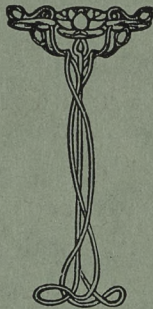


The Maryland Branch
Woman's Auxiliary
to the
National Council



1926

The Prayer
for the
Woman's Auxiliary



Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their king, through the same Jesus Christ our Lord. Amen.

Officers of the Maryland Branch Woman's Auxiliary

President

MRS. A. L. SIOUSSAT - - - 1000 North Charles Street

Secretary

MRS. WILLIAM H. BRUNE - - - 826 Hamilton Terrace

Treasurer

MRS. FREDERICK VON KAPFF - - - Rodgers Forge, Md.

Custodian United Offering

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Supply Secretary

MRS. SAMUEL M. SHOEMAKER - - - Eccleston, Md.

Vice-Presidents

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MISS EMILY R. BAXLEY - - - 1221 Bolton Street

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MISS ALICE T. TIFFANY - - - The Albion

MBS. HERBERT TIFFANY - - - 132 West Lafayette Avenue

MISS MARY SNOWDEN (Hon. Sec.) - - - 600 Cathedral Street

MISS MINNIE BOWIE (Assistant Sec.) - - - 1301 Bolton Street

Woman's Auxiliary to the National Council

FOREWORD

There are periods in the life of nations when overwhelmed with privilege and prosperity the world about us loses its way in the labyrinth into which the deadly enemies of the soul, indifference and apathy, lead us farther and farther astray, to the undoing of our spiritual strength; our forces are scattered in the maze into which we have wandered.

Then there sounds a trumpet note, a reveille to rouse us and we find our way back to the "straight streets" of duty and obedience, if happily, we realize that we have a fresh opportunity, another chance to "redeem the time."

It is in this state of saving grace that the Bishop's Crusade has occupied the mind of the Church since our General Convention at New Orleans, where the plans took shape and unfolded under their leader, Bishop Darst and his colleagues in the House of Bishops.

We, in the Auxiliary, had been preparing for some great awakening through the message sent by the head of the National Auxiliary to the National Council, and to it we had pledged our full strength in the work which would aid the Council to meet its responsibilities, and would lead us out into the warring world, for the conflict with the forces of evil, the battle to which we had been pledged by our sponsors in baptism.

Our women were not disobedient to the heavenly vision but took up their work at once as in the Corporate Gift and other projects which would show forth in practical response for the wealth of privilege gathered up in our journey to the South Land.

In our Mother Church of England great revivals had come from time to time and that which more nearly affected us was the Wesleyan Movement.

The Holy Club at Oxford begun under the Wesleys and other souls athirst for the living God, gave a wonderful instance of what the gathering together of men moved by the Spirit could bring to pass in rousing the dormant soul of the people.

Whitfield appeared with great power, and under his preaching strong men, miners, fell to the ground, to their knees and on their faces, in the field, which was the only place wide enough and broad enough to hold the throngs that crowded about him. This revival was purely within the Church at that time—which sadly needed it as its inert life had reached the verge of death with its formalism and the evils resulting from the heavy hand of the State laid upon it. The skeptic of the day will cry out at once "Hysteria!" for such demonstrations, but that does not change the life of men for generations. It only shows that a torrent pent up, when released, overflows all bounds. Certain it is that the hymns and the prayers of this revival swept across the wide waters to these colonies and were heard in hamlet and hall.

To us of to-day it has shown that in these eras of profound awakening of personal religion The Angel of the Lord has "deeply troubled the pool" and calls for every sin-sick soul to descend into its healing water.

The forces have been gathering for action for our journey with the Crusaders, our great body of the Auxiliary swung into line in our first Intercession Day at New Orleans, October 15th, 1925. Of this we kept our anniversary in 1926 when the National Intercessions of our Church went up from every church in the land. We, in Maryland, can never forget the day when in old St. Paul's we received our spiritual sustenance and the Benediction of our Bishops presence, and felt that the Body and Blood of our Lord would indeed "preserve our souls and bodies to everlasting life." The meditations given by the rector, the Rev. Dr. Kinsolving, were inspirations, in the highest sense of the word, helping us to put our amor on, and gird up our loins for our journey.

