



Report
OF THE
Maryland Branch
OF THE
Woman's Auxiliary
TO THE
Board of Missions.



1900=1901.



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Board of Missions,

1900-1901.



BALTIMORE:
JOHN S. BRIDGES & Co., PRINTERS AND ENGRAVERS,
15 SOUTH CHARLES STREET.

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Organized Work of Women for Missions.

No one can attempt to consider the work of woman in the century "just departed," without a wistful glance still farther away into the dim past, when under conditions which seem to us well nigh impossible of success, the work of a woman with this land of ours for her field was undertaken.

The hours are all too short for more than a fleeting glimpse yet the picture unfolds before us, as we realize that in the early years of the Seventeenth century, all of our coast line, from the Saint Lawrence to Florida had been committed to the keeping of a woman of deepest piety and fervent missionary zeal, that she might offer to the aboriginal tribes of North America, the story of the Cross and of the Lord who had bought them with a price.

The trading element which she was forced to use in sending out her fleet, procured for her the scorn of the scoffer, and political complications eventually brought about the ruin of her enterprise, yet in her ardent desire to win souls for Christ, the Marchioness de Guercheville aroused at the French Court such a passionate fervour of missionary endeavour that women of all stations hastened to join the organized company which had bought its own ships and sent forth its priests, and merchant adventurers, first to the main land and after to Mount Desert, called by them Saint Sauveur, on the Maine Coast.

This venture for Foreign Missions across the wide and unknown waters, gave the impetus to succeeding expeditions, which brought the tidings of a Saviour to the Savages of our Coast.

They were of alien faith, say you! If the Nineteenth century has taught us any lesson it is to give God thanks, that through the ages, such faith, such zeal, are recorded for our edification.

Nor did the spirit of missionary enterprise among women confine itself to this venture, for when the belated English Colonization arrived, large sums of money were sent by women for the conversions of the Indians, foundations were laid, and schemes for Christian education inaugurated.

Among later benefactions none were more potent for good than the Bounty of good Queen Anne, which brought courage and cheer to many a weary heart in this foreign land.

But little remains to us of these brave undertakings, and if we look for tabulated results, disappointment awaits us, but the undying spirit is our own, the same story is ours to tell, the same kindling flame is alight, and it is ours to carry on the message, blessed as we are with such wealth of privilege and facility for action.

Women have been very much the same in all ages, they have reigned with a strong hand, have kept their castles against the enemy, have rendered loving service to God and Country all down through the ages. Only their environment has rendered them apparently greater or lesser factors in the great problem of life.

The early beginning of the century we have just left behind us, found woman guarded and sheltered, the object of tender solicitude and anxiety [if tendencies were apparent] to her masculine relatives, who regarded it as impossible, whatever the talent of the isolated instance might be, that organized work could ever be shared with her, such conditions as they felt, proving far too stern for other than their own sex.

We realize now, how merciful were such restrictions. Individuality had a chance which we envy to-day, and in the patriarchal household, dwelling in the busy town, on the quiet farm, or in the miniature world of the old plantation, our foremothers reigned indeed, and had Domestic Missions with Foreign elements not unfrequently present in these, their own kingdoms.

The quiet growth of such bodies as now surround us, with their vast results of co-ordination proceeded from the gathering up of a few of these Mothers in Israel into the modest and rather timid Parish societies in the first quarter of the bygone century, when under the varied names (I quote from the few reports accessible) of the "Female Society for Missions," "Female Domestic and Foreign Missionary Society," "Female Benevolent Society," "Ladies Circle of Industry," "Female Philanthropic Society," and other interesting distinctive titles, our ancestresses filled with holy zeal, banded themselves together and prepared to aid those who sat in darkness and the shadow of Death.

A very few years later, the Mission to Greece and China, with the Domestic work for Green Bay, Wisconsin, enlisted the interest of a still greater number of our Church workers, and we find as early as 1831, that a society had been formed in Troy, N. Y., "for the advancement of Female Education in Greece," of which our pioneer Missionaries, Dr. and Mrs. Hill undertook the charge, in connection with their other missionary labors, and of which the results are well-known to us who come after. How the royal acknowledgements were given a generation or two later of the part which this school had borne in the uplifting and regeneration of the Kingdom of Greece.

Six years before the Treaty Ports were open in China, we find the Female Bible Society, of Philadelphia, appropriating funds for Bibles to be sent as their Missionary contribution to that then unknown land, while in Massachusetts, the various religious bodies, from 1800 to 1821, fifty societies were contributing to the American Board, some of them composed exclusively of women.

In 1812 the first legacy left this organization was that of \$300, out of an estate of \$500, by Sally Cornish, of Thomas, N. H., a domestic, whose wages had never exceeded fifty cents per week. A prototype of the sewing woman in Brooklyn who brought \$11 to the United Offering of 1898, out of her slender earnings.

All of these parochial societies were duly organized, and their variety of title and scope of work were an earnest of the elasticity that should prevail in our later Association of Associations, the Woman's Auxiliary.

Their workings, however, were on very simple lines and we cannot find that they ever required as did a notable charity "The Benevolent Orphaline" in our part of the world, organized by our Grandmothers, that their Directors should consist of "nine discreet Females," who should in their turn elect the "twelve Male Trustees" to carry on their financial affairs, which they continue to do to this day.

Indeed in some of our earlier organizations the only official seems to have been the Collector, who pursued her thorny path with such diligence and patience as to "procure grateful recognition of her services to be spread upon the minutes."

They were urged, however, "to see that their contributions to the support of Missions should be made, so far as might be convenient, on some plan of systematic Charity, that their permanent continuance might be the more relied on."

As the century progressed, the number of organized parochial societies increased, and Africa was included in their benefactions.

In some instances at the gathering of the Diocesan Conventions the women who were likeminded, would exchange their experiences, and in the devotional meetings held at sunrise, would agree that they should each make their fervent petitions for the enlargement of their work. One such meeting so impressed a young girl who lived to a good old age, that to the day of her death she would recall the precious privileges she had then enjoyed, and would describe the homecoming, when in the moonlight on the broad Potomac, the whole assembly, clergy and laity, broke into sacred song, Bishop Heber's lines, not so well known then as now, "From Greenland's icy mountains."

For a generation longer these quiet parochial seed plots were setting out the slips for the fair plantation in which we now rejoice.

The approach and outbreak of the Civil War concentrated the attention and service of women in a larger degree than ever before, in the effort to care for the bodily wants of those dear to them, and the experience thus gained from such heroic results at home and on the field, gave assurance that what had been thus accomplished by bringing into touch elements of kindred sort, might be perpetuated when all was over in like organizations for the salvation of souls.

Accordingly, Boards composed of women were formed in the different religious bodies about us, and in 1869 a resolution was offered in our own Board of Missions that a committee be appointed to report at the next annual meeting on the service of women as a most important feature of missionary work.

The trend had been, we are told in the Report, "to humanitarianism avowedly divorced from churchmanship, the latter regarded as a Sunday relaxation, while the former was deemed the true and needed thing for everybody."

"If we hold" said they "that the Church is the representative of the loving and saving Christ in the world,——— we hope that by these formally sanctioned organizations for works of charity and mercy, there may be drawn into its fold, thousands upon thousands whom her formal service or mere pulpit oratory never have and never can reach" and so was ushered in the memorable resolution.

"That this Board recognizes the tested value of trained laity, and especially of Christian women in prosecuting the aggressive work of the Church."

The story is already yours, how the Church labored and travailed, in its endeavour to decide which mold should receive the enthusiastic service of her women, and the authorization of its Councils.

Should it be the Sisterhood already parochially revived and established on both sides the water, demanding the entire surrender of time and talent? or should it be the primitive order of Deaconesses with which Pastors Fliedner and Hartner had at Kaiserwerth and Strasburg begun their work in 1833 with a solitary inmate of the garden summer house and which in forty

years had numbered thirty-four Mother houses and upwards of 1700 Deaconesses? among them, one name, dear to English-speaking people, Florence Nightingale.

This, the sanction for Deaconesses as the recognized working order of the Church would have involved the breaking of the home ties, the ordering of the Deaconess setting her apart from any worldly complications save those which pertain to her office.

Indeed it was feared by some, that the introduction of either of these orders "might paralyze all other forms of feminine activity, and lead women to feel that their good works might be vicariously performed."

