

FORTIETH ANNUAL REPORT

MARQUETTE BRANCH

OF THE

Woman's Auxiliary

TO THE

NATIONAL COUNCIL



1934-1935

KEEWAH PRINTING COMPANY, CALUMET, MICHIGAN

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PAST PRESIDENTS

IN MEMORIAM

Mrs. E. B. Palmer Marquette

HONORARY PRESIDENTS

Mrs. Austin Farrell	Marquette
Mrs. Arthur Putnam	Manistique
Mrs. L. A. Chase	Marquette
Mrs. H. R. Harris	Marquette

PRAYERS

WOMAN'S AUXILIARY PRAYER

ALMIGHTY GOD, Our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us, of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King; through the same Jesus Christ, our Lord. Amen.

UNITED THANK OFFERING PRAYER

Oh Lord, Our heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept, from grateful hearts, our United Trank Offering of prayer, and gifts, and joyful service. And bless it to the coming of Thy Kingdom, through Jesus Christ, our Lord. Amen.

FOR THE PARISH

Lord of all power and might, Who rulest in heaven and in earth, and canst turn the hearts of men after the counsel of Thine own will: we humbly pray Thee to awaken in all the members of our parish a deep desire to maintain and set forward the work of Thy Kingdom throughout the world, that Thy Holy Name may be glorified and that all men everywhere may come to know Thee as their Father, through Jesus Christ, our only Saviour and Redeemer. Amen.

Remember in Thy great love, O Father, all little bands of believing folk who are striving to uplift and uphold the banner of the Cross in lonely places and distant parts of the world, and if the comfort of human sympathy doth not reach their ears, stand Thou very close to them, and breathe words of courage and hope into their fainting hearts, for Christ our Lord's sake. Amen.

(Written by Bishop Anderson for the Woman's Auxiliary, April 21, 1898.)

A PRAYER FOR GUIDANCE

O God, ever present with us, to whose wisdom our problems must seem so simple and so easy, help us to stay our minds on Thee, that we may see clearly, think straight and act according to Thy will, through Jesus Christ our Lord. Amen.

May Thy Holy Spirit take possession of our hearts, and so sanctify our motives that we cannot will to do anything contrary to the precepts of religion, or the interests of righteousness, or the growth of holiness. And to this end give us a ready mind to receive Thy inspirations, and a fixed determination to carry them into good effect, through Christ our Lord. Amen.

FOR LOYALTY

Almighty God, grant us Thy gift of loyalty. For our home give us love and obedience; for our Country, sacrifice and service; for our church, reverence and devotion; and in everything make us true to Thee, for Jesus' sake. Amen.

PARISHES AND MISSIONS

Town	Parish or Mission	Rector	Auxiliary President
Calumet	Christ, P.	Fred'k G. Hicks	Mrs. J. S. Perry
Crystal Falls	St. Mark's, M.	M. J. Brown	Mrs. Mary C. Rogers
Detour	St. Stephen's, M.	A. R. P. Heyes	Mrs. Arthur Heyes
Escanaba	St. Stephen's, P.	Thos. Foster	Mrs. E. L. Nicholson
Ewen	St. Mark's, M.	Arthur Willis	Mrs. James Humphrey
Gladstone	Trinity, M.	G. A. Blackburn	Mrs. F. J. Mingay
Houghton	Trinity, P.	C. C. Reimer	Mrs. E. Pruner
Iron Mountain	Holy Trinity, P.	James G. Ward	Mrs. George Boyce
Ironwood	Transfiguration, P.	Malcolm Langley	Mrs. Jos. Lutey
Iron River	St. John's, M.	M. J. Brown	Mrs. Ben L. Quirt
Ishpeming	Grace, P.	C. G. Ziegler	Mrs. K. I. Sawyer
Manistique	St. Alban's, P.	G. A. Blackburn	Mrs. H. H. Powers
Marquette	St. Paul's, P.	M. J. Clarke	Mrs. H. R. Harris
Menominee	Grace, P.	George S. Walton	Mrs. E. A. McCue
Munising	St. John's, P.	G. A. Blackburn	Mrs. W. A. Tidd
Nahma	St. Paul's, M.	G. A. Blackburn	Mrs. Wm. Acker
Negaunee	St. John's, P.	E. A. Batchelder	
Newberry	All Saints', M.	G. A. Blackburn	Mrs. R. E. Spinks
Ontonagon	Ascension, P.	Arthur Willis	Mrs. Elizabeth Carlson
Ralph	St. Mary's, M.	James G. Ward	Mrs. H. A. Campbell
Sault Ste. Marie	St. James', P.	Mark Paulson	Mrs. Walter Williams
Sidnaw	St. David's, M.	Arthur Willis	Mrs. J. A. Juttner
St. Ignace	Good Shepherd, M.	R. G. Kirkbride	Mrs. Thos. Mills
Wilson	Zion, M.	James G. Ward	Mrs. William Kell

P—Parishes, 13.

M—Missions, 11.

**DIOCESAN OFFICERS
—OF THE—
WOMAN'S AUXILIARY
—TO THE—
NATIONAL COUNCIL**

President

✓ Mrs. F. H. Haller..... Calumet

Vice-Presidents

✓ Mrs. Jacob W. Alt..... Calumet

✓ Mrs. H. R. Harris..... Marquette

✓ Mrs. Raymond Marriott..... Sault Ste. Marie

Recording Secretary

✓ Mrs. James S. Perry..... Calumet

Treasurer

✓ Miss Mildred Carlton..... Laurium

United Thank Offering Custodian

✓ Mrs. O. D. McClure..... Ishpeming

Supply Secretary

✓ Mrs. K. I. Sawyer..... Ishpeming

Secretary for Little Helpers and Birthday Thank Offering

Mrs. J. W. Wilson..... Ewen

Director Church Periodical Club

Mrs. W. S. Ewing..... Marquette

Educational Secretary

✓ Mrs. C. C. Reimer..... Houghton

Devotional Secretary

✓ Mrs. Jeremiah Bettens..... Hancock

Altar Guild Secretary

Mrs. M. E. Martin..... Marquette

Social Service Secretary

✓ Deaconess Isabel Ormerod..... Iron River

Christmas Box-Work Secretary

Mrs. Alex R. Ham..... Ishpeming

Diocesan Librarian

Mrs. H. R. Harris..... Marquette

DISTRICT CHAIRMEN

District No. 1

Mrs. Jacob Alt, Chairman.....Calumet
 Parishes—Calumet, Houghton, Ironwood,
 Ontonagon.
 Missions—Sidnaw, Ewen.

District No. 2

Mrs. James Ward, Chairman.....Iron Mountain
 Parishes—Iron Mountain.
 Missions—Crystal Falls, Iron River, Ralph.

District No. 3

Mrs. Rudolph Schwarz, Chairman.....Escanaba
 Parishes—Escanaba, Menominee.
 Missions—Gladstone, Wilson.

District No. 4

Mrs. Glen Blackburn, Chairman.....Manistique
 Parishes—Manistique, Munising.
 Missions—Nahma.

District No. 5

Mrs. Neil Matheson, Chairman, Sault Ste. Marie
 Parishes—Newberry, Sault Ste. Marie.
 Missions—St. Ignace, Detour.

District No. 6

Mrs. Nellie Krogman, Chairman.....Ishpeming
 Parishes—Ishpeming, Marquette, Negaunee.

NATIONAL OFFICERS OF THE WOMAN'S AUXILIARY

281 Fourth Avenue, New York, N. Y.

Miss Grace Lindley.....	Executive Secretary
Miss Edna B. Beardsley.....	Assistant Secretary
Dr. Adelaide Case.....	Educational Advisor
Miss Margaret I. Marston.....	Educational Secretary
Mrs. T. K. Wade.....	Supply Secretary
Miss Ellen I. Flanders.....	Office Secretary

MEMBERS OF THE NATIONAL COUNCIL

Miss Elizabeth Matthews.....Glendale, Ohio
Miss Eva D. Corey.....808 Washington St., Brookline, Mass.
Miss Rebekah L. Hibbard.....156 Bellefontaine St., Pasadena, Cal.
Mrs. James R. Cain.....631 Pickens Street, Columbia, S. C.

PROVINCIAL OFFICERS OF THE PROVINCE OF THE MIDWEST

(5th Province)

Mrs. C. S. Williamson.....President
1517 N. Dearborn Parkway, Chicago, Ill.
Mrs. Walter C. Chaffee.....Vice President
899 Virginia Park, Detroit, Mich.
Mrs. Robert G. Happ.....Secretary
629 W. LaSalle Ave., South Bend, Ind.
Mrs. Ralph Evans.....Treasurer
3071 Coleridge Rd., Cleveland Heights, Ohio
Our Provincial Representative on the National Executive Board:
Mrs. J. F. Morrison, 3038 Ruckle St., Indianapolis, Ind.

**WOMAN'S AUXILIARY ANNUAL MEETING
PROGRAM**

Monday, June 17, 1935

Diocesan Officers' Buffet Supper in the Cathedral Guild Hall,
Informal meeting, Bishop Ablewhite, speaker.....6:30 P. M.

Tuesday, June 18

Morning

Holy Communion in the Chapel.....	9:00 A. M.
Diocesan Officers' Conference in the Chapel.....	9:45 A. M.
Luncheon for Diocesan Officers in the Guild Hall.....	12:15 P. M.

Afternoon

Meeting convenes in the Chapel.....	2:15 P. M.
Opening prayer.....	By the Bishop
Welcome by Mrs. H. R. Harris.....	Chairman of Meeting
Response and Message.....	Mrs. F. H. Haller
Roll-Call	
Secretary's Report	
Treasurer's Report	
President's Report	
Old Business	
New Business	
Hymn 474	
The Brent House Conference—Mrs. Jacob Alt, Christ Church, Calumet; Mrs. Alex Ham, Grace Church, Ishpeming; Mrs. C. C. Reimer, Trinity Church, Houghton.	
Pageant—"The Spirit of the United Thank Offering".....	4:00 P. M.
Arranged by Mrs. George V. Bancroft	
Directed by Mrs. Grant Fitch	
Benediction.	

Evening

Convention dinner at the Guild Hall.....	6:00 P. M.
Convention service and Bishop's Address in Cathedral.....	8:00 P. M.
Reception at the Home of Bishop and Mrs. Ablewhite.....	9:30 P. M.

Wednesday, June 19

Morning

Holy Communion in the Cathedral.....	8:30 A. M.
Prayers—Mrs. Jeremiah Bettens, Houghton.....	9:15 A. M.
Unfinished Business	
Two minute talks on outstanding achievements in Parishes	
Discussion led by Mrs. Alex Ham.	
Presentation of Educational Program for ensuing year, Mrs. Reimer	
Educational Exhibits.....	Deaconess Ormerod, Munising
Joint session in Cathedral—Noon-day prayers.....	11:55 A. M.
Convention Luncheon in Guild Hall.....	12:30 P. M.
Exhibits—Church School, Educational, Lending Library, Altar	
Guild, Supply Map, Summer Conference.	

MINUTES OF THE ANNUAL MEETING

Evening Conference

Marquette, Michigan, June 17, 1935.

The Officers of the Marquette Branch of the Woman's Auxiliary to the National Council met for a buffet supper at 6:30 P. M. in the Cathedral Guild Hall.

The Diocesan President, Mrs. F. H. Haller, after calling the meeting to order stated that she wished the meeting to be informal and that the officers would feel that it was their meeting to do with as they chose. The president then asked the Rt. Rev. Hayward S. Ablewhite to speak.

Bishop Ablewhite read the message of greeting from Canterbury to the Diocesan Convention and read the short devotional service.

In the informal talk which the Bishop gave he spoke of the Church as being tested in our day. He thinks that through the FORWARD MOVEMENT the Church is going to gain a new Interest and Vision.

Moral leadership in the Church seems to be lacking, for after two thousand years the world has in a sense caught up with the Church. The Spirit of Jesus is shown to be working in the world, we might say outside the Church. We must ask ourselves, are our lives any better than our neighbors' who do not belong to the Church? It is time for us to do and to dare for the Church, for the Church cannot compromise, but must give a stirring challenge. We have fallen down as Christians, as members of His Church.

Our Diocese has its problems but they are more or less the same as those of other Dioceses. The problem for us is to make our lives so beautiful that the beauty will be caught by others. As members of the Auxiliary let us continually renew our Discipleship.

Religion is not static. The protestant view of the Bible is apt to make it so, but the Forward Movement is going to give us a new impetus.

Very often we do not warrant the interest of the world through our example as a Church.

The terrific problem in this Diocese is the fact that missionary quota per capita is too low. We raise only a little over four thousand dollars a year in the entire Diocese with about forty-four hundred communicants, while in a Church of another denomination, numbering about five hundred members, five thousand has been raised each year for a period of fifteen years for missionary work. Where, the Bishop asked, do we fail in our technique?

