

The Maryland Branch
Woman's Auxiliary

to the

National Council

1928

The Prayer
for the
Woman's Auxiliary



Almighty God, our Heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labour diligently and give liberally to make Him known to all nations as their Saviour and their king, through the same Jesus Christ our Lord. Amen.

Officers of the Maryland Branch of The Woman's Auxiliary

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MRS. A. L. SIOUSSAT 1000 N. Charles Street

Secretary

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Foreword

So much of the detail of our Diocesan work will be found in the thorough reports being given herein that it only remains to be said that with all the different ramifications, into which we spread in these days, we are cheered indeed to find so much of accomplishment, with so many parochial quotas presented in the early days of our fiscal year in which every purpose has been carried out. We are making, in our desire to gather up the best that came to us at the end of these three years, a tapestry such as our foremothers did in medieval days, weaving into it our warp and woof of material, past and present, "our selves, our souls, and bodies."

We find, in going over our archieves, that some of our most important achievements are not to be found therein. For the present report, therefore, "while we have time", we wish to emphasize some of the great strategie points and link them up with present day conditions.

For instance, the memorable meeting, when in St. Michael's church, New York, in 1913, a little group met in the gallery for what seemed to be a forlorn hope, the taking up of the work in St. Mary's, Shanghai, then much in need of help.

These "two or three" came together, when all the rest of the large meeting of the Auxiliary had left us, and today, when we look upon how the work has stood, with hundreds of women brought to Christ, who are holding to their faith, in troublous times, and crown of all, find that it is one of two places of learning which the Government of China has permitted to take up their work again without "Registration", perhaps the most signal proof of confidence which could have been accorded them.

We have therefore asked the chairman of this little group, Sally Bruce Kinsolving, without whose consecrated enthusiasm the movement could never have come to pass, to allow her name to be placed as one of the Honorary Vice-Presidents and thus to preserve a great historic event for those who come after.

In the number was also our first Vice-President of the Board, Mrs. John Gardner Murray, the wife of our dear Bishop, who has been glad to testify to the way in which the little band threw itself into the work. With her gentle influence never failing she is always among our strongest activities of the day, while Alice Tiffany was made the Chairman of the whole country and was able at the next Triennial to announce from the platform that the sum of \$100,000 had been raised. She has also signified her willingness to let her name stand as witness to the historical completion of the entire work, and therefore is our second Honorary Vice-President. The next of the Honorary Vice-Presidents rendered her service, unique in its scope, and coming at a time when we were mourning the loss of our Junior Auxiliary, making an epoch, the effect of which cannot be estimated. For years she held together the flower of our younger women, married and single, sometimes to the number of 200, to whom she brought in the beauty of her own home, the very best of the missionary workers direct from the field, Bishop Rowe and Bishop Brent and a noble army of the men at the

front and so again when one considers the influence which went out in this gathering up of the rich young life, the value to us of a well sustained historical movement leads us to be more than glad to have Mrs. James Maurin Rhodes as our third Honorary Vice-President.

The fourth brings to mind the sterling accomplishments of Mary Snowden, early president of the Junior Auxiliary and we are happy indeed that by this simple writing into our present day records we may preserve the work that we could ill afford to see vanish into oblivion.

The year before the Triennial is always one of greatest exercise of faith and hope that we shall reach the goal which we have set ourselves. The history contained in the report of our custodian of the U. T. O. notes the value of memorials. You will find that she mentions how like manna from heaven the three contributions from the departed Saints aided so greatly in the making up of our quota. This too, we emphasize for the first time, and only wish we could give a line of these lives "whose works do follow them."

We wish also to place on record our deep appreciation of the boundless hospitality of the Diocese of Washington in the delightful days afforded to the Triennial under the shelter of our General Convention of 1928.

The women of the Auxiliary have had many gatherings, from the Atlantic to the Pacific. Each has had its own glory, but the wonderful attention to detail, the working out of the carefully considered scheme, the energies put into it by the President of the diocese, Sarah Cooper Hurd, with her fine staff of workers and the last touch given in the dear B. Branches who stood like the noble maidens who served in the days of old. All these contrived to "make the glory of this latter house" the greatest gathering which our goodly army of women has ever seen.

These forces came together in a setting which could never again be reproduced, the beauty of Nature, the beauty of Service, the beauty of Holiness, the mobilization of the Church Militant wending down the way to the depths of woodland, the drapery of the early autumn colors for the background, even the weird tones from the drone of the derrick, raising the stones to the building, reminded us that the nearby Temple of God was moving on to its glorious completion.

The privilege of our early service, in the shadowy Cathedral, where through all our solemnities the birds flew in and out of the open arches adding their notes of wonder at the unusual occupation of their habitation, making us sing gently to ourselves,

"Happy birds who sing and fly,
Round thine altars O Most High."

