, Mrs. Morgan and Mrs. Aldrich. Mrs. Krogman only alternate selected.

The president then announced that Miss Matthews is to soon come to Marquette and a luncheon will be served in her honor. As soon as date is made known she hopes all who can will plan to attend.

Regarding District Chairmen, the president said each should have an assistant who can carry on her work in case Chairman is unable to do so. She also announced that Gwinn and Lathrop are now included in Escanaba district instead of in Marquette district.

In trying to ascertain how our diocese stood financially, only two parishes reported that it was not possible to raise their budgets—Ishpeming can raise only fifty dollars of theirs, Negaunee is unable to raise full quota.

Meeting adjourned.

## OFFICERS' CONFERENCE

### Morning Conference

Marquette, Mich., June 7, 1932.

On morning of June 7th, the officers' Conference opened with Holy Communion at 8:30 in the Cathedral, Bishop Ablewhite, Celebrant.

The business meeting was held in Memorial Chapel, Mrs. Harris presiding.

Miss Margaret Marston of the New York office led the opening devotions.

Mrs. Harris then quoted the following definition of a board of any society:

"A board is the continuing stream of the life of a society. Executives change, members of the professional staff move on to other tasks, but the board continues in the eyes of the public as trustees of the work." (Francis McLean).

She then thanked the officers for keeping on a year with her, and said the object of the conferences and the Annual Convention is to "report the past and plan for the future".

Minutes of the 1931 conference were read and approved.

Mrs. Morgan, treasurer, gave her report in a most instructive and interesting way by use of the blackboard. She showed how the various funds are entirely independent of each other, and that when there is a deficit in any one fund through parish Auxiliaries failing to send in their quota, it means a real loss to that particular fund, as the deficit cannot be made up from other funds.

She listed the different funds and showed by tabulation which parishes and missions had paid their quotas and which had paid in part or not at all, showing amounts paid and amounts due. Balance in bank \$833.75, with some bills yet to be paid. Money left in bank to gain interest.

Diocesan Expense Fund balance \$162.03. Out of this fund fifty dollars must be set aside each year to help defray expenses of delegates to Triennial Convention. At Denver last year it was decided that it is very necessary that the president of each diocese attend, and that she



should not be deprived of this great privilege because her finances would not permit her going. Each diocese should make provision for this. (Our diocese had taken action to this effect at its Annual Convention previous to the Triennial Convention at Denver, not particularly for the Diocesan president but for delegates in general. Original idea).

Out of this fund must also be paid the cost of Annual Reports, about \$45.00, besides several smaller amounts each year.

Bishop Ablewhite volunteered one hundred dollars from the Auxiliary Scholarship fund to be applied to our diocesan expense fund. A few funds had a small surplus, and a motion was made by Mrs. Bedore, seconded by Mrs. Seeber, that the Bishop's offer of one hundred dollars be accepted, and the surplus amounts of the different funds be transferred to the Expense Fund. Carried.

A deficit of \$8.85 resulted from the exhibition of slides given at Ishpeming and Marquette. A motion was made by Mrs. Sanborn and seconded by Mrs. Bedore that this amount be taken from the expense fund.

A full financial report of the treasurer will be printed in the Annual Year Book.

The president requested all officers and chairmen to send her a duplicate of all reports, letters, etc., that they send out to parishes and missions. She then announced the new organization of Social Service, of which Mrs. McIntyre was appointed secretary.

A motion was made by Mrs. Seeber, seconded by Mrs. Ward, that our past Diocesan presidents be made honorary members of the Diocesan Board. Carried.

It was decided to have these honorary members named in the year book; also a list of members "In Memoriam".

As the twenty dollars which was voted last year to send someone to Michigamme Summer Conference was not used, a motion was made by Mrs. Haller, seconded by Mrs. Chennour, that this amount be placed with Mrs. Harris, to be used at her discretion, either to send one person to the conference this summer or to help defray the expenses of two, who would themselves supply the difference of \$3.50 each. Carried.

Regarding the Church Periodical Club fund, a motion was made by Mrs. McIntyre and seconded by Mrs. Schwarz, that this fund be dropped from the budget and the necessary amount be paid from the Diocesan expense fund. Carried.

Mrs. Morgan reported for the Christmas Box work, stating that our diocese is asked to provide gifts for 273 children outside of our diocese, thus allowing other dioceses to care for some of our little ones, in order that a new contact of fellowship and friendliness may be made. New York has volunteered to care for Sidnaw children.

The following chairmen then reported:

Houghton District .....	Mrs. Haller
Iron Mountain District .....	Mrs. Ward
Escanaba District .....	Mrs. Schwarz
Sault Ste. Marie District .....	Mrs. Aldrich

All chairmen are working hard, all having varied experiences, but all very hopeful for more progress in the future.

The Conference then adjourned for luncheon at the Woman's Club. At close of the luncheon our president called on Miss Marston to give her impressions of us as a diocese. Miss Marston said she was much impressed by our great enthusiasm. And notwithstanding our geographical dimensions, which are very great, she was delighted with the spirit of fellowship which existed among the members of all parishes and missions regardless of distance between us. She also enjoyed the informality of our meetings, because we seemed to be one family, having the group or family consciousness, which is lacking in many dioceses. She said, "I am fond of your diocese: I like you very much." There was sincerity in her remark.



MISS MARSTON'S ADDRESS AT OPENING SESSION,  
TUESDAY AFTERNOON

I am very happy to be in Marquette. I was at the Michigan Summer Conference last year and made many friends, so I am glad to return to make more. First, I want to ask you to please not be shy about asking questions. Please feel free to ask me anything you wish.

In opening this meeting I should like to open on a note of thanksgiving. It is a very good idea to start by being thankful for all the things we have had during the past year. Not long ago I found this statement which I thought might be a keynote for this meeting—"An habitually thankful mind makes us see things in their true relationships through perspective. Tiny troubles loom as large as catastrophes, but a thankful mind counteracts this."

(Silent prayer for thanksgiving. Silent prayer for the fellowship of the members of the Woman's Auxiliary).

It is true that a thankful mind does give a certain perspective. Perhaps we are ready to have this perspective, which might be spoken of as seeing more clearly. When I was a child I had trouble with my eyes, and the oculist said to me, "You see too much." When I have too many details on my mind now, I think I am seeing too much. I need something to help my vision. Then glasses helped me, but at present, I need a certain detachment; thus, I gain a better perspective. This has helped me on many occasions. I think a lot of us should continually get away. I hear people say that they could not see the woods for the trees—too much absorption in small things to get a good view. What we need at such times is perspective. We fail to have it when we think of any one small thing, any one small area of our life, too much absorption in one thing, so it looms too large. I will illustrate this in three different regions of our thinking.

First—it occurred to me that what our National Congress needs is a better perspective. They are too much absorbed in legislature to see their problems as a whole. They fail to see America as only one of many countries. Second—see things clearly in parish life. We are naturally concerned in a round of activities in our every day life, too much concerned to see the direction in which we are moving. What we need is to get away and look back and get perspective on our work. We are too much interested in the parish to see that it is only a part of the whole. We need to get away and see that our minute details are only functioning as a part of the great whole. The purpose of a convention is to compare notes with other people of other parishes to see the motives behind our work, as compared with those behind theirs. We should see in the convention that we are playing an important part in the whole work of the church. The third application is in our daily lives. We never needed perspective on life so much as we need it today, and things are so complex that sometimes we wonder "what it is all about". We need more solitude to get more detachment. Put all our doings in their right place, in their right relationship, one to another. Perhaps we shall get a better sense of values than ever before. Perspective is merely giving things their right values. At the Triennial in Denver, they hoped that the women of the church would practise more receptivity. Even our prayers are hectic; they should be more silent to receive what God has to give us. We should use the Church more **individually** for this, and should encourage the men and women to go into the Church and absorb the beauty of it. Dean Clarke told me that he goes into the Church to hear God speak to him. I found a poem in connection with this:

"What is this life? If, full of care,  
We have no time to stand and stare?  
No time to stand beneath the boughs  
And stare as long as sheep and cows?"



No time to see, when woods we pass,  
Where squirrels hide their nuts in grass?  
No time to see in broad daylight,  
Streams full of stars, like skies at night.  
No time to turn at Beauty's glance  
And watch her feet how they can dance.  
No time to wait till her mouth can  
Enrich the smile her eyes began?  
A poor life this, if, full of care,  
We have no time to stand and stare."

I believe that it is by "standing and staring" and thereby gaining perspective that we are going to make advances. There is a great example of this in the life of our Lord.

It is all in the point of view. In our life as Church women, in both our personal and parish problems, we want to get the point of view of our life. We should get apart with Him, as He went apart in the mountains. We should see people and life through His eyes.

There is no better place I know of in this country, geographically speaking, than here in Northern Michigan. Nature itself gives us the opportunity to get ourselves detached. Yesterday Mrs. Harris gave us an opportunity for gaining perspective on the Cliff Drive. As we drove up the mountain, she said, "Now, don't look back until I tell you." When we reached the top, we looked back and saw all this beauty spread out before us. You have a great opportunity here to "stand and stare" and gain perspective for your life and for the Church.

#### MISS MARSTON'S ADDRESS AT WEDNESDAY MORNING SESSION

Mrs. Harris asked me if I would summarize the work of the Woman's Auxiliary and make suggestions for some new steps. I have been listening very hard to the various reports and speeches and have planned my talk accordingly, so what I have to say is of an informal nature, for I should like to bring in the suggestions made by your officers. On an occasion like this, when I meet so many women, I wish I could tell you all of the experiences I have had when travelling around the country. I should like to tell you about the people I have seen and the work done in Texas, Nebraska, New Mexico, etc., to make you feel that you are a part of this great moving body of women around the world. The other day I had a letter from a friend of mine who is secretary to Bishop Huntington in China, in which she said the people of China are in great distress, fearing another flood, although they have not recovered from the ravages of the last one. She had just received a letter from Maude Royden, who said, "we must first learn what God is seeking to tell us, either in prosperity or adversity; then we shall learn what a marvellous world this is."

I should like to have you think that you are not just a group of women in Northern Michigan, but a part in this great whole. I should like to comment on the various reports, but there is no time. This morning I want to spend the time on a forward outlook for the Woman's Auxiliary, giving you suggestions and having you ask questions. I agree with the man in the Pathfinder who said that real inspiration comes from you.

First, we'll take up a conception of Woman's Auxiliary. All our work depends on what we think the Woman's Auxiliary is. I had an interesting time last summer when I asked the women what, in their mind, the Auxiliary is; none of them was what we consider the Auxiliary to be. Most of them thought it to be just a missionary organization in the old sense of the word; others thought it just an instrument to carry out the will of the National Church. It really is the women of the Church in action. Some people are interested in the Church but not in the Auxiliary. This is a real discrepancy, for the Woman's



Auxiliary is really the women of the Auxiliary working for the Church. The work of the Woman's Auxiliary begins in parishes, but it does not stop there; it goes on in the country and in the world. I want you to get this conception, for if we have that idea, we shall break down the barrier between the Auxiliary and the Guild. The name is not important. A lot of you probably have Guilds, but your women do not attend the Auxiliary meetings. However, if they have a box, they are really very active. Mrs. Chenneour reported that there are a lot of persons taking part in the box work. I gather that there is more interest in the box than in the budgeting. Even if they label themselves Guilds, they really are the women of the Church doing the work of the Auxiliary.