In the discussion on current problems that followed it was brought out that education is most important in the work of the Church.

Meeting adjourned.

Meeting of the Executive Board

Tuesday Morning, June 18, 1935.

The Officers' meeting opened with a celebration of the Eucharist at 9:00 A. M. in the Cathedral. The Bishop was the celebrant, with the Rev. Clarence C. Reimer assisting.

Immediately after the service the officers adjourned to the Woman's Federated Club House for the business session. Mrs. F. H. Haller, the Diocesan President, called the meeting to order. She then called upon Mrs. Jeremiah Bettens, Hancock, to lead a short period of devotions. She then called upon the Treasurer, the different Secretaries, and Chairmen of the Districts to give their annual reports. The reports were accepted and ordered printed.

Mrs. O. D. McClure, Ishpeming, stressed the necessity of the Churches or Missions answering letters promptly. This is most important in all departments of the Auxiliary work.

District meetings were thought to be most worthwhile. Outside interest is needed to stimulate local work; especially is the interest of the Diocesan Officers needed.

After careful consideration it was decided to have the time and place of the Annual Meeting the same as that of the Diocesan Convention.

A new set of By-Laws, drawn up by a committee consisting of Mrs. F. H. Haller, Mrs. Jacob Alt, Miss Mildred Carlton and Mrs. Clarence C. Reimer, was read. A motion was made by Mrs. Alex Ham recommending the use of these By-Laws as a basis for work during the ensuing year, to be amended or ratified at the Annual Meeting in 1936. This motion was seconded by Mrs. O. D. McClure and passed.

After prayers by Mrs. Bettens, the meeting was adjourned.

Afternoon Session

June 18, 1935.

The Fortieth Annual Meeting of the Woman's Auxiliary in the Diocese of Marquette was called to order by the president, Mrs. F. H. Haller, at 2:00 P. M. in the Morgan Memorial Chapel, Marquette, Michigan. The Bishop greeted the members of the Auxiliary and lead them in prayer. The Bishop's greeting was followed by a welcome given by Mrs. H. R. Harris, Marquette, to which Mrs. Haller responded and gave a short talk, which will appear elsewhere in the year book.

Roll Call:

Parishes	City or Town	No. Attending
Ascension Church	Ontonagon	2
St. Paul's Cathedral Church	Marquette	2
Trinity Church	Houghton	4
St. John's Church	Negaunee	2
St. Stephen's Church	Escanaba	5
St. James' Church	Sault Ste. Marie	4
Grace Church	Ishpeming	6
Church of the Transfiguration	Ironwood	3
Christ Church	Calumet	6
St. John's Church	Munising	2
Holy Trinity Church	Iron Mountain	2
Missions		
St. Stephen's	Detour	3
Zion	Wilson	2
St. John's	Iron River	4
St. Paul's	Nahma	2

A motion was made by Mrs. Jacob Alt and seconded by Mrs. Nellie Krogman that the reading of the reports of the president, secretary and treasurer be dispensed with as they will appear in

printed form in the year book. This motion carried.

Mrs. Nellie Krogman talked on the Church Conference for Young People to be held at Fortune Lake, July 5 to July 12. She asked if it might be possible for the Auxiliary to grant a scholarship or scholarships for the purpose of sending some worthy young person or persons, who otherwise could not attend the conference. It was moved by Mrs. H. R. Harris and seconded by Mrs. Jeremiah Bettens that the Woman's Auxiliary in Annual Meeting appropriate two half scholarships for the conference at Fortune Lake, these half scholarships to be given to Dr. Glen A. Blackburn to use as he sees fit. The motion carried. It was suggested by Deaconess Isabel Ormerod in her description of the summer conference that it would be advantageous if some of the members of the Woman's Auxiliary could attend.

The secretary read the set of By-Laws recommended by the Executive Board to be used during the ensuing year as a basis for its work. It was moved by Mrs. Jacob Alt and seconded by Mrs. W. S. Ewing that the resolution of the Executive Board to adopt these By-Laws be accepted. The motion carried.

Mrs. Jacob Alt gave an interesting account of Brent House and the work done there among the foreign born.

Mrs. Alex Ham talked on Supply Work.

Mrs. Clarence C. Reimer talked on the Forward Movement.

An interesting Pageant, "THE SPIRIT OF THE UNITED THANK OFFERING," by Mrs. Geo. V. Bancroft, was given by the young women of Grace Church, Ishpeming, under the direction of Mrs. Grant Fitch.

Mrs. Jeremiah Bettens closed the session with prayer.

Meeting adjourned.

Morning Session

June 19, 1935.

The members of the Auxiliary attended the celebration of the Eucharist at 8:30 A. M. in the Cathedral. The Bishop was the celebrant, assisted by the Rev. George S. Walton.

The president called the business session of the Auxiliary to order at 9:15 A. M. Mrs. Jeremiah Bettens gave a short meditation.

The President announced the appointment of Mrs. W. S. Ewing, Marquette, Director of the Church Periodical Club, and Mrs. Clarence C. Reimer, Houghton, Educational Secretary and Mrs. James S. Perry, Calumet, Recording Secretary.

A motion was made by Mrs. Laundy, Sault Ste. Marie, and seconded by Mrs. Bettens, Hancock, that a greeting be sent to Mrs. Austin Farrell, Past president, who is ill. The motion carried unanimously.

A vote of thanks was given the members of the Cathedral in Marquette for their very kind and gracious hospitality during the Annual Meeting.

It was decided to hold the Annual Meeting at the same time and place as the Diocesan Convention.

After the regular business was concluded the presidents of the parish and mission organizations gave two minute talks on the outstanding achievements of their organizations. Among these were definite program for the year's work, Biblical plays, drawing of maps on the subject of Mission Study, hymn sings, seeing that every woman or girl confirmed received a Blue Box.

The Deaconess spoke on Vacation Bible Schools and the Birth-day Thank Offering.

Mrs. Alex Ham gave a talk on the Box Work, explaining it in full and exactly how and why the parishes and missions receive the quotas they do.

Mrs. Clarence C. Reimer gave a talk on Education, its methods and purpose in the work of Church women.

At 11:45 the Woman's Auxiliary was waited upon by members of the Diocesan Convention and escorted into the Cathedral for a joint session.

Joint Session

The Bishop welcomed the members of the Woman's Auxiliary.

The Rev. Walter F. Tunks, D. D. enlarged upon his talk on the Forward Movement which he gave at the Convention Dinner. He also answered questions as to the purpose and methods of the movement.

The session adjourned.

Respectfully submitted,
Marguerite Kirk Reimer,
Secretary.

REPORTS OF DISTRICT CHAIRMEN

District No. 1—Mrs. J. W. Alt, Chairman, Calumet

Our group which comprises the parishes and missions of Houghton, Hancock, Calumet, Ironwood, Ontonagon, Ewen, Sidnaw and L'Anse met at Ontonagon on Friday, July 27th.

The meeting opened with luncheon served in the guild rooms by the women of the Ontonagon parish. The Reverend Arthur Willis led us in devotional exercises which were held in the church proper. The Reverend Father Reimer of Houghton gave a splendid address on "The Church and Present Day Conditions." There were greetings and remarks by Mrs. F. H. Haller, Diocesan President; by Mrs. J. W. Wilson, Diocesan Secretary for Little Helpers and Birthday Thank Offering, and by Deaconess Knox from Alaska, who had worked under Bishop Rowe.

About fifty women were present at this meeting and all parishes and missions were represented with the exception of Ironwood.

District No. 2—Mrs. James Ward, Iron Mountain, Chairman

A District meeting was held on April 11th at Holy Trinity Guild Hall, Iron Mountain, with forty delegates present from Iron River, Ralph and Iron Mountain. The Rev. M. J. Brown explained that the delegates from Crystal Falls were unavoidably detained at the last moment by unforeseen circumstances. The Rev. James G. Ward opened the meeting and outlined the work of the Auxiliary. Mrs. George Newton, our local President, presided. Mrs. Newton explained that Holy Trinity had formerly done its auxiliary work through the Guilds but that now we had organized a branch of the Woman's Auxiliary with separate officers. Several meetings have been held during the year, one addressed by Mrs. E. C. Parlin, who with her husband, a Methodist minister, had spent eleven years of missionary work in China. Needless to say her experiences were very interesting. The speaker at the District Meeting was the Rev. Glen A. Blackburn, of Manistique, who gave a very helpful missionary address. Reports were made from each Mission and Mrs. Hugh Campbell was listened to with rapt attention as she told of some of her early experiences in Ralph.

Two visits have been made to the women at Ralph and it is always a joy to worship in the little log church there and note the interest.

Our Auxiliary co-operated with the women of Iron Mountain in the observance of National Prayer Day.

District No. 3—Mrs. Rudolph Schwarz, Escanaba, Chairman

District No. 3 of the Diocese of Marquette includes the auxiliary branches at Menominee, Wilson, Escanaba, Gladstone, Lathrop, and Gwinn.

A district meeting was held on November 5 at St. Stephen's church in Escanaba. The personnel of the flying squadron sent direct from the general convention in session at Atlantic City from October 10 to October 20 was Bishop Goodwin, co-adjutor of Kentucky, the Rev. Mr. Frances, of Ohio and Mrs. James George, Educational Secretary of the Seventh Province.

The afternoon session was for the church women and in the evening a mass meeting for men was held as well as for the women. A buffet supper was provided for all visitors. The afternoon was opened by the Rev. Foster who read a shortened office of the evening prayer. He then introduced Bishop Goodwin who introduced the Rev. Mr. Frances and Mrs. George. The clergy repaired to the rectory for a conference of the clergy of the district with the visiting clergy.

Mrs. George gave a very inspiring and edifying account of the high lights of the Triennial meeting. She reviewed briefly Miss Lindley's report. She explained the presentation of the theme topics of the convention and the method of obtaining the "findings" all of which may be purchased from 281 Fourth Avenue, New York. The subjects presented were "Missions in this Age," "Christian Citizenship," and "Life of the Spirit." Mrs. George gave a description of the opening service of the general convention and of the U. T. O. mass meeting and the presentation of a special volunteer offering of \$7,000.00 placed on the altar by individuals. She gave us information about the study topic, "Japan" for this year, and suggested ways of securing a class and leader.

An informal conference at the close of the meeting occupied the time until the supper was served. The attendance at this meeting was fifty-seven. There were thirteen from Iron Mountain, eight from Wilson, three from Gladstone, three from Menominee and four from Manistique. The national representative complimented us on our nicely organized and well attended conference.

District No. 4—Mrs. G. A. Blackburn, Manistique, Chairman

District No. 4 is composed of three active women's organizations in Manistique, Munising and Nahma. As a direct result of the district meetings last year and this, Nahma is sending delegates to the Marquette meeting this year. The women of St. Paul's, Nahma, are doing many splendid things for their church.

Our district meeting was held May 22 at St. Alban's Church in Manistique. Holy Communion was held at 11 o'clock, luncheon at 12 and the afternoon session at 2. After lunch an informal discussion of guild and auxiliary problems was held. The discussion proved to be most helpful.

Mrs. Harris, Mrs. Martin, Mrs. Danielson and Mrs. Ewing of Marquette spent the day with us, led the discussions and gave splendid talks. Mrs. Harris spoke on the General Work of the Church and Auxiliary and Mrs. Martin gave a demonstration of Altar Guild work. Thirty-five women were present from Nahma, Manistique and Newberry. Munising was not represented.

District No. 5—Mrs. Neil Matheson, Chairman, Sault Ste. Marie

Although we had only one get-to-gether meeting in the district during the year, that one was a splendid meeting of which we were very proud. Luncheon was served by the Auxiliary of St. James', Sault Ste. Marie, to visitors from DeTour, St. Ignace and Sault Ste. Marie. There were about sixty present, and Dr. G. A. Blackburn of Manistique and Newberry was the principle speaker. Mr. Kirkbride and Mr. Heyes both spoke of local problems, and gave their ideas on Misionary work. Mr. Heyes directed the singing of hymns and Mrs. Fred Thompson gave the scripture lesson.

The meeting closed after informal discussions of Church School, Little Helpers and Woman's Aux'liary work.

District No. 6—Mrs. Nellie W. Krogman, Ishpeming, Chairman

No district meeting was held during 1934, but one is planned for August 1935. Personal visits were made to Gwinn, Nahma, Ralph and Negaunee.

A new branch of the Woman's Auxiliary has been formed in Negaunee, made up of young women, teachers and students attending the Northern State Teacher's College. Much interest is being shown by the members of this promising group, some of whom will attend the District meeting in August.

PARISH REPORTS

CHRIST CHURCH, CALUMET

The Reverend F. G. Hicks, Rector

Mrs. J. S. Perry, President Woman's Auxiliary

Regular meetings were held the second Tuesday of each month except July and August. The average attendance was 20.