We have greatly missed our Head, but are filled with gratitude for the wonderful way in which he has carried us as ever in his mind and in his heart, despite the urge of the whole Church for his energies and his vitality.

The rectors of our Church come to us with special grace added to their faithful watch for souls.

Later on when the Commission took charge of the forces on which Miss Cunningham, President of the Girls' Friendly Society, represented the Woman's organizations, through the courtesy of the Commission and the ever-ready hospitality of the Rector and Auxiliary of Christ Church, we attended the clerical luncheon which gave us our marching orders and the alignment of the work to be done in the parishes under their rectors.

The Woman's Auxiliary welcomes this gladly as it has always been their rule.

A wonderful beginning was made when the Reverend Rector of Emmanuel, Dr. Birkhead, opened the Great Hall to the Diocesan body and gave us our only opportunity (after the Conference of the Clergy) to come into touch with Bishop Darst who, with his eager, ardent presentation of the subjects, came very near to the hearts of all of us. Grace and St. Peter's took up the march in an all-day meeting to which the women of the Church were bidden and when Bishop Woodcock gave a most spirited and spiritual discourse in the celebration which began the day "the countless numbers" who filled the Church to its utmost capacity made us think of the days of old before the diocese was divided when all Maryland came up to the great festivals of the Auxiliary. Memorial Auxiliary had their Crusade brought to them most forcibly by the Rev. Mr. Gettier and from time to time the line received its fresh reinforcements.

Now that the clerical crusade has passed its first station on the way, we begin to plan for our aftermath, which, to put it as simply as possible, means that we take for our foundation, the corner stone so often mentioned, namely, the return to the services and offices of the Church, our baptismal vows. The emphasis on our beginnings that we shall return to the days when, "signed with the Cross, (afterward the badge of the Crusade,) we were enjoined that it was to be in token that hereafter we should not be ashamed to confess the faith of Christ crucified but manfully to fight under his banner against sin, the world and the devil and (greatest of all honors,) to continue Christ's faithful soldiers and servants to our life's end."

We commend, dear friends, to your prayers and your constant remembrance all the fields for which we have worked so long, but especially for the fruit which has come from the Church's labors in China since the days of Bishop Boone, who when taunted with the impracticability of his long and loving desire, and the impossibility of the door of China ever moving on its hinges, made answer: "If I could but be the doorstep over which you should enter, I would give my life for it," and to-day the Holy Catholic Church in China has passed plowing for planting, seed for sowing, and crop after crop has come up and been garnered in the granary of the Kingdom.

The Church of God has fulfilled its commission and carried the message and in this process awaits God's will.

Again, the old Crusading cry "God wills it!," whatever the outcome. Shall we not fall back upon the Promises and if the worst should come from an earthly point of view, we have before us, the amazing story of the steadfastness of the Japanese Christians when they fulfilled all the prophecies of "those that wait upon the Lord," and from the blood of the tortured and martyred Christians came the Nippon Sei Ko Wwei, Therefore—

"Onward we go for still we hear them singing
Come, weary souls, for Jesus bids you come,
And through the dark, its echoes sweetly ringing,
The music of the Gospel leads us Home.

Refrain: Angels of Jesus, angels of light,
Singing to welcome the pilgrime of the night."

WOMAN'S AUXILIARY

SECRETARY'S REPORT FOR 1926

Now that the year 1926 has passed away, the time has come for the Officers of the Auxiliary to look over their books, and gather together the various items that will compose their annual reports.

The first thing that the Secretary always presents to the attention of those interested is the record of attendance at meetings. During the year 1926, the Board of Officers met 9 times; at these meetings, the attendance varied from 6 to 11—averaging about 8—this average being the same as that of the preceding year.

The Executive Committee also met 9 times; the largest number present at any of its sessions was 70 persons, representing 32 parish branches—this largest meeting of the year was the one held in January. The general average of attendance at these gatherings in 1926 shows a slight gain over that in 1925.