First, let us define the function of the Auxiliary in our own particular locality. Now, I am not going to think of small groups of women in a small parish, but I mean all of you. The first step we must take is to plan a program for and with the women of the parish that will help the women to discharge their functions in their full capacity. A great many of us are connected, if we have time, with study groups, literature groups, etc. Now a group outside the church would never think of beginning the year without first deciding what their program for the coming year will be and having it written down in black and white. We believe that the work of the Church is just as important and should be treated with the same respect and dignity. I should like to see every executive board sit down each spring around a table and map out a program of the Auxiliary for the next year. We would not think of starting the Church School year without first starting some plans and making a schedule. The spring is the best time for this work.

The first suggestion, then, is that when we begin the year, we get a group together to make the plans. If this is the very first approach to this kind of work, the first thing you must do is to get to know the women. Never build a program without knowing the women of the parish. We are not working strictly for standardization; we are working to help Christian womanhood. If it can best be developed by studying the origin of the Christian Church or by studying prayer, then begin there. But choose whatever you think the women of your church would be most interested in. We don't expect every woman to be studying the same thing. Every one is in different stages of development. There are so many different communities, you must begin from where you are and lead on from there. First of all, know your women. Don't attempt to force a study of China on them, if what they need is something else. Know their limits, their capacities, their needs, and then go ahead and build your program. This is the basis of all our best work. Then, of course, you must know your parish and your community. Know what your rector plans for the coming year. Fit in your plans with his. The Bishop spoke of a preaching mission in this diocese next year. Now, naturally, the women of the Church want to get back of this venture. You should ask your rector what you can do to fit in with this. In your community, you ought to know what they plan for the next year. If you know that a certain week there is to be a certain kind of drive that all the churches are to be working on, don't set your day of prayer on that certain day. Or, if you do, recognize that this is that special day and take some notice of it.

The next step is to find out about the plans for the diocese and what the Bishop wants emphasized during the year. Last night he spoke of wanting to work out a study of the Finnish people, why they have their socialistic tendencies. And last but not least, you will perhaps find out what interests the National Organization, which is your organization, will have. Some of the fields we should suggest are the American Indian and China.

And now about Guild and Auxiliary. I wish at the beginning of the year, we could have a meeting, or a rally, and have all the women,



where somebody of that parish could really explain what the work of the women of the Church is. Don't let the work of the Auxiliary handicap the work of the Church. You should choose some one who could catch the vision of the church and the churchwork, perhaps a member of the Guild. Then, after all this has been explained, they might not feel so much that a hard and fast line has been drawn between the two groups. A Guild often does the work of the Auxiliary. Perhaps the reason that they feel the way they do is because in the past we felt that way ourselves. We used to be too missionary-minded; we should not set ourselves up as too sanctimonious, for after all, we are usually responsible for what people think of us. (When Miss Emory first started the Auxiliary, it was suggested calling it "Female Activities"). The National Executive Board meets four times a year, but it takes time to relay the suggestions, and please, fit them in wherever possible, so don't feel that your program as made out must be hidebound. When the committee is planning the work, it should be conscious of the seasons of the Church, for example: Every Member Canvas, etc. After all, the cornerstone of all the work of the Woman's Auxiliary is the spiritual life—that is the thing for which your Church and mine is in the community, not too much bound up in the activities of the Church to be blind in seeing our real purpose, as Mrs. Harris brought out yesterday. It is our business as active women of the Church to interest other women in it.

When the committee has made what might be called a survey of the situation, it should also be brought out that the program is a three-fold one: worship and prayer, information, and also work or service. I hope you will notice that I did not mention the work educational. We all seem to be afraid of that word, but I hope not in the future, after you realize what that word really means. All this is bound up in fellowship, which is really the educational program of the Woman's Auxiliary: Not just the study of Indians or Church History, that is information, but the educational program is the whole thing. Worship, inspiration, and service, this all should be an educational enterprise. The United Thank Offering is an educational enterprise in the best sense of the word. Education today is thought of, not in the old sense of cramming our minds full of a lot of information. Educational Christian growth is the word we stress when we speak of education.

When you get a note from Mrs. Chenneour, you should write to her so you may give your women a vivid picture of the kind of life those children lead, and what the paid workers are trying to do. That will give you a certain amount of information and open the minds of the women, as they sit down to make these garments for the children. You should also have a continuous stream of prayer going up for these children. This would certainly be an educational enterprise, because you have thought of these children, worked for them, and prayed for them. When you finish your allotment, bring them to the meeting, and let all the people come to see these garments and let them know what you have been doing. Then you could have a blessing of the box.

The same thing is true of the United Thank Offering. It is not just a question of dropping money in the blue box, but try to find out what the United Thank Offering is doing around the world. It is not the amount of money that is the important thing, but what goes on in your life and mine by giving it. Don't think of education as being dry and dull. It is an effort that will be well repaid. So much for the approach to this question of discovering what this situation is. When we start to plan this work, make each item valuable and not merely mechanical.

Let us think of interesting new people, or interesting people already in the group in new thought, in new channels. So many people say that the younger women are not interested in the Auxiliary, but we know today there are hundreds and hundreds of young women in the Church who are interested. One way we might interest them is by



showing them that we are very much interested in their children. The best way of interesting young married women is letting them see we are interested in their work with their children. Sometimes we have tried to force certain ideas on them, when they are not ready, without seeing what their particular problems are. If a woman has young children and is perplexed about how to bring them up, does not know how to teach them, if she knew the Woman's Auxiliary was interested in that problem, she too would be interested. If we could talk with these young women and put them in touch with some simple little book, we could make a good beginning. This is a **person to person work**, not just a series of meetings. We may find in looking around, women who are not only parents of children, but those who are lonely and worried. This is not just a question of fellowship, but if these lonely or hard-working people would come to the meetings, they would feel themselves regarded by the other women as an integral part of the parish, and you could give them something to lift them up. Perhaps there are women in the parish who have just been confirmed. We could help the clergy in this, not in just asking her to join, but by letting her know that we are interested in her welfare. Then try to get her interested in the whole work of the Church. When you are planning the program, you are going to be alive for new chances and opportunities. You will help all kinds of new people and put things in your program which will help to develop these women. There is a great variety of methods: many conferences and much discussion, periods of prayer and worship meetings—all these are methods by which this work is accomplished. Don't forget the old-fashioned habit of calling.

In conclusion, let us summarize these points. First, start out the work by bearing in mind what the Auxiliary is: it is the women of the Church in action. Get every one in the Church in action. Get together a group of women who will think of planning the work of the Auxiliary in a program. Get to know the women. Know the opportunities and needs of the Auxiliary, the parish, the community, the diocese, and the whole church; then map out, month by month, the kind of program which is going to best develop the work of the Church and to vitally interest the women.

### THE PRESIDENT'S ADDRESS

For some time, whenever a particular thought or poem in any church papers or other source interested me, I have copied it, or cut it out and pasted it in a book. These, with Dr. McGregor's fine talk to us at Brent House, a message from Miss Lindley, the Executive Secretary of the W. A., and quotations from two wonderful little books, "The Path of Prayer" by Kenneth Martin, and "Spirit", a study in the relation of Religion to Health, by Ethel P. S. Hoyt, form the nucleus of my talk to you. It is my sincere hope that I can pass on to you a little of the inspiration they have given me.

First—let us think a moment of this depression which is affecting all our lives. No great gains were ever made without much individual suffering. Let us try to look beyond all this travail and see if we can catch a glimpse of what will have been accomplished when it is all over. Here is a viewpoint of one man which gives us a little idea of what it can mean. This may prove helpful, for certainly this country needed something to bring it to its senses.

"This depression is a challenge, not a catastrophe. A generation that has conquered the air and sent great planes circling the globe, which has climbed above the clouds and lived in the stratosphere, is now faced with the challenge to rise above the dependence on mere things and seek an emancipation of the Spirit of Man. It can rob us of what we have, but not of what we are. The real values of life are unshaken and solid. We may not have as much to live on, but it is certain we have as much to live for. The last six months for some



men have been a thrilling spiritual adventure through which they have discovered their real wealth, the sustaining powers of a strong religious faith, the abiding values of courage, heroism, honor, charity and trustworthiness."

Miss Lindley says, "It is because of the opportunity before us that we find today hopeful. 'Behold, I have set before thee an open door', was the message of the living Christ to a church in a terribly difficult time. The experience of the last months have made me feel that something like a new **evaluation** of Christianity is taking place, something like a **rethinking** of the meaning of discipleship. Perhaps all we need is to let the hope so possess our hearts, that we shall be ready instruments in God's hands."

What can we do to make our church work and life mean more to us? Are we really alive to the beautiful things in this world, or only half alive? We take so much for granted. As Dr. Bowie says, "All around us so much inspiration, and we only half sense it. Such a wealth of natural beauty and the keys to it are found, not in the pocket book, but in the seeing eye and understanding heart."

In an article in the Churchman called "Born of the Wind", we are told that at Pentecost, Jesus opened a window and the cool fresh air of God rushed in. The apostles took a deep breath and were as new men. This is what Jesus meant by the gift of the Holy Spirit, a regular supply of the wind of God, deep continual breaths of the Spirit which is Life. Church organizations were meant to secure this continual supply of fresh air, and to bring drafts of it into the over heated living rooms where we dwell. Does it do so, or is there too much dust in the intake?

I think we have all felt that we should revalue our lives, as Miss Lindley suggested, and see what we could eliminate in order to lessen the strain of every day living. Everyone is rushed to death, even the children, hustling from one thing to another, and so little time for quiet thinking. In India, they say, a mother takes her child to the desert for meditation—In America, a mother takes hers to a movie.

I read the other day that "most of the business of Child Guidance Clinics consists of helping parents to get free enough from their own affairs to give their children such love security as shall make it possible for them to grow up less afraid." What could be more important than that—love security for their children?

How can we as women of the Auxillary become instruments in God's hands? There are so many ways, but I shall only mention a few.

First—"there are so many untapped resources, unexplored fields, in every community." Why not look for them and draw these people into our church life, letting them share with us our privileges and responsibilities. They say that only one, out of three communicants, helps toward the support of the church. Instead of asking the one to give more, why not try to get the other two to give something? Let us get back to the old visiting days, looking up the shut-ins, and those in trouble and sorrow. So much can be accomplished by this and it helps us as much as it does them.

Second—At this time when the burdens on our men are almost more than they can bear, it is absolutely essential that we make their homes as peaceful and serene as possible. We cannot make our homes peaceful if we are not peaceful ourselves. It means much more to the family to be a good home-maker than a good housekeeper. We all have friends to whom we go in time of stress, because they have the serenity and calm we need. There is nothing more important than that just now.

Dr. McGregor says "that older women can learn as easily as younger ones, and they bring to it more reasoning powers and wider experience. He says there is a great difference between education and schooling.



We want to be educated but do not want to go to school. We want work to do, problems to solve, not texts to memorize. We are much more interested in how to live this life, how to make our homes happier, what to tell our children, how this depression is going to end. A study program is sterile, if it does not help people solve problems and lead them into a richer way of living."

Christ says, "Love God with all thy heart, and thy neighbor as thyself". He did not come to make people learned, but that they might have life and have it more abundantly. He did not leave us a curriculum, he left us a church. His people adjusted one to each other and to God, a contagious, continuous life.

We get so interested in means that we often forget the end. The end is the fitting of people into better relations with God and each other. He says "We learn more by doing than by listening. Some organizations do not dream they are educational. The work they do is important, but what happens to people while they work is more so. They are learning to work together, developing Christian life. While meeting in groups to sew for missions, the discussions of the missions may be their only means of world contact. You may not be able to get them to read a book about them, but they are getting it through this means. Many women do not live in a book way, but they are leading fine lives, and their lives are expanded by this work."