Had the work been thus restricted, where would have been our portion? Mothers, wives, daughters, and sisters, with daily cares and hourly toils for our God-given family ties! Do we realize what loss would have been ours if no place had been left for us? But in the legislation of 1871 the door was opened to that great multitude which to-day in the length and breadth of our own land and far over its borders have proven the wisdom of the trust reposed in them by the Church.

The history, therefore, of organized work of women for Missions can be put into short space as to time. The beginning of the century was without any such feature,—the end of it finds us with a record of churches, hospitals, and schools which may be numbered by hundreds, with workers to be counted by thousands, while the monies collected and disbursed in the thirty years of the life of our Woman's Auxiliary to the Board of Missions have rolled up into the millions. This brief resumé brings us to the dawn of our new era. What shall it hold for us?

Let us beware, lest with the confidence born of great achievement we say, "My power and the might of my hand hath gotten me this." Let us rather preserve that serene confidence in Him who hath called us in such varied capacities and feel that the broadening of our field of opportunity, deepens immeasurably our harvest of responsibility.

Let us continue steadfast, although misunderstanding of our work and indifference to it may be as hard to bear as were the difficulties of olden time.

Let us see to it, that in our effort to meet the requirements of the present day, to be broad, that we do not lose our old paths, that in our desire to be liberal, we do not overflow our banks, but moving on by trodden path and wellworn channel, strengthen and conserve our forces.

Liberality is great, but loyalty to our own branch of the household of faith is greater.

If we believe our own to be divinely appointed, consecrated as we are to her great Missionary service by Baptism, led through Confirmation to the Holy Sacrament, let us follow the methods which will without taking from others, plenish and beautify our Mother the Church and when she is made all glorious within and without, then let other aims and other institutions present their claims.

May not this new century find us more systematic, more concentrated, less given to sentiment, and more to action, so that in addition to large increase of our contributions, which we can easily accomplish, if we will, there may grow from our ranks yet another department, in addition to the Sister, the Deaconess, the Auxiliary worker, an order for those who will go forth as by a special vocation, a Missionary order consecrated to the life of toil, to be crowned with like triumph to those who have gone before?

Let us realize that as Mothers teach their little ones not to fear the terror that walketh by night, we may by the offer of ourselves, where possible, by the sustentation of those who can go if we will send them, overturn for our younger Sisters in the Faith, the traditions and tortures of heathendom, with their Fung-Chui and their demon Propitiary worship. With patient persistence, we may as in the case of our own Indian tribes substitute for indescribable horrors, the belief in our God, the Maker of Heaven and earth, and of all things *visible* and *invisible*, giving our prayers and means to those who can bring about such changes, so that what are now but empty and meaningless

ceremonials in the non-Christian religions may be invested with the dignity of our Christian festivals.

The Bishop of Kyoto showed us this when he told us of the Feast of Lights which might be kept for the glories of the Nativity, and so as in the Primitive Church to adapt the old forms where ever it might be possible, to the worship of the one true God. All this aid is ours to give if only we can realize our strength.

As the years go by, we shall surely find what system and order, what force of will, blessed by the Great Head of the Church can accomplish, and so will the knowledge that we are helping to form the growing generations, laying foundations for those yet to be born, prove our consolation for much in which we feel ourselves deficient.

We may not hope to garner all our fruit, but this we know, that nations will be stronger and better for every student we support, every teacher we send to the Mission field, and by the steadfast concentration of an intention that like Prayer may be "uttered or unexpressed" every woman who cares for Missions will form a factor in that great Spiritual force which we believe will hasten His coming, for which we all hope and pray.

And may I recall to your minds the fact that only four months remain before the ingathering fourth United Offering? We have heard to-day of the need of Preventive and Rescue work. How we very well know that whatever immorality may exist here, the story in a heathen land is a far darker one, and we also know that just in proportion as we increase the sum which has shown such wonderful gain in each Tri-ennial, so will we put it into the power of our Bishops to do just such work, with the fulfillment of their other needs of which none of us can possibly know.

This is the first time when we have laid aside our own personal preferences, and are to commit, whatever we may have, great or small, to the hands of our Fathers in God to do with it what they list, it therefore behooves us to be up and doing, to redeem the time and to make 1901 truly our Golden year,

an earnest of the century to follow, with its tide of new United Offerings,

Forever the Sun is pouring his gold
On a hundred worlds that beg and borrow ;
His warmth he squanders on summits cold,
His wealth on the homes of sin and sorrow.
 To withhold his largesse of precious light
 Is to bury himself in eternal night ;
 To give
 Is to live.

[Paper read by Mrs. A. L. Sioussat, President, at Conference in Boston, Trinity Chapel, January, 1901.]

Since writing the foregoing, the manuscript of "The Female Auxiliary Education Society of Christ Church Parish, Calvert, Md., established Jan. 28, 1821," has been brought to light by the Rev. Benjamin Lovett, Rector of Christ and St. Paul Churches in Calvert County, having been presented to him by Mrs. Rebecca Taylor Briscoe. This is probably the only manuscript of this description, as it is certainly the chronicle of the first Woman's Auxiliary in our part of the world.

Constitution.

ARTICLE I. The Subscribers cordially approving of the object and Constitution of the Society for the education of pious young men for the ministry in the "Protestant Episcopal Church," do agree to form a society to be called "The Female Auxiliary Education Society of Christ Church Parish, Calvert, Md.," whose sole object shall be to co-operate with that Parent Society in its useful and benevolent designs.

ART. II. All persons subscribing and paying one dollar or upwards annually shall be members of this Society, and all who subscribe and pay ten dollars or upwards at any one time shall be members of this Society.

ART. III. The business of this Society shall be conducted by a Board of Managers, consisting of a President, two Vice-Presidents, a Treasurer, a Secretary, and thirteen other members, three of whom shall constitute a quorum. The Board shall meet once a month, on some day to be fixed by themselves.

ART. IV. The Board shall divide the sphere of this Society into districts and appoint two or more of their members for each district who may associate with themselves any subscribers for the purpose of soliciting subscriptions and donations from the inhabitants thereof, and who shall pay it to the Treasurer of the Society at the stated meeting of the Board.

ART. V. The Treasurer shall take charge of the money collected until it is disposed of by order of the Board, and all accounts shall be examined by a Committee appointed by the Society, which Committee shall report to the Society at its subsequent annual meeting.

ART. VI. The Secretary shall conduct the correspondence, and record the proceedings of the Board and of the Society.

ART. VII. The revenue of this Society, after deducting incidental expenses, shall be transmitted annually to the Treasurer of the Parent Society.

ART. VIII. There shall be a general meeting of the Society, the first day of January in each year, when the accounts shall be presented as audited, the proceedings of the past year stated, a new Board of Managers be chosen, and the other business of the Society transacted.

ART. IX. At the meeting of the Society and of the Board, the President shall preside. In her absence, a Vice-President, and if all of them be absent, the oldest member of the Board who is present.

ART. X. No alterations shall be made in this Constitution except by the Society at an annual meeting, on the recommendation of the Board of Managers.

OFFICERS OF THE SOCIETY FOR THE ENSUING YEAR.

PRESIDENT.

MRS. ELIZABETH TURNER.

VICE-PRESIDENTS.

MRS. MARY DUKE.

MRS. MARY FRAZIER.

TREASURER.

MRS. MARION BOURNE.

SECRETARY.

MRS. MARY BAUSMAN.

MANAGERS.

MRS. SARAH H. BOND.

MRS. MARY PARKER.

MRS. ANN BROME.

MRS. SARAH SEDWICK.

MRS. H. M. HANCE.

MRS. SUSAN S. GAUNT.

MRS. ANN M. DUKE.

MRS. E. M. LAVEILLE.

MISS REBECCA RAWLINGS.

MISS E. HUNGERFORD.

MRS. DORCAS S. BOURNE.

MRS. M. A. BOURNE.

MRS. ANN MARSHALL.

THEN FOLLOWS A LIST OF SUBSCRIBERS.

REBECCA DUKE.

MARY FRAZIER.

SARAH H. BOND.

MARIA BOURNE.

MARY BAUSMAN.

H. M. HANCE.

ANN M. DUKE.

E. M. LAVEILLE.

DORCAS J. BOURNE.

MARY ANNE BROME.

JAMES DUKE.

RICHARD HANCE.

JOHN A. LAVEILLE.

THOS. H. WILKINSON, ESQ.

JOHN T. BOND.