Two quiet hours were held. We united with other missionary groups in the observance of the World Day of Prayer.

A definite program for the year was arranged and presented for approval. Our diocesan president, Mrs. Haller gave us "Echoes of the Triennial held in Atlantic City." "Suzuki Looks at Japan" was the study book used. Other books or articles reviewed and discussed were "Arms and the Men," "The Romance of the Book of Common Prayer," and "Rethinking Missions." Considering "Rethinking Missions" the most timely of subjects, we welcomed the opportunity of creating a spirit of unity and common purpose among the various missionary societies of Calumet and Laurium, by inviting representatives of eleven churches to hear this review and discuss it with us.

Through the effort of a committee we have circulated current magazines among our members and their neighbors. We subscribed for one magazine for the Periodical Club.

Baskets of Christmas Cheer were sent to our Shut-ins and Christmas Greetings mailed to our absent members. We assisted in a Christmas party for the Sunday School.

Financial Report

Receipts

Balance on hand Jan. 1, 1934.....	\$ 25.16
Silver Offerings at regular meetings.....	20.07
United Thank Offering.....	21.17
Offering for Church in Jerusalem.....	3.70
Play, written and presented by a member.....	61.75
Suppers served.....	175.68
Sales, baked goods, handkerchiefs, Christmas cards aprons, cleaner, furniture polish.....	91.02
Experience money.....	9.00
Gifts	2.00
	<hr/>
	\$409.55

Disbursements

Pledge to Vestry.....	\$ 200.00
Church in Jerusalem.....	3.70
United Thank Offering.....	21.17
Quota	35.00
Mission Boxes.....	29.62
Delegate to Marquette.....	3.95
Delegate to Summer Conference.....	11.50
Choir Supplies.....	10.20
Magazine	1.56
Miscellaneous Expense.....	42.84
	<hr/>
Balance	\$ 50.01

ST. MARK'S MISSION, CRYSTAL FALLS

The Reverend Marcus J. Brown, Rector

Mrs. Mary C. Rogers, President St. Mark's Guild

Balance	\$ 18.17	Periodical Club.....	\$ 3.00
Guild Meetings.....	55.45	Parish Budget.....	100.00
Dues	7.00	Miscel.	3.95
Dinners	24.25	Auxiliary Quota.....	10.00
Miscel.	2.50	Mich. Crippled	
Tea	32.50	Children	2.00
	<hr/>		
	139.87		
	<hr/>		
Balance	\$ 20.92		<hr/>
			\$118.95

ST. STEPHEN'S MISSION, DETOUR

The Reverend A. R. P. Heyes, Rector

Mrs. A. R. P. Heyes, President Woman's Auxiliary

Membership—15 (11 active) Average attendance at meetings—7.

17 regular meetings held during year
3 "Guest Days"

20 Total

One of our regular meeting days was devoted to a social afternoon and "Stork Shower" for one of our members.

A surprise party was tendered our Rector on his birthday in April.

A card party of 12 tables was sponsored in May by several of the members, proceeds being turned over directly to the Church Treasurer for payment of current bills. (This does not appear in our financial statement.)

After the Diocesan Convention in June, a meeting was held one evening for both men and women and reports heard from all who attended the Convention.

A program committee was appointed and met in September. This is our third year for having a planned program. One of the meetings in the early fall was called Novelty Day, at which time we discussed any and all suggestions offered for novel ways of entertaining and money making.

The President has offered a prize for perfect attendance and a chart is on display each meeting, showing the standing of each one towards the prize. Hymn Sings prove popular.

We sent \$1.30 for United Thank Offering.

In October eight members attended a District Meeting in the Soo. At this time we also had the pleasure of listening to a talk by Mrs. George, W. A. member of the Team from National Council, who gave us first hand information from the Convention in Atlantic City.

Financial Report

Receipts—	Disbursements—
For Dues	\$ 7.40
For Flowers.....	4.07
Made-up Materials, aprons, etc.....	55.55
Guest Days.....	6.92
Harvest Sale and Bake Sales	18.70
Baby Goods	26.09
Christmas Cards	11.70
	The Witness—Conv. numbers
	Flowers
	Materials to be made up 16.94
	To Ch. Treas., for Ins... 20.00
	To Ch. Treas., to apply Mtg. Prin. 25.00
	Put aside toward new roof for Church 15.00
	\$129.25
	On hand Dec. 31, 1934... 9.92
\$139.17	\$139.17

ST. STEPHEN'S CHURCH, ESCANABA

The Reverend Thomas Foster, Rector

Mrs. R. Schwarz, President Woman's Auxiliary

The Woman's Auxiliary of St. Stephen's church of Escanaba held nineteen meetings during the fiscal year. The membership is twenty. The average attendance was eleven.

The Woman's Auxiliary place flowers on the altar one Sunday in the year in memory of the late Rev. Wm. J. Datson, former rector of St. Stephen's church. Flowers were also placed on the graves in the Datson family lot in Lakeview cemetery. Mrs. Datson organized our little auxiliary through a Lenten Bible study class. She still keeps in touch with us.

The Church Periodical Club sent a subscription of Spirit of Missions to the public library and to Mrs. J. R. Bruce, East Kingston, New Hampshire.

Two U. T. O. services were held. The offerings were placed in the Alms Basin on Sunday morning. The amount totaled \$23.40. Corporate Communion was held on St. Andrew's Day and Ash Wednesday.

The first Friday in Lent, being designated a world day of prayer for the women of the church, the W. A. sponsored a devotional hour, extending an invitation to all women of the parish. Rev. Mr. Foster was ill at the time so the service was conducted by the President. Caroline Schwarz assisted by playing the organ for the hymns. All present expressed their gratitude for the privilege of joining in the hour of prayer. We joined in the World Day of prayer on November 12. Holy Communion was held at eight o'clock and the church was open for private devotions until noon.

At the opening of every business meeting we had a devotion service led by Rev. Foster throughout the year. We said the prayer for our missionary, Sister Constance Anna, Wauhu, China, at every meeting as we did our W. A. and other prayers.

Treasurer's Report of 1934.

Receipts—

Balance, 1933	\$ 10.98
Dues	12.95
Collections	16.23
Pasties	17.50
Pantry Sale	8.80
Card Parties	35.90
Luncheons	13.25
Easter	9.00
Gift (Mrs. Datson)	1.00
Misc. .....	.95
	<hr/>
	\$126.36

Disbursements—

Spirit of Missions (Library)	\$ 1.00
Mrs. McIntyre	1.91
Mrs. Schmeltzer .....	.82
Mrs. Schwarz .....	.64
Flowers	2.00
E. R. Henderson, Church Treasurer	10.00
Jerusalem Offering	2.00
Box	8.10
Postage .....	.65
Delegates to Marquette	5.00
Rev. Foster (Fortune Lake)	5.00
Mrs. Harris (gift)	1.00
Spirit of Missions, Mrs. McMartin .....	.85
Flowers (altar)	1.00
Dora Rowe	8.50
Woman's scholarship fund	40.50
Nat. Board Exec.	2.50
Diocesan Expense	10.00
Provincial Dues	1.00
Church Periodical .....	.50
Advance Work	6.00
Diocesan Missionary endowment fund	6.00
Ten checks .....	.20
	<hr/>
	\$115.17
Receipts	\$126.36
Disbursements	\$115.17
	<hr/>
Balance	\$ 11.19
U. T. O.	\$ 23.40

ST. MARK'S MISSION, EWEN

The Reverend Arthur Willis, Rector

Mrs. James Humphrey, President St. Mark's Guild

Receipts—

Cash on hand	\$ 93.09
Dues	25.00
Card parties, etc.	82.82
	<hr/>
Total	\$200.91

Expenditures—

Chalice napkins	\$ 2.50
Diocesan dues	8.75
Roof for church	160.07

Woodshed for church	26.98
Miscellaneous	2.61
Total	\$200.91
Balance on hand Jan. 1, 1935.....	.00

TRINITY MISSION, GLADSTONE

The Reverend Glen Blackburn, Rector

Mrs. F. J. Mingay, President Trinity Guild

Receipts—

Guild Meetings	\$ 19.79
Parties	34.95
Parish Supper	6.69
Dues	4.45
Donations	6.73
On Hand Jan. 1, 1934.....	.27

Total	\$72.88
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Disbursements—

Flowers	\$ 4.02
Parish Supper	4.51
Insurance	12.50
Miscellaneous	2.46
Parties	3.00
Woman's Auxiliary Budget	5.00

Total	\$31.49
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Balance on Hand Jan. 1, 1935.....	\$41.39
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TRINITY CHURCH, HOUGHTON

The Reverend C. C. Reimer, Rector

Mrs. E. Pruner, President Woman's Auxiliary

Reviewing the work of the Auxiliary for the past year reveals a continued deep interest of the members in the work of the Church, in the Parish, the Diocese and the Church in General.

the records show only thirty-four regular members and in this respect our society could be, and should be strengthened.

There were held during the year, 22 regular business and devotional meetings, with an average attendance of 22.

During the year we lost three valued and devoted members—all officers, Mrs. Hoffenbacher, our President and Mrs. Gale, the Secretary, through removal from our community. Also Mrs. Glanville, the Treasurer, whose untimely death was a great sorrow to our society. Mrs. Bettens has been Devotional Secretary, leading the devotions at each meeting.

Miss Rhoda Pearce continued her office as Custodian of the United Thank Offering and through her untiring efforts, the little blue boxes added to the large contribution presented at the Triennium in Atlantic City.

The regular meetings being held in the homes of the members, an opportunity is given the members to meet one another in a social way, at the conclusion of the business meeting and program. A

voluntary contribution at this time goes to a Contingent Fund, used for flowers or messages to the sick, or for some other special purpose.

The work of keeping the choir vestments in order has been continued, three members volunteering to do the work a month at a time.

There were 2 Corporate Communion services for the Auxiliary during the past year; 2 Days of Intercession were observed: a Quiet Day was also observed and a Prayer Group formed during the Lenten season.

Several social affairs were held during the year, for the purpose of raising funds necessary for carrying on the work assigned by the Diocese, the quota for the year amounting to \$174.50.

A Program Committee, Mrs. Reimer, chairman, with Mrs. Seeber and Mrs. Bettens, has prepared a program of study for the ensuing year, the plan covering four main features, Worship, Education, Service and Gifts.

With a plan to work upon and a definite course to follow, the work of the Woman's Auxiliary should be both interesting and successful during the year 1935.

HOLY TRINITY CHURCH, IRON MOUNTAIN

The Reverend James Ward, Rector

Mrs. George Boyle, President Woman's Auxiliary

Holy Trinity Guild meets every second Wednesday, usually at private homes.

Receipts for the year were \$360.26 and were earned by sales of vanilla, flowers, magic covers, rag rugs, rental of books, chairs and Guild Hall, catering at teas, bridge luncheon and a rummage sale. Ten members each earned a dollar during Lent. Dues were \$12.00.

Disbursements included gifts to Rector, and Organist, Christmas flowers on Altar, Sexton's salary, purchase of chairs for Guild Hall, choir laundry, water, gas and Mission Box. The Auxiliary quota was paid in full, and the U. T. O. of \$5.66 was presented at a Corporate Communion in November. All women of the Parish have blue boxes.

A committee of Guild members serves on the Hospital Auxiliary, collects jams and jellies, pours tea and mends linens.

The Church Periodical Club distributes books and papers.

We hope next year we can report a complete Auxiliary unit.

ST. JOHN'S MISSION, IRON RIVER

The Reverend Marcus J. Brown, Rector

Mrs. Ben L. Quirt, President St. John's Guild

Paid \$75.38 for baptismal font.

Bought Christmas music for choir.

Sent \$5.00 also one sheet to Good Will Farm at Houghton, Mich.

Gave \$5.00 to Sunday school for Christmas gifts.

Gave \$2.00 to the United Charities Organization for the Christmas candy.

Sent one delegate to the Bible Camp Conference at Fortune Lake.

Paid \$5.55 for ice cream for Sunday School picnic.

Members of the Guild open their homes for meetings of the Altar Guild and Junior League.

Sent \$5.72 in for the United Thank Offering.

Held two rummage sales.

Sent flowers to sick, also purchased flowers for Altar on certain occasions.

Paid our organist \$5.00 per month.

Sent 1 year's subscription of Women's Home Companion to the Philipine Islands.

Treasurer's Report

January 1st, 1934 to January 1st, 1935.