He says, "Give people something to do. There is much leadership in little places which will stifle and die without opportunity. Religious education is merely a means to bring about this end. We need more education in the church to make us understand the services of the church better, and also to link together the various organizations, letting each one know what the other is doing for the whole work of the church. Each one is important, but only so, as it is a part of the whole."

"The Bible is a collection of pamphlets or sermons, not books of theology. Epistles are not a matter of Doctrine, but a help to make people behave better. Common prayer means praying together, but it is not Christian worship unless it makes our relations to people better. Worship is not just service offered to God, but a means to help the souls of the people. The Soul is enriched by the worship, and the value of your worship of God is in proportion to its value to you."

The sermon is an opportunity of the church to convey fresh information to its people. The Woman's Auxiliary should have a vital interest in the sermon. We could be an incentive to our rector by discussing his sermons in our meetings, and our interest should put him on his mettle.

The Woman's Auxiliary could be a great Educational Agency, a great power, so strong is its influence. They should not limit their activities, but apply their strength to every part of the church, stimulating and guiding to help make the service of worship as rich as possible.

Still quoting, "Show people how we enjoy Christian life. There is no greater witness than to see families walking together to church every Sunday. Remember, the Woman's Auxiliary is not merely a missionary organization, but one for enlarging the richness of the church, weaving together work, worship, and education, teaching fellowship in all relations of life. We have been too obsessed with work; we need more spiritual emphasis." The following poem by a minister illustrates Dr. McGregor's point: It is called "A Sacrament".

"She laid the cloth with love and care;  
The movements of her hands were prayer.  
Upon the plates she put the bread,  
And filled the cups, and then, instead  
Of sharing in the sacred rite  
Went home, and on till Sabbath night  
Cared for her loved ones. Other folk  
Shared cup and bread, and half awoke



To sacredness that came that day  
Through sacramental ministry.  
And I who handled sacred things  
Said prayers, read words, spoke mutterings  
Of ancient faith, knew in my heart  
That always the most sacred part  
Of life is inward, that God sees  
His love in trivialities."

(Herbert Hines)

It seems queer for women to go to church groups, work their heads off for fairs and church suppers, etc., and then never go near the church nor show any interest in what the church is doing. Work is splendid, but what is much more important is the reason why we work. We are doing it for God. "If we will only do our work in a spirit of loving service to God, we would find joy in the doing instead of fatigue and strain." Bishop Cross says, "It is not more method our church work needs, but more vision; not more action, but more power." Women sometimes stay away from church meetings on account of lack of money. What a pity? For there are so many other ways she can help besides giving money. She can encourage her rector so much by her presence in Church, and be helping herself at the same time. She can help her group leader so much by her interest and cooperation. If we would each say to ourselves, "Oh, Lord, use me—use even me—just as thou wilt and when and where", the place where we could be used would soon be found.

How can we get this power Bishop Cross speaks of? By prayer and by prayer alone. As the Woman's Auxiliary is founded on prayer, it is well to stop and consider it. "Now, just what is prayer?" "The Path of Prayer", one of the books of which I spoke and which I do wish everyone could own, says, "It is the way into the unseen world. Christ is the way into it, for it is by prayer that he takes us by the hand and leads us there. The spiritual world can be compared to a beautiful garden into which we go at night. We know the beauty is there; we can sense it, but can not see it, as the darkness hides it. It is here all around us, but we do not find it if we do not look for it. Some people say when they pray, it is like a stone wall—God seems so vague and almost unreal. The reason is that God is a spirit, and we can only realize him through our spiritual faculties. We all possess these, but, as yet, they are very undeveloped, compared with our physical and mental faculties. Other things are real to us because we can see, hear, and touch them. It is in comparison with these things that God seems vague and unreal. In order to learn things in school, we had to work hard with our minds. Exercise was necessary to develop our bodies. How can we expect our spiritual life to drop into our laps without any effort? Difficulty in prayer does not mean that there is anything wrong with us, but only that we need more spiritual development. Encourage and feed the spiritual part of our nature, and slowly but surely, it will assert itself; and as it does, God will become increasingly real to us, and our minds and bodies will both be enriched. To know God better, and to become better people, surely that is God's will for us all."

We all have to go through our own particular Gethsemane some time; and it behooves us all "to build up a reservoir of faith and joy and power, so that we have an abundant supply for our every need, and to be able to tax this supply and draw from it as we need it." At such a time, the only ones who can help us much are the ones who have gone bravely and courageously through their own troubles and have come out triumphant. It is a help just to think of such people. In the



book, "Spirit", are so many helpful little meditations, which could apply very well now. The one on Worry I particularly like:

**"Worry"**

"Let not your heart be troubled; ye believe in God, believe also in me."  
(John xiv. i.)

"Worry is the antithesis of prayer. Prayer is an acknowledgment of faith; worry is a denial of faith. In prayer I tell God of my needs; by worry I cut myself off from the help which He would give me. Prayer is putting my hand in God's, trusting to His loving guidance. Worry is withdrawing my hand and denying his power to lead me. Prayer leads, through the door of faith, into the presence of God. Worry leads, through the door of anxiety, into the darkness of loneliness and discouragement. If prayer does not cancel worry, worry will cancel prayer."

And also one for Regret:

**"For Regret and Shame"**

"We cannot relive the past. Continued worry about it incapacitates us to make the most of the opportunities of the present. Never allow your thoughts to dwell without purpose on past mistakes. Take them with you through the Door of Prayer. Spread them out in the presence of God and, looking them over calmly and with all humility, gather from them what guidance you can for the future. Then leave your burden at the foot of the Cross and go on your way rejoicing."

I know of no better conclusion than this quotation from the "Path of Prayer", "The law of spiritual growth is Give and it shall be given unto thee. Use your talents and they shall be doubled. Attach to the divine power all the machinery of your life's work, and holding fast the connection of Faith, use the switch of Prayer to turn the current into every faculty, every instrument, and every effort which you are using in service. The more you give out, the more will the Spirit of Christ flow through you as a great and never failing current of power and joy and life."

And John Oxenham's little poem, which some of you may have heard before:

"To every man there openeth  
A high way and a low;  
The high soul climbs the high way  
The low soul gropes the low,  
And in between, on the misty flats,  
The rest drift to and fro,  
And every soul decideth  
Which way his soul shall go."

**REPORT OF BRENT HOUSE CONFERENCE**

**Mrs. W. F. Morgan**

The Annual Meeting of The Woman's Auxiliary officers of the Fifth Province met at Brent House, Chicago, on April 12th to 15th, 1932. The Fifth Province is called the Province of the Mid-West and is composed of the following dioceses: Northern Indiana, Chicago, Eau Claire, Fond du Lac, Indianapolis, Marquette, Michigan, Western Michigan, Milwaukee, Ohio, Springfield, Quincy, Southern Ohio, the states represented by these dioceses being, Indiana, Ohio, Illinois, Wisconsin and Michigan. The Rt. Rev. Campbell Gray is the President of the Fifth Province and Miss Elizabeth Mathews is President of the Provincial W. A.



At this meeting there were 13 dioceses represented with an average attendance of three delegates to each diocese, Chicago being represented by many visitors who came daily. In Miss Mathews' talks to us we learned that there are 846 parishes and Missions in the Fifth Province and 168,530 communicants. There are 477 branches of the W. A., 117 branches alone being in Chicago Diocese. The speakers at this meeting were outstanding Bishops and men of the Church.

Bishop Creighton of Mexico spoke on the "Missionary Problems in the Fifth Province". He paid tribute to the W. A.'s tremendous help and the inspiration received from them. "They are, he said, a great army of women marching to their God." The Bishop spoke of the present depression and the marked affect it is having on industry. He said that there are 8 millions unemployed and 6 millions on part time, making a total of 14 million people out of normal work in the U. S. There are 18,000 architects out of work in New York City at the present time and 100,000 in mines. We must get our people back on farms. It is a case of self-respect and self-support in the country against starving and squalor in the cities.

He spoke of the problems of the Negro and of the Indian in this province, giving examples of the work done at the Negro American Institute and the Oneida Indians at Fond du Lac.

"One of the most difficult problems in the church are the thousands who do not know the church and care nothing about it. Our motto should be 'Prayer plus Work'. As intelligent church people we should have a knowledge of the work of the church in missions and in parish. Stimulate love and loyalty to the church. There is a priesthood of the laity as well as of clergy. It is souls we want. There is a tremendous opportunity for the laity to help. The influence of the women of the Church is great. If Bishops and Laity will co-operate in building up the church at home, we will have not only more money to give, but more souls."

Mr. L. B. Franklin, Treas. of the National Council, gave a talk on "Our Responsibility to the National Church." He spoke of the W. A. not as a field to work in, but a Force to work with. He said, "If your Diocese has done nothing, the Woman's Auxiliary can go ahead and do something."

He compared the National Council to a silent partner depending upon the Dioceses to keep their promises and if there is a deficiency, to share equally. These parties must keep faith with each other, and this also applies to Parishes.

He gave an account of the drastic cut given in the Five Fields of service—Religious Education, Social Service, Finance, Publicity and Field Work, a total reduction of \$560,000 in the Church program since last year. All salaries have been cut 10%. He said we had no back debts but we had an unbalanced budget for the future.

He appealed to the Woman's Auxiliary to help in the Every Member Canvass in their parishes. He said, "get people interested, put fun and enthusiasm into it, do not regard it as an arduous piece of work. Have a Corporate Communion at the beginning of it, for the parish, have a dinner and luncheons for the workers and speakers, a communion service for men and women who go out to act as leaders. The 1933 Every Member Canvass should be started six months ahead, not six weeks before the time. Put people in as leaders who do not come to church. If they are not interested, they will not act, but there is a chance of getting them interested and staying in the church."

Miss Mathews told us that a woman is not a member of the Woman's Auxiliary by baptism, but by inclination. "Religion is caught, not taught. It is in the Parish that we grow. The Diocese can grow by gaining new parishes, but real growth is in a parish. The Woman's Auxiliary is more than missions, and one is out of date if it calls itself a Missionary Society. One day in the year should be set aside and



called "Year Book Day" and the President should take the Annual Report and read to members."

In closing she said, "Christ looks over the world today looking for instruments to do His Work. The Woman's Auxiliary should be an instrument for this work. We should put our brains into our thinking. Courageous thinking is essential, also Creative thinking. "Who am I to say to God, 'with me Thou canst do nothing.'" We may never become the experts or the specialists in the great problems of our day, but we need to remember that that which lifts us above the brute and alone entitles us to be regarded, in the highest sense, as men and women, is not our ability to indulge in reveries or to make practical decisions, or to rationalize about our opinions and beliefs simply because they are ours, but rather it is the ability and the will to do real creative thinking about life and all that life involves, for ourselves and for all mankind.

### BRENT HOUSE

(A United Thank Offering Project)

Mrs. F. H. Haller

One of the finest tributes ever paid to missionary societies was that of Dr. Aurelia Rinehart, internationally known woman educator, former National President of American Association of University Women, now president of Mills College, California.

She was talking on International Relations and stressing the necessity of our becoming internationally minded if we would help solve world problems, saying in part, "Women studying foreign missions are far in advance of other groups in being internationally minded. Their study and the knowledge gained by their study makes them appreciative of conditions, and thus better able to understand foreign affairs." Coming from a woman like Dr. Rinehart this seems a refutation of the often-thought sometime-expressed idea that the study of missions is an old fashioned, unprogressive occupation.

