



Report  
OF THE  
Maryland Branch  
OF THE  
Woman's Auxiliary

TO THE

Board of Missions.



1905-1906.





# REPORT

OF THE

## MARYLAND BRANCH

OF THE

## WOMAN'S AUXILIARY

TO THE

## BOARD OF MISSIONS.

1905-1906.



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MRS. FRANK WEST, . . . . . 1331 Park Avenue, Baltimore.

## The Responsibilities of the Present Day Woman.

This paper was prepared for the Seabury Society at their Vacation Conference, and is inserted in the Maryland Report in answer to many requests.—A. L. S.



The employment of the present tense inevitably challenges comparison with the past, and perhaps the review of the days that are gone may be comforting in the contemplation of the burdens which we of today are called on to assume.

The responsibilities of the third and fourth generation back of us were certainly not contracted as to detail, although their scope was more distinctly that of administrative home making and home keeping. From the oversight of the great plantations in the South, the large farms in the North, to the family in which from seven to twenty-one children might be found, (and these were commonly to be fed, clothed and educated just where they were born), the household and its dependencies claimed large share of attention from the woman of that day. She had not unfrequently to keep close watch upon her flocks and herds, upon the growth of her flax or cotton and its preparation, the raw product to be carded, spun and woven, (for which the plantation looms may yet be seen at Mt. Vernon), the cloth cut, garments made for from fifty to two hundred in the outer family—to say nothing of the teaching of the children and the offices of head nurse and physician to her dependents—the fullness of such days did not leave a mind to run riot or afford leisure for introversion.

Yet withal, these were the preceptors who molded the men and women going out into the wider world when the family ports were thrown open to the changed conditions of the last century, and in spite of all this, or perhaps because of the executive ability thus displayed, they found time not only to do these things, but as well to aid by thought and

will, by study and invention, pen and pencil, in the progress of the world about them. Questions of the day were by no means ignored and the dame of the Colonies was entirely responsible for her daughter of the revolution for things spiritual, temporal and political.

Philip Fithian, the New Jersey teacher and Princetonian, regarded with amazement the protean gifts of Madame Robert Carter, wife of the Counsellor of Nominy Hall. She was the mother of thirteen children, and of the daughters he writes : "Five as beautiful, delicate and well-instructed children as I have ever known, she (Madam Carter) is prudent, always cheerful, a remarkable economist, and perfectly acquainted in my opinion, with the good management of children, always familiar (or she has always been used) he quaintly puts it, "with the formality and ceremony we find in high life and whether in the care of her gardening or the roosting of her poultry, admirable in all ". But the apex is reached in his final outburst "Madam Carter, after the Squire left us, (a visitor), quite astonished me with her knowledge of the American Constitution".

The descendant of these matrons North and South has today no over-look of flocks and herds. She is chiefly concerned that her purchased goods shall be of fair quality, and that when manufactured, they shall bear the label of the Consumer's League as a testimony that no sweat shop work has sapped the vitality of the girl that made them. She cannot ride, as did Mary Ball, the mother of Washington, over the plantation to superintend the gathering in of the crops. Instead, she battles for pure-food products, and is willing to write hundreds of letters if only she can help to get a just and righteous law through Congress and her own Legislature to this end. The day has gone by that she is concerned with the Tutor who may land in the next ship with the rest of the King's prisoners, but she is watching with all her maternal senses alert, the schools, public or private, that the things taught therein, may be to the soul's health of her children or she is aghast at sanitary conditions and is in hot pursuit of School Boards and functionaries of various degrees, counting herself happy if with the aid of her State Federation of like minded women, she can procure medical inspection with

the trained nurse and physician in the schools of her city and state. She cannot turn over the spiritual education of her children to the old-time catechizing of the Colonial parson, or to the tender mercies of the tutor who had orders to correct them well if they did not daily repeat their psalms correctly. She must instead, hear the Sunday School lessons in the different courses or follow the various aids to the Scriptures made easy which abound today. When she has gathered her own little flock about her, and can feel that they are reasonably safe, the cry of the children who are not so watched and tended falls upon her ear, and the Child Labor Law with its factory inspection and protective birth certificates, the Juvenile Court with its plea that the delinquent child may have a chance, all these confront her, as part of her burden in life. We see then, in our day and generation, with the influence of competition and the shrinkage of income on family and house-keeping, that the partition of large estates among large families has left each descendant a lessening area and diminished returns. On the other hand the growth of the Nation, the State, the City, brings problems into every day which cry out for all the aid that can be given. Demands are made upon our sympathies through the connections of the universe, brought by wire and wireless, to the detriment of the only rest now known to man, the ocean voyage. Responsibilities, it must be owned, are thus greatly multiplied. The demands for time, strength and action are innumerable, and the woman who, in an evil hour, tries to undertake it all, becomes a victim to her failure, to regard the limitations of her own body and mind.

Just how far then can we go? Where shall the line be drawn in our effort to meet fairly this incoming tide? To dilate upon the sane mind and the sane body tends to rather exasperate than to soothe the driven and weary worker, but the preservation of the balance, the equipoise by which we can do good and efficient work, and keep out of a sanitarium, these constitute the quest of today. There is nothing which will aid us to find it, save the return to discipline of will and control of mind, which learns what to take and what to leave always with a clear vision by which "we lift up our eyes unto the Hills from whence cometh our help".

Perhaps a glance at education in another direction, may assist us in our search. The past half century has witnessed as never before, the mobilization of great forces in the social world. The organization of large bodies of women numbering from seven hundred thousand to one hundred thousand in general totals, it may be of wage workers, industrial unions, for patriotic work or for general service as in the General Federation of Women's Clubs, these aggregations of earnest and conscientious women all over the land form one of the signs of the times. Among these is our own special order, the Woman's Auxiliary to the Board of Missions and also the Girl's Friendly Society, which with sister organizations in the bodies around us, (working along the same lines of missionary activity,) were among the first in the last century to organize, thus preceding the concerted movement in other directions.

For various reasons, definite statistics as to the number of women in our own working force, have never been available, and perhaps it is as well that it is so, lest we might have fallen into undue pride and so have risked the fate of him who would have numbered Israel. Our crowning responsibility, however, comes to us through this channel, and perhaps if faithfully followed our education herein may help us with our world work.

We know that the wisdom of the Church in 1835 declared that all baptized persons were included in the Missionary Society and in 1871 she gathered up all the isolated threads, and in her own way weaves them today into the ever lengthening cord which binds us together from the rising of the sun to the going down of the same, and we also know that this simple machinery has continued to serve all these years, so that we are perhaps the only body of which it may be said that its working basis is today the same as when the woman was chosen who should call her sisters together and show them how their best gifts could be utilized, how they could from their own fire-sides and cradle nooks, influence forces far and near, from which would materialize results never dreamed of. She builded better than she knew and it is well to trace the evolution of the Auxiliary from its foundation in Baltimore in 1871 to the great triennial in Boston in 1904. In

looking back at the close of these thirty-five years, may we not ask what training has the Woman's Auxiliary given to the women of the church for the meeting of their responsibilities?

Those who bore the yoke in their youth and to whom was committed the tilling of the ground, the sowing of the seed, and thank God, the signal mercy of some of the harvest days, will bear testimony that in proportion as they accepted their responsibilities as opportunities, faith was strengthened, wills were disciplined, visions were fulfilled and is it too much to say that miracles have been wrought? The message has been passed on to those who are to take up the work, to our Juniors, nay to the very baby laid within our arms to carry on to the generations that are "yet for to come".