There could be few spiritual experiences which would have carried us so far to the borderland of that which is yet to come, the City of God, the "Beautiful City" which has gladdened visions and dreams of the Saints throughout the ages.

After our last farewells in the old Trinity Church, laden with many memories, we came back to our work with zeal increased, with hearts afire, with wills consecrated anew to His service "who hath

loved us and given Himself for us.' We like to think that some day our children's children may read in the Tablet to be placed upon these stately walls some tracing of our great gratitude to the Bishop of Washington, with his staff of Canons, Parochial Clergy, fine laymen, with our own Order, always Auxiliary to help, to have and to hold, its best treasures for the privilege of ministering to the Saints and we give great thanks that such a foundation has been laid for the coming years in this, our greatest Triennial.

ANNIE LEAKIN SIOUSSAT, President.

Secretary's Report for 1928

The year 1928 is over and gone, and the Officers of the Auxiliary must, one by one, gather up the threads of its work and twine them together to present to the consideration of these interested. These reports must of necessity be rather monotonous—as life itself is monotonous—but keeping on with work once begun and trying to increase and perfect it is, even if not always very thrilling, a splendid thing, and the women in the Parish Branches are, many of them, very faithful workers, and do keep on; and so, year by year, a bit more is done, and when statistics are gathered together, one is apt to be surprised at the sum total.

In 1928, the Board of Officers held its regular meetings—nine in number, with an attendance usually of 10 persons—a little higher average than that of 1927. The departure from the city of Mrs. H. P. Almon Abbott deprived the Board of a very active member, and the necessity of filling her place caused the bringing forward a plan to enlarge the Board, which plan was carried forward to be completed in the new year. The Executive Committee also held its usual nine meetings. It is rather interesting to compare the attendance at these gatherings with that of the year before.

In 1927, the largest number of parishes represented at any meeting was 33—the smallest 18; while in 1928, the largest was 32, smallest 19.

In 1927, the largest number of delegates reported at any meeting was 82—the smallest 29; in 1928 the largest 69, smallest 48. In spite of these rather marked differences, the sum total of representation at the meetings of the two years was remarkably similar. These totals seem to indicate a well maintained and steady interest.

The secretary feels that the sending out of the yearly report blanks is, as it were, the feeling of the pulse of the Auxiliary, and the returns in 1928 (when blanks were sent to 52 Branches and all but five responded) seem to indicate that the pulse is beating healthily. As usual, all that came did not come in by the date set; as usual, many of the questions were not answered. Some of these questions are, it must be admitted, rather difficult to answer accurately (as for in-

stance the number of members—ever fluctuating) but, in the Branches, those responsible for the work do seem to be more careful about the reports than they were some years ago, and a real progress can be seen along these lines. There is still room for improvement. The insatiate officers are still thirsting for more information than they can get—for these same poor Officers have to bear a similar burden to that inflicted upon the parochial Presidents; and, in their turn, answer a questionnaire (by no means easy) sent to them from headquarters. Perhaps some happy day, our work may pass beyond the stage of telling the left hand, and the left foot, and the right foot of what the right hand is doing, but until then, it will be a tremendous help if all who share in this responsibility will each time endeavor to answer all the questions as fully and as carefully as possible. In this connection, one would stress the great importance of branches notifying the Secretary when there is a change in Parish Officers, or a change in the address of any of them. This is necessary so that notices can be received.

It is a refreshing change to turn from the consideration of statistics to the recollection of the many interesting speakers, who have brought back from the mission field accounts of their labors and of their converts. The Auxiliary is "first, last, and always" pledged to do missionary work; and inspiration for this work is brought by the Missionaries, so many of whom have indeed literally left all to take up the cross. During the last year, the Reverend Josselyn Reed, and Mrs. Reed, and Miss Margaret Ridgely—our own Miss Ridgely—have brought thrilling accounts of their work in Africa—paving the way for the study classes of 1929. Mrs. Grafton Burke gave vivid pictures of work under difficult conditions in Alaska, and the Reverend Paul Linaweafer spoke of the needs of the Church in Western Maryland.

The Annual Meeting was, as usual, well attended, The Primate was present, and preached the sermon, and the Bishop Coadjutor gave the first address at the afternoon session, at which the speakers were Bishop Nichols of Kyoto and Miss Katie Woo, Missionary worker of the Church of England in Hong Kong. The Auxiliary has not allowed the enthusiasm aroused by the various speakers to vanish into thin air; for, already, appreciation of their work has been indicated by some practical help, or else will ere long be so indicated.

It is always with great regret that a name is erased from the list of parish branches, but occasionally the work lapses at some place, but there is always the hope that such branches will come to life again. It was with sorrow that the closing of the branch at St. Bartholomews was noted; but, as that parish itself has joined with Trinity, Ten Hills, it is hoped that a new and strong branch will succeed the one that has always done such faithful work. It was a pleasure, in the past year, to welcome the revived Branch from St. James African Church, and to receive their report, which was promptly sent in, although at the time of getting it, they had been functioning only a short while.

