

THIRTY-NINTH ANNUAL REPORT

MARQUETTE BRANCH

OF THE

# Woman's Auxiliary

TO THE

NATIONAL COUNCIL



1933 - 1934

## PAST PRESIDENTS

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## IN MEMORIAM

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Mrs. E. B. Palmer ..... Marquette

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## HONORARY PRESIDENTS

Mrs. Austin Farrell .....	Marquette
Mrs. Arthur Putnam .....	Manistique
Mrs. L. A. Chase .....	Marquette
Mrs. H. R. Harris .....	Marquette

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**DIOCESAN OFFICERS  
OF THE  
WOMAN'S AUXILIARY  
TO THE  
NATIONAL COUNCIL**

**President**

✓ Mrs. F. H. Haller ..... Calumet

**Vice Presidents**

✓ Mrs. Jacob Alt ..... Calumet

✓ Mrs. H. R. Harris ..... Marquette

✓ Mrs. Raymond Marriott ..... Sault Ste. Marie

**Recording Secretary**

✓ Mrs. C. R. Rheimer ..... Houghton

**Treasurer**

✓ Miss Mildred Carlton ..... Calumet

**Custodian United Thank Offering**

✓ Mrs. O. D. McClure ..... Ishpeming

**Supply Secretary for Box Work**

✓ Mrs. A. K. Sawyer ..... Ishpeming

**Secretary for Little Helpers and Birthday Thank Offering**

Mrs. J. W. Wilson ..... Ewen

**Director Church Periodical Club**

Mrs. Eva Pruner ..... Hancock

**Educational Secretary**

✓ Mrs. C. J. Bedore ..... Ironwood

**Devotional Secretary**

✓ Mrs. J. Bettens ..... Hancock

**Altar Guild Secretary**

Mrs. M. E. Martin ..... Marquette

**Social Service Secretary**

✓ Mrs. D. M. McIntyre ..... Escanaba

**Christmas Box Work Secretary**

Mrs. Alex Ham ..... Ishpeming

**Diocesan Librarian**

Mrs. H. R. Harris ..... Marquette

## DISTRICT CHAIRMEN

### District 1

Mrs. Jacob Alt  
Houghton, Hancock, Calumet, Ontonagon, Ironwood,  
Sidnaw, Ewen, L'Anse.

### District 2

Mrs. James Ward, Iron Mountain  
Iron Mountain, Iron River, Crystal Falls, Ralph

### District 3

Mrs. Rudolph Schwarz, Escanaba  
Escanaba, Gladstone, Menominee, Wilson,  
Lathrop and Gwinn.

### District 4

Mrs. Glen Blackburn, Manistique  
Munising, Manistique, Nahma, Rapid River, Grand Marais.

### District 5

Mrs. Neil Matheson  
Sault Ste. Marie, St. Ignace, Newberry, Detour and Moran.

### District 6

Mrs. Nellie Krogman  
Marquette, Harvey, Negaunee and Ishpeming.

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## NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY

281 Fourth Ave., New York, N. Y.

Miss Grace Lindley .....	Executive Secretary
Miss Edna Beardsley .....	Assistant Secretary
Miss Adelaide Case, Ph. D. ....	Educational Advisor
Miss Margaret Marston .....	Educational Secretary
Mrs. F. K. Wade .....	Supply Secretary
Miss Ellen Flanders .....	Office Secretary

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## PROVINCIAL OFFICERS OF THE PROVINCE OF THE MIDWEST

(5th Province)

President .....	Mrs. Charles S. Williamson, 1517 Dearborn Parkway, Chicago, Ill.
Vice President .....	Mrs. Walter Chaffee, 899 Virginia Park, Detroit, Mich.
Secretary .....	Mrs. Robert G. Hopp, 629 W. LaSalle Ave., South Bend, Ind.
Treasurer .....	Mrs. Ralph Evans, 3560 Normandy Road, Shaker Hts., Ohio
Our Provincial Representative on National Executive Board—	Mrs. J. F. Morrison, 3038 Ruckle St., Indianapolis, Ind.

## WOMAN'S AUXILIARY CONVENTION PROGRAM

### Tuesday, June 5th

Diocesan Officers' Dinner at the home of Mrs. Harris ..... 6:30 P. M.

### Wednesday, June 6th

#### Morning

Holy Communion in Chapel ..... 8:30 A.M.  
Diocesan Officers' Conference at Federated Club ..... 9:15 A.M.  
Luncheon for Officers and Parish Presidents at the Federated Club ..... 12:30 P.M.

#### Afternoon

Opening of W. A. Convention in Chapel ..... 2:00 P.M.  
Opening of Convention ..... Bishop Ablewhite  
Roll Call  
Secretary's Report  
Treasurer's Report  
President's Address ..... Mrs. H. R. Harris  
Old Business  
Address, "Rethinking Missions" ..... Dean Clarke  
New Business  
Address, "A Message from Headquarters" ..... Rev. Eric Tasman

#### Evening

Convention Dinner at Guild Hall ..... 6:00 P.M.  
Convention Service at Cathedral  
Reception at home of Bishop and Mrs. Ablewhite ..... 9:00 P.M.

### Thursday, June 7th

#### Morning

Holy Communion in Cathedral ..... 8:30 A.M.  
W. A. Meeting in Chapel ..... 9:15 A.M.  
Discussion of Parish Problems led by Mrs. Haller  
Joint Session in Cathedral ..... 11:00 A.M.  
Convention Luncheon in Guild Hall ..... 12:30 P.M.

## MINUTES OF THE ANNUAL MEETING

Evening Conference  
Marquette, Mich., June 5, 1934

On above date a conference of the W. A. Officers of the Diocese was held following a 6:30 buffet supper at the home of Mrs. H. R. Harris. Bishop Ablewhite opened with the blessing.

Mrs. Harris, our Diocesan Auxiliary President, presided and introduced our Bishop who addressed us on ways the Auxiliary can help in the work of the diocese. He spoke of the serious condition of the church and of the crisis we are facing, and said, "We, as Auxiliary members, must not limit our problems to just local ones, but must get a world view of all problems. We don't seem to realize what the church is really doing, not so much in financial ways, but in real spiritual work. We, must try to see the world as one, by preparing ourselves to study and read about world conditions.

"There is an ugly spirit that exists between capital and labor today and the only solution to overcome it is the love of Christ and the love in our hearts."

He stated that he didn't know how the difficulties in this diocese could be handled if it were not for the W. A. because there are so few laymen on whom one can depend for help. He then gave a brief explanation of the two funds in the diocese: the Convention Fund and the Quota, and said that the diocese can't be run without either.

"Therefore," he said in closing, "Try to inspire our women in the whole work of the church. Everything that is good is a part of church work." He also stressed the need of more workers and of making people feel and see the oneness of a world-wide vision.

A brief discussion on various Auxiliary problems followed and the meeting adjourned.

Morning Session  
Marquette, Mich., June 6, 1934

On the morning of June 6th, the officers' Conference opened with Holy Communion at 8:30 in the Cathedral. Bishop Ablewhite celebrant, assisted by Dean Clarke.

After the service we adjourned to the Woman's Federated Club for our business meeting. Mrs. Harris opened with prayer. Mrs. Harris presided at the meeting, giving a short sketch of her work during her three years as Diocesan President. She then called on the different secretaries for reports.

Mrs. McIntyre, Mrs. McClure, Mrs. Martin and Mrs. Morgan all gave splendid reports of their work. Mrs. Wilson, Mrs. Pruner, Mrs. Chenneour and Mrs. Bedore were not present, so their reports were read by the Secretary. All of these reports are in full in the Year Book.

Mrs. McClure stated that although the U. T. O. was much less than three years ago, she feels women's hearts have been more in this work than every before. There are eight parishes from which she had not heard. Mrs. Sanborn's gift, the interest on \$250 to be given each year for this fund, was mentioned with appreciation.

Mrs. Ham, the newly-appointed Secretary of the Christmas Box Work, was present for the first time, and Mrs. Morgan stated that the gifts of the children in the last year had increased in number from 126 to 389, with 100% quota the last year.

Mrs. Haller gave a few explanatory remarks on the work of the W. A. followed by a discussion. Then the meeting adjourned for luncheon in the same Club House.

### The Officers' and Parish Presidents' Luncheon

Mrs. Magoon, Vice-President in charge of the Guild Groups of St. Paul's Parish, told of the way the Guild and W. A. had been consolidated into one group. Mrs. Ewing, as Vice-President of the local W. A., gave a little greeting. Mrs. Campbell of Ralph gave a most interesting and inspiring account of "Just one day's work" in her community. Mrs. Haller gave a splendid talk on "Vision of Women's Work," preparatory to the discussion to be held the following morning. This talk is printed in full elsewhere.

The meeting then adjourned to the Chapel for the opening of the Convention.

### Afternoon Session

Marquette, Mich., June 6, 1934.

The 39th Annual Convention of the Woman's Auxiliary opened at 2:00 in the Morgan Memorial Chapel, Marquette, Mich.

Mrs. Harris opened with prayer and presided at the meeting. She read the report of our Devotional Secretary, Mrs. Bettens, who was absent. Bishop Ablewhite extended greetings and welcomed all delegates in behalf of the Cathedral. "We must realize as never before the need of leaders to carry on the work of Christ," he stated. Mrs. Harris also added her welcome to the Delegates.

The Secretary's and Treasurer's reports were read and approved. Then Roll Call, followed by our President's address. She gave a most stirring paper on just what her work as president did for her in growing to know the women and the needs of the Auxiliary in the diocese—this will be found in the Year Book.

It was announced that there will be no Witch Lake Conference this year, but a Young People's Conference at Fortune Lake, July 7-13th. Mrs. Morgan stated there was \$9.00 available for a scholarship to the above Conference. Mrs. Bedore made a motion that we add \$2.50 to this for two half-scholarships to be used for two people from Newberry. The motion was seconded and carried.

A motion was then made by Mrs. McClure that \$100 left from 1933 advance work fund be transferred to expense fund—seconded and carried.

Mrs. Ewing was appointed Chairman of Nominating Committee with Mrs. Matheson (Sault) and Mrs. Rawlings (Calumet). The following slate was presented for 1934:

Mrs. F. H. Haller, President.

Mrs. J. Alt, 1st Vice President.

Mrs. H. R. Harris, 2nd Vice President.

Mrs. R. Marriott, 3rd Vice President.

Miss Carlton, Treasurer.

Mrs. C. C. Rheimer, Secretary.

A motion that this slate be accepted was seconded and carried.

Delegates to the Triennial at Atlantic City were appointed: Mrs. F. H. Haller, Mrs. Neil Matheson, Sault; Mrs. Nellie Krogman, Ishpeming; Mrs. H. R. Harris, Mrs. J. Alt. The Alternate is Mrs. Magoon. A motion was then made that \$150 be given to the Diocesan President for expenses to this Convention—seconded and carried.

A splendid talk on "Rethinking Missions" was then given by Dean Clarke, followed by one on "Missionary Work in the Orient" by the Rev. Eric Tasman, a member of the National Council. Both of these talks will be found in the Year Book.

Mrs. Haller then gave us a slogan for us to take away: C. W. A. W.—meaning Church Women At Work. The meeting then adjourned for dinner in the Guild Hall.

### Evening Session in Cathedral

The Evening session of both Conventions was held in the Cathedral at 7:30, at which time Bishop Ablewhite delivered his annual address, which is printed in full in the Bishop's Journal and may be obtained from the Clergy. Mr. Tasman gave another fine talk, which is printed in our Year Book.

After the service an informal reception was held at the home of Bishop and Mrs. Ablewhite.

### Morning Session

June 7, 1934

The Diocesan Convention and W. A. held a joint communion Thursday morning at 8:30 in the Cathedral, Bishop Ablewhite, Celebrant, assisted by Dean Clarke.

At 9:15 the W. A. convened in the Morgan Memorial Chapel, Mrs. H. R. Harris presiding. Mrs. Campbell of Ralph explained the meaning of her "San Grail" medal, a medal given her for service to others. She said her work was a privilege and that she felt God near her at all times.

Mrs. Haller, our new President, took the chair. She stated that we should all take as much interest and be just as prompt in church affairs as we are in civic affairs. Gave a few notes on her plans for next year. Always try to send a new delegate to Conventions so as to create new interest and life. She stated that the fiscal year ends December 31, at which time all books must be closed.

A rising vote of thanks was given to the Marquette ladies for courtesy extended to all delegates and visitors. Mrs. Bedore, Educational Secretary, gave a brief talk on her work and also had a display of literature and Church School pictures. She spoke of the value of the loaning library in the diocese which Mrs. H. R. Harris started, and said that when sending books, to stamp them loaning library and they would go through the mail cheaper. She stated that in making a program, it is better never to put any one woman on for more than two years, and we should all give at least ten minutes a day on good reading to improve the mind and build up the soul.

This talk was followed by questions and discussions of various Auxiliary problems. Each president gave a short talk on work done by their Auxiliary. Mrs. Rheimer of Houghton gave an interesting talk on an experiment tried by the Houghton ladies. A group of ladies met once a week during Lent for prayer work, so as to emphasize the spiritual side of life instead of the financial side all the time, and in so doing, produce as many Mary's as Martha's.

Mrs. Chase, one of our ex-presidents, presented Mrs. Harris and Mrs. Morgan with a gift from the Auxiliary throughout the diocese in appreciation of their faithful service.

At 11:00 the W. A. was waited upon by members of the Diocesan Convention and escorted into the Cathedral to enjoy a Joint Session.

### Joint Session

The Bishop welcomed us. Mrs. Harris thanked the Bishop, clergy, officers, and all for their help to her in her work and then introduced the new president, Mrs. Haller, who spoke of the inspiration she had received from the Convention. Mrs. Rheimer told of the prayer school started among the Houghton ladies and of its success.

Talks were given by Mr. Stakel on the Field Department; Dean Clarke, Education Department; Mrs. Ham on Christmas Box Work; and Mr. Tasman on the cost of the church program. The Meeting then adjourned for 12:30 luncheon in the Guild Hall.

Respectfully submitted, (Mrs.) EDITH U. MUDGE,  
Recording Secretary.

## THE TREASURER'S REPORT

### Parishes Paying Quota in Full

Calumet	Ironwood
DeTour	Marquette
Ewen	Munising
Escanaba	Manistique
Gwinn	Ontonagon
Houghton	Ralph
Iron Mountain	Sault Ste. Marie
Iron River	Sidnaw
Ishpeming paid \$50.00 of a \$60.00 quota.	
Crystal Falls paid \$10.00 of a \$20.25 pledge.	
Menominee sent \$10.00 unsolicited.	
Gladstone, Negaunee and St. Ignace did not pay.	
Total Amount pledged .....	\$1,014.50
Amount received .....	887.78
Money not paid .....	\$ 126.72

### Birthday Thank Offering

Amount received to date .....	\$ 28.26
Note: Houghton sent \$2.54 during year—no other collection. (No money has been received during 1934.)	

### Woman's Auxiliary Scholarship for Conference

Amount not used at last Conference and returned to W. A. ....	\$ 9.00
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### Woman's Auxiliary Triennial Fund for Delegate

1932—Taken from Diocesan Fund .....	\$50.00
1933—Taken from Diocesan Fund .....	50.00

### Little Helpers

Jan. 13—Houghton .....	\$1.41
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### Church of Jerusalem Fund (Good Friday Offering)

Calumet .....	\$2.40
Manistique .....	1.25
Ewen .....	2.00
Gwinn .....	2.00
	Mr. Franklin
	\$7.65

Marquette offering was sent to Diocesan Treasurer instead of Woman's Auxiliary Treasurer—perhaps others were, too.

### Christmas Box Report

Amount rec'd from W. A. ....	\$5.00
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### Expenses

Stationery .....	\$2.00
Stamps .....	2.00
	\$4.00

Balance on hand .....	\$1.00
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**Diocesan Expense Account—Bills**

Mrs. Harris, stamps and envelopes .....	\$ 6.00
Mrs. Morgan, stamps during year .....	8.00
Miss Johnson, work done .....	5.86
Guelff Printing Company .....	3.80
Triennial Fund .....	50.00
Stationery .....	3.00
Luncheon for officers .....	8.00
Mrs. Bedore, expenses (books, etc.) .....	8.22
Mrs. Harris, traveling expenses .....	5.40
Willesen's Book Store .....	3.00
Stationery bought from Miss Godwin .....	3.50
Negaunee Printing Co., Year Books .....	88.00
Christmas Box expenses .....	4.00
Dora Rowe, Scholarship deficit .....	9.00
Provincial Dues deficit .....	1.72
	_____
	\$ 207.50
Balance on hand December 31, 1932 .....	\$ 244.39
Receipts for 1933 .....	1,098.02
	_____
	\$1,342.41
Disbursements for 1933 .....	\$ 351.96
	_____
Balance on hand December 31, 1933 .....	\$ 990.45
	_____
	<b>Checks not cashed until 1934</b>
Bishop's Discretionary Fund .....	271.50
W. A. Scholarship Fund .....	177.50
Dora Rowe Scholarship .....	100.00
Diocesan M. Endowment Fund .....	100.00
	_____
	\$ 649.00

Money not received in time to pay funds on 1933 account.

