



Report.



Maryland Branch

OF THE

Woman's Auxiliary

TO THE

Board of Missions.



1896=97.









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TO THE  
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BALTIMORE:  
JOHN S. BRIDGES & Co., PRINTERS AND ENGRAVERS,  
15 SOUTH CHARLES STREET.



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## "Systematic Giving."\*

By MRS. A. L. SIOUSSAT.



When one is asked to present to Churchwomen the subject of "Systematic Giving," there is a keen consciousness that a theme which has been so well treated by bishop, priest, deacon and laymen, and which has formed the basis of some of our best missionary papers, has apparently little available material left. And one realizes how admirable all the schemes have been, how thoroughly every detail has been set forth—envelope, mite chest, the "mighty cent," the sub-division plan—the only surprising thing about it is that great totals have not come rolling in like the billows of the boundless ocean.

It may be that each is being tested in some nook or corner of this broad land of ours, and that we shall one day witness a great awakening, but what the Church needs to-day is prompt response, ready and generous co-operation. Whatever theorizing may be done, each individual must use that system best suited to his or her own environment. No rule can be formulated to suit all sorts and conditions of Churchmen and women, and it only remains, therefore, to continue to make suggestions, in the hope that some of them may find favor and bring forth fruit. I shall, therefore, venture a few thoughts which may not be expressed, perhaps, in the conventional phraseology to which we all feel more or less committed in the writing of such papers, and in taking this little flight, I leave, for the moment only, the parent nest of the Woman's Auxiliary—the Committee on Systematic Giving (in so far as authorized utterance goes)—and simply talk over the matter as a woman to women.

Perhaps some consideration of the difference between "gifts" and "dues" may help us to arrive at a conclusion. No one needs an argument to prove that some systematic, concrete plan, thoroughly adopted, would not only greatly enlarge our

\*A paper read at the Conference of Churchwomen held in Holy Trinity Parish House, Philadelphia, March 12, 1897, and incorporated in the Maryland Report by request of the Diocesan Officers.



work, but is absolutely necessary if we wish to prevent the recurrence of the hideous deficit of a year ago, the bare prospect of which sickens our souls as the season moves on. It does not lie within the province of anyone to suggest what gifts shall be made. We hear a missionary sermon or appeal; we determine to aid it to the best of our ability; we provide for it, but only in the way of temporary assistance. Few of us, comparatively, can endow any institution or church so that the gift may be in perpetuity. Indeed, many of us give in faith—in this occasional way—perhaps illy able to do so, but sure that “He will not suffer our foot to be moved, and He that keepeth us will not sleep.”

These gifts must, therefore, constitute a separate department, and as such cannot form the solid basis of supplies which some system of dues would give if such could be operated. Far be it from anyone to attempt to influence our gifts; but what of our dues?

Do we not owe a regular sum such as we contribute in our clubs, our patriotic societies, in token of our allegiance to the Board of Missions. Nay, in some faint degree, in response to the query: “How much owest thou unto thy Lord?” There is great dread in some minds of too stern and business-like an aspect of our religious work. The very mention of tax or impost strikes terror to our souls; but why should we fear to use these phrases? Why do subdued murmurs reach us: “Your terms are far too secular; you cannot apply them to spiritual matters!” One is tempted sometimes to wonder if we save all of our practicability for the secular, and donate a large amount of our sentimentality to the spiritual. Let us for a moment compare the two methods. The children of this world are indeed wiser in their generation than the children of light.

How do we plan for our secular organizations? We determine to affiliate with one or another. We may have an initiation fee; we shall certainly have annual dues, and these must be met with a degree of promptitude which to those of us interested in the intents and purposes of such organizations is truly cheering. Are we patriotic? We rejoice to contribute to



any association which will perpetuate the memory of our historic past. Are we literary or scientific? We give with pride to the club which affords us the best and latest development; which brings to us that closeness of touch with the foremost rank of all that we hold so dear in progress. Not only so, but we have come to realize that whereas the possession of superior advantages was wont to give the individual an environment of exclusion, a pride of intellect, which might bring with it scorn and contempt for inferiority, the advance of thought has proven that value only exists in so far as it is communicable, and that our first duty to our fellowwomen is to share our treasures with them. If this is true, if we acknowledge it so, and by every effort of organization and federation strive to reach remote places, and joy to bring our sisters nearer to us in all that pertains to intellectual gain, what of that greater association which, beginning with our baptismal pledge, counts us all as members from the hour when the cross is traced on our foreheads; which secures to us the greatest of all inheritance, imparts the truest wisdom, and commits us to the transmission of the knowledge of these precious possessions—as much as in us lies—to the whole round world? The privilege, whatever it may be, of earthly connection with our fellows, is but the faint reflected glow of that glorious trust given us for this brief life that is here our portion—the talent committed to us, whether of name, fame, or fortune, that we may use it well during this same brief life. For whatever our loving service in the world to come, it will not afford us the opportunities given in this.

The principle of giving, and that systematically, according to the tithe, was well defined before the Church of God had need of gifts, before He Himself led His people out of Egypt through the wilderness and during their journey, when His glory and majesty were manifested in a way they have never been since. The assurance "If I be hungry I will not tell thee, for the whole world is mine and all that is therein," was followed by the injunction: Offer unto God thanksgiving, and pay thy vows unto the Most High, so will I hear thee and thou shalt serve me." And the coming of the new dispensation can nowhere be proven



to have been marked by loose principles of business management. The old Jewish foundation was built upon, and whereas the tithe or tenth was the standard measure for the Jew, the very women who in His blessed lifetime followed our Lord, and ministered to Him of their substance, lived to see a condition of communal partition of property such as the world has never known to be put into practice since; when systematic giving embraced all their goods and possessions, and no man said that aught that he had was his own. If we could only realize that we have already aided in the conquest of sin, the world, and the devil, by our provision of the sinews of war, if we could but know how great has been the gain of souls to Christ through our improvement in "systematic giving," we would surely be moved to greater exertion, and experience here in some faint degree the reward which comes from steadfast, unwavering adherence to a principle.

If an object lesson be needed to stimulate us, we have it close at hand in Bishop McKim's account of the Holy Catholic Church in Japan, the "Nippon Sei Ko Kuai."

