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2<sup>nd</sup> Annual Report

OF THE

MASSACHUSETTS BRANCH

OF THE

WOMAN'S AUXILIARY

TO THE

BOARD OF MISSIONS.

1879.

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SECOND ANNUAL REPORT

OF THE

MASSACHUSETTS BRANCH

OF THE

*Woman's Auxiliary*

TO THE

BOARD OF MISSIONS.

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OCTOBER, 1879.

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BOSTON:

DAVID CLAPP & SON, PRINTERS.

564 Washington Street.

1879.



And I, if I be lifted up from the earth, will draw all men unto me.

## OFFICERS.

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*President*, Mrs. HORATIO CHICKERING,  
54 Chestnut Street, Boston.  
*Secretary*, Mrs. A. B. UNDERWOOD,  
Newton, Mass.  
*Treasurer*, Miss ABBY R. LORING,  
Auburndale, Mass.

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## THE DOMESTIC DEPARTMENT.

### 1st DIVISION.—DOMESTIC MISSIONS.

*Committee representing the Division:*  
*Chairman*, Mrs. Charles H. Miller, 17 Pleasant Street, Salem.  
*Secretary*, Miss M. E. W. Joselyn, 8 Williams Street, Salem.  
*Treasurer*, Mrs. Charles Swinscoe, 10 Roseland Street, Cambridge.

### 2d DIVISION.—INDIAN MISSIONS; with care of the Freedmen's Mission.

*Committee representing the Division*—under the care of the Dakota League:  
*Chairman*, Mrs. H. B. Mackintosh, 65 Fort Ave., Roxbury, Boston.  
*Secretary*, Miss G. H. Hamlen, 35 Concord Square, Boston.  
*Treasurer*, Miss H. E. Caryl, 82 Myrtle Street, Boston.

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## THE FOREIGN DEPARTMENT.

### 1st DIVISION.—FOREIGN MISSIONS.

*Committee representing the Division:*  
*Chairman*, Mrs. M. B. Morgan, Irving Street, Cambridge.  
*Secretary*, Miss Ellen J. Baker, 19 Louisburg Square, Boston.  
*Treasurer*, Mrs. E. T. Wilson, 85 Newbury Street, Boston.

### 2d DIVISION.—MEXICAN MISSIONS.

*Committee representing the Division:*  
*Chairman*, Mrs. B. R. Curtis, 121 Marlboro' Street, Boston.  
*Secretary*, Miss I. H. Whittemore, Chapel Station, Brookline.  
*Treasurer*, Miss A. M. Means, 248 Commonwealth Avenue, Boston.

CIRCULAR ADOPTED AT THE FIRST MEETING OF  
THE SOCIETY AS ITS PLAN OF ACTION.

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UNDER the auspices of the Bishop of the Diocese, a Society has been formed, called "The Massachusetts Branch of the Woman's Auxiliary to the Board of Missions."

This Society is intended to include all the Parishes in the Diocese; and to this end it seeks the approval and coöperation of all the clergy.

Its object is to render the work of the women of the Diocese more effective, by united and sympathetic action, and to enlarge the field of such work, as urgently commended by the Church's Board of Missions.

The Massachusetts Branch of the Woman's Auxiliary embraces in its interest all the divisions of work under the two great Departments of Missions, Domestic and Foreign. The *Domestic* includes mission work in our several States and Territories, and also among the Indians and Freedmen; while the *Foreign* not only includes work among heathen nations, but also in Mexico.

The work of the *Domestic Department* consists in the raising of money for the special needs of Missionary Bishops and Clergy, where it may be practicable; and in the preparation of boxes of clothing and household necessities for the missionaries in our own land.

The *Indian Division of the Domestic Department* is under the direction of the Dakota League, and provides not only money, but boxes of clothing and supplies, for the missionaries and schools and hospitals connected with our missions to the Indians. The League contemplates adding work for the Freedmen to its present interests.

The *Foreign Department* of the Woman's Auxiliary has for its especial objects at present the payment of the Clergy Life Insurance dues, the support of Female Missionaries, and the creating and sustaining of scholarships in schools for heathen children; and

in its other division, the increase of knowledge concerning "The Church of Jesus," in Mexico, and of funds for its support.

A Parish contributing to, or working for, any one division of either general Department, will, by reporting to the Massachusetts Branch of the Woman's Auxiliary, become a recognized part of the Society, and be entitled to such representation in its meetings as the By-Laws shall hereafter provide. It is hoped that many parishes will include several divisions of the work under their loving interest.

The Officers of the Society are a President, a Secretary, and a Treasurer; also four committees of three, each committee having the superintendence of the interests of one of the four recognized Divisions of the work, viz.: the Domestic, the Indian and Freedmen, the Foreign, and the Mexican.

The above named officers and committees are the Standing Committee of the Society, charged with the care of planning and prosecuting its work. But in general, each Committee has in charge the entire detail and management of the interests of its Division.

Monthly meetings of the Society will be holden from September to May, inclusive, when the committees of all Departments will render reports of their work, present letters, statements, &c. &c.

Any communication addressed to the Secretary of "The Mass. Branch of the Woman's Auxiliary," will receive prompt attention; but in all matters belonging to any chosen division of the work, it is better to correspond directly with the Committee in charge.

Accompanying this Circular is a brief Schedule of the Society's recognized divisions of its work. It is respectfully requested of each Minister, that he will, as soon as convenient (for the season is far advanced), bring the whole matter before the ladies of his Church, and suggest their choice of some one or more of the several interests, and their communication at once with the Society.

In behalf of the Standing Committee,

LUCY L. CHICKERING,  
*President.*  
JANE L. UNDERWOOD,  
*Secretary.*

## BY-LAWS.

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### I.

THERE shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon; upon which occasion a collection shall be taken up in behalf of the Society.

### II.

There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

### III.

The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

### IV.

In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting: and any person so elected shall continue in office until the next Annual Meeting.

### V.

Ladies coöperating with the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

### VI.

Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, &c.," as Delegates, shall be enrolled accordingly, and shall be the mem-

bers entitled to vote at its meetings; Provided, that the number of such Delegates from any church shall not exceed three for each Division of the work undertaken by said church, or any of its working societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

#### VII.

The Stated Meetings of the Society shall be on the third Wednesday of each month.

#### VIII.

At Stated or Special Meetings of the Society, twenty members entitled to vote shall constitute a quorum; but at the Annual Meeting, members representing not less than one third of the Churches connected with the Massachusetts Branch of the Woman's Auxiliary, or else, not less than forty members entitled to vote, shall be requisite for a quorum.



## ANNUAL REPORT.

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THE Record of the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, for the year ending Sept. 1st, is presented in this, our Second Annual Report.

During the year, meetings have been held monthly, with the exception of the three summer months, with an average representation of 24 Parishes, while we have on our list representatives of 87 Parishes.

The Church Rooms, where our meetings are held, have generally been well filled, and on two occasions were found too small to seat all who were in attendance.

During the year two public meetings have been held at St. Paul's Church, Boston; one under the auspices of the Dakota League, and the other under those of the Foreign Missionary Department. Besides these, the Foreign Division wisely secured for a season the services of the Rev. Mr. Fair and wife, of Africa, and the Rev. Mr. Boone and wife, and Miss Nelson, of China. They arranged with the Clergy in many Parishes public meetings, and the story of the work of these Missionaries, wherever told, has largely increased the interest for the extension of Christ's Kingdom.

The Committees in the different departments have faithfully and earnestly sought to interest the women in the different Parish Missionary organizations of the Diocese, in the great work of Christianizing the world. They, and the ladies who are permitted the privilege of attending the meetings from month to month, and of hearing the details of the great work, which in God's loving mercy is going on all over the world, have become impressed with

the thought that, although they cannot all go to the front, they can materially aid those who have felt called by God to give their lives in His service, by relieving them from anxiety as to their many temporal wants; by providing boxes of clothing for themselves or their families; by insuring their lives, thus looking out for the future of their families; and by the moral support given in the knowledge that Christian women at home are working and praying for them.