DR. THOMAS C. GAUNT.

REV. J. O. BAUSMAN.

Recording Secretary's Report.

At the semi-annual meeting of the Maryland Branch of the Woman's Auxiliary, held in Grace Church, November 10, 1900, morning prayer was said by the Rector, Rev. Arthur C. Powell, assisted by the clergymen in the chancel—Revs. Messrs. Cooke, Hensel and Falkner. The celebrant at the Holy Communion was the Rt. Rev., the Bishop of Maryland, who also delivered the address.

The Bishop said, "we must be encouraged but not satisfied. The more we come out of darkness, the more our imperfections show by contrast. The nearer we get to Him in Christian work, the less we could be satisfied. The Church in Maryland is stronger for every gift and every prayer given outside. A dead church is a church that has no heart for missions, the missionary element being the best part of the church. The Spirit of Christ's success was the giving to others.

At Hazazer's Hall, the luncheon was served at one o'clock, and at two o'clock, the Missionary meeting—the great feature of the occasion, was conducted. Mrs. A. L. Sioussat, presiding, spoke of the gratification of uniting representatives from the three Maryland Dioceses and welcomed officers from Georgia and Florida.

The first address was given by the Rev. Mr. Collins, formerly of I'Chang, China, with stereoptican views illustrating scenes from the highest point of navigation on the Yangtze river to Pekin. He spoke of China as morally and spiritually dead, as a nation, noted the fact that the boxer movement was in northern China, not in central, where our Mission at St. John's was the finest educational centre in China, and in Pekin, the finest banking house exists.

Miss Emery, the next speaker, urged the Branches to subscribe to the Spirit of Missions, and to claim the sympathy of our friends for missions. She spoke of every sermon as a missionary sermon. Miss Emery made a strong plea for the United Offering of 1901, and said in concluding, "we have large opportunities, and every opportunity is an incentive and an inspiration. She begged that we might remember what missions really mean, the building up in each individual heart the Kingdom of God.

Rev. Jules Prevost spoke of the work in Alaska, with a heart full of encouragement for the success already vouchsafed the missions there, and full of grief for the lack of workers and means to help the brave Bishop and his helpers. At Eagle City, a clergyman is loaned us by the English to work among the Indians. Six years ago, an Indian went (without being sent) to teach his people, manifesting thus his love to God, and the great need of telling this love to those who know it not. The religious side of the Indian is the most encouraging feature of the work in Alaska. The Bishop is earnestly desirous for a hospital contingent fund to start a hospital wherever there is a mining camp, the men needing one, because there is none to care for them. At Circle City there is one woman, a deaconess, who teaches school, holds services, and carries on the hospital work. Mr. Prevost closed, leaving these urgent needs to speak to us.

With an inspiring hymn from the Auxiliary Choir, the meeting adjourned.

The annual business meeting of the Maryland Branch of the Woman's Auxiliary took place in Grace Church Chapel on Tuesday, May 28, at three o'clock. The Rev. A. C. Powell conducted the opening services.

The roll call disclosed the addition of seven new branches formed the past year.

The election of officers resulted in the re-election of all the officers of the preceding year. The President, Mrs. Sioussat, having been elected for the tenth year, recognized the fact in a few fitting words.

Reports were read from the treasurer, the corresponding secretary, the recording secretary, the Indian Aid Committee, the Junior Auxiliary, the Church Periodical Club, and the Babies Branch, showing increase in interest, and more active work, in these various departments. The President called for a rising vote of sympathy with the Ascension Church Branch, in the death of its President, the Rev. C. C. Griffith, whose missionary zeal has left its impress upon the Maryland Auxiliary.

At the request of Mrs. Sioussat, a room in the Diocesan Library has been set apart for the use of the women of the Auxiliary, and a vote of thanks was tendered the Diocesan Library Committee. The Rev. John G. Sadtler, through whose instrumentality the room was secured, very kindly explained its advantages, and hoped it might become the nucleus of a Diocesan building.

The address of the afternoon was made by Mr. John W. Wood, the corresponding secretary of the Board of Missions, who spoke of the United Offering, and its importance to mission workers. While not detracting from "Specials," Mr. Wood hoped the women of the Auxiliary would not forget the purpose for which they were organized—as Auxiliary to the Board of Missions.

Mr. Wood considered the primary cause of lack of interest in missions to be the willingness of ignorance, and begged for constant use of missionary literature.

Rev. Dr. Leakin pronounced the benediction, after which the meeting adjourned to enjoy the delightful refreshments provided by the ladies of the Grace Church Branch.

The attendance of 150 women proved that the Auxiliary is not losing interest, and the singing of the St. Cecelia Guild added much to the occasion.

MARY P. WETHERALL,
Recording Secretary.

Corresponding Secretary's Report.



In the heart-stirring address, given by the Bishop of Maryland at the November meeting, there was inspiration in the words, "the Church of Maryland is stronger for every outside gift."

There is encouraging evidence of growing interest in missions. In time, we hope, to be followed by steady increase in offerings. The year's report gives in :

Money and boxes.....	\$7,617.53
Junior Department....	930.69
Babies' Branch.....	142.73

Total..... \$8,690.95

We welcome branches organized at Mt. Calvary, Church of the Holy Comforter, St. Stephen, the martyr, St. Mary's, Roland Avenue, Church of our Saviour and All Hallows, Davidsonville. A helpful feature of the work is increasing desire for information. Papers on missionary topics have been more generally prepared and read. At special branch meetings, interesting details were given by visiting missionaries. Addresses from Rev. Mr. Prevost, Rev. Mr. Gring, Miss Mann, Dr. Mary Gates, Rev. Mr. Lloyd, the Bishop of Maryland and Rev. Mr. Bragg, made us realize the oneness of the work, abroad and at home, and its claims upon our prayers and our offerings.

Our zealous general Secretary, Miss Emery, came in April to Christ Church branch to kindle greater enthusiasm in the United Offering of October, 1901.

Generous gifts will make it possible that every missionary Bishop's heart be cheered and strengthened by his allotted share in its distribution.

A leaflet from her reminded your secretary, that there were forty-three parishes not working with us. With the aid of two of the vice-presidents, a circular letter was sent to each rector, through him asking a gift to the United Offering from every Church woman. A number of boxes have been called for, contributions promised, and seed sown for future co-operation with work of the Auxiliary.

The active president of the Memorial branch issued a leaflet and with it a miniature copy of Spirit of Missions, giving the three-fold aim of the Woman's Auxiliary, to pray for, to study about and to give to missions, adding the hour of the branch meeting, with an invitation to attend. This was sent to every woman in the parish. The fruitful influence of the effort commends it to other parish branches, who would increase their number and efficiency, and help others to know what the work of missions really means.

We are urged to contribute to the Church Missions Publishing Co., whose publications give valuable information for mission study classes. For an annual subscription of one dollar, leaflets will be sent regularly to parishes desiring them.

The Central Fund meets the working expenses of the organization, for which there is no assessment; but to which *each* branch is asked to contribute. Any surplus in the treasury enables us to respond to the many appeals made to us.

The corresponding secretary would keep in close touch with the work of the branches. At once notify her of work chosen. Letters should be returned promptly if not taken, delay often means the loss of another opportunity for their supply. Keep an account of all offerings and to whom sent, that when blanks are returned there may be a full and accurate report given.

These should be sent in as soon as possible to give the year's work from May to May, not later than June first. Their delay and irregularity adds much to the labor and embarrassment in preparing report for Miss Emery, which must be sent promptly.

The resignation of Miss S. C. Appold, the founder and efficient secretary of the Maryland Babies' Branch, is accepted with universal regret. While as honorary president it will claim her loving and continued interest, it must greatly miss her fostering care. Let each branch encourage her successor, Mrs. Herbert Brune, by cordial support in extending its usefulness. A valuable part of the whole, is the training of these "little helpers," in time to fill our places.

The year has not been without its sadness.

With the Ascension branch, we mourn the loss of their beloved President, Rev. C. C. Griffith.

We would place upon record our loving esteem of one who has long been a valued and steadfast friend of the Woman's Auxiliary, while we cherish the memory of his words of encouragement, and his loving zeal for extending the blessings of Christ and His Church.

We would also enshrine the memory of Miss Josephine Wise, a consecrated worker of Trinity, and later a member of St. Luke's branch. Untiring in her good works, she gave of her time and means gladly to the service of our Lord.