We have lived to see problems worked out which once stirred us to great depths. How our work should be administered, how our different parts should be assimilated. Some of us remember what searching of spirits attended the early formation of our Juniors, the question of how that body should be drawn into the maternal bosom of the Woman's Auxiliary, and today like so many other matters about which we have disquieted ourselves in vain, that sturdy organization is doing its own work in its own way and in one diocese at least a group of Juniors has answered the question for itself by coming in as a solidarity to our borders.

There have been times, and truth compels us to chronicle them when after long and earnest exertion (as officers especially) in our work, we have felt that we have toiled all night and taken nothing. It may be that some cherished scheme which has consumed months of hard work and has engaged all our powers, has come to nought by reason of the indifference of those from whom we had a right to expect most and in these seasons of discouragement we have been tempted to retire with the prophet of old to the shade of the juniper tree and say "It is enough".

One of the incidents of University life in the last century was the presentation to his class at Princeton by the late Prof. Henry, of an orrery in which the position of the sun, the moon and the planets and the general arrangement of the "spacious firmament on high" were set forth. The class

assembled, and awaited with eager interest the progress of the object lesson. Some touch, however, of the total depravity of inanimate things caused a stay in the proceedings, the planets refused to revolve, the mechanism proved obdurate, but the Professor looking up at his young men, remarked serenely, "Gentlemen, the experiment has failed, but the principle remains the same."

Forgetting those things which are behind then, the personal experiment which may have proved a failure, but which may after all be only a deferred success, how can we render ourselves sufficient for these things? In just how great degree can we influence and modify conditions in the world around which may be either a savour of life unto life or of death unto death? We turn sharp corners in life and it may be that our heaviest responsibility is yet to come—one which many of us would gladly avert if we could, (I refer to the ballot,) which will call, if it comes, for all the training we can command, all the self-control we can bring. May we not use our influence on the forces about us and bring to them the training given by our years of labor? Our simple auxiliary rule gives us our assisting formula. To pray, to learn, to work.

To pray—

We can by our personal devotion bring out the strength awaiting our petitions from the great store house of the Eternal Trinity. We can by our faith and works render unnecessary and innocuous the counterfeit presentments of belief that have arisen in these later days.

The principles of the earliest Christian teaching would have sufficed for all the world needs, but we have suffered ourselves to be blinded and deafened in this complex and materialistic age and so the door has been left opened for possession, by the many extraordinary and beguiling forms of heresy and science falsely so called.

Strong then in this "great might" we should be able to answer, when we are questioned in the every day world as was the prophet in his prison house "Is thy God able to deliver thee, Oh ! Daniel" to say with all our hearts with a confidence borne of experience "O King ! He is able."

To learn—

We can concentrate our minds to learn, through the many avenues of instruction open as never before to the seeker after truth. There has never been a time when knowledge was so accessible, never an hour when ignorance was utterly inexcusable.

We can and we must inform ourselves, not only statistically of the equipment in the field, which is the world, of the sums sent out, the flora and fauna, the comparative religions and philology, we should be able as well to meet the just criticism of our sisters from afar that we are not intelligent as to our political situations at home, we are ignorant and indifferent to world politics. I speak with bated breath lest the chairman of some current topic section should rise and smite me, but in this as in other days the children of this world are wiser than the children of light.

We should know the governments with which we have to deal—the treaties, the laws and international relations, we should be able to wrestle with the vexed question of extritoriality, the justice for our own in an alien land, and with a knowledge of the fine spirit shown by those Christian bodies who have refused to receive indemnity as a price for the blood shed upon foreign soil, all this would help in the proper handling of our responsibilities, and to give a reason for the faith that is in us and our work.

We should be ready to reckon with and counteract the influence of articles that appear from time to time in our magazines and the daily press, by which our staff of workers in the field are made to appear as sheer impediments in the pathway of civilization, or worse, as the "incendiaries" I quote "who furnish the spark by which the conflagration of revolution is kindled."

Something more is needed than the mere perfunctory way in which we accept our opportunities.

If the mission study classes were doubled and trebled, if our missionary literature with its wisely elastic provisions from the most elementary to the more elaborate and scholarly work were followed up, we should not be afraid to speak with our enemies at the gate. Above all things as Diocesan officers, church women, women of affairs, women of the world, we

should recognize that the very best product of the College, the University, the great hospital, should be watched for and guided toward service in the field. We can not go out and compel them to come in, but those of us who have had our lives formed on a general university extension principle and who have utilized existing conditions for information which have procured for our clubs, the title of Peoples University, can by our varied experiences in every day contact with steadfast and earnest intention in our minds, bring results which will surprise us.

“The seeking first” will indeed have added to it “all these things.”

To work—

This also includes the giving and we feel that this in the years that are gone has been filled with joy and satisfaction. From our modest efforts in the earliest days to care for the missionary himself and those of his household in the much needed, much discussed, perhaps much abused box system through the days of the scholarship and the orphanage when in our first zeal we could not understand why we should not each have our own aboriginal infant duly labeled and classified (the one and only recipient of our provision from youth to hoary age) through the middle period when diocesan auxiliary work claimed our interest and took its place with the rest of the world, thereby bringing back some of the blessings we had carried afar, in short in different ways in the several dioceses we have tried to lay hold of the wisdom contained in the five cardinal points given in 1871 and which it may not be amiss to recall here.

- a.* The increase of missionary funds.
- b.* The circulation of missionary publications.
- c.* The education of missionaries.
- d.* The making, collecting and distributing of articles of clothing for missionaries and their families.
- e.* The education of the children of missionaries.

From all these stages we pass to the day when the inspiration came to an Auxiliary officer which materialized in the United offering with its widening circle of influence, leading to development and division of labor which open before us as the days go on, and for which as the world needs grow, the

demands so greatly increase. Our presence here will furnish us with great store of help in the care of our responsibilities. We have heard in burning words of some of the needs of the church. We are to hear tonight from those who can speak with authority. We have had the splendid inspiration given in many directions of accomplished work. In the impetus which comes with such a recital as that of the work of the Seabury Society through its leader and ours, we recognize what the opportunity of thus assembling ourselves together will mean throughout the coming year, with the legend of the name which after the century of our orphaned condition of the colonial period brought to these shores the Historic Episcopate, recalling to us the knightly service wrought by the laymen of these colonies, in keeping alive the church, under circumstances of which the truth is stronger than fiction. The hospitality shown in such a centre of intellectual thought, as Northampton, which combines the traditions of the past with the fine administrative work of the present—all this is great incentive to pray, to learn, to work.

There is no woman within the sound of voice, who, if she have the hearing ear, the seeing eye, with appeal to Him who watching over Israel slumbers not nor sleeps—if she use the aids provided through all these years by those qualified to give the word of counsel to the women who are a great company—who will not find a widened sphere—a larger outlook for her activities.

The world old question: “Am I my brother’s keeper”? had answer in the wonderful lesson so lately brought to us—in the lesson for the day—in the mandate: “Thou shalt not see my face unless thy brother be with thee.” May each of us, at the last, be able to say: “Lo! here am I, with the children, the responsibilities, which Thou hast given me.”

Northampton, July 18th, 1906.

ANNIE L. SIOUSSAT.