Total Receipts	\$ 254.47
Disbursements	187.74
Balance of Baptismal font fund.....	45.55
Balance	\$ 21.18

CHURCH OF THE TRANSFIGURATION, IRONWOOD

The Reverend Malcolm Langley, Rector

Mrs. Joe Lutey, President Woman's Auxiliary

On hand January 1, 1934	\$ 4.64
Auxiliary Supper	20.00
Two Auxiliary Teas.....	32.72
Card Party	22.75
Blue Boxes	3.00
Lunch Money	18.43
Donation from Auxiliary Members.....	9.00

	\$110.54

Disbursements

Reid's & Jacquarts Stores.....	\$ 9.37
P. W. Phelps (Nation Wide Fund).....	20.00
Diocesan Assessment	45.00
Flowers	3.61
Gift to Mrs. Harris (Retiring Diocesan Pres.)	1.00
Telephone Service	2.50
Blue Boxes	3.00
Gift for Mrs. Curtis.....	2.58
Federal Tax on Checks.....	.10
Auxilliary Box (Sent to Mrs. Dodge, Chicago)...	5.00
Parcel Post & Insurance on Box.....	.26
Christmas Offering	10.00

	\$102.42

Balance on hand January 1, 1935.....\$ 8.12

GRACE CHURCH, ISHPEMING

The Reverend C. G. Ziegler, Rector

Mrs. K. I. Sawyer, President Woman's Auxiliary

The Woman's Auxiliary of Grace Church, Ishpeming, has held ten regular meetings; one card party, one garden tea, and one ev-

ening social during the year.

Each meeting has opened with a hymn and prayers, has had some educational feature, some form of entertainment, usually musical and has been followed by a silver tea.

We studied the book, "The Never Failing Light," one chapter or two being reviewed at a time by some member of the Auxiliary.

As special speakers we had Mr. Weisenberg, of Marquette, who gave an illustrated lecture on his trip to Palestine; Mrs. Martin, of Marquette, who gave us an altar demonstration; and Mr. Ziegler, who reported informally on his experiences at the Triennial.

Three Bible plays were given by the young people and children, from Miss Reta Benton's book of Bible Plays, one being given out of doors at our garden tea.

We gave three half scholarships for the Young Peoples' Conference and one for the Older Boys' Conference. paid our quota in full and paid a balance on our quota for the previous year, sent fifty dollars as a United Thank Offering, (presented at a Corporate Communion,) and held a Communion Service on Armistice Day as our part in observing the World Day of Prayer.

We also sent a contribution of two dollars for the Church at Jerusalem. (This however was sent to the wrong person through a misunderstanding, but our intentions were good.)

Our Christmas Box, valued at nine dollars, was sent to St. Mary's School at Springfield, North Dakota, and our Missionary Box (twelve dollars) to Mrs. O. E. Dodge, of Chicago.

ST. ALBAN'S CHURCH, MANISTIQUE

The Reverend Glen Blackburn, Rector

Mrs. H. H. Powers, President St. Alban's Guild

The Guild holds two meetings a month with a membership of 18. Alternate meetings are given over to the Auxiliary. Papers are read by different members.

Money received	\$459.46
Money disbursed	436.04
Balance on hand.....	\$ 23.42

Money received was from dues, pantry sales, fancy sales, rummage sales, guests, card parties and suppers.

Money was spent for flowers, Altar Guild, choir vestments, Auxiliary quota, materials. The largest sum, \$315, was given to the Church Treasurer.

The U. T. O. Custodian reported \$5.10.

The District Convention met with us and after luncheon, a very interesting program was enjoyed.

ST. PAUL'S CATHEDRAL, MARQUETTE

The Very Reverend Maurice Clarke, Rector

Mrs. H. R. Harris, President Guild-Auxiliary

Following is the brief outline of the various activities of the Guild-Auxiliary of St. Paul's Cathedral, Marquette, Michigan. Regular meetings were held each month, and there were two special

meetings. No business was transacted at the special meetings. The first of these was given over to Bishop Goodwin, Bishop Coadjutor of Virginia and to the Rev. Mr. Francis and Mrs. George, of the National department, who reported on the Atlantic City Triennial. The second was for the purpose of listening to an interesting talk by Mr. Olson, of the Cliffs-Dow Chemical Plant, who had just returned from an extended visit to Germany.

Several executive committee meetings were held during the year. Two rummage sales were held by the auxiliary, and numerous sales by various guild groups. The most outstanding achievement of the year was the English Bazaar, held in the Guild Hall the first week in November, in which participated all of the organizations of the parish. The bazaar was a success in every way. A Christmas sale was held on December 6 in the Guild Hall, bringing to a close a successful year.

GRACE CHURCH, MENOMINEE

The Reverend George S. Walton, Rector

Mrs. E. A. McCue, President Woman's Guild

Receipts—

Dues	\$ 40.55
Wonder Cleaner sales	29.88
Donations	3.83
Parties and cooky sales	35.55
Misc. sales and magazines.....	47.95
Balance 1-1-34	<u>60.66</u>
	\$218.42

Disbursements—

Organist	122.50
Vestry pledge	50.00
Auxiliary	10.00
United Thank Offering	2.50
Good Friday Offering	1.00
Cling. & Tax	2.32
Balance 1-1-35	<u>30.10</u>
	\$218.42

ST. JOHN'S CHURCH, MUNISING

The Reverend Glen Blackburn, Rector

Mrs. W. A. Tidd, President Woman's Auxiliary

The Woman's Auxiliary of St. John's, Munising, has been bending every effort to earn the two hundred dollars pledged the church and carry our other obligations. This has nearly been accomplished through the splendid efforts of the finance committee who put on a rummage sale, dance and card party. Another card party and various sales were held, also.

The educational program included a talk by Bishop Ablewhite, on the different parishes of our diocese, what they are doing and how they are administered. Dr. Blackburn gave us a brief history of our church from its beginning. A vivid description of the Convention at Atlantic City was given by Mrs. Haller.

The men were entertained at a smoker in February and two of our young people were honored by representing us at the Young

Peoples Conference at Fortune Lake and the Older Boys' Conference at Iron Mountain, respectively.

Our increased quota was paid; the box work requested was sent in. Flowers were sent to those ill or in sorrow and a May basket was made up for our oldest member.

ST. PAUL'S MISSION, NAHMA

The Reverend G. A. Blackburn, Rector

Mrs. W. H. Acker, President Woman's Auxiliary

Since this is our first appearance in the yearbook, I feel I must explain that we are just an infant mission, about a year old. Archdeacon Poyser discovered our little community church without services or church school and proceeded to make an Episcopal Mission of it.

We have church service twice a month, church school every Sunday except through July and August, and the Woman's Auxiliary is the only organization we have to raise funds and to carry on the business affairs of the mission.

The Aux'liary has about 25 members meeting every two weeks except through the summer months. We made aprons which were sold for \$10.50, and also gave a card party which netted \$12.50. A picnic for the church school was sponsored in June by the members of our organization and we also had a program with gifts and boxes of candy at Christmas.

We paid the janitor, furnished the fuel and also had the church cleaned. Eight delegates were sent to the District meeting in Manistique. The cash balance on hand December 31, 1934 is \$20.80.

ST. JOHN'S CHURCH, NEGAUNEE

The Reverend E. A. Batchelder, Rector

There were two representatives at the Annual Meeting, Miss Hannah Dixon and Miss Grace Tregonning, but no report of the work was made.

ALL SAINTS' CHURCH, NEWBERRY

The Reverend Glen Blackburn, Rector

Mrs R. E. Spinks, President Woman's Auxiliary

The outstanding work of the year was the remodeling of the church, though this is not completed yet.

There are seventeen members of the Guild and the amount of money taken in during the year amounted to \$207.33. This was earned by monthly bake sales, dinner served for band, rummage sale, tickets for a picture show, Election supper and a tea.

We sent \$5.00 to the Diocesan Treasurer.

THE CHURCH OF THE ASCENSION, ONTONAGON

The Reverend Arthur Willis, Rector

Mrs. Elizabeth Carlson, President St. Agnes Guild

Year opened with eighteen paid memberships. Several friends while not members of the church, joined the Guild and worked and donated during the year.

Our officers were elected as follows:

Mrs. Elizabeth Carlson, President

Mrs. P. Myron, Vice-President

Mrs. Elizabeth R. Cuneo, Secretary and Treas.

During the year 1934 the basement of the church was repainted and new furnishings added to complete our kitchen.

We voted a donation of \$20.00 a month to the church fund for up-keep.

Charity—Gave several donations to the Good Will Farm.

Sent boxes to missions and did sewing for missionary work.

Sent subscriptions for Milwaukee Journal to the members of our local sanitarium.

Also collected magazines and papers to send to our local sanitarium.

We held a banquet for the members of our Parish on the Eightieth Year celebration.

We sent our president, Mrs. Carlson to Marquette as a delegate to the Convention.

A quilt was raffled and lucky number 154 won.

Gladys Mitchel was sent to summer School by the Guild.

We also sent Christmas boxes to Mission at South Dakota—one box of clothing and one box of toys. Our bazaar was held in November and was a grand success.

We gave gifts of money during the year to Mr. A. Willis on special occasions.

A reception was given for the Bishop in December.

The election of officers in December resulted in the same officers being elected.

ST. MARY'S MISSION, RALPH

The Reverend James Ward, Rector

Mrs. Hugh Campbell, President Woman's Auxiliary

Jan. 1, 1934—Balance on hand.....	\$ 16.95
Sent to P. W. Phelps for C. P. F.....	\$ 5.00
Dues to Mrs. Morgan.....	6.95
U. T. O., Mrs. McClure.....	5.00
	\$ 16.95
Received from collections.....	10.86
Sent to U. T. O.....	\$ 5.50
Boys' handkerchiefs .....	.82
	6.32
Dec. 31, 1934—Balance on hand.....	\$ 3.54

ST. JAMES' CHURCH, SAULT STE. MARIE

The Reverend Mark Paulson, Rector

Mrs. Walter Williams, President Woman's Auxiliary

The St. James branch of the Woman's Auxiliary with Miss Margaret Jones as chairman had a membership of 76, with an average attendance of 28 at its meetings. (Continued on page 28.)

BUDGET QUOTA

	Dora Rowe Scholarship Fund	Woman's Auxiliary Scholarship Fund	Bishop's Discretion- ary Fund	National Executive Board Expense	
Bal. on hand 12/31/23	\$6	\$6	\$6	\$6	\$1.38
Calumet	6.50	6.00	9.50	.75	
Crystal Falls	1.50	2.25	3.00		
DeTour	1.00	1.75	2.00	.50	
Escanaba	8.50	24.00	16.50	2.50	
Ewen	1.00	1.00	2.00	.75	
Gladstone	.50	1.00	1.00	.25	
Gwinn					
Houghton	16.00	29.00	58.00	4.50	
Iron Mountain	2.50	5.25	7.50	.75	
Iron River	2.00	7.00	5.00	1.00	
Ironwood	5.00	7.50	8.50	1.25	
Ishpeming	10.00	12.00	12.00	2.00	
Manistique	2.00	4.00	4.00	.25	
Marquette	16.00	36.00	68.00	4.00	
Menominee	1.50	2.00	2.00	.50	
Munising	3.00	3.00	4.00	.75	
Negaunee					
Newberry	1.50	1.50	1.25		
Ontonagon	1.50	2.00	3.50	.75	
Ralph	1.00	2.00	1.00	.50	
Sault Ste. Marie	16.50	36.00	56.50	3.50	
Sidnaw	.50	1.00	1.00	.25	
St. Ignace	.50	1.00	1.50	.25	
	\$ 98.50	\$185.25	\$267.75	\$ 26.38	\$
	1.50a	2.25b	14.50a		
		12.50a	96.50c		
Total	\$100.00	\$200.00	\$378.75	\$ 26.38	\$
Disbursements	100.00	200.00	378.75	25.00	\$
Balance				\$ 1.38	\$

(a) Transferred from Diocesan Expense Fund to cover deficit.

(b) Donation.

(c) Transferred from Advance Work Fund.

(d) Interest on Bank Account.

REPORT, 1934.

Board
Expense

		Provincial Dues	Diocesan Expense Fund	Advance Work	Diocesan Missionary Endowment Fund	Church Periodical Club	Total Pledge Paid
38	\$	.....	\$ 88.50	\$ 104.25	\$ 2.25	\$ 11.00	\$
75		1.00	3.00	4.00	4.00	.25	35.00
			1.25	.....	2.00	.....	10.00
50		.50	2.00	1.00	1.00	.25	10.00
50		1.00	10.00	6.00	6.00	.50	75.00
75		.50	1.00	1.00	1.00	.50	8.75
25		.25	.75	.50	.50	.25	5.00
50		1.00	35.00	15.00	15.00	1.00	174.50
75		1.00	5.00	5.00	5.00	.25	32.25
00		1.00	4.75	2.00	2.00	.25	25.00
25		1.50	5.00	8.00	8.00	.25	45.00
00		1.00	9.00	1.00	1.00	2.00	50.00
25		.50	2.00	1.00	1.00	.25	15.00
00		2.00	35.00	23.00	23.00	2.00	209.00
50		.50	1.00	1.00	1.00	.50	10.00
75		1.00	1.00	1.00	1.00	.25	15.00
			.75	.....	.....	.....	5.00
75		.50	5.00	1.00	1.00	.25	15.50
50		.50	.50	.50	.50	.45	6.95
50		1.50	35.00	25.00	25.00	1.00	200.00
25		.25	.25	.25	.25	.25	4.00
25		.25	.25	.25	.25	.25	4.50
38	\$	15.75	\$246.00	\$200.75	\$100.75	\$21.70	\$955.45
			100.00c	.....	.....	.....	.....
			15.62d	.....	.....	.....	.....
38	\$	15.75	\$361.62	\$200.75	\$100.75	\$21.70	\$955.45
00	\$	15.00	234.94	196.50	100.00	5.00	.....
38	\$	.75	\$126.68	\$ 4.25	\$.75	\$16.70	.....