While the loss of such faithful fellow-workers seems to us irreparable, we know that God has higher work for them to do, and bids us follow in their footsteps.

A resolution sent the secretary by St. Luke's branch, called attention to the fact, that our Diocesan President has entered upon the tenth year of service. The officers and members of the Maryland branch would place upon record their grateful appreciation of her faithful and arduous labors, her readiness to respond to any call to present the aims of the Auxiliary, and her ability and zeal in guiding and extending the work of the branch, as well as her loyal service to the general work, upon whose committees she has been frequently placed. They would testify their loving confidence by inviting her to represent the Maryland branch at the Triennial meeting in October, to be held in San Francisco.

In this decade of work, God's blessing has been manifold.

From twenty-one branches, we now number forty-five, with a membership of over 1,500 women. The Junior Auxiliary has been organized, followed by the Babies' branch.

In gratitude for our own ability still to serve, let us reconsecrate ourselves to something far above our own pleasure and profit, the privilege and joy of doing our little part to hasten the coming of Christ's Kingdom.

Respectfully submitted,

REBECCA C. DAVIS.



Report of Indian Aid Committee.

The Indian Aid Committee, presents an encouraging report, noting some increase over the offerings of last year.

The annual Indian Lace Sale was held at Memorial Parish House, November 27th.

Miss Sybil Carter gave a brief narration of the successful working of nine Lace schools, of the application and deftness of the Indian women. She felt justifiable pride that the prize, a gold medal, was awarded their exhibit at the Paris Exposition. The result of the sale was \$132.45.

Rev. Jules M. Prevost's address kindled enthusiasm at the November meeting. He noted encouraging features of work among the Indians and told a story of self-sacrificing labor and heroic endurance, that touched a responsive chord in every heart. An appeal to the branches resulted in an offering for Alaska of \$107.

A warm welcome was accorded Bishop Hare at the Executive Meeting, Grace Chapel, in February. The withdrawal of rations by the Government, greatly embarrassed the Indian schools in South Dakota, which have been so successfully carried on under his faithful administration. Maryland's contribution \$120, uniting with offerings from other Diocesan branches, has relieved the burden of this debt. \$55 was also given him towards the education of a missionary's son in South Dakota.

The committee begs for continued interest, and from *each* branch an offering, to sustain and extend work for the gathering of these "children of the wandering foot," to His Fold.

The result of the work of the year gives :

From Woman's Auxiliary in money and boxes...	\$1,054.78
“ Junior Department.....	242.94
“ Babies' Branch.....	28.00
Total.....	<hr/> \$1,325.72

(Included in summary.)

MISS REBECCA D. DAVIS,	} Committee.
MRS. H. C. TURNBULL,	

Report of Church Periodical Club.



18 Librarians, only 8 reporting.

4 New Librarians appointed, Mt. Calvary, Baltimore; St. Mary's, Roland Avenue; St. John's, Glyndon and Emmanuel, Cumberland.

125 Persons contributing.

SENT DURING CURRENT YEAR.

151 Periodicals.

70 Books.

3 Bibles.

5 Testaments.

11 Prayer Books.

14 Hymnals.

36 Cards and 4 Calendars.

12 Catechisms.

20 Tracts.

1509 Odd Numbers of Periodicals and Magazines.

2 Large Boxes and 1 Package, contents not counted.

Diocesan Correspondent,

MISS ELIZABETH McLANE,

1101 N. Charles Street,

Baltimore.

*Helen Mason, in account with the Woman's Auxiliary to the Board of Missions
for the year ending May, 1901.*

DR.

CR.

To Balance as per last report.....	\$ 43 22	By cash, Bishop Paret, for Silent Churches	\$ 300 00
" Cash from Ascension Church, Baltimore.	73 50	" " " " Colored work.....	79 35
" " " " Westminster.....	10 00	" " " " Theological Student.....	10 00
" " " " All Saints' " Baltimore.....	3 45	" " Rev. R. B. Turner	5 00
" " " " All Saints' " Frederick.....	13 50	" " Advertising, traveling expenses, etc.	30 20
" " " " All Saints' " Reisterstown.....	33 00	" " Caterer.....	83 00
" " " " Atonement, Baltimore County.....	8 00	" " Miss Emery's expenses.....	10 00
" " " " Babies' Branch	147 73	" " Dr. Collins.....	15 00
" " " " Bishops' Guild, Annapolis.....	5 00	" " Secretary, Postage.....	6 82
" " " " Christ Church, Baltimore.....	73 00	" " John S. Bridges & Co.....	40 78
" " " " Christ Church, West River.....	2 00	" " J. F. Eline, Lantern.....	10 00
" " " " Chin Quon for Dr. Gates.....	5 00	" " Rev. J. L. Frost.....	5 00
" " " " Emmanuel, Baltimore.....	80 00	" " George C. Thomas, Treasurer.....	352 56
" " " " Emmanuel, Bel Air.....	8 80	" " Rev. E. B. Niver, Kindergarten.....	15 91
" " " " Epiphany Chapel, Govanstown.....	16 78	" " " G. M. Murray, ".....	15 91
" " " " Grace Church, Baltimore.....	101 00	" " " J. S. B. Hodges, D. D., Kindergarten	15 91
" " " " Good Shepherd, Jonestown	2 00	" " Church at Soller's Wharf.....	10 00
" " " " Holy Trinity, Baltimore.....	7 00	" " " " Alvin, Texas.....	20 00
" " " " Junior Auxiliary.....	25 00	" " Junior Auxiliary Pub. Co.....	10 00
" " " " Memorial, Baltimore.....	139 00	" " Dr. Mary Gates.....	5 00
" " " " Messiah, ".....	33 75	" " Bishop Millspaugh	10 00
" " " " Mothers' Mission, Emmanuel.....	6 00	" " Miss C. E. Thomas, Spring Meeting.....	16 00
" " " " Mount Calvary, Baltimore.....	79 35	" " Edwards & Docker.....	6 00
" " " " Mrs. Jackson Piper, Colored Work.....	50 00	" " Hazazer, for Hall.....	10 00
" " " " Needlework Guild, Emmanuel.....	46 57	" " Balance	276 26
" " " " Offering at Annual Meeting	7 50		
" " " " Prince of Peace, Walbrook.....	5 00		
" " " " St. Anne's, Annapolis.....	27 00		
" " " " St. Barnabas, Baltimore	12 00		
" " " " St. Bartholomew, ".....	17 00		
" " " " St. George's, ".....	2 00		
" " " " St. James, ".....	15 21		
" " " " St. John's, Frostburg.....	13 00		
" " " " St. John's, Mt. Washington.....	5 00		
" " " " St. John's, Hagerstown.....	21 06		
" " " " St. John's, Howard County.....	4 00		
" " " " St. John's, Western Run.....	54 00		
" " " " St. Luke's, Baltimore.....	8 00		
" " " " St. Mary's, ".....	9 00		
" " " " St. Mary the Virgin, Baltimore.....	55 00		
" " " " St. Michael and All Angels, Baltimore.....	62 00		
" " " " St. Paul's, Baltimore.....	50 00		
" " " " St. Peter's, ".....	7 00		
" " " " St. Thomas, Garrison Town	9 00		
" " " " St. Timothy's, Catonsville.....	3 40		
" " " " St. Stephen's, Severn Parish.....			
	\$1,358 70		\$1,358 70

REPORT

— OF —

Parish Branches of the Woman's Auxiliary OF MARYLAND.

* ASCENSION, BALTIMORE.

MRS. JOHN T. MASON.....	<i>President.</i>
MISS ANNA P. SMILEY.....	<i>Secretary.</i>
MRS. M. A. HAMILTON	<i>Treasurer.</i>
Alice Raie Scholarship, Shanghai.....	\$ 40.00
Foreign Missions.....	43.00
McAll Mission.....	10.00
Indian Missions.....	5.00
Alaska	10.00
General Missions.....	25.00
Diocesan Missions	25.00
Colored work.....	5.00
Silent Church Fund	25.00
	188.00
Boxes—West Virginia, 1; North Carolina, 1; Southern Mary-	
land, 1... ..	55.00
From Epiphany Guild, Box for Maryland.....	25.00
	\$ 263.00

CHURCH OF THE ATONEMENT.