## Recording Secretary's Report.

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The semi-annual meeting of the Woman's Auxiliary was held at Grace Church November 8th, at 10.30 o'clock. After the celebration of the Holy Communion, the Bishop of Maryland gave an address. The women were urged to continue their good work, and the men and boys, he hoped, would be stimulated by their example to raise a fund as a thanksgiving for the blessings enjoyed since the year 1607, when was laid in Jamestown the first permanent settlement in America. At the missionary meeting at Hazazer's Hall addresses were made by Rev. J. A. Melbourne, from Japan. Miss Neely, also from Japan, and the Rev. W. H. Lund, from Hankow, China, where he wishes to erect a school building for 100 boys. The Rev. W. S. Claiborne, of Sewanee, Tenn, spoke of the great needs of the poor mountaineers of that State, and of schools and churches. The meeting closed with the benediction from the venerable Rev. Dr. Leakin.

The annual business meeting was held in Ascension Parish House on Tuesday, May 29th, at 3 o'clock. In the absence of the rector the meeting was opened by the Rev. N. F. Saumenig. He extended a warm welcome in behalf of the parish to the Auxiliary. In a few words of grateful acknowledgment, Mrs. Sioussat, President of the Branch, took the chair. Reports were read by the Treasurer, Treasurer of the Foreign Committee, Corresponding Secretary, President of the Junior Department, and the United Offering Treasurer.

Mrs. John T. Mason was chosen chairman for the election of officers for the ensuing year, with the following result: President, Mrs. A. L. Sioussat; Corresponding Secretary, Miss R. D. Davis; Recording Secretary, Mrs. Wm.

H. Porter; Treasurer, Mrs. Frederick Von Kapff; United Offering Treasurer, Mrs. F. W. English; Correspondent of the Church Periodical Club, Miss Tempe Hamilton.

The business concluded, the President introduced Miss Emery. She spoke in part of the value of the Auxiliary as a reminder of God's love and the message to be given to those who have not received its blessing. That the young people should be early trained to active service for Missions, that there may be a waiting list ready to respond to the call for workers now greatly needed both at home and in the foreign field. Miss Hayashi, of Osaka, Japan, told of the Woman's Auxiliary, with its Junior Branch, also the Babies', in the Kyoto district. The meeting closed with singing Hymn 432 by the St. Cecilia Guild, and the benediction. Refreshments served by the ladies of the Ascension Branch gave an hour of friendly intercourse.

ELLEN G. PORTER,  
*Recording Secretary*



## Corresponding Secretary's Report.

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The work of the past year began with a word of commendation from the Bishop of Maryland in a brief but helpful address given at the November meeting. That he considered the Woman's Auxiliary an educating power in the Church was stimulus for renewed endeavor to win others to realize the duty and blessedness of Missions. If our Lord has given us some special power, we need remember the greater the gift, the greater the responsibility.

The year's summary gives :

From the Woman's Auxiliary in Money	
and boxes.....	\$7,219.01
From the Junior Department.....	1,062.58
From the Babies Branch.....	249.11
From the Girls' Friendly Society.....	69.00
	<hr/>
	\$8,599.70

Though our reports do not show any increase in money value, we feel assured they show development and growth, a deepening interest in the spiritual and practical aims of the Auxiliary. The presentation of educational work in Japan by Rev. J. A. Welbourne, Miss Neely, of Mayabashi, and Rev. W. S. Claiborne, of Mt. Missions in Tennessee, touched a responsive chord, as shown in offerings and boxes sent. A visit from Deaconess Goelet, who has labored successfully for fourteen years at Saluda, North Carolina, led to substantial boxes sent to Mt. Missions. St. Timothy's had the privilege of an address from Rev. Arthur Lloyd, D. D., who ever uplifts his hearers and emphasizes our high calling as co-workers with our Lord.

There was inspiration in the eloquent presentation of China's need by Rev. Arthur Sherman, made at the annual

Ingle Memorial meeting in Emmanuel Church in February. An address by the Educational Secretary, Rev. Everett P. Smith, to the Emmanuel branch, led to the formation of their study class, representatives from different branches gaining help for their own work. Africa, Japan, Alaska and domestic fields furnished subjects of interesting study to other classes, our active President being ever ready with addresses to different ones.

To her diligent research and labors we owe "the Light of Japan," an instructive recent publication by the Church Missions Publishing Company. Scholarships for Africa prove we are holding in remembrance our own Missionary, Miss Margaretta S. Ridgely, at Cape Mount, working single-handed and alone; but all thought of loneliness and distance, of hardships and uncongenial surroundings, are counted by her as but the shadow which makes the light more glorious.

Solomon's Island is one of the most remote fields of the diocese, where many oystermen and others whose livelihood depends upon the water make this point their headquarters.

Eager that the Church should offer a haven of refuge to these men and counteract the evil influences which beset them, Rev. Lionel Wye, the rector, made an earnest plea for a Parish Building. Through the urgent presentation of the need to the branches by the President, interest was kindled, resulting in a contribution of \$728. The pledge, \$800, is yet to be completed.

We need be reminded of the annual Diocesan pledges. The Bishop of Maryland asks for the continuance of the Silent Church Fund, \$300, which keeps open one of the weaker churches, and \$65 annually towards the salary of the janitress of the Locust Point Kindergarten.

Attention must be called to the importance of a contribution from *each* branch to the Central Fund, which defrays the expenses of the organization, also, that all reports of the year's work be sent to the Secretary by the first of June, and, if possible, earlier. All money offerings should be sent to the respective treasurers, carefully designating their destination.

The Church Periodical Club without its correspondent gives no report. We hope librarians are keeping up the interest, securing literature sent to those unable to procure for themselves the help and refreshment of periodicals and other publications. Conflicting duties compelled the resignation of the treasurer, Mrs. John T. Mason. We place upon record our appreciation of her faithful service for 13 years. Mrs. Henry Williams kindly filled the vacancy until the appointment of the present able treasurer, Mrs. Frederick Von Kapff. The great event of the coming year will be the Triennial gathering in Richmond, when the women of the church all over the world will unite their prayers and gifts to send forth more workers to the field. Let us tell the story of the United offering wherever there is opportunity, seeking to interest the uninterested, who know nothing of "the Auxiliary bond," which unites us in a great thank-offering for our privileges as Churchwomen.

The year has been shadowed by sickness and death. Mrs. James L. McLane, a former President of St. Paul's branch, Mrs. C. De Peyster Valk, second vice-president of the Memorial branch, and Miss Anna M. Millikin, of the Emmanuel branch, have been called to "higher service" in the presence of our Lord, leaving us the blessed example of faithful fellow-workers. Let us pray, study and work, the essentials of success, it being our highest aim that "*all* shall know the yearning love of the crucified, who would draw all men unto Him."

Respectfully submitted,

REBECCA D. DAVIS.

### Indian Aid Committee.



While we regret to note lessening contributions from the women of the Auxiliary, we note with gratification the active interest of the juniors. We appeal for the generous contributions that have in the past marked our work for Indian Missions, and may re-kindle enthusiasm from the noble record of the women of South Dakota, this year giving of their poverty over \$2,000, that others may share with them the blessings of the Gospel.

The year's work gives in money and boxes:

From the Woman's Auxiliary.....	\$442.88
"    Junior Department.....	385.95
"    Babies' Branch.....	30.00
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	\$858.83

(Included in Summary.)