We had 9 regular and 9 executive Committee meetings.

The Auxiliary is divided into three working divisions, whose officers together with those of the General Auxiliary form an Executive Committee. This committee meets each month previous to the regular meeting of the Auxiliary to plan the activities for the coming month. These ideas are presented to and acted on by the whole Auxiliary. This committee also acts as a clearing house for all the divisions, which meet three times a month by themselves and the fourth time with the General Auxiliary.

Our special committees and secretaries consist of:

1. Visiting Committee.
2. Publicity Committee.
3. Social Service Committee.
4. Reception Committee.
5. Educational Secretary.
6. United Thank Offering Secretary.
7. Missionary Box Secretary
8. Periodical Club Secretary.

Our meetings open with a hymn and the Auxiliary Prayer. Then a Scripture reading is given by some member. This is followed by our regular business meeting. Each time one chapter of the study book is presented by one of the members.

A silver collection is taken and a social hour follows with light refreshments served by one of the divisions.

Activities and Obligations

1. The Auxiliary paid its Marquette quota of \$200 in full.
2. We pay for the cards and flowers sent to those in the Parish who are ill, bereaved, or shut in.
3. A subscription to the Spirit of Missions was sent to the Carnegie Public Library.
4. We sent two delegates to the Diocesan Convention at Marquette.
5. Several of the members teach Church School and weekday religious school.
6. Our missionary box offering of clothing cost \$11.47.
7. We sent our United Thank Offering to Marquette.
8. One of members sponsors the Altar Guild.
9. The Auxiliary pays for the laundry of vestments and church linens.
10. Several members helped with the Salvation Army drive.
11. We paid for the leaflets and papers for the Church School. At Easter time we gave each child a small potted plant.
12. We sponsored a Father and Son Banquet, also a Mother and Daughter Banquet.
13. A committee helped the vestry collect overdue pledges.
14. The members of the Auxiliary supplied the luncheon for the members attending the District meeting in the Soo at the time of the visit of the team from the Field Department.
15. We had a Corporate Communion during the Triennial Convention at Atlantic City.
16. We paid the vestry \$500 cash toward the new furnace.

To Earn Money

To earn money for our various activities we sponsored bake

sales, rummage sales, sold household cleaner, started a traveling food basket, sponsored movies and card parties. We had a doll tea and turkey dinner in connection with our Harvest Festival.

Two members of the vestry presented us with a steam table, griddle, and coffee urn. Two other men of the church connected them and rearranged the kitchen, making the working space much more convenient.

ST. DAVID'S MISSION, SIDNAW

The Reverend Arthur Willis, Rector

Mrs. J. A. Juttner, President Woman's Auxiliary

Meetings in 1934	None
Receipts for 1934	None
Disbursements for 1934	\$ 17.82
On hand Jan. 1, 1934.....	57.88
On hand Jan. 1, 1935.....	<u>\$ 40.06</u>

CHURCH OF THE GOOD SHEPHERD, ST. IGNACE

The Reverend R. G. Kirkbride, Rector

Mrs. Thomas Mills, President Woman's Guild

Balance on hand, Jan. 1, 1934.....	\$ 15.63
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Receipts—

Dues	20.05
Lunches	10.85
Calendars	3.00
Flower Fund	1.01
Bazaar25
Bake Sales	32.77
Quilt	14.20
Entertainments	23.24
Donations	1.00
Magazine subscription	3.67
Thank Offering	4.50
Total	<u>\$130.17</u>

Disbursements—

Janitor	\$ 11.50
Flowers	10.50
Goods for S. Carolina	2.71
Auxiliary Dues (two years)	9.00
Coal (church)	39.41
Candles .....	.96
Organist	2.00
Thank Offering	4.50
Sunday School	5.00
Bill Highstone	2.00
Organ Tuning	5.00
Bank Waiver	3.47
Total	<u>\$ 96.05</u>
Balance on hand	<u>34.12</u>
	<u>\$130.17</u>

Mrs. Morgan, the Diocesan Secretary of Woman's Auxiliary visited St. Ignace and gave an interesting resume of the Auxiliary's activities in all branches of work.

Goods donated to Rev. J. Brown's Church work in South Carolina.

The Rector has read chapters from "Our Heritage" at Guild meetings beginning with Christ's Ministry to all Nations.

Two delegates sent to Marquette Diocesan Meeting June 6th, Mrs. Mills and Mrs Simon.

ZION MISSION, WILSON

The Reverend James Ward, Rector

Mrs. William Kell, President Woman's Guild

Jan. 10, 1934, Balance in Treasury.....	\$ 12.04
Total Money Received for year 1934.....	243.13

Total	\$255.17
Total Expenditures for year 1934.....	219.16

Jan. 2, 1935 Balance in Treasury.....	\$ 36.01
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We held 23 meetings during the year 1934 which were attended by several visitors as well as our members. There was a balance of \$50 owing on our new organ bought in September 1933 which we paid. Also paid for material and labor to fix vestry cupboards, and expense of two delegates to the Annual Convention in June 1934.

We quilted seven quilts for which we received \$25.75, gave a Lawn Supper which netted us \$38.52, and two old time dances which cleared \$67.16.

During the year we sent four plants and two floral bouquets to sick and bereaved members and at Christmas we sent seven baskets of fruit to the sick and aged. Also gave Reverend Ward \$10 as a Christmas gift and gave \$5.00 towards buying candy, nuts and gifts for our Church School and \$25 for the General Church Program. Bought 40 new Hymnals for our church, 10 with music and 30 word edition, also fuel for the church, and last but by no means least we paid for material and labor to have electric lights put in our church.

REPORT OF THE PRESIDENT

Mrs. F. H. Haller, Calumet

WOMAN'S AUXILIARY

Diocese of Marquette

June, 1935

It is just one year since I took over the presidential duties, and during that time I have made many delightful contacts and have learned much about the work of the Church. It has been said that we get from any work we do just what we put into it. How often have I wished, this past year, that it were equally true that we might give in proportion as we receive. I have received so much!

I had the thrilling experience of a first General Convention of the Church, going to Atlantic City last October. It is an experience which cannot be described, but is one I shall never forget. May I express here my thanks to you for sending me as your representative to that meeting? It gives one a feeling of the unity of the Church, this meeting of the workers from all over the world, with the single purpose that His Kingdom shall come on earth.

I also attended the spring conference at Brent House, Chicago. This brought us into close contact with the National Secretaries and with the leaders from the states of Michigan, Ohio, Indiana, Wisconsin, Illinois, Missouri, Iowa, Minnesota and Kentucky, and was all very worth while.

It has been impossible to visit many parishes, though upon invitation I have visited Marquette, Houghton and Munising, and had delightful experiences. During the coming year I hope to visit many more, and to come to know personally the many women I know now by letter only. I attended one district meeting, and regret that I could not attend more. Numerous personal letters and cards have been sent out, with one general letter to parishes and missions, one notice, one questionnaire, and copies of the provincial letter to the District Chairmen.

I wish to thank, most sincerely, all those who so willingly and cheerfully have helped me learn the work I have to do, and to thank especially Parish and Mission Presidents and Diocesan Officers. It has been hard work because I am so new to it, but it has been a joy and a privilege also. If the Diocese, the Parishes, and the Missions have gained in any way it is due to your cooperation and help. May we continue to progress.

REPORT OF TREASURER

Miss Mildred Carlton, Laurium

For Year Ended December 31, 1934

Balance, December 31, 1933.....	\$ 990.45
Receipts for 1934.....	1,475.19

\$ 2,465.64

Disbursements for 1934.....	2,290.63
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Balance, December 31, 1934.....	\$ 175.01
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BIRTHDAY THANK OFFERING:

Dec. 31, 1933 Balance.....	\$ 28.25
1934 Rec'd from Mrs. Wilson, Sec.	50.84

\$ 79.09

Paid to L. B. Franklin, Treas.....	79.09
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LITTLE HELPERS:

Dec. 31, 1933 Balance.....	1.41	
1934 Rec'd from Mrs. Wilson, Sec.	3.91	5.32
Paid to L. B. Franklin, Treas.....		5.32

CHURCH OF JERUSALEM FUND (Good Friday
Offering:)

1934 Receipts	8.70	
Calumet	3.70	
Escanaba	2.00	
Ishpeming	2.00	
Menominee	1.00	
Paid to L. B. Franklin, Treas.....		8.70

W. A. SCHOLARSHIP FOR CONFERENCE:

Dec. 31, 1933 Balance.....	9.00	
1934 Transferred from Diocesan Expense Fund.....	2.50	11.50
Paid to Dean Clarke.....		11.50

CHRISTMAS BOX FUND:

Dec. 31, 1933 Balance.....	1.00	
1934 Rec'd from Woman's Auxil.....	5.00	6.00
Paid to Mrs. Ham for expenses.....		4.00
Balance		\$ 2.00

W. A. TRIENNIAL FUND FOR DELEGATE:

Dec. 31, 1933 Balance.....	100.00	
1934 Transferred from Diocesan Expense Fund	50.00	150.00
Paid to Mrs. Haller.....		150.00
Refund by Mrs. Haller.....		22.50

UNITED THANK OFFERING:

Dec 31, 1933 Balance.....	61.66	
1934 Rec'd from Mrs. McClure, Custodian	349.92	411.58
Paid to L. B. Franklin, Treas.....		411.58

DIOCESAN EXPENSE FUND:

Dec. 31, 1933 Balance.....	88.50	
1934 Receipts from Pledges.....	157.50	
Transferred from Advance Work.....	100.00	
Interest on Bank Account.....	15.62	361.62

Disbursements:

Stamps (for Pres., Sec. and Treas.)	15.00
Miss Johnston, for work, supplies...	2.27
Upper Peninsula Office Supply Co...	.60
Stationery	10.30

Books	5.15
Dean Clarke	1.00
Mrs. Morgan, traveling expenses.....	2.00
Triennial Fund	50.00
Mrs. McClure, U. T. O. Custodian.....	2.25
Mrs. MacIntyre, Social Ser. Sec'y.....	1.30
Luncheon for officers.....	17.60
Transf'd to Christmas Box Fund.....	5.00
" " Conference Fund.....	2.50
Guelff Print'g Co. (100 year books)	89.46
Deficit, Dora Rowe Scholarship.....	1.50
" " W. A. Scholarship.....	12.50
" " Bishop's Discretionary F'd..	14.50
Misc. and Federal tax on checks.....	2.01
	<u>234.94</u>
Balance	\$ 126.68

With the following exceptions, all parishes paid their quotas in full:

Crystal Falls paid \$10.00 of a \$15.00 quota.

Ewen paid \$8.75 of a \$12.00 quota.

Gwinn and Negaunee did not pay.

Newberry gave a donation of \$5.00.

Total amount pledged.....	\$1,015.70
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Amount received	955.45
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Money not paid.....	\$ 60.25
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The books of the diocesan treasurer of the Woman's Auxiliary have been audited from July 25, 1934 to January 1, 1935 and found to be correct.

JEAN U. ALLEN
MAUDE D. BAST

June 12, 1935.