REV. DOUGLASS HOOFF.....	<i>President.</i>
MRS. RINGROSE.....	<i>Vice-President.</i>
MRS. NELLIE MOORE.....	<i>Secretary.</i>
MRS. DONALDSON	<i>Treasurer.</i>
Foreign Missions.....	\$ 10.00
Alaska.....	1.00
Colored Work	2.00
	\$ 13.00

ST. BARNABAS.

REV. THOMAS ATKINSON	<i>President.</i>	
MRS. H. STRYKER SMITH, }	<i>Vice-Presidents.</i>	
MRS. R. O. PENNYBACKER, }		
MISS S. M. HILLEARY	<i>Secretary.</i>	
MRS. FRANK WEST	<i>Treasurer.</i>	
Foreign Missions	\$	10.00
Alaska		10.00
Church Periodical Club		5.29
Diocesan Missions		10.00
Silent Church Fund		10.00
Central Fund		3.00
Annual Meeting		4 00
		52.29
Box—Maryland, 1		7.00
	\$	59.29

ST. BARTHOLOMEW'S.

MRS. W. BURNS TRUNDLE	<i>President.</i>	
MRS. N. L. DASHIELL	<i>Vice-President.</i>	
MISS FLORENCE KENT	<i>Secretary.</i>	
MISS EUGENIA EVERSFIELD	<i>Treasurer.</i>	
Foreign Missions	\$	5.00
Domestic Missions		5.00
Indian Missions		5.00
Colored Work		2.00
Central Fund		1.00
Annual Meeting		4.00
		22.00
Bsxes—Oneida, 1; Amik, Alaska, 1; Maryland, 1		95.17
	\$	117.17

CHRIST.

MRS. JOHN GILL	<i>President.</i>	
MRS. H. MUNINKHUYSEN	<i>Vice-President.</i>	
MISS S. C. APPOLD, }	<i>Secretaries.</i>	
MRS. M. O. SELDEN, }		
MISS M. D. WILLIAMS	<i>Treasurer.</i>	
Foreign Missions	\$	112.00
Indian Missions		103.00
Domestic Missions		55.00
Colored Work		5.00
Central Fund		5.00
Annual Meeting		10.00
		290.00
Boxes—Virginia, 2; North Carolina, 1; Maryland, 3		558.00
	\$	848.00

CHURCH OF THE HOLY COMFORTER, BALTIMORE.

MRS. ROBERTSON.....	<i>President.</i>
MRS. THOMPSON.....	<i>Vice-President.</i>
MISS LILLIAN M. HOLLJES.....	<i>Secretary.</i>
MISS HEDRICK.....	<i>Treasurer.</i>
Box—North Carolina	\$ 18.46

EMMANUEL, BALTIMORE.

REV. J. H. ECCLESTON.....	<i>President.</i>
MRS. CHARLES H. LATROBE, }	<i>Vice-Presidents.</i>
MRS. A. JAMES ALBERT,	
MRS. MARY B. HAMMOND.....	<i>Secretary.</i>
MRS. HUGH HOLMES LEE.....	<i>Treasurer.</i>
Scholarships—Helen Whitridge, China.....	\$ 50.00
A. M. Randolph, South Dakota.....	60.00
Mary Randolph, Mexico.....	100.00
	<hr/> \$ 185.00
Foreign Missions.....	183.00
MaAll Mission, Paris.....	96.00
Domestic Missions.....	199.00
Indian Missions.....	105.00
Silent Church Fund.....	25.00
Central Fund.....	5.00
Annual Meeting.....	10.00
	<hr/> \$ 808.00
From Needle Work Guild—Helen Whitridge Scholarship.....	\$25.00
Alaska.....	25.00
Theological Student.....	10.00
Silent Church Fund.....	25.00
	<hr/> 85.00
Baxes—Maryland, 3; South Dakota, 1; Texas, 1.....	570.41
	<hr/> \$1,463.41

GRACE, BALTIMORE.

REV. A. C. POWELL.....	<i>President.</i>
MRS. MILTON SNOWDEN, }	<i>Vice-Presidents.</i>
MISS MARY S. HALL,	
MISS E. ANNIE SMITH.....	<i>Secretary.</i>
MISS CORA E. THOMAS.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 5.00
Indian Missions.....	18.75
Alaska.....	10.00
Domestic Missions.....	22.00
Diocesan Missions.....	3.00
Silent Church Fund.....	50.00
Central Fund.....	5.00
Spring and Fall Meetings.....	18.00
	<hr/> \$ 131.75
Boxes—Maryland, 3; South Dakota, 1.....	180.62
	<hr/> \$ 312.37

MT. CALVARY, BALTIMORE.

MISS ANNE M. SMITH.....*President.*
 MRS. J. N. STOCKETT.....*Vice-President.*
 MRS. ROBERT S. HART.....*Secretary.*
 MISS EMMA W. TINGES... ..*Treasurer.*

Colored Work.	\$ 5.00
Box—Wisconsin... ..	35.00
	<hr/>
	\$ 40.00

ST. LUKE'S.

MRS. J. W. MARSHALL.....*President.*
 MRS. WM. B. MEYER.....*Vice-President.*
 MISS MARY R. SNOWDEN, }*Secretaries.*
 MISS MARY B. LAMB, }
 MRS. CHARLES S. MILLER.....*Treasurer.*

Domestic Missions	\$ 22.00
Colored Work	10.00
Diocesan Mission	60.00
Silent Church Fund... ..	22.00
Central Fund	5.00
Annual Meeting.....	5.00
	<hr/>
	124.00
Box—Domestic, I.....	150.00
	<hr/>
	\$ 274.00

ST. GEORGE'S.

MRS. FREDERICK GIBSON.....*President.*
 MISS M. REBECCA AUSTIN.....*Secretary.*
 MRS. H. CLAY BRAINARD.....*Treasurer.*

Foreign Missions.....	\$ 5.00
Alaska.....	5.00
Diocesan Missions.....	5.00
Colored Work.....	1.00
	<hr/>
	16.00
Box—Maryland, I.....	25.00
	<hr/>
	\$ 41.00

MEMORIAL.

REV. WM. M. DAME, D. D.....	<i>President.</i>
MRS. RICHARD B. SPERRY, }	<i>Vice-Presidents.</i>
MISS R. D. DAVIS,	
MISS L. GAMBRALL.....	<i>Secretary.</i>
MISS M. T. DAVIS.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 76.60
Domestic Missions.....	55.00
Indian Missions.....	53.00
Alaska.....	27.00
Cuba.....	5.00
Colored Work ..	20.00
Diocesan Missions.....	14.00
Silent Church Fund.....	25.00
Central Fund	5.00
Church Periodical Club.....	1.35
Annual Meeting.....	10.00
	291.95
Boxes—Maryland, 2; West Virginia, 1; New Mexico, 1.....	207.71
	<u>\$ 499.66</u>

ST. MICHAEL AND ALL ANGELS, BALTIMORE.

REV. DR. C. E. SMITH.....	<i>President.</i>
MRS. G. W. SADTLER.....	<i>Vice-President.</i>
MRS. J. M. BURTON.....	<i>Secretary.</i>
MISS LOUISA LAY.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 17.85
Domestic Missions.....	33.85
Indian Missions.....	10.00
Colored Work.....	10.00
Central Fund.....	10.00
Annual Meeting.....	5.00
	86.70
Boxes—Virginia, 1; Maryland, 1; Galveston, 1.....	108.50
	<u>\$ 195.20</u>

CHURCH OF THE MESSIAH.

REV. PEREGRINE WROTH.....	<i>President.</i>
MRS. WM. A. MILLS.....	<i>Vice-President.</i>
MRS. PEREGRINE WROTH, }	<i>Secretaries.</i>
MRS. WM. PINKNEY BROWN, }	
MRS. WM. KLEINLE.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 20.00
Silent Church Fund.....	10.00
Central Fund	2.75
	32.75
Box—North Carolina.....	15.00
	<u>\$ 47.75</u>

ST. PAUL'S, BALTIMORE.

Miss HARWOOD.....	<i>President.</i>
Miss E. M. MORRIS.....	<i>Secretary.</i>
Miss EMILY P. CUYLER.....	<i>Treasurer.</i>
Indian Missions.....	\$ 20.00
Domestic Missions.....	15.00
Colored Work.....	10.00
Silent Church Fund.....	25.00
Central Fund.....	2.00
Annual Meeting.....	10.00
	<hr/>
	82.00
Boxes—Minnesota, 1; Maryland, 1.....	157.40
	<hr/>
	\$ 239.40

ST. PETER'S, BALTIMORE.