At these Executive Committee meetings, those present have had the privilege of hearing many speakers, who have given appreciated information on various subjects. Bishop Thomas of Wyoming told of work in the West; Miss Evelyn Diggs of what is being done in the Philippines; Mrs. Tazewell Thomas, who had recently been to Porto Rico, of the wonderful progress of the Church in that Island. Mrs. Hurd, President of the Auxiliary of the Diocese of Washington, brought a greeting from there. Through letters, written by Miss Ridgely to Mrs. Leidy, we have been kept in touch with her work in Liberia; and the Maryland Auxiliary was glad to aid that work by sending to her a much needed Ford car, and by sending through the Diocesan Altar Guild a surplice and two stoles to a native Deacon, about to be priested. Miss Goodwillie told of the charitable work being done through the Johns Hopkins clinic—work which was already receiving aid through the Supply Department. At the March Meeting, the Rev. Philip Jensen, of St. Thomas, Garrison Forest, made such a plea for more prayerfulness that the Auxiliary responded by having a prayer leaflet prepared for use at the Maundy Thursday Eucharist, of which 10,000 copies were distributed. At the December Meeting, the Rev. Theodore S. Will gave a talk about the Bishops' Crusade, which was most inspiring.

The Annual Meeting of the Auxiliary was held at the Pro Cathedral, on November 3rd, at which over 200 members were present. Dr. Wood of the Church Missions House, Dr. Browning, Chairman in Maryland of the Committee on Evangelization, and Miss Julia Cunningham, of that Committee, were the speakers on that occasion.

During the year 1926, there have been many meetings of uncommon interest, in the various Parish Branches; and, as is the custom of this society, each branch was eager to share its good things with the others, and members from different Parishes glad to avail of the privileges so generously offered them.

A salient feature of the happenings of the year was the appointment of Mrs. Hartman Harrison, already Educational Secretary of the Church Service League, as Educational Secretary of the Auxiliary; and this happy arrangement for co-operation promises great results.

A Chairman was appointed for a new work—i. e. Mrs. Betticher to promote the interest in, and the augmenting of the subscription list of, the Spirit of Missions. Since her appointment, Mrs. Betticher has gotten representatives for these purposes in 32 Parishes; and, at one of the Executive Meetings, she showed a very interesting set of slides—pictures of various places where the missionary work of the Church is being done, which slides she is glad to show in different parishes.

The President has kept the Maryland Branch in touch with the Church Missions House, by the regular reading of Miss Lindley's Quarterly Letters, and she with the Custodian of the United Thank Offering, and Mrs. Wood-

ward, President of Memorial Branch, attended the Provincial Synod, on which occasion, she had the honor of being invited to introduce the Missionaries, who were to speak.

Besides what has been done in the raising of money for missionary purposes, and the supplying of the physical needs of individuals and institutions, the Auxiliary has not been remiss in the great work of prayer. In January, a day of constant supplication, in behalf of efforts being made to raise money to help defray the deficit of the National Church, was held at St. Paul's. On October 15th, at the same Church, the Maryland Auxiliary took its part in the National Day of Intercession for the Bishops' Crusade. The Mount Calvary Branch twice invited all the Auxiliaries to come to that Parish; in Epiphany-tide, for a day of perpetual intercession for all missions, and in Holy Week, for an Hour of Devotion, conducted by Father Hughson, O. H. C. At the request of the Auxiliary a little service of thanksgiving for the happy recovery of Bishop Murray, was incorporated into the Services of the Annual Meeting of the Church Service League, at the Pro Cathedral, in the Spring.

Many Auxiliary members attended the Conference on Church Work, and many Parish Branches have had mission study classes, prayer groups, etc., and several Auxiliary women have attended the Summer Conferences at different places.

The end of the year 1926 witnessed the launching of the great movement in the National Church—the Bishops' Crusade, into which Churchmen and Churchwomen have been entering with enthusiasm, in all parts of this huge country. The Woman's Auxiliary is standing earnestly for this great effort; it is planned to have the Crusade brought constantly to the attention of the members, at the meetings, and many Auxiliary women are glad to hold themselves ready to go anywhere to speak for the Crusade, when their services are desired. The Auxiliary is eager to help with the Crusade, and hopes that, in a general awakening of the members of the Church to a sense of their responsibilities, there will be many who will find that working for the missions of the Church will be one of the ways in which they can discharge these responsibilities.

RHETA FERGUSON BRUNE,

Secretary.