It is seldom that a year passes without the loss of some member conspicuous in the work of the Auxiliary. In 1928, the devoted head of the St. Cecelia Guild, Miss Henrietta Crane, who always cared so lovingly for the music for the Auxiliary, and worked so energetically for All Saints Church, Baltimore passed away. Miss Emily Tillotson, Educational Secretary of the National Auxiliary was another whose death depletes the number of those who have worked so faithfully here for the Church. May they rest in peace!

As is always the case, there is a great deal done that cannot be chronicled; the Parish Branches all are doing much that is known only to themselves. Prayer and good works go hand in hand, Corporate Communions draw the members closer to each other, as they draw near to our Blessed Lord, and furnish strength for life and work; study classes promote a more intelligent interest in the growth of the Church. And there is always more waiting to be done. May the Auxiliary, as individuals and as a body, ever go forward and upward!

RHETA FERGUSON BRUCE, Secretary.



Supply Department

With the close of another year the work of the supply department shows a great amount accomplished and we are now publishing the full report of what each parish has done, the combined work of Woman's Auxiliary and the guilds and units of the Church Service League, as so many have been confused by the double report as in past years, and it is a fairer way of reporting the whole parish work. We are giving a table of all supply work and the values are taken from the reports sent in by each parish. Some we fear not reporting all they should be credited with. Yet we can only report what is sent in by the branches and much secondhand clothing is sent to the Diocesan House with no parish name. All the requisitions have been filled and the following institutions have been helped in 1928.

Holy Cross Mission, Batesville, Virginia.
All Saints Church, Virgin Islands.
St. Elizabeth's Hospital, Shanghai, China.
St. Peter's by the Sea, Alaska.
House of Betheny, Liberia, Africa.
Church General Hospital, Wuchang, China.
St. Barbara's Home.
St. Katherine's Home.
St. Gabriel's Home.
St. Mary's Home.
Maryland Home for colored boys.
Red Cross.
The Family Welfare.
The Henry Watson Aid Society.
The Babies' Milk Fund Association.
The Nursery and Child's Hospital.
The Florence Crittenden Mission.
The Howard County Public Health Association.
The Prisoners' Aid Association.
The Exeter Street Home.
The University Hospital.
The Johns Hopkins Hospital.
The Children's Hospital School.
Kernan Hospital for Crippled Children.
South Baltimore General Hospital.
Happy Hills Convalescent Home.
Mother's Relief Society.
Eudowood Sanitorium.
And special emergency calls.

ELLEN W. SHOEMAKER,

Supply Secretary of Maryland.

CHURCH

		Number of Garments made through Supply Department	Surgical Dressings	Value Personal Boxes	Value Second hand Clothing	Value Boxes Outside of Supply Department
All Saints, Frederick	.....	.....	\$35.44	.....	.....	\$52.00
All Saints, Annapolis Junction	18	.....	.....	.....	.....	.....
All Hallow's	39	.....	.....	.....	.....	.....
Ascension	280	.....	150.58	.....	.....	65.00
St. Alban's	15	.....	.....	.....	.....	61.00
St. Anne's, Annapolis	.....	.....	.....	\$50.00	.....	90.00
Ascension, Westminster	24	.....	.....	350.00	.....	35.00
Christ Church	380	4000	60.75	.....	.....	.....
Christ Church, West River	17	.....	.....	.....	.....	.....
St. David's	137	5369	34.15	.....	.....	.....
Emmanuel	1403	25797	103.08	105.00	.....	.....
Epiphany, Govans	.....	.....	.....	16.65	.....	.....
Epiphany, Odenton	42	.....	.....	.....	.....	.....
Good Shepherd, Ruxton	176	.....	.....	.....	.....	.....
Grace and St. Peter's	1057	12403	66.53	.....	.....	150.00
Grace, Elkridge	12	.....	10.00	.....	.....	.....
Holy Comforter, Lutherville	22	.....	5.00	100.00	.....	.....
Holy Nativity	146	.....	.....	50.00	.....	.....
St. James, Parkton	54	.....	.....	.....	.....	.....
St. James	12	.....	.....	.....	.....	.....
St. John's, Hagerstown	92	500	63.63	.....	.....	75.00
St. John's, Mt. Washington	92	.....	.....	.....	.....	.....
St. John's, Howard county	40	.....	20.00	.....	.....	.....
St. John's, Relay	.....	.....	.....	100.00	.....	.....
St. Luke's, Brownsville	58	.....	.....	.....	.....	.....
St. Margaret's	54	.....	.....	.....	.....	35.00
St. Margaret's Juniors	24	.....	.....	.....	.....	.....
St. Mark's-on-the-Hill	214	.....	.....	.....	.....	85.85
St. Mark's, Brunswick	48	.....	.....	.....	.....	.....
St. Matthews, Sparrows Point	26	.....	.....	.....	.....	.....
St. Michael's and All Angels	518	.....	85.56	127.75	.....	46.50
Memorial	86	10	50.00	.....	.....	321.11
Messiah	32	.....	5.00	.....	.....	.....
Mt. Calvary	68	.....	75.77	.....	.....	223.11
Middleham Chapel	23	.....	.....	.....	.....	.....
St. Peter's, Ellicott City	156	.....	32.32	.....	.....	.....
St. Paul's	375	6050	70.40	.....	.....	.....
St. Paul's Chapel	12	.....	.....	.....	.....	.....
St. Peter's, Solomon's	12	.....	.....	.....	.....	.....
Prince of Peace	378	.....	5.00	.....	.....	.....
Pro Cathedral	291	.....	41.65	.....	.....	.....
Redeemer	207	500	32.57	125.00	.....	.....
Resurrection	20	.....	.....	.....	.....	.....
Sherwood	56	.....	.....	.....	.....	8.40
St. Thomas, Homestead	20	.....	.....	.....	.....	.....
St. Thomas, Garrison Forest	599	.....	100.00	.....	.....	75.00
Transfiguration	85	.....	.....	.....	.....	33.50
Trinity, Howard county	92	.....	20.00	.....	.....	.....
Trinity, Towson	24	.....	.....	.....	.....	.....
St. Timothy's	136	8278	83.05	.....	.....	.....
Emmanuel, Cumberland	.....	.....	27.26	.....	.....	.....