Mrs. HENRY WILLIAMS.....	<i>President.</i>
Mrs. A. P. ATWATER.....	<i>Secretary.</i>
Mrs. CHARLES BOEHM.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 25.00
Alaska.....	20.00
Diocesan Missions.....	10.00
Annual Meeting.....	5.00
	<hr/>
	60.00
Boxes—North Carolina, 1; Maryland, 1; Alaska, 1.....	112.63
	<hr/>
	\$ 172.63

TRINITY, BALTIMORE, MD.

Mrs. JULIUS E. GRAMMER.....	<i>President and Secretary.</i>
Foreign Missions.....	\$ 13.00
Domestic Missions.....	12.00
	<hr/>
	\$ 25.00

HOLY TRINITY, BALTIMORE.

Silent Church Fund.....	\$ 5.00
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ALL SAINTS, FREDERICK.

Miss BERTHA TRAIL.....	<i>President.</i>
Mrs. BAKER JOHNSON.....	<i>Vice-President.</i>
Miss M. A. INGLE.....	<i>Secretary.</i>
Miss N. C. KNOTT.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 350.75
Domestic Missions.....	58.00
Alaska.....	6.00
	<hr/>
	\$ 414.75

ALL SAINTS, REISTERSTOWN.

REV. JOSEPH FLETCHER.....	<i>President.</i>
MISS S. DELLA TORRE.....	<i>Vice-President.</i>
MRS. CHARLES REESE.....	<i>Secretary.</i>
MISS MARTHA B. MORSS....	<i>Treasurer.</i>
Indian Missions.....	\$ 5.00
Silent Church Fund ...	15.00
Colored Work.....	5.00
Central Fund	5.00
Annual Meeting.....	3.00
	<hr/>
	\$ 33.00

ST. ANNE'S, ANNAPOLIS.

MRS. J. D. MURRAY.....	<i>President.</i>
MRS. R. MOSS.....	<i>Vice-President.</i>
MRS. S. GARNER.....	<i>Secretary.</i>
MISS H. LUHN.....	<i>Treasurer.</i>
Diocesan Missions.....	\$ 50.00
Box—Maryland, I.....	34.89
	<hr/>
	\$ 84.89

ASCENSION, WESTMINSTER.

MRS. E. B. TAYLOR.....	<i>President.</i>
MRS. J. A. C. BOND.....	<i>Vice-President.</i>
MRS. P. J. BENNETT....	<i>Secretary.</i>
MRS. MILTON REIFSNIDER	<i>Treasurer.</i>
Diocesan Missions....	\$ 2.25
Annual Meeting.....	1.00
	<hr/>
	3.25
Boxes—Tennessee, I; Oneida, Wisconsin, I.....	69.00
	<hr/>
	\$ 72.25

CHRIST, WEST RIVER.

REV. JAMES F. PLUMMER.....	<i>President.</i>
MISS M. C. MURRAY, }	<i>Vice-Presidents.</i>
MRS. F. HALL, }	
MISS ALICE M. MURRAY.....	<i>Secretary.</i>
MISS SALLY THOMAS	<i>Treasurer.</i>
Foreign Missions.....	\$ 78.50

EMMANUEL, BEL AIR.

REV. R. A. CASTLEMAN.....	<i>President.</i>
MRS. J. T. C. HOPKINS.....	<i>Vice-President.</i>
MISS MARY M. NORRIS	<i>Secretary.</i>
MISS M. S. NELSON.....	<i>Treasurer.</i>
Colored Work.....	\$ 3.00
Box—Texas, I.....	25.00
	<hr/>
	\$ 28.00

EMMANUEL, CUMBERLAND.

REV. F. B. HOWDEN.....	<i>President.</i>
MRS. ROBERT R. HENDERSON.....	<i>Vice-President.</i>
MRS. JOHN WILLIAMS AVIRETT.....	<i>Secretary.</i>
MRS. JAMES A. MILLHOLLAND.....	<i>Treasurer.</i>
Colored Work.....	\$ 2.00
Box—North Carolina.....	85.00
	<hr/>
	\$ 87.00

EPIPHANY CHAPEL, GOVANSTOWN.

MRS. C. E. HARDING.....	<i>President.</i>
MRS. E. H. THIEMEYER.....	<i>Secretary and Treasurer.</i>
Indian Missions	\$ 2.00
Colored Work	1.00
Diocesan Missions.....	11.73
Annual Meeting.....	2.00
	<hr/>
	16.73
Box—Wisconsin, I	38.40
	<hr/>
	\$ 55.13

GRACE, ELK RIDGE.

MRS. ROBERT A. DOBBIN.....	<i>President.</i>
MRS. R. H. DODGE.....	<i>Secretary.</i>
MISS REBECCA P. BROWN.....	<i>Treasurer.</i>
Box—Oklahoma.....	\$ 25.00

GRACE MEMORIAL, DARLINGTON.

MISS HELENE A. BRADSHAW.....	<i>President.</i>
MISS FLORENCE PRITCHARD.....	<i>Secretary.</i>
Box—North Carolina, I.....	\$ 49.03

ST. JOHN'S, HAGERSTOWN.

MRS. D. M. FAIRFAX.....	<i>President.</i>
MRS. T. W. SIMMONS.....	<i>Vice-President.</i>
MISS PARKS.....	<i>Secretary.</i>
MRS. H. C. ROCHLER.....	<i>Treasurer.</i>

Boxes—Maryland, 1; Virginia, 1\$ 214.24

ST JOHN'S, FROSTBURG.

MRS. BEVERLY RANDOLPH.....	<i>President.</i>
MRS. A. C. HAVERSTICK, }	<i>Vice-Presidents.</i>
MRS. WM. KOCH,	
MRS. F. C. BEALL.....	<i>Secretary.</i>
MRS. M. BROOKE TYLER.....	<i>Treasurer.</i>

Foreign Missions.....	\$ 5.00
Colored Work.....	2.00
Silent Church Fund.....	4.21
Annual Meeting.....	2.00

13.21

Box—Maryland, 1 71.75

\$ 84.96

ST. JOHN'S, MT. WASHINGTON.

REV. WILBUR F. WATKINS.....	<i>President.</i>
MRS. C. E. GRIMES, }	<i>Vice-Presidents.</i>
MRS. R. R. HOLLOWAY, }	
MRS. H. C. KELSEY.....	<i>Secretary.</i>
MRS. J. M. CARTER.....	<i>Treasurer.</i>

Indian Missions.....	\$ 15 00
Domestic Missions.....	10.00
Colored Work.....	3.00
Annual Meeting.....	3 00

31.00

Boxes—Utah, 1; Maryland, 1..... 26.00

57.00

From St. Mary's Guild—Foreign Missions.....	\$ 2.00
Domestic Missions.....	5.00
Diocesan Missions.....	13.50

20.50

Boxes—Maryland, 3..... 35.80

\$ 113.30

ST. JOHN'S HOWARD COUNTY.

MRS. E. P. DENNIS.....	<i>President.</i>	
MRS. HALL HARRISON.....	<i>Vice-President.</i>	
MISS LIGON.....	<i>Secretary.</i>	
MISS MACKUBIN.....	<i>Treasurer.</i>	
Foreign Missions.....	\$	2.50
Indian Missions		2.50
Colored Work.....		2.50
Central Fund.....		3.00
Annual Meeting.....		2.50
	\$	13.00
Boxes—Minnesota, 1 ; Virginia, 1		52.57
	\$	65.57

ST. JOHN'S, GLYNDON.

MRS. R. H. MURPHY.....	<i>President.</i>	
MISS B. S. MURPHY.....	<i>Secretary.</i>	
Foreign Missions.....	\$	1.50
Domestic Missions.....		1.50
	\$	3.00

PRINCE OF PEACE, WALBROOK.

MRS. LOUIS STOW.....	<i>President.</i>	
MRS. JAMES R. WILSON	<i>Vice-President.</i>	
MRS. ST. JOHN SCHAEFER.....	<i>Secretary.</i>	
MRS. F. F. BASYE	<i>Treasurer.</i>	
Foreign Missions	\$	51.00
Domestic Missions.....		15.00
Annual Meeting		3.00
		69.00
Box—North Carolina, 1		25.00
	\$	94.00

ST. MARY'S, HAMPDEN.