SUPPLIES DEPARTMENT

Another very successful year for the Supply Department has come to a close and the fine cooperation of the last few years continues to make this part of the work of the Auxiliary a very real help to those who need us so much. 9454 garments were made and 6305 credited to the Auxiliary at an approximate value of \$4600.00. The personal boxes have been better cared for by 23 branches of the Auxiliary. The amount of that work is \$1344.05. The Christmas gifts to missionaries has again been greatly appreciated and all wrote it is such a pleasure and help to be remembered by the Auxiliary at that season.

The second hand clothing is not a very interesting part of our work, but a much needed one. The past year shows an increase in demand and supply, and has as best can be estimated amounted to \$900.00. I am once more presenting the whole work of the Supply Department accomplished by the Church Service League and what the Auxiliary can have credit for alone and it proves how well we are all working together and how much more the women of the church are working for the big cause of Missions, the keynote of the whole Auxiliary task.

ELLEN W. SHOEMAKER.

REPORT OF THE SUPPLY DEPARTMENT

Activities were resumed early in October 1925, and continued until the middle of May 1926.

During this time 9454 garments have been cut and taken out to be made by the various branches of the Church Service League. These when completed are returned to the Supply Department, and then distributed according to the requisitions, which this year amounted to 9,997 garments. Sufficient garments were left from last year to more than complete this number.

Requisitions from the Women's Auxiliary Headquarters in New York, for our Foreign and Domestic Missions:—

Holy Trinity Missions and Hospital, Zamboanga, Philippine Islands.

St. Michael's Indian Mission School, Ethete, Wyoming.

House of Bethany School, Cape Mount, Liberia, W. Africa.

Morganton Missions, Morganton, N. C.

Epiphany Mission, Sherwood, Tenn., amounted to 3,003 garments.

For our Home Missions, under the care of the Church and All Saints'

Sisters:—

St. Barbara's Home.

St. Gabriel's Home for Convalescent Children.

St. Katherine's Home for Colored Girls.

St. Mary's Home for Colored Boys.

Maryland Home for Friendless Colored Children.

amounted to 1,569 garments.

For our local hospitals and charities:—

The Family Welfare.

The Henry Watson Aid Society.

The Babies Milk Fund Association.

The Nursery and Child's Hospital.

The Florence Crittenton Mission.

The Howard County Public Health Association.

The Prisoner's Aid Association.

The Exeter St. Home.

The University Hospital.

The Johns Hopkins Hospital.

The Children's Hospital School.

Kernan's Hospital for Crippled Children.

South Baltimore Hospital.

Happy Hills Convalescent Home.

Eudowood Sanitarium.

Near East Relief.

Franklin St. Presbyterian Church.

Special Emergency Calls.

amounted to 5,425 garments, bringing the total asked for this year to 9,997, as before stated.

Of this number 9,409 have been distributed, the remaining 582 will be shipped as soon as the finished garments are returned to the Supply Rooms.

In addition to this, many things were asked for that had to be bought, such as:—Hot Water Bags, Ice Bags, Clinical Thermometers, Adhesive Tape, Absorbent Cotton, Rubber Sheeting, Surgeons' Rubber Gloves, Bed Pans, Vaseline, Salts, Soaps, and various other articles used in hospitals, and dispensaries; also many articles of clothing that could not be made, such as knit underwear, stockings, gloves and shoes, and household supplies, sheets, spreads and blankets.

Over 1,000 articles of clothing and household supplies have been bought this year. Two of the Churches, the Pro-Cathedral and St. Thomas', Garrison Forest, did not have mission boxes, so they donated the money usually used for that purpose to help buy these articles.

Owing to more generous financial support and the faithfulness of the workers in the Supply Department all requisitions made upon it during the entire year will be completely supplied, this being the first time we have been able to make such a report since the inception of the work.

The receipts for the year were \$4557.29, and the expenditures were \$4033.98, leaving a balance in bank May 27th, 1926, of \$523.31.

The value of the stock on hand, knitted articles, cut garments and findings, is about \$175.00.

REPORT OF THE SURGICAL DRESSING DEPARTMENT

The Surgical Dressing Department started work in October with two very large requisitions, one from St. Elizabeth's Hospital, Shanghai, China, and the other from Holy Trinity Hospital and Mission, Zamboanga, Philippine Islands.