Report on Educational Work

The Blue Mountain Conference, held for the second time last year in July, at Frederick, Maryland, is now an established success and no longer a venture. It was created in response to a growing demand, its courses cover all fields of Church activity, its faculty represents all type of thought, its appeal is to all those to whom the life and work of the Church are a real concern.

Next July, this conference promises to be more delightful and instructive than ever. Please take a program as you go out, and see for yourself what it has to offer besides the course on "The General Church Program," taught by Mr. Franklin, and the normal mission class on "The New Africa," next year's study, taught by Bishop Overs, himself.

It was at this conference last summer, that Miss Boyer called all Diocesan Educational Secretaries of the Third Province to meet her. There we had the unusual opportunity of an hour daily under her instruction, added to all the other inspiration of the Conference. Her subject was of course, the study for the year, "A Church Awake" by Dr. Sturgis, and this subject being so universally absorbing, the discussions guided by Miss Boyer, were of a very vital nature. She also gave each Diocesan Secretary private interviews, and her full attention and advice about all our problems and plans.

In October I had the pleasure of being one of the delegates of the Woman's Auxiliary sent to the Synod in Roanoke, Va. This was a most inspiring experience with which to start the year's work.

The first educational activity of the year was a class in Advent, held at Memorial Parish House on three successive evenings, taught by Miss Letitia Stoeckett. The subject was the historical approach to the study of the Bible, and the text book "Our Bible," was highly recommended by Miss Boyer. Though the average attendance was only 36 it was a most delightful experience.

At the fall meeting of the Educational Committee we decided the most helpful thing we could do was to encourage attendance at the various classes and lectures arranged by the Department of Religious Education and help bi-weekly at the Diocesan House. It would be impossible for us to offer anything better than such courses as "The Program of the National Church" taught by Mr. Walke or "Church History" by Mr. Mitchell, "Church Doctrine" by Dr. Lovett and "The Prayer Book" by Mr. Will. So we used our energies by trying to make these courses better known in the parishes, through the usual medium of Parish Educational Secretaries.

In January, Dr. Hooff asked us to help create a wider interest in four Friday evenings in St. Paul's Church, where Dr. Phillips of Washington lectured on the Bible. Again the parish secretaries were asked to help. Dr. Hooff expressed himself well pleased with the attendance at these addresses, I felt that, perhaps for the first time, our department had proved of real value to the Department of Religious Education.

In January Mrs. Symington called a joint meeting of all Parish Educational Secretaries and Church Service League Chairmen and explained to them her idea that their work should co-ordinate and in future we should have joint meetings. At this January meeting the program of the coming Institute was explained and they were asked to have a very definite responsibility about interesting members of their parishes to be present.

As a result of their very reliable help, the Institute was the best attended we have ever had. It was held at Grace and St. Peter's, and the daily schedule was arranged to give plenty of time before and after each class, so there would be no feeling of rush and hurry at any time. Dr. and Mrs. Abbott made us welcome in every way, and enough cannot be said in thanks to the ladies of the parish for their tireless work and patience in supplying us with a delicious daily lunch at the least possible cost.