REPORT OF UNITED THANK OFFERING CUSTODIAN

Mrs. O. D. McClure, Ishpeming

September 29, 1934—DeTour	\$ 1.30
September 29, 1934—Calumet	6.00
September 29, 1934—Houghton	36.24
October 4, 1934—Houghton	1.50
October 4, 1934—Saint Ignace	4.50
October 5, 1934—Escanaba	9.40
October 9, 1934—Sault Ste. Marie	10.00
October 19, 1934—Houghton	1.00
November 7, 1934—Houghton	1.26
November 18, 1934—Iron Mountain	2.20
December 16, 1934—Iron River	7.50
January 5, 1935—Miner's First Nat. Bank, Ishpeming..	20.23
March 10, 1935—Ewen	2.48
April 7, 1935—Menominee	5.00
April 16, 1935—Sidnaw	1.00
May 7, 1935—Calumet	16.72
May 10, 1935—Escanaba—	15.17
May 10, 1935—Ishpeming	15.40
May 15, 1935—Houghton	19.00

June	1, 1935—Sault Ste. Marie	19.26
June	1, 1935—Munising	4.17
June	1, 1935—Crystal Falls	5.00
June	1, 1935—Manistique	6.40
June	13, 1935—Marquette	30.86
June	13, 1935—Ishpeming	7.66
		<hr/>
		\$249.25

Amount of U. T. O. from June 8, 1932 to June 25, 1934.....	\$694.24
Amount of U. T. O. from Sept. 29, 1934 to June 18, 1935.....	<hr/> 249.25

Total amount for the 3 years ending June 18, 1935.....	\$943.49
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REPORT OF BOX WORK SECRETARY

Mrs. K. I. Sawyer, Ishpeming

Mrs. A. O. Dodge, Chicago, Illinois,

Assigned to—

Calumet	\$13.98
Houghton	15.00
Munising	5.00
Ishpeming	11.01
Iron Mountain	4.32
Sault Ste. Marie	11.47
Ironwood	5.26
St. Ignace	5.07
	<hr/>
Total, Mrs. Dodge.....	\$71.11

Missionary, Miss Cecelia Nelson, Stanley, Virginia—

Individual Subscription	\$ 3.74
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CHURCH OF THE TRANSFIGURATION MISSION

Rev. H. Cary Elives, Saluda, N. C.,

Assigned to—

DeTour	\$ 7.31
Marquette	20.95
Escanaba	13.44
Wilson	1.11
Crystal Falls	5.93
Menominee	2.59
Ontonagon	6.33
Sidnaw	2.00
Iron River	2.47
	<hr/>
Total	\$62.13

Box supply total of all work.....	\$136.98
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REPORT OF SECRETARY FOR BIRTHDAY THANK OFFERING AND LITTLE HELPERS

January, 1935

Mrs. J. H. Wilson, Ewen

Balance 1934.....	\$54.75
End of Triennium	<hr/>

Munising	\$ 1.50
Manistique (Afternoon tea, Little Helpers).....	2.00

Ewen	2.14
Calumet	5.00
Houghton	2.58
	<hr/>
	\$13.22
Postage on packages and letters \$1.15, paper dolls \$.25.....	1.39
Balance on hand June 30th, 1935.....	\$11.83
B. T. O.....	\$ 9.83
L. H.....	2.00
Total	\$11.83

MRS. J. H. WILSON

REPORT OF THE CHURCH PERIODICAL CLUB SECRETARY

Mrs. E. Pruner, Houghton

Current Periodicals sent regularly.....	33
No. of donors of above periodicals.....	26
Prayer books and hymnals.....	6
Tracts and church school lessons.....	12
Odd magazines and papers.....	40
Christmas and Easter Cards.....	26
Picture cards and calendars.....	12
Miscellaneous	12
Names of institutions in Diocese aided—	
Community House at Caspian, County Farm and Hospital	
Powers Sanitarium, Ontonagon San.	
No. of Parishes contributing—13.	
Names of magazines sent—	
Witness; Spirit of Missions; Needlecraft; Readers Digest;	
McCalls; American; Times Magazine; Colliers; Woman's	
World; Ladies Home Journal; Better Homes & Gardens;	
Pictorial Review; Good Housekeeping; Woman's Home	
Companion.	
To whom sent—	
School—Sagada, Phillipine Islands.	
Mrs. T. E. Blackwell, White Post, Va.	
Mrs. R. A. Hartshorn, Stroner, Wyo.	
Rev. A. H. Beer, Dominican Rep. W. I.	
Rev. J. Grainger, San Diego, Cal.	
Mrs. J. E. K'mberley, Portland, Oregon	
Rev. H. Carey Elives, Saluda, N. C.	
Miss Terraine Halleman, Cary, N. C.	
Mrs. J. R. Wells, Bolton Landing, N. Y.	
Miss Ruth Simonson, Reydon, Okla.	
Mrs. T. G. Taylor, Oxford, N. C.	
Mrs. D. P. Albee, Kimberley, Idaho	
Miss Mary Stubbs, Shenandoah, Va.	
Rev. Arthur Morgan, Vicksburg, Miss.	
Mrs. Dorothy P. Goodrich, Fort Peck, Montana	
Mrs. J. R. Bruce, East Kingston, N. H.	
Mrs. J. J. Davis, Stoval, N. C.	
Rev. Boyd C. L. Parker, Lancaster, Penn.	
Mrs. R. I. Cole, Gateway, Mont.	
Mrs. Maud Mathers, Harlem, Mont.	
Rev. M. M. Weston, Tarboro, N. C.	
Rev. G. A. Stams, Mason, Tenn.	
Mrs. E. B. Fisher, Winter Park, Fla.	
Balance in treasury.....	\$1.50

REPORT OF EDUCATIONAL SECRETARY

Mrs. C. J. Bedore, Ironwood

I have secured from the Book Store such books and leaflets as seemed useful to us and have attempted to distribute them freely to all, both thru the exhibit at the convention and thru the mails.

To the best of my belief I have taken care of all correspondence.

REPORT OF DEVOTIONAL SECRETARY

Mrs. Jeremiah Bettens, Houghton

There have been no changes in the Prayer Partnership for the year.

We sent out letters asking all parishes and missions to observe the Interdenominational Day of Prayer, and urging all to seek a deeper spiritual experience with God.

It has been the aim of the department to be a true and living example of devotion to God and to His work on earth and we are trusting for a steady growth along these lines throughout our diocese.

REPORT OF ALTAR GUILD DIRECTOR

Mrs. M. E. Martin, Marquette

Two demonstrations and instructions have been given on the care and vesting of the altar, care of linens and the sacred vessels used at the celebration of the Holy Eucharist.

Four personal instructions on the duties of an Altar Guild.

One request about Liturgical colors, generally used in America.

Questionnaire from an Altar Guild Directress outside our Diocese.

Instructions before a confirmation class, and also before a Church School class, on the use, names, and significance of the sacred vessels, the ornaments and linens used on and about the altar in our church services.

REPORT OF CHRISTIAN SOCIAL SERVICE CHAIRMAN

Mrs. D. B. McIntyre, Escanaba

The purpose of the Social Service Program is to increase our understanding of the Social implications of the gospel and thereby to enlarge our effectiveness as a Christian instrument for social righteousness.

As we follow the FORWARD MOVEMENT we learn that:

"Our lives are bound closer and closer together and the disciple's first social responsibility is to be intelligent. We pray God that His kingdom "Come on earth." but prayer is not enough in itself to realize that goal. We need to be doers of the Word and not hearers only. To be wise and useful servants, we need to know what troubles Social life, and to think honestly. It is ignorance that causes indifference, not indifference that causes ignorance. The disciple must learn."

Your attention is called to the statement adopted by the Triennial meeting:

"As citizens, we must display an active interest in the field of legislation, bringing our individual and group weight to bear on legislative bodies responsible for the enactment of measures for the common good, in accordance with the principles of Jesus."

At the April meeting of the National Executive Board W. A., ratification of the proposed Child Labor Amendment was favored. Women in States where the Amendment is not yet ratified are urged to secure information on this subject from the National Child Labor Committee, 419 Fourth Avenue, New York.

The Department of Christian Social Service urges our consideration of the Costigan-Wagner Anti-Lynching Bill which was side-tracked by filibustering on May 1st.

In regard to motion pictures, the Motion Picture Research Council has introduced a bill into Congress to "prohibit and prevent the trade practices known as compulsory block-booking and blind selling in the leasing of motion picture films in Inter-State and foreign commerce."

In view of General Convention's very specific actions on these subjects, this bill deserves the cordial backing of all Churchmen and Churchwomen. Hope was expressed that the Episcopal Church in every community will co-operate with all organizations which are working toward the control and improvement of motion pictures. This bill is introduced by Representative Pettengill of Indiana and is known as H. R. 6472.

The Triennial meeting recommended that more recognition should be given to Church women doing Social work and their value to the Church emphasized. Other recommendations prompted the following consideration:

1. What definite assistance are any members of your group or congregation giving to organizations working for Social Justice or Relief?
2. Do you give thought to the subjects of Armament, War, Peace and the responsibilities of Franchise? A subscription to "Peace Action" published by the National Council for the Prevention of War, is 50 cents, address, 532-17th Street, N. W., Washington, D. C.
3. Recognizing the many evils resulting from the rising divorce rate, do we realize our responsibility to make sure that young people receive adequate instruction in preparation for marriage?
4. Are we informed on the subject of Scientific Birth Control, that it may be made available?

The Third Sunday after Epiphany designated as Social Service Sunday had its Tenth observance this year on January 27. A folder calling attention to the day, containing prayers for great Social causes and listing appropriate hymns and sermon topics was mailed to all the Clergy.

Through the Division of Rural work, "The Call of Rogation Sunday," was sent out in accordance with a vote of General Convention, 1928. "That the Bishops and other Clergy be requested to include the subject of rural work in their sermons on Rogation Sunday.

For thirteen centuries now the Church has been observing the Rogation Days, Monday Tuesday and Wednesday preceding Ascension Day as times of special supplication to Almighty God for His Blessings upon the crops of the earth. In late years in the American Church the days and the Sunday preceding have taken on an added significance as the Church's appropriate season for the consideration of Rural Church Work.

"The Episcopal Church in Town and Country" by Rev. Goodrich R. Fenner, retired Secretary of Rural work is a Manual of Methods for the Rural Church. Worship in rural Churches is

thoroughly discussed together with the place of religious education. There is a detailed program for rural Church extension followed by a thorough-going analysis of the Social function of the rural Church. The price is 50 cents at the Book Store, 281 Fourth Ave., New York.

REPORT OF CHRISTMAS BOX WORK

Mrs. Alex R. Ham, Ishpeming

For the Christmas season 1934 the various churches in the diocese sent out 301 gifts to three missionary fields and one church made a cash donation of \$10.00. The distribution is as follows:

To St. Antipas' Mission, Redby, Minn.....	50 gifts
By—Trinity Church, Houghton.....	25
Christ's Church, Calumet.....	25
To Lower Brule Mission, Fort Thompson, So. Dakota	210 gifts
By—St. Paul's, Marquette.....	74
St. John's, Iron River.....	20
St. Mark's Crystal Falls.....	10
St. John's, Munising.....	10
(Also 4 lbs. Candy)	
Holy Trinity, Iron Mountain.....	25
Chruch of Transfiguration, Ironwood.....	10
St. Stephen's, Escanaba.....	25
Church of Good Shepherd, St. Ignace.....	16
St. Stephen's Mission, Detour.....	10
Church of Ascension, Ontonagon.....	10
To St. Mary's School, Springfield, So. Dakota.....	41 gifts
By—Grace Church, Ishpeming.....	41
To Missions in Cuba.....	\$10.00
By—St. James' Church, Sault Ste. Marie.	
Total gifts.....	301
Total donations.....	\$10.00

EDUCATION

Mrs. C. C. Reimer, Educational Secretary, Houghton

"IF WE BE HIS DISCIPLES" was the slogan for General Convention last fall. The National Department of Education for the Woman's Auxiliary is using it for its program for the Triennium.

If We Be His Disciples What Then? Do we have any responsibility or do we owe anything to the Church because of the privileges and benefits we receive by virtue of being members of Christ's Holy Church? Yes I think we will all agree that we owe her a great deal, and that one of our duties to the Church is to be intelligent, well informed members. If this be true, then, let us consider education for the women of the Church.

What is education for the women of the Church? Is it the study of missions? No! It is the study of the Church's Program (the entire work.) the history of the Church, the customs and traditions of the Church, the Bible, the Prayer Book, Social Problems, Economic Problems, War and its causes, Peace, etc. Education, indeed, for Church women should include all fields bearing on the life of the Church and the life of man both spiritually and physically. It is a life long process. In order to give of our best we must ever be growing and developing. When we stop learning we are dead spiritually and mentally, no matter what our physical condi-

tion is. We are a menace to ourselves and to society. We cannot stand still, either we go forward or backward. The body of Christ on earth, the Church, is a living organism, therefore our appreciation of spiritual things must ever develope.

How can we carry out definite projects in education in our parish or mission groups? Probably most of the groups in this Diocese follow definite plans, but to refresh our minds and to give suggestions to those who haven't let us consider some of the fundamentals of definite educational work for our groups. First and foremost we must have a definite planned program for the year's work. We can plan our work for the Triennium. The National officers are suggesting the latter to be a very splendid plan. In order best to develop worthwhile and profitable programs, they are also recommending that in so far as feasible, all the women in each parish or mission ought to be organized into one organization, for all the women should take part in all the phases of the Church's activities. This plan has been found to work out very well wherever it has been tried.

What ought a good program include? First it must include the elements of worship, study, work, fellowship and giving. Second, the above elements must find expression in the five fields of service; namely, the parish, the community, the diocese, the nation and the world.