**DOROTHY W. MORGAN,**  
Diocesan Treasurer.

BUDGET QUOTA REPORT, 1933

	Dora Rowe Scholarship Fund	Woman's Auxiliary Scholarship Fund	Bishop's Discretion- ary Fund	National Executive Board Expenses	Provincial Dues	Diocesan Expense Fund	Advance Work	Diocesan Missionary Endowment Fund	Church Periodical Club Fund	Total Pledge Paid
Balance On Hand 12/31/32	\$ .50	\$ 12.25	\$ 1.88			\$ 50.76	\$ 39.75	\$ 27.75	\$ 26.25	
Calumet	\$ 5.50	5.25	9.50	.75	\$ .50	3.00	4.00	4.00	.25	\$ 32.75
Crystal Falls	1.50	2.50	2.00	.50	.50	3.00				10.00
DeTour	.50	1.00	1.50	.25	.50	1.50	1.00	1.00	.25	7.50
Ewen	1.00	1.00	2.00	.75	.50	1.00	1.00	1.00	.50	8.75
Escanaba	8.50	24.00	16.50	2.50	1.00	10.00	6.00	6.00	.50	75.00
Gwinn	1.50	2.00	3.50	.50	.25	2.00	1.00	1.00	.25	12.00
Gladstone										
Houghton	16.00	29.00	58.00	4.50	1.00	35.00	15.00	15.00	1.00	174.50
Iron Mountain	2.50	5.25	7.50	.75	1.00	5.00	5.00	5.00	.25	32.25
Ironwood	4.00	7.00	8.00	1.25	1.00	5.00	8.00	8.00	.25	42.50
Iron River	.75	5.00	2.75	.75	.50	3.00	2.00	2.00	.25	17.00
Ishpeming	10.00	13.00	13.00	2.00	1.00	9.00			2.00	50.00
Marquette	16.00	36.00	68.00	4.00	2.00	35.00	23.00	23.00	2.00	209.00
Munising	1.00	1.00	2.00	.75	.50	1.00	1.00	1.00	.25	8.50
Manistique	1.00	3.00	3.00	.25	.50	2.00	1.00	1.00	.25	12.00
Menominee	1.50	2.00	3.00		.50	3.00				10.00
Negaunee										
Ontonagon	1.50	2.00	3.50	.75	.50	5.00	1.00	1.00	.25	15.50
Ralph	1.25	1.00	1.00	.50	.25	.25	.25	.25	.25	5.00
Sault Ste. Marie	16.50	36.00	53.50	3.50	1.00	35.00	25.00	25.00	1.00	196.50
Sidnaw	.50	1.00	1.00	.25	.25	.25	.25	.25	.25	4.00
St. Ignace										
Total Amount	\$ 91.00	\$ 177.50	\$ 271.50	\$ 26.38	\$ 13.25	\$ 209.76	\$ 134.25	\$ 122.25	\$ 36.00	\$ 922.75
Disbursements	100.00	177.50	271.50	25.00	15.00	207.50	30.00	120.00	25.00	
Balance	\$ 9.00			\$ 1.38	\$ 1.75	\$ 88.49	\$ 104.25	\$ 2.25	\$ 11.00	

Dora Rowe Scholarship deficit of \$9.00 taken from Diocesan Expense Fund to complete fund.

Provincial Dues deficit of \$1.75 taken from Diocesan Expense Fund to complete fund.

Provincial Dues paid Mrs. Evans, treasurer, \$15.00.

W. A. Scholarship Fund, amount pledged \$195.00. Amount received and sent Bishop Ablewhite, \$177.50.

Bishop's Discretionary Fund. Amount pledged, \$295.00. Amount received and sent Bishop Ablewhite, \$271.50.

National Executive Board Expense Fund. Paid to Mrs. Lindley, \$25.00.

Advance Work. \$30.00 transferred to Diocesan Expense Fund. Diocesan Missionary Endowment Fund. \$100.00 paid Bishop Ablewhite. \$20.00 transferred to Diocesan Expense Fund.

Church Periodical Club Fund. \$5.00 paid Mrs. Pruner. \$20.00 transferred to Diocesan Expense Fund.

\*Diocesan Expense Fund. Amounts transferred from other funds: \$20.00, Church Periodical Club; \$20.00, Diocesan Missionary Endowment Fund; \$30.00, Advance Work. Books Sold, 60c. Interest on Deposits, \$15.63; Total, \$86.23.

## REPORTS OF DIOCESAN OFFICERS

### The President's Report

During the last three years your President has attended three district meetings, with other Diocesan officers, at Escanaba, Newberry, and Marquette, and has visited fourteen parishes.

She and Mrs. Morgan have been to Gwinn, Manistique, Ontonagon, Ewen, Sidnaw, Ironwood and Iron Mountain. Mrs. Morgan most graciously went alone to St. Ignace, as she was prevented from going by a bad fall the day before. She, Mrs. Chenneour, and Mrs. Krogman went to a meeting at Munising. She went to the Sault with Bishop and Mrs. Ablewhite, then went on alone to De Tour. Also at another time went to Calumet to a meeting of Calumet, Hancock and Houghton. Each year she has been asked to talk to the Auxiliary at Ishpeming. All of these visits have been delightful.

She has attended two conferences at Michigamme and one at Witch Lake in the Diocese. Outside the Diocese, one Triennial at Denver, two Synod meetings at Cleveland and South Bend, and a Provincial meeting at Brent House in Chicago. Besides these she has been to headquarters in New York twice and expects to attend the Triennial in Atlantic City in October. She has tried very hard to bring helpful things back to the Diocese from these meetings.

Besides attending these, she has helped to form a St. Barnabas Guild in Marquette at the request of some of the nurses, and has a Diocesan Library well started for use throughout the Diocese.

It seems to her that what we need in this diocese most of all are more district meetings to bring us nearer together, more quiet days, and much more education about the General Church and the work of the United Thank Offering.

She would like to congratulate the parishes very much on their splendid showing during these hard years and for their friendliness toward her. She is leaving you in fine hands and knows that Mrs. Haller will enjoy the work as much as she has.

Respectfully submitted,

EDNA W. HARRIS,  
President.

### REPORT OF ALTAR GUILD DIRECTOR

An invitation has been received from but one parish, asking for a demonstration and instruction on Altar Guild work, but owing to illness and very bad weather the visit at the time had to be postponed.

One questionnaire has been answered, with explanations.

Two personal instructions have been given on the duties of an Altar Guild.

One demonstration on vesting the altar for the celebration of the Holy Eucharist.

One request about Liturgical colors, or colors of the church year or seasons as generally used in America.

One demonstration before a large group of Guild women on the care and laundering of linen used on the altar, by the chairman of the committee on linens, Mrs. Danielson.

A talk on the training and forming of a Junior Girls' Altar Guild by the Junior Directress, Mrs. Mudge.

The Altar Guild of St. Paul's Cathedral are sending a complete set of linens to the Rev. Glen Blackburn, to be used by him on his missions.

M. ELIZABETH MARTIN,  
Diocesan Altar Guild Directress.

**REPORT OF THE BIRTHDAY THANK OFFERING  
AND LITTLE HELPERS' SECRETARY**

From December, 1933, to June 1st, 1934

	B. T. O.	L. H.	Total
Ontonagon	\$10.16	—	\$10.16
Marquette	7.14	—	7.14
Sault Ste. Marie	7.00	—	7.00
Houghton	2.81	3.50	6.31
Ralph	1.74	—	1.74
Munising	1.31	—	1.31
Iron Mountain	1.00	—	1.00
Ewen	1.00	—	1.00
			\$35.66
Postage			1.08
			\$34.58

I have sent seven packages of material to those interested and have written twenty-five letters. About half were answered, asking for information or material. There will be several new contributors for December.

Respectfully submitted,  
NELLIE B. WILSON.

**STATEMENT OF BOX WORK**

Epiphany Missions, Rev. James B. Brown, Spartanburg, South Carolina.  
Assigned to—

Calumet	\$ 16.51
Escanaba	10.93
Houghton	15.08
Iron Mountain	2.81
Marquette	37.60
Ontonagon	
Ralph	.73
Sidnaw	3.26

Total Epiphany Missions ..... \$ 86.92

Mrs. William Elliott, 2013 Columbus Ave., Minneapolis, Minnesota. Assigned to—

Calumet	\$ 8.50
Ishpeming	10.00
Sault Ste. Marie	11.77
Munising	7.83
Ironwood	4.60
Houghton	10.00

Total Mrs. Wm. Elliott ..... \$ 52.70

Miss Elizabeth Falck, St. Luke's Hospital, Shanghai, China. Assigned to—

Crystal Falls	\$ 1.00
Ewen	1.00
Gladstone	1.00
Iron River	1.00
Manistique	1.00
Menominee	1.00

Total, Miss Elizabeth Falck ..... \$ 6.00

Total of all Box Supply Work ..... \$145.62

MARTHA CHENNEOUR,  
Secretary.

### CHURCH PERIODICAL CLUB REPORT

While the work in the Church Periodical Club has not progressed to any great extent, I cannot say that we have lost very materially, either.

If we consider conditions which have existed, and knowing what a struggle each parish has had in order to keep going, it is to be expected that two or three would feel that they could not continue in this club work. However, I am very much pleased with the reports which have come to me for the work in 1933 and there seems to be a general feeling of better things for 1934. The optimism is very encouraging and I feel confident that if this spirit continues we will accomplish greater things this coming year.

E. H. PRUNER,  
Director.

#### Detailed Report of Church Periodical Club

Current Periodicals sent regularly .....	49
Number of doners of above Periodicals .....	35
Tracts and Church School Lessons .....	10
Old Magazines and Papers .....	24
Christmas and Easter Cards—to Mt. Heron, Virginia.	
Names of Institutions in Diocese aided—Community House at Caspian, also County Farm and Hospital. Powers Sanitarium.	
Number of Parishes contributing—12.	
Number of Parishes discontinued—2.	
Names of Magazines sent—Better Homes and Gardens, The Witness, Living Church, Needlecraft, Ladies' Home Journal, McCall's Magazine, Readers' Digest, Woman's World, The American, Successful Farming, Good Housekeeping, Pictorial Review, Saturday Evening Post, Woman's Home Companion, Country Gentlemen, Spirit of Missions.	
To Whom Sent—	
Mrs. Olga B. Thompson .....	Saluda, N. C.
Mrs. Harry E. Shaffer .....	Sagada, P. I.
St. Katharine's School .....	Bolivan, Tenn.
Miss Helen Cliff .....	Dekalk, Ill.
Rev. A. H. Beer .....	Dominican Republic
Miss Ruth Simonson .....	Reydon, Okla.
Mrs. John R. Wells .....	Balton Landing, N. Y.
Miss Terrain Hallerman .....	Cary, N. C.
Rev. A. Carey Elives .....	Saluda, N. C.
Rev. Jas. E. Kimberley .....	S. Portland, Oregon
Rev. John Grainger .....	San Diego, Cal.
Mrs. Jos. Archer .....	Yemassee, S. C.
St. Paul's School .....	Beaufort, N. C.
Rev. Arthur Morgan .....	Vicksburg, Miss.
Mrs. J. R. Bruce .....	East Kingston, N. H.
Mrs. F. E. Alexander .....	Reidsville, Ga.
Mrs. P. Trapier Prentiss .....	McClellanville, S. C.
Mrs. Maude Mathews .....	Fort Beeknap, Harlem, Mont.
Rev. Geo. A. Stams .....	Mason, Tenn.
Mrs. J. F. Charlton .....	Fort Lauderdale, Fla.
Mr. W. P. Walker .....	Shanghai, China
Rev. Boyd C. Parker .....	Lancaster, Pa.
Mr. and Mrs. Mather .....	Ft. Berlin, Mo.
Times, Literary Digest, National Geographic.	
Mrs. Cole .....	Montana
American.	
Balance in Treasury .....	\$3.11

E. H. PRUNER,  
Director.

## CHRISTIAN SOCIAL SERVICE

Mrs. D. B. McIntyre.

In the two years which we have had a Diocesan Section for Christian Social Service, I am gratified to find that our church people, men and women, are assuming their Christian responsibilities in their communities.

It is Miss Josephine Davis, State Director of the American Red Cross, who has mentioned to me the names of many of our church people who are doing Red Cross work in the Upper Peninsula.

We appreciate that we are not expected to develop more organizations within the church but to serve in civic organizations, city relief investigation, American Red Cross or any work already established.

Examples of how we are cooperating appear in every issue of the Spirit of Missions, under Christian Social Service. I urge subscriptions to the Spirit of Missions.

Trained workers are best for much of this work; and let us always remember that our best service can be done if we work with our heads as well as with our hearts. To quote Bishop Davis: "Christian Social Service is the manifestation of a god of Love, in our relationship with our fellowmen, an effort to establish a supremacy of Christ's principles in all human relationships, personal, family, community, political, industrial."

All of this requires some knowledge of these subjects—through a study of them.

Miss Edna Beardsley, who visited several of our parishes and missions a few years ago, has compiled for us a manual companion to the Red Book—"The Woman's Auxiliary in the Life of the Church." It is called Program Building, and is a practical guide in program building which includes group discussion and sources of material. (15c).

Christian Social Service has a world-wide field—and in our special study of Japan we shall learn much of our national policy on international economic relations.

One letter of information and one letter enclosing material for use on Christian Social Service Sunday was sent to all branches, who sent in names of officers.

The subject was presented at one District meeting.

MRS. D. B. MCINTYRE,  
Dioc. Social Service Sec.

## CHRISTMAS BOX REPORT FOR 1933

		Gifts
St. Paul's Cathedral, Marquette—		
Cathedral School, Honolulu, H. I. ....	82	82
St. Mark's Mission, Jackson, Mississippi—		
Church of the Transfiguration, Ironwood .....	10	
St. John's, Munising .....	15	
Holy Trinity, Iron Mountain .....	20	
St. Mark's, Crystal Falls .....	10	
St. John's, Iron River .....	10	
St. James', Sault Ste. Marie .....	40	
Church of the Holy Innocents, Gwinn .....	4	
		—
		109
St. Mary's Mission, Vicksburg, Mississippi—		
St. Stephen's Escanaba .....	30	
Christ Church, Calumet .....	18	
St. Stephen's Mission, Detour .....	12	
		—

60

Trinity Church, Houghton .....	27	87
Nahma, Michigan .....	42	42
Grace Church, Ishpeming—		
St. David's Mission, Sidnaw, Michigan—		
Sent gifts by Cold Spring on the Hudson .....	36	
Ralph, Michigan, St. Mary's Mission—		
Sent gifts by St. Paul's Church, Akron, Ohio .....	33	
Gift sent by Rev. Kirkbride of St. Ignace, \$4.00.		
320 gifts sent by Diocese of Marquette;		
69 gifts sent to Diocese of Marquette; total of .....	389	
	D. W. MORGAN,	
	Christmas Box Sec'y.	

**REPORT OF THE DEVOTIONAL SECRETARY OF THE WOMAN'S  
AUXILIARY, DIOCESE OF MARQUETTE—1933-1934.**

As in all other lines of spiritual work, no full report of the results of our efforts as devotional secretary can be made at the close of our Auxiliary year, nor at the close of our earthly life. Only when our Master opens the Great Book of Life in eternity will we know the far-reaching results of our failure or success.

During the past year we sent letters and leaflets to all Auxiliaries and missions of the diocese for the observance of the Quiet Day of Prayer on November eleventh.

We did the same for the observance of the Interdenominational Day of Prayer, February sixteenth.

Regarding the Prayer Partnership Plan, no changes in the diocese have been reported during the year.

Our continual prayer is that the spiritual life of the women of the Church may be so deepened and broadened that our influence for good shall be felt in our homes, in our social circles, and in our communities as a whole.

May every life that touches ours be enriched and drawn nearer to God because of the fullness of Christ's presence in our own souls.

Sincerely submitted,

**SUSIE BETTENS,**  
Devotional Sec.

**REPORT OF EDUCATIONAL SECRETARY**

Letters sent on educational work .....	26	
Letters of inquiry and answers .....	15	

I have secured from the Bookstore all such leaflets, folders and books as seemed useful to us and have attempted to distribute them freely to those who needed them.

To my belief all letters received prompt replies and requests were handled to the best of my ability.