The opening service was especially lovely, and the quiet hour each day following had an important place in the daily program. The literature table was well patronized, and real interest was shown in the exhibition of Bibles lent by Dr. Lovett and Mr. Gettier. Many have spoken to me since, of the enjoyment they felt, not only from the addresses and classes of our able leaders, Dr. Ludlow, Miss Boyer and Miss Sturgis, but also in the general atmosphere of good fellowship and sincerity of purpose in the whole Conference. The attendance was 386, an increase over last year in nearly 100 per cent.

Perhaps the most telling way to tabulate the success of the Institute is to note the results in action. You will find a chart with the other exhibits, showing by Convocations the study groups with names of parishes and leaders which I hope you will carefully examine. I will give only the summary showing the comparative figures in 1927 and 1928.

	1927	1928
No. of parishes having study groups.....	50	54
No. of leaders and substitutes.....	66	71
No. of different groups studying	56	74
No. of new groups	32	39
(including 21 G. F. S.)		
Comparative number of people reached by "A Church Awake....	1250	

Much of the work of organizing these classes was done by the Convocational leader.

In Annapolis Convocation—Mrs. Clarence White.

In Towson Convocation—Mrs. Ward Coe.

2 Northern Counties, Cumberland—Mrs. George Young.

Most enthusiastic letters have come to me from leaders and from members of classes expressing the joy of studying such a topic and mentioning especially the deep spiritual value of the course. With the exception of two of the big city parishes who chose other subjects for their lenten study, I have had nothing but encouragement. At the

spring meeting of leaders and parish secretaries it was decided to use "Church Awake" in all future studies as a reference book and a stimulation to, leaders and classes.

Perhaps the most encouraging thing in connection with the lenten classes was the 100 per cent co-operation of the G. F. S. who, through their devotional department took up the study with such enthusiasm that all their groups in the Diocese were working with us. They even trained their own leaders, only occasionally calling on us for additional ones, they helped tremendously to swell our number of new classes, but even more important, they helped swell our confidence in the interesting fact that as the various departments of the C. S. L. co-operate, so does the strength of each department increase.

In this connection, the C. P. C. and the Educational Department started a lending library with its headquarters at the Diocesan House. Some of the books were for reference only, in connection with the lenten study and could not be taken away, but many others can be lent free of charge to those who want them, and we hope you will examine these books today and use them far more frequently.

Miss Miller will report to you later our joint plan for getting copies of "A Church Awake" into the country parishes as well as the city ones, and how we tried to stimulate the people to read this wonderful book when they did not study it.

Since there was no particular object for which money was asked this Lent, we encouraged the classes wherever they mentioned money, to show their thankfulness for so thrilling a course, by adding to their own U. T. O. blue boxes, as this is the big interest so close to the hearts of every Church woman. This plan had Mrs. Fulton's approval.

In looking back over these three years I feel the thing of most value that has been accomplished has been whatever we have done to contribute towards a feeling of unity of purpose, of pulling together for a big cause, and the sharing a bit of each other's problems as well as privileges. It is stimulating in this connection to note that the President of the W. A. is always the first to co-operate with any new idea suggested by the C. S. L. Council, and that the Chairman of the C. S. L. has done more than any other one person to advance the Lenten study classes, having led three regular weekly classes, herself, as well as seven single intensive classes in 7 different parishes.

And now in closing this my last report, and in summing up my blessing of these three year's work, I find it hard to lay the emphasis of my deepest thanks in any one direction. Perhaps it should be laid to the joy of working for our beloved Bishop or to the never failing help and encouragement of the Bishop Co-adjutor, or to the interesting contacts with the Clergy of the Diocese. Or perhaps to the real friendships formed in co-operating with the heads of various departments, or maybe to the encouragement found in the loyalty of certain parish secretaries and members of the Educational Committee. Or maybe to the inspiration of the Synods and the Summer Conferences, to the contacts at National Headquarters and with other Diocesan Secretaries, or perhaps last, but far from least I am most thankful for the good

influences of my three unique superiors, Mrs. Walke, Mrs. Symington and Mrs. Sioussat. Nowhere else has there been given me such vital essence of Christianity as through the expressions of faith, belief and experiences in conversations between the Chairman of the C. S. L. and the President of the W. A. on the back seat of an automobile while we have driven together to Washington for a conference, or Roanoke to a Synod, or perhaps just standing around in a group at the Diocesan House.

It is not after all the number of parishes having study groups, or the number of people reached by a book that counts, unless through such statistics we find assurance of the spirit of love and interest and unity of purpose in an honest and selfless effort to extend the kingdom of God. It is not what we can show in black and white that counts, but it is the spirit of service that forgets self, parish, department, even diocese in the larger vision of the whole work of the whole Church. And it is because I have met so much of this larger vision on all sides that I feel so honored and so privileged by these inspiring contacts in these three years. It would be my wish for every woman in the Diocese of Maryland that there might be time for each to be an Educational Secretary of the C. S. L. and W. A.

Respectfully submitted,

KATHERINE B. HARRISON,
Educational Sec. C. S. L. and W. A.