"The very day that this Church was organized saw also the establishment of a Japanese missionary society known as the Nippon Sei Ko Kuai Nai-Gai Kuaisha"—The Home and Foreign Missionary Society of the Church in Japan—and when the motion was made to include foreign missions, some of the Europeans smiled and asked: 'Don't you think it would be better to wait until you are yourselves independent of foreign support before you think of establishing a foreign missionary society?' The native delegates replied: 'It is sad, but true, that we are at present dependent on you foreigners for the Christianizing of our people, but it is not always going to be so. We hope before many years not only to evangelize our own land but we propose also to send out our missionaries to Korea and China.'" Is not this a revelation to us? We may also be edified to note that whereas barely more than one-half of our parishes contribute regularly to the treasury of the Missionary Board, there is *not one* mission or congregation connected with the Japan Church *that does not contribute regularly and systematically* to the missionary work of the Church.



Perhaps it may be to our encouragement to look back over our own record and mark the advance in our methods ; and there is no more striking illustration than the wonderful ratio of increase in our united offering. We all remember the minimum of \$72 in Chicago, in 1886, which did not occasion great transports of enthusiasm in our midst. We also bring to mind the fact that we were just a little apathetic about the suggestion that women who had shared the mercies of the intervening three years might make a much more worthy offering. And we recall with great vividness that in New York the \$2,000 asked for seemed a strain almost too great to risk. Even the proposition that we should strive to waken the slumbering figure of the Enrollment Fund with our feminine touch was received with misgiving on the part of some of us, and it required our wonderful service in Baltimore, in 1892, with its overflowing alms basins, to convince us that we were indeed of little faith. But our consciousness of power to will and to do came to us then and there, and no uncertain sound was given in response to the appeal for our missionary jurisdiction.

Or we may instance as a more comprehensive measure of our growth in giving, the feeble glimmer of the dawn of our existence as an Auxiliary in 1872, as compared with the steady sunshine of the present, which reveals over one thousand dollars for every day in the year.

We cannot give, or get others to give, systematically or worthily, unless we make ourselves familiar with the subject.

The Archbishop of Canterbury tells us that people who form themselves into associations should not do so lightly, or unadvisedly, but should prove themselves capable men and women ; that they should not only inform themselves in their own departments, but should find out what the world is doing on similar lines. The trend of the age is to the multiplication of agencies and systems. "You get three or four people talking on a subject, and their first resource is not to devote themselves to the work they think ought to be done, but to form a committee, a new society. You would not believe," he goes on to say, "the number of such societies I am asked to be patron for.



They have never done a stroke of work, but they think it will go very well with the Archbishop of Canterbury as patron." And as a counteracting influence to this state of things he gives one of the most powerful appeals for intelligent examination of and education in the matter of missions that has ever been presented; and among the authorities on this subject he commends the "*Spirit of Missions*, that great American missionary magazine." One does not need, however, to adhere too closely to missionary reports and statistics, valuable as they are, to be convinced of the necessity of large increase in our missionary equipment, if we wish to have part or lot in the coming of His Kingdom.

"The world will not be able to bear itself much longer if it does not become Christian, and who is to make it so if we do not?" The testimony of the secular press is overwhelming—the need for such increase is imperative. But how are we to reach such extension? How deal with the stupendous mass of ignorance and crime that envelops the heathen world? Taken by themselves, all the forces in the known world, all the millions that may be counted, are useless. We may not rely on science, commerce, or military achievement to effect the conversion of the world to Christ. They may all aid, and happy is the nation which can command them, but there is one and one way only in which this, our plainest duty, the fulfilment of the parting command of our ascended Lord, can be fulfilled, and that is through such instrumentalities as He left for the planting of His Church on earth, for the establishing of that government whose kingdom shall have no end—by the power of Christ displayed in a thoroughly Christianized personality. The experience of ages has brought the Church of God to point out to us that there is a philosophy of missions. We have only just begun to realize it, but we find that in order to meet its requirements we must recognize certain cardinal points. Our dealings with Japan and China, the history of the English Church in India and the Orient, the appalling projections of the Mohammedan problem, all prove that we can never hope to reach such strongholds of the heathen world—that awful proportion of nearly two-thirds of the population of the globe who know not God, unless we approach



them with something of their own local coloring; unless we deal with Oriental problems from an Oriental point of view. The attempt to give the Church in any way save through the apostolic adaptation to custom, has been relinquished as a theory of the past. To reach this—if native churches are to be planted—not only will systematic and specialized training be necessary, but systemized plans for the dissemination of information are to be desired. What better part can we choose, then, as Churchwomen in these great movements, than to provide by our educating influence for the systematic giving which must lie at the root of the whole matter. To keep the treasury filled, and to proclaim that the day has passed when it could be said of us: "We have the great failing in the Auxiliary (and we know full well that it is not confined to this limitation) of undertaking small things when we are able to do large ones," and to show that we do indeed "realize into what large sums this united, conscientious giving would rapidly accumulate."

That our meagre equipment has provoked the scorn of the unbeliever has been but too plainly shown.

"You may try to convert the idol worshippers of Uganda," was the taunt thrown out to Mackay, "but you will never face the Arabs of Muscat," and I may here remark that the wonderful life of Bishop Trench, or Lahore, will prove what has been done in some degree to take up this challenge. We may be very certain, then, that whatever our accomplishments may have been in the past our contributions must be increased, and that speedily if, "*while we have time*," we are to do good."

To this end, can we not, as Churchwomen, without further complication of organism—whether members of the Woman's Auxiliary or not (albeit we feel that every well regulated woman must sooner or later be an Auxiliary woman)—can we not determine, by the adoption of the methods in some degree of our secular societies, to make some definite and decided increase in our systematic contributions to the missionary society of our mother Church? If a *per capita* seem too mandatory, although no one complains of it in such societies as we have named, if tax, assessment, or other civic denominator be too strong meat for



us, then let us, as Churchwomen, see that among our Lenten offerings we do ourselves contribute at least one dollar, and use our best efforts to reach our responsibilities in the household—fathers, brothers, husbands, every one whom we can influence, to ask that some such tithe of their Lenten offerings shall be sent to the Board of Missions, this not to interfere with any present system of envelope, mite chest, or weekly putting by, or with “specials” of any sort. It is stated on good authority, that if each communicant would so devote one dollar during this sacred season, the Board of Missions would have at its disposal \$670,000 for its annual appropriation, and this, with the aided and abetted children’s Lenten offering, increased by our care as mothers and guardians for our little ones, with our united offering of the near future, there would open a new era of aggressive work.