REV. FREDERICK WARD DENYS.....	<i>President.</i>	
MRS. L. G. SMART.....	<i>Vice-President.</i>	
MRS. R. B. SELLMAN.....	<i>Secretary.</i>	
General Missions.....	\$	20.00

ST. TIMOTHY'S, CATONSVILLE.

REV. P. F. HEALL.....	<i>President.</i>
MRS. ROBERT TAYLOR.....	<i>Vice-President.</i>
MISS S. R. CARTER, }	<i>Secretaries.</i>
MRS. HARRY P. HALL, }	
MRS. M. A. BERGER.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 103.00
Domestic Missions.....	513.00
Indian Missions..	23.00
Colored Work.....	118.00
Diocesan Missions.....	5.00
Central Fund.....	5.00
Annual Meeting.....	5.00
	<hr/>
	772.00
Boxes—Maryland, 1; West Virginia, 1.....	230.00
	<hr/>
	\$1,002.00

ST. STEPHEN'S, SEVERN PARISH.

MRS. ARTHUR BOND	<i>President.</i>
MISS HALL.....	<i>Secretary.</i>
General Missions.....	\$ 10.00

TRINITY, DORSEY.

MRS. ORSON ADAMS	<i>President.</i>
MRS. WM. F. GARDNER.....	<i>Secretary and Treasurer.</i>
Foreign Missions.....	\$ 7.74
Domestic Missions.....	2.26
Indian Missions.....	22.50
Colored Work	2.00
Diocesan Missions.....	9.89
Silent Church Fund.....	24.89
Central Fund.....	13.00
Annual Meeting.....	2.00
	<hr/>
	84.28
Boxes—South Dakota, 1; Maryland, 1.....	75.00
	<hr/>
	\$ 159.28

CHAPEL OF THE GOOD SHEPHERD, JAMESTOWN.

MRS. J. T. WALTEMAYER	<i>President.</i>
MISS ACHRA D. JOHNSON	<i>Vice-President.</i>
MISS NELLIE RADCLIFF	<i>Treasurer.</i>
Indian Missions.....	\$ 9.00
Boxes—Minnesota, 1.....	17.00
	<hr/> 26.00
From Alberton, Daughters of the King, Box, Minnesota.....	26.00
From Girls' Friendly Society, Box, Wisconsin.....	27.00
	<hr/> \$ 79.00

TRINITY, TOWSON.

REV. WM. H. POWERS.....	<i>President.</i>
MRS. H. C. TURNBULL.....	<i>Vice-President.</i>
MRS. JACKSON PIPER, }	<i>Secretaries.</i>
MISS AMY ISAAC, }	
MRS. FRED VON KAPFF.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 5.00
Domestic Missions.....	50.00
Diocesan Missions.....	30.00
Silent Church Fund.....	5.00
Colored Work.....	3.00
Central Fund.....	5.00
Annual Meeting.....	3.00
	<hr/> \$ 101.00

ST. THOMAS, GARRISON FOREST.

REV. HOBART SMITH.....	<i>President.</i>
MRS. S. M. SHOEMAKER.....	<i>Vice-President.</i>
MISS M. C. PAINTER.....	<i>Secretary.</i>
MISS SELINA KEIGHLER.....	<i>Treasurer.</i>
Boxes—North Carolina, 1; Maryland, 1.....	\$ 44.31

ST. JAMES, (COLORED,) BALTIMORE.

REV. GEO. F. BRAGG.....	<i>President.</i>
MISS ROSA PETERS, }	<i>Vice-Presidents.</i>
MISS A. O. WATERS, }	
MRS. D. GERTRUDE BURGESS.....	<i>Secretary.</i>
MRS. P. E. GRAVES.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 12.00
Domestic Missions.....	10.00
Diocesan Missions.....	15.00
Annual Meeting.....	2.00
	<hr/> \$ 39.00

ST. MARY THE VIRGIN.

MRS. M. R. HUGHES.....	<i>President.</i>
MRS. HENRIETTA ROHOBET.....	<i>Vice-President.</i>
MISS LOTTIE DOWNS.....	<i>Secretary.</i>
MRS. ANITA WISE.....	<i>Treasurer.</i>
Colored Work.....	\$ 39.00
Indian Mission, Alaska.....	2.00
Annual Meeting.....	2.00
	<hr/>
	\$ 43.00

GENERAL OFFERINGS :

Domestic Missions.....	\$20.00
Diocesan Missions.....	40 00
Special, Indian Lace Teacher.....	15.00
Church Missions Publishing Company.....	10.00
	<hr/>
	\$ 85.00
THROUGH PRESIDENT :	
Emergency Fund.....	\$25.00
Special, Japan.....	10.00
	<hr/>
	35.00
	<hr/>
	\$ 120.00

SUMMARY.

Boxes.....	\$3,349.87
Money.....	4,267.66
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	\$7,617.53
Junior Department.....	930.69
Babies' Branch.....	142.73
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Total	\$8,690.95

Junior Department.

OFFICERS.

PRESIDENT.

MISS MARY R. SNOWDEN, . . . 605 Cathedral St., Baltimore.

VICE-PRESIDENTS.

MISS NETTIE OSBORNE CRANE, . 227 W. Lanvale St., Baltimore.

MRS. SAMUEL M. SHOEMAKER, JR., Stevenson, Baltimore County.

MISS ELIZA C. GARDNER, Dorsey, Howard County.

MISS MARY L. MASON, Cumberland.

SECRETARY.

MISS MARY SPENCER, 1227 Mt. Royal Ave., Baltimore.

TREASURER.

MISS LOUISA LAY, 119 W. Twentieth St., Baltimore.

President's Report.

The growth of the Junior Department during the past year has been very encouraging. Not only are the branches already formed during the past years continuing and growing in their work, but there are five new ones,—viz: at Grace Church, the Churches of St. Mary, the Virgin, the Holy Comforter, St. Mary's (Hampden) and a second, at the Church of the Ascension.

At the annual general meeting on the afternoon of May the tenth, excellent reports were read by the Parish Secretary; not only stating the boxes and money sent, but showing an advance in the most important line of Junior work—the study of missions.

It may be well to note a few items which show something of the scope of work, as well as the fact that no department has been overlooked.

For Foreign work—\$102.75 has been sent for scholarships; one in the Boone school, Woonchong, China; one at Cape Palmas, Africa; and one in St. Margaret's school, Tokyo, Japan; and \$43.00 towards the fund for enlarging the Parish House at Kyoto, Japan.

For Domestic work—a scholarship to Salt Lake City, and special offerings were sent to the Bishops of Alaska, Asheville, Laramie, North Dakota, Oklahoma and Montana.

Joint boxes were sent from eight Parish branches to the Rev. Joseph Cook for the Christmas festival at the Santee Agency, South Dakota. These boxes were filled with a collection of new garments, toys, and candy for boys and girls, and gifts for older people, in sufficient supply for six hundred.

Besides, Christmas boxes were sent to St. Elizabeth's school, South Dakota, to Fort Bennett, South Dakota, and to Beaufort, North Carolina; and also several in the Diocese of Maryland, and Mission Sunday Schools, and Free Kindergartens.

At the general meeting an offering of \$45.00 was made for the Bishop's work in Maryland, and there is also a fund in the treasury towards the United Offering to be made in San Francisco in October.

The reports—in many cases—note faithful attention to missionary study. In some branches *general* reading was the rule, and in a few, special mission fields were selected for more thorough study.

The "T. T. Society" of Hannah Moore Academy has studied China since the beginning of the year, and at the general meeting one of its members read an admirable original paper on this subject. Another branch—the youngest in line—that of St. Mary's Church, Hampden, has been studying "Alaska," and one of the smallest girls wrote a little story as the result of her attention to what was told and read in the course of this study. It was called "the life of a little girl in Alaska."

By the branch at St. John's Church, Mt. Washington, correspondence is carried on with several of the Bishops in the domestic fields, their work studied, and special offerings sent.

Missionary study is becoming, gradually, the important motive of Junior meetings; for we realize that children must be trained to this interest in the missions of the Church and to systematic offerings for it, just as diligently and faithfully as they are taught the catechism. The Missionary spirit steals into the mind at a very tender age. Dr. Chester, a life-long Missionary in Southern India, whose talents and abilities are so great that he is said to be a whole missionary institution in himself, was asked when he became interested in missions? "When a boy in Sunday School" was his prompt reply.