Nowhere today is there a better illustration of what the Woman's Auxiliary has done, nowhere is there a better opportunity for International understanding, nowhere a more active center for devotion and conference, no truer home for the building of friendship and peace among peoples of different nationalities and races than Brent House, Chicago; Brent House, peculiarly the work of the Woman's Auxiliary, as it is our gift to the National Council, is under the direction of the Woman's Auxiliary and is our monument to one of our pioneer missionary bishops, Bishop Brent. It was established in 1930, opening its doors December 23, with Mrs. George Biller, hostess and director in charge.

Mrs. Biller is the widow of a bishop. She is gracious in manner, charming in personality, an ardent Churchwoman and a devout Christian. She makes one feel instantly at home, and while she leaves nothing undone for one's comfort and happiness it is entirely without effort.

There is a constant stream of visitors from all parts of the world and conferences of all kinds and descriptions, eleven hundred sixty personal interviews in the first twelve months. A typical conference was on for ten days when sixty-eight Oriental and Occidental students from North American Universities were guests during their vacations. Students from China, Japan, Sweden, Switzerland, Bulgaria, The Philippines, Korea, Canada and Hawaii, meeting Bishops and other leaders from our church, made contacts and gained impressions whose value is immeasurable.

Brent House itself is a four-story stone building, within easy walking distance of the University of Chicago. The living room and library have many beautiful things, gifts from friends and visitors from many lands. The dining room and sun porch, accommodating a large group,



are cheerful and attractive, the meals are excellent and served by young women, some of whom were with Mrs. Biller when she was at Taylor Hall, Racine. The bedrooms are simply furnished and a homey atmosphere prevails everywhere. The Play House, in the rear of Brent House proper, is a large sunny room arranged for conferences, rehearsals of various kinds, suitable for all sorts of meetings. Here groups practice for the various entertainments which the students will give in surrounding towns at a nominal cost.

Perhaps the informal talks and entertainments given by visiting students are as interesting and instructive as the planned programs and conferences. At one of these informal meetings, a graduating Japanese student from the College of Music played delightfully. She is the daughter of a successful merchant, and is a real musician. She was ultra modern in dress and utterly lacking in self consciousness as was Mrs. Ronkela from the Philippines getting her M.A. degree, and who talked on the women of her country. Mrs. Ronkela, who was dressed in the picturesque native costume, spoke of the freedom the women of the Philippines had enjoyed under United States rule, gaining more in those thirty-four years than under the five hundred years of Spanish rule. As freedom of the face came to Indian women, when they discarded the veil, and freedom of the waist came to Japanese women when they gave up their voluminous sashes, so freedom had come to Chinese women with unbound feet, and freedom to Philippine women with the development of the mind through educational opportunities. There are three hundred and fifty Woman's Clubs and twenty-one branches of the American Association of University Women in the Philippines.

The Philippine women do not enjoy the franchise, nor do they want it, as they feel American women have lost much more than they have gained by the vote. When her talk was over and we went to meet Mrs. Ronkela I told her I was a member of the American Association of University Women, and she smiled, put out both her hands, and as I took them she said, "Oh, then we are sisters, aren't we." They of the Philippines are looking to American women for leadership. Where, but at Brent House, could one have had the opportunity of meeting and hearing such a woman, whose friendship any one would be proud to claim.

Very little material aid is given through Brent House, though Mrs. Biller did tell of rescuing a starving student from a basement bedroom, caring for him in Brent House until he had recovered sufficiently to be sent to a sanitarium, meantime, raising funds from among her friends to keep him there.

Illustrative of the formal program at Brent House was the debate on "The International Situation in the Far East", by two divinity students, Mr. Lo from China and Mr. Morekawa from Japan. At the beginning of the Sino-Jap trouble, relations between students of the two countries were a little strained, and when students from the Universities came, each kept in a different part of the room, but after awhile differences were forgotten and only friendliness remained.

Mr. Morekawa said, "In years to come, when Mr. Lo and I are presidents of colleges in our respective countries, instead of sending arms and ships in case of disagreement, we'll send more baseball teams, more musical organizations, more students,—for it is only by personal contact and first-hand knowledge that we can promote friendship between nations, cooperating in religion, education and economics." Recently when the baseball team from Japan played the University of Chicago baseball team, the Japanese boys made their headquarters at Brent House.

Mr. Lo, who gave a clear, unbiased review of the situation, was an excellent example of Christian tolerance, and asks us that we in turn suspend judgment in the East.

The personal contacts that Brent House gives, the understanding



it makes possible, the friendships it promotes and the ideals it engenders, makes it one of the very great powers for peace and friendship between nations.

#### SIDE LINES ON THE TRIENNIAL AT DENVER

Mrs. Matheson and Mrs. Laundry of the Sault, two of our delegates to the Convention, told briefly of their impressions.

Mrs. Matheson was greatly impressed by the courtesy and friendliness of the Denver people and by their generosity in furnishing us 500 cars to transport the delegates to the various meeting places. She spoke of the great thrill she received from seeing delegates from every part of the globe, all gathered together to promote the work of the Church.

Mrs. Laundry, as the United Thank Offering Custodian, received her greatest thrill when she placed the offering in the golden basin which is used only for this purpose, once every three years, at the Triennial. She told us of the beautiful United Thank Offering Service and the wonderful spiritual atmosphere.

They both spoke so enthusiastically about benefits and inspirations received from the experience, and urged everyone who had an opportunity to go not to miss it, as the Triennial is the only time when one sees the whole Church at work.

#### REPORTS OF SECRETARIES

Report of Diocesan Correspondent of the Prayer Partnership Plan for the year 1931-2.

Our list of missionaries is the same as last year. They are as follows:

Miss Charlotte L. Brown, Hawthorne, Nevada.

Mrs. Adelaide C. Somes, Children's Home, Ancon, Canal Zone, Panama.

Sister Constance Anna, American Church Mission, Lion Hill, Wuhu, China.

Miss Dorothy Hittle, 69 Moto Yanagi-Machi, Sendai, Japan.

The work is the same as before, headquarters requiring the same minimum and has added nothing new. We are quite unhampered by restrictions. The only caution is to avoid asking our missionary for more letters than the one in answer to the group correspondent.

The outstanding feature of this year's work is the organization of the fifth group, Iron Mountain. It has a group correspondent—Mrs. Ward. This group was given their choice of missionaries and chose Mrs. Adelaide Somes of Ancon, Canal Zone. There has not been time for them to make a fuller report.

The other group correspondents are the same as last year:

Mrs. Geo. Laundry of the "Soo".

Mrs. Schwarz of Escanaba.

Mrs. Poglaze of Houghton.

Mrs. Sanborn of Marquette.

The Escanaba Group sent in a full report as follows: Each parish branch of the Auxiliary was written to and an answer received from each. The group correspondent wrote the missionary, Sister Constance Anna, and her reply or a copy of it was sent to all the branches. All branches reported putting the missionary and her work on their programs and using a prayer for the missionary at their meetings.

The Sault Ste. Marie Group reports favorably in regard to correspondence with their missionary, Miss Browne, also that the branches report using the prayer for the missionary but do not report putting her or her work on their programs.

Houghton reports writing to their missionary, Mrs. Somes, and to



the parish branches. The group correspondent received a nice reply from their missionary but none from the branches on any subject.

Marquette reports a satisfactory interchange of letters with their missionary, Miss Dorothy Hittle of Japan. None of the branches report putting the missionary on their programs and Marquette is the only branch reporting prayer at their meetings for her. Owing to loss of health and eye sight, the group correspondent, Mrs. Sanborn, writes she must give up her position. She has worked long and faithfully and will be greatly missed.

The Prayer Partnership Plan does offer opportunity for furthering the cause of missions. Our missionary zeal is by no means what it should be and we cannot afford to be indifferent to any movement designed to increase interest in missions.

Respectfully submitted,

(MRS. ARTHUR S.) JENNIE S. PUTNAM,  
Diocesan Correspondent,  
Prayer Partnership Plan.

#### REPORT OF UNITED THANK OFFERING FOR 1931

Mar. 4—Ewen .....	\$ 3.23
April 1—Houghton .....	42.14
April 1—Calumet .....	45.65
April 1—Iron River .....	5.49
April 17—Ralph .....	10.00
April 22—Munising .....	3.00
April 29—Escanaba .....	18.62
May 1—Int. on money .....	13.84
May 8—Manistique .....	10.00
May 12—Marquette .....	28.37
May 14—Corp. Communion, W. A. district meeting at Soo .....	2.20
May 19—Negaunee .....	17.64
May 20—Ishpeming .....	28.85
May 21—Mrs. Putnam—Manistique .....	3.00
May 23—Sault Ste. Marie .....	17.00
July 16—Crystal Falls .....	4.00
July 22—Negaunee .....	1.85
Aug. 17—Iron Mountain (Bethel Church) .....	2.00
Aug. 20—Ironwood .....	5.00
Aug. 24—Iron River .....	6.58
Aug. 26—Houghton .....	59.87
Aug. 26—Escanaba .....	14.40
Aug. 31—Ewen .....	3.27
Aug. 31—Marquette .....	25.75
Sept. 1—Houghton .....	.25
Sept. 2—Sault Ste. Marie .....	17.51
Sept. 2—Int. on money .....	10.83
Sept. 2—Sault Ste. Marie .....	3.50
Sept. 8—Sault Ste. Marie .....	1.00
Total for 1931 .....	\$404.84
Amount of U. T. O. for 1929 .....	\$482.24
Amount of U. T. O. for 1930 .....	450.53
Amount of U. T. O. for 1931 .....	404.84
Total for 3 years .....	\$1337.61

MRS. GEORGE J. LAUNDY,  
Custodian.



## REPORT OF THE DIOCESAN EDUCATIONAL SECRETARY—1931

Number of letters written .....	12
Number of inquiries received .....	5
Books purchased through the Educational Secretary .....	22

Literature was distributed at the annual meeting—"General Church Program" and "Woman's Auxiliary in the Life of the Church."

Attended two District meetings.

Visited five Parish Branches.

Of 19 groups reporting—

12 groups have educational program meetings. Only 6 were reported last year.

8 groups report using "Building a Christian Nation".

Only 5 reported using the suggested study of last year (1930).

MRS. D. B. McINTYRE,  
Diocesan Educational Secretary.

## SUPPLY DEPARTMENT

The allotment for the Marquette Diocese for 1931-1932 consisted of

- 1 Christmas Box
- 1 Personal Box
- 1 Mission House

divided as follows:

Marquette—Rev. and Mrs. William A. Bruce .....	\$60.00
Negaunee—Rev. and Mrs. William A. Bruce .....	38.67
Ishpeming—Rev. and Mrs. William A. Bruce .....	24.38
Ishpeming—Mrs. Rita Williams, Christmas Box, (Honolulu) .....	5.00
	<hr/>
	\$128.05

The following sent boxes to the Phoebe Ann Community House, Halifax, Virginia.

Calumet .....	\$ 11.88
Detour .....	8.51
Crystal Falls .....	1.26
Escanaba .....	17.45
Ewen .....	2.05
Gladstone .....	2.58
Houghton .....	60.79
Iron Mountain .....	6.23
Iron River .....	5.00
Ironwood .....	8.15
Manistique .....	3.20
Munising .....	8.15
Ralph .....	1.00
Menominee .....	7.50
Sault Ste. Marie .....	31.14

These boxes were sent out by Marquette from the allotment of 1930, \$15.00 of which was given by Iron Mountain.

B. Smith, New Orleans .....	\$ 35.32
Miss Martiney, Porto Rico .....	20.50
Nixon, Nevada .....	25.00
Ozark Mountains .....	25.00

Total .....\$408.76  
Respectfully submitted by

MARTHA CHENNEOUR,  
Supply Secretary.