Think of it! No deficit! No cutting down stipends! No cramping home allowances! No stinting in the foreign field, but enough and to spare to strengthen the hands of our bishops, to establish institutions of learning, to sustain orders for preaching and teaching, to present, with dignity and fulness, a majestic Church for the acceptance of the old world schools, steeped in their pride of tradition and intellect, a solid phalanx, an army indeed, at whose head would move the Great Source of all wisdom, of whom one of the greatest of earthly intelligences has said, “Law (source of order and system) has her seat in the bosom of the Almighty.”

Sisters in Christ! We have only touched the hem of His garment with our gifts! Let us in these forty days apart with Him; plead that He will consecrate our powers for organization and concentration, so that the great Easter morning may find us ready to receive the blessing which came to her, who all unconsciously prepared His Sacred Body for its burial, with the assurance that wherever this Gospel should be preached there should this story of her loving gift—His due—be told, not only for a memorial of her, but for an example to all those who love His appearing—“From the rising of the sun to the going down of the same.”



## Recording Secretary's Report.



The general meeting of the Woman's Auxiliary was held at Grace Church, on November the eleventh.

The service at eleven o'clock, with Holy Communion and sermon by Bishop Paret, was attended by a large congregation. Luncheon followed in the Parish Building, where the social meeting with out-of-town delegates was a pleasant feature of the day.

The afternoon meeting at two o'clock had an attendance of three hundred women and twenty clergymen. After the roll-call the Rev. Wm. H. H. Powers gave a short address on the "United Offering."

The Treasurer gave a report and added her thanks for the prompt aid of the women of the Auxiliary.

Letters of regret were read from Bishop and Mrs. Satterlee, also from Mrs. Adams, and the Secretary of the District of Columbia. Miss Appold gave a report from the Babies' Branch, stating that it started two years ago with three children, and is now represented in six churches with a membership of nearly one hundred.

Mrs. Souissat repeated the Bishop's permission (given in his sermon at the morning service,) for the organization of a Junior Department to the Woman's Auxiliary, which announcement met with hearty applause. She also said: "This is largely due to the efforts of the Rector of St. John's Church Mt. Washington, and to the President of the School Girls' Missionary Chain;" the former having organized his Sunday School into a flourishing Missionary Society, and the latter, with assistant officers, having kept alive the missionary spirit among a large



number of school girls, by the yearly sending of boxes to St. Elizabeth's School.

It was decided to appoint an Advisory Board: first, for conference with the Clergy, and next, to advise as to the best methods of beginning the work.

Miss Carter gave a report from the Parish Branch of St. Timothy's Church, Catonsville, which was not only a record of splendid work, but an evidence of careful organization.

Mrs. Piper, Chairman of the Work among Colored People in Maryland, read two letters from Clergymen giving short accounts of their work.

Mrs. Currie gave a report of the work of the Indian Aid Committee, and made an earnest appeal for sympathy and help, asking that each Parish Branch be represented at the meetings.

Rev. Lucien Kinsolving, Missionary to Brazil, was the next speaker, and gave an eloquent account of his work.

Mrs. Souissat followed with a brief but most interesting account of the Missionary Council at Cincinnati, which was the twenty-fifth anniversary, and called the "Silver Wedding" of the Auxiliary.

Votes of thanks were given the Rector of Grace Church, the St. Cecilia Guild and their leader, Miss Crane, for the inspiring music through the exercises of the day, and to Mrs. Mary B. Hammond for her valuable help, in taking charge of the luncheon. The Doxology was then sung, and the meeting adjourned.

The annual business meeting was held in the Parish Building of Emmanuel Church on Tuesday afternoon, May 18th. It was largely attended by officers and delegates from Parish Branches, both from city and counties. The meeting opened with hymns led by the St. Cecilia Guild, and prayers by Rev. Dr. Eccleston, who also made a cordial speech of welcome.

After roll-call and minutes of the November meeting, the annual election of officers took place, Mrs. Charles Latrobe in the chair. The result was a re-election of the present board, except in the case of Recording Secretary, Mrs. M. P. Wetherall being chosen to succeed in that office.



Reports were next given by the Treasurer, Corresponding Secretary, Chairman of Indian Aid Committee, Church Periodical Club, and Chairman of the Work among Colored People, and by the President of the Junior Department.

The President read an appeal from the Church Missionary Association, established twenty years ago, desiring to arouse interest in this and foreign lands, and also one from Miss Emery for the Church Students' Seminary, to stimulate missionary work after graduation. The President alluded feelingly to the loss to the Auxiliary of two highly valued members, Mrs. A. G. Ross, of Frederick, by death, and Mrs C. Geo. Currie, of Baltimore, by removal. After the singing of a hymn the meeting was closed, and all were invited to afternoon tea, as guests of the Emmanuel Branch, whose hospitality made the social hour an enjoyable one.

MARY R. SNOWDEN,

*Recording Secretary.*



## Corresponding Secretary's Report.

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The retrospect of another year shows that the work of the Maryland Auxiliary steadily advances. If we do not count upon large increase in money value, we note a growing and more general interest in missionary work. To make our annual report complete, it is necessary to have with the total value, every specific offering given, whether sent to the Church Missions' House, direct to the Mission Field, or to our Treasurer. More careful attention to these details when filling the blanks, will much lighten the labor necessary in compiling the whole. We welcome as co-workers, branches at St. Bartholomew's, St. George's and at St. Thomas, Garrison Forest. At our semi-annual meeting in November, the sanction given by the Bishop of Maryland to the organization of the Junior Department of the Woman's Auxiliary in the Diocese, seemed the key-note of enthusiasm for the winter's work. The happy choice of the President, Miss Mary R. Snowden, argues well for its good management, yet the loss of so faithful a Recording Secretary is much to be deplored. The consideration of the important position she now fills, alone reconciles us to the change in her official capacity.