MISS REBECCA D. DAVIS, }  
MRS. H. C. TURNBULL, } Committee.

### Report of Foreign Committee.

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The Foreign Committee held four meetings at the Diocesan Library. It was decided, if possible, to hold an Annual Ingle Memorial Service, and to take up as a special work each year some object in the Diocese of Hankow, China. This year we chose the Hankow Catechetical School, and we are pledged \$450 for its support, of which \$237.55 has been paid, leaving a deficit of \$212.45 to be collected.

The Ingle Memorial Service, which was held on February 17th, 1906, at Emmanuel Church, was most beautiful and impressive. The preacher was the Rev. Arthur M. Sherman, of Hankow, who made a thrilling appeal for the Catechetical School. It is hoped that eventually all sums for the Foreign Work from the Woman's Auxiliary of Maryland will be sent direct to the treasurer of the Foreign Committee, who will promptly acknowledge all gifts and forward them to the Church Mission House.

It is encouraging to notice the increased items that have passed through her hands, making a total of \$898.68, including gifts for China, Japan and Africa. (Included in summary.)

MISS LAURA LEE PACKARD,

*Secretary,*

806 St. Paul Street.

MISS ELIZABETH CHEW WILLIAMS,

*Treasurer,*

407 W. Lanvale Street.

*Annie M. Von Kapff in Account with Maryland Branch of Woman's Auxiliary, from  
May, 1905, to May, 1906.*

CR. DR.

By Cash from Church of the Ascension	\$ 10 61	To Cash Rt. Rev. William Paret, D. D.—	\$ 237 10
" " St. Barnabas	65 00	" Silent Church Fund	65 00
" " St. Bartholomew's	18 00	" " Kindergarten at Locust Point	10 20
" " Christ	132 00	" Chase Home, Annapolis	10 00
" " Mt. Calvary	36 50	" Theological Education	34 00
" " Emmanuel	127 00	" Colored Work in Maryland	600 00
" " Grace	106 00	" St. Peter's Parish House, Solomon's	277 57
" " St. George's	12 00	" George C. Thomas, Treasurer	5 00
" " St. Luke's	77 00	" Miss Emery	110 50
" " Memorial	146 20	" Expenses of Annual Meeting	50 00
" " St. Michael and All Angels	22 00	" Speakers at Meeting	12 75
" " Messiah	2 50	" Expenses of Spring Meeting	30 50
" " St. Paul's	156 00	" Miss Hayashi	11 75
" " St. Peter's	35 50	" Miss Hayashi's Expenses	83 04
" " Holy Trinity	2 00	" Babies' Branch Domestic Missions	16 52
" " Our Saviour	39 00	" Babies' Branch Diocesan Missions	2 12
" " All Saints, Frederick	2 50	" Postage	68 55
" " All Saints, Reisterstown	20 00	" Reports and Printing	20 60
" " All Hallows, Davidsonville	2 50	" Payment of Deficit	24 99
" " All Saints, Annapolis Junction	50	" Balance	
" " Emmanuel, Cumberland	1 00		
" " Emmanuel, Bel Air	8 00		
" " Epiphany, Govanstown	12 50		
" " Holy Comforter, Lutherville	16 00		
" " St. John's, Mt. Washington	3 00		
" " St. John's, Hagerstown	2 00		
" " St. John's, Howard County	16 00		
" " St. John's, Waverly	2 00		
" " St. James, Baltimore	2 00		
" " Henshaw Memorial	6 00		
" " St. Mary The Virgin	5 00		
" " St. Mary's, Harford County	6 00		
" " St. Mary's, Roland Avenue	9 00		
" " St. Matthew's, Sparrows Point	10 00		
" " St. Timothy's, Centreville	100 00		
" " Trinity, Dorsey	23 40		
" " Trinity, Towson	137 82		
" " St. Thomas', Garrison	2 00		
" " Offering at Autumn Meeting	39 88		
" " Offering at Autumn Meeting Hall	47 65		
" " Offering at Spring Meeting	12 75		
" " Junior Auxiliary	25 00		
" " Babies' Branch	124 56		
" " Girls' Friendly Society	6 00		
" " Mrs. Sioussat	1 00		
" " Japanese Lecture	38 50		
" " A Friend	22		
	\$ 1,670 09		\$ 1,670 09

Audited May 30th, 1906, and found correct.  
JAMES W. WILSON.

Sent through Church Missions House or direct to Mission Field ... 2,989 73

Total..... \$ 4,659 82

REPORT  
—OF—  
Parish Branch of the Woman's Auxiliary  
OF MARYLAND.



ASCENSION, BALTIMORE.

MRS. JOHN T. MASON.....	<i>President.</i>
MRS. CHAS. R. BURGESS.....	<i>Vice-President.</i>
MRS. S. LOWRIE INGLE.....	<i>Secretary.</i>
MRS. M. A. HAMILTON.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 36.75
Domestic Missions.....	37.49
Diocesan Missions.....	19.00
Annual Meeting.....	5.00
	\$ 98.24
Boxes—Georgia .....	61.31
	\$159.55

CHAPEL OF THE ADVENT.

MRS. CHARLES A. HENSEL.....	<i>President.</i>
MRS. CASTRELL.....	<i>Secretary and Treasurer.</i>
Diocesan Missions .....	\$ 35.00
Box, Oklahoma.....	30.00
	\$65.00

ST. BARTHOLOMEW'S.

MRS. W. BURNS TRUNDLE.....	<i>President.</i>
MRS. FONTANEAU .....	<i>Secretary.</i>
MRS. W. PAGE DAME.....	<i>Treasurer.</i>
Colored Week .....	\$ 2.00
Silent Church Fund .....	10.00
Locust Point Mission .....	1.00
Central Fund.....	1.00
Annual Meeting .....	4.00
	\$18.00
Box—West Virginia.....	25.05
	\$43.05

## ST. BARNABAS.

REV. THOMAS ATKINSON.....	<i>President.</i>
MRS. R. O. PENNYBACKER.....	<i>Vice-President.</i>
MISS S. M. HILLEARY.....	<i>Secretary.</i>
MRS. FRANK WEST.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 25.00
Indian Missions.....	24.00
Domestic Missions.....	12.00
Diocesan Missions.....	24.00
Church Periodical Club.....	5.83
Silent Church Fund.....	10.00
Central Fund.....	3.00
Annual Meeting.....	4.00
	\$107.83
Box -Wisconsin .....	51.95
	\$159.78

## CHRIST.

MRS. JOHN GILL.....	<i>President.</i>
MRS. HOWARD MUNNIKUYSEN.....	<i>Vice-President.</i>
MISS JANE B. CHEW.....	<i>Secretary.</i>
MISS MARIA D. WILLIAMS.....	<i>Secretary.</i>
Foreign Missions.....	\$ 155.00
Domestic Missions.....	35.00
Indian Missions.....	60.00
Diocesan Missions.....	102.00
Colored Work .....	5.00
Silent Church Fund.....	10.00
Central Fund.....	5.00
Annual Meeting.....	10.00
	\$382.00
Box—North Carolina, Virginia.....	281.00
	\$663.00
From Fells Point Girls' Friendly Society, for Japan .....	6.00
	\$669.00