Although they enjoy much pleasure in this work, and feel that it brings its benefits to them, they at the same time realize the great responsibility which rests on them, and earnestly desire all the church women of this Diocese to share with them these duties and benefits.

They appeal to Rectors of Parishes, where the ladies have not already been organized into Missionary Societies, to use their endeavors to have them so organized at once, and to afford them an opportunity to take their share of the work which this organization is endeavoring to forward; and I am instructed by the Committee to request, that in each Parish four ladies may be selected as delegates to our meetings, one for each Division of our work, and that the names may be sent to my address.

For the details of work accomplished during the year, I refer you to the reports of the sub-committees which follow.

Respectfully submitted.

JANE L. UNDERWOOD,  
*Secretary.*

BOSTON, Oct. 15, 1879.

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#### DOMESTIC DIVISION.

THE Domestic Committee have the pleasure of reporting that during the past year, from 26 Parishes in this Diocese, 55 boxes, or packages of various kinds, have been sent to different parts of

our land, and a Report of the same given to this Committee. East and West, North and South, these silent messengers have gone on their errands of love from one portion to another of the "Household of Faith." Our own Diocese,—in its missionaries, its poor and suffering members, its "Homes" and Orphanages,—has not been forgotten.

This sending of supplies has been the principal work done for Domestic missions in connection with this Committee, and it is a work, the value of which is possibly not fully realized by us. The heart-felt thanks of many a missionary, whose small stipend hardly procures the necessities of life for himself and his family, can tell that value better than any words of ours. One writes, "The box has been a great help to us. What we would have done without such help, I cannot tell." And, mentioning the difficulties of his work in a far distant part of our country, adds, "But there is a bright side, and part of it consists in the fact that there are kind hearts and willing hands which help us." Another writes, "Many a struggling clergyman would have to be sent away disheartened, no salary, coldness of people, reduced missionary support, but for your boxes of clothing and good things for himself and family." And to quote from still another letter, "There are times in this our frontier home, when we do grow weary and heart-sick under our privations, but such an offering as yours comes to remind us of friends afar off, of the Communion of Saints, and of a kind Father's providence."

Many more testimonies might be given, but these are sufficient to show the value of such offerings, and how they are appreciated.

Most of the boxes intended for the benefit of missionary families, are sent directly to them; but sometimes one is sent to a Bishop to be distributed by him, for he may know of wants which the clergyman himself may shrink from telling. In a letter written to another Branch of the Woman's Auxiliary, the wife of one of our Missionary Bishops told its members, how

their gifts had enabled her to provide for many needs of the clergy in that Jurisdiction. And there is a clothing-room at the Episcopal residence in Utah, to which two of our Parishes contributed last year. Its shelves often need replenishing, for their contents are not only distributed to various mission stations under Bishop Tuttle's care, but help to provide comforts for the many poor of Salt Lake City, a very large proportion of whom, as a result of Mormonism, are destitute women and children. Boxes have also been sent to a few schools, but doubtless there are many others which would gladly receive such assistance. Many things necessary for their success and prosperity are often wanting, and we beg leave to ask, that in the distribution of Sunday School offerings in this Diocese, the needs of the Church Schools in our Missionary Jurisdictions may be remembered.

Our Domestic Missionaries—of some of whom one of their own Bishops has said, in the words of Holy Writ, that they are “men who have hazarded their lives for the Name of our Lord Jesus Christ”—have much to contend with, and need to be upheld in their work by our prayers and offerings. Indifference and infidelity on one hand, and superstition on the other,—unchecked by the conservative tendencies of the longer settled parts of our country—try their faith and patience. In Utah, Mormonism is an ever present foe; while in no inconsiderable numbers, the very heathen are “within their gates.” They labor truly on missionary ground.

Some money has been given through our Treasurer. We hope for increased offerings the coming year, and trust that there will be more interest shown in the work of Sister Eliza, Bishop Spalding's efficient helper. When we read of such earnest, untiring work as hers, and that of other faithful ones who “labor much in the Lord,” do we not realize more fully than the most of our own lives can teach us, the true spirit of the self-consecration we all profess to make in our highest service?

There is much work yet to be done for Christ in this country,

the results of which will be for the temporal, as well as spiritual good of its people. In this work, it is the privilege, as well as the duty of the women of the Church, to do their part. May God grant to all of us, "that we may both perceive and know what things we ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord."

On behalf of the Domestic Committee,

MARY E. W. JOCELYN,  
*Secretary.*

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#### INDIAN AND FREEDMEN DIVISION.

THE Dakota League presents its seventh Annual Report under circumstances of special significance, being at the close of the first full year's trial of the two new conditions inaugurated eighteen months ago, namely, its incorporation into a larger society, and its adoption of an interest in the Freedmen. It is natural to inquire how these two have worked, and it is gratifying to be able to answer, that as far as statistics and careful observation can show, we have been decidedly helped rather than hindered in all our work by these two changes. The Treasurer's Report shows that along with greatly increased offerings to the Freedmen, the number and value of boxes to Indian Missions rise much above those of last year, while the money receipts are very nearly equal.

We can never forget that the Dakota League was organized for the benefit of Indian Missions, and perhaps never, at any time, were the opportunities in that work greater and more attractive than at the present. Public sentiment concerning the whole question, would seem to be undergoing a change, and the current is now rather with, than against, plans for their good. Especially do we note with deep interest, the efforts now being made to give to the Indians citizenship, with both the duties and privi-

leges of that condition, and also the schemes, sanctioned by Government, of bringing large numbers of selected Indian youth of both sexes from the different tribes, to be educated at the East, notably at Hampton, Virginia, and at Carlisle, Pennsylvania. We have our own special womanly province of preparing boxes of supplies for the mission stations, and for these the call is more urgent than ever before, so that we may find abundance of work in that direction. But we are glad to know that in many cases this does not preclude the giving of money in addition, and wish that this might always be the case, where it is possible. The money for the support of Paul Caryl Zotom, the Kiowa Indian now being educated at our expense at Paris Hill, N. Y., has been promptly forwarded; the interest in him continues, and is fully justified by the most satisfactory accounts of his progress. It must not be forgotten that the League is pledged to raise for him annually the sum of two hundred and twenty-five dollars for several years to come.

It is desirable to refer to one other subject in connection with Indian Missions, and that is, Scholarships in the Boarding Schools. It is sometimes easier to secure an interest in specific objects, hence these are often a favorite method of giving with Sunday Schools and other societies. Sixty dollars a year are required to support a Scholarship, which may be named by the donors, and then it is kept filled at the discretion of Bishop Hare, who says there is no part of his work more replete with interest and reward than the Boarding Schools, and that he much desires to add to the number of Scholarships.

It may be truly said that Indian Missions appeal to every wise and generous instinct of Christian men and women, but scarcely any arguments can be urged in their favor, which do not apply equally to the Freedmen. Last year, we tried to till one little corner of this immense field, by supporting one missionary, Mrs. Payne, who labored to bring the colored families of a section of one southern city into a closer likeness to the pattern of Christ.

It was earnest and faithful work, so far as can be judged, and we desire to continue our pledge to it of three hundred and fifty dollars a year without fail. But let us lift our eyes from this one spot over the whole field, and let us think sometimes of the three or four millions of Freedmen in the land, often ignorant and helpless, and needing not alms-giving preëminently, but guidance and instruction, so that our sympathies being enlisted, we may embrace all opportunities to help them through others, which come within our province. Such an opportunity occurred when the accounts of Dr. Tucker's schools at Jackson, Miss., reached us, and met with a prompt response.

To conclude, it is strange and it is very lovely, to have the missionaries, as not infrequently happens, express the idea that it is *we*, not they, who are the self-sacrificing bearers of the heat and burden of the day, because we work without being gladdened by the sight of results. We know better; but shall not the generosity of this thought inspire us to a glad faithfulness in all we do for them?

For the Dakota League Committee,

GRACE H. HAMLEN,

*Secretary.*

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#### FOREIGN DIVISION.

At the close of another year, the Foreign Committee desires to present a record of the work done in this Department, the past season. And as we see how God has blessed our small labors, and self-denials for His sake, may it be an incentive to make it all only a stepping-stone for more patient, prayerful, and persistent effort to give to the heathen that which they have not, and which is our own richest blessing, "the knowledge of the glory of God in the face of Jesus Christ."