At Emmanuel Parish House, December 2nd, Mrs. Dr. Walrath, of Cape Mount, Africa, gave an interesting account of her mission. Succeeding that devoted missionary, Mrs. Brierley, Dr. Walrath labors among the Vie tribe, converts from Mohammedism, whose industry, truthfulness, cleanliness and gratitude, makes hers a labor of love. She returns much cheered to her life-work, taking with her a fellow-worker. Towards the sum raised for the school buildings, the Maryland Auxiliary contributed.

Bishop Hare's visit to Christ and Emmanuel churches kindled interest in Indian Missions. His thrilling account of the



burning of St. Elizabeth's School stirred many hearts. His appeal to rebuild and refurnish the school meets with helpful response from Maryland, as from the General Auxiliary.

We deplore the resignation of Mrs. Currie, as President of the Indian Aid Committee, necessitated by her removal from Baltimore. We would place upon record our grateful appreciation of the work she has done for the Auxiliary. One of our most active branches, as well as the Indian Aid, will miss her fostering care. Let us emulate her zeal and devotion, each branch keeping up its past record, or taking up anew some portion of the Indian work. In the new President, Mrs. Devries, we gain a faithful advocate, who claims our hearty support.

Mrs. Sybil Carter's very interesting appeal for the annual support of Lace Teachers for Indian women, has been sent to many branches. The response shows continued interest. The work has grown till there are four groups of Indians in Minnesota, each with a mission teacher; one in Oklahoma, and another in Shoshone Agency, Wyoming.

In the report of the Church's work among the Indians, we read, that "out of their poverty, the Christian Indians of South Dakota gave last year for the support of native clergy and for Domestic and Foreign Missions and other religious purposes, \$4,320." Does not this record attest the value of Indian Missions?

The May number of the Spirit of Missions calls special attention to the work among the Colored People of our country. We are urged to a proper realization of our duty. Can we not do something more than we have done in the past? The Lord of the Harvest, "Who has made of one blood all the nations of the earth," claims the whole world. Cannot each department of the work, Foreign, Domestic, Diocesan, Indian and the Colored work, receive an offering from each branch, be it great or small. The little sums given systematically, aggregate great totals.

One of the primary objects of the Woman's Auxiliary is *to learn about Missions*. Cannot each Parish branch urge this upon its members, and let no meeting be without a paper



prepared or selection read, from some portion of the field. The "Spirit of Missions" is rich in information, and in many of the branches, only the officers have the privilege of seeing it. For reading, there are many publications of the progress of the Gospel as interesting as a romance, to be obtained from the library of the Church Mission House. Miss Emery recommends to the Auxiliary the half-hour Reading Society.

We are reminded that but one year remains before presenting the United Offering at the Triennial meeting in Washington, October, 1898. The urgent call for women workers and no means to send them, commends its noble object, The training and support of women workers in the Mission field of the Church. Let mite boxes be more generally distributed, and no branch, however small, be without a box at its time of meeting. Shall not ours be the free-will offering of a thankful heart for the many blessings vouchsafed Christian women?

Our President has by invitation visited branches in Maine, Pennsylvania, Easton and in our own Diocese, quickening missionary activity by her words of wisdom and earnest purpose.

At a conference in Holy Trinity Parish House, Philadelphia, she read by request a paper on "Systematic Giving." It was a privilege to attend the Conference, as well as the Quiet Day for Churchwomen. An impressive address upon "Life's silent forces," reminded us of the potent influence of faithfulness to duty, that we were but "little creators, silently building for time and eternity."

We hope that another year Maryland may have a Quiet Day, so helpful in our busy lives, for renewal of purpose, for deepening the Love, which alone can lighten the monotonous detail and put joy into every sacrifice of time, and means, and strength, we offer.

Respectfully submitted,

REBECCA D. DAVIS.



*Helen Mason, in account with the Woman's Auxiliary to the Board of Missions*

DR.

*for the year ending May, 1897.*

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To Balance .....	\$ 370 87	By Amt. for Silent Churches.....	\$ 300 00
" Cash from Ascension, Baltimore.....	57 75	" " " Annual Meeting.....	85 00
" " " St. Barnabas, " .....	31 00	" " " Traveling Expenses.....	5 00
" " " Christ Church, " .....	15 00	" " " Babies' Branch Payment .....	90 04
" " " Emmanuel, " .....	40 00	" " " Commemoration Fund .....	25 00
" " " Emmanuel Needle		" " " Missionary Offerings and Boxes.	185 40
Work Guild.... " .....	55 00	" " " President's Pledges .....	53 00
" " " Grace Church, " .....	9 75	" " " Printing, Postage, Stationery, &c.	90 94
" " " St. Luke's, " .....	30 00	" Balance on hand.....	72 88
" " " Memorial, " .....	57 50		
" " " St. Michaels, " .....	65 00		
" " " St. Paul's, " .....	58 00		
" " " St. Johns, Hagerstown .....	3 00		
" " " Trinity, Towson.....	13 00		
" " " All Saints,.....	15 00		
" " " All Saints, Frederick.....	6 00		
" " " St. John's, Howard Co.....	15 09		
" " " Trinity, Dorsey.....	6 00		
" " " St. John's, Frostburg.....	7 08		
" " " St. John's, Mt. Washington.....	5 00		
" " " St. Timothy's, Catonsville.....	28 00		
" " " Offertory, Annual Meeting .....	29 30		
" " " Babies' Branch .....	59 92		
Total.....	\$ 907 26	Total.....	\$ 907 26



## Junior Department.

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### OFFICERS.

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#### PRESIDENT.

MISS MARY R. SNOWDEN, . . . . . 1917 Eutaw Place.

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#### CORRESPONDING SECRETARIES.

MISS M. A. MERRITT, . . . . . Calvert St. and Lafayette Ave.

MISS E. R. JAMES, . . . . . Catonsville.

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#### RECORDING SECRETARY.

MISS MARY SPENCER, . . . . . 1710 Park Avenue.

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#### TREASURERS.

MISS LOUISA LAY, . . . . . 119 Twentieth Street.

MRS. WM. H. BRUNE, . . . . . 1313 N. Calvert Street.



## President's Report.



Shortly after the November meeting of the Woman's Auxiliary of Maryland—at which time our Bishop gave his cordial endorsement to the revival of the Junior Auxiliary—a meeting was called of the Clergy and a regularly appointed advisory Board, the latter consisting of the Diocesan officers and a representative from each Parish Branch to the Auxiliary.