## REPORT OF THE CHURCH PERIODICAL CLUB

Current magazines sent regularly—29. Number of Donors—20. Odd magazines sent which includes used magazines—62. 8 sets of Church School lessons were sent. Also Christmas and Easter cards. Number of active Clubs—14. I am very grateful to those who have aided me in this work since I assumed the Directorship in June. Response from secretaries has been most encouraging and the interest which is in evidence from time to time shows that this work is progressing very favorably. I could wish that more parishes would become interested in this splendid work, but as times change for the better, I think this work will also advance. One club discontinued its work but another took its place, and this is very pleasing. Let us all strive to make 1932 a banner year.

E. H. PRUNER, Director.

Financial Report: Cash received June 31, \$10.00. Postage stamps and envelopes, printed stationery, letter file, \$4.25. Balance January 1, 1932, \$5.75.

## CHRISTMAS BOX REPORT OF THE DIOCESE OF MARQUETTE, 1931

	Children	
Butor's Boys' School. Greenville, Sinoe, Liberia .....	9	
Sent by St. Paul's Cathedral, Marquette, Mich.		
St. Luke's Mission, Cannon Ball, N. D.		
Sault Ste. Marie, Michigan .....	25	
Menominee, Michigan .....	12	
Crystal Falls, Michigan .....	10	
DeTour, Michigan .....	12	
Ontonagon, Michigan .....	12	71
St. Cornelia's Mission, Morton, Minn.		
Iron, River, Michigan .....	10	
Negaunee, Michigan .....	25	
Ironwood, Michigan .....	17	
Calumet, Michigan .....	25	77
Children in Diocese of Marquette.		
Sidnaw, Michigan .....	45	
Sent by St. Paul's Cathedral, Marquette.		
Ralph, Michigan .....	25	
Sent by St. Stephen's, Escanaba.		
Trout Creek, Michigan .....	11	
Sent by Trinity Church, Houghton.		
Lathrope, Michigan .....	15	
Sent by Holy Trinity Church, Iron Mountain, Assisted by Rev. A. S. Bloomquist.		
Northland, Michigan .....	4	
St. Ignace, Michigan .....	3	103
Total .....	260	
Money sent by Ishpeming .....	\$3.00	
Money sent by Munising, Moran and St. Ignace .....	9.00	
Money sent by Rev. Bloomquist .....	3.25	
Money sent to Ewen for Christmas Candy .....	\$3.00	

D. W. MORGAN,  
Christmas Box Secretary.



## SPECIAL MEETING OF DISTRICT CHAIRMEN

A meeting of the District Chairmen of the Woman's Auxiliary of the Diocese of Marquette was held in Marquette, January 20th, 1932, at the Guild Hall. Dinner was served in the Guild Hall at 6:30. Bishop and Mrs. Ablewhite, Miss Ablewhite, Mrs. J. G. Ward and daughter of Iron Mountain, Mrs. F. H. Haller of Calumet, Mrs. Chennecour of Ishpeming, Mrs. Schwarz of Escanaba, Mrs. H. R. Harris, President, and Mrs. Morgan, Treasurer, of Marquette, were present.

The meeting was opened at 7:30 in the lower rooms of the Guild Hall, with the following members present: Mrs. Harris, Mrs. Morgan, Mrs. Haller, Mrs. Chennecour, Mrs. Schwarz, Mrs. Ward. The Bishop presided and opened the meeting with the Lord's Prayer.

The Bishop told of the meeting he had just attended at Brent House, Chicago, where the Field Department Executive Secretaries and Bishops meet to talk over the work of the church each year. The note struck was that the Program of the Church is one. We cannot divide Christ. The Bishop said that the idea was that we can never have interested people until they understand what the work is.

At the request of Mrs. Harris, the Bishop explained fully the organization of the church. The Head is the Presiding Bishop. The National Council is composed of twenty-four men: eight presbyters, eight laymen and eight Bishops, who carry on the work of the church for three years. The work is divided into six departments: Missions, Religious Education, Social Service, Finance, Publicity, and Field Department. Their work is making Christ known to the world.

Diocesan Organization: The Diocese is planned on the same lines as the National Organization. It is composed of Bishop and Council (the Council elected at Convention), Missions, Religious Education, Social Service, Finance, Field, and Publicity.

The Bishop spoke of the Annual Convention which will be held in Marquette, June 7th and 8th. Dr. Reinheimer, Executive Secretary of the Field Department will be the speaker at the pre-convention dinner. Mr. Percy Houghton of the Field Department will spend the month of June in the Diocese visiting the various parishes and missions with the Bishop. During Mr. Houghton's stay in the Diocese, the Bishop is planning to organize with his assistance a Field Department which will be composed of about ten members, in all probability, 6 laymen, 2 clergymen, and 2 members of the Woman's Auxiliary.

The Bishop also spoke of the Conference to be held in September at Witch Lake. The speakers will be Mr. Coppage, Ex. Secretary of Diocese of Minn., Mr. L. Palmer, Sec. of Brotherhood of St. Andrew and Mr. Houghton.

The meeting of the District Chairmen was resumed the following day at 9:30 in the lower room of the Guild Hall. Mrs. Harris, Mrs. Morgan, Mrs. Ward, Mrs. Haller and Mrs. Schwarz were present. The meeting was opened with prayers. A letter from Miss Lindley was read. It was agreed that the W. A. hold their annual meeting in Marquette, June 7th and 8th with the Diocesan Convention.

The following books were suggested as reading for the parishes: The Graphic Bible, Browne; A Pilgrimage to Palestine, Fosdick; The Hidden Year, and the Splendour of the Dawn, John Oxenham.

Mrs. Haversham will visit the Diocese in April and will give motion pictures on China, Japan, Alaska and the Philippines. The chairmen were asked to take this message to their districts and arrange for Mrs. Haversham to come to them and give one of these series. Since then, word came that we can only have her three days, which means just a lecture at Houghton and Marquette.

Mrs. Harris spoke of a Diocesan Silver Tea which will be held in June on the Mather estate. The proceeds of this tea will be used to aid in Auxiliary projects. The question arose of how many people con-



tribute to the U. T. O. and Church Periodical Club. Chairmen were asked to stimulate interest in these works.

Miss Beardsley's letter was read. It was a very interesting letter urging the Auxiliary to interest young women in the Diocese in the work of the Auxiliary. We need their youth, joy and fresh viewpoint and we are asked to give them work that will interest them, social service work. A letter will be sent each District Chairman and the Auxiliaries will be urged to stimulate interest among the young women.

The matter of the Quota was brought up. It was definitely decided to leave the W. A. Scholarship Fund the same as originally intended and to use one half the Dora Rowe Alaskan Scholarship Fund of \$100.00 and entire Dubose Scholarship Fund of \$200.00 as a Bishop's Discretionary Fund. This to be voted upon at the officers' meeting in June.

Mrs. Harris asked the District Chairmen to act as a board to elect officers for the coming year.

The meeting adjourned. A luncheon was served at the Brunswick Hotel.

## REPORTS OF DISTRICT CHAIRMEN

### District No. 1

Parishes visited	No. visits
L'Anse .....	1
L'Anse .....	2
Ewen .....	2
Ironwood .....	1
Sidnaw .....	1
Houghton .....	1

Mrs. Harris and Mrs. Morgan also visited Ontonagon, Ewen, Ironwood, Sidnaw.

Mrs. Harris also visited Calumet and talked to a joint meeting of Houghton and Calumet men and women.

Messages were sent at Christmas and Easter to all parishes except Calumet and Houghton.

We hope to revisit all parishes this summer and fall and have a joint picnic at a central parish.

LOUISE W. HALLER,  
Chairman.

### District No. 2

Mrs. James Ward of Iron Mountain was appointed too late in the winter to get around her district and make a full report.

### District No. 3

The report of the district chairman of the Woman's Auxiliary of District No. 3, of the Diocese of Marquette, includes the Auxiliary branches at Menominee, Wilson, Escanaba, Gladstone, and Manistique. Gwinn and Lathrop will be included this year.

In September letters were sent to the branches in the District and calls were made to arouse interest in the second annual District Meeting planned for October 15th, 1931.

Program as follows: Holy Communion at 10:30. Rev. Walton of Menominee assisted Rev. Foster in the services. After the services we met in the Fellowship room for a reception. Mrs. Harris, the Diocesan President, had a display of books which she described and talked of their value at this time. At noon lunch was served in the social rooms of the church by the St. Stephens Woman's Auxiliary by greeting the visitors and introducing the speakers, which included Mrs. Harris of Marquette, Diocesan President, who spoke on the Denver Conference. Mrs. Knight spoke on the Denver Conference, also Mrs. Morgan, Diocesan Treasurer of Marquette, spoke of the Summer Conference at Michigamme and finance. Mrs. Chenneour of Ishpeming, Diocesan Box Work Sec., spoke of her program for the coming year. In the absence



of the Prayer Partnership Sec., Mrs. Putnam of Manistique, Mrs. Schwarz said a few words about it. As a special message from Bishop Ablewhite, in our part of the work at this meeting says, (We should all keep in mind the value and need of missions; also that it is desirable and helpful for the Missionaries to know that our thoughts and our prayers are with them). The meeting closed at 3:00 o'clock. All places in the District were represented but Manistique. Our guests, on leaving, expressed their gratitude and felt they were amply repaid for their efforts and would carry home to their local groups the very fine messages they had heard.

In March the Gladstone group invited the Escanaba group to A UNITED THANK OFFERING MEETING. Members of the Escanaba group have visited meetings at Wilson. We have also attended one meeting of the Guild at Menominee. Since Gwinn and Lathrop have been added to this District, calls have been made in both communities to welcome them to the District and arrange with them for their attendance to the Diocesan Convention.

Letters have been sent to all groups of the District to urge attendance to the Annual meeting. Personal calls have been made to all places in the District. As the chairman is the group correspondent for the Prayer Partnership Plan. Sister Constance Anna in Wuhu, China, is our Missionary for who we pray. We received a letter from Sister Constance Anna, telling us about her mission and their Christmas which was very interesting. A copy of her letter was sent to all Auxiliary branches of this District, asking each group to continue prayers for her.

(MRS. R.) MARY L. SCHWARZ,  
District Chairman No. 3.

#### District No. 4

District 4 of the Woman's Auxiliary of the Diocese of Marquette met at Newberry on October 7th, 1931.

Though the rain came down in torrents, we were pleased to have forty-five sit down to a picnic lunch. The Reverend Hayes deserves special mention, for he came 125 miles through rain and mud with six in his Ford car.

The Newberry ladies had prettily decorated tables set in the Community hall. They served coffee and each auto load brought picnic lunch for five or more.

We were pleased to have Bishop Ablewhite and Mrs. Harris, our diocesan president, with us.

Three district chairmen, Mrs. Schwarz of Escanaba, Mrs. Krogman of Ishpeming and Mrs. Aldrich of Sault Ste. Marie, were greeted with applause.

Mrs. Harris gave a very enjoyable talk on her visit to Denver. We could imagine ourselves with her at that marvelous gathering of Auxiliary women from all over the world.

Bishop Ablewhite then took us on a tour of the Upper Peninsula with him on his map. It was interesting to learn what the Episcopal Church is doing in our Northland.

On a Sunday in May the missions of the district met in Sault Ste. Marie. The Rev. Hayes conducted the service, assisted by the Rev. Paulsen, in St. James' Church.

After the service the visitors gathered in the dining room where tables had been set by Division 4 of the St. James' Woman's Auxiliary. They also served coffee and ice cream to make the picnic lunches of the visitors more appetizing. It would not come amiss for me to close with a few words that show how this meeting in the Sault was enjoyed by at least one group from the missions. I met a lady on the train, coming from Albuquerque, N. M. She told me that the ladies from Detour had so enjoyed the meeting at the Sault that they had written of it to her, so far away.