Respectfully submitted,

**EVELYN H. BEDORE.**

**Expense Account**

Postage on 26 letters, @ 9c .....	\$2.34	
Postage on books .....	.10	
Answers to inquiries—9, @ 3c .....	.27	
Inquiries to Bookstore—6, @ 3c .....	.18	
	\$2.89	
Ordered from Bookstore to amount of .....		\$5.60
Rec'd from sales of books .....		3.10
Balance due Bookstore .....		\$2.50

**REPORT OF UNITED THANK OFFERING FOR 1933 AND 1934**

October 2nd, 1933—Iron River .....	\$ 4.16
November 9th, 1933—Houghton .....	46.00
November 15th, 1933—Escanaba .....	11.50
December 16th, 1933—Crystal Falls .....	3.60
December 22nd, 1933—Iron Mountain .....	3.75
December 29th, 1933—Ewen .....	.71
January 19th, 1934—Ralph .....	5.00
March 30th, 1934—Menominee .....	2.50
April 26th, 1934—Calumet .....	15.17
May 4th, 1934—Crystal Falls .....	5.00
May 4th, 1934—Houghton .....	34.12
May 4th, 1934—Ralph .....	5.50
May 12th, 1934—Escanaba .....	14.00
May 13th, 1934—Manistique .....	5.10
May 14th, 1934—Iron Mountain .....	3.46
May 16th, 1934—Iron River .....	5.42
May 25th, 1934—Ishpeming .....	50.00
May 26th, 1934—Ewen .....	2.15
June 5th, 1934—Marquette .....	38.52
June 5th, 1934—Munising .....	11.34
June 25th, 1934—Ironwood .....	3.00
	<hr/>
	\$270.00
Amount of U. T. O. for 1932 and 1933 to June 3rd .....	\$424.24
Amount of U. T. O. from June 3rd, 1933, to June 25th, 1934 .....	270.00
	<hr/>
Total Amount .....	\$694.24

MRS. O. D. McCLURE,  
Custodian U. T. O.

**REPORTS OF DISTRICT CHAIRMEN**

**Report—District No. 1**

Letters constituted our only contacts with the missions and parishes in this district, this year, except for one district meeting, our first, held in Ontonagon July 16, 1933.

The success of this meeting was due to the splendid efforts of Mrs. Wilson of Ewen, Mrs. Russell of Ontonagon, and the cordiality and hospitality of the Ontonagon parish.

Luncheon was served at the hotel to more than 50 guests, after which an interesting meeting was held in the church parlors.

Brief talks by representatives of the parishes and missions and by Diocesan officers, followed the address of the afternoon given by Rev. Cowley Carroll, late of Trinity Church, Houghton.

Due to the interest shown it was decided to hold these meetings every year. There were present—4 from L'Anse, 5 from Ironwood, 9 from Sidnaw, 7 from Ewen, 14 from Calumet, 15 from Houghton.

Respectfully submitted,  
LOUISE W. HALLER.

**Chairman Report, District No. 2**

A District meeting was held on Oct. 11th at St. Mark's Church, Crystal Falls, with forty-five delegates present from Iron River, Crystal Falls and Holy Trinity and St. John's Churches, Iron Mountain. The delegates from Ralph were unavoidably detained by illness. The Rev. M. J. Brown opened the meeting with a lovely song and prayer service

in his little cathedral-like Church. The Rev. James G. Ward spoke on "The value of the Woman's Auxiliary in the parish." Mrs. John Underhill read a paper on "The United Thank Offering." Mrs. Keith Andrews discussed the five Fields of Service,—the Parish, the Community, the Diocese, the Nation and the World. Reports were also made by each of the places of work accomplished and plans were made. There was much discussion about the work of the W. A. by many present, and all agreed it was a very valuable meeting. Afterwards, we adjourned to the Guild hall where St. Mark's Guild served a delicious supper. All returned to their homes feeling better acquainted with each other and more enthusiastic over the work.

I have visited the women of Ralph twice and wish to congratulate Mrs. Hugh Campbell on all she has accomplished for the Church and people at Ralph.

Our Auxiliary at Iron Mountain has been meeting monthly in conjunction with our two Guilds, and in Lent two missionary addresses were given by the Rector.

I had the pleasure of talking to the members of St. John's Swedish Episcopal Guild, Iron Mountain, about the use of the Blue Boxes.

We co-operated with the women of Iron Mountain on National Prayer Day, and Mrs. Keith Andrews and myself had a part on the program.

I find the women in the District very much interested in the W. A. program, especially when each place has a live leader.

BEATRICE C. WARD.

#### Annual Report of District No. 3

The report of the District chairman of the Woman's Auxiliary of District No. 3 of the Diocese of Marquette includes the Auxiliary branches at Menominee, Wilson, Escanaba, Gladstone, Manistique and Lathrup.

In June, after the conference, a group of our women visited the Wilson Guild. The Chairman gave a report of the Officers' Conference. The two delegates gave a report of the convention. About fifty people were present. A delicious lunch was served.

Personal calls have been made to all places. Meetings were attended at Gladstone and Wilson. Letters have been sent to the different branches asking cooperation.

The Prayer Partnership with Sister Constance Anna in Wauhu, China, is being observed in most places.

On our Quiet Days and Devotional Services some of the members of the nearby places came for worship.

The fourth District meeting was held in Manistique, May 31. The program was as follows:

Holy communion at 11 A. M. Rev. Foster of Escanaba assisted Rev. Blackburn in the services. Luncheon was served by the Manistique Guild. During the luncheon, Ross Stoakes, Jr., of Escanaba, played three piano solos and Miss Caroline Schwarz of Escanaba sang a group of songs accompanied by Mr. Stoakes. The afternoon meeting was opened by the chairman. Rev. Dr. Glen Blackburn led the devotions. The speakers were Mrs. B. D. McIntyre, diocesan secretary of Christian Social service, who spoke on Woman's Auxiliary work; Deaconess Ormerad, who told of the work of a deaconess and of many experiences of her own and of classmates with whom she corresponds; Miss Mary Hall, a church worker, who was graduated from St. Faith's training school, N. Y., on May 11, told of her training and living at St. Faith's house. The chairman presented the Prayer Partnership plan. Rev. Thomas Foster, just returned from the College of Preachers, Washington, D. C., described the founding of the College of Preachers and

the conducting of retreats. The meeting was closed by a hymn and benediction by Rev. Foster. Mrs. Fred Mingay of Gladstone played the organ. Informal conferences concluded the afternoon. The attendance was sixty women. Wilson, Escanaba, Gladstone, Nahma and Manistique were represented.

(Mrs. R.) MARY L. SCHWARZ,  
District Chairman No. 3.

#### **District No. 4**

Mrs. Matheson was not appointed until after Christmas, and as the convention was to be in June, it was decided not to have a district meeting until Fall.

#### **District No. 5**

Mrs. Krogman went to Munising with the Box Secretary and President, and went to Negaunee once or twice, but there was no District Meeting during the year.

## PARISH REPORTS

CHRIST CHURCH, CALUMET

Rector, Rev. H. E. Williams

### THE AUXILIARY REPORT OF CHRIST CHURCH—1933-34

Regular meetings are held the second Tuesday of each month, with an average attendance of 20.

Meetings are opened by our President with devotional exercises.

Minutes of the last meeting are read and the Treasurer gives her report.

We took as our year's Study Book—"The Kingdom of Our Lord." This was divided into three parts.

Papers were also given on "What Auxiliary Means," "What Shall I Tell My Child," "The Great Feast," a review on a book—"The Never Failing Light" and "The Oxford Movement."

After the meeting adjourned a social hour was held and a light lunch served. The latter part of June, 1933, the delegates gave a most interesting report of the convention held at Marquette the 6th and 7th of this same month. A delegation of 14 from our parish attended the district meeting held in Ontonagon on July 13th. It was both interesting and instructive. During July and August each one earned a dol'ar.

At Christmas time we sent baskets of provisions to needy families of our Parish, did serving for the hospital and sent money to a widow of a clergyman in Minneapolis, Minn.

We earned money by having a turkey supper in October. Handkerchief sale before Christmas which netted us \$51.40; had bake sales, play given, served a supper to Masons on Past Masters' Night.

At present a mission box is being prepared to send to South Carolina.

After paying \$200.00 to our Parish and our 1934 quota and fulfilling many other financial obligations, we have a ba'ance of \$44 52 in the treasury.

(Mrs.) MARY E. RAWLINGS, Sec. and Treas.

(Mrs.) JAMES S. PERRY, Pres.

May 14, 1934.

### ST. MARK'S CHURCH, CRYSTAL FALLS

Rector, Rev. Marcus J. Brown

### ST. MARK'S GUILD

10 active members and 5 who work with us.

Held 17 meetings during the year.

In February served dinner when Rev. Brown entertained Iron County Ministerial Association in Parish House.

Box work consisted of 2 bed spreads sent to North Dakota.

March 3rd was observed as Day of Prayer.

Periodical Club sends five magazines.

A church picnic was held in July.

Oct. 11th, entertained the District Convention of the Woman's Auxiliary at meeting in St. Mark's Church, Guild serving lunch to visitors after meeting in Parish House.

Nov. 22nd, the Iron River Guild entertained Crystal Falls Guild at a tea held in Mrs. Ben L. Quirt's home.

Dec. 21st Guild and Altar Guild gave Christmas party for Rev. Brown in Parish House.

Have sent flowers to the sick and helped Sunday School.

MAHAL M. REYNOLDS,

Sec'y.

President—Mrs. Florence Rogers.

Vice-President—Mrs. W. F. Jacka.

Secretary—Mrs. M. Reynolds.

Treasurer—Mrs. H. F. Larson.

ST. MARK'S GUILD—1933

Balance .....	\$ 21.55	Parish Budget .....	\$ 70.00
Guild Meetings .....	71.06	Periodical Club .....	2.25
Dues .....	5.00	Sunday School .....	5.00
Dinners .....	16.75	Dioc. Treas. .....	10.00
		Box Work .....	2.00
		St. Luke's—China .....	1.00
		Misc. .....	5.94
	<hr/>		<hr/>
	\$114.36		\$ 96.19
	96 19		
Balance .....	<hr/>	\$ 18.17	

(Mrs.) MINNIE H. LARSON, Treas.

(Mrs.) FLORENCE ROGERS, Pres.,

621 Marquette Ave.

ST. STEPHEN'S MISSION, DETOUR

Rector, Rev. A. R. P. Heyes

Report From Jan. 1, 1933, to Dec. 31, 1933, inclusive

Membership 18 (12 active). Average attendance at meetings, 8. We meet once a week except in summer and holiday season. 18 regular meetings were held.

4 "Guest Days"—for these a special program is arranged and each member invites one or more guests from other churches. The Reverend Mr. Kirkbridge from St. Ignace was speaker at one of these "Guest Days." "Russia" was the topic for another afternoon, and one afternoon a talk was given about the Century of Progress Exposition.

1 "Epiphany Cake" Party.

1 Parish Party.

1 Pancake Supper.

1 Bake Sale.

During the summer we were honored by a visit from Mrs. Harris, Diocesan President, at which time a social evening was enjoyed.

2 picnics to nearby summer cabins.

56 sick calls were made.

7 baskets of food and 1 basket of clothing given to needy families.

1 package of baby clothes sent to one of our members.

Financial Statement

Cash on hand last report (Dec. 31, 1932) ..... \$ 27.72

Receipts:

Dues .....	\$ 5.90
Guest Days .....	6.00
Bake Sale .....	3.65
Baby Goods .....	5.12
Christmas Sale .....	22.36
Incidentals .....	7.10
	<hr/>
	\$77.85

Disbursements:

Jan. 6/33—To Church Treas. (To apply on Mortgage Prin.)	\$ 25.00
Dec. 7/33—To Church Treas. (To apply on Mortgage Prin.)	\$ 25.00
Feb. 23/33—Diocesan Dues	7.50
Nov. 19/33—Purchase of Baby Goods for Christmas Sale and for stock on hand	11.61
	69.11
	_____
Dec. 31, 1933, Cash on Hand	\$ 8.74

"Baby Showers" have become a custom in our town and we have developed a little trade in goods for this purpose, and try to have a small supply of baby things always on hand.

(Mrs. Arthur R. P.) ETHEL T. HEYES, Pres.

(Mrs. Charles) RUBY McGANCE, Sec'y.

ST. STEPHEN'S CHURCH, ESCANABA

Rector, Rev. Thomas Foster

THE WOMAN'S AUXILIARY OF THE ST. STEPHEN'S CHURCH

The St. Stephen's Woman's Auxiliary held 18 meetings consisting of business and program hour. The average attendance was 10. The membership is 18.

The receipts were \$123.91 from dues, collections, card parties, gift sale, and pastry sales.

The disbursements were \$112.93—for flowers, Jerusalem Offering, delegates' expenses to Marquette, general church program, box work, study books, church calendar for Sacristy.

Receipts —\$123.91.

Disbursements—\$112.93.

\_\_\_\_\_ \$ 10.98 Balance on hand Jan. 1, 1934.

Church Periodical Club sent subscription of Spirit of Missions to Mrs. J. R. Bruce, East Kingston, New Hampshire, and to the Public Library.

Two United Thank Offering services were held. The offerings were placed in the Alms Basin on Sunday morning. The amount was \$23.05.

Corporate Communion was held on St. Andrew's day and Ash Wednesday.

National Prayer day was observed, also the Prayer partnership with Sister Constance Anna, Wauhu, China.

Two all-day quiet days with devotional services were held during the year. The services were conducted by our Rector. On one of those days we had a Presbyterian Missionary from Egypt talk to us about her work there.

The study of "Building a Christian Nation" was carried on during the year. Interesting addresses were given by members of the Auxiliary pertaining to this subject. The epilogue of the book was given by our Rector.

(Mrs. R.) MARY L. SCHWARZ, President.

(Mrs.) A. R. KARJHUSMAN, Sec.

16th St.

ST. MARK'S MISSION, EWEN  
Rector, Rev. Arthur Willis

REPORT OF ST. MARK'S GUILD

No report sent.

MRS. A. M. ANDERSON, Pres.  
MRS. D. A. KOOKER, Sec'y.

TRINITY MISSION, GLADSTONE  
Rector, Rev. Glen Blackburn

REPORT OF TRINITY MISSION

No report sent.

MRS. T. J. MINGAY, Pres.  
MRS. E. A. LARVIN, Sec'y.

THE CHURCH OF THE HOLY INNOCENTS, GWINN  
Rector (none at present, account lack of funds)

REPORT OF THE GUILD

No report sent.

MRS. FLORENCE ARNTSON, Pres.  
MRS. EDNA LARSON, Sec'y.

TRINITY CHURCH, HOUGHTON  
Rector, Rev. C. R. Rheimer

ANNUAL REPORT OF THE WOMAN'S AUXILIARY OF TRINITY  
CHURCH FOR THE YEAR 1933

Again being called upon to review our work, I find that we have been able to meet our obligations and still have a balance of \$17.21. This has been accomplished by faithful work and the hearty cooperation of all.

Our budget quota of \$174.50 has been met by the proceeds of four coffees, our Experience Meeting, held in May, and from our annual dues and sale of sew pins and metal sponges. We also sponsored a Hallowe'en tea which was very successful.

Our United Thank Offering for the year was \$77.15. The Sunday School's birthday Thank Offering was \$1.83. The baby's mite boxes totalled \$3.50.

It was requested that our box work should be joined with Calumet in the purchase of a suit of clothes for the son of Mrs. William Elliott of Minneapolis, Minn. We sent \$10 as our portion.

During Lent we served breakfast to those attending the 7 o'clock Communion services on Thursday mornings. At the seven breakfasts 223 were served, an average of 32 per breakfast.

We joined in the observance of the World Day of Prayer on March 3rd and also in the quiet Day of Prayer, Nov. 11.

We are studying the book, "Our Heritage," by Bishop Creighton.

The Auxiliary is quite active in Church Periodical work. Two subscriptions to Spirit of Missions magazine we sent to Mrs. J. F. Charlton, Fort Lauderdale, Florida, to be distributed, and our subscriptions to "The Witness" was also received and sent to Rev. George Stanes, Mason, Tenn.

Choir vestments have been laundered by the Auxiliary.

The splendid offering at every meeting, amounting to \$22 for the year, has enabled us to remember the sick.

Through the death of Rev. Colley Carroll we have lost a faithful friend and helper and his demise is very much regretted by all.

I am most grateful to those who have worked with us in accomplishing this year's work and making possible the payment of our pledges. I trust the next year's work will be equally successful.

Respectfully submitted,

(Mrs.) W. J. HOFFENBECKER, Pres.

(Mrs.) EVA PRUNER, Sec.

HOLY TRINITY CHURCH, IRON MOUNTAIN  
Rector, Rev. James Ward

Our meetings are held twice a month from October to June. With a membership of only about fifteen we feel we have been quite active and successful considering the times.