## MT. CALVARY.

MRS. EUGENE BLAKE.....	<i>President.</i>
MISS ANNE PINCKNEY.....	<i>Vice-President.</i>
MISS CONSTANCE WYNNE.....	<i>Secretary.</i>
MISS EMILY BAXLEY.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 5.00
Diocesan Missions.....	27.00
Silent Church Fund .....	2.00

Central Fund.....	2.50
Annual Meeting .....	5.00
	_____
	41.50
Boxes—Virginia, Tennessee.....	40.30
	_____
	\$81.80

**EMMANUEL.**

REV. S. HOUSTON ECCLESTON, D. D.....	<i>President.</i>
MRS. CHARLES H. LATROBE, { .....	<i>Vice-Presidents.</i>
MRS. A. JAMES ALBERT, { .....	
MRS. G. F. RANDOLPH .....	<i>Secretary.</i>
MRS. HUGH HOLMES LEE.....	<i>Treasurer.</i>
Scholarships—Helen Whitridge, China.....	\$ 50.00
A. M. Randolph, South Dakota.....	60.00
Mary Randolph, Mexico.....	100.00
	_____
\$ 210.00	
Foreign Missions.....	258.00
McAll Mission, Paris.....	45.00
Domestic Missions .....	184.46
Indian Missions.....	100.00
Diocesan Missions.....	66.00
Central Fund.....	5.00
Annual Meeting .....	12.00
	_____
	\$880.46
From Needle Work Guild—Work Among Lepers.....	\$ 20.00
Domestic Missions.....	5.00
Diocesan Missions.....	54.00
	_____
	79.00
Boxes—South Dakota, Virginia, Maryland, San Francisco.....	361.26
From Girls' Friendly Society, for China.....	10.72
	_____
	\$1,330.72

**GRACE.**

REV. ARTHUR C. POWELL, D. D.....	<i>President.</i>
MRS. WILTON SNOWDEN, { .....	<i>Vice-President.</i>
MISS MARY S. HALL, { .....	
MISS E. ANNIE SMITH.....	<i>Secretary.</i>
Foreign Missions .....	\$ 15.00
Domestic Missions .....	62.64
Diocesan Missions.....	46.00
Silent Church Fund.....	50.00
Central Fund .....	5.00
Annual Meeting .....	8.00
	_____
	\$186.64
Boxes—South Dakota, Maryland.....	95.00
	_____
	\$281.64

## ST. GEORGE'S.

MISS M. REBECCA AUSTIN.....	<i>President.</i>
MRS. F. C. Hall.....	<i>Secretary.</i>
MRS. E. C. H. RIVERS .....	<i>Treasurer.</i>
Domestic Missions.....	\$ 1.00
Diocesan Missions.....	11.00
Silent Church Fund.....	3.00
Central Fund.....	.50
Annual Meeting.....	1.50
	<hr/>
Box—Maryland.....	\$17.00
	<hr/>
	\$48.99

## ST. LUKE'S.

MRS. J. W. MARSHALL.....	<i>President.</i>
MRS. WM. MEYER,	
MISS MARY B. LAMB, {	<i>Vice-President.</i>
MISS MARY R. SNOWDEN, {	<i>Secretaries.</i>
MRS. E. WHITHORNE, {	
MISS MARGARET A. MURRAY.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 10.00
Domestic Missions.....	30.00
Diocesan Missions.....	17.00
Silent Church Fund.....	29.00
Central Fund .....	5.00
Annual Meeting .....	6.00
	<hr/>
Box—Oklahoma .....	\$ 97.00
	<hr/>
	\$197.00

## MEMORIAL.

REV. WM. M. DAME, D. D.....	<i>President.</i>
MISS REBECCA D. DAVIS, {	<i>Vice-Presidents.</i>
MRS. M. P. WETHERALL, {	
MISS MARY M. WEEMS.....	<i>Secretary.</i>
MRS. JAMES MERCER GARNETT .....	<i>Treasurer.</i>
Foreign Missions .....	\$ 125.00
Domestic Missions .....	17.50
Indian Missions .....	70.00
Diocesan .....	81.00
Colored Work .....	10.00
Silent Church Fund .....	25.00

Central Fund .....	5.00
Annual Meeting .....	10.00
	<hr/>
Boxee—Minnesota .....	92.00
	<hr/>
From Girls' Friendly Society for Foreign Missions.....	5.00
	<hr/>
	\$440.70

#### HENSHAW MEMORIAL.

MRS. W. H. OSMOND.....	<i>President.</i>
MISS MILLMAN.....	<i>Vice-President.</i>
MISS BESSIE ROGAN.....	<i>Secretary.</i>
Foreign Missions.....	\$ 5.00
Domestic Missions.....	5.00
Central Fund .....	1.00
	<hr/>
Box—Virginia .....	11.00
	<hr/>
	14.00
	<hr/>
	\$25.00

#### CHURCH OF THE MESSIAH.

MRS. WM. A. MILLS .....	<i>President.</i>
MRS. WELBOURNE.....	<i>Secretary.</i>
MRS. WM. KLEINLE.....	<i>Treasurer.</i>
Foreign Missions .....	\$ 25.00
Central Fund .....	2.50
	<hr/>
	\$27.50

#### ST. MICHAEL AND ALL ANGELS.

REV. JOHN G. MURRAY.....	<i>President.</i>
MRS. ADAM DENMEAD.....	<i>Vice-President.</i>
MRS. CHARLES M. ATHEY.....	<i>Secretary.</i>
MISS LOUISA LAY.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 38.50
General Missions .....	12.50
Diocesan Missions .....	114.00
Central Fund .....	5.00
Annual Meeting .....	5.00
	<hr/>
Box—Maryland .....	175.00
	<hr/>
	50.00
	<hr/>
	\$225.00

## ST. PAUL'S.

MRS. WM. H. BLACKFORD .....	<i>President.</i>
MISS E. M. MORRIS .....	<i>Secretary.</i>
MISS M. G. BOWDOIN .....	<i>Treasurer.</i>
Domestic Missions .....	\$ 10.00
Indian Missions .....	5.00
Diocesan Missions .....	116.00
Silent Church Fund .....	28.00
Central Fund .....	2.00
Annual Meeting .....	10.00
	\$171.00
Box, North Carolina .....	175.00
	\$346.00
Through Younger Members, Boxes—Virginia, Maryland .....	26.00
	\$372.00

## ST. PETER'S.

MRS. HENRY WILLIAMS .....	<i>President.</i>
MRS. J. G. BASH .....	<i>Secretary.</i>
MISS FANNY GRAFFLIN .....	<i>Treasurer.</i>
Foreign Missions .....	\$ 24.10
Domestic Missions .....	8.00
Diocesan .....	28.50
Central Fund .....	2.00
Annual Meeting .....	5.00
	\$67.60
Boxes—West Virginia—Diocese of Easton .....	83.87
	\$151.47

## CHURCH OF OUR SAVIOUR.

REV. J. G. SADTLER .....	<i>President.</i>
MRS. J. G. SADTLER .....	<i>Secretary.</i>
MRS. M. K. BURCH .....	<i>Treasurer.</i>
Foreign Missions .....	\$ 5.00
General Missions .....	27.00
Diocesan .....	10.00
	\$42.00

**HOLY TRINITY.**

MRS. R. C. GRIFFITH.....	<i>President.</i>
MRS. W. B. MCPHERSON .....	<i>Secretary.</i>
MISS KATHERINE MOOX.....	<i>Treasurer.</i>
Diocesan Missions.....	\$ 5.00
Annual Meeting .....	2.00
	7.00
Box .....	50.00
	\$57.00