There is a greater interest in the Foreign Work, shown by an addition of ten parishes to our list, making fifty-three now connected with us. This is probably owing, partly to a better knowledge and approval of our method of working; partly to the heart-stirring appeals for help from our mission fields abroad, and partly, without doubt, to our having been favored with the visits of such devoted missionaries as Rev. Mr. and Mrs. Fair, Rev. Mr. and Mrs. Boone, and Miss Mary C. Nelson. Many meetings were held by them throughout the Diocese, under the auspices of the Foreign Committee of the Massachusetts Branch, and much valuable information given, which resulted in a stronger and warmer appreciation of Foreign Missions. New surplices and beautiful sets of altar linen were given, both to Rev. Mr. Fair and Rev. Mr. Boone, and also money, in some cases, for the personal use and travelling expenses of the missionaries then with us, as acknowledged in the Treasurer's Report. The contributions have been doubled the past year, and valuable boxes have been sent to the Orphan Asylum, Cape Palmas, Africa; to the Hospital at Wuchang, China; and to Bishop Holly, of Haiti. Christ-Church Sunday School, Springfield, has taken a Scholarship in Baird Hall, Shanghai, and named it "Christ Church." St. Matthew's Sunday School, South Boston, has started a Scholarship in the Girls' School, Cape Palmas, Africa, supporting half of it, and waiting for another parish to unite with them in its support. \$602.76, more than one third, have been contributed towards the endowment of the "Lydia Mary Fay" (Memorial) Scholarship, St. John's College, Shanghai. We would gladly complete the whole amount, \$1,500, this year, if possible. The corner stone is laid, the college is being built, and our Scholarship would be a more precious stone in the spiritual building, than any laid in the material edifice, not only a tribute to Miss Fay, but also a link with Bishop Schereschewsky, whose learning, piety, and perseverance, and whose wife's sweet Christian character and loving Christ-like words, should be an inspiration. Let us think of it, pray over it, and act, dear friends!

Wuchang, with its chapels, schools, and hospital, pleads with the Church at home, through Rev. Mr. Hoyt and Dr. Bunn, that a clergyman and doctor may be sent there at once. The former has offered himself, and his outfit and travelling expenses are being made up in some of the dioceses. Through the liberality of friends in Massachusetts, over \$150 have been pledged here, for this purpose, and we would like to raise the money for the whole outfit, \$650, if possible. And can we not do something for the Hospital at Wuchang, especially for the Woman's Ward, the "Elizabeth Bunn" (Memorial)? If the needs of the sick are great in Christian lands, what must they be in heathen countries? Let the remembrance of the suffering and dying beds of our own dear ones, or of our visits among the poor, in their homes, or in the hospitals, melt our hearts to tender pity for heathen women and children, and may we give what we can, that not only their bodily diseases may be healed, or alleviated, but that this may open the way to tell them of the Great Physician, our Lord Jesus Christ, who alone can cleanse their souls, and make them whole!

One word more, and we have done! Whatever special interest any of us may have, let us not forget the Insurance Dues on the lives of foreign missionaries, as the Woman's Auxiliary alone cares for them. The missionaries themselves say that the thought of such a provision being made for their families, in case of their death, is a comfort and help to them, in the midst of their toils and dangers.

Let us all thank God, and take courage, and enter rejoicingly upon our third year of loving, earnest, consecrated *work of faith* for our crucified, yet risen Lord!

On behalf of the Foreign Committee,

ELLEN J. BAKER,

*Secretary.*

OCTOBER 15, 1879.

## MEXICAN DIVISION.

THE year that is past has been an eventful one in the history of the Mexican Branch of the Church. At the writing of our last report, the reformation in Mexico was but a struggling mission, now it stands forth a recognized Branch of the One Catholic and Apostolic Church. Its Constitution, and Canons, have been formed, and submitted to the Bishops of the Mexican Commission, and by them unanimously approved. Its Liturgy has been compiled, largely from the ancient Mozarabic Liturgy, though agreeing in every essential point with the Book of Common Prayer, and has received the "highest possible commendation" of the Mexican Commission.

The Rev. Dr. Riley and the Rev. Tomas Valdespino brought the Constitution, Canons, and Liturgy, to New York, and presented them to the Commission, with their own certificates as Bishops-elect of the Mexican Church. As the Rev. Mr. Valdespino was under the canonical age for consecration, his papers were not acted upon, but the certificates and testimonials of the Rev. Henry Chauncey Riley, D.D., were examined and approved, and on St. John's Day, June 24th, in Trinity Church, Pittsburg, Pennsylvania, by the laying on of hands of seven Bishops of the American Church, he was consecrated Bishop of the Valley of Mexico, first Bishop of the Mexican Church, which the people love to call the Church of Jesus, because through it they first learned to know and love their Saviour.

Does not that Church with its Constitution, Canons, Liturgy, and Bishop, stand before us now as distinct as the Church of Ephesus, or that at Corinth?

Besides the Cathedral of San Francisco, the repairs of which were completed in time for the opening service to be held on Ash Wednesday, there are two other Church buildings in the city of Mexico belonging to the Church of Jesus; and congregations have gathered together in fifty towns and villages; there are over

three thousand five hundred communicants; seventeen young men are studying for the ministry; and five hundred children are cared for by the Church, one hundred and fifty of them in two Orphanages in the city of Mexico, one for boys and one for girls. Some of the first scholars have already become assistant teachers, among them Florencia Tomayo, so well known to all.

From many new points come calls for clergymen, but there is no money to send them; some of the work has even been given up that all might not be cramped. As in the times of the Apostles most of the people are poor, or soon become so by persecution; they strive earnestly to help themselves, but they look to the Church in other lands to aid them. Last year they received \$18,824.90; they ask for \$25,000 for the year to come; could they have it assured to them for a few years they would become self-supporting.

What has the Diocese of Massachusetts done in the past year to help? The report of our Treasurer shows that we have sent them \$863.29. Last year we sent \$1,143.03; but \$400 of that sum was a special contribution for repairing the Cathedral of San Francisco, and therefore would not be given again, so that notwithstanding the smaller amount, the interest has spread instead of diminishing. Much of the money was raised last year by private subscriptions in the city of Boston, which have greatly fallen off; only seven parishes contributed then, while fifteen have now made offerings, and others have promised them. It is but just to add that during both years some parishes have sent contributions direct to New York, but of such sums the Diocese can know nothing; we would only beg those parishes to send the coming year through the Diocesan Treasurer, Miss A. M. MEANS, 248 Commonwealth Avenue, Boston, Mass., that their names may be known among us as helpers, and may induce others to give.

The Mexican Church asks us to aid her Divinity students, and no one in Massachusetts has designated money for that purpose. It asks us to take scholarships in the Orphanages (\$60 will entire-

ly support a child, or \$40 will give it instruction). Last year Massachusetts had one scholarship, now one more has been taken; will not some parish take a third? or some two parishes unite and take one? Our Committee ask for annual subscriptions of small sums for the general work; will not some individuals make them? they are payable to the parish Delegate or to the Diocesan Treasurer.

The Secretary will gladly send news of the work, and pamphlets, to any one who will write her.

Let us each do what we can ourselves, strive to interest others, and pray most earnestly that God will prosper the work.