The United Thank Offering was presented at a Corporate Communion in November (\$3.75) and in April at a special afternoon meeting as suggested (\$3.46). These boxes are also from St. Martha's Guild.

Our quota of \$32.25 was paid.

Our box allotment amounted to about four dollars and has just been sent.

We have a church periodical club chairman. We receive reports frequently. No new subscriptions sent this year, but in checking we find used papers and magazines used by as many as ten people in succession. Best books are sent to hospitals and Power's Sanitarium. To earn a little money we had a circulating library of used books and these will be sold now at a white elephant sale.

Our funds come from catering for the Woman's Club and Welfare supper, bridge luncheon, a lenten tea, card parties. We have made and sold rag rugs, baked goods, mints, "Magic Covers" and vanilla.

Our parish work consists in paying the gas and water bills, one half the janitor salary and something on the organist's pay.

We sent Christmas gifts to the rector's family and the organist. We had flowers on the altar for Christmas and a basket for "Hospital Day." Paid out \$46.35 for new chairs.

I should like to add a word of appreciation on the splendid annual report ('32-'33). It makes a handy reference book for the whole work.

(Mrs. George) IONE B. NEWTON, Pres.

(Mrs.) WM. DISHER, Sec'y.

CHURCH OF THE TRANSFIGURATION, IRONWOOD  
Rector, Rev. G. G. Curtis

WOMAN'S AUXILIARY REPORT FOR 1933

Total deposits Jan. 1, 1933 .....	\$ 39.94
Pasty Sale .....	33.10
Supper .....	40.85
Lunch receipts .....	13.90
Donation from Mrs. Thompson .....	2.50
 Total receipts .....	 \$130.29

**Disbursements**

1933 Auxiliary Box .....	\$ 7.25
1933 Quota .....	42.50
Reid's Store .....	15.58
Easter Offering (Nation-Wide Fund) .....	25.00
Auxiliary Study Book .....	.60
Flowers .....	2.00
Telephone Service for 6 months .....	3.00
Christmas Offering (Nation-Wide Fund) .....	25.00
1934 Auxiliary Box .....	4.60
Federal Tax .....	.12
 Total disbursements .....	 \$125.65
 Balance Dec. 31, 1933 .....	 \$ 4.64

(Mrs.) C. DAHLIN, Pres.  
(Mrs.) LEONE LUTIE, Sec'y.  
(Mrs.) ALBERT OLSEN, Treas.

**ST. JOHN'S MISSION, IRON RIVER**  
Rector, Rev. M. J. Brown

**YEARLY REPORT**  
May 1st, 1933, to May 1st, 1934

**ST. JOHN'S GUILD**

Paid our quota of \$25.00 for 1934.  
Paid our organist \$5.00 per month.  
Paid \$25.00 toward church expenses.  
Paid for decorating the interior of St. John's Church.  
Took care of the expense for flowers for Easter and other occasions.  
Gave \$5.00 toward Christmas Tree.  
Gave \$2.00 to the United Charities organization for Christmas candy.  
Paid for the cleaning of the Church at Easter time.  
Sent \$1.00 to St. Luke's Hospital, Shanghai, China.  
Sent two years subscription of Women's Home Companion to the Philippine Islands.  
Gave Rev. Brown a new surprise for Easter.

**TREASURER'S REPORT**  
January 1st, 1933, to January 1st, 1934

Total Receipts .....	\$113.94
Disbursements .....	100.86
Balance .....	13.08

Mrs. Ben L. Quirt—President.  
Mrs. Louis Stoekly—Vice-President.  
Mrs. Frank Youngs—Treasurer.  
Mr. N. E. Fisher—Secretary.

(Mrs.) BEN QUIRT, Pres.  
(Mrs.) OTTO BROWN, Sec'y.

GRACE CHURCH, ISHPEMING  
Rector, Rev. C. G. Ziegler

ANNUAL REPORT OF THE WOMAN'S  
AUXILIARY OF GRACE CHURCH

The Woman's Auxiliary of Grace Church, Ishpeming, has held regular monthly meetings during the year 1933-1934 with an average attendance of forty members.

Our programs have been varied. We have enjoyed as speakers, Miss Anna Asgaard, who gave an account of the work at Kemper Hall, Kenosha; Deaconess Ormerod, speaking of her work in Munising; Bishop Ablewhite, who outlined the organization of the General Church; Mrs. Harris, reporting on the Synod at South Bend; Mr. Weisenberg of Marquette, who gave an illustrated lecture on his trip through Palestine.

Together with the Ladies' Guild, we held a joint meeting with the women of St. John's Church, Negaunee, with the Reverend Winfred Ziegler, Archdeacon of the Diocese of Chicago, as speaker. We also studied the book, "The Never Failing Light," by James H. Franklin, a different member of the Auxiliary reporting on each chapter.

We varied our programs with short plays lasting from five to ten minutes and musical numbers and other entertaining features. Each meeting concluded with a silver tea and social period. Our revenue was derived from these and from a card party given in January, and with the proceeds from these we have done the following: Completed payment on our 1933 quota and paid \$25.00 on our 1934 quota; sent \$10.00 as our Box Work quota to Mrs. Elliot of Minneapolis; gave \$10.00 to the Church School for study material; sent \$2.00 to Mrs. Harris for our Good Friday Offering. In addition we sent a Christmas Box valued at \$10.00 to the Church School at Nahma, Michigan. We have a balance left of \$39.92, part of which is impounded in the bank.

We held two Corporate Communions, one on Armistice Day to observe the world wide Day of Prayer and one on Ascension Day, at which time our United Thank Offering (about \$40.00) was given.

Six periodicals are being sent out by members thru the Church Periodical Club together with books and magazines given at various times.

Our plans for the summer include garden teas with out-door Bible plays given by the children, and our hope is to interest every woman in the church in Auxiliary work.

(Mrs.) K. I. SAWYER, Pres.

(Mrs.) ALEX HAM, Sec'y.

ST. ALBAN'S CHURCH, MANISTIQUE  
Rector, Rev. Glen Blackburn

ANNUAL REPORT, 1933

Receipts:

1932 Balance .....	\$ 18.90
Lunches .....	39.47
Dues .....	14.00
Sales .....	63.56
Suppers .....	127.45
Card Parties .....	49.94
 Total .....	 \$313.32

**Expenses:**

Flowers .....	\$ 12.22
Supplies .....	11.13
Charity .....	6.00
Social Service .....	6.50
Church Treasurer .....	250.00
1933 Auxiliary .....	12.00
Total .....	\$297.85
Balance .....	\$ 15.47

(Mrs.) HENRY POWERS, Pres.  
MARY HOLLAND, Sec. and Treas.

ST. PAUL'S CATHEDRAL, MARQUETTE  
Rector, Rt. Rev. Maurice Clarke

**WOMAN'S AUXILIARY**

The Woman's Auxiliary of St. Paul's Cathedral reports nine regular meetings for the period from January 26 to May 26, 1933, with an average attendance of 37.

In January, St. Paul's Guild and Auxiliary were incorporated under one head, the same officers serving both organizations. This was done with a view to bringing all of the women of the parish into a closer fellowship in the work of the church.

Two rummage sales were held, metal sponges were sold, and a Christmas sale and silver tea were held in November. Two additional silver teas were held,—one on July 14, in the adjoining gardens of Mrs. H. R. Harris and Mrs. D. M. Begole, and the second one at Mrs. M. K. Reynolds' "Willow Farm."

The budget quota for 1933, amounting to \$209, was paid in full. The United Thank Offering in May, 1933, was \$29.24, and the U. T. O. for 1934 amounted to (?)

On April 10 a chicken supper was served to the public, by the women of the church.

Two corporate communions were held, and the National Day of Prayer was observed.

Increased interest was shown in the Lenten book shelf, many availing themselves of the opportunity to acquaint themselves with the splendid material provided.

Programs for the various meetings were varied and interesting. A talk about Finland and some of the Finnish people in our own county was given by Mrs. Harris, who also spoke, at a later meeting, about the Provincial Synod, held in South Bend. One meeting was given over to an interesting report, by Dean Clarke, on "Missionary Work in Our Own Parish"; Bishop Ablewhite addressed two meetings, and his talks, which proved most enlightening, were entitled "The Work of the General Church," and "The Work of the Church in the Diocese of Marquette"; Mrs. Bonnell reviewed, in a most interesting way, one of the study books of the year, entitled, "The Never Failing Light". Wearing a beautiful costume, Mrs. H. W. Zerbel gave a thoroughly entertaining talk about a recent trip to India, and Mr. Henry Weisenberg proved himself an able speaker when he gave his impression gained in an extended tour of Palestine, Austria and Germany. So delighted was Mr. Weisenberg's audience with his first talk that they asked him for a second one, and he graciously consented, showing, also, moving pictures taken during his travels.

A well filled box was sent to the Mission in South Carolina.

MRS. E. A. MOORE, Secretary  
MRS. W. S. EWING, Pres.

GRACE CHURCH, MENOMINEE

Rector, Rev. George S. Walton

Sent no regular report but sent \$10.00 for their 1933 quota and also contributed to the Good Friday fund.

MRS. F. R. SHAINHOLTZ, Secretary.  
MRS. A. J. KLUMBE, President.

ST. JOHN'S CHURCH, MUNISING

Rector, Rev. R. S. Kirktride

The Woman's Auxiliary held sixteen regular and one special meeting in 1933 with an average attendance of twelve members.

From pledges, dues and tea money \$34.70 was turned in to the treasury and \$82.44 more was earned by pantry sales and miscellaneous gifts.

The disbursements have included the quota \$8.50 which was paid in full, blue boxes—\$3.00, Missionary boxes—\$10.19, altar bread, linens and flowers—\$25.36, local gifts and flowers, also Spirit of Missions—\$41.18.

A Hi-Y boy was sent to their annual conference.

The cathedral choir was entertained at tea after they sang at the service in Munising.

The men of the church were given a smoker.

Among our studies was a short reading from "Common Sense Reasons Why" at each meeting.

MRS. PETERSON, President.

(MRS.) MARGARET S. COOLIDGE, Secretary.

ST. JOHN'S CHURCH, NEGAUNEE

Rector, Rev. E. A. Batchelder

Sent no report.

MRS. CLARENCE DONNITHORNE, Pres.

ALL SAINTS' CHURCH, NEWBERRY

Rector, Rev. Glen Blackburn

Was organized only a few weeks ago.

MRS. R. E. SPINKS, President.

CHURCH OF THE ASCENSION, ONTONAGON

Rector, Rev. Arthur Willis

Report of Work Done by the St. Agnes Guild for the Year 1934.

We took out subscriptions to the Milwaukee Journal for inmates at the County Sanitorium.

Since last fall, we have served dinners every Wednesday for the Rotary Club.

In addition to making aprons, luncheon sets, and fancy work for our annual Fair in the fall, we have made several little dresses for the Mission.

We gave a banquet to celebrate the 80th Anniversary of our Church.

We served a luncheon for all the young people of the Parish.

Our Guild Hall has been completely redecorated. We purchased new curtains, dishes, and built new cupboards in our kitchen.

A fixed sum of money is turned over every month to the Aldermen of our church, to be used for the Minister's salary and current expenses.

Several sheets have been donated by members of the Parish, and the Guild is making these sheets up to be presented to the Good Will Farm at Hancock.

We are also considering sending a representative from the Young People's Organization of the Church to the Church School at Orchard Lake this summer.

MRS. JOHN HEARD, President.

MRS. NEWTON CUNEO, Secretary

ST. MARY'S MISSION, RALPH  
Rector, Rev. James Ward

Jan. 1, 1933—Balance on hand .....	\$ 3.01
Received commission on magazines .....	3.30
Collections from meetings .....	15.75
	<hr/>
	\$22.06
Sent to Mrs. Morgan, April 3, Dues including M. O. fee and P. S.....	5.11
	<hr/>
Balance on hand .....	\$16.94
Jan. 1, 1934—Sent to Mr. P. W. Phelps, Church Program .....	5.00
Mrs. Morgan, for dues .....	6.95
For United Thank Offering .....	5.00
	<hr/>
	\$16.95
Received from collections from Jan. 1 to May 15 .....	7.46
For boys' handkerchiefs .....	.73
To Mrs. McClure, for United Thank Offering .....	5.50
Postage and M. O. fee .....	.23
	<hr/>
Balance on hand .....	\$ 1.00

(MRS.) M. S. CAMPBELL, President

MRS. LOUIS KIRKBUSH, Secretary.

ST. JAMES CHURCH, SAULT STE. MARIE  
Rector, Rev. Mark Paulson

Annual Report of the Woman's Auxiliary for 1933.

The St. James Branch of the Woman's Auxiliary, with Mrs. Henry Sherman as Chairman, has a membership of 60 with an average attendance of 30 at its meetings.

We have had 10 regular and 2 special meetings during the year.

Our meetings open with a hymn and the Auxiliary Prayer. This is followed by our business meeting. Each time some member of the Auxiliary reports on one chapter of our Study Book, which has been on China this past year. Then a scripture reading is given by some member and the meeting is closed with a hymn. A social hour follows and light refreshments are served by one of the divisions of the Auxiliary and a silver offering is taken.

The Auxiliary is divided into three working divisions, whose officers, together with those of the General Auxiliary officers, form an Executive Committee. This committee meets each month before the regular meeting to plan the activities for the coming month. These are presented and acted on by the whole Auxiliary. This committee also acts as a

clearing house for all the divisions, which meet three times a month by themselves and the fourth time with the General Auxiliary.

Our special committees and secretaries consist of:

1. Visiting Committee.
2. Social Service Committee.
3. Reception Committee.
4. Educational Committee.
5. United Thank Offering Committee.
6. Missionary Box Secretary.
7. Periodical Club Secretary.

#### Activities and Obligations

1. The Auxiliary paid its Marquette quota of \$196.50 in full.
2. We pay for the cards and flowers sent to the ill, bereaved, and shut-ins of the parish.
3. A subscription for one year to the Spirit of Missions was sent to the Carnegie Library.
4. We served a supper to the men who made the annual church canvass.
5. The Auxiliary sponsored a pot-luck supper for the Parish when the Bishop and Mrs. Ablewhite and Mrs. Harris visited us last fall.
6. We cut and sewed garments for the Red Cross.
7. Provided 10 helpers for the annual Salvation Army drive.
8. We had two delegates and two visitors go to the Diocesan Convention in Marquette last June at their own expense, and they brought back a fine report to our Auxiliary.
9. Five of our members are teachers in the Sunday School.
10. We paid \$12.11 for a box of clothing, sent by our missionary box secretary, to Mrs. Elliott, a clergyman's widow in Minnesota.
11. The United Thank Offering Secretary sent \$10 to Marquette for the first half of the year.
12. Mrs. Barrell and the Auxiliary paid for the ice cream and candy for the Sunday School Christmas Party sponsored by the S. S. Committee.
13. We again have an altar guild of 12 members under the direction of one of our members, Mrs. Walter Williams.
14. The Auxiliary also pays for the laundry of vestments and church linens.
15. We had a very interesting illustrated talk given by Mrs. Burt of Fort Brady on China in connection with our study book of the year. She was secured by our Educational Secretary, Miss Margaret Jones.
16. At one meeting Mr. Paulsen told us about his trip to Washington and his residence at the College of Preachers.

To earn money for our activities we sponsored movies, one public pay dinner, two general bake sales, one rummage sale, sold cans of household cleaner, served a dinner for Boy Scout Executives. During our summer recess \$1.00 each experience money was earned by members of the Auxiliary and other church members not working in the Auxiliary. We also collect 10c dues each at our meetings.

And last but not least, our aim was realized and the organ debt wiped out. We paid off \$895 in principal and interest this year. This was made possible by the presentation of "The Bohemian Girl," sponsored by one group of division 4 under the direction of Mr. and Mrs. McPike. It was such a success because of the hard work and cooperation of a great majority of our church people.

EVELYN WILSON, Secretary.  
MISS MARGARET JONES, President.  
914 Bingham Ave.

ST. DAVID'S MISSION, SIDNAW  
Rector, Rev. Arthur Willis

WOMAN'S AUXILIARY—MAY 10TH, 1934  
REPORT OF ST. DAVID'S AUXILIARY

Have not been able to do much this year.

On hand Jan. 1st, 1934 ..... \$57.88

Disbursements—

Wood for Church .....	\$ 3.00
For Quota .....	\$ 5.00
Spartanburg Mission .....	\$ 1.16

Total .....	\$ 9.16
Balance .....	\$48.72

(Mrs.) M. MUDGE, Sec.

(Mrs.) JUTNER, Pres.

CHURCH OF THE GOOD SHEPHERD, ST. IGNACE  
Rector, Rev. R. G. Kirkbride

LADIES' GUILD

During the year eleven meetings were held.