**ALL SAINTS, FREDERICK.**

MISS NANNIE FLOYD .....	<i>President.</i>
MISS M. A. INGLE .....	<i>Secretary.</i>
MISS NANNIE KNOTT .....	<i>Treasurer.</i>
Foreign Missions.....	\$ 300.00
Domestic Missions.....	13.10
Central Fund .....	2.50
	\$315.60

**ALL SAINTS, REISTERTOWN.**

REV. JOSEPH FLETCHER .....	<i>President.</i>
MISS ANNIE HART .....	<i>Secretary.</i>
MISS MARTHA MORSS .....	<i>Treasurer.</i>
Foreign Missions.....	\$15.00
Diocesan Missions .....	5.00
Silent Church Fund .....	15.00
Central Fund .....	5.00
	\$40.00

**ALL SAINTS, ANNAPOLIS JUNCTION.**

MRS. T. J. BOWIE.....	<i>President.</i>
MRS. D. A. BRADY.....	<i>Vice-President.</i>
MRS. L. E. DORSEY .....	<i>Secretary and Treasurer.</i>
Domestic Missions .....	\$ 1.00
Central Fund .....	.50
	\$1.50
Box—Kentucky.....	14.65
	\$16.15

**ST. ANNE'S, ANNAPOLIS.**

MRS. JOHN DE P. DOW .....	<i>President.</i>
MRS. JAMES C. CRESAP .....	<i>Secretary.</i>
MRS. WESTBROOK .....	<i>Treasurer.</i>
General Missions .....	\$ 5.00
Diocesan Missions .....	60.00
	_____
Box—Maryland .....	\$65.00
	50.00
	_____
	\$115.00

**ASCENSION, WESTMINISTER.**

MRS. JOHN L. REIFSNIDER .....	<i>President.</i>
Foreign Missions .....	\$ 6.00

**ALL HALLOWS, ANNE ARUNDEL COUNTY.**

MISS LYDIA B. SELLMAN .....	<i>President and Treasurer.</i>
MRS. JULIA WATKINS .....	<i>Secretary.</i>
Diocesan Missions .....	\$ 2.00
Central Fund .....	.50
	_____
	\$2.50

**EMMANUEL, CUMBERLAND.**

MRS. JAMES A. MILHOLLAND .....	<i>President and Treasurer.</i>
MRS. R. R. HENDERSON .....	<i>Secretary.</i>
Central Fund .....	\$ 1.00
Boxes—Tennessee and Maryland .....	122.75
	_____
	\$123.75

**CHRIST, WEST RIVER.**

REV. R. A. MAYO .....	<i>President.</i>
MISS MARY C. MURRAY, { .....	<i>Vice-Presidents.</i>
MRS. F. HALL, { .....	
MISS ALICE M. MURRAY, { .....	<i>Secretaries.</i>
MISS E. M. CHESTON, { .....	
MRS. R. A. MAYO, { .....	<i>Treasurers.</i>
MISS SALLY HALL, { .....	
Japan .....	\$ 46.44

**EMMANUEL, BEL AIR.**

REV. R. A. CASTLEMAN .....	<i>President.</i>
MRS. J. T. C. HOPKINS .....	<i>Vice-President.</i>
MRS. A. J. LEJEUNE.....	<i>Secretary and Treasurer.</i>
Domestic Missions.....	\$ 12.00
Foreign Missions .....	5.00
Colored Work .....	3.00
Silent Church Fund .....	4.00
Central Fund .....	1.00
	—
Box .....	\$25.00
	15.00
	—
	\$40.00

**EPIPHANY CHAPEL, GOVANSTOWN.**

MRS. CARROLL E. HARDING .....	<i>President.</i>
MRS. H. M. MCKENNY .....	<i>Secretary.</i>
MRS. RICHARD M. WALLACE.....	<i>Treasurer.</i>
Foreign Missions.....	\$ 9.70
Domestic Missions.....	17.00
Diocesan Missions.....	14.89
Colored Work .....	1.00
Church Mission Pub. Co .....	2.00
Central Fund .....	2.50
Annual Meeting .....	5.00
	—
Box .....	\$52.09
	\$65.70
	—
	\$117.79

**GRACE, ELK RIDGE.**

MRS. W. R. EARECKSON.....	<i>President.</i>
MRS. CHARLES C. PEERY.....	<i>Secretary and Treasurer.</i>
Diocesan Missions .....	\$ 4.07
Box—Kentucky.....	41.58
	—
	\$45.65

**HOLY COMFORTER, LUTHERVILLE.**

MRS. GEORGE R. NEEDHAM .....	<i>President.</i>
MISS HATTIE S. RIDGELY.....	<i>Vice-President.</i>
MISS SUSIE C. MAGRAW.....	<i>Secretary.</i>
MRS. S. A. VON RIESEN.....	<i>Treasurer.</i>
General Missions .....	\$ 8.00
Domestic Missions.....	5.00

Diocesan Missions .....	3.00
Central Fund.....	1.00
Annual Meeting .....	2.00
	<hr/>
Boxes—Virginia .....	\$19.00
	<hr/>
	56.06
	<hr/>
	\$75.06

**ST. JOHN'S, HAGERSTOWN.**

MRS. D. M. FAIRFAX .....	<i>President.</i>
MRS. SELSAN .....	<i>Vice-President.</i>
MRS. C. S. HUNTER .....	<i>Secretary.</i>
MRS. H. C. KOEHLER .....	<i>Treasurer.</i>
Central Fund.....	\$ 2.00
Boxes—Virginia, North Carolina, Maryland .....	208.08
	<hr/>
	\$210.08

**ST. JOHN'S, HOWARD COUNTY.**

MISS REBEKAH HARRISON .....	<i>President.</i>
MISS REBECCA CLARK .....	<i>Secretary.</i>
MISS ELLA MACKUBIN .....	<i>Treasurer.</i>
Foreign Missions.....	\$ 2.50
Domestic Missions .....	2.50
Indian Mission .....	2.50
Diocesan .....	13.00
Colored Work .....	2.50
Silent Church Fund.....	5.00
Central Fund .....	2.00
Annual Meeting .....	2.00
	<hr/>
	\$32.00
Box—Tennessee .....	40.00
	<hr/>
	\$72.00

**ST. JOHN'S, FROSTBURG.**

MRS. J. V. CROMWELL .....	<i>President.</i>
MRS. F. C. BEALL .....	<i>Secretary.</i>
MRS. E. MATTHAEI .....	<i>Treasurer.</i>
Foreign Missions.....	\$ 5.00
Diocesan Missions .....	10.00
	<hr/>
	\$15.00

## ST. JOHN'S, WESTERN RUN.

MRS. R. H. MURHYY	<i>President.</i>
MISS B. S. MURPHY	<i>Secretary.</i>
REV. R. HEBER MURPHY	<i>Treasurer.</i>
Domestic Missions	\$ 3.20
Foreign Missions	2.00
Diocesan	2.00
	—
	\$7.20

## ST. JOHN'S, MT. WASHINGTON.

MRS. WM. T. THELIN	<i>President.</i>
MRS. C. E. GRIMES,	
MRS. H. C. CONSTABLE,	<i>Vice-Presidents.</i>
MRS. H. F. BAKER	<i>Secretary.</i>
MRS. JOHN M. CARTER	<i>Treasurer.</i>
General Missions	\$ 10.00
Domestic Missions	5.00
Foreign Missions	7.00
Diocesan Missions	2.00
Central Fund	1.00
Annual Meeting	2.00
	—
	\$27.00
Box—North Carolina	49.05
	—
	\$76.05