IDA H. WHITTEMORE,  
*Secretary.*

INVENTORY  
OF BOXES OF CLOTHING SENT BY THE MASSACHUSETTS BRANCH  
OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

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AMHERST.	<i>Grace Church.</i>
Package for Bishop Whipple.	Value, \$24.50
ANDOVER.	<i>Christ Church.</i>
Package for Bishop Whipple.	Value, \$20.00
ASHFIELD.	<i>St. John's Church.</i>
Package for Bishop Whipple.	Value, \$10.00
AUBURNDALE.	<i>Church of the Messiah.</i>
Box for Mrs. Payne, Petersburg, Va.	Value, \$8.60
BEVERLY.	<i>St. Peter's Church.</i>
Package for Emmanuel House, Yankton.	Value, \$12.00
BOSTON.	<i>Church of the Advent.</i>
Box for Mrs. Swift, Cheyenne Agency.	Value, \$35.16
An Overcoat for Bishop Hare, from "a Lady."	" 30.00
	Total Value, \$65.16
BOSTON.	<i>Emmanuel Church.</i>
2 boxes for St. Mary's School, Santee.	Value, \$500.00
Christmas package for Rev. Mr. Gilfillan, White Earth.	" 30.00
Box for Mrs Payne, Petersburg, Va.	" 269.40
Box to a Missionary in Texas.	" 205.00
	Total Value, \$1,004.40
BOSTON.	<i>Church of the Good Shepherd.</i>
Package for St. Mary's School, Santee.	Value, \$35.00
BOSTON.	<i>St. Mark's Church.</i>
Package for Mrs. Duigan, Crow Creek.	Value, \$45.15
Box to a Missionary in Georgia.	" 250.00
	Total Value, \$295.15

## BOSTON.

	<i>Church of the Messiah.</i>
Box for Mrs. Swift, Cheyenne Agency.	Value, \$40.06
Box to a Missionary in South Carolina.	" 81.65
	Total Value, \$121.71

## BOSTON.

	<i>St. Paul's Church.</i>
Box for St. Paul's School, Yankton.	Value, \$147.00
Christmas package for Rev. Mr. Gilfillan.	" 25.00
Box to St. John's Church, Gloucester, for Widows and Orphans of Fishermen.	" 105.00
Box to a Missionary in New Hampshire.	" 166.85
Box to a Clergyman in Georgia.	" 245.95
Box to Bishop Vail, Kansas, for distribution.	" 178.55
	Total Value, \$868.35

## BOSTON.

	<i>St. Stephen's Church.</i>
Work done on Package for Bishop Whipple.	Value, \$6.58

## BOSTON.

	<i>Trinity Church.</i>
Two boxes for St. Mary's School, Santee.	Value, \$225.00
Christmas package for Rev. Mr. Gilfillan, White Earth.	" 40.00
1 box for Niobrara Storeroom (from Young Women's Bible Class).	" 75.00
Box for Rev. Dr. Tucker's Freedmen's School, Jackson, Miss.	" 75.00
Barrel of Christmas Gifts to Sunday Schools in So. Carolina.	" 60.00
Tables to St. Luke's Home for Convalescents.	" 22.50
	Total Value, \$469.50

## BOSTON HIGHLANDS.

	<i>St. James's Church.</i>
Box for Mrs. Fowler, Santee.	Value, \$24.65
Package for Mrs. Swift, Cheyenne Agency.	" 34.00
Packages to families of two Clergymen in Diocese	" 88.30
	Total Value, \$146.95

## BOSTON HIGHLANDS.

	<i>St. John's Church.</i>
Box for Emmanuel House, Yankton.	Value, \$42.87
Package for Lower Brûlé Mission.	" 34.47
Package for Niobrara Storeroom.	" 5.00
Christmas package for Rev. Mr. Gilfillan, White Earth.	" 7.50
Barrel of clothing to Sister Eliza, Denver, Colorado.	" 22.00
	Total value, \$111.84

## BOSTON, EAST.

	<i>St. John's Church.</i>
Package for Bishop Whipple.	Value, 8.25
" " Mrs. Payne, Petersburg, Va.	" 1.50
	Total Value, \$9.75

## BOSTON, SOUTH.

Package for Bishop Whipple.  
Box for Mrs. Payne, Petersburg, Va.

*St. Matthew's Church.*

Value, \$14.18  
" 34.59  
Total Value, \$48.77

## BROOKLINE.

Package for Lower Brûlé Mission.  
Box for Mrs. Payne, Petersburg, Va.  
Package to Bishop Vail, Kansas, " from a member."

*St. Paul's Church.*

Value, \$80.00  
" 50.00  
" 50.00  
Total Value, \$180.00

## CAMBRIDGE.

Package for Mrs. Swift, Cheyenne Agency.

*Christ Church.*

Value, \$77.78

## CAMBRIDGE.

Package for Mrs. Swift, Cheyenne Agency.  
" Niobrara Storeroom.  
Book for Bishop Whipple Hospital.  
Box from Sunday School Sewing Society, for  
Mrs. Payne, Petersburg, Va.  
Package from Sunday School Sewing Society, to  
Alexandria, Va.

*St. John's Memorial Church.*

Value, \$66.71  
" 1.25  
" 2.00  
" 36.45  
" 3.00  
Total Value, \$109.41

## CAMBRIDGE, "Friends in."

Box for the Indian boys at Paris Hill, New York.

\$18.00

## "CAMBRIDGE BRANCH."

Box to Missionary in Maine.  
" " " Colorado.  
" " " Alabama.  
" " Bishop Morris, Oregon, for Schools.

Value, \$87.41  
" 150.00  
" 117.53  
" 155.00  
Total Value, \$509.94

## CAMBRIDGE, NORTH.

Package for Mrs. Swift, Cheyenne Agency.

*St. James's Church.*

Value, \$21.29

## CHARLESTOWN.

Package for Bishop Whipple.  
Christmas package for Rev. Mr. Gilfillan, White Earth.

*St. John's Church.*

Value, \$20.00  
" 3.00  
Total Value, \$23.00

## DANVERS.

Package for Emmanuel House, Yankton.

*Calvary Church.*

\$8.00

## DEDHAM.

Package for St. Mary's School, Santee.

*St. Paul's Church.*

Value, \$60.00

DEDHAM (Oakdale). *Church of the Good Shepherd.*

Box for Charlie Satiyopa, St. Paul's School, Yankton.	Value, \$20.00
Package for St. Mary's School, Santee.	“ 5.00
Christmas package for Rev. Mr. Gilfillan.	“ .50
	Total Value, \$25.50

DORCHESTER. *All Saints Church.*

Package for Rev. Mr. Goodenough, Oneida Mission, Wis.	Value, \$21.50
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DORCHESTER. *St. Mary's Church.*

Package for St. Mary's School, Santee.	Value, \$15.00
Christmas box for Mrs. Miles, Halifax Co., Va.	Freedmen. “ 38.28
Barrel to Bishop Whipple, for “ Bishop Seabury Divinity School.”	“ 117.20
Barrel of “ Goodies ” for Christmas to Theological School, Alexandria, Va.—no Value mentioned.	
	Total Value, \$170.48

FALL RIVER. *Church of the Ascension.*

Package for Rev. Mr. Goodenough, Oneida Mission, Wis.	Value, \$10.00
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FITCHBURG. *Christ Church.*

Package for Rev. Mr. Goodenough, Oneida Mission, Wis.	Value, \$35.85
“ “ Mrs. Duigan, Crow Creek.	“ 3.60
Box to Diocesan Missionary.	“ 80.68
	Total Value, \$120.15

FRAMINGHAM. *St. John's Church.*

An Overcoat to a Missionary in Illinois, “ by a lady member.”	Value, \$25.00
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GREENFIELD. *St. James's Church.*

Box for Rev. Mr. Emmegahbowh, White Earth.	Value, \$130.35
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HANOVER. *St. Andrew's Church.*

Package for Rev. Mr. Goodenough, White Earth.	Value, \$30.58
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HAVERHILL. *Church of St. John the Evangelist.*

Package for Mrs. Duigan, Crow Creek.	Value, \$16.00
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HYDE PARK. *Christ Church.*

Package for Bishop Whipple.	Value, \$48.50
Box to Clergyman in North Carolina.	“ 60.50
	Total Value, \$109.00

## JAMAICA PLAIN.

*St. John's Church.*

Package for Mrs. Swift, Cheyenne Agency.	Value, \$40.50
Box to a Missionary in West Virginia,	" 100.00
Articles to the Children, St. Mary's Church, North End, Boston.	" 7.25
	Total Value, \$147.75

## LAWRENCE.

*Grace Church.*

Package for Mrs. Duigan, Crow Creek.	Value, \$19.27
Box and barrel to Mrs. Tuttle, Salt Lake City, for Clothing Room.	" 113.56
	Total Value, \$132.83

## LENOX.

*Trinity Church.*

Box for St. Paul's School.	Value, \$52.00
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## LONGWOOD.