In May 1928 I succeeded as Diocesan Educational Secretary, Mrs. Hartman K. Harrison, who has so ably filled that office. The above report is hers.

I shall add that in July 1928, I was sent to represent the Episcopal Church at a Conference of college girls in Y. W. C. A. at Lake Geneva, Wisconsin. Among the 600 students at Lake Geneva only 27 Episcopal girls were represented. These 27 urge greater activity of our Church in Y. W. C. A. work, which—since so many of our colleges have given up College Chapel—is in some cases the only medium of religious education in a college girl's career.

They had hoped that Religious Psychology might have been taught in Conference classes as their longing was for more light and a greater spiritual dynamic.

Respectfully submitted,

MARION M. LAIRD, Educational Secretary.
Cecil Apartments, Baltimore.

Financial Report

REBEKAH HARRISON IN ACCOUNT WITH WOMAN'S AUXILIARY OF MARYLAND, JANUARY 1, 1928 TO DECEMBER 31, 1928.

Cr.	
Balance on hand December 31, 1927.....	\$ 559.23
Ascension	315.00
Ascension Chapter B.	433.00
Advent	16.00
St. Andrew's	45.00
All Saints	21.00
St. Bartholomow's	43.00
Cathedral of Incarnation	122.00
Christ Church	160.00
Mt. Calvary	159.00
Emmanuel	2,625.72
Grace and St. Peter's	1,700.00
St. Luke's	114.00
Memorial	698.25
Messiah	71.00
St. Michael and All Angels	462.00
St. Paul's	245.00
Church of The Resurrection	50.00
Prince of Peace	96.00
St. David's, Roland Park	115.00
St. Mary's, Roland Ave.	18.00
Transfiguration	17.00
St. Margaret's, Kate Ave.	40.00
St. Matthew's, Sparrows Point	41.00
St. Alban's, Glen Burnie	14.00
Holy Nativity, Forest Park	75.00
All Saints, Frederick	65.00
All Saints, Annapolis Junction	14.00
St. Anne's, Annapolis	116.00
Ascension, Westminster	58.00
Epiphany, Govans	27.00
Emmanuel, Bel Air	71.00
Holy Comforter, Lutherville	29.95
Church of Redeemer	57.00
Good Shepherd, Ruxton	75.00
St. John's, Mt. Washington	70.00
St. John's, Relay	29.00
St. John's, Howard County	68.00
St. John's, Hagerstown	78.00
St. Mark's-on-the-Hill, Pikesville	85.00
St. Mark's, Brunswick	14.00
St. Peter's, Ellicott City	40.00
St. Timothy's, Catonsville	175.00

St. Thomas, Garrison Forest	455.00
Grace, Eldridge	87.00
Trinity, Howard county	80.00
Trinity, Towson	146.00
Sherwood, Cockeysville	23.00
Christ Church, West River	22.00
Emmanuel, Cumberland	182.00
All Saints, Reisterstown	41.00
St. John's, Kingsville	28.00
Mission Study Classes	425.00
Sale of Calendars and Luncheon Tickets	103.00
Sale of Mission Study Books.....	14.53
Interest	53.43
	<hr/>
	\$10,988.11
	10,673.99
	<hr/>
Balance December 31, 1928	\$ 314.12

Dr.

Rt. Rev. John G. Murray	\$ 1,000.00
Rulngi School, China	375.00
Bible Woman, China	60.00
Lepers in Japan	200.00
Bishop Rowe, Foundation Fund	500.00
Mountain Work, Tenn. W. Va.	138.00
House of Bethany Building Fund	1,000.00
St. Michael's Mission, Wyoming	380.00
Supply Department C. S. L. of Md.	375.00
Eudowood Sanitarium	260.00
Near East Relief	186.00
Chinese S. S., Emmanuel Church, Baltimore.....	60.00
Miss Lindley—Expenses of Executive Board.....	25.00
Lewis B. Franklin, Treas. of Nat. Council.....	2505.00
Church Home, Baltimore, Md.....	15.00
Hannah More Academy, Maryland.....	100.00
Du Boose Memorial School, Langley Scholarship.....	300.00
Church Periodical Club, Maryland.....	35.00
University of the South, F. Dailey Scholarship.....	250.00
Scholarship, House of Bethany, Africa.....	53.00
Hospital, St. John the Baptist's Mission.....	15.00
Mrs. N. P. Geoffery, Beaufort, N. C.....	20.00
Rev. Paul Linaweafer, Mt. Work, Md.....	463.29
Rev. Josselyn Reed, Liberia.....	160.00
Church Mission of Help, Baltimore.....	110.00
Rev. R. W. Andrews, Japan.....	100.00
St. Barbara's Home, Maryland.....	19.00
William Ingle, Trea. Parish Appor., Cumberland.....	150.00
William Ingle, Treas. Parish Appor., Ascension, Baltimore..	300.00