January 1, 1933—balance on hand ..... \$ 31.89

Receipts—

Dues .....	21.25
Lunches .....	12.15
Flower Fund .....	.50
Calendars .....	15.00
Sale on Quilt .....	4.10
Donations .....	60.62
Miscellaneous .....	8.65
Total .....	\$154.16

Disbursements—

Janitor Service .....	\$ 14.00
Music .....	27.00
Repairs .....	10.65
Cleaning Church .....	5.00
New parts for Furnace .....	65.39
Flowers .....	9.00
Calendars .....	2.49
Christmas Gift .....	5.00
Balance on hand .....	\$138.53
	15.63
	\$154.16

Articles from the Spirit of Missions were read and discussed. Bishop and Mr. Stakel were entertained by the Guild on their Every Member Convass talks.

Periodicals have been distributed among several poor families by the Rector.

(Mrs.) THOMAS MILLS, Pres.

(Mrs.) JOSEPH MENTZ, Sec.

ZION MISSION, WILSON  
Rector, James Ward

WOMEN'S GUILD

Bought a new organ for our church valued at \$150.  
Bought linens for church.  
Dressed two for confirmation.  
Made two quilts and three layettes for needy.  
Sent flowers, fruit and expressions of sympathy to sick and bereaved.  
Bought stakes for cemetery.  
Bought materials and paid for labor in remodeling vestry, building  
linen chest and closets, and extension platform for new organ.  
Bought fuel for church, Christmas gift for Archdeacon.  
Box work valued at \$2.00 sent to Spartanburg, S. C.  
Proceeds of two socials—\$80.00.  
Dime luncheons, at regular meetings of the Guild every two weeks.  
Proceeds from quilting—\$20.  
We are now engaged in selling Jello to raise funds.  
Our next project is to be lighting the church.

MARGARET McNEELY, Sec.  
(Mrs.) ROBERT FOSTER, Pres.

## CONVENTION ADDRESSES

### PRESIDENT'S ADDRESS

If I were not in the Cathedral parish where I will be able to keep in touch with the people of the various parishes through the Annual Conventions, I would feel very sad to be giving up my work with you all, for my contacts with you have been among the pleasantest experiences of my life. I have so enjoyed all of the visits to you which I have been able to make, and am only sorry that I could not get to each parish and mission as I planned to do. You have all taken part in district meetings which I attended with some of the officers, but that is not quite like a visit to your own parish. We have covered two-thirds of the ground but the other third lost out on account of bad weather, bad roads, long winters, unavoidable accidents and sickness, and my absence from the Diocese attending Church meetings, spring and fall, when I could otherwise have gone.

The two chief objectives I have had during my three years as President of the Diocese have been to try to draw you all closer together into our Diocesan family and to get you better acquainted with the great work this church of ours is trying to do. Whether or not I have succeeded in doing this, you know better than I do. If it had not been for the wonderful cooperation I have had from the Bishop, the clergy, my officers and the parish presidents, nothing much would have been accomplished, and for that cooperation I want to extend my heartfelt thanks. We have all learned together as most of it was as new to me as it was to you, and I have found that the more we learn of the background of the church and what the Church stands for, the more enthusiastic we become about our church work. I feel very strongly that this lack of knowledge accounts for much of the apathy and indifference among the people of the Episcopal Church in this country. As I have learned these things, I have tried to put this knowledge into shape which would be available for use in the Diocese and have many scrap books of material pertaining to all the important work of the Church. I hope you will get as much pleasure using them as I have had in gathering the material.

Now to go back to this Diocesan family I spoke of. Let us get the diocesan idea straight in our minds. Bishop Lawrence of Massachusetts explains it far better than I can. He says: "To get the Cathedral idea we must understand the organization of the Church. We are not Congregationalists; we are not a group of independent, self-governing parishes. The PARISH is NOT the church unit, nor on the other hand, are we a religious aristocracy. We are an organized body: the people, the clergy, and the Bishop, who is the chief pastor, and we are bound together by spiritual ties, knit into one administration by constitutional bonds, traditions and limitations, so that each order and individual is dependent on the other and each does his best work through or in cooperation with the others." The Cathedral town is the official seat of the Bishop and the Cathedral his spiritual home. While the Diocese of Marquette has no Cathedral organization in the real sense of a Cathedral (meaning the support of the Cathedral by the Diocese) it has a very definite responsibility toward the rest of the Diocese as a whole. I think the Cathedral parish does not always realize how much its attitude toward things affects the Bishop and the rest of the Diocese. It should be the first to stand by, to encourage and help by its interest, enthusiasm, loyalty and affection.

An interesting thing about Bishop Lawrence may not be known to many of you. When he was asked to raise the money for the Pension Fund for the clergy, the Diocese of Massachusetts had over two million

dollars saved up for a fitting cathedral to be built in Boston, and this great sum was turned over to the Bishop for the fund, and it was decided to use historic old St. Paul's Church for a Cathedral instead. And it has proved to be a wise choice, for its influence has reached far beyond the Diocese and gone out into the whole world. Deeds done by sacrifice usually bear fine fruit.

We must not stop with loyalty toward our diocese, we must extend it to the great Church beyond, formed of Dioceses all over the world with Executive officers in New York City. We should cooperate in every way possible with them and help to carry out their plans for the good of the whole.

The Rev. Sam Shoemaker says most of our trouble comes from a lack of spiritual vitality, and for this he blames our church organizations mostly. He does not mince matters at all in his outspoken denunciation. He says: "One of the greatest hindrances of the present day church is the footlessness of so-called religious activity. Much of it is sheer nonsense. Our MEANS have become ENDS. What began as a bridge to help has become a barricade to hinder instead. Redoubling your efforts when you have forgotten your aims." He says: "Take a long look at your organizations and ask whether they are worn out, whether they are really doing anything VITAL for the Kingdom of God on earth. Don't give people jobs that are not worth doing. The test of any organization is SPIRITUAL YIELD; what is not producing it had better be transformed; and if it permanently resists transformation, SCRAP it." He ends by saying: "I have a very great vision of the local church as a spiritual powerhouse where things HAPPEN to people, where they may come in any condition of body or soul, and find the help they need."

It is easy to become so interested in WORK for the church that we lose all track of the purpose for which we are working, and it is easy to think a church successful because its organizations have raised large sums of money and it is full of much activity all of the time. It is necessary for a church to be organized in order to carry on the work of the church, but what is far more important is the spirit in which that work is done. As has been said, "Without love, though there may be much movement, there will be really no advance."

The one great purpose behind our church going, our organizations, and our church work, is the development of spiritual life. I think it is Bishop Johnson who said: "The three chief characteristics of a true Christian are worship (first and always), then service and gifts." When one loves, one has to serve and give. It is the only natural thing to do. Great numbers of so-called Christians never go near a church nor work for it, nor give of their substance. How long would they be kept in any club where they did not pay dues, nor take any part in the club's activities? And yet hundreds and hundreds of these have their names on the church records as baptized and confirmed members, and the Rector eats his heart out because he can not reach them.

In one of our church papers came the query, "I wonder how we appear to those who watch us and hear us making our brave assertions about the fatherhood of God, the brotherhood of man, and our personal devotion to Jesus Christ? The contrast between our profession and our achievement would be ludicrous if it were not so utterly pathetic."

Another query, "How is it that Christians have so little affected the trend of man's living? Is it not due to the fact that we ourselves have failed to have the mind of Christ?"

We must remember we each stand for something as church members. We either help the church or hurt it and the church is judged by the people in it. I wonder how much the lives of the young people today are affected by what WE do. I know that two of our church-women while I was a young girl left their imprint indelibly upon me.

There are three unforgettable pictures in my mind, and these women would be surprised if they know how they live on in me. Every time I speak to a stranger in church or elsewhere, or go to any one in trouble, it is because as I watched them, I used to think "I wish I could be like that." We cast seeds and pass on, but the harvest, good or bad, stays.

There is a story of a monk who was shipwrecked on a desert island. He always carried with him a few roots and seeds. Planting these he died, but sailors coming twenty years later, found the island waving with fruit trees.

How can we as churchwomen make our greatest contribution to the church? I think the following quotations expresses it all in a few words. "We can put ourselves at God's disposal and ask Him to express Himself through us"—and we cannot all expect to be able to help in the same way, for we have not the same natural gifts to offer, "all of the flowers in God's garden are fair and fragrant, but all are different and the gift of each one will have its distinctive color and form and fragrance." Even the humblest and poorest woman can help immeasurably by always being in her place, helping and cheering by her presence; and as an individual can help by being always in her place, so can each parish guild or auxiliary group help by being in ITS place and helping to take its share of the work of the Diocese insomuch as it is able to do. What affects one group affects all the groups in the Diocese. If one refuses its part in the whole work, it means that some other groups have to make up the deficit in some way, or the Bishop or some missionary enterprise will be disappointed in what they are counting on. Then too, think of what it means to the morale of all in charge, none of whom can help but feel that there is something lacking in THEM when such things happen. I think the person was right who said "it is not the lack of money, so much as it is the fact that so few people really care."

One day I picked up a book by Dr. Schweitzer and this sentence in it caught my eye and has stayed by me ever since. "Love is the beam of light that connects us with the definite." And I could not help thinking what it would mean to us all if we should stand in that light and be so diffused by that love that we could not help radiating it to every one with whom we come in contact. What a wonderful force we could be!

Bishop Ablewhite, in his sermon one day, spoke of the name the Indians had given one of our Bishops, namely: "The light breaks through." The light of Christ breaking through the Bishop's face to the Indians. That is what this world needs more than anything else at the present time, Christian people living in such a way that their religion will seem beautiful and attractive to others."

So often we do nothing because we do not see clearly our way to do it, but if we will only start and do the best we can, the light will surely come as we need it to guide us the rest of the way. We hear much of "God's purpose" these days, but it seems to me it is all summed up in the following paragraph which I found in a book called "The Melody of Life": "To discover the will of God for one's life and to bring one's will into harmony with His will must be the deliberate desire of every Christian, and to discover the mind of Christ Godwards and manwards, and to bring one's own mind into harmony with His thought, must be the aim of every sincere Christian thinker: to achieve this harmony will be to bring melody into life."

Christianity stands for enlightenment. "The Church is a great lighthouse to light us on the way." Few of us these days are able to be a great torch to lead others, but at least most of us ought to be able to be candles. Even if we feel that our light is very feeble, we

know that great clusters of candles used to be sufficient to illuminate a great room, so let me close with the following verse:

"God's candles we, some burning high, some low!  
If we burn clear and high, we glorify His name.  
God's candles we! Oh may me brighter glow  
To lighten other flames, that flicker low!"

#### MRS. HALLER'S TALK AT THE OFFICERS' LUNCHEON

During the three years that Mrs. Harris has been President of the Auxiliary, she has given us a clear and comprehensive view of the work of the whole church with particular stress on the women's part of that work. Today she has summed up that vision and now the question is, what are we going to do about it? It is true that without vision a people perish, but it is equally true that vision without action is just as fatal. We must make our vision a reality.

Bishop Huston of Seattle in an address before the Synod of the Pacific said recently: "The Church as a whole has failed. Instead of being the light of the world it has become a vest-pocket flashlight seeking only the selfish interests of the individual." Giving the Bishop the benefit of the doubt that he may have been misquoted, I still take exception to his statement, because we know the church has not failed, that it cannot fail, that it may have become ineffectual where it should be all powerful. If the church has failed, it has been where the people were not given the opportunity to work as well as to pray, and to serve as well as to worship. We have allowed civic organizations, Rotary, Lions, Kiwanis, Woman's Clubs, Red Cross, Boy and Girl Scouts to take the initiative: Instead of being leaders, we are being led.

To be sure, individual members of the church are leaders in these organizations, but the Church itself should be the one to point the way. Never in the history of the world have people been clamoring for work as they are now, never has there been greater need for faith, and where should we turn for both work and faith but to the Church. Now it will take years of patient, understanding effort and careful planning to bring into the work of the Church those who are finding it somewhere else, and who in many instances are getting along without worship and without faith. And while we of the Auxiliary are missing much without them, they too are losing something because we have failed to show them the satisfaction of the joy of service and the inspiration of worship.

Why is it some of the newer cults are gaining so tremendously in members and money to carry on their work? Why is it there are thirty-two Christian Science Churches in one town filled to capacity every Sunday, while four Episcopal Churches, one of them a Cathedral, and innumerable other Churches have plenty of room in their houses of worship? Not merely because some people are always looking for something new, nor because it is an easy thing to be a member of these newer cults; it is because these people act on their belief, they have their faith because they believe that good casts out evil, because they believe that faith can heal both body and soul, and people are looking for just such help. The world would be transformed over night if we Episcopalians, Congregationalists, Baptists, Methodists and Presbyterians would give a fraction of the time the Christian Scientists give to theirs. We need no other interpretation of the Bible than our Church gives; we need not go outside our own Church to practice healing both of body and soul, but we do need unity of purpose and a revaluing of our lives. Let us put first things first.

Nothing can be more vital in our lives than one's religion, our Church, our service to God: And yet how often is it a thing apart.

In the matter of Church attendance, how often do we hear it said, "Oh yes, I am a Church member, I contribute toward it but I don't go to Church. We go into the woods on Sunday. I can worship just as well there as in a Church." But how many of us really do worship in the woods. Why not give that outward manifestation, that moral support that our Rector so sorely needs? Surely one hour in Church a week is little enough.

In our various organizations within the parish, are we putting the good of the Church first, or is each organization trying to put its own work first. The Choir, the Guild, the Auxiliary, the Altar Guild, the Church School, working alone, often with conflicting dates and plans when we should be working as a unit with the Rector, our Guide and Councilor. Think of the inspiration it would be to a Rector to have a full Church every service, to have volunteers for various phases of church work and to know that every one working in the Church felt the same responsibility for that work that a teacher, a business man, a stenographer or a housewife feels for his or her work.

We have a Bishop with vision and the ability to realize the vision, but he cannot do it alone, nor with the help of Rectors alone. The officers of the Woman's Auxiliary are willing and anxious to help with all parish problems and disappointed if they are not called on. Our Educational Secretary at one time took over the work with enthusiasm, spent much time and effort preparing herself for the work, sent out letters that were a real inspiration (if they were read) but had so slight a response she felt her work a failure, not because she failed, but because we as individuals and parishes did not use the opportunity offered.

We repeat very glibly day by day "Thy will be done," but do little to know what that will is or to bring it about. Of course, we cannot altar God's plan for us, though often we do make the fulfilling difficult instead of furthering it. We refuse responsibility in the Church though many times we welcome it in civic organizations. Not until we gain the whole-hearted support of the thinking people in our Church can we make the progress we should. So may I suggest if you are asked to do a particular piece of work in your parish or diocese, try it. If you have doubt as to your ability, remember you were chosen because some one had confidence in your ability. Do not treat that compliment with apologies or misgivings. Do not be afraid to undertake something new. The knowledge gained by its accomplishment will be worth the effort. Have no fear, but courage with faith.

#### **MRS. MAGOON'S TALK AT THE OFFICERS' AND PARISH PRESIDENTS' LUNCHEON ON THE CONSOLIDATION OF THE GUILD AND WOMAN'S AUXILIARY**

In January, 1934, the Guild and W. A. of St. Paul's Cathedral decided to consolidate and a General President was elected with two Vice Presidents, one to have charge of Guild Groups and the other to have charge of the W. A., with one Secretary and one Treasurer for the whole organization.

The entire budget of both organizations was assumed by the new Guild Auxiliary.

Three times a month the Guild groups meet as formerly, but the fourth week of the month they meet in the Chapel as "the women of the Church" to learn of the whole work of the Church.

At this meeting there is a short business session first, conducted by the Vice President in charge of the W. A. Then the meeting is turned over to the leader of one of the groups, who acts as chairman and has charge of the program for the afternoon. That group also

serves the refreshments. Each group takes its turn during the year. The program is formed with the help of the local educational Secretary.

One of the great advantages of this consolidation is that any general business pertaining to all the church women can be presented at the general meeting without having to call a special meeting for it, as all the Guild Groups are represented.

(All Dioceses in the church are working toward this consolidation, as so often the Guild members are working more for local projects and know very little about what the General Church is doing. The W. A. is sometimes accused of being more interested in the outside work than the local. In this way the Five Fields of Service can be presented to the whole group, namely: the Parish, the Community, the Diocese, the Nation, and the World.)

#### DEAN CLARKE'S ADDRESS

A book review seems to be out of place in a meeting of this kind, but inasmuch as Mrs. Harris has asked me to give you a brief review of the epoch-making book, "Rethinking Missions," and she seemed to know what she was doing when she asked me, there isn't anything for me to do but do exactly as she desires. The subtitle of this book is "A Laymen's Inquiry after 100 Years," and in a day when books on Missions are not at all uncommon, I think it is safe to say this one will be found to be by far the most far reaching in its results.