*Church of our Saviour.*

Box for St. Paul's School.	Value, \$52.25
A Christmas box to Miss Emery, for Mission S. Schools.	" 20.00
Box to Episcopal City Mission.	" 23.00
Box to Clergyman in Minnesota.	" 82.00
" " Bishop Tuttle for distribution.	" 140.80
" " Church Home, South Boston.	" 60.00
" " Orphanage, Lowell.	" 14.00
" " " Haverhill, from a S. School Class.	" 9.00
" " St. John's Church, Gloucester, for Widows and Children.	" 26.00
Box and Trunk to Bishop Brown of Fond DuLac, for distribution.	" 223.76
	Total Value, \$650.81

## LOWELL.

*St. Anne's Church.*

Package to Mrs. Duigan, Crow Creek.	Value, \$17.00
Box to a Missionary in Tennessee.	" 60.00
	Total Value, \$77.00

## LYNN.

*St. Stephen's Church.*

Package for St. Mary's School, Santee.	Value, \$18.76
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## MALDEN.

*St. Paul's Church.*

Package for Mrs. Swift, Cheyenne Agency.	Value, \$8.00
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## MARBLEHEAD.

*St. Michael's Church.*

Package for Mrs. Duigan, Crow Creek.	Value, \$34.46
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## MEDFORD.

*Grace Church.*

Box for Rev. Mr. Swift, Cheyenne Agency.	Value, \$5.75
" " " Dr. Tucker's Freedmen School, Jackson, Miss.	" 15.00
" " a Missionary in Kentucky.	" 70.00
Package to St. Luke's Home for Convalescents.	" 10.00
" " " Hospital in Boston.	" 1.00
	Total Value, \$101.75

## NEW BEDFORD.

Package for Mrs. Duigan, Crow Creek. Value, \$44.50

## NEWBURYPORT.

Box for Rev. Mr. Swift, Cheyenne Agency. Value, \$42.25

## NEWTON.

Box for St. Paul's School, Yankton.	Value, \$60.00
“ “ Mrs. Payne, Petersburg, Va.	“ 17.50
“ “ Dr. Tucker's Freedmen S. School, Jackson, Miss.	“ 8.00
Package to a Missionary in Oregon.	“ 12.00
Box “ “ “ Illinois.	“ 67.26
“ to Haverhill Orphanage.	“ 28.80
Package to Church Home in South Boston.	“ 2.50
From “Busy Bee Society,” Package to Indian Missions.	“ 11.60
“ “ “ “ “ James Russell, (Freedmen), Petersburg, Va.	“ 4.95
“ “ “ “ Clothing to St. Mary's Orphanage, Memphis, Tenn.	“ 25.75
“ “ “ “ Clothing to St. Luke's Orphanage, Haverhill.	“ 18.15
“ “ “ “ Clothing to Divinity Student in Connecticut.	“ 11.70
“ “ “ “ to Divinity Student in Camb. Theol. School.	“ 25.52
	Total Value, \$293.73

## NORTHAMPTON.

Package for Lower Brûlé Mission. Value, \$15.45

## NORTH ATTLEBOROUGH.

Package for Lower Brûlé Mission. Value, \$9.70

## PEABODY.

Package for Mrs. Swift, Cheyenne Agency. Value, \$10.00

## PITTSFIELD.

Box for Rev. Fred Smith, Indian Deacon. Value, \$125.85

## QUINCY.

Package for St. Mary's School, Santee.	Value, \$36.00
Box to St. Luke's Home for Convalescents.	“ 22.00
	Total Value, \$58.00

## SALEM.

Box for Rev. Mr. Goodenough, Oneida Mission, Wis. Value, \$90.00

“ “ Rev. Dr. Tucker's Freedmen's School,

Jackson, Miss. “ 20.00

Buffalo Robe to a Diocesan Missionary. “ 10.00

Box to a Missionary in Northern Texas. “ 97.49

Total Value, \$217.49

SPRINGFIELD.	<i>Christ Church.</i>
Package for Emmanuel House, Yankton.	Value, \$28.50
STOCKBRIDGE.	<i>St. Paul's Church.</i>
Box for Mrs. Duigan, Crow Creek.	Value, \$152.50
SOUTHBORO'.	<i>St. Mark's Church.</i>
Package to a Missionary in Maine.	Value, \$4.00
TAUNTON.	<i>St. John's Church.</i>
Package for Emmanuel House, Yankton.	Value, \$8.30
VAN DEUSENVILLE.	<i>Trinity Church.</i>
Package for Emmanuel House, Yankton.	Value, \$7.00
WALTHAM.	<i>Christ Church.</i>
Package for Lower Brûlé Mission.	Value, \$20.00
WAKEFIELD.	<i>Emmanuel Church.</i>
Package for Lower Brûlé Mission.	Value, \$8.00
WEBSTER.	<i>Church of the Reconciliation.</i>
Package for Sister Julia, Emmanuel House, Yankton.	Value, \$27.15
WOBURN.	<i>Trinity Church.</i>
Package for Lower Brûlé Mission.	Value, \$10.00
WORCESTER.	<i>All Saints Church.</i>
Package for St. Mary's School, Santee.	Value, \$75.00
MRS. H. M. SAVILLE.	
Box for St. Paul's School, Yankton.	Value, \$25.00
AN UNKNOWN FRIEND.	
Box for Mrs. Swift.	Value, \$10.00
DAKOTA LEAGUE.	
Box for Mrs. Swift, Cheyenne Agency.	Value (elsewhere credited).
Box of delicacies &c., to Sister Mary,	Value (not elsewhere credited). \$8.36

## FOREIGN MISSIONS.

Box for Africa.	Value, \$195.44
“ “ China.	“ 57.40
“ “ Haïti.	“ 32.65
Total Value,	\$285.49

## ANALYSIS.

Boxes for DOMESTIC MISSIONS (including Diocesan),	55.	Value, \$3,566.86
Boxes by DAKOTA LEAGUE,	{	
For INDIAN MISSIONS,	43.	" 3,239.43
" FREEDMEN "	16.	" 618.77
Boxes for FOREIGN MISSIONS,	3.	" 285.49

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THE DAKOTA LEAGUE also reports one package omitted from last year's work :—

DANVERS.	Calvary Church.
Package for Emmanuel Hall, Yankton.	Value, \$20.00

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## LIST OF SCHOLARSHIPS,

PAID THROUGH THE FOREIGN COMMITTEE OF THE MASSACHUSETTS  
BRANCH OF THE WOMAN'S AUXILIARY.

DUANE HALL (Boys), *Shanghai, China.*

\$50.00 each.

Name of Scholarship.	Supported by
" ANNA L. PADDOCK."	Christ Church, Hyde Park (one half).
" LONGWOOD."	All Saints Church, Worcester (one half). Church of our Saviour, Longwood.

BRIDGMAN MEMORIAL SCHOOL (Girls), *Shanghai, China.*

\$50.00 each.

Name of Scholarship.	Supported by
" SARAH C. BRACKETT," Memorial.	Christ Church, Quincy.
" ST. PAUL'S.	St. Paul's Church, Brookline.
" CHRISTIAN RENTON LORING," (In Memoriam).	" Anon." Trinity Church, Boston.
" GRACE CHURCH."	Grace Church, Newton.

BAIRD HALL (Boys), *Shanghai, China.*

\$50.00 each.

Name of Scholarship.	Supported by
“CARRIE LOUISE PADDOCK.”	“A. L. P.,” Boston.
“CHRIST CHURCH.”	Christ Ch. Sunday Sch., Springfield.

EMMA JONES SCHOOL (Girls), *Shanghai, China.*

\$50.00 each.

Name of Scholarship.	Supported by
“ST. PAUL’S.”	St. Paul’s Church, Boston.
“MARIAN PERCY BROWNE.”	St. James’s Church, Boston Highlands.
“SARAH F. HOYT.”	St. John’s Memorial Church, Cambridge.

ST. JOHN’S COLLEGE, *Shanghai, China.*

Endowment, \$1.500.