BESSIE ALDRICH,  
District Chairman.



## District No. 5

Mrs. Nellie Krogman of Ishpeming, owing to the long illnesses and deaths of her mother and sister, has not been able to function this year.

### PARISH REPORTS

#### WOMAN'S AUXILIARY OF CHRIST CHURCH—CALUMET

Our year just closed has proven one of the most successful in the history of our Auxiliary. At our first meeting one of the members submitted an outline or program which we adopted and followed for the meetings held during the year, having a definite object in view for each program.

We first dispensed with the payment of regular dues, as we found that several members who were unable to contribute anything to this fund would attend the meetings if this was done. In lieu of dues, we adopted a plan to serve a light tea after each meeting, each member, if she felt so disposed, contributing any amount, to be placed in the contribution box. This, of course, did not amount at all meetings to the amount that would have been contributed in the other way, but it increased the attendance.

For eight meetings we averaged 23 members, the highest number being 32 and the smallest attendance being 17. Our collections for these meetings averaged about \$4.00. In this way we also interested others who were not regular members of our parish and at several meetings women of other churches visited us.

Our primary object was not always the raising of money. We worked at most times along the lines of service, whether it was to the church or to the community at large. We planned to vary our program in order that the same subject would not be taken up at more than one meeting if possible. At one meeting, our Rector gave us a very comprehensive and instructive talk on the different appointments of our Church, their origin and meaning. We sponsored a very successful Christmas pageant, written and presented by one of our members. A book review and first hand information from a visitor who spent several years in India, made up a few of our subjects for the meetings.

Other of our activities, consisted of sewing for the Good Will Farm and our local hospital, Mission Box work, making up and distributing Christmas baskets. We sponsored the annual Parish supper and a supper previous to our Every Member Canvass, serving at each meeting about 90 people. We entertained the missionary societies of the Methodist Episcopal Churches in Calumet and we are certain that we proved to these women that our church has something to offer every one who takes the time and trouble to learn about it.

Our money raising objectives were various:

Made and sold Mince Meat .....	\$ 29.96
Proceeds from a real turkey supper .....	114.08
Proceeds from luncheon to Woman's Club .....	50.47
Proceeds from Card Party .....	50.50
Bake Sales .....	57.08
Blue Boxes .....	27.56

Our members also paid for the improvements necessary for the installation of a new lavatory in our basement, a new gas stove in the kitchen, new collars for the choir, a scholarship to the Michigamme Conference, and the cleaning and repairs in the kitchen. We con-



tributed a total of \$325.00 to the Vestry for the general fund of the church, \$75.00 of this being for our Convention Fund.

At one of our meetings we also had a splendid talk on "Applied Religion", and an interesting talk by Mrs. Harris on the Triennial Convention.

JOAN U. ALLEN, Sec.

#### ST. MARK'S GUILD—CRYSTAL FALLS

Officers: Mrs. H. Salisbury, President; Mrs. W. F. Jacka, 1st Vice-President; Mrs. W. Anderson, 2nd Vice-President; Mrs. Stephen Reynolds, Sec.; Mrs. Herbert F. Larson, Treasurer.

##### Receipts

Bal. May 1, 1931 .....	\$ 81.87
Guild Meetings .....	94.80
Sale of Brushes .....	11.00
Misc. ....	1.25
Dues .....	9.00
Dinner .....	10.00
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	\$207.92

##### Expenditures

Janitor .....	\$ 31.50
Periodical Club .....	6.00
Cleaning Church Furnace ..	5.00
Cleaning Church .....	8.00
Diocesan Budget .....	20.00
Ins.—Silver and linen .....	3.00
Material for Box Work .....	1.00
St. Mark's Church .....	120.00
	<hr/>
	\$194.50

Balance, May 1, 1932—\$13.42.

MURIEL H. LARSON, Treas.

#### ST. STEPHEN'S MISSION—DETOUR, MICHIGAN

Membership—18 (14 active). Average Attendance at Meetings—8. 25 meetings were held during 1931.

At our regular meeting held nearest to January 6th, we have what is called an "Epiphany Cake", in which are hidden three dimes. The persons finding the dimes are supposed to increase the amount through buying and selling, and on the following year report what they have made and how they made it.

A Lawn Party was held in the summer to help pay expenses of a delegate to the Summer Conference at Michigamme. The weather turned cold and this was not a success.

A group of five attended the District Meeting held in Newberry in October.

#### FINANCIAL STATEMENT FOR YEAR ENDING DEC. 31, 1931.

##### Receipts

On hand from last year .....	\$ 9.25
From Dues .....	5.75
From Sale of Goods .....	24.63
Three Bake Sales .....	16.23
Sale of Cocoa .....	.80
Guest Day .....	4.30

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\$60.96

Cash on hand—\$4.59.

##### Disbursements

Diocesan Dues .....	\$ 7.25
Materials .....	13.62
Postage and Incidentals .....	1.00
To St. Stephen's Treas. ....	34.50

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\$56.37

MRS. JESSE GATES, Sec.

ST. MARK'S GUILD OF EWEN reports from January, 1931, to January, 1932, receipts amounting to \$606.85; expenditures, \$604.34 and a balance in bank of \$2.51. Money was made during the year by giving pot-luck suppers, hallowe'en party, sale of furniture and stove, quilts and many other activities.

Expenditures were for flowers for sick, insurance, helping vestry, repairing organ, helping to pay notes on State Bank, lights for Church, Woman's Auxiliary Quota, and United Thank Offering, subscription to Spirit of Missions, and many miscellaneous items.



#### ST. STEPHEN'S—ESCANABA

The St. Stephen's Woman's Auxiliary held 21 meetings, consisting of business session and program hour, with an average attendance of 12.

Entertained the second annual district meeting of the third district on October 15th.

The United Thank Offering was presented at a Corporate Communion in March and at a United Thank Offering Program Meeting in September.

Church calendar was provided for the Sacristy.

The Spirit of Missions was subscribed for the public library.

Our Mission Box Apportionment was filled, valued at \$23.65, and our Diocesan quota paid in full.

Assisted Young People's Fellowship with suppers during Lent and co-operated in providing Sunday evening teas for the Fellowship.

Paid \$20.00, one scholarship to Michigamme Conference.

Paid \$30.00, to apply on Parish Quota of general church program.

Total Receipts for 1931, \$215.53, acquired from parties, luncheons and dues.

The Disbursements were \$201.55.

United Thank Offering, \$40.55.

Respectfully submitted,

MRS. D. B. MCINTYRE.

#### TRINITY GUILD—GLADSTONE

##### Paid Out

United Thank Offering .....	\$ 7.17
Auxiliary Budget Quota .....	7.00
Mission Box .....	1.58
	<hr/>
	\$15.75

#### WOMAN'S AUXILIARY OF TRINITY CHURCH—HOUGHTON

Membership, 29. 13 Business meetings held during the year with an average attendance of 19. Four Coffees held during year which netted the Auxiliary \$110.00. Experience meeting also gave us \$23.00. The sale of metal sponges helped. United Thank Offering report showed a total of \$102.26 for the year. Baby's Mite Boxes yielded an offering of \$5.00. Birthday Thank Offering was \$4.73. Thirteen children at Trout Creek were taken care of by the children of the Sunday School with an outlay of \$21.00. Clothing and blankets were sent to the Gaudet Normal and Industrial school at New Orleans by the Auxiliary and was valued at \$45.00. The special offering taken at each meeting enables us to send flowers to the sick and we also sent with the Guild, a Stole, to the Reverend Mr. Batchelder as an Ordination gift. The book, "India looks to her Future", was studied. In the Church Periodical Club work, the Auxiliary maintains the Spirit of Missions in the Houghton and Hancock Libraries. Better Homes and Gardens is sent to Mrs. Maude Mathers and the Witness is sent to the Reverend George Stams, Mason, Tennessee. Used magazines are also distributed.

E. H. PRUNER, Sec'y.

#### THE HOLY TRINITY GUILD—IRON MOUNTAIN

1931-1932

##### Receipts:

For Rental of Guild Rooms .....	\$ 35.00
For Woman's Club Teas .....	42.80
For Lenten Tea .....	12.00
For Teachers' Club Supper .....	34.00
For Card Party .....	29.74



For Guild Teas .....	41.82
For Rummage Sale .....	76.35

#### Disbursements:

Caps and gown for choir .....	45.00
Repair on Rectory .....	11.15
Janitor's salary from May, 1931-1932 .....	140.00
Purchase of Bishop's Photo .....	.70
Gift to Rector at Xmas .....	15.00
Flowers for Altar at Christmas .....	4.00
Quota for 1932 .....	32.35
Box for Missions .....	5.80
United Thank Offering .....	3.36
Purchase of Dishes .....	1.80
Purchase of Book for Study Group .....	.88
Purchase of flowers for Hospital .....	2.00
Toward Organist's Salary .....	16.00

Paid all water and gas bills for Guild rooms. Purchased flowers at death of two of our members. Gave two free parish suppers, one in honor of the Rector, and the other in honor of the Bishop.

(MRS. F. C.) LUELLA E. SWEENEY,  
President.

#### ST. JOHN'S GUILD—IRON RIVER

Dec., 1930—Jan. 1, 1932

Officers: Mrs. Ben Quirt, President; Mrs. Louis Stockly, Vice-President; Mrs. Frank Youngs, Secretary and Treasurer. Total made—\$419.25. Total spent—\$360.12. Balance on hand, \$59.13.

This money was made by card parties, rummage and apron sales, and spent for Christmas tree and gifts for the Sunday School children, janitor service, flowers for the sick, two magazines for the Periodical Club, four new choir robes, covering for kneeling benches, and new choir stalls which we are still paying on. We also paid our quota of \$16.75, and sent in \$12.07 from the Blue Boxes. Our guild discontinues the meetings during the summer months, but all members pay their dues as usual so that we have some money on hand in the fall.

RUTH B. BROWN, Sec.

#### WOMAN'S AUXILIARY—IRONWOOD—1931

##### Receipts

Money on hand Jan. 1, 1931 .....	\$ 18.41
Jan. 17-31, Men's Supper .....	20.50
Feb. 16-31, Pasty Sale .....	68.25
April 30-31, Supper .....	62.10
October 8-31, Annual Auxiliary Supper .....	58.75
Lunch receipts for year 1931 .....	24.50
United Thank Offering .....	6.00

**\$258.51**

##### Disbursements

Reid's Store (expenses for three suppers, pasty sale) .....	\$ 55.56
Miscellaneous .....	15.44
1931 Budget .....	34.50
Auxiliary Box, Gaudette Industrial School, New Orleans .....	17.69
Easter Offering .....	25.00
Expenses for Marquette Convention, May 25th .....	15.00
Auxiliary Book, "Building a Christian Nation" .....	.60



Christmas Offering .....	30.00
United Thank Offering .....	5.00
Davis & Tehr, stationery .....	1.25
Flowers .....	2.50

\$202.54

Balance on hand Dec. 31, 1931—\$55.97.

The Woman's Auxilliary has a membership of fifteen with an average attendance of ten at each meeting. Meetings are held from September to May, the date being the fourth Monday in the month.

MRS. ALBERT OLSON.