Albert G. Towers, Treas. Emmanuel, Baltimore, Leper Fund..	58.72
Conference on Faith and Order.....	10.00
Dr. and Mrs. Grafton Burke, Alaska.....	65.00
Bishop J. D. La Mothe, Honolulu.....	50.00
Work among the Deaf.....	5.00
Bishop Rowe, Alaska	50.00
Colored Boys' Home, Catonsville, Md.....	5.00
Interdenominational Missionary Union.....	15.00
M. S. Ridgely Memorial, House of Bethany, Africa.....	25.00
Rev. S. C. Hughson, O. H. C.....	27.00
Red Cross, Florida Relief.....	5.00
Bishop Carson, Haiti.....	45.00
Mrs. Harrington Littell, China.....	15.00
Miss K. C. Woo, St. John's School, Hong Kong.....	200.00
Mrs. William Wyllie, Santo Domingo.....	32.00
Emily Tillotson Memorial.....	25.00
Edith Duer Memorial Library, Brazil.....	425.00
Dr. C. S. G. Mylrea, Arabia.....	21.25
Mt. Work, Va., Memorial, Baltimore.....	10.00
Mrs. Edward Lloyd Winder, Annual Lunch.....	117.19
Transportation of Speakers for Meetings.....	36.00
Convention Expenses	66.00
Current Expenses	169.54
	<hr/>
	\$10,673.99



United Thank Offering

RESOLUTION ON THE UNITED THANK OFFERING OF 1931

Resolved: That the United Thank Offering of 1931 be given to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be used as follows:

One-tenth of the Offering to be added to the permanent trust fund, the income from which is to be used for retiring allowances of United Thank Offering workers.

That at least \$75,000 be held in reserve for training of United Thank Offering workers, any surplus to revert to the general fund.

And the sum of not less than two hundred thousand dollars (\$200,000) to be appropriated for buildings to be erected in the mission field.

The balance of the Offering, together with all interest earned thereon to be used by the Missionary Society as directed by the National Council, for the work of women in the missionary enterprises of the Church including their training, equipping, sending and support and for their care when sick and disabled, the appointment of said women having been approved by the Executive Board.

Be It Further Resolved: That to our United Gifts shall be added our united and earnest prayers, that God will put in into the hearts of many faithful women to give themselves and their substance, to the work of the Master in the Mission Field.

THE TRIENNIAL UNITED THANK OFFERING OF THE WOMEN OF THE CHURCH, 1925-1928

Total Presented at Washington, D. C., Oct. 11, 1928..... \$1,101,450.40
This is to be spent as follows:

Permanet Trust Fund for Retired Workers.....	\$110,145.04
Vocational School for Indian Boys and Girls, Cass Lake, Minn.	15,000.00
Building at Penland School, N. C., for Mountain Children	20,000.00
Church for a White Congregation at Delray Beach, Fla.	5,000.00
Building for St. Catherine's Training School for Girls, San Juan, P. R.	25,000.00
Building for the Church Training Center, Berkeley, Cal.	20,000.00
Nurses' Home at St. Agnes Hospital for Negroes, Raleigh, N. C.	30,000.00
A Chapel at St. Margaret's, Tokyo.....	50,000.00
For Training, Sending and Support of Women Workers	826,305.36
The Women of the Diocese of Maryland gave.....	\$30,184.43

UNITED THANK OFFERING, 1928

Church of the Ascension, Baltimore.....	\$1,815.00
All Hallow's, Davidsonville.....	71.52
All Saints, Frederick	191.68
All Saints, Reisterstown	190.95
All Saints, Annapolis Junetion.....	50.05
All Saints, Baltimore	114.57
All Saints, Calvert county.....	15.20
Ascension, Westminster	74.12
Cathedral of the Incarnation.....	771.00
Christ Church, Baltimore.....	546.71
Christ Church, West River.....	31.40
Christ Church, Calvert county.....	19.10
Christ Church, Howard county.....	12.46
Church of the Advent, Baltimore.....	89.98
Chapel of the Guardian Angel.....	25.00
Chapel of the Good Shepherd.....	268.12
Chapel of the Nativity, Cedar Croft.....	10.53
Church of the Messiah, Hamilton.....	148.50
Church of Our Saviour, Baltimore.....	19.00
Church of the Redeemer, Baltimore.....	809.73
Church of the Resurrection, Baltimore.....	106.30
Church of the Transfiguration, Baltimore.....	84.51
Chapel of the Holy Apostles, Halethorpe.....	5.50
Emmanuel, Baltimore	4,501.00
Emmanuel, Bel Air.....	324.42
Emmanuel, Cumberland	215.36
Epiphany, Govans	99.18
Frazier Memorial	2.00
Grace and St. Peter's, Baltimore.....	4,040.33
Grace, Elkridge	208.90
Holy Comforter, Lutherville.....	223.53
Holy Nativity, Forest Park.....	274.52
Holy Trinity, Baltimore.....	20.00
Immanuel, Glencoe	225.00
Memorial, Baltimore	1,292.62
Middleham Chapel, Calvert county.....	28.50
Mount Calvary, Baltimore	454.70
Prince of Peace, Walbrook.....	443.66
St. Andrew's, Baltimore	79.00
St. Andrew's, Clear Spring.....	29.52
St. Alban's, Glenburnie	50.33
St. Anne's, Annapolis	672.24
St. Bartholomew's, Baltimore	90.75
St. David's, Roland Park.....	813.75