The story of how this "Inquiry" originated is very interesting. A group of Baptist laymen who had long been interested in Missions and giving generously to their support, thought the time had come when an attempt ought to be made to evaluate their effects on the people among whom they had been established, for the purpose of discovering their weakness and guarding against them in the future. Mr. John Rockefeller, Jr., was so much interested in the proposal that he undertook to finance it himself. The Inquiry was later widened to include the laymen of the Congregational, Dutch Reformed, Episcopal, Methodist, Presbyterian, and United Presbyterian Churches.

It very soon became evident that this inquiry was to be a carefully planned scientific, purposeful matter, not a mere whitewashing of pious enthusiasms.

It was decided that it was not to be carried on through agencies committed to the promotion of Missions, although in close and friendly cooperation. The field of the Inquiry was also LIMITED to India, China, Japan, and Burma.

The first stage consisted in the sending out of a corps of trained research workers under the direction of officers of the Institute of Social and Religious Research to collect material. The second stage consisted in the going out of a group of distinguished laymen and lay-women to appraise the material which had been assembled on the ground with which it dealt. It is the report of this "appraising group" which is contained in this book "Rethinking Missions." The facts which lie behind this report are being published by the Harper Brothers in six or seven other volumes. This appraising group entered upon their task in this spirit, "We have at no time been unaware of the magnitude of our task, its immense responsibility, and our own inadequacy." There were significant differences of point of view between the members of the group concerning the purpose of Christian missions, but the result as embodied in this book "is a significant body of agreement which," it was hoped, would "afford a firm basis for re-interpreting and re-directing one of the noblest expressions of that undying hope of the soul, the spiritual unity of mankind."

The body of the book is divided into three sections:

1. General Principles.
2. Aspects of Mission work.
3. Administration.

In Chapter one of the first section there is a discussion of the nature of Missions. I would like to read a definition to you:

"The motive of all religious missions is an ardent desire to communicate a spiritual value regarded as unique and of supreme importance." "Let us add that one further motive always joins subconsciously with any impulse to give to others: that is the impulse through expression to achieve one's own growth." Put in fewer words, that means that the motive of missions is to give to others in order to grow ourselves. Let all those who "don't believe in foreign missions" digest that statement. Attention is called in this chapter to three important changes which are consciously or unconsciously, affecting missionary work:

1. The Altered Theological Outlook during the past 100 years.
2. The emergence of a world culture.
3. The rise of Nationalism in the far east.

If only there were more time, how much might be said about those supremely important matters. But there is not time.

Chapter two is entitled "Christianity, other religions and non-religions." In this chapter the charge is made that our missionaries have not always approached the people among whom they live and worked "with Pauline tact and understanding." They have demanded a too complete and sudden severance of their converts with their religious past, which has had serious social consequences. The future should find missionaries in the various fields who will appreciate the good in native religious customs and endeavor to build on that in the spirit of Jesus who said "I came not to destroy but to fulfill." One of the interesting points to which attention is called is that Christian teachers have emphasized too much the way of action, and Buddhism has emphasized too much the way of contemplation, and that both ought to learn from each other along these lines. Centers might be opened where leaders of all religious groups might meet together for fellowship, conversation, discussion and quiet meditation. There is an interesting story of a "Venture in Understanding" along these lines.

There is much more in these introductory chapters one would like to discuss, but the time limit imposed on me makes it impossible to even mention them. Before closing, however, I would like to call attention to a recommendation in the closing chapters, because our own missionary policy has been working in that direction for years.

We are all familiar with the words "evolution" and "revolution." Evolution means the progressive and peaceful unfolding of the powers and possibilities within a given thing in accordance with the laws of its own being. Revolution means the overturning of an institution by powers outside of itself. We are not so familiar with the term "devolution." Devolution in missionary terminology means the turning back of control of missionary work to native leadership as soon as they are capable of assuming it. It means, for example, that the Christian Church in China, Japan, India, ought not to depend indefinitely for its support and direction on either money or missionaries sent from outside. It ought to be "naturalized" at the earliest possible moment, supported and directed by its own Nationals.

Sorry, but my time has gone. One word in conclusion. Read the book. If you don't, you are behind the times in Missionary thinking.

ADDRESS BY REV. ERIC TASMAN, REPRESENTATIVE,  
FIELD DEPARTMENT NATIONAL COUNCIL  
TO THE WOMAN'S AUXILIARY

First of all I would like, as representing the National Council of the Church, to express a word of appreciation to the women of the church and to your particular group here in the diocese of Marquette. The National Council realize what an unpayable debt they owe to the loyal women of the church, and if you feel your work is not appreciated, I want you to know those of us in closest touch with the work of the church are constantly and profoundly appreciative of the work you do.

The Dean's address to you was a splendid interpretation of the definite work of our Church. The report of the laymen's convention has done a great deal in arousing discussion of the whole subject of the missionary enterprise of the church. I am sorry to say that a good deal of discussion has been superficial because a great many people discussing it have never read anything about it, and it is a dangerous procedure to discuss something you have not read about. It takes a good deal of time and thought to read it and I hope that those of you who have not ventured upon the reading of that book, if you do undertake it, will not be sidetracked in the first chapters, and be lost in theological debate; but go on through those first five chapters and into the consideration of the whole enterprise of the church. I am sure those interested in the enterprise of the missionary church in the Orient, whatever criticism they made of the present work, they were thinking primarily of the missionary work from now on and not of the past hundred years. Therefore, many of their criticisms of the present procedure and operation are not to be construed in the sense of criticism of the work in the past, but more in the way of suggestion as to those changes which should be made in order for the Church to be most effective in its program in the days to come.

Dean Clark indicated the tremendous changes in the Orient today. It is obvious to me, that any missionary work to be carried on with a people whose industrial, political, and social life is changing, that the procedure must be changed to meet a new age and new condition and that was in the minds of those commissioners as they made these suggestions and criticised some of the methods used. Yesterday they were looking away into the new era and suggesting the adoption of a new program to best meet the needs of the new era.

Our present church missionary program spans this 100 years of missionary work which this report states is the first study for one hundred years. Our own church in 1821, when the domestic and foreign missionary society was organized, marked the beginning of our relations with the corporate body in the United States. Those of you who have read Miss Emery's book can see the slow movement of the missionary consciousness. Read her book more thoughtfully if you wish to get some background for the missionary enterprises in the Church today.

Unless those of us who are interested in missionary work do this we will lose our background and be discouraged at the slow growth of missionary consciousness and lapse into that state of mind which says, "What can I do about it? What can you do?" This state of mind comes as a terrific temptation to those in middle life or past it. The hard experiences of middle life have come to us and unless we are careful we will lose our conviction. But after all this is God's work and God's enterprise to follow. It may have failed yesterday, it may fail today or tomorrow, but eventually it will win out because it is God's enterprise and not ours. We need to get some perspective in order to see how painfully slow progress and development is, especially in the

matter of missionary consciousness, the development and growth of church work.

We began with 100 missionaries a few years ago and now we have 2400 missionary leaders working in various parts of the world.

We have about 800 men and women representing the National Council in what we call "Continental United States." There are some 3200 men and women who are representing us in those various areas. That is the result of a century of endeavor. Faithful men and women through these 100 years have gone out into various parts of the United States and in foreign lands and have given their lives, their talents and their time and themselves in the name of Christ in order to minister to the physical and mental needs of these people.

That is the mental background we should have of the church's work today; that during this long period there has been real progress though very slow. When you think of Japan—there are only about 300,000 Christians in Japan, a nation of 66,000,000 and yet when you stop to consider that Protestant Christianity has only been in Japan for fifty years that shows considerable progress and growth. In China there are only about 2,000,000 Christians, a nation of 450 millions of people; a very small percentage, and yet who could possibly measure or estimate the influence, the leavening influence of Christianity in China or in Japan or in any of those non-Christian lands. And so, I think, in spite of the very slow progress that has been made, yet if we look at the mission enterprise as it is, we can take great satisfaction in realizing that progress must be slow, inevitably, if we are to lay a foundation that is sure, permanent and sound, for after all the extension of the Church and Christianity must come very largely through education.

There was a time when education in the Church was a very small part of the missionary program. You know, in the early days the objective of the missionary was to win to Christianity the leader of the tribe or the king, for they knew if they won the king or the leader of the tribe then very quickly all the members of the tribe or the citizens could be brought in. There was for many centuries that wholesale idea of conversion which never did the church any good. While it looked like a tremendous inrush to the Church, it lowered the standards of morality, of life. We have come to this conclusion as far as the missionary work of the church is concerned—that it is much better to educate those who are interested in the church and in Christianity and not allow them to become members of the Church until they are properly trained for baptism and confirmation. And I suspect those who become members of the church in these non-Christian lands are far better prepared for their membership in the church than a great many of us who come into our church in this country.

We are now working in India. For many years the Church of England has been asking us to begin work in India, but we have thought we could not do the work. At the convention in Denver in 1931 a few people said they would be willing to get funds to start this work. After special training, Mr. and Mrs. Schriver went out to India to Dornakal.

In that particular area there has been a tremendous movement of the natives toward the Christian church. Bishop Azariah takes into the Church about 10,000 people a year; they have a year of instruction before becoming members of the Church. How many adults who seek baptism in our Church in this country have a year of instruction before Baptism? And after Baptism they have three years instruction before Confirmation. I have heard of clergy in our church who go out and ask people over night to join the church, saying that the Bishop was coming next Sunday!

So in thinking about the whole growth and development of our missionary work, we should have a realization that the fundamental basis upon which we carry on the work is educational and not to bring in

a large group of people to make a showing; that we are interested in giving them a proper perspective, and with the small staff we are allowed to have, the growth cannot be very large, and I sincerely trust with even the experience of the past few years that we are not as much concerned with members as in the past decade. We are coming to realize that it is quality and not quantity that is important, and it is better to have ten children properly prepared and properly trained in the knowledge of the church and of the Lord and his teachings than to have fifty inadequately prepared and who know very little about the obligations of Christian discipleship. That is the great trouble with the program of the Church today; the predicament in which the church finds itself. It is not a financial problem at all. I mean when I say that, that the difficulty which the Church has in carrying out its program is in the lack of the sense of any stewardship on the part of the great majority of our people. When you realize that about one-half of our people in this country give for the support of their parish you can see that lack of stewardship; you can readily see how difficult it would be and is to make those people feel any obligation in the work of their church, so that until we can give to our people a sense of stewardship which extends beyond the confines of diocese and nation, until it reaches through, around the whole wide world, and until we can bring our people to a realization of their responsibility and duty to share their knowledge of God and Christianity with people throughout the world, we will have difficulty in carrying out our program.

We have about 3200 men and women today representing us on the frontiers here and abroad; 800 of them in the United States, working principally among 12 million negroes, 350,000 Indians and 3 million mountaineers in the Appalachian area, east and south, these latter claiming to be of pure Anglo-Saxon stock, the purest in America today.

The Church is attempting in a small way to minister to the Filipinos, Chinese, Japanese, Mexicans, Italians and others in our midst. While the groups are small the work is very effective and very productive. Naturally, you see, our Church with its liturgy appeals to those peoples, especially those who have an old world background and in many instances a Roman Catholic background; obviously a church like ours, with forms and ceremonies, makes an appeal where many other Protestant churches would fail.

We are at work in extra-continental territory such as Alaska, Hawaii, the Philippines, Cuba, Haiti, Santo Domingo, the Virgin Islands, South America and Mexico, and then going over into the Orient we are at work in China, Japan, Liberia, and now in India. The work in India is not now financed through regular channels but is taken care of by private contributions of those who are interested in this work.

In these various areas outside of the United States we have about 2400 men and women; of that number only 400 are American workers; 2000 are natives. During the past three or four years, on account of the shortage of income much of this work has been necessarily curtailed. Up to the present time the Church has not been forced to reduce the number of American workers; the Methodist, Presbyterian and Congregationalist churches have been forced to bring home a large number of their workers and dump them down on the home ground. We should be proud of the direction and organization of our whole missionary work, that in spite of reduction in income we have not been forced to do that. We have, of course, not filled vacancies when they have occurred in the missionary field; except in most dire emergency no worker has been sent to take the place of sick or retiring missionaries. The native worker and the American worker in that district has been forced to take on that additional burden. In every instance, as you should know, long before there was any necessity for curtailment of work, the average missionary had more than enough to do; the need was so tremendous that the workers, whose hearts are in their work,

gladly took upon themselves more than they should and you can realize in the past three years with constant shrinkage of income, in the face of constantly increasing need, it has been hard for our various representatives in these fields to carry on their work—and yet they have done it. There has been a decrease in the past three years of native workers, throwing more work upon the 800 devoted American workers. Therefore, you can readily see what it has meant in the prosecution of the work with its constant shrinkage of native workers and constant decrease in American workers; in other words, for the past three years it has been a constant struggle to hold the line, let alone to take advantage of any opportunities for new development and new work.

Even in spite of this tremendous reduction in income, our work seems to be going effectively, but I think it fair to say the Church has now reached the point where if it is necessary to make any further reduction in income it will inevitably mean the giving up of whole areas of work and that is the situation faced by the Church today, and why an appeal has gone out to the whole Church in the face of the present situation that the people may respond, so that this current year of 1934 the Church may be enabled to meet its obligations and its needs and when it comes into general convention in October we may be able to say we have held the line. In order to do that, it will be necessary for the Church to rally to the support of the Council in order that the deficit of \$350,000 for 1934 may be met. In other words, the Church is holding its present work but in order to do that it is facing a deficit of \$500,000 for next year. The Missionary Council in convention in April felt it could not keep up its work without incurring this deficit of \$500,000. To reduce appropriations would have necessitated closing up whole fields of work and the National Council is not permitted to close up a missionary district which it did not create. All districts are created by the General Convention. The National Council is responsible for carrying on the work, so did not feel like closing up whole areas but felt rather the thing to do was to present the story of the whole situation to the Church and then see what can be done.

That is the picture of the work of the Church today. Up to the present time we have been able to carry on that work which has been slowly developed through 100 years and now it rests with the Church today and in the days to come whether we will carry on this program of work or whether we will decide it is too much for us and then begin to withdraw from this field and that field; the question will be, which field to withdraw from—Alaska, the Philippines, Japan, Liberia, Hawaii. The minute you begin to mention these fields you have a man or woman working in these fields rising up and saying, "No, by all means we cannot, we dare not withdraw from those fields."

In carrying on this work we should call on all the people of the Church, the whole membership, to focus its mind, prepare to carry on its activities based upon a single theme, "The Purpose of God." This is a theme which can be laid hold of by a parish, an organization, a diocese or individual and carried through indefinitely.

You may be interested in knowing that at the present time the present operating budget to carry on the missionary program is about \$2,716,000. To show you how much that has been reduced from the budget adopted by the Convention in 1931, I will say that at that Convention the budget adopted or voted for this year (1934) was \$4,225,000. You can see what a tremendous reduction has had to be made.

In October for 1935 the Convention adopted a budget of \$2,700,000. The Church is now receiving from the dioceses \$6,500,000 less than its present operating budget, so that if the Convention adopts \$2,700,000 for 1933, it will mean that the diocesan and miscellaneous districts of the church will have to increase their giving. In other words, the Council is not discouraged; it is giving a higher goal and objective to think about and work for and it is that duty they have adopted—not

an impossible, goal to increase the total giving to \$2,700,000—it is not impossible, financially. 3c per communicant per week would easily carry on that program instead of 2c per communicant per week which it formerly cost. At the bottom it is a matter of education and everyone of us have a direct responsibility resting on us to do our part in every possible way we can to pass the word on and give more information to our field members and in our own parishes. We need intelligent churchmen and churchwomen; I mean well informed. The people are intelligent enough but in the field of the Church they are willing to go on their native intelligence. Religiously, we are the most illiterate people in the world. Take our religious publications—"The Spirit of Missions," having the largest subscription of any of our church papers, has about 50,000 subscribers and we have 1,300,000 communicants; we have 600,000 families. The other publications are way below 50,000 in subscriptions. We would rank high as far as education is concerned but not in knowing about our own church. People are not interested in what they know nothing about.

When we learn about these past 100 years' work, then we will be interested in its missionary work.

We know the Lord is not concerned about the geographical location of parishes or about a Christian people of Japan or of India. Who are we, to think we are God's chosen people and that God is concerned only about us. If God is the Father of all, then the yellow, red or brown child is just as precious in his sight as are our own children and He is just as anxious to have them enjoy the benefits of life and service to Him. We cannot escape this obligation—it is ours, and the more we can pass on the work our church is doing the more are we serving "the purpose of God." What we have to do individually is to take it upon ourselves to do our part in our own contacts in parishes and missions, to try and increase intelligent churchmanship so that we may, more and more, as we are able, secure their cooperation and support in this work.