Many of the Clergy gave their support towards converting their Sunday Schools into Missionary Sunday Schools, and also their consent to the forming of Branches of the Junior Auxiliary.

On February twenty-seventh a general meeting was held in Grace Church Chapel of young women and girls from city and out of town churches. The success of this meeting was largely owing to the efforts of the advisory Board and the Chairman, Miss S. R. Carter. The latter not only went to New York to personally interest a prominent organizer of Junior Work and secure her promise to address this meeting, but assisted her fellow members in many ways towards making it a great one in numbers and interest. A crowded room was the result, and under the inspiration of words of greeting from our President, a stirring address from Miss Julia Emery, from New York, and music by the St. Cecilia Guild, the work had a brave start.

Before the address, the President read the Constitution, which was promptly accepted and adopted by the body.

The President of the Junior Department was next appointed, and the Secretaries and Treasurer elected.

The attendance of Miss Emery as well as her beautiful address, was greatly appreciated, and we cannot but hope that the Juniors will make an earnest effort to reflect the



light given them at the start. Since the meeting, twelve Branches have been formed, and in a few cases, Junior Societies being in existence, only a change of name was necessary. Their first annual pledge is twenty-five dollars for Indian work in South Dakota.

We hope earnestly for the increase and spread of the work, and ask the women of the Auxiliary to further the starting of a Branch in every parish, remembering that it is their Junior Department and not a separate organization. Upon the training of the young to work and think for others, depends the growth of the Woman's Auxiliary.

The officers of the Junior Department are glad to supply leaflets and other help towards organization, and will welcome any call enlisting their interest and co-operation.

We advise that all Branches realize the duty of keeping in touch with mission work by the taking of the various publications of the Junior Missionary Society, and especially, the "Young Christian Soldier." "That in having a true conception of mission work, they may become in turn, advocates of that work."

MARY R. SNOWDEN,

President Junior Department.



## Constitution.

### NAME.

ARTICLE I. This Society shall be known as the Junior Department of the Woman's Auxiliary, under the shortened title of the Junior Auxiliary.

### OBJECT.

ARTICLE II. The object shall be to make all boys and girls realize that, by their baptism, they are pledged to pray for missions, to study about missions, and to work and give for missions.

### MEMBERSHIP.

ARTICLE III. All Societies or Sunday Schools, boys as well as girls, and all Parochial organizations of young women whatever their titles, who will report their work for missions through the Junior Auxiliary.

### OFFICERS.

ARTICLE IV. The officers of this Society shall be a President, three Vice-Presidents, two Secretaries and a Treasurer. The President to be appointed by the President of the Woman's Auxiliary, the Vice-Presidents to be appointed by the Convocational Vice-Presidents, and the Secretaries and Treasurer to be elected by the Body.

### DUTIES OF OFFICERS.

ARTICLE V. It shall be the duty of the President to preside at business meetings, to call special meetings, and to obtain information from the mission field for the benefit of the Society.

It shall be the duty of the Vice-Presidents to enlist the interest and sympathy of the Parishes about them, and to preside over meetings in the absence of the President.

It shall be the duty of the Recording Secretary to keep minutes of the business and special meetings, to send out notices of such meetings, and to prepare an annual report.

It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Society, and to keep a record of missionary reports and work.

It shall be the duty of the Treasurer to receive and keep account of all moneys contributed to the Central Fund, to pay all debts, and to present an annual report.

### WORK.

ARTICLE VI. The plan of work shall be on the lines of the five Committees into which missionary work is divided—Diocesan, Domestic, Foreign, Indian and Colored. The Diocesan to consist of the fund known as the Bishop's Penny, and the others to be taken up at the discretion of the Society.

### CENTRAL FUND.

ARTICLE VII. In order to defray necessary expenses for printing, postage and stationery for the use of the Society, as well as to meet obligations to which it may be pledged as a whole—a Central Fund shall be formed by voluntary contributions from each Parish Branch, and the amount to be determined by each branch, according to its ability.

### MEETINGS.

ARTICLE VIII. The semi-annual meetings of the Woman's Auxiliary shall also be the general meetings of the Junior Auxiliary, with an intermediate meeting especially for the Junior Auxiliary.



## JUNIOR DEPARTMENT.

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### ALL SAINTS, REISTERSTOWN.

T. T. SCHOLARSHIP.—Cape Palmas, Africa.....\$ 50.00

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### EMMANUEL, BALTIMORE.

From ST. PHOEBE'S GUILD.—Boxes, South Dakota, Wyoming,  
North Carolina, Virginia, Maryland.....\$ 109.00  
From SUNDAY SCHOOL.—Seven boxes to Maryland..... 75.00  
From FRAGMENT SOCIETY.—Box to North Carolina..... 30.00  
From MINISTERING CHILDREN, KING'S DAUGHTERS.—One  
box, Virginia..... 46.50  
Total .....\$ 250.50

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### CHRIST, BALTIMORE.

From HELPING HAND'' SOCIETY.—Box, Maryland.....\$ 73.00

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### ASCENSION, BALTIMORE.

From LITTLE MISSIONARIES :  
Armenians .....\$ 10.00  
Diocesan Missions ..... 42.60  
Total .....\$ 52.60

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### MEMORIAL, BALTIMORE.

From S. S. MISSIONARY SOCIETY SCHOLARSHIP.—Anvik, Alaska.\$ 25.00  
Box, North Carolina..... 15.00  
Total .....\$ 40.00

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### ST. JOHN'S, HOWARD CO.