Where can we get help and suggestions for developing a well rounded program? We can get help from the following sources: 1. Two books, *PROGRAM BUILDING* and *THE WOMAN'S AUXILIARY IN THE LIFE OF THE CHURCH*. (These may be obtained from the Book Store, Church Missions House, 281 Fourth Avenue, New York, N. Y. Price 15 cents.) 2. The Rainbow Leaflet, *IF WE BE HIS DISCIPLES, WHAT THEN?* This contains suggested outlines for programs for the Triennium. This may be obtained at the above address for 5 cents. 3. Ask our Rectors for suggestions in developing our programs. 4. Consult the Diocesan Secretary of Education. She will be glad to help in any possible way.

Where can materials be obtained to use in our programs? We can use: 1. The suggested study on missions put out each year by Headquarters, or make scrapbook or books on the subject of the year. 2. Book shelves we develop in our Churches. 3. Periodical publications, both Church and secular. 4. Public Libraries and 5. Church lending libraries.

What are some of the methods that we may use in our groups? We can use: 1. Discussions, 2. Discussion and forum, 3. Panel, 4. Review, 5. Reports and 6. Class.

Small groups formed for special study such as prayer groups, Bible study groups, personal religion, Church history are very worthwhile. For work on such subjects as child study, international relations, race question, peace, etc., it is well to co-operate with community groups doing such work.

Many of us have been carrying on work similar to that suggested in this brief discussion on educational phase of our programs, but it is perhaps well for us who have to refresh our minds on the fundamentals and to offer it to those who haven't with the hope that it will make the Church's Work, which is dear to the hearts of each one of us here more interesting and vital, and above all, help us to enlist the efforts of more of our Church women in the Program of the Church.

THE FORWARD MOVEMENT

Reported by Mrs. C. C. Reimer, Houghton

The following is a report on the talk on The Forward Movement, given by The Rev. K. M. Block, D. D., for the Auxiliary Officers and Leaders meeting at Brent House, Chicago, in May.

I want you to come with me to the large brick house on the South side of Chicago, near the University, known as Brent House. We are gathered in the spacious living room in goodly numbers. It is true that here students of all nations and races, as well as religious meet in fellowship to consider with perfect freedom, problems of immediate interest to them; and without any attempt being made to impose the Church or Christianity upon them. Never the less the is a distinct feeling among us that our Lord is there, for over the hospitable fireplace there hangs a beautiful Modonna which dominates the house. From the very gracious spirit of its consecrated leader, Mrs. George Biller, to the very atmosphere of the whole house Christ pervades it. Here then we are gathered to learn of the movement that is to bring to churchmen new vision and joy.

Last October at the General Convention a commission was appointed consisting of five Bishops, five Presbyters and ten Laymen, The Rt. Rev. Henry Wise Hobson, D. D., Chairman. The duty of this commission was to "prepare and carry out definite plans in collaboration with the National Council for organized effort to re-invigorate the life of the Church and to rehabilitate its general, diocesan and parochial work." God's purpose for His Church is that she shall in our day exert a new power in the life of the world.

This commission, then, was appointed as an emergency measure, for the Church today is hampered by inadequate support in its missionary program, because the great majority of Church members are ignorant in real knowledge of Christ and of His Church, because less than one half of the Church's members are aware of the fact that regular attendance at corporate worship is essential for spiritual well being, and because the Church is not exerting any great influence on the social, economic, political, national or international life today. Indeed the average Church member is a complacent individual who has pretty well accepted the standards of the world.

The failure of the Church today to lead is mainly due to the failure of our members to live up to the demands of Discipleship, to the vows they took in Baptism and Confirmation. "Jesus of Nazareth called certain men to be His followers—He made great demands of them. He had no use for them unless they were ready to meet these demands. That same Jesus—The Living Christ—calls us today to be His followers. He is making just as great demands of us as He made of those first disciples. The Church will stop its retreat and begin an advance when its members seriously face the demands which Christ makes of them and become His loyal disciples."

Isn't it wonderful, when we really stop to think of Christ's plan for His Church, that all the work for the Church was not completed by those early disciples, but that there is work for the faithful throughout all generations—there is great work for you and for me and for all who come after us. It is our privilege and we are the gainers, for a thing that is truly worth while is worth working for, giving our best for. Let us never be discouraged then over the problems we face, for God is giving us the privilege to prove ourselves worthy disciples.

What does the Forward Movement expect to do? It expects to develop a truer sense of responsibility on the part of every member of the Church for the support of the whole program of the Church. It is not primarily a movement to raise money, it is essentially to bring Churchmen to know the needs and opportunities of the Church. Christ calls today as He did to those first disciples—there is great work to be done for Him and His Church.

The goal is to enlist men, women, boys and girls to live as true disciples of Christ and loyal members of His Church. If we are to be true disciples we must adopt and follow the seven acts of a disciple, Turn, Follow, Learn, Pray, Serve, Worship, Share.

Christ called men to an adventurous life, even to death. It is time that the Church called in the same spirit for the world is in need. Let us not be afraid.

Will you join with me in offering a prayer that God may bless the Forward Movement?

We pray Thee, O God, for Thy blessings upon the Forward Movement of Thy Church. Use it, we beseech Thee, to open our eyes to the needs of men for the Gospel of Christ, and to the opportunities that lie before the Church to extend His Kingdom. Stir up, O Lord, the wills of all Thy people to share in this work with gladness of heart and self sacrificing spirit. Let not our purpose slack, but let the kingdoms of this world become the Kingdom of our God and of His Christ. Amen.

INFORMAL TALK BY THE PRESIDENT

I want to talk to you for a few minutes this morning to point out some of the things that seem to me important. I am going to use for the basis of my talk the words we heard so frequently at General Convention in Atlantic City, the words we have been using all winter in our religious reading, and one more word, George Craig Stewart's Forward to the "Spirit of Missions" for June: "If we be His disciples, Forward in Partnership." What is the goal of the Organized Women of the Church, what are our ideals, for what are we striving? Unless we can define and agree on ideals we can have no goal.

Is our goal the payment of salaries to janitor, organist, and rector? Is it to help pay our quota to the diocese? Is it to improve our Church properties and to beautify our houses of worship? Is it to educate children in Churchmanship and to bring our young people into the working organizations of the Church? Is it a study of missions, foreign and domestic? Is it trying to arouse an indifferent congregation and a discouraged rector to enthusiasm for the support of the parish? All these projects are most worth while, but if we do not go farther than these, are we really carrying out the Mission of Christ?

Years ago the Woman's Auxiliary was a group of women organized for the study of missions and for the purpose of raising money for the support of missions, for the spread of the Gospel. About fifteen years ago it was felt that this was not enough, and the organized woman power of the Church became the Woman's Auxiliary to the National Council in the five fields of service, Parish, Community, Diocese, Nation, and World; a broad outline, but one can see how operating in those five fields would make possible the one-ness of humanity, that everyone may know of Christ.

What happened after we became the Auxiliary to the National Council in the Five Fields? Well, some of us went along just as we were before, satisfied if we paid our quotas with a little balance

left over, regretful perhaps that no more people came out to meetings and that no more interest was shown. Some reorganized, and had a very hard time, since the old order seemed good, and we were fearful to try the new. But some parishes really reorganized —let me quote from the year book of the Michigan branch of the Woman's Auxiliary: "A rector said recently, I used to have twelve out to an auxiliary meeting, now I have nearer three hundred." More and more, parishes large and small are consolidating and expanding.

We hear much, though very little in our diocese, of the failure of rectors to cooperate with the Woman's Auxiliary. If every rector knew that the women of his Parish were interested in these five fields of service, beginning with the parish, could he fail to cooperate?

May we perhaps be contributing to far flung projects and failing to see the one close at hand—the sick, the elderly, the shut-in, the woman in need of a cheering, friendly word, the extra helper in the church school. Do you know that there are eleven million children being reared in the United States without religious instruction? Are any of these eleven million in your town or mine? There are young women in the United States, mothers of young children, who have never heard the Lord's prayer or seen a Bible. These not among the mountain whites, the Indians, or the negroes, but in the rural districts of our midwestern plains. We who cannot carry the gospel to foreign countries will find much at hand that is crying to be done. From headquarters one may obtain a leaflet called the friendly visitor that can be mailed to children in isolated places. Our own "Spirit of Missions," how widely is it being read? The October number will be a handbook for the United Thank Offering, and will celebrate the centennial anniversary of the magazine. An effort was made to make the subscription list fifty thousand before the Centennial. One hundred years, and not even fifty thousand subscriptions! The first issue of the Roman Catholic magazine was two million five hundred thousand copies! Could we not band together in groups, perhaps of four and order copies? Twenty-five cents invested would bring three copies to each, and reading it is one way of becoming better informed about the work of the church.

What is the work of the church? What is the mission of the church but establishing the Kingdom of God on earth? When we begin to study the mission of the church, instead of the missions of the church, we must realize that every woman in the Church is entitled to work in all five fields of service, and that the Woman's Auxiliary is the proper channel for such work. Here I wish to explain something which causes much discussion, even bitterness, in some cases. What constitutes membership in the Woman's Auxiliary? We were taught for many years that every woman baptized in the church is a member of the Woman's Auxiliary. This question was put to Miss Lindley, National Executive Secretary, and her interpretation was somewhat different: "Every woman in the church who so desires may become a member of the Woman's Auxiliary." As one Diocese puts it. "Any woman who prays, works and gives to the mission of the church may become a member of the Woman's Auxiliary." So, it is a privilege and not the heritage of every woman of the church. During the discussion of this subject one woman said, "For fifteen years I have been trying to educate the women of my Diocese to the belief that every baptized woman of the church is a member of the Woman's Auxiliary, and now I find she isn't." Perhaps if we stressed membership as a privilege instead of a duty or an obligation we might get farther.

Now let us ask ourselves honestly, has our method made us a growing, vital, active force in our Church and community? Are we working in a real partnership, Rector, Church school, women of the church, men of the church? If we be His disciples and hope to go forward we must work in a partnership whose head is Christ. We do not always remember that methods change with times, and that "well beaten paths are not the only roads to success." Miss Lindley put the question to us—"would there be a Woman's Auxiliary now if we had known when it was first formed what we now know?"

Might it not have been better, if the women had never been grouped separately? Thus, instead of being an auxiliary, we would be a church. As it is now, the Woman's Auxiliary is intended for all women, and as an organization has little or no red tape. It has no constitution, no by-laws, no badge, no motto. Its very freedom from form gives it a wide opportunity for growth, and like opportunity for growth in the church should be given every woman through prayer, work and gifts, for by the development of the individual we further the mission of the church, the making of the world into the Kingdom of God. One of the essentials of that Kingdom is peace, but until we have peace in our own hearts, peace in our homes, and peace in our parishes, are we in a position to talk peace plans to nations and the world?

The women of our church have been given a very high position in the church. Four women have recently been elected to membership in the National Council, and even before that our National Executive Secretary sat in at the meetings of the Council, though without vote. Is it conceivable that the women elected to help govern the Church would have been chosen from the Woman's Auxiliary if that organization were not representative of the whole church?

Are we using our high position to the very best advantage? Are we doing all in our power to make the world into God's Kingdom? God's Kingdom seems a long way off. Suffering, sickness, war, greed, selfishness, intolerance retard its advancement. Are we doing all we can as individuals, as groups, to abolish the things that hinder the fulfilling of the purpose of God? We cannot prevent its fulfillment, but we can retard it. Only as we as individuals bring ourselves into harmony with God, with man, and with ourselves, can we hope to enjoy full partnership and advance as His Disciples.

BRENT HOUSE; AN EXPERIMENT IN ORIENTAL-AMERICAN FRIENDSHIP

Reported by Mrs. Jacob Alt, Calumet

Some one has said, "It is refreshing to think that there is at least one place in America where not agreement, but a sincere desire to seek the Truth, provides a basis for fellowship." Such a place is Brent House, 5540 Woodlawn Ave., Chicago, the Institute of Oriental and Occidental Students for the study of Human Relations.

Brent House owes its origin and development to the generosity of Miss Elizabeth Mathews, of Glendale, Ohio, who in the winter of 1925 made it possible for Mrs. George Biller, then hostess of Taylor Hall, Racine, Wisconsin, which was at that time National Center for Devotion and Conference of the Protestant Episcopal Church to invite several Oriental and American students to a Fellowship Conference during the Christmas holidays. Students studying in this country from China, Korea, Hawaii, India, Japan, Philippine Islands and the United States, twenty-one in all, met at this conference. There was no one particular faith represented for there were Hindus, Zoroastrians, Mohammedans and Christians, and among the Christians there were Catholics, Presbyterians, Episcopalians and Methodists.