It is my pleasure to acknowledge the special kindness and encouragement given Junior work by the Rector of St. Peter's Church. First, in providing a beautifully illustrated lecture on

Japan for their instruction and pleasure ; and secondly, in offering the Parish House for the annual meeting, and for his cordial words of welcome and encouragement.

We note, with regret, the resignation of the Diocesan corresponding secretary, who had been a faithful member of The School-Girls Missionary Chain—which was the nucleus of the Junior Department) and has been at all times since a willing and sympathetic co-worker.

We also regret not being able to report a more general observance of the second Sunday in Epiphany as a day of missionary service for children. This was recommended by the Board of Missions at the last Convention and is observed very generally in many Dioceses. We hope it may come to us in time, and ask the co-operation of the rectors in permitting and encouraging the observance in Maryland.

MARY R. SNOWDEN,

President Junior Department.

JUNIOR DEPARTMENT.

ASCENSION, BALTIMORE.

Central Fund.....	\$ 1.00
Sunday School Lenten Boxes.....	133.54
Foreign Missions.....	5.00
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	\$ 139.54

ASCENSION, WESTMINSTER.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Boxes, Wisconsin 1, Tennessee 1.....	4.10
	<hr/>
	\$ 6.10

ALL SAINTS, FREDERICK.

Central Fund.....	\$ 1.00
Box, South Dakota.....	10.00
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	\$ 11.00

ST. BARNABAS, BALTIMORE.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Domestic Missions.....	5.00
Box, South Dakota.....	10.00
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	\$ 17.00

CHRIST, BALTIMORE.

Scholarships—Boone School, China.....	\$40.00
St. Mark's School, Salt Lake City.....	40.00
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	\$ 80.00

EMMANUEL, BALTIMORE.

Central Fund.....	\$ 3.00
Indian Pledge.....	1.00
Domestic Missions.....	16.00
Diocesan Missions.....	1.50
Boxes, South Dakota 1, North Carolina 1.....	75.00
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	\$ 96.50

ST. LUKE'S, BALTIMORE.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Box, South Dakota.....	11.00
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	\$ 13 96

MEMORIAL CHURCH OF THE HOLY COMFORTER, BALTIMORE.

Diocesan Missions	\$ 6.00
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GRACE, BALTIMORE.

Central Fund.....	\$ 1.00
Box, South Dakota	4.00
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	\$ 5.00

MEMORIAL, BALTIMORE.

Central Fund.....	\$ 1.00
Indian Pledge	1.00
Diocesan Missions	5.00
Box, South Dakota	28.50
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	\$ 35.00

ST. PETER'S, BALTIMORE.

Central Fund	\$ 1.00
Indian Pledge.....	2.00
Diocesan Missions.....	1.25
Box, South Dakota	10.00
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	\$ 14.25

ST. MARY'S, BALTIMORE. (HAMPDEN.)

Central Fund.....	\$ 2.00
Indian Pledge.....	1.00
Domestic Missions.....	20.00
Diocesan Missions	5.00
Foreign Missions	20.00
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	\$ 48.00

PRINCE OF PEACE.

Central Fund.....	\$ 1.00
Diocesan Missions.....	.50
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	\$ 1.50

ST. JOHN'S, HOWARD COUNTY.

Central Fund.....	\$ 1.00
Domestic Missions.....	1.00
Foreign Missions	2.00
Diocesan Missions	1.00
Box, South Dakota	7.48
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	\$ 12.48

ST. JOHN'S HAGERSTOWN.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Domestic Missions.....	3.00
Box, North Carolina.....	15.00
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	\$ 20.00

ST. JOHN'S, MT. WASHINGTON.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Domestic Missions.....	31.00
Foreign Missions	9.00
Diocesan Missions.....	3.00
Box, South Dakota	9.00
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	\$ 54.00

ST. STEPHEN'S, MILLERSVILLE.

Central Fund.....	\$ 2.00
Domestic Missions.....	6.00
Foreign Missions	4.00
Diocesan Missions	5.00
Box, South Dakota	5.00
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	\$ 22.22

ST. TIMOTHY'S, CATONSVILLE.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Diocesan Missions	2.25
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	\$ 4.25

TRINITY, DORSEY.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Domestic Missions.....	6.28
Foreign Missions.....	1.38
Diocesan Missions.....	1.34
Box, South Dakota.....	49.00
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	\$ 60.00

TRINITY, TOWSON.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Domestic Missions.....	45.00
Boxes, Maryland 1, Virginia 1, S. Dakota 1, N. Carolina 1.....	179.00
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	\$ 226.00

HOLY COMFORTER. LUTHERVILLE.

Central Fund.....	\$ 1.00
Indian Pledge.....	1.00
Domestic Missions.....	3.00
Boxes, South Dakota 1, Wisconsin 1.....	10.50
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	\$ 15.50

GENERAL OFFERINGS:

For Japan.....	\$15.00
Domestic Missions.....	11.00
Foreign Missions.....	16.65
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	\$ 42.65

SUMMARY.

Boxes.....	\$ 428.54
Money.....	502.15
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Total.....	\$ 930.69

Report of Maryland Babies' Branch.

FOR YEAR ENDING EPIPHANY, 1901.

The Babies' Branch is now represented in 15 parishes, and its membership has increased to 267.

There were 178 boxes opened this year, and the contents amounted to \$141.06, to which we must add \$1.67 belonging to last year, a total of \$142 73.

The money was appropriated as follows :

FOREIGN.

St. Mary's Orphanage, Shanghai, China.....	\$12.00
Orphanage at Oji, Japan.....	12.00
Brierly Memorial School, Cape Palmas, Africa.....	12.00
Bishop Kinsolving's Work in Brazil.....	12.00
	—————\$ 48.00

DOMESTIC.

Rev. Jno. Roberts' Indian School, Wyoming.....	\$15.91
Miss Sabine's Indian School, Alaska.....	14.00
St. Augustine's Colored Kindergarten, Raleigh, N. C....	14.00
Babies' Branch Cot, St. Agnes' Hospital, Raleigh, N. C....	5.00
	—————\$ 47.00

DIOCESAN.

St. Paul's Free Kindergarten, Baltimore.....	\$15.91
Henshaw " " "	15.91
Christ Ch. " " "	15.91
	—————\$ 47.73
Total.....	\$142.73

"First Gifts" during three years to be sent to General Convention
for United Offerings.....\$7.50

Respectfully submitted,

MRS. HERBERT BRUNE, *Secretary*,
1006 Cathedral Street, BALTIMORE.

United Offering for 1901.

In account with HELEN MASON, Treasurer.

Ascension, Baltimore	\$ 80.48
Ascension, Westminster	50.00
All Saints, Baltimore	7.25
All Saints, Frederick	37.87
All Saints, Reisterstown	60.00
Christ Church, Baltimore	251.00
Christ Church, West River	37.75
Emmanuel, Baltimore	188.45
Emmanuel, Bel Air	10.00
Emmanuel, Cumberland	21.00
Epiphany Chapel, Baltimore	11.78
Grace Church, Baltimore	84.00
St. Barnabas, Baltimore	35.00
St. Bartholomew's, Baltimore	63.22
St. Anne's, Annapolis	15.46
St. George's, Baltimore	25.00
Holy Comforter, Baltimore	4.37
Holy Trinity, Baltimore	5.00
St. Luke's, Baltimore	120.00
Memorial, Baltimore	325.00
Church of the Messiah, Baltimore	28.66
Mt. Calvary, Baltimore	54.00
St. James, Mt. Airey	5.00
St. John's, Hagerstown	40.21
St. John's, Howard County	5.85
St. John's, Frostburg	28.74
St. John's, Mt. Washington	23.85
St. Mary's, Roland Avenue	30.00
St. Mary's, Harford County	25.00
St. Mary the Virgin, Baltimore	3.55
St. Michael's, Baltimore	70.95
St. Paul's, Baltimore	100.00
St. Peter's, Baltimore	58.45
St. Peter's, Ellicott City	17.00
St. Thomas, Baltimore County	34.88
St. Matthew's, Oakland	20.00
St. Timothy's, Catonsville	121.95
Trinity, Dorsey	101.00
Trinity, Towson	250.75
Queen Caroline Parish	11.00
Mrs. H. H. Lee	50.00
Special Service, St. Paul's, Oct. 3rd	39.21
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	2,552.68
From Junior Department	117.25
From Babies' Branch	7.50
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Total	\$2,677.43