## Through St. Mary's Guild:

Bishop Van Buren	\$ 5.00
Hospital for Crippled Children	24 50
Diocesan Missions	10.50
	—
	\$40.00
Roxes—Maryland	31.30
	—
	71.30
	—
	\$147.35

## ST. JOHN'S, WAVERLY.

REV. WM. DALLAM MORGAN	<i>President.</i>
MRS. H. C. TURNBULL	<i>Vice-President.</i>
MRS. CHAS. S. HAYDEN	<i>Secretary and Treasurer.</i>
Foreign Missions	\$ 5.00
Diocesan Missions	10.00
Silent Church Fund	1.00
Central Fund	1.00
	—
	\$17.00

**ST. JAMES, ANNE ARUNDEL COUNTY.**

MISS MARY W. SCRIVENER .....	<i>President.</i>
MISS HARRIET ESTEP .....	<i>Vice-President.</i>
MISS ROSALIE C. WILSON .....	<i>Secretary.</i>
MISS SOPHIA HALL .....	<i>Treasurer.</i>
Domestic Missions .....	\$10.00

**ST. MARY'S, HARFORD COUNTY.**

REV. W. F. BRAND .....	<i>President.</i>
MISS MARY D. WINCHESTER .....	<i>Vice-President.</i>
MRS. WM. F. BRAND .....	<i>Secretary.</i>
MRS. J. ALEXIS SCHRIVER .....	<i>Treasurer.</i>
Foreign Missions .....	\$ 14.00
Diocesan Missions .....	20.00
Silent Church Fund .....	3.00
Central Fund .....	3.00
	<u>\$30.00</u>
Box .....	38.10
	<u>\$68.10</u>

**ST. MARY'S, ROLAND AVENUE.**

REV. F. WARD DENYS .....	<i>President.</i>
MRS. G. C. D. MANROSS .....	<i>Vice-President and Treasurer.</i>
MISS M. D. SIMPSON .....	<i>Secretary.</i>
Foreign Missions .....	\$ 3.00
Domestic Missions .....	5.00
Diocesan Missions .....	4.00
Central Fund .....	3.00
Annual Meeting .....	2.00
	<u>\$17.00</u>
Box—Tennessee .....	20.00
	<u>\$37.00</u>

**ST. MATTHEW'S, SPARROWS' POINT.**

REV. L. B. BROWNE .....	<i>President.</i>
MRS. H. N. CRANE .....	<i>Vice-President.</i>
MRS. L. B. MILLER .....	<i>Secretary.</i>
MRS. G. M. LIEBIG .....	<i>Treasurer.</i>
Foreign Missions .....	\$ 1.00
Diocesan Missions .....	6.00
Central Fund .....	2.00
Annual Meeting .....	2.00
	<u>\$11.00</u>
Box—Minnesota .....	49.88
	<u>\$60.88</u>

**PRINCE OF PEACE, WALBROOK.**

REV. HENRY T. SHARP.....	<i>President.</i>
MRS. JOSEPH WILSON.....	<i>Secretary.</i>
MRS. ST. JOHN SCHAEFER.....	<i>Treasurer.</i>
Domestic Missions.....	\$ 20.00
Brazil .....	15.00
	-----
	\$35.00

**ST. TIMOTHY'S, CATONSVILLE.**

MRS. ROBERT TAYLOR.....	<i>President.</i>
MRS. S. C. PENNINGTON.....	<i>Secretary.</i>
MRS. NORMAN JAMES.....	<i>Treasurer.</i>
Foreign Missions .....	\$ 200.00
Domestic Missions.....	185.40
Diocesan Missions .....	80.00
Silent Church Fund.....	10.00
Central Fund .....	5.00
Annual Meeting .....	5.00
	-----
	\$485.40

**TRINITY, DORSEY.**

MRS. ORSON ADAMS.....	<i>President.</i>
MRS. WM. F. GARDNER.....	<i>Secretary and Treasurer.</i>
Foreign Missions .....	\$ 60.00
Domestic Missions.....	50.00
Diocesan .....	9.40
Colored Work .....	2.00
Silent Church Fund .....	8.00
Central Fund.....	2.00
Annual Meeting .....	1.00
	-----
Box--Oklahoma .....	\$132.40
	\$ 35.00
	-----
	\$167.40

**TRINITY, TOWSON.**

REV. WM. H. H. POWERS.....	<i>President.</i>
MRS. JACKSON PIPER.....	<i>Vice-President.</i>
MISS HELEN S. RIDGELY .....	<i>Secretary.</i>
MRS. FREDERICK VON KAPFF.....	<i>Treasurer.</i>
Foreign Missions .....	\$ 25 00
Domestic Missions.....	115.82

Diocesan Missions .....	7.00
Silent Church Fund .....	5.00
Central Fund .....	5.00
Annual Meeting .....	5.00
	<hr/>
Box—Virginia .....	\$162.82
	92.08
	<hr/>
	\$254.90

**CHURCH OF THE TRANSFIGURATION, WEST ARLINGTON.**

MRS. JOHN D. BYRD .....	<i>President.</i>
MISS FLORENCE Z. OAKFORD .....	<i>Secretary and Treasurer.</i>
Boxes—Virginia .....	\$ 30.00

**ST. THOMAS, GARRISON FOREST.**

REV. HOBART SMITH .....	<i>President.</i>
MRS. S. M. SHOEMAKER, JR. ....	<i>Vice-President.</i>
MISS M. C. PAINTER .....	<i>Secretary.</i>
MISS S. KEIGLER .....	<i>Treasurer.</i>
Central Fund .....	\$ 2.00
Boxes .....	66.00
	<hr/>
	\$68.00

**ST. JAMES, BALTIMORE.**

REV. GEORGE F. BRAGG, JR. ....	<i>President.</i>
MISS ANNIE E. SMITH .....	<i>Secretary.</i>
MRS. JAMES GLASCOE .....	<i>Treasurer.</i>
Foreign Missions .....	\$ 14.00
Domestic Missions .....	10.00
Diocesan Missions .....	3.00
Central Fund .....	2.00
	<hr/>
	\$29.00
Box—Maryland .....	16.23
	<hr/>
	\$45.23

**ST. MARY THE VIRGIN.**

MRS. T. L. BISHOP .....	<i>President.</i>
MRS. LOTTIE FISHER, { .....	<i>Vice-Presidents.</i>
MRS. GEORGIE STANLEY, { .....	
MISS LOTTIE M. DOWNS .....	<i>Secretary.</i>
MRS. ANITA WISE .....	<i>Treasurer.</i>
Diocesan Missions .....	\$15.85

## GENERAL OFFERINGS:

Foreign Missions .....	\$ 123.55
Japanese Lectures .....	38.50
November Meeting .....	87.53
May Meeting .....	12.75
Annual Meeting and Central Fund .....	238.61
	————
	\$ 500.94

## THROUGH PRESIDENT:

Emergency Fund (a memorial) .....	100.00
	————
	\$600.94

## SUMMARY.

Boxes .....	\$2,559.19
Money .....	4,659.82
	————
Junior Department .....	\$ 7,219.01
Babies' Branch .....	1,062.58
Girls' Friendly Society .....	249.11
	————
Total .....	\$ 8,599.70

## Junior Department.

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### OFFICERS.