#### GRACE CHURCH—ISHPEMING

The Woman's Auxiliary of Grace Church held on the first Friday of each month ten regular meetings and two silver tea garden parties during 1931. A special chairman for each meeting was appointed by the President and the programs were for the most part readings pertaining to church work and music, which proved interesting and beneficial. Several outside of the church attended the Auxiliary meetings. A silver tea followed the programs. A missionary box for the Rev. and Mrs. Wm. A. Bruce of the Diocese of Tenn., valued at \$24.38, was sent in Nov. Also a Christmas box to Mrs. Rita Williams of St. Mark's School, Honolulu, valued at \$5.00, was sent in November. The Church Periodical Club, in charge of Mrs. O. D. McClure, sent eight magazines each month to missionaries. Our United Thank Offering sent to Mrs. Laundry at Sault Ste. Marie, was \$28.85. Our quota has been paid in full. Flowers sent to the sick and bereaved amounted to \$7.50. Our aim has been to develop the spiritual side of our Auxiliary life so that we may take something home from our meetings,—something on which to grow.

ELIZABETH McQUIGGAN.

#### WOMAN'S AUXILIARY OF ST. PAUL'S CATHEDRAL— MARQUETTE

The Woman's Auxiliary of St. Paul's Cathedral reports 7 regular meetings and 1 special meeting for the year 1930, with an average attendance of 41 members.

Christmas cards were sold, two Rummage Sales were held, Ready-jell and Metal Sponges were sold, and a Christmas sale and Silver Tea were held.

The Budget quota of \$186.00 was paid in full; \$5.00 was paid to the Golden Rule Relief Fund.

The Church Periodical Club reports 10 members subscribing to 11 periodicals which are sent to foreign and domestic mission fields, the Alaskan Churchman was subscribed to and the Spirit of Missions placed in the Public Library.

Two United Thank Offering services were held and the contents of the Blue Boxes collected. The Prayer Partnership with Miss Hittle of Japan was observed. Two Corporate Communion services were held, one on St. Andrew's Day, and the Day of Prayer observed.

The study of "India Looks to her Future" was held during the year, and interesting papers given by members on this subject. A pageant was given by Mrs. Sanborn.

The annual party of the Little Helpers was sponsored by the Auxiliary. Flowers were sent to sick members of the Auxiliary.

The Box Work for the year was as follows: New Orleans, \$35.32; Porto Rico, \$20.50; (Iron Mountain sent \$15.00 of this as their share in the work), Nixon, Nevada, articles valued at \$25.00; Ozark Mountains, articles valued at \$25.00. These were knitted bonnets sent by members of Auxiliary.

At a special meeting held September 25, the Negaunee and Ishpeming



ing Auxiliaries met with the Marquette Auxiliary. Talks on the Triennial were given by the Delegates who attended and a social hour was held. Sixty-five members were present.

DOROTHEA W. MORGAN, Sec.

#### ST. JOHN'S GUILD—MUNISING

The Woman's Auxiliary of St. John's Church, Munising, had a membership of 8 during 1930, and up to Jan. 1, 1931. On January 1st, 1932, we had a membership of 18.

##### Receipts

Balance on hand January 1st, 1931 .....	\$ 68.31
Receipts to January 1st, 1932 .....	
Dues .....	21.55
Tea .....	14.86
Easter Sale .....	99.78
Donations .....	8.26
Parish Supper .....	16.75
Christmas Sale and Supper .....	145.45
	<hr/>
	\$374.96

##### Disbursements

Church Treasurer .....	\$ 25.00
Choir .....	18.55
Budget to Auxiliary .....	8.75
Blue Box .....	3.00
Easter Sale .....	52.39
Donations .....	17.34
Parish Supper .....	12.10
Christmas Sale and Supper .....	47.00
Miscellaneous .....	4.54
Deposited Jan., 1932, of last year's receipts .....	9.75
	<hr/>
	\$198.42
Balance on hand January 1st, 1932 .....	\$176.54

MRS. W. A. LENNOX, Treas.

#### ST. JOHN'S WOMAN'S AUXILIARY—NEGAUNEE

Dec. 1931-Jan. 1, 1932

Our meetings were held the first Friday of the month, and we have an average attendance of about fifteen members. After our regular meeting, refreshments are served and each one pays what they care to for refreshments. Our collection for 1931 was \$11.29.

No special study was made of any one book, but articles from Missionary magazines were read and The Rev. Batchelder got in touch with a missionary who wrote a letter telling of his work, and it gave us a splendid idea of the work our missionaries carry on. One of our members read an article telling us about the school where Sister Francis Claire of Negaunee is located.

Our missionary box, valued at \$38.67, was sent to a retired negro missionary and his wife of the Diocese of Tennessee. The Blue Box Offering was \$19.49. Our 1931 quota of \$77.75 was paid. Money was earned by selling aprons, holders, etc. One of our members made miniature aprons and sent them out to our church members. Each apron



contained a verse asking the receiver to measure their waist line and enclose the amount. This netted us \$29.28.

Ten dollars was sent to Mrs. Morgan for one-half the expenses of the person going to the Church Institute at Michigamme.

We were unable to do anything along the Church Periodical Club work, but hope to in 1932.

MRS. MYRTLE WETTON, Sec.

#### ST. ALBAN'S GUILD—MANISTIQUE

14 Prayer and Business Meetings. 7 active members.

##### Receipts

Church Collections (Jan. 1 to June 1)	\$ 24.81
Meetings	29.76
Dues	14.00
Donations	17.00
Borrowed from Bank	25.00
Proceeds—sales, supper, etc.	96.23
	<hr/>
	\$206.80

##### Disbursements

Upkeep of Church	\$13.25
Missionary Work	10.03
Boys' Conference	4.75
Parish Dinner	39.00
Paid Bank	26.00
1931 Auxiliary Budget	10.75
Magazine	2.50
Flowers	7.00
Material for Work	40.47
Blue Box	10.00
Convention Fund	8.00
St. Alban's Mission	25.00
Hall Rent	10.00
	<hr/>
	\$206.75

MARY HOLLAND, Treasurer

#### WOMAN'S GUILD, ST. MARY'S CHURCH—RALPH

April 14, 1931—U. T. O. Offering (Mrs. Laundry)	\$ 10.00
Nov. 20, 1931—Dues (Mrs. Morgan)	6.00
Dec. 31, 1931—Church Program Fund	10.05
May 14, 1932—Mrs. Morgan, Dues	3.50
May 14, 1932—Mrs. Laundry—U. T. O.	3.50
May 23, 1932—Phoebe Ann, Community House	1.21
Box Work (Local Families)	15.00
	<hr/>
	\$ 49.26

M. S. CAMPBELL.

#### WOMAN'S AUXILIARY, ST. JAMES CHURCH—SAULT STE. MARIE

The St. James Branch of Woman's Auxiliary has a membership of 75 with an average attendance of 22.

There have been 10 regular meetings during the year. We have varied programs at each meeting including discussions on our Study Book.



Our work throughout the year has included bake sales, card parties, suppers, and several rummage sales.

Four of our Auxiliary members are Church School teachers.

Sent two delegates to the Annual Convention in Marquette. Also sent two delegates to the first Summer Conference held in Michigamme. Two Auxiliary members represented us at the General Convention in Denver last September.

One missionary box was sent to the Gaudet Normal and Industrial School, valued at \$35.00.

The United Thank Offering was \$39.01 for the year. We have assumed the organ debt as our year's project and also under the direction of the Daughters of the King, pay all flower bills. Our committees do excellent work, especially the Visiting Committee, which makes on the average of 15 calls per month. We paid \$1.00 for the Spirit of Missions, to be placed in the Library, and have also stressed the sale of Spirit of Missions to all Auxiliary members.

On the whole our meetings have been very interesting—we try not to stress finances forcibly. Our Educational Chairman arranges all programs in connection with our Study Book. All other work is under the supervision of the President.

AMY MATHESON, Sec.

#### 1931

#### BIRTHDAY THANK OFFERING

June 18, Received from Mrs. S. Sanborn, Custodian .....	\$ 88.14
August 16, Paid L. B. Franklin, Treas. ....	88.14

#### UNITED THANK OFFERING—1928-1931

Received from Mrs. Laundry, Custodian .....	\$1336.61
Sept. 12, Paid L. B. Franklin, Treas., and sent to Denver by Mrs. Laundry .....	1336.61

Books bought by Mrs. Harris for Auxiliary Work in Diocese.	
Morehouse Publishing Co. ....	\$1.91
Paid by Mrs. Harris .....	1.20
Paid by Auxiliary .....	.71 1.91
The Book Store .....	10.10
Nov. 7, 1931. Paid by check .....	10.10
Morehouse Publishing Co. ....	16.00
Reimbursed by Bishop Ablewhite .....	16.00
General Church Program .....	.90
Paid Dean Clarke .....	.90
Morehouse Publishing Company .....	
Living Church Annual for Mrs. Harris .....	1.95
Paid by check .....	1.95

#### CHRISTMAS BOX FUND

Pledged by Auxiliary .....	5.00
Expenses 1931. Stationery and stamps .....	3.00
Balance on hand .....	\$2.00



**1931 DIOCESAN EXPENSE FUND**  
(Disbursements).

Mrs. L. A. Chase, Supplies .....	\$ 2.25
Negaunee Printing Co., Annual, 1929 .....	46.00
Mrs. Lennox, Munising, rebate on quota .....	.50
Stamps .....	9.00
Luncheon, Officers, May 25 .....	17.00
Mrs. McIntyre, Expenses from Escanaba .....	2.00
Mrs. Bedore, Expenses from Ironwood .....	10.00
Mrs. Faucett, Expenses from Calumet .....	7.00
Mrs. Schwarz, Expenses from Escanaba .....	2.00
Spirit of Missions, sent Mrs. Guntley, Lathrop .....	1.00
Stationery .....	2.00
Guelff Printing Co. (Mrs. Harris) .....	2.00
Mrs. Matheson, Part Expense to Triennial .....	25.00
Mrs. Laundy, Part Expense to Triennial .....	25.00
Negaunee Printing Company, Annual, 1930 .....	46.25
Christmas Box Expenses .....	3.00
Mrs. Harris, Expenses traveling through Diocese .....	16.08
Mrs. Harris, Expenses to Iron Mountain .....	6.00
Deficit paid Dora Rowe Fund .....	2.00
Deficit paid Provincial Dues .....	3.00
	\$231.83

**RELIGIOUS EDUCATION**  
(Condensed from the Church's Program)

The Department of Religious Education was formed to help parishes help themselves—to guide and encourage leaders, and to keep different sections of the country informed of what other sections are doing. It is not a preparation for life, but a necessary and continuing part of all life.

It provides material by which people can grow in spirituality—both individually and in groups.

Missionary Education is placed in the Department of Religious Education because this Department believes that one is not educated religiously unless one is missionary minded.

They have correspondence courses, which are much used by those in isolated sections—also courses for Church Schools. They have an Extension Library, which is available for all of these. They have workers in college to interest the college girls and boys and keep them in touch with the church.

There is also a Child's Study Commission and a Teachers Training Course.

A little magazine, called "Findings in Religious Education", is the connecting link between the Department and over 2,000 parishes. It is the official paper, published quarterly, and only costs 50 cents a year.

All of this material is at Church Missions House, 281 Fourth Ave., New York City, and may be procured through the Diocesan Religious Educational Secretary, Mrs. Clifford Bedore, 408 Bonnie St., Ironwood.