Name of Scholarship.	Supported by
“LYDIA MARY FAY.”	Massachusetts Branch Woman’s Memorial (Divinity). Auxiliary. (Endowment begun.)

JANE BOHLEN MEMORIAL SCHOOL (Girls), *Wuchang, China.*

\$50.00 each.

Name of Scholarship.	Supported by
“ST. PAUL’S.”	St. Paul’s Church, Newburyport.

GIRLS’ SCHOOL, *Cape Palmas, Africa.*

\$50.00 each.

Name of Scholarship.	Supported by
“SARAH F. HOYT.”	Emmanuel Church, Boston.
“HALF SCHOLARSHIP.”	St. Matthew’s Sunday School, South Boston.

BOYS’ SCHOOL, *Joppa.*

\$25.00.

Name of Scholarship.	Supported by
“JOHN WRIGHT.”	St. Matthew’s Church, South Boston.
A Scholarship not named, at Mrs. Boone’s discretion.	Supported by St. Peter’s Church, Cambridgeport.

Pledges have been made to pay the Insurance Dues on the lives of four foreign missionaries, \$50.00 each, annually.

Cr.

## The MASSACHUSETTS BRANCH OF THE WOMAN'S

Received for

DOMESTIC WORK . . . . .	\$289 68
INDIAN " . . . . .	1857 45
FREEDMEN " . . . . .	438 53
FOREIGN " . . . . .	1901 70
MEXICAN " . . . . .	863 29
Due the Treasurer . . . . .	8 01
Expenses of the Auxiliary . . . . .	236 80
	—
	\$5595 46

ABBY R. LORING,  
*Treasurer.*

Cr.

GENERAL TREASURER *in Account with*

1879.

Bishop Garrett Fund . . . . .	\$95 00
From Trinity Church, Boston, for Florida . . . . .	50 00
Member Trinity Church, for Bishop Whipple . . . . .	5 00
Member Trinity Church, for Clergyman in Minnesota . . . . .	5 00
" Communicant," Northampton . . . . .	5 00
Trinity Church, Boston, for Gloucester . . . . .	57 00
Member of Church of Our Saviour, Longwood, for Gloucester . . . . .	25 00
Emmanuel Church, Boston, from "Mite Chests" . . . . .	42 68
Christ Church, Fitchburg, for Sister Eliza . . . . .	5 00
	—
	\$289 68

AUXILIARY, *in Account with the Treasurer.*

Dr.

Sent to Miss Julia C. Emery, Secretary, . . . . .	\$3818 37
" " M. A. Stewart Brown . . . . .	863 29
" " Gloucester Sufferers . . . . .	82 00
" " Bishop Paddock, for Diocesan Missions . . . . .	5 00
" " Bishop Whipple . . . . .	4 00
" by Church of the Advent, Boston . . . . .	40 00
" " Church of the Good Shepherd, Boston . . . . .	11 00
For the Rev. Mr. Fair . . . . .	98 48
" Mrs. Fair . . . . .	28 88
" Miss Nelson . . . . .	10 25
Sent to Minnie Young . . . . .	7 00
" Harry Hinman . . . . .	7 00
" Mrs. Payne . . . . .	40 00
" Rev. Mr. Tucker . . . . .	10 00
For Scholarship at Mrs. Boone's discretion, China . . . . .	40 00
" the education of Paul Caryl Zotom . . . . .	172 29
Paid to Philander Derby . . . . .	5 76
" Sexton of St. Paul's Church . . . . .	10 00
" for freight . . . . .	35 33
" articles for Mrs. Swift's School . . . . .	41 37
" expenses of the League . . . . .	36 39
" general expenses of the Auxiliary . . . . .	58 86
" travelling expenses of Missionaries . . . . .	45 00
" printing the Annual Report . . . . .	113 44
" to the Janitor . . . . .	11 75
	\$5595 46

## Frances L. Hubbard, Treasurer Domestic Division.

Dr.

1879.	Cash as acknowledged by General Treasurer, . . . . .	\$289 68
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FRANCES L. HUBBARD,  
Treasurer.

1879.			
Cash on hand September 1, 1878 (of which \$7.00 was for Harry Hinman)			\$81 13
Amounts received from—			
<i>Andover</i> .—Christ Church Sunday School . . . . .			5 00
<i>Boston</i> .—Church of the Advent . . . . .			66 00
“ Christ Church . . . . .			2 00
“ Emmanuel Church . . . . .			\$112 00
“ “ “ for P. C. Zotom . . . . .			13 00
“ “ “ Sunday School, for Emmanuel Hall . . . . .			122 84
			247 84
“ Church of the Good Shepherd . . . . .			15 50
“ “ “ “ for P. C. Zotom . . . . .			1 00
			16 50
“ Church of the Messiah . . . . .			25 00
“ St. Paul’s Church, for P. C. Zotom . . . . .			8 00
“ St. Stephen’s Church . . . . .			4 00
“ Trinity Church . . . . .			624 22
“ “ “ for P. C. Zotom . . . . .			47 00
“ “ “ Sunday School, for Scholarship . . . . .			60 00
“ “ “ Young Women’s Bible Cl., for Sch’ship . . . . .			60 00
			791 22
“ <i>Highlands</i> .—St. James’s Church . . . . .			5 00
“ “ “ “ for Scholarship . . . . .			60 00
“ “ “ “ for P. C. Zotom . . . . .			2 25
“ “ “ “ Sund. Sch., for Sch’ship . . . . .			60 00
			127 25
“ “ St. John’s Church . . . . .			19 35
“ “ “ “ for P. C. Zotom . . . . .			1 50
			20 85
<i>Cambridge</i> .—Christ Church . . . . .			12 88
“ “ “ for P. C. Zotom . . . . .			10 50
			23 38
“ St. John’s Memorial Chapel . . . . .			56 50
“ “ “ “ for P. C. Zotom . . . . .			2 00
			58 50
<i>Charlestown</i> .—St. John’s Church . . . . .			3 00
“ “ “ “ for P. C. Zotom . . . . .			2 00
			5 00
<i>Chelsea</i> .—Mrs. W. P. M. . . . .			1 00
<i>Dedham</i> .—(Oakdale).—Church of the Good Shepherd . . . . .			5 00
<i>Dorchester</i> .—All Saints Church, for P. C. Zotom . . . . .			3 20
“ St. Mary’s Church . . . . .			20 85
“ “ “ “ for P. C. Zotom . . . . .			2 00
			22 85
<i>Fall River</i> .—Church of the Ascension . . . . .			2 00
<i>Fitchburg</i> .—Christ Church, for P. C. Zotom . . . . .			5 00
<i>Hanover</i> .—St. Andrew’s Church . . . . .			10 00
<i>Hyde Park</i> .—Christ Church . . . . .			23 00
<i>Lawrence</i> .—Grace Church . . . . .			7 00
“ “ “ Sunday School, for Scholarship . . . . .			60 00
			67 00
<i>Longwood</i> .—Church of Our Saviour, for P. C. Zotom . . . . .			10 50
<i>Lowell</i> .—St. Anne’s Church . . . . .			16 50
<i>Malden</i> .—St. Paul’s Church . . . . .			3 00
<i>Medford</i> .—			9 00
<i>Newburyport</i> .—St. Paul’s Church, for Scholarship . . . . .			60 00
<i>Newton</i> .—Grace Church . . . . .			15 50
“ “ “ for P. C. Zotom . . . . .			9 25
			24 75
<i>Northampton</i> .—“ Communicant,” for P. C. Zotom . . . . .			5 00
<i>Pittsfield</i> .—E. S. N., for P. C. Zotom . . . . .			20 00
“ “ “ . . . . .			5 00
			25 00
<i>Salem</i> .—Grace Church . . . . .			10 50
“ St. Peter’s Church . . . . .			33 00
“ “ “ for Minnie Young . . . . .			7 00
			40 00
<i>Stockbridge</i> .—G. S. P. . . . .			18 00
<i>Taunton</i> .—St. John’s Church, for P. C. Zotom . . . . .			2 00
<i>Waltham</i> .—Christ Church . . . . .			20 00
<i>Wilkinsonville</i> .—(Sutton).—St. John’s Church, for P. C. Zotom . . . . .			2 00
<i>Woburn</i> .—Trinity Church, for P. C. Zotom . . . . .			2 00
Contribution at Annual Meeting . . . . .			43 07
Subscriptions for “Anpao” . . . . .			2 50
			\$1,914 54

in Account with the Treasurer.