General Missions.....\$ 5.05  
Diocesan Missions..... 4.45  
Boxes, Maryland, North Carolina, 1..... 9.50  
18.33  
Total ..... 27.83



**ST. JOHN'S, MT. WASHINGTON.**

Domestic Missions.....	\$ 56.65
Diocesan.....	24.47
Total.....	\$ 81.12

**ST. TIMOTHY'S, CATONSVILLE.**

Elizabeth School, S. Dakota.....	\$ 60.00
Colored Work.....	80.00
Total.....	\$ 140.00

**TRINITY, DORSEY.**

Indian Missions.....	\$ 6.00
Box, South Dakota.....	39.85
Total.....	\$ 45.85

**TRINITY, TOWSON.**

.....	\$ 5.00
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**SUMMARY.**

Boxes.....	\$ 406.68
Money.....	369.22
Total.....	\$775.90

**BABIES' BRANCH.**

MISS S. C. APPOLD,.....*Secretary.*

Foreign Missions.....	\$ 19.67
Domestic Missions.....	20.01
Diocesan Missions.....	20.24
Total.....	\$ 59.92



# REPORT

— OF —

## Parish Branches of the Woman's Auxiliary OF MARYLAND.

### ASCENSION, BALTIMORE.

REV. C. C. GRIFFITH,.....	<i>President.</i>
MRS. JOHN T. MASON,.....	<i>Vice-President.</i>
MRS. M. E. GILPIN,.....	<i>Secretary.</i>
MRS. M. A. HAMILTON,.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 8.46
Domestic Missions.....	3.46
Indian Missions.....	5 00
Colored Work.....	8.46
Silent Church Fund.....	25.00
	<hr/>
	\$ 50.38
Box, Maryland 1.....	71.41
	<hr/>
Total .....	\$ 121.79

### ST. BARNABAS, BALTIMORE.

REV. THOMAS ATKINSON,.....	<i>President.</i>
MRS. H. STRYKER SMITH,	} <i>Vice-Presidents.</i>
MRS. REBECCA PENNYBACKER,	
MISS S. M. HILLIARY,.....	<i>Secretary.</i>
MRS. FRANK WEST,.....	<i>Treasurer.</i>
SCHOLARSHIP.—Warfield College, Md.....	\$ 50.00
Domestic Missions.....	13.50
Indian Missions.....	9.00
Diocesan Missions .....	15.00
Silent Church and Central Funds.....	13.00
Annual Meeting .....	4.00
	<hr/>
Total .....	\$ 104.50

### ST. BARTHOLOMEWS, BALTIMORE.

MRS. W. BURNS TRUNDLE,.....	<i>President.</i>
MISS EUGENIA EVERSFIELD,.....	<i>Vice-President.</i>
MISS MARY ENGLAND,.....	<i>Secretary.</i>
MRS. E. H. EICHELBERGER,.....	<i>Treasurer.</i>
Box, St. Elizabeth's School, South Dakota.....	\$ 47.48



**CHRIST, BALTIMORE.**

MRS. C. GEO. CURRIE, ..... *President.*  
 MRS. H. MUNNIKHUYSEN, ..... *Vice-President.*  
 MISS S. C. APPOLD, ..... *Secretary.*  
 MISS MARIA D. WILLIAMS, ..... *Treasurer.*

**SCHOLARSHIPS.**

Shanghai, China.....	\$	50.00	
Japan.....		5.00	
		<hr/>	\$ 55.00
Armenians.....			117.00
Indian Missions.....			205.00
Domestic Missions.....			65.00
Diocesan Missions.....			38.00
General Missions.....			10.00
Central Fund.....			5.00
Annual Meeting.....			10.00
			<hr/>
	\$		505.00
Boxes, Maryland 2, Michigan 1, South Dakota 1, Virginia 1....			438.00
			<hr/>
Total.....	\$		943.00

**EMMANUEL, BALTIMORE.**

REV. J. H. ECCLESTON, D. D., ..... *President.*  
 MRS. CHAS. H. LATROBE, } ..... *Vice-Presidents.*  
 MISS SUSAN RANDOLPH, }  
 MRS. MARY B. HAMMOND, ..... *Secretary.*  
 MRS. HUGH H. LEE, ..... *Treasurer.*

**SCHOLARSHIPS.**

Helen Whitridge, China.....	\$	25.00	
A. M. Randolph, South Dakota.....		60.00	
Mary Randolph, Mexico.....		100.00	
		<hr/>	\$ 185.00
Foreign Missions.....			224.12
McAll Mission.....			53.00
Domestic Missions.....			300.00
Indian Missions.....			100.00
Domestic Missionaries.....			75.00
Silent Church and Central Funds.....			30.00
			<hr/>
	\$		967.12
Boxes from Needlework Guild—South Dakota, 2, Salt Lake City, Utah 1, Maryland 3, Virginia 1.....			533.07
			<hr/>
Total.....	\$		1,500.19



**GRACE, BALTIMORE.**

REV. A. C. POWELL,..... *President.*  
 MRS. ROBERT T. BALDWIN,..... *Vice-President.*  
 MISS DELLA TORRE,..... *Secretary.*  
 MISS CORA E. THOMAS,..... *Treasurer.*

**SCHOLARSHIPS.**

St. Margaret's School, Idaho .....	\$	40.00	
Wm. T. Clark, Cape Mount, Africa.....		25.00	
			\$ 65.00
Foreign Missions .....			5.00
Indian Missions.....			45.00
Diocesan Missions .....			18.00
Silent Church and Central Funds.....			50.00
Annual Meeting.....			7.75
			190.75
Box, Maryland.....	\$	62.00	
Total .....	\$	252.75	

**ST. LUKE'S, BALTIMORE.**

MRS. J. W. MARSHALL,..... *President.*  
 MRS. M. J. DES FORGES,..... *Vice-President.*  
 MISS MARY R. SNOWDEN,..... *Secretary.*  
 MRS. CHARLES S. MILLER,..... *Treasurer.*

Diocesan Missions .....	\$	50.00
Colored Work.....		5.00
Silent Church and Central Funds .....		10.00
Annual Meeting.....		5.00
	\$	70.00
Boxes, Tennessee, Missouri, Virginia, Maryland.....		110.00
Total .....	\$	180.00

**MT. CALVARY, BALTIMORE.****ALL SAINTS' SISTERS.**

SISTER ELIZABETH PAULA,..... *Secretary and Treasurer.*  
 From Mother's Mission, Box to Rosebud Agency, S. Dakota ..\$ 30.00

**ST. GEORGE'S, BALTIMORE.**

MRS. M. DE L. STOW,..... *President.*  
 MRS. FREDERICK GIBSON,..... *Vice-President.*  
 MRS. BRAINARD,..... *Treasurer.*  
 MISS NANNIE HOTCHKISS,..... *Recording Secretary.*  
 MISS STELLA W. HAZELTINE,..... *Corresponding Secretary.*  
 Foreign Missions.... \$ 6.00