#### PRESIDENT.

MISS MARY R. SNOWDEN, . . . . . 605 Cathedral St.

#### VICE-PRESIDENTS.

MISS NETTIE OSBORNE CRANE, . . . . . 237 W. Lanvale St.

MRS. SAMUEL M. SHOEMAKER, JR., Stevenson, Baltimore County.

MISS ELIZA C. GARDNER, . . . . . Dorsey, Howard County.

#### SECRETARY.

MISS MARY Z. SIFFORD, . . . . . Frederick.

#### TREASURER

MISS LOUISA LAY, . . . . . 119 W. Twentieth Street.

### President's Report.



There has been an opportunity of hearing a fuller report from the Junior Department than is possible in this brief review, on the occasion of our yearly meeting, when reports were read by 23 parish secretaries—and I venture to suggest that the women of the Auxiliary might be happily encouraged as to its future, if they would attend these meetings. Not only has this year's work reached the usual average in giving, but there has been growth in even a fuller sense—in a further realization of personal responsibility.

The year's summary gives from the Junior Department in money and boxes \$1,062.58.

Missionary reading and study have created a deepening interest which is developing more and more a spirit of loving service, and even sacrifice.

From one report was read: "Contrary to our usual custom of giving entertainments and selling candy, we have raised money only by a free will offering at each meeting and small monthly tax.

We have found it a much better way to give, and have gotten more money than in any other year.

We decided one study this year should be about China—and that our funds should go to support a scholarship in memory of Bishop Ingle, late Bishop of Hankow, China."

From another—

"The subject of special study for this year was Africa, and we were given an interesting series of talks on that country.

We were obliged to give up our usual sale owing to the unfortunate condition of our Church building. Feeling that our Wm. M. Dame scholarship should be continued if possible, there was no other way than to appeal to our members for help, and we are glad to say that with the assistance of

some ladies, and through the efforts of the girls themselves, enough has come into our treasury to make it possible to give our scholarship as usual with a balance besides to use for other work."

Another branch reported a box of 100 presents to the Oneida Mission and a gift of money towards the Parish House to be built there, garments made and sent to a Church Home for little children, money to St. Paul's College, Tokyo, Japan, and a record of systematic missionary reading.

Another reported special missionary work in Maryland, and a scholarship in memory of the Rev. Campbell Fair, besides a general missionary meeting, to which all the branches were invited to hear Miss Neely tell of her work in Japan. This meeting resulted in special offerings for her work; and lately there has been gifts of dressed dolls and dainty furniture, intended as object lessons to her little Japanese scholars.

Another branch reported the making up of a box for South Dakota, in which several parishes of the Archdeanery united, and many other reports told of increased membership and interest.

Besides supporting three scholarships in China and one in South Dakota, there are seven in North Carolina.

Christmas boxes were sent to South Dakota, Oklahoma, Wisconsin, Virginia and Maryland, summing a total of over 1,000 presents, besides gifts towards the furnishing of a class room in St. Paul's College, Tokio, the salary of an Indian teacher, mission work in Africa, Alaska, Oregon, Springfield, Wyoming, Virginia and Maryland.

These are notes gathered from the many reports read at our meeting held at the Parish House of St. Luke's Church on the afternoon of May fifth, when, besides, there were two original papers read and an offertory devoted to the Apportionment Fund. This fund is carefully defined and the Juniors trained to know its meaning and their responsibility towards it.

The annual Epiphany service was held on the afternoon of January 9th, and was notable in numbers and enthusiasm. The speakers were the Rev. J. Armistead Welbourne, of

Tokyo, Japan, and the Rev. Arthur Sherman, of Hankow, China, who held the close attention of the congregation by their graphic descriptions of the condition and needs of both countries.

There was a touch of sadness in realizing that it was a farewell service in one sense, being the last one conducted by Rev. Wm. Howard Falkner, the Rector, who had recently resigned from St. Peter's, but who remained over because of his desire to be present at another big missionary service. We owe the growth of this service largely to his interest and personal effort, and will always remember the generous sympathy and support given the Junior work in Maryland—and we earnestly wish him God-speed in his new field of work.

The monthly executive meetings continue to be a source of mutual help, not only because of their spirit of cordiality and interchange, but as a means of promoting joint objects of work; and it is a pleasant thing to acknowledge the loyalty and faithfulness of my fellow Junior officers—both diocesan and parochial. We have added two new branches—one at the Church of the Epiphany, Govans, and another at the Memorial Church of the Holy Comforter.

Women of the Auxiliary, we make you a generous gift this year in the shape of our first graduating branch. St. Phoebe's Guild of Emmanuel Church, whose members have decided to enter your ranks. They leave behind them a year old branch to carry on its work in the ranks of the Juniors—one, who reports already, a foreign scholarship, gifts to work in Africa and Japan, and to domestic and diocesan objects.

It is my pleasure to testify to their interest, help, and co-operation from the beginning of our Junior Department, and to express a loving pride in the strength they carry with them into the mother society.

Respectfully submitted,

MARY R. SNOWDEN,

*President Junior Department.*

**In Memoriam.****MISS LOUISA LAY,**

ENTERED INTO LIFE ETERNAL JULY 18, 1906.

WHEREAS, it has pleased our Heavenly Father to take from this life Louisa Lay, late Treasurer of the Junior Department of the Woman's Auxiliary (Maryland Branch) it is our wish to put upon record the following memorial:

Since the beginning of the Junior Department she has held this position faithfully, giving service and ever keeping alive a spirit of zeal and enthusiasm which was an inspiration to her fellow-workers. Not only was she possessed of rare executive ability, but she was ever an able, cheery and sympathetic advisor and true friend, and many hearts are stronger and better for her having lived.

She walked with God trustfully and joyfully, and He called her to a higher service and a brighter vision. We praise Him for the example of her noble life, for her love and zeal for His Church, and for the good she has done in His service.

MARY R. SNOWDEN,  
NETTIE OSBORNE CRANE,  
ELLEN W. SHOEMAKER,  
ELIZA CAZENAVE GARDNER,  
MARY Z. SIFFORD.

### Report of the Babies' Branch.



The Babies' Branch is represented in 22 parishes, and has 425 members.

The contents of boxes returned this year amounting to \$249.11—have been appropriated as follows:

#### FOREIGN MISSIONS.

Memorial Kindergarten, Akita, Japan .....	\$25.00
School at Cape Mount, Africa .....	25.00
St. Mary's Orphanage, Shanghai, China .....	33.03
	—\$ 83.03

#### DOMESTIC MISSIONS.

Babies' Br. Cot, St. Agnes' Hospital, Raleigh, N. C. ....	\$ 5.00
St. Augustine's Colored Kindergarten .....	25.00
Miss Carter's work among Indian Children, White Rock, Utah.....	30.00
School Auvik, Alaska.....	23.04
	— 83.04

#### DIOCESAN MISSIONS.

Kindergarten, Locust Point.....	\$41.52
Kindergarten Guild, Roland Park.....	41.52
	— 83.04
	— \$249.11

Respectfully submitted,

MRS. HERBERT M. BRUNE,

*Diocesan Secretary Babies' Branch.*

518 Park Avenue.