#### THE REV. ERIC TASMAN'S ADDRESS AT EVENING SESSION

June 6th, 1934.

The words of your Bishop and Dean concerning my being in your midst at this time are very kind and gracious, and I want to say that the joy and the satisfaction of having this opportunity to be in your midst is mutual. I have enjoyed many years of acquaintanceship with your Bishop and Dean, and whenever I have the opportunity to come within their jurisdiction, I do so with the greatest joy and pleasure.

May I say to you as a representative of the National Council that your Diocese of Marquette under the leadership of Bishop Ablewhite is looked upon by the National Council as one of the splendid dioceses in this church of ours, and it is looked upon in that way because under the leadership of the Bishop and the clergy of this diocese, you as a diocese are playing the game as far as the great missionary enterprise in the church is concerned, and I want you to know that the National Council appreciates, and is deeply grateful for the splendid spirit of cooperation which you have shown toward the rural missionary enterprise of the church.

At the beginning of this current year, Bishop Perry, Presiding Bishop of the Church, issued a Call to the whole church to unite upon the single theme of the Purpose of God, and I am going to ask you tonight to think with me if you will, about the Purpose of God for the Church. There is much value in a very serious consideration upon this subject of the Purpose of God. It is very fundamental in our individual christian life, and I think it of real value for us to be asking ourselves,

what is the Purpose of God for ourselves, for our churches, parishes and missions. As a member of a parish, as a teacher in a Church School, as a member of a vestry, what is the Purpose of God for a Vestry? It is a good thing to seriously face that question.

What is the Purpose of God for the Church? There are two aspects to that question, and I want to call your attention to the aspect which concerns us individually and personally. First of all, the Purpose of God for the church is to give to us, his children, every possible means of grace, every possible spiritual aid and to enable us to grow in the likeness of Christ. We can agree, all of us, regardless of our particular churchmanship, that that is one aspect of the Purpose of God for the Church. As members of the church of God, what does the church mean to you? I think in these days when we have so many blessings showered upon us, we take too many things for granted. I think there are many people today who take the church for granted. They never sit down and count their blessings one by one. They forget that all through the years when they were infants in arms, during all the years of their childhood, when they were brought to the church to be baptized, when they were presented for Confirmation, when they walked up the aisle with the one they loved and pledged life-long fidelity and devotion to each other, and all the other various experiences, satisfactions, blessings, benefits, joys that have come to them along life's highway, just because they have been members of the Christian Church. I am afraid some of us take all those things for granted. The church is continually caring for us from earliest infancy until the time that we move on from this earthly life into the nearer presence of God. We are constantly surrounded by the influence and the atmosphere of the Christian Church, and so we can see from this aspect how the love of God for us shines through it all. I wonder how many of us have asked ourselves, in return for all these benefits and privileges, are we doing our part? Am I doing my part? Am I giving myself, body and mind and spirit in devoted service to Christ? Am I honestly practicing the principle of stewardship? Do I honestly believe that all that I am and have belongs to God. It is not mine by my own right. Have I any right to use my time and my talents. If I believe I am a steward of God, am I doing my fair share in carrying on Christ's work in the world? Am I doing my part in bringing about God's Kingdom? Am I fulfilling and living up to my Baptismal vows? Remember God is calling upon us to do our bit. Are you as good as your word?

Oh, it is a tragic and pitiful thing to think of how many men and women there are who should be and can be Christian members of the church. They are not even beginning to do their part, and taking their share in the on-going life of the church. You men in business do not have much use for a man who does not keep his word. How often are we letting God down when he is counting on us to do our part as we promised so to do, and so I ask you to think of this aspect of God's Purpose for the Church. The church is a channel through which God is constantly, moment after moment, day after day, week after week, year after year, offering to you and to me and every other member of the church, the rich bounty of his grace, his love, his power and his forgiveness.

There is another aspect, I would think of as a complement to the first. Some of us would be content to look upon the church as a means of bringing us all the benefits and privileges that can be found in the Christian religion. That would be a pretty small sort of a religion, and I am sure those of us who believe in the Lord Christ as our master, as our leader, as our saviour, would not be content to think of God's Purpose for the Church for the mere satisfaction and joy which comes to the soul through the grace of God in His Church. Why all these means of grace? Why this Christian character? Is it simply to ful-

fill these little petty souls of ours? Is that the whole purpose? Is it to sooth and comfort us in the time of sorrow and tribulation or difficulty? Is it a chance to get credit marks beside our names in the Book of Life? Is this the purpose of the Church? I say, absolutely no. To even suggest that this is God's great purpose, it seems to me, is to insult the name of Jesus Christ. This other aspect of God's purpose for the church, and the great Purpose of the church is to build the Kingdom of God in the world. It takes men and women of christian character to build up the Kingdom of God which is the great purpose of God and His Church. In the mind of the eternal there is a pattern for the Church, and that pattern we find in the life and in the teaching of Jesus Christ. It is for that purpose that you and I exist as members of the church, that through God's grace and help we may become strong, christian men and women and be better enabled to help to build up and establish God's Kingdom in the world. That of course has always been the purpose of the church.

Think of that early church that we read about. What was the purpose of the early christians? To establish the Kingdom of God. To build up the church, and to bring to men and women, everywhere and every race of people the blessing and benefits that come to a knowledge and love of the living Christ. We find that the very great missionary enterprise of the church has always been the purpose of the church. And so our own Episcopal Church through the ages has been carrying a world-wide missionary program. The National Program in the Episcopal Church is not something new, something strange, something irrelevant to the whole life of the church. It is not something added to the church. It is the life blood of the church. Take away from it its missionary enterprise, and you cut the very artery which means the life of that church. The missionary enterprise represents the on-going, moving, throbbing life of the church. It is an integral part of the whole body of the church and can no more be disconnected, can no more be left to one side as a sort of unnecessary attachment, it can no more be treated in that way than any part of our own body can be cut off from the rest of the body, and the whole body not be deeply affected by the loss of that one part. Our Church has a Missionary program. Part of that program is in this diocese. Part goes out into fifteen missionary districts and thirty aided dioceses in other parts of the United States. Parts of that program go out among the Indians. Parts go out among the twelve million negroes. Part of that program goes down into the Appalachian mountains where 130 of our representatives are working among the southern mountaineers. It goes out into Alaska where for forty years Bishop Rowe has been ministering to those people there, and what a splendid record of missionary devotion is written in the annals of the forty years of Bishop Rowe's life in Alaska. I think of Archdeacon Stuck. I think of Dr. and Mrs. Grafton Burke who are at work in the Hudson Stuck Memorial Hospital in Japan, and have been there for 27 years. That little hospital has the endorsement of the American College of Surgeons. Then, there is Mrs. Graftenburg with 30 children to take care of, and why does she bother to take care of 30 Indian or Eskimo children? Because she is a christian woman. You discover a little child whose father and mother have died. You aren't going to let that child go without food and clothing. There is no place for them. There is only one agency to look after them and that is the church. Otherwise they can simply go out and die. I think of Archdeacon Goodman at the Arctic circle. He is the only white man among 500 Eskimos. He didn't take his furlough this year. He stayed up there giving up his furlough with the hope that when Bishop Rowe comes up there this summer, he and Bishop Rowe will be able to visit some of the isolated places in that area. The ice has been so heavy that they couldn't get through to these places. He is so anxious to help those people. What are we giving up? What are we sacrificing for the on-going life

of the church? Sometimes I hang my head in shame when I realize what some of these men and women are doing, and how little I am doing in terms of honest sacrifice. There is Archdeacon Teusler who left Richmond, Va., at the age of 30, a young professor of medicine, and set up his own hospital in Japan. He has a great international medical center there now. A marvelous hospital, a nurses' home, a great christian institution serving the people through the whole Orient. I suppose you will say, do we need to have a hospital in Japan? Haven't the Japanese mastered everything in medical science? They have, but there is something more than just medical science in a christian hospital. In Japan the individual counts for nothing, but in that international medical center, every person that comes in for treatment is treated as a child of God. The least we can do is to see that this missionary enterprise is carried on as effectively as possible. This program that I have mentioned is in jeopardy at this time. That program has been constantly reduced or cut down until the National Council this year in order to save the program, said we will have to go to the church for a half million dollars. We dare not make any further cuts without closing our mission fields. I am not interested in the matter of money. That is a small cause for our trouble. It is because we don't care enough, we don't love the Lord Jesus enough to make the necessary sacrifices to promote His Kingdom. We don't take our own individual responsibility serious enough. We have a million three hundred thousand communicants in the church today. Only half of them are making any regular contribution to the support of the church. What is the matter with us? We aren't bad men or stingy. It isn't that. We are just careless and indifferent. We don't know and we aren't interested. Do you recall what happened the last week of Jesus' earthly life. Pilate went to a basin of water and washed his hands, and said, "I am innocent of this good man's blood, it is your affair." That has been the trouble with a great many of us in the church. We said of the missionary program, the diocese and the General church, it is not my affair, it is your affair. What happened when those leaders of church and state at the time when these words were spoken by Pilate found out that it was not his affair. Jesus was handed over to one, then another, and finally he was handed over to the soldiers to be crucified and to suffer a tragic death because no one was willing to stand up and say this is my affair. Pilate could have said, This is my affair, but he did not.

Don't you realize that the same situation exists in the church today, the church for which Christ died? The church today has the opportunity if it will, and by the church I mean you individually, to stand up and face the situation and say, "this is my affair." You can do something about it if you will. As soon as we, individually, make up our minds that it is our affair, there will be less pain, suffering, tragedy in the world because we are doing our part to advance, to strengthen, the greatest institution in the world.

Some people think sometimes that the church is rather useless, it is rather weak, but after all is said and done, you look back as far as history is recorded, and I challenge you to find an institution in all the long history of man that has constantly, year in and year out, century after century, stood out in the life of the world for the welfare and the well being physically, mentally, and spiritually of the children of man.

The Purpose of God for His Church then is to enable us to grow in Christlikeness, that we may be more able, better equipped and fitted to advance His Kingdom, and it is our affair, and every one of us has the opportunity to do something about it if we will.

### MR. TASMAN'S SPEECH AT THE JOINT SESSION

	\$4,255,000—1932-34
1932	\$3,400,000
1933	2,899,000
1934	2,717,000
1935	2,700,000

Mr. Chairman, Ladies of the Auxiliary, and Members of the Convention:  
I appreciate very much your generosity in giving me this extra time.

I want you for a few minutes to cast your eyes upon this board where there are some figures. Figures, I know, are not very inspiring or interesting, but I will ask you to use your imaginations so that these numbers may represent to you the lives and work of hundreds and hundreds of men and women who are at the present time representing the Church upon her frontier at home and abroad.

The top figure is simply the program of the work of the Church at home and abroad, an amount which was appropriated by the last General Convention for the cost of the program for each of the years from 1932 to '34. When the General Convention adopted this program, it became the responsibility of the whole Church; and I want to call the special attention of the laity and clergy here that there rests upon the shoulders of every member of the Church a definite responsibility to share in the work of that program. In many cases the clergy and laity go home from General Convention and immediately forget the responsibilities they have taken for themselves. They seem to feel that they can shift the new responsibilities on to the shoulders of the National Council, which is composed of 24 Bishops, Clergy and Laymen. This is absolutely unfair and unchristian. The more we can get the members of the Church to understand this and to accept responsibility, the more able the Church will be to carry on the program effectively and to do the work of Christ in a better fashion.

In 1932 the National Council found it necessary to reduce the operating budget nearly \$1,000,000, as you see from the figures, and this cannot be done without very seriously affecting the work. In 1933 the operating budget was still more reduced, and the amount they had to work with was also smaller. In 1934 there was more drastic reduction in both the budget and the amounts received. In the Episcopal Church there are 1,300,000 communicants. Therefore, in that year each communicant gave less than one dollar a year, less even than a postage stamp per week per capita. In 1933 the Council found that they could not balance their operating budget by about \$500,000. What could they do about this? In endeavoring to balance its budget, the National Council had made all the reductions possible to carry on the work. "Therefore," they said, "We will ask the Church for the necessary deficit." The result of that appeal amounted to only about \$335,000, so there was a shortage there of \$1,220,000. The sudden change in exchange in China, difficulties in trust funds, etc., resulted in some of the deficit. It all was no fault of the National Council but due to circumstances beyond their foresight.

In 1934, they were unable to operate under their two mandates: (1) to prosecute the missionary work of the Church; and (2) to balance its budget. Up to 1933 the General Convention absolutely followed its mandates, but in 1934 they were in a dilemma. They could not carry out the first mandate and also balance its budget. To do that, it would be necessary to close up some missionary districts, but each district was set up by the General Convention, so that they had no right to do that. After putting into effect every possible economy, they still could not balance the budget by \$500,000. They asked Bishop Perry to appeal to the people and to every clergy to raise money to balance the 1934

budget. If possible, to raise 1 million dollars, to have some to carry over. The Council feels they are justified in coming to the General Convention with the 1933 deficit, since they have attempted to remove the deficit of 1934 by the special appeal. The National Council is hopeful and optimistic about 1935. They think that the Church can increase the sum expected by \$700,000.

The parishes in many Dioceses have special offerings at Whitsunday as a means of raising additional funds in order to meet their share of this deficit. In Southern Ohio a few weeks ago (and there is no other Diocese in the whole Church which has a record for more loyal support), Bishop Hobson called a meeting and told of the deficit. The laymen said, "Why should we worry about that? We're doing our part. What is the matter with the rest of the Dioceses?" That was their first reaction; then this developed. They decided that since they were leading the Church in loyal support, therefore it was up to them to continue to lead the charge in an effort to balance the budget for 1934, not to retreat but to hold the line. Therefore, they organized what is called "Every Man's Offering" under the leadership of Charles Taft as chairman. They have made contacts throughout the entire Church and have had favorable responses from forty-eight Bishops and Dioceses of the Church. Out of the great body of laity has come a movement of men who are concerned with the predicament of the Church and feel that the Missionary Activities need their help. They have their offices in Cincinnati, where the movement started, and are making their appeal to every layman in the Church; so that at General Convention the laymen of the Church, for the first time in the history of the Church, will present an offering which will be in some sense an offering somewhat on a parallel with the offering of the women and the children.

I am ashamed that the laymen have allowed the women and children to bear the burden of the missionary support. Of course, the men do give the money to the women and children, but the men still need to do more work and take more interest. There has been something terribly wrong with the male members of the Episcopal Church, but I am confident that when the men receive this appeal, they will respond and will be glad and willing to do their part and make their contribution. A significant thing about this offering is that at last there is the opportunity and possibility of an organized movement among the laymen of this Church. I have met several groups of laymen throughout the Church, and we have a great and able body of men, but there has never been a group that has done less, so I have great faith in this great movement.

If the men of the Church really wake up and take an interest in the work of the Church, then there is no limit to the possibility of the growth of the Church. I earnestly solicit your support of this Diocese to cooperate with other Dioceses and send a delegate with 89 other laymen to take his part in placing the offering in the alms' basin at General Convention, so that the one-hundred-year old program of the Church can be carried on effectively and we will go forward instead of retreating.

## PRAYERS

We are asked to change our prayers at our meetings and to not always use the same ones.

### OPENING PRAYER

O God, we ask thy blessing on the work thou hast committed to us to do. All our powers of body and mind are thine, and we would fain devote them to thy service. Do thou, O Lord, so bless our efforts that they may bring forth in us the fruits of true wisdom. Teach us to seek after truth, and enable us to gain it but grant that we may ever speak the truth in love; that, while we know earthly things, we may know thee, and be known by thee, through Jesus Christ, our Lord. Amen.

—Thomas Arnold.

### WOMAN'S AUXILIARY PRAYER

Almighty God, Our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us, of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord. Amen.

### FOR MISSIONS

O God, who hast made of one blood all nations of men for to dwell on the face of the whole earth, and didst send thy blessed Son to preach peace to them that are far off and to them that are nigh; Grant that all men everywhere may seek after thee and find thee. Bring the nations into thy fold, pour out thy Spirit upon all flesh, and hasten thy kingdom; through the same thy Son Jesus Christ, our Lord. Amen.

—Prayer Book.

### FOR THE UNITED THANK OFFERING

Our Heavenly Father, Lord of the harvest, we pray thee to send forth more laborers into thy harvest. Grant them thy special grace for every need. Dispose the hearts of all women to give gladly as thou hast prospered them. Guard and guide the workers in the field, and draw us into closer fellowship with them. Accept our United Thank Offering of prayer and gifts and joyful service, and bless it to the coming of thy Kingdom through Jesus Christ, our Lord. Amen.