Dr.

1879.  
September 1.

Cash paid for expenses of the League	\$23 21
"    "    "    "    freight	71 27
"    "    "    "    materials for box of clothing	5 00
"    "    "    "    subscriptions to "Anpao"	2 50
"    "    "    "    articles sent to Sister Mary	35 83
"    "    "    "    "    Mrs. Swift	41 37
"    "    "    "    the support and education of Paul C. Zotom	162 29
"    "    "    "    sent to Harry Hinman	7 00
"    "    "    "    Minnie Young	7 00
"    "    "    "    Bishop Hare	22 88
"    "    "    "    Whipple	34 00
"    "    "    "    direct to New York, but credited to the League	104 00
"    "    "    "    to Miss J. C. Emery	90 00
"    "    "    "    to the General Treasurer	1,308 19

\$1,914 54

HARRIET E. CARYL,  
Treasurer.

## LIST OF SCHOLARSHIPS,

PAID THROUGH THE DAKOTA LEAGUE COMMITTEE OF THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

\$60.00 each.

Name of Scholarship.	Supported by
"TRINITY."	Sunday School of Trinity Church, Boston.
Name of Scholarship.	Supported by
"TRINITY BIBLE CLASS."	{ Young Women's Bible Class of Trinity Church, Boston.
Name of Scholarship.	Supported by
"LOUISE."	St. James's Church, Boston Highlands.
Name of Scholarship.	Supported by
"PERCY BROWNE."	{ Sunday School of St. James's Church, Boston Highlands.
Name of Scholarship.	Supported by
"GRACE CHURCH SUNDAY SCHOOL."	{ Sunday School of Grace Church, Lawrence.
Name of Scholarship.	Supported by
"DAVID P. PAGE."	St. Paul's Church, Newburyport.

## Cr. The DAKOTA LEAGUE—FREEDMEN'S BRANCH

1879.				
Amounts received from—				
<i>Amherst</i> .—Grace Church		for Mrs. Payne's Salary		\$2.86
<i>Andover</i> .—Christ Church	"	" "		15.00
<i>Beverly</i> .—St. Peter's Church	"	" "		5.00
<i>Boston</i> .—Emmanuel Church	"	" "		30.00
" Church of the Good Shepherd	"	" "		3.00
" Church of the Messiah	"	" "		5.00
" St. Mark's Church (Ladies' Parochial Aid Society)		for Mrs. Payne's Salary		9.25
" St. Paul's Church	"	" "		21.00
" Trinity Church	"	" "		92.00
" South, St. Matthew's Church	"	" "		10.00
<i>Brookline</i> .—Friends in, for Mrs. Payne's work				40.00
<i>Cambridge</i> .—Christ Church, for Mrs. Payne's Salary				14.35
" St. John's Memorial Chapel	"	" "		26.00
" North, St. James's Church	"	" "		2.00
<i>Dedham</i> .—St. Paul's Church	"	" "		5.00
" (Oakdale), Church of the Good Shepherd		for Mrs. Payne's Salary		1.00
<i>Dorchester</i> .—St. Mary's Church	"	" "		10.00
<i>Fitchburg</i> .—Christ Church	"	" "		5.00
<i>Hanover</i> .—St. Andrew's Church	"	" "		5.00
<i>Jamaica Plain</i> .—St. John's Church	"	" "		20.00
<i>Longwood</i> .—Church of Our Saviour, for Rev. Mr. Tucker				10.00
<i>Medford</i> .—Grace Church		for Mrs. Payne's Salary		5.00
<i>Newton</i> .—Grace Church	"	" "		11.50
<i>Northampton</i> .—"Communicant"	"	" "		5.00
<i>Quincy</i> .—Christ Church	"	" "		12.70
<i>Salem</i> .—St. Peter's Church	"	" "		42.87
<i>Waltham</i> .—Christ Church	"	" "	5.00	10.00
" " for general work			5.00	20.00
<i>Webster</i> .—Church of the Reconciliation, for Mrs. Payne's Salary				\$438.53

*In Account with the Treasurer.***Dr.**

1879.		
September 1.		
Sent to General Treasurer for general work		\$5.00
" " " " " Mrs. Payne's Salary		178.56
" " Miss Emery " " " "		204.97
" " Rev. J. L. Tucker		10.00
" direct to Mrs. Payne by "Friends in Brookline" but credited to the League		40.00
		_____
		\$438.53
	HARRIET E. CARYL, <i>Treasurer.</i>	

*Ex. General Treasurer in Acc't with CHARLOTTE F. WILSON,  
Treasurer FOREIGN DIVISION.*

<i>Ashfield</i> .—St John's Sunday School:				
For "Lydia Mary Fay" Memorial Scholarship . . . . .	\$5 34			
" Bishop Penick's School, Africa . . . . .	3 00	\$8 34		
<i>Andover</i> .—Christ Church:				
For "L. M. F." Scholarship . . . . .	6 00			
" Travelling Expenses of Mr. and Mrs. Fair . . . . .	3 00			
" Mission Work in China . . . . .	2 00	11 00		
<i>Boston</i> .—Christ Church:				
For "L. M. F." Scholarship, China . . . . .	105 00			
Emmanuel Church:				
For Insurance Dues—1, China; 2, Africa . . . . .	150 00			
" " Sarah F. Hoyt" Scholarship, Africa . . . . .	50 00			
" " L. M. F." Scholarship . . . . .	35 15			
" Rev. William A. and Mrs. Fair . . . . .	32 50			
" Salary of Single Female Missionary . . . . .	5 00	272 65		
Church of the Good Shepherd:				
For Insurance Dues . . . . .	14 30			
" " L. M. F." Scholarship, China . . . . .	2 00	16 30		
Church of the Messiah:				
For "L. M. F." Scholarship, China . . . . .	1 00			
St. John's Church, Boston Highlands:				
" Miss Nelson's School, China . . . . .	25			
St. Paul's Church:				
For "St. Paul's" Scholarship, China . . . . .	50 00			
" Rev. William A. and Mrs. Fair . . . . .	126 47			
" Miss Nelson's Travelling Expenses . . . . .	10 00			
" " L. M. F." Scholarship . . . . .	12 00			
" General Foreign Work . . . . .	5 00	203 47		
St. James's Church, Boston Highlands:				
For "Marian Percy Browne" Scholarship, China . . . . .	50 00			
Trinity Church:				
For "Christian Renton Loring" Scholarship, A. R. L., China . . . . .	50 00			
" " L. M. F." Scholarship . . . . .	111 00			
" General Foreign Work, Mite Box 17,685 . . . . .	4 00			
" Rev. Mr. and Mrs. Fair . . . . .	2 00	167 00		
Chapel of the Evangelists:				
For Insurance Dues, Japan . . . . .	1 00			
<i>Boston, East</i> .—St. John's Church:				
For General Foreign Work, Mite Boxes . . . . .	5 00			
" Rev. Mr. and Mrs. Fair . . . . .	7 36			
" " L. M. F." Scholarship, China . . . . .	7 50	19 86		
<i>Boston, South</i> .—St. Matthew's Church:				
For "John Wright" Scholarship, Joppa . . . . .	50 33			
" One half Scholarship, Africa . . . . .	25 00			
" " Emma Jones" School, China . . . . .	10 00			
" " L. M. F." Scholarship, " . . . . .	5 00	90 33		
<i>Brookline</i> .—St. Paul's Church:				
For "St. Paul's" Scholarship, China . . . . .	50 00			
<i>Cambridge</i> .—Christ Church:				
For Rev. Mr. and Mrs. Fair . . . . .	11 00			
" Insurance Dues, Japan . . . . .	10 00			
" " L. M. F." Scholarship, China . . . . .	5 00			
" Freight . . . . .	2 00	28 00		
St. James's Church:				
For Rev. Mr. and Mrs. Fair . . . . .	12 63			
" Insurance Dues, Japan . . . . .	12 50	25 13		
St. John's Memorial Chapel:				
For "Sarah F. Hoyt" Scholarship, China . . . . .	50 00			
" Insurance Dues, Japan . . . . .	12 50	62 50		
<i>Cambridgeport</i> .—St. Peter's Church:				
For Scholarship at Mrs. Boone's discretion, China . . . . .	40 00			
		Amount carried over,		\$1151 83