Knowing these requisitions could not be filled with stock on hand, we worked all winter and with the help of Emmanuel Church, Grace and St. Peter's, St. Paul's, Ascension, Christ Church, St. David's, Emmanuel, Cumberland; Church of the Good Shepherd, Ruxton; St. John's, Hagerstown; St. Mark's-on-the-Hill, Pikesville; Church of the Redeemer, and St. Timothy's, Catonsville;—twelve churches in all,—we succeeded in finishing 38,942 dressings. The banner church was Emmanuel, Baltimore, with 18,615 to their credit.

The number of dressings sent to Shanghai, China, was 33,760; to Zamboanga, Philippine Islands, 4036; to the Visiting Nurses Association of Baltimore, 591* and to the Fresh Air Society, 555.

The receipts from this department were \$390.53 and the expenditures \$367.75.

REPORT OF THE DIOCESAN ALTAR GUILD

The very general and practical interest of an increasingly large number of parishes in the work of the Diocesan Altar Guild has enabled its activities to assume a broader scope than heretofore.

Each call from within the Diocese, as well as those from the National Supply Department, has been met. Our activities have extended to the five fields of service.

Expressions of gratitude from points as far distant as Haiti, Brazil, Liberia, the Canal Zone and California attest the value of this work.

Extracts from one or two acknowledgements indicate the success of our efforts to meet the specific needs of the poorer parishes: from the Canal Zone came a request for a dossal which would keep the dust and wind from the Altar in a church built of reeds; the Rector writes—"Thank you for the beautiful and really useful dossal"; a devout, though poor, colored priest writes—"I am grateful to the ladies of the Diocese of Maryland for the handsome present (a worn surplice) I received from them; it is beautiful and fits like it was made for me. I am very thankful for the gift because it is worth more than money. With the help of the Master I shall carry sunshine to some, and you all have sent it to me."

Provision has been made for the following:

5 Superfrontals, 4 Pulpit Hangings, 12 Book Markers, 7 Stoles, 7 Surplices, 4 Cassocks, 4 Cottas, 11 Purificators, 2 Chalice Veils, 5 Corporals, 1 Pall, 1 Credence Cover, 3 Fair Linens, 1 Dossal, 1 Organ.

SUPPLY DEPARTMENT OF THE CHURCH SERVICE LEAGUE

Work done by C. S. L. Units—Girls' Friendly Society, Daughters of the King Guilds

	1925	1926	<i>Surgical Dressings all organizations.</i>
All Hallows, Davidsonville.....	35	60	
Mrs. Barker's Sewing Class.....	0	342	
Christ Church, Port Republic.....	26	29	
Emmanuel 1-3 total of 1553.....	518		
1-3 of total of 1861.....		620	
Franklin Street Presbyterian Church.....	18	24	
Holy Nativity	0	78	
Middleham Chapel	21	22	
Chapel of the Nativity.....	0	98	
St. Paul's Chapel.....	19	63	
Resurrection	0	24	
St. Thomas', Garrison Forest.....	448	498	
Mt. Calvary, St. Anne's Guild.....	63	79	
St. Anne's, Annapolis.....	44	12	
Christ Church	394	218	2725
St. David's	199	57	3978
Epiphany, Odenton	66	28	
Grace, Brunswick	109	60	
St. John's, Mt. Washington.....	52	48	
Mt. Calvary, St. Monica's Guild.....	58	32	
St. Michael and All Angels.....	773	572	
St. Mark's-on-the-Hill	552	530	
St. Mark's-on-the-Hill, G. F. S.....	55	24	321
St. Paul's	324	266	1300
St. Peter's, Solomons.....	24	18	
Prince of Peace.....	241	230	
Trinity, Ten Hills.....	32	19	
St. Thomas	50	23	

WORK DONE BY WOMAN'S AUXILIARY

	1925	1926	<i>Surgical Dressings all organizations.</i>
St. David's, Junior Auxiliary.....	0	12	
Emmanuel 2-3 of total of 1553.....	1035		
2-3 of total of 1861.....		1241	18630
Good Shepherd	162	260	348
Holy Comforter	26	35	
St. John's, Relay.....		51	
St. John's, Waverly.....	0	53	
St. Matthew's, Sparrows Point.....	29	55	
Mt. Calvary	0	10	
St. Peter's, Ellicott City.....	66	190	
Pro-Cathedral	198	249	
Redeemer	125	173	444
Trinity, Towson	0	18	
St. Alban's, Glenburnie.....	44	40	
All Saints, Annapolis Junction.....	18	12	
Ascension	394	316	
Ascension, Westminster	68	42	
Christ Church	144	48	
Christ Church, West River.....	34	10	
Emmanuel, Cumberland	40	26	
Grace and St. Peter's.....	2268	1490	5948
Holy Nativity	201	48	
Holy Trinity	142	41	