# BUDGET QUOTA AND UNITED THANK OFFERING REPORT, 1931

	Dora Rowe Scholarship Fund	DuBose Scholarship Fund	Woman's Auxiliary Scholarship Fund	National Executive Board Expense Fund	Provincial Dues	Church Periodical Club Fund	Corporate Gift	Diocesan Missionary Endowment Fund	Diocesan Expense Fund	Total Pledges Paid	United Thank Offering
Bal. on Hand Dec. 31, 1930 .....	\$ .50	\$ 7.00	\$ .63	\$ .25	\$ 15.25	\$ 127.00	\$ 14.00	\$ 116.28			
Calumet .....	\$ 11.00	4.00	5.25	.75	.25	.25	4.00	4.00	3.00	32.50	45.65
Crystal Falls .....	3.00	4.00	5.00	.50	.25	.25	2.00	2.00	3.00	20.00	4.00
De Tour .....	1.00	1.00	1.00	.25	.25	.25	1.00	1.00	1.50	7.25	
Escanaba .....	17.00	8.00	24.00	2.50	1.00	.50	6.00	6.00	10.00	75.00	33.02
Ewen .....	2.00	1.00	1.00	.75	.50	.50	1.00	1.00	1.00	8.75	6.50
Gwinn .....	3.00	2.00	2.00	.50	.25	.25	1.00	1.00	2.00	12.00	
Gladstone .....	1.00	1.00	1.00	.25	.25	.25	1.00	1.00	1.00	6.75	
Houghton .....	32.00	42.00	29.00	4.50	.50	1.00	15.00	15.00	35.00	174.00	102.26
Iron Mountain .....	5.00	5.00	5.25	.75	1.00	.25	5.00	5.00	5.00	32.25	
Iron River .....	1.50	2.00	5.00	.75	.25	.25	2.00	2.00	3.00	16.75	12.07
Ironwood .....	8.00	4.00	7.00	1.25	1.00	.25	8.00	8.00	5.00	42.50	5.00
Ishpeming .....	20.00	15.00	18.00	2.00	1.00	2.00	7.00	7.00	12.00	84.00	28.85
L'Anse .....	1.00	.50	1.00	.25	.25	.25	.25	.25	.25	4.00	
Marquette .....	32.00	52.00	36.00	4.00	2.00	2.00	23.00	23.00	35.00	209.00	54.12
Menominee .....		3.00							5.00	8.00	
Munising .....	2.00	1.00	1.00	.75	.25	.25	1.00	1.00	1.00	8.25	3.00
Manistique .....	2.00	2.00	3.00	.25	.25	.25	1.00	1.00	2.00	11.75	13.00
Negaunee .....	19.00	20.00	18.00	2.25	1.00	.50	4.00	4.00	13.00	81.75	19.49
Ontonagon .....	3.00	2.00	2.00	.75	.25	.25	1.00	1.00	5.00	15.25	
Ralph .....	1.50	2.00	2.00		.25	.25				6.00	10.00
Sault Ste. Marie .....	33.00	37.00	36.00	3.50	1.00	1.00	25.00	25.00	35.00	196.50	41.21
In Memory F. A. Sanborn Bethel Church .....								1.00	14.46§		2.00
Total Amount .....	\$198.00*	\$209.00	\$209.50	\$27.13	\$12.00†	\$ 26.00	\$235.25	\$123.25	\$308.49	\$1052.25	\$124.67
Disbursements .....	200.00	200.00	200.00	25.00	15.00	10.00	200.00‡	100.00	231.83		
Balance on hand 1/1/32....		\$ 9.00	\$ 9.50	\$ 2.13		\$ 16.00	\$ 35.25	\$ 23.25	\$ 76.66		\$404.84

## SUMMARY

Balance on hand Dec. 31, 1930 .....	\$ 408.23
Receipts for 1931 .....	2,433.91
	\$2,842.14
Disbursements .....	1,927.34
Balance on hand and Bank Balance Dec. 31, 1931 ....	\$ 914.80

\* Taken from Diocesan Expense Fund to complete deficit, \$2.00.

† Pledged by delegates at Provincial Meeting additional sum of \$5.00, making dues \$15.00. Taken from Diocesan Expense Fund, \$3.00.

‡ Paid Mr. Phelps for Salina, Kansas, Project.

§ Interests on Deposits, \$14.46.

¶ Interest.



### **WOMAN'S AUXILIARY PRAYER**

ALMIGHTY GOD, Our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us, of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord, Amen.

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### **UNITED THANK OFFERING PRAYER**

Oh Lord, Our heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Thank Offering of prayer, and gifts, and joyful service. And bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

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### **TODAY**

By David Starr Jordan

Today is your day and mine, the only day we have, the day in which we play our part. What our part may signify in the great whole we may not understand, but we are here to play it and now is the time. This we know, it is a part of action, not of whining. It is a part of love, not cynicism. It is for us to express love in terms of human helpfulness.















## SUGGESTIONS FOR PARISH PRESIDENTS

1. Have program of year's work ready before meetings start in the Fall. Make use of the Annual Report in your meeting.
2. Don't always use the same prayers to open the meeting. The Devotional Secretary, Mrs. J. Bettens, Hancock, will furnish you with a choice of prayers—also help in a program for the World's Day of Prayer.
3. If there is anything you want to know about the Care of the Altar, The Altar Guild Director, Mrs. M. E. Martin, Marquette, will be glad to help you.
4. The Social Service Director, Mrs. D. M. McIntyre, Escanaba, can tell you how the women of the church can help with social service work in the community.
5. Make much use of your Educational Secretary, Mrs. Clifford Bedore, Ironwood. Let her know what the women of your branch are interested in and she can get all necessary material.
6. Consult Box Work Secretary about your box work. Notify her when box is sent, giving valuation.
7. Remember, as soon as you have election of officers in December, to send the names to the Treasurer, Mrs. W. F. Morgan, Marquette, as it is most necessary to have them.
8. Please pay your Provincial Dues and pledge for the Expense Fund for the National Executive Board during May—all other pledges before November 15th.
9. Try to have each woman in parish have a United Thank Offering box. Collect and send twice a year (or once if you prefer) to U. T. O. Secretary, Mrs. O. D. McClure, Ishpeming.
10. The day for the Corporate Communion of the Woman's Auxiliary of the Diocese is St. Andrew's Day, November 30th, 1932.
11. The Annual Meeting is held the first or second week in June.
12. Subscribe for The Spirit of Missions and encourage your women to read it. Our church is doing a glorious work and all should know it.
13. Please see that your parish is represented at the Annual Meeting.
14. The complete account of the church work is in a little book called "General Church Program", which costs only 25 cents and is very necessary for all leaders to have.



# THE NATIONAL ORGANIZATION OF THE CHURCH

## THE GENERAL CONVENTION

.....Sec'y House of Deputies  
The Rev. Charles L. Pardee, D.D., Sec'y House of Bishops  
(Next session: Atlantic City, New Jersey, October, 1934)

## THE PRESIDING BISHOP

THE RT. REV. JAMES DE WOLF PERRY, D.D., Bishop of Rhode Island

## THE NATIONAL COUNCIL

Conducts the national work between sessions of the General Convention and is  
Board of Directors of

## THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

The Rt. Rev. James DeWolf Perry, D.D. ....	President
The Rt. Rev. H. L. Burleson, D.D. ....	First Vice-President
Lewis B. Franklin, D. C. L. ....	Second Vice-Pres. and Treas.
Mr. Charles A. Tompkins ....	Assistant Treasurer
The Rev. Franklin J. Clark ....	Secretary

### Elected by General Convention, Terms Expire in 1934

The Rt. Rev. H. St. George Tucker, D.D.	Mr. John Stewart Bryan
The Rt. Rev. Warren L. Rogers, D.D.	Hon. Philip S. Parker
The Rev. W. H. Milton, D.D.	Col. Wm. C. Procter
The Very Rev. Benjamin D. Dagwell	

### Elected by General Convention, Terms Expire in 1937

The Rt. Rev. Ernest M. Stires, D.D.	Mr. Harper Sibley
The Rt. Rev. George Craig Stewart, D.D.	Mr. Z. C. Patten
The Rev. H. Percy Silver, D.D.	Mr. John S. Newbold
The Rev. Karl M. Block, D.D.	Hon. William R. Castle, Jr.

### Elected by the Provinces for Three Years

1 The Rt. Rev. Henry K. Sherrill, D.D.	5 The Rt. Rev. J. M. Francis, D.D.
2 Mr. Walter Kidde	6 The Rev. A. E. Knickerbocker, D.D.
3 The Rt. Rev. Francis M. Taitt, S.T.D.	7 The Rev. Claude W. Sprouse
4 The Rt. Rev. Edwin A. Penick, D.D.	8 The Rt. Rev. L. C. Sanford, D.D.

## DEPARTMENTS OF THE NATIONAL COUNCIL

### DIVISION I

The Rt. Rev. H.L. Burleson, D.D., First Vice-Pres.

### DOMESTIC MISSIONS

The Rt. Rev. F.W. Creighton, S.T.D., Executive Sec'y

### FOREIGN MISSIONS

John W. Wood, D.C.L. .... Executive Secretary  
The Rev. A. B. Parson ..... Assistant Secretary  
..... Latin America

### RELIGIOUS EDUCATION

The Rev. John W. Suter, Jr. .... Executive Secretary  
† The Rev. D. A. McGregor, Ph.D. .... Adult Education  
The Rev. A. M. Sherman, S.T.D., ..... Missionary Edu.  
The Rev. W. Brooke Stabler ..... College Work  
Miss Mabel Lee Cooper ..... Teacher Training  
Deaconess Frances R. Edwards ..... Child Study  
Miss Mildred Hewitt ..... Church Schools  
Mrs. Richard B. Kimball ..... Publications

### CHRISTIAN SOCIAL SERVICE

The Rev. C. Rankin Barnes ..... Executive Secretary  
The Rev. Goodrich R. Fenner, Sec'y for Rural Work  
† Mr. Spencer Miller, Jr., Consultant, Indust. Rel.

### DIVISION II

Lewis B. Franklin, D.C.L. .... Second Vice-President

### FINANCE

Lewis B. Franklin, D.C.L., Executive Sec'y-Treas.  
Mr. Charles A. Tompkins ..... Assistant Treasurer  
Mr. Frank A. Zubrod ..... Cashier

### PUBLICITY

The Rev. G. Warfield Hobbs ..... Executive Secretary  
Acting Editorial Secretary, Editor, The Spirit of  
Missions  
Mr. William Hoster ..... Director, News Bureau  
The Rev. John W. Irwin ..... Assistant Secretary  
Mr. W.E. Leidt, Associate Editor, Spirit of Missions  
Miss Gladys Wolcott Barnes ..... Church Publications  
Mr. C. J. Fleischman ..... Business Manager

### FIELD

The Rev. B. H. Reinheimer, D.D., Executive Sec'y  
The Rev. Robert W. Patton, D.D. .... Field Director  
The Rev. C. H. Collett .....  
Corresponding Sec'y and Sec'y, Speakers' Bureau  
The Rev. David R. Covell ..... General Secretary  
The Rev. F. P. Houghton ..... General Secretary  
The Rev. R. W. Trapnell, D.D. .... General Secretary

### Advisory Commission on Ecclesiastical Relations

Functions directly under the Presiding Bishop

The Rev. William C. Emhardt, S.T.D., Counselor

The Rev. Robert F. Lau, D.D., Vice-Counselor

## THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Miss Grace Lindley ..... Executive Secretary	Miss Margaret I. Marston ..... Educational Secretary
Miss Edna B. Beardsley ..... Assistant Secretary	Mrs. T. K. Wade ..... Supply Secretary
† Miss Adelaide T. Case, Ph.D. .... Educational Adviser	Miss Ellen I. Flanders ..... Office Secretary

Address all communications to the Church Missions House, 281 Fourth Avenue, New York, N. Y.  
Telephone number for all Departments, Gramercy 5-3012 Cable address—Fenalong, New York

† Part time.