## PRAYERS FOR THE FIVE FIELDS OF SERVICE

### A PRAYER FOR THE PARISH

Almighty God, pour thy heavenly grace, we beseech thee, upon our Parish Church; Grant to its officers a vision of its greater work; and to every member of the same give the will and strength to bring this vision into life; through Jesus Christ, our Saviour. Amen.

—Bishop Slattery.

#### A PRAYER FOR THE COMMUNITY

O God, who didst send thy Son not to be ministered unto, but to minister; Strengthen us to serve even as He served. May the sick in the hospitals, the offenders in jails, and the lonely and unknown on our ships, mothers tired and overborne, children sick and feeble, and all sorts and conditions of thy people receive of our sympathy and our service, made practical by such means as we can employ for their relief and comfort, through Jesus Christ, our Lord. Amen.

—E. J. Dennen.

#### A PRAYER FOR THE DIOCESE

O God, whose love reacheth unto the ends of the world; Bless, we pray thee, this diocese; and grant that all who share its benefits may show forth thy glory by deeds and by gifts for the spread of thy kingdom; through Jesus Christ, our Lord. Amen.

—Bishop Slattery.

#### FOR THE NATION

Almighty God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all of which we ask through Jesus Christ, our Lord. Amen.

—Prayer Book.

#### A PRAYER FOR THE WORLD

O Thou, in whose hand are the hearts of thy creatures; Shed abroad thy peace upon the world. By the might of thy Holy Spirit quench the pride, the anger and greed which cause man to strive against man, and people against people; lead all nations in the ways of mutual help and good will, and hasten the time when the earth shall confess thee indeed for its Saviour and King, and no evil deeds of man shall defile thy glorious creation; through Jesus Christ, our Lord. Amen.

#### FOR THE SENSE OF GOD'S NEARNESS

Deepen and quicken in us, O God, the sense of thy presence. Make us to know and feel that thou art more ready to teach than we to learn. Grant us dignity in our own eyes, by taking us into thy service. Humble us by laying bare before our eyes our littleness and our sin, and then exalt us by revealing thyself to us as our Counsellor, our Father, and our Friend; through Jesus Christ, our Lord. Amen.

—H. S. Nash.

#### A PRAYER FOR SERVICE

Teach us, good Lord, to serve thee as thou deservest; to give and not to count the cost; to fight and not to heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do thy will. Through Jesus Christ, our Lord. Amen.

—Loyola.

### A PRAYER OF DEDICATION

O God, our Father, we dedicate ourselves anew to thee and thy service. Put into the heart of each one of us such a love for thee that we may truly love our neighbors as ourselves—a love that leaps the boundaries of race or color or creed or kind, that knows no distinction of class, that reaches out a saving hand even unto the least of these our brethren. Fill our lives with the single motive of service, and use us, Lord, use us for thine own purposes just as thou wilt, and when and where; through Jesus Christ, our Lord. Amen.

—Bishop Scarlett.

### A PRAYER FOR JOY IN WORK

O Lord, renew our spirits and draw our hearts unto thyself that our work may not be to us a burden, but a delight; and give us such a mighty love to thee as may sweeten all our obedience. Let us not serve thee with the spirit of bondage as slaves, but with the cheerfulness and gladness of children, delighting ourselves in thee and rejoicing in thy work. Amen.

—Benjamin Jenks.

### FOR THE LOVE OF GOD

Enwrap us in thy love, O God, that we may love others with the love wherewith thou lovest us; keep our hearts and minds surely set on thee, that thou mayest use us not according to our notions, but according to our capacities, in the accomplishment of the design of thy love, to do the good works that thou hast prepared for us to walk in; through Jesus Christ, our Lord. Amen.

—Prayers for the City of God.

### CLOSING PRAYER

O God, our Father, have regard to our prayers, answer them according to thy will, and make us the channels of thine infinite love and helpfulness, through Jesus Christ, our Lord. Amen.

—John Hunter.

#### **MRS. HUGH CAMPBELL, OF RALPH**

The Marquette Diocese has been honored by having two of its people receive the "Order of San Grael," which is given annually for distinguished work in the Church. Archdeacon Poyseor and Mrs. Campbell are the recipients. The Archdeacon's work is known by you all, but as there have been requests to know more of Mrs. Campbell's life, it was thought best to have this little sketch of her printed in the Year Book.

Mrs. Campbell came to Ralph a bride from Canada years ago to nurse Mr. Campbell whom she was to marry, as she was a trained nurse by profession. After they were married, she continued her nursing whenever necessary, as there was no other nurse available. She not only helped to bring all the babies in Ralph and thereabouts into the world, but she had them all baptised and she and her husband stood sponsors for most of them. She conducted a Sunday School in her own home and at one time had practically all the people in the village interested in the Church. Her efforts were finally rewarded by having a little log church built in Ralph and she is its most devoted member. She is such a frail little woman, is Postmistress of Ralph, and still has time to minister to all who need her. During the Convention, at our request, she told of one of her days which began at five in the morning and ended at two the next morning—"a happy day" she called it, and then up at five the next morning ready for another day. She is certainly a wonderful example of what it means to "put oneself at God's disposal and let him do his work through us."

She described the emblem of San Grael as follows: "The award is a golden emblem combining the letters O. S. It represents by its circle the eternal life of God, and by the transverse the life of man, beginning and ending in God. The purple ribbons represent the suffering and the royalty of Christ: and the silver bar recalls that we are tried even as silver is tried." It is sent by Irwin St. John Tucker, Grand Master.

**WHAT THE DIOCESAN QUOTA TO THE GENERAL  
CHURCH MEANS  
AND HOW OUR BISHOP'S SALARY IS PAID**

The Rt. Rev. Gershom Mott Williams left a fund to the Diocese, the income of which at present amounts to about \$2000.00 per year. This income is a discretionary fund for the Bishop of the Diocese to be used as he sees fit for Missionary purposes, and also for the relief and assistance of clergymen.

Mr. M. M. Duncan of Ishpeming, formerly General Manager of the Mining Department of The Cleveland-Cliffs Iron Company, and a devoted Churchman, several years ago raised an endowment fund of \$100,000.00, which would be used to pay the salary of the Bishop of the Diocese of Marquette in all the years to come. That is something for which this Diocese should never fail to be thankful.

When the new plan was formed for carrying on the work of the whole church, the Diocese of Marquette promised to try to send \$7500 to the National Church. And in return, they would send us \$8100. As Dioceses have fallen down in their pledges to the National Church, the Church has had to cut what she sends; so this year they are sending us \$6,119.00. The nearest our Diocese has ever come to our quota was in 1930, when \$3800 was sent. Last year we sent \$2000.

Out of this fund the National Church sends this Diocese: the salaries of our Missionaries are partially paid; the remainder of their salaries is taken care of by the Missions they serve. These missionaries are Archdeacon Poyseor; Mr. Ward, of Iron Mountain; Mr. Bloomquist, of Iron Mountain; Mr. Kirkbride, of St. Ignace; Mr. Brown, of Crystal Falls; and Mr. Heyes, of De Tour.

You may be interested to hear what missions these men serve. Starting with Archdeacon Poyseor, he lives near Crystal Falls and serves the following missions, visiting them once a month at least: Manistique, Nahma, Gladstone, Gwinn, Lathrop, Wilson, Ralph, and L'Anse.

Mr. Ward lives at Iron Mountain, carries on the Mission Church there and also serves Norway, Vulcan, Ewen, and Sidnaw.

Mr. Bloomquist has charge of the Swedish Mission, St. John, in Iron Mountain.

Mr. Brown serves both Crystal Falls and Iron River and divides his time between them.

Mr. Kirkbride lives at St. Ignace, and serves St. Ignace, Moran, Newberry, and Munising.

Mr. Heyes lives at De Tour and serves Fairview, Lime Island, Andersonville, and Raber.

Besides these Missionaries, Mr. Maltas is continuing, as he has done for years, his work all over Chippewa County, but he is not paid out of this fund.

When we consider the long months of winter we have in this country, one can get a little idea of the work these valiant men have to do to cover their territory in all kinds of weather.

This account of our missionaries' work would be made more interesting if, when you read it, you have one of the maps of the Diocese in full view to give an idea of the distances traversed by them.

### THE GOOD FRIDAY OFFERING

The Presiding Bishop of our church has decided that the Good Friday Offering needs far better publicity, and our National Secretary, Miss Grace Lindley, thinks there is no machinery in the church so well fitted for this service as the Woman's Auxiliary, which is only another name, when rightly understood, for the **Women of the Church**. And besides we pledged ourselves at the Triennial at Denver to help with this work.

Now just what is this offering for? It is to help with the only Anglican Church in Jerusalem—all the other places of worship belong to the Jews and Moslems. We all know it is hard to raise money for specials just now, but we are not asking for large amounts. We are only asking that every one be told about it and be given their chance to put in their mite toward it. It is not so much the amount as it is to have each parish and mission have a share. There were only five parishes who participated last year in this Diocese. Don't you think it possible to have each one represented? I think it is more of a privilege than a duty and would hate to be left out.

Miss Matthews, our Provincial president, who visited us last summer, has this project very near to her heart, as she has been there and seen the work and what is being accomplished.

Now listen to what the new Bishop of Jerusalem says: "I was astonished to note the prestige in which the Anglican Church is held by other churches in Jerusalem, and with the work, which has been done within the Bishopric in establishing points of contact, and in developing friendship with Jews and Moslems." He goes on to say, "In Jerusalem I find there is a real **craving for fellowship**." The little paper "News" sent out by the National Council says: "Part of Canon Brigeman's work last summer was to help supervise 26 Daily Vacation Bible Schools with 108 volunteer teachers and nearly 2,000 children. Most of the money for these summer schools was raised in Palestine." "The whole church regards the Anglican Bishop in Jerusalem as its representation in that special focus of the religious life of Christendom.

**GUELFF PTG. CO., MARQUETTE, MICH.**

## ATTENTION, PRESIDENTS!

### IMPORTANT

1. Remember, as soon as you have election of officers in December, to send the names to the Secretary, Mrs. Rheimer, Houghton, as it is most necessary to have them.
2. Please pay your Provincial Dues and pledge for the Expense Fund for the National Executive Board during May—all other pledges before November 15th.
3. Try to have each woman in parish have a United Thank Offering box. Collect and send twice a year (or once if you prefer) to U. T. O. Secretary, Mrs. O. D. McClure, Ishpeming.
4. The day for the Corporate Communion of the Woman's Auxiliary of the Diocese is St. Andrew's Day, November 30th, 1934.
5. The Annual Meeting is held the first or second week in June.
6. Subscribe for The Spirit of Missions and encourage your women to read it. Our Church is doing a glorious work and all should know it.
7. Have a program of year's work ready before meetings start in the Fall. Make use of the Annual Report in your meeting.
8. Don't forget the Good Friday offering for the Jerusalem Fund.
9. There are three books which each parish President should have in order of function intelligently:  
The General Church Program—25c—which is the story of what the church is doing;  
The Red Book—15c—the official Woman's Auxiliary book; and  
Program Building—15c—both the latter by Miss Edna Beardsley.  
These can be obtained through the Educational Secretary, Mrs. Bedore, of Ironwood.

### SOME HELPFUL HINTS TOWARDS MAKING A SUCCESSFUL CONVENTION

1. Please be represented. Each parish is entitled to two delegates.
2. Send names of delegates at time requested.
3. If delegates plan to stay with friends, let us know so we will not prepare a place for them.
4. Do not bring extra people at the last minute, whose names have not been sent in, and expect to find a place prepared for them.
5. Let us know at what time to expect you.
6. Go right to the Guild Hall and register on arrival.

If these simple rules are observed it will make it infinitely easier for the housing committee.

# THE NATIONAL ORGANIZATION OF THE CHURCH

## THE GENERAL CONVENTION

..... Sec'y House of Deputies  
The Rev. Charles L. Pardee, D. D., Sec'y House of Bishops  
(Next session: Atlantic City, New Jersey, October, 1934)

## THE PRESIDING BISHOP

THE RT. REV. JAMES DE WOLF PERRY, D. D., Bishop of Rhode Island

## THE NATIONAL COUNCIL

Conducts the national work between sessions of the General Convention and is

### Board of Directors of

## THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY

The Rt. Rev. James DeWolf Perry, D. D.	President
The Rt. Rev. H. L. Burleson, D. D.	First Vice-President
Lewis B. Franklin, D. C. L.	Second Vice-Pres. and Treas.
Mr. Charles A. Tompkins	Assistant Treasurer
The Rev. Franklin J. Clark	Secretary

### Elected by General Convention, Terms Expire in 1934

The Rt. Rev. H. St. George Tucker, D. D.	Mr. John Stewart Bryan
The Rt. Rev. Warren L. Rogers, D. D.	Hon. Philip S. Parker
The Rev. W. H. Milton, D. D.	Col. Wm. C. Froster
The Very Rev. Benjamin D. Dagwell	

### Elected by General Convention, Terms Expire in 1937

The Rt. Rev. Ernest M. Stires, D. D.	Mr. Harper Sibley
The Rt. Rev. George Craig Stewart, D. D.	Mr. Z. C. Patten
The Rev. H. Percy Silver, D. D.	Mr. John S. Newbold
The Rev. Karl M. Block, D. D.	Hon. William R. Castle, Jr.

### Elected by the Provinces for Three Years

1 The Rt. Rev. Henry K. Sherrill, D. D.	5 The Rt. Rev. J. M. Francis, D. D.
2 Mr. Walter Kidde	6 The Rev. A. E. Knickerbocker, D. D.
3 The Rt. Rev. Francis M. Taitt, S. T. D.	7 The Rev. Claude W. Sprouse
4 The Rt. Rev. Edwin A. Penick, D. D.	8 The Rt. Rev. L. C. Sanford, D. D.

## DEPARTMENTS OF THE NATIONAL COUNCIL

### DIVISION I

The Rt. Rev. H. L. Burleson, D. D., 1st Vice-Pres.

#### DOMESTIC MISSIONS

The Rt. Rev. F. W. Creighton, S. T. D., Exec. Sec'y

#### FOREIGN MISSIONS

John W. Wood, D. C. L. .... Executive Secretary  
The Rev. A. B. Parson .... Assistant Secretary

..... Latin America

#### RELIGIOUS EDUCATION

The Rev. John W. Suter, Jr. .... Executive Sec'y  
†The Rev. D. A. McGregor, Ph. D. .... Adult Educ.  
The Rev. A. M. Sherman, S. T. D. .... Missionary Educ.  
The Rev. W. Brooke Stabler .... College Work  
Miss Mabel Lee Cooper .... Teacher Training  
Deaconess Frances R. Edward .... Child Study  
Miss Mildred Hewitt .... Church Schools  
Mrs. Richard B. Kimball .... Publications

#### CHRISTIAN SOCIAL SERVICE

The Rev. C. Rankin Barnes .... Executive Sec'y  
The Rev. Goodrich R. Fenner, Sec. .... Rural Work  
†Mr. Spencer Miller, Jr. .... Consultant, Indus. Rel.

### DIVISION II

Lewis B. Franklin, D. C. L. .... Second Vice-Pres.

#### FINANCE

Lewis B. Franklin, D. C. L. .... Exec. Sec'y-Treas.  
Mr. Charles A. Tompkins .... Ass't. Treasurer  
Mr. Frank A. Zubrod .... Cashier

#### PUBLICITY

The Rev. G. Warfield Hobbs .... Exec. Secretary  
Acting Editorial Sec'y, Editor, the Spirit of Mis-sions

Mr. William Hoster .... Director, News Bureau  
The Rev. John W. Irwin .... Assistant Secretary  
Mr. W. E. Leidt .... Assoc. Ed., Spirit of Missions  
Miss Gladys Wolcott Barnes .... Ch. Publications  
Mr. C. J. Fleischman .... Business Manager

#### FIELD

The Rev. B. H. Reinheimer, D. D. .... Exec. Sec'y  
The Rev. Rob't W. Patton, D. D. .... Field Director  
The Rev. C. H. Collett .... Correspond, Sec'y and Sec'y, Speakers' Bureau  
The Rev. David R. Covell .... General Secretary  
The Rev. F. P. Houghton .... General Secretary  
The Rev. R. W. Trapnell, D. D. .... General Sec'y

### Advisory Commission on Ecclesiastical Relations

Functions directly under the Presiding Bishop

The Rev. Wm. C. Emhardt, S. T. D. .... Counselor

The Rev. Robert F. Lau, D. D. .... Vice-Counselor

## THE WOMAN'S AUXILIARY TO THE NATIONAL COUNCIL

Miss Grace Lindley	Executive Secretary	Miss Margaret I. Marston	Educational Sec'y
Miss Edna B. Beardsley	Assistant Secretary	Mrs. T. K. Wade	Supply Secretary
†Miss Adelaide T. Case, Ph. D.	Educ. Adviser	Miss Ellen I. Flanders	Office Secretary

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† Part time.