St. James', Parkton	60	36	
St. John's, Hagerstown	114	51	800
St. John's, Howard County.....	93	84	
St. John's, Mt. Washington.....	64	31	
St. Luke's, Brownsville	77	74	
St. Margaret's	68	25	
Memorial	140	92	
Sherwood Parish	12	11	
St. Thomas', Garrison Forest.....	134	112	
St. Timothy's	198	173	
Transfiguration	168	165	
Trinity, Long Green	84	19	
Trinity, Howard County	123	87	

ANNIE VON KAPFF IN ACCOUNT WITH THE MARYLAND BRANCH
OF THE WOMAN'S AUXILIARY FROM JANUARY 1st, 1926
TO DECEMBER 31st, 1926

Balance	\$500.61
Ascension	403.00
Ascension, Chapter B	366.00
Advent	14.00
All Saints	19.00
St. Bartholomews	32.00
Cathedral of the Incarnation	229.00
Christ Church	115.00
Mt. Calvary	217.00
Emmanuel	2,182.00
Grace and St. Peter's	1,954.00
St. Luke's	50.00
Memorial	712.50
Messiah	47.00
St. Michael and All Angels	232.00
St. Paul's	160.00
Church of the Resurrection	12.00
Church of Our Savior	6.00
Prince of Peace	97.00
St. David's, Roland Park	95.00
St. Mary's, Roland Avenue	14.00
Transfiguration	14.00
St. Margaret's, Kate Avenue	25.00
St. Matthew's, Sparrows Point	52.00
Holy Nativity, Forest Park	67.00
St. Alban's, Glenburnie	12.00
All Saints, Frederick	55.00
All Saints, Annapolis Junction	12.00
St. Anne's, Annapolis	111.92
Ascension, Westminster	50.00
Epiphany, Govans	20.00
Emmanuel, Bel Air	43.00
Chapel of the Holy Comforter, Lutherville	54.00
Church of the Redeemer	50.00
Good Shepherd, Ruxton	60.00
Frazier Memorial	12.00
St. John's, Mt. Washington	60.00
St. John's, Relay	36.00
St. John's, Howard County	51.00
St. John's, Hagerstown	70.00
St. John's, Kingsville	12.00
St. Mark's, Pikesville	65.00
St. Mark's, Brunswick	12.00
St. Peter's, Ellicott City	49.00
St. Timothy's, Catonsville	140.00
St. Thomas', Garrison Forest	505.00
Grace, Elkridge	28.00
Trinity, Howard County	23.00
Trinity, Towson	155.00
Sherwood Church, Cockeysville	17.00
Christ, West River	17.00
Emmanuel, Cumberland	25.00
Junior Auxiliary of St. Anne's, Annapolis	60.00
Mission Study Classes of Maryland	105.00
Offering at St. Paul's	20.00

Current Expenses	389.50
Interest	17.00
Friends	109.00
Sale of Lunch Tickets	120.00
Sale of Pamphlets	6.62
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	\$11,132.97
Sent to Mission House or Direct to Mission Field	1,257.86
	<hr/>
	\$12,390.83