	Amount brought over,	\$1151 83
<i>Clinton</i> .—Church of the Good Shepherd:		
For "L. M. F." Scholarship, China	5 75	
<i>Dorchester</i> .—St. Mary's Church:		
For General Foreign Work	26 56	
" " "L. M. F." Scholarship, China	10 00	36 56
<i>Dedham</i> .—Church of the Good Shepherd:		
For "L. M. F." Scholarship, China	2 00	
<i>Fall River</i> .—Church of the Ascension:		
For "L. M. F." Scholarship, China	10 00	
Rev. Mr. and Mrs. Fair	7 00	17 00
<i>Fitchburg</i> .—Christ Church:		
For "L. M. F." Scholarship, China	5 00	
<i>Hanover</i> .—St. Andrew's Church:		
For "L. M. F." Scholarship, China	10 00	
<i>Hyde Park</i> .—Christ Church:		
For "Anna L. Paddock" Scholarship (one half), China	25 00	
<i>Longwood</i> .—Church of Our Saviour:		
For "Longwood Scholarship," China	50 00	
" " "L. M. F." Scholarship, "	42 50	
" Hospital at Wuchang, "	10 00	
" Work in Africa	10 00	
" General Foreign Work	90	113 40
<i>Jamaica Plain</i> .—St. John's Church:		
For Miss Pitman's Salary, Japan	25 00	
<i>Lowell</i> .—St. Anne's Church:		
For "L. M. F." Scholarship, China	21 02	
<i>Medford</i> .—Grace Church:		
For "L. M. F." Scholarship, China	10 00	
<i>Newburyport</i> .—St. Paul's Church:		
For "St. Paul's" Scholarship, China	50 00	
" Travelling Expenses Rev. Mr. and Mrs. Fair	6 00	56 00
<i>Northampton</i> .—"A Communicant":		
For General Foreign Work	5 00	
<i>Newton</i> .—Grace Church:		
For "Grace Church" Scholarship, China	50 00	
" " "L. M. F." Scholarship, "	10 00	
" Miss Nelson's Travelling Expenses,	88	60 88
<i>Newton Lower Falls</i> .—St. Mary's Church:		
For "L. M. F." Scholarship, China	33 00	
" Rev. Mr. and Mrs. Fair, from S. School	25 00	58 00
<i>New Bedford</i> .—Grace Church:		
For Training School for Nurses, Greece	10 00	
<i>Quincy</i> .—Christ Church:		
For "Sarah C. Brackett" Scholarship, China	50 00	
<i>Springfield</i> .—Christ Church:		
For "Christ Church" Scholarship, China	50 00	
<i>Salem</i> .—St. Peter's Church:		
For Rev. Mr. and Mrs. Fair, through Dr. Arey	36 26	
" " "L. M. F." Scholarship, China	30 00	66 26
<i>Taunton</i> .—St. Thomas's Church:		
For "L. M. F." Scholarship, China	26 00	
St. John's Church:		
For China	10 00	
" Africa	5 00	15 00
<i>Worcester</i> .—All Saints Church:		
For "Anna L. Paddock" Scholarship (one half)	25 00	
" " "Emma Jones School," China	5 00	30 00
<i>Woburn</i> .—Trinity Church:		
For "L. M. F." Scholarship, China	2 00	
<i>A. L. P.—Boston</i> :		
For "Carrie Louise Paddock" Scholarship, China	50 00	
	1901 70	
<b>Dr.</b> Cash as acknowledged by General Treasurer . . . . .		\$1901 70
		CHARLOTTE F. WILSON,
		Treasurer.

Cr. A. M. MEANS, *Treasurer Mexican Division,*  
*in Account with GENERAL TREASURER.*

Christ Church Sunday School, Andover . . . . .	\$5 00
Easter offering, St. Paul's Church, Boston . . . . .	10 00
Emmanuel Church Sunday School Guild, Boston . . . . .	169 40
St. Matthew's Church, South Boston . . . . .	5 00
Easter offerings, Trinity Church, Boston . . . . .	120 25
St. John's Memorial Church, Cambridge . . . . .	53 75
St. Luke's Church, Chelsea . . . . .	14 09
Easter offering, Sunday School Class St. Luke's, Chelsea . . . . .	4 23
Christ Church, Fitchburg . . . . .	8 00
St. Andrew's, Hanover . . . . .	10 50
St. John's Church, Jamaica Plain . . . . .	40 00
Grace Church, Lawrence, Sun. Sch. scholarship in orphanage . . . . .	60 00
Grace Church, Newton . . . . .	8 00
Christ Church, Quincy . . . . .	24 70
Ladies of St. Peter's Church, Salem . . . . .	42 87
St. John's Church, Wilkinsonville . . . . .	4 50
Trinity Church, Woburn . . . . .	5 00
All Saints Church, Worcester . . . . .	20 00
	\$605 29

## ANNUAL SUBSCRIPTIONS.

Mrs. William Amory, Jr. . . . . .	\$5 00
Miss Amory . . . . .	5 00
Miss Anna Amory . . . . .	5 00
Mrs. Anderson . . . . .	5 00
Miss Ellen J. Baker . . . . .	2 00
Mrs. J. L. Bremer . . . . .	5 00
Mrs. John A. Burnham . . . . .	5 00
Miss Burnham . . . . .	5 00
Miss Dodge . . . . .	5 00
Miss J. G. Davis . . . . .	5 00
Mrs. Samuel Eliot . . . . .	5 00
Mrs. George Fiske . . . . .	5 00
Mrs. J. N. Fiske . . . . .	5 00
Miss E. T. Fiske . . . . .	5 00
Mrs. George W. Hammond . . . . .	5 00
Miss Lowell . . . . .	5 00
Miss A. M. Means . . . . .	5 00
Misses Morrill . . . . .	5 00
Mrs. R. T. Paine . . . . .	5 00
Three Paine children (\$1.00 each) . . . . .	3 00
Miss Adele Thayer . . . . .	5 00
Mrs. Ward . . . . .	5 00
Miss M. Ward . . . . .	1 00
Master R. Ward . . . . .	1 00
Mr. R. C. Winthrop . . . . .	5 00
Mrs. R. C. Winthrop . . . . .	5 00
Miss I. H. Whittemore . . . . .	5 00
Mrs. Lucius Hubbard . . . . .	5 00
	\$127 00

## DONATIONS.

Mrs. E. E. Betton	\$1 00
Mrs. B. R. Curtis	25 00
Miss Cobb	5 00
Mrs. Eastburn	10 00
Mr. J. S. Fay	5 00
Mrs. MacNab	2 00
Bishop and Mrs. Paddock	10 00
Mr. H. W. Suter	15 00
A communicant of Northampton	5 00
A communicant of Trinity Church, Boston	2 00
A member of Emmanuel Parish, Boston	2 00
A member of Trinity Church, Boston	2 00
Thank-offering from A Friend	10 00
A Friend	2 00
A Friend	50
A Friend	20 00
Miscellaneous	14 50
	<u>\$131 00</u>
Total Receipts,	\$863 29
Cash paid for expenses,	3 00

Dr. Cash as acknowledged by General Treasurer . . . . . \$863 29

Respectfully submitted,

ANNE M. MEANS.

## LIST OF SCHOLARSHIPS,

PAID THROUGH THE MEXICAN COMMITTEE OF THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

MRS. HOOKER'S ORPHANAGE, *City of Mexico.*

\$60.00 each.

Name of Scholar.	Supported by
ANITA PRIETA.	Church of our Savior, Longwood.
Name of Scholarship.	
" GEORGE PACKARD."	Grace Church Sunday School, Lawrence.

REPORTS audited and found correct.

ANNA L. PADDOCK,

*Auditor.*