So rich were the experiences derived from this meeting that a request was sent to the National Council of the Protestant Episcopal Church at 281 Fourth Ave., New York, asking for its cooperation and permission to use Taylor Hall as the headquarters for an annual student's Conference. This request was granted and since that time the Conference has been in existence with Mrs. George Biller, widow of Bishop Biller, as director and advisor. Since 1930, when Brent House, Chicago, became the new National Center for Devotion and Conference, the student's conference has likewise been held in this new abode, with Mrs. Biller in charge; whose salary, incidentally, is paid by the United Thank Offering.

To realize fully the length and breadth and far-reaching results of this broad undertaking at Brent House, let us consider its original three-fold purpose:

1. "To provide Oriental students an opportunity to come together for discussion and fellowship."
2. "To provide Occidental students an opportunity to meet Oriental students to the end that a bond of friendship may be created thru a better understanding of our respective cultural backgrounds."
3. "To provide Americans engaged in religious, educational or commercial work an opportunity to acquaint themselves with the ideas, attitudes and aspirations cherished by the youth alike of the Orient and of the Occident; also with the reactions of the Orient to Occidental values of life and standards of cultures."

But Brent House has become much more than this. It has become first of all a home for homeless and lonesome students. It has provided in Mrs. Biller, a sympathetic advisor and friend, to whom each and every student is a human being before he is either a Christian, Hindu, Mohammedan or a Chinese, Japanese, or Hawaiian. As one of the students has so aptly written in an appreciation:—

"Brent House to its Oriental members does not stand out as a propaganda station for any western religion but its hostess is acknowledged by all as a devout Christian of the Episcopal Church.

Brent House does not seek to "convert" Hindus or Buddhists or Confucianists, but allows them all to mix in one group as if they were natural members of one body. The things that divide people into different faiths, races, nations, or classes are entirely forgotten as soon as one steps inside its doors, and the door is truly an "open door"—open to all who care to enjoy friendly contacts with students from other lands.

The foundation upon which Brent House stands is nothing more or less than a fearless practice of the principle that we are all human beings. The ties that are gradually and steadily built up in Brent House are not racial, or national, or religious ties, but simple, common, natural, human ties. The sentiments that we have toward brothers and sisters of our own family. Brent House is much more than a social experiment—it is a concrete expression of human affections.

The thankfulness of Oriental students to their American friends cannot be adequately expressed while they are still in America and absorbed in academic work. But as they bid farewell to Brent House one by one, the fragrance of true human affections is carried to distant parts of the world to combat the bitterness that grows out of racial prejudice and national rivalries. Someday, somewhere, some Oriental hearts will open themselves to friendly Americans because of what they learn at Brent House."

CONFERENCE AT BRENT HOUSE
Reported by Mrs. Alex R. Ham, Ishpeming

I have always felt that the personalities with which we come in contact at meetings, classes or any other gatherings have a more lasting effect on us than the facts we may learn. My visit to Brent House strengthened this conviction. Mrs. Biller, as hostess of Brent House, in her gracious and quiet way, is cementing friendships and furthering understanding among young people of foreign countries, particularly the Orientals and their respect and admiration for her is very apparent.

Mrs. Haller told me it would be worth the trip just to meet Miss Lindley and I indeed felt this to be true. She outlined for us the history and purpose of the Auxiliary with clearness and directness. Her statement that the word should be the Mission of the Church rather than domestic and foreign missions impressed itself on my mind. She then showed how the Mission of the Church and hence of the Auxiliary covers all that God is trying to do and includes religious education and social service in addition to what we usually think of as missions. She was unafraid to face conditions as they are and made us realize our responsibility to take a definite Christian stand on modern social questions.

Miss Marston's talk on Adult Education made one want to get into step and keep up with the world. Her eagerness was contagious and her friendly interest very warming to the heart. Miss Beardsley as assistant secretary promoted a lively discussion of program building and showed her interest in all the individual problems presented.

My knowledge of the nature and scope of the Supply Department made me wonder what sort of person could handle so efficiently the mass of detail connected with it, and I was eager to meet Mrs. Wade. She is charming, with a sense of humor that bubbles up contagiously at times. She listened patiently and gave helpful suggestions to the many questions asked her by the various Diocesan Supply Secretaries. Only at a meeting like that does one realize the magnitude of the work done by the Supply Department, and the care and judgment, based on experience, behind it. I came away determined to follow exactly any instructions given me by Mrs. Wade, and to advise others to do the same.

The evening program given by Oriental students was informal and friendly. One received particularly the impression of friendly relations among themselves in addition to their courtesy to us. The head of the Department of Comparative Religions at the University, himself a Hindu, gave a most interesting talk. He said. "We must rise above our own traditions to understand others instead of criticizing." His own attitude of understanding and respect for our ideals and his unbiased outlook gave added force to his statements.

Let me hasten to say that the speakers were not the only ones who inspired me. Women from here and there giving the benefit of their experience and yet eager to go on learning, young and bewildered workers trying to find out all they could, helped me to leave Brent House with wider horizons and the urge to carry on.

DIOCESAN LENDING LIBRARY

MRS. H. R. HARRIS, Librarian

Books and Pamphlets on the Woman's Auxiliary

Julia Chester Emery.....	by Margaret A. Tomas
A Century of Endeavor.....	by J. C. Emery
A Manual—Being a Guide—Program Building.....	Church
The Woman's Auxiliary in the Life of the Church.....	Mission
A Record and a Hope.....	House
Scrap Book on Woman's Auxiliary.	

Missions

Our Heritage (Missons in America).....	Bishop Creighton
The Business of Missions.....	Patton
The Present Day Summons.....	John Mott
Facing the Future in Indian Missions.....	Lewis Meriam
How Far to the Nearest Doctor (The Philipines)	Dodd
God's Candalight—Africa.....	Shaw
Our Church in the Orient—A Magazine.....	The Inter-collegian
The Never Failing Light.....	James H. Franklin
Living Issues in China.....	Hodgkin
Suzuki Looks at Japan.....	Lamott
India Looks to Her Future.....	Buck
Rethinking Missions	
Northern Baptists Rethink Missions	
A Venture in Understanding	
Rethinking Missions Examined	
The Case for Foreign Missions.....	Perkins
Our World at Work.....	McConnell
Scrap Books on The Negroes, The Indians, The Mountaineers, Liberia, The Phillipines, China, Japan, India, The Caribbean, Mexico, Brazil.	

Prayer

Ways of Praying.....	Muriel Lester
The Practice of Prayer.....	Sturgis
The Path of Prayer.....	Martin
After This Manner.....	Hollis
Short Meditations on the Lord's Prayer.	
Noon Day Meditations. Our Daily Bread. Scrap Book on Prayer.	
The Life of Prayer in the World.....	Underhill
Personal Discipleship and Way of Prayer.....	How

The Church

The Story of the Church.....	Irving P. Johnson
Since Calvary.....	Lewis Brown
General Church Program	
The Prayer Book Reason Why.....	Boss
Scrap Book on Outstanding Churchmen	
Booklets—The Outline of the Church of England An Outline History of the Episcopal Church.....	Wilson.
The Meaning of the Church Service.....	McKinley
What a Church-man Ought to Know.....	Wilson
The Episcopal Church and its Message Today	

The Bible

The Graphic Bible.....	Lewis Brown
The Short Bible	

Simple Meditations on the Bible.
Scrap Book on the Bible.

Sermons by Harry Emerson Fosdick

Causes of Social Conflict.
Pull Yourself Together.
Forgiveness of Sins.
A Little Morality is a Dangerous Thing.

Sermons by Alfred Wesley

The Rich and the Poor.
Americanism and the Immigrant.
Protestantism, Past and Present.
Personal Problems in Religion.
Public Opinion and Eternal Law.

Meditations

A Book of Meditations used at Atlantic City.
Friends of the Road.....Grace Carpenter

Devotional Books

Personal Discipleship and Way of Prayer.....	How
Jesus of Nazareth.....	Gore
Christ and Human Suffering.....	Jones
The Christian in his Blindness.....	Elliott
The School of Charity.....	Underhill
Be of Good Cheer.....	McCormick
In His Steps.....	Sheldon
The Wonders of the Kingdom (Miracles).....	Shafto
Following Christ.....	Slattery
The School of Jesus.....	Shafto
In His Presence.	
Christ in Daily Life.....	Adelaide Cameron
Daily Life Booklets.....	Tompkins
Helps Toward Nobler Living.	
Joyous Service.	
Following Christ.	
Beacon on Life's Voyage.	
My Lord and I.	

Booklets

Horizons.....	from Church Mission House
The Message.	
Rediscovery.	
The Promise of Power.	
Daily Duties.....	Gutch
Religion in Common Life.....	Eck
Christian Ethics.....	Green
Booklets on Harmony in Marriage.	
The Question of Petting.....	Exner
Marriage and Divorce.....	Brill
Building Family Relations.....	Holt

Prayer Book

The Romance of the Book of Common Prayer.....Burges
The Prayer Book Reasons Why.....Boss

Cathedrals and Stained Glass

Scrap Books on both subjects.

Childhood

A Child's Approach to Religion.....Fox
 Scrap Books on Babyhood, Childhood, The Child, Child
 Guidance, Adolescence.
 Scrap Books on Motherhood, Home-making.

Marriage

Outfitting for Spiritual Marriage.....Floyd VanKeuren
 Men, Women and God.....Gray

Helpful Books

The Investment of Influence.....Hillis
 How to Live.....Bennett
 Peace of Mind and Body.....Walsh
 Growing into Life.....Seabury
 Making Life Better.....Worcester
 Time to Live.....Hambridge
 Higher Self Control.....Runnells
 Power through Repose.....Cole
 Out-Witting Our Nerves.....Jackson
 J. Jones Christian.....Southworth
 A Man Nobody Knows.....Barton
 Life Begins at Forty.....Pitkin
 Care and Feeding of Hobby Horses.....Calkin
 Singing in the Rain.....Monroe
 A Fortune to share.....Young
 Who Says Old.....Ferris
 How to be Happy on Nothing a Year.....David
 The Watch in the Night.....White
 Tomorrow's Faith.....Oliver
 Life and Letters of Saint Paul.....Smythe
 The Man Who Is.....Tuttle

Books on the Oxford Group, The Buchman Group.

For Sinners Only.....Russell
 Scrap Book Clippings About the Oxford Group.
 Everyman's Story of the Oxford Movement.....Harrison
 (Not the Buckman)

Booklets on Christianity and International Relations.....McGregor

Radicalism in the Episcopal Church.
 Property and Economic Relations.
 Interracial Contacts.
 Religious Thinking of Today.
 Family Life.
 International Relations.

Booklets by Emhardt on The Nature of the Anglican Communion.

Strides Toward Reunion at Lambeth.
 Old Catholics are Essential to Reunion.
 The Enlarging Horizon of One Communion.

Study Books for Men's Classes—Our Common Life.....Block
 For discussion group—Life and Religion.....Franklin**Pageant Drama—Let There be Light**.....Field
 Time limit for books: One month. Transportation charges
 to be paid by the borrower.

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KEEGAN CO.



DIOCESE OF MARQUETTE

STATE OF MICHIGAN

SCALE OF MILES

0 5 10 15 20 25 30

March 1932 A.D.

Thru the help of Bishop H.S. Ablewhite and Rev. H.E. Williams (using a Michigan State Highway map as a base) this map was compiled and drafted by Carlos V. Rawlings - Calumet Mich.

REVISED 1935 - H.E. Holler

L A K E
S U P E R I O R

MANITOU ISLAND
Keweenaw Point

Calumet

Houghton
L'Anse

Ontonagon

Gogebic

Ewen

Sidnaw

Ironwood

Iron River

Crystal Falls

Ralph

Dickinson

Iron Mountain

Norway

Vulcan

BARAGA

Michiganne

Ishpeming

Presquile Pt

Marquette

Gwin

Lathrop

Ralph

Dickinson

Iron Mountain

Norway

Vulcan

IRON

ONTONAGON

BARAGA

MARQUETTE

SCHOOLCRAFT

LUCHE

CHIPEW

KINNA

MICHIGAN

GREEN

MUNISING

PT. DETOUR

Menominee

GRAND ISLAND

White Fish Pt

White Fish Bay

Sault Ste Marie

SUGAR ISLAND

NEEBISH ISLAND

DRUMMOND ISLAND

DRUMMOND ISLAND

Lime Island

Cedarville

MACKINAC ISLAND

St. Ignace

Bois Blanc ISLAND

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Diocese of Marquette

Organized-1895

Area-16,691 square miles

Population -318,676

First Bishop-The R^t Rev. G. Mott Williams

Second " -The R^t Rev. Robert L. Harris

Present " -The R^t Rev. Hayward S. Ablewhite



LEGEND

Cathedral County Boundaries

Parishes Trunk Lines

Missions County Roads

-28-State Trunk Lines, >2< U.S. Trunk Lines