The Bishop's Fund—Rt. Rev. John G. Murray, D. D.	\$1,000.00
Deficit National Council	1,118.00
Through Mr. Boehm	
Mt. Margaret's School Unit, Tokio	250.00
Bishop Thomas, Brazil	155.00
Bishop Campbell, Liberia	100.00
Bishop Thomas' Library, Brazil	250.00
Scholarships	340.00
Du Bose Scholarships	850.00
Japan Reconstruction	520.00
House of Bethany Building Fund	14.00
Edith Duer Memorial Library, Brazil	825.00
Margaret S. Ridgely Memorial, Liberia	25.00
Miss Riddell's Work Among Lepers	30.00
General Missions	430.00
Church in Haiti, LaTorre	5.00
Bishop Colimore, Porto Rico	200.00
Tabor College, Iowa	200.00
Bishop Carson, Haiti	15.00
House for Deaconess Routledge, P. I.	10.00
Bishop Lamothe	10.00
Rev. H. A. Donovan, Liberia	10.00
Deaconess for Indian Work, N. D.	10.00
Tablet for Edith Duer Memorial Library	100.00
Dr. and Mrs. Burke's Work, Alaska	30.00
Freight on Organ to Porto Rico	26.82
Bible Woman Yavq Chow	60.00
Kuling School	300.00
Lepers in Japan, Miss Cornwall Legh	215.92
Bishop La Mothe	200.00
Bishop Rowe, Alaska	25.00
Indian Teachers, S. Dakota	59.00
Vestments for Bishop Thomas, Brazil	251.00
Rectorial Cross for Bishop Thomas	80.00
Bishop Thomas, Brazil	50.00
Bishop Rowe, Alaska	55.00
Bishop Thomas, Wyoming	131.00
Corporate Gift, Miss Winston	1,200.00
Mr. Lewis B. Franklin	35.00
Hannah More School	100.00
Miss Lindley, Executive Board	25.00
Province of Washington	10.00
Traveling Expenses	45.00
House of Bethany	40.00
House of Bethany Building Fund	17.00
Grace Hospital, Morganton, Va.	48.00
Expenses of Speaker	10.00
Stanley School, Hyderabad, India	10.00

Du Bose Memorial	175.00
Rev. Dennis Whittle,, Virginia	50.00
Berry School, Georgia	50.00
Supply Department of Maryland.....	275.00
Interdenominational Missionary Union	15.00
Church Institute for Negroes	1.00
St. Barbara's Home	27.00
Chinese Sunday School	30.00
Faith and Order	50.00
The Bishop's Crusade	20.00
Miss Diggs, P. I.	25.00
A. S. Abell Co.	6.60
Near East Relief	103.50
Luncheon at Annual Meeting	150.00
Rev. Francis Ball, Bend, Oregon	50.00
Rev. Frank Persons, All Saint's House, Va.	10.00
Miriam Holliday Scholarship	60.00
Rev. F. C. Goodwin, Warsaw, Va.	25.00
Mrs. U. P. Geoffery, St. Paul's School, N. C.	2.00
Hospital, New Mexico	10.00
Miss Lenhart, China	5.00
Parish House, Arizona	25.00
Seamen's Church Institute, New York	5.00
Saumenig & Co.	22.15
Printing Report	33.78
Leaflets	31.75
Stamps and Envelopes	8.01
Returned to Church Service League	30.00
Balance	364.44
	<hr/>
	\$11,132.97

RESOLUTION ON THE UNITED THANK OFFERING OF 1928

RESOLVED: That the United Thank Offering of 1928 be given to the National Council for the work of women in the mission field, whose appointment has been approved by the Executive Board of the Woman's Auxiliary, including the training, sending and support of these women workers, and care of such workers, when sick or disabled; provided that not more than one-tenth of the Offering be set aside and added to the permanent trust fund to be invested and administered by the National Council, the income to be applied to the support of retired United Thank Offering Workers; also provided that the sum of not less than \$30,000.00 be devoted to the erection, completion or renewal of a building or buildings, approved by the National Council on the recommendation of the Executive Secretary of the Department of Missions, and the Executive Board of the Woman's Auxiliary.

BE IT FURTHER RESOLVED: That to our united gifts shall be added our united and earnest prayers, that God will put it into the hearts of many faithful women to give themselves, or of their substance, to the work of the Master in the Mission Field.