**MEMORIAL, BALTIMORE.**

REV. WM. M. DAME, D. D.,	<i>President.</i>
MRS. WILTON SNOWDEN,	{ <i>Vice-Presidents.</i>
MISS R. D. DAVIS,	
MRS. M. P. WETHERALL,	<i>Secretary.</i>
MRS. C. DE P. VALK,	<i>Treasurer.</i>
Foreign Missions .....	\$ 5.00
Diocesan Missions .....	51.00
Indian Missions.....	52.00
Brazil.....	12.00
Colored Work.....	2.00
Silent Church and Central Funds .....	27.50
Annual Meeting.....	5.00
	<hr/>
	\$ 154.50
Boxes, South Dakota, Georgia, Maryland.....	179.91
Total .....	<hr/>
	\$ 334.41

**ST. MICHAEL AND ALL ANGELS.**

REV. C. ERNEST SMITH,	<i>President.</i>
MRS. J. M. BURTON,	<i>Vice-President.</i>
MISS OLIVIA MANKIN,	<i>Secretary.</i>
MISS LOUISA LAY,	<i>Treasurer.</i>
General Missions .....	\$ 51.20
Domestic Missions.....	18.00
Diocesan Missions .....	10.00
Silent Church and Central Funds.....	45.00
Annual Meeting.....	10.00
	<hr/>
	\$ 134.20
Box, Maryland.....	103.46
Total .....	<hr/>
	\$ 237.66

**ST. PAUL'S, BALTIMORE.**

MRS. JAMES L. McLANE,	<i>President.</i>
MRS. WM. R. DEVRIES,	<i>Vice-President.</i>
MISS E. L. BROWN,	<i>Secretary.</i>
MISS E. BRUNE,	<i>Recording Secretary.</i>
SCHOLARSHIP.—St. Margaret's School, Idaho.....	\$ 40.00
Silent Church and Central Fund.....	44.00
Annual Meeting.....	10.00
	<hr/>
	\$ 94.00
Boxes, Iowa, 1; Indian Territory, 1; Florida 1.....	375.00
Total .....	<hr/>
	\$ 469.00



**ST. PETER'S, BALTIMORE.**

MRS. HENRY WILLIAMS,.....	<i>President.</i>
MRS. A. P. ATWATER,.....	<i>Secretary.</i>
MRS. CHARLES BOEHM,.....	<i>Treasurer.</i>
Annual Meeting.....	\$ 5.00
Boxes, Maryland 3.....	151.07
Total .....	\$ 156.07

**TRINITY, BALTIMORE.**

MRS. J. E. GRAMMER,.....	<i>President.</i>
MRS. WM. B. LYON,.....	<i>Vice-President.</i>
MISS KATE BIRKEV,.....	<i>Secretary.</i>
MISS E. M. MULLIN,.....	<i>Treasurer.</i>
Brazil.....	\$ 17.00
Box to Brazil.....	16.11
Total .....	\$ 33.11

**ALL SAINTS, BALTIMORE.**

REV. E. W. WROTH,.....	<i>President.</i>
MRS. E. W. WROTH,.....	<i>Vice-President.</i>
MRS. J. P. HOOPER,.....	<i>Secretary.</i>
MISS M. E. MULLER,.....	<i>Treasurer.</i>
Silent Church Fund.....	\$ 5.00
United Offering .....	1.25
	\$ 6.25
Boxes, South Dakota 1, North Carolina 1.....	27.00
Total .....	\$ 33.25

**ALL SAINTS, FREDERICK.**

MISS BERTHA TRAIL,.....	<i>President.</i>
MISS M. A. INGLE,.....	<i>Vice-President and Secretary.</i>
MISS ESTHER FOGLE,.....	<i>Recording Secretary.</i>
MISS NANNIE KNOTT,.....	<i>Treasurer.</i>
China.....	\$ 250.00
United Offering .....	13.29
Total .....	\$ 263.29

**ALL SAINTS, REISTERSTOWN.**

REV. JOSEPH FLETCHER,.....	<i>President.</i>
MISS S. DELLA TORRE,.....	<i>Vice-President.</i>
MRS. CHARLES REESE,.....	<i>Secretary.</i>
MISS MARTHA B. MORSS,.....	<i>Treasurer.</i>
Diocesan Missions,.....	\$ 40.00
Indian Missions.....	5.00
Silent Church Fund.....	15.00
Total.....	\$ 60.00



**ALL SAINTS, JESSUP.**

MRS. L. E. DORSEY,.....	<i>Secretary and Treasurer.</i>
United Offering.....	\$ 2.00

**ST. ANNE'S, ANNAPOLIS.**

MRS. D. R. MAGRUDER,.....	<i>President.</i>
MISS MARY STOCKETT,.....	<i>Secretary.</i>
MRS. R. H. GREEN,.....	<i>Treasurer.</i>
Central Fund.....	\$ 7.00
Box, Maryland.....	65.00
Total.....	\$ 72.00

**CHRIST, WEST RIVER.**

REV. THOMAS PACKARD,.....	<i>President.</i>
MISS ALICE M. MURRAY,.....	<i>Secretary.</i>
MISS SALLY THOMAS,.....	<i>Treasurer.</i>
Japan.....	\$ 12.35
Alaska.....	22.00
Brazil.....	42.30
Armenians.....	20.00
Total.....	\$ 96.65

**CHRIST, ST. LEONARD'S.**

MRS. R. H. MURPHY,.....	<i>President.</i>
MRS. J. BOND,.....	<i>Vice-President.</i>
MISS M. AGNES FREELAND,.....	<i>Secretary.</i>
MRS. N. D. S. PARRAN,.....	<i>Treasurer.</i>
Box, North Carolina.....	\$ 3.00

**EMMANUEL, CUMBERLAND.**

MRS. HENRY SHRIVER,.....	<i>Vice-President.</i>
MISS MARY JONES,.....	<i>Secretary.</i>
MRS. D. W. SLOAN,.....	<i>Treasurer.</i>
Box, North Carolina.....	\$ 16.83

**ST. JOHN'S, HAGERSTOWN.**

MRS. D. M. FAIRFAX,.....	<i>President.</i>
MRS. F. W. SIMMS,.....	<i>Vice-President.</i>
MRS. S. W. CONDUCT,.....	<i>Secretary.</i>
MRS. H. C. KOEHLER,.....	<i>Treasurer.</i>
Boxes, Maryland, 3; Georgia, 1.....	\$ 345.90



