

THIRD ANNUAL REPORT  
OF THE  
MASSACHUSETTS BRANCH  
OF THE  
Woman's Auxiliary  
TO THE  
BOARD OF MISSIONS.

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OCTOBER, 1880.

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# MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

## THIRD ANNUAL REPORT.

### REPORT OF THE SECRETARY.

THE Record of the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, for the year ending Sept. 1, 1880, is presented in this, our Third Annual Report.

Meetings have as usual been held on the third Wednesday in each month during the year, from September to May inclusive, with an average representation of twenty-nine Parishes. The largest number represented at any one time was thirty-six, and the smallest twenty-one Parishes. Eight Parishes have been added to our list during the winter.

Owing to the increased attendance, we have been obliged to transfer our place of meeting from the Church Rooms, to St. Paul's Chapel, kindly placed at our disposal by the Rector, the Rev. W. W. Newton, whose courtesy on this and other occasions we gratefully acknowledge.

With the increase of attendance, there has been an increase of zeal and interest throughout the diocese, largely due to the efforts of the Parish Committees, who are awakening to the responsibility of their position, as recipients, depositories and distributors of missionary intelligence. We would press home upon delegates the importance of being present, when possible, at the monthly meetings, and if too remote to render regular attendance feasible, the benefit to be gained by a frequent correspondence with the central committee. It is the duty of these delegates to seek wise, efficient and interesting methods to arouse and sustain a missionary spirit among the women of their respective parishes, by circulating all the latest intelligence from the Missionary field.

To the Rectors of Parishes co-operating with our Society, we return grateful thanks for their sympathy, counsel and help. The better our work is known, the more cordially is it approved, by those who have the interests of the Master's kingdom most nearly at heart.

It is more and more clearly appreciated that our organization is in no sense a rival, but always an Auxiliary, as our name implies, to the Board of Missions, entrusted with certain work to perform, such as—the raising of money for insuring the lives of Missionaries, paying the salaries of the lady Missionaries, caring for the Scholarships in the Mission fields, &c. &c. Many of the Scholarships have been raised by the direct agency of the Auxiliary; these, and all others, need the sustaining interest of direct communication with the different Missions in which they are pledged, and the Auxiliary is the channel recognized by the Board, through which this



life and intelligence shall flow. It is for this cause, and not to swell the amount of its contributions, that the Auxiliary feels the responsibility of the Scholarships. We now support nineteen foreign Scholarships, two in Mexico, eleven in the Dakota League, and one in the Domestic Department. The Foreign Committee has this year completed an endowed Scholarship, in St. John's College, China, of \$1500, with the name of the "Lydia Mary Fay Memorial Scholarship." Insurance dues have been paid on the lives of four Missionaries. Two lady Missionaries are entirely supported by the Auxiliary, and a large share of the salary of Sister Eliza, of Bishop Spalding's diocese, is paid by this Auxiliary.

Three public meetings have been held during the year, the Bishop in each case presiding. Our Anniversary was observed in November, by our regular monthly meeting in the afternoon, followed by a tea given by the members of the Standing Committee to the ladies present. Thus an opportunity was offered for mutual acquaintance with fellow workers, and an interchange of thought on mission work. In the evening a public service was held in St. Paul's Church, participated in by several of the clergy, with a missionary sermon by the Rev. Dr. Huntington, of Worcester, and an address by the Bishop. In February, a second meeting was held, also in St. Paul's Church, under the auspices of the Dakota League, addressed by Bishop Hare and the Rev. Phillips Brooks, D.D. A meeting was held in April in Emmanuel Church, in charge of the Committee of the Foreign Department of the Auxiliary, upon which occasion a sermon was preached by the Rev. Phillips Brooks, D.D., and an address made by Dr. Bunn, Medical Missionary of Wuchang, China, upon Medical Missions.

As we thus review the past year, we feel how constantly our work opens before us. May our hearts expand and our labors increase with our enlarged opportunities, that we may go in and "possess the land," never halting with cowardly heart and laggard foot, when our Master bids us, "Go forward."

Respectfully submitted,

JANE L. UNDERWOOD,

*Secretary.*

NEWTON, MASS., October, 1880.

#### DOMESTIC DIVISION.

THE Report to be made at this time by the Domestic Committee, varies but little from that of the preceding year, but it is hoped that during the coming season there will be increased interest and activity in this important branch of missionary work.

Our Missionary Bishops need many more helpers, both of clergy and devoted christian women, than they now have, to labor in their vast jurisdictions. For the proper maintenance of these, and of those who are already at work in the field, larger offerings to the Treasurer of the Board of Missions are needed. As an Auxiliary to this Board, is it not our duty in every possible way to further its work? Should we not constantly become more and more interested in it ourselves, and strive to interest others in it also?

A leaflet on "The Diffusion of Missionary Information" was sent last year to many Parishes in the Diocese, and the Committee would again call the



attention of its delegates to this important subject. How can we be interested, or interest others, in that of which we know little or nothing? The Committee will be glad to supply information respecting Domestic Missionary work, by sending leaflets or in any other way in their power, and any communication addressed to their Secretary will be promptly answered.

From Parish Societies and Sunday Schools, boxes have been sent as usual the past year, whose contents have cheered the heart and lightened the burdens of many a missionary's family, or have aided in providing clothing and other comforts for sick and needy ones, to whom, in various ways, this Church of