THE UNITED THANK OFFERING OF THE WOMEN OF THE
CHURCH TRIENNIAL OFFERING, 1922-1925

TOTAL PRESENTED AT NEW ORLEANS, LOUISIANA, Oc-
tober, 8, 1925\$912,841.30

This is to be spent as follows:

Permanent Trust Fund for Retired Workers.....\$ 91,284.13

New Buildings:

St. Lois School, Hankow, China.....	15,000.00
St. Agnes School, Kyoto, Japan.....	15,000.00
For Training, sending and support of Women Workers.....	791,557.17

THE WOMEN OF THE DIOCESE OF MARYLAND GAVE.. 22,661.00

DETAILED REPORTS OF PARISH OFFERINGS, 1926

Church of the Ascension, Baltimore.....	\$ 505.00
All Hallows, Davidsonville.....	21.50
All Saints, Frederick.....	52.35
All Saints, Reisterstown.....	40.25
All Saints, Annapolis Junction.....	15.55
All Saints, Baltimore.....	33.58
Ascension, Westminster	24.91
Cathedral of the Incarnation.....	210.00
Christ Church, Baltimore.....	199.00
Christ Church, West River.....	12.00
Christ Church, Calvert County.....	7.50
Christ Church, Howard County.....	6.71
Church of the Advent, Baltimore.....	20.55
Church of the Guardian Angel, Baltimore.....	6.00
Church of the Good Shepherd, Ruxton.....	85.12
Church of the Messiah, Hamilton.....	45.50
Church of the Redeemer, Baltimore.....	222.55
Church of Our Savior, Baltimore.....	13.00
Church of the Resurrection, Baltimore.....	30.00
Church of the Transfiguration.....	44.80
Emmanuel, Baltimore	1,500.00
Emmanuel, Bel Air.....	95.48
Emmanuel, Cumberland	74.04
Epiphany, Govans	40.70
Grace and St. Peter's, Baltimore.....	957.00
Grace, Elkridge	65.20
Holy Comforter, Lutherville.....	78.18
Holy Nativity, Forest Park.....	87.48
Holy Apostle's, Halethorpe.....	2.50
Holy Trinity, Baltimore.....	12.00
Immanuel, Glencoe	75.00
Memorial, Baltimore	50.00
Middleham Chapel, Calvert County.....	9.00
Mt. Calvary, Baltimore.....	131.20
Prince of Peace, Walbrook.....	141.00
St. Andrews, Baltimore.....	39.00
St. Andrews, Clear Spring.....	5.41
St. Anne's, Annapolis.....	161.54
St. Alban's, Glenburnie.....	8.00
St. Batholomew's, Baltimore.....	22.00
St. David's, Roland Park.....	164.00
St. James, Monkton.....	4.00
St. James, Baltimore.....	21.62
St. John's, Hagerstown.....	109.57

St. John's, Howard County.....	60.16
St. John's, Mt. Washington.....	52.00
St. John's, Waverly.....	30.00
St. John's, Relay.....	29.54
St. John's, Kingsville.....	13.29
St. Luke's, Baltimore.....	75.01
St. Mary's, Hampden.....	14.00
St. Mary's, Emmorton.....	3.00
St. Margaret's, Anne Arundel County.....	12.82
St. Margaret's, Kate Avenue.....	81.75
St. Mark's-on-the-Hill, Pikesville.....	237.00
St. Mark's, Brownsville.....	50.62
St. Matthew's, Sparrows Point.....	37.00
St. Michael and All Angels, Baltimore.....	3.55
St. Paul's, Baltimore.....	315.53
St. Paul's, Calvert County.....	4.30
St. Peter's, Solomons	9.00
St. Peter's, Ellicott City.....	21.80
St. Timothy's, Catonville.....	147.02
St. Thomas, Garrison.....	311.04
St. Thomas, Homestead.....	35.24
Trinity, Howard County.....	99.00
Trinity, Towson	119.53
Trinity, Ten Hills.....	8.00
Offering (Corporate Communion)	169.10
Interest	53.95
TOTAL.....	<hr/> \$7,443.00

NANCY W. FULTON,
Treasurer.

*Pray ye therefore the Lord of the harvest, that
he will send forth labourers into his harvest.*

—S. Matt. 9, 38.

The Prayer
for the
United Thank Offering



O Lord, our Heavenly Father,
we pray Thee to send forth more
labourers into Thy harvest, and
to grant them Thy special grace
for every need. Guard and guide
the workers in the field, and
draw us into closer fellowship
with them. Dispose the hearts
of all women everywhere to give
gladly as Thou hast given to
them. Accept, from grateful
hearts, our United Thank Offer-
ing of prayer and gifts and joyful
service; and bless it to the com-
ing of Thy Kingdom, through
Jesus Christ our Lord. Amen.