St. David's, Harford county.....	5.00
St. James, Monkton	12.00
St. James, Baltimore.....	52.67
St. James, Westernport	71.00
St. James Parish, A. A. county.....	8.50
St. John's, Hagerstown	480.50
St. John's, Howard county.....	233.29
St. John's, Mt. Washington.....	166.65
St. John's, Waverly	105.00
St. John's, Relay	93.85
St. John's, Kingsville	105.95
St. Luke's, Baltimore	237.86
St. Mary's, Hampden	59.00
St. Mary's, Emmorton	9.00
St. Margaret's, Kate Avenue.....	275.04
St. Margaret's, A. A. County.....	38.87
St. Mark's-on-the-Hill, Pikesville	794.99
St. Mark's, Lappans	10.00
St. Mark's, Washington and Frederick counties.....	159.57
St. Matthews, Sparrows Point.....	120.00
St. Michael and All Angels, Baltimore.....	2,002.19
St. Paul's, Baltimore	1,271.02
St. Paul's, Calvert County	9.91
Severn Parish, A. A. county.....	31.25
St. Peter's, Solomon's Island	28.79
St. Peter's, Ellicott City	66.27
St. Thomas, Garrison	1,108.46
St. Thomas, Homestead	96.10
St. Timothy's, Catonsville	422.92
Trinity, Towson	450.41
Trinity, Howard county	333.93
Trinity, Ten Hills	47.65
Conference for Church Work	16.40
Offering (Corporate Communion)	356.87
Interest	1,133.88
The Doughty Fund, Memorial	209.40
 Total.....	\$30,184.43

NANCY W. FULTON, *Treasurer.*

Memorials

ATTENTION IS CALLED TO THE FOLLOWING MEMORIALS:

The Doughty Fund, a Memorial devised by the late Julia D. Albert for her deceased sisters.

\$50, a Memorial Fund for Susan C. Appold, St. Paul's Church, through her sister.

\$50, a Memorial to Anna Green McCulloch, Immanuel Church, Glen-coe, by her brother, Rev. Duncan McCulloch.

Spirit of Missions

In the report of the Spirit of Missions a point of encouragement in the winter's work has been the co-operation of the Church Normal School and Church School leaders.

The Spirit of Missions is not a Department, it is not altogether easy to cross the lines of many groups and organizations, but I have found nothing but co-operation in the Diocese.

The Lenten Spirit of Missions poster contest was handicapped by competition with other poster projects. However, a very creditable poster made by a class at St. Mary's, Roland Park, will be sent to New York and slides be made of it to use in the Spirit of Mission slide lecture. Eight hundred and ten subscriptions were received at the New York office from Maryland between May 1st, 1927, and May 1st, 1928. Two hundred and thirty-seven were new, five hundred and seventy-three renewals. The present list represents a net increase of fifty-seven over a year ago, the difference being accounted for by lapsed subscriptions.

There are now forty-two Parish Representatives of the Spirit of Missions, the last, a Representative in the Woman's Auxiliary at St. James' African Church.

A report for any publication must be forward looking, we have ahead of us an aim to have in each Parish a Representative of the Spirit of Missions and to have in every Church School the Spirit of Missions as a handbook. I trust it will be possible for every school to subscribe for the teachers out of the Church School Budget, or else raising the fund for the purpose. I have asked the clergy to speak of the summer preparation through the Spirit of Missions for the General Convention.

Next fall I will have slides of the General Convention to be used in the parishes. I want to take the opportunity to thank Mr. Atkinson for his help and Mrs. Bolling Barton for the lantern used so often.

Faithfully submitted,

MARGARET C. BELTICHER.

*Pray ye therefore the Lord of the harvest, that
he will send forth laborers into his harvest.*
—S. Matt. 9, 38.

The Prayer
for the
United Thank Offering



O Lord, our Heavenly Father,
we pray Thee to send forth more
labourers into Thy harvest, and
to grant them Thy special grace
for every need. Guard and guide
the workers in the field, and
draw us into closer fellowship
with them. Dispose the hearts
of all women everywhere to give
gladly as Thou hast given to
them. Accept, from grateful
hearts, our United Thank Offer-
ing of prayer and gifts and joyful
service; and bless it to the com-
ing of Thy Kingdom, through
Jesus Christ our Lord. Amen.