**ST. JOHN'S, HOWARD COUNTY.**

MRS. H. J. DENNIS,.....	<i>President.</i>
MRS. HALL HARRISON,	}..... <i>Vice-Presidents.</i>
MRS. STEPHENSON WHITE,	
MRS. JUAN WEEMS,	
MISS LIGON,.....	<i>Secretary.</i>
MISS MACKUBIN,.....	<i>Treasurer.</i>
Central Fund.....	\$ 3.00
Annual Meeting.....	3.00
	<hr/> \$ 6.00
Boxes, South Dakota, 1; North Carolina, 1.....	152.36
Total.....	<hr/> \$ 158.36

**ST. JOHN'S, MT. WASHINGTON.**

MRS. WM. S. THELIN,.....	<i>President.</i>
MRS. CHAS. E. GRIMES,.....	<i>Vice-President.</i>
MRS. JOHN M. CARTER,.....	<i>Treasurer.</i>
MRS. HENRY C. KELSEY,.....	<i>Secretary.</i>
General Missions.....	\$ 13.60
Diocesan Missions.....	10.00
United Offering.....	5.00
Annual Meeting.....	5.00
	<hr/> \$ 33.60
Boxes, South Dakota, 1; Maryland, 2.....	114.54
	<hr/> \$ 148.14
From ST. MARY'S GUILD:	
Foreign Missions.....	\$15.00
Boxes, Maryland, 3.....	67.00
	<hr/> \$ 82.00
Total.....	<hr/> \$ 230.14

**ST. JOHN'S, FROSTBURG.**

MRS. BEVERLY RANDOLPH,.....	<i>President.</i>
MRS. A. C. HAVERSTICK,	}..... <i>Vice-Presidents.</i>
MRS. WM. KOCH,	
MRS. F. C. BEALL,.....	
MRS. W. B. REDGROVE,.....	<i>Treasurer.</i>
Silent Church Fund.....	\$ 7.08
United Offering.....	10.37
	<hr/> \$ 17.45
Box, Maryland 1.....	101.28
Total.....	<hr/> \$ 118.73



**ST. TIMOTHY'S, CATONSVILLE.**

REV. P. F. HALL,.....*President.*  
 MRS. ROBERT TAYLOR,.....*Vice-President.*  
 MRS. M. A. BERGER,.....*Treasurer.*  
 MRS. HARRY P. HALL, }  
 Miss S. R. CARTER, }.....*Secretaries.*

Foreign Missions .....	\$ 99.00
Domestic Missions.....	42.00
Indian Missions.....	22.00
General Missions .....	16.00
Colored Work .....	17.00
Silent Church Fund.....	5.00
United Offering.....	51.00
	<u>\$ 252.00</u>
Boxes, Tennessee 1, Maryland 1.....	445.00
Total .....	<u>\$ 697.00</u>

**ST. MARY'S, FRANKLINTOWN.**

MISS IDA L. CROSBY,.....*Secretary and Treasurer.*

Foreign Missions.....	\$ 4.99
Domestic Missions .....	4.00
Silent Church Fund.....	6.14
	<u>\$ 15.13</u>
Boxes, South Dakota 1, North Carolina 1.....	17.00
Total .....	<u>\$ 32.13</u>

**TRINITY, DORSEY.**

MISS MACKINTOSH,.....*President.*  
 MRS. WM. F. GARDNER,.....*Secretary and Treasurer.*

General Missions,.....	\$ 29.50
Domestic Missions,.....	5.00
Indian Missions,.....	20.00
Diocesan Missions.....	5.00
Silent Church and Central Funds.....	13.00
	<u>\$ 72.50</u>
Boxes, Maryland 1, North Carolina 1, .....	77.92
Total.....	<u>\$ 150.42</u>

**TRINITY, TOWSON.**

REV. WM. H. POWERS,.....*President.*  
 MRS. H. C. TURNBULL,.....*Vice-President.*  
 MRS. JACKSON PIPER,.....*Secretary.*  
 MRS. FRED. VON KAPPF,.....*Treasurer.*

General Missions.....	\$ 25.00
Indian Missions. ....	44.00
Silent Church and Central Funds.....	10.00
Annual Meeting.....	3.00
	<u>\$ 82.00</u>
Box, North Dakota.....	114.08
Total.....	<u>\$ 196.08</u>



**ST. THOMAS, GARRISON FOREST.**

REV. HOBART SMITH,.....*President.*  
 MRS. WILLIAM CHECKLEY SHAW,.....*Vice-President.*  
 MRS. M. L. ATKINSON,.....*Treasurer.*  
 MISS M. C. PAINTER,.....*Corresponding Secretary.*  
 MRS. HOBART SMITH,.....*Recording Secretary.*

Box, South Dakota.....\$ 25.00

**ST. BARNABAS, CURTIS BAY.**

MRS. T. C. GAMBRALL,.....*President.*  
 MISS LOUISA GAMBRALL,.....*Secretary.*  
 MRS. H. H. SPENCER,.....*Treasurer.*

Boxes, North Carolina, South Dakota.....\$ 18.00

**ST. JAMES (COLORED), BALTIMORE.**

MRS. ANNIE O. WATERS,.....*President.*  
 MISS GERTRUDE ANDERSON.....*Secretary.*  
 MISS ROSIE SAUNDERS,.....*Treasurer.*

Foreign Missions.....\$ 10.00

Boxes, Florida 1, Maryland 1.....30.00

Total.....\$ 40.00

**SUMMARY.**

Boxes.....\$3,667.42  
 Money.....3,237.32  
 -----  
 Junior Department.....775.90  
 Babies' Branch.....59.92  
 -----  
 Total.....\$7,740.56

**INDIAN AID COMMITTEE.**

MRS. WM. R. DEVRIES,.....*President.*  
 MISS R. D. DAVIS,.....*Vice-President.*  
 MRS. H. C. TURNBULL,.....*Secretary.*  
 MRS. J. M. BURTON,.....*Treasurer.*

For Indian Missions—

Money.....\$ 582.00

Boxes.....709.78

Total.....\$1,291.78

(Included in Summary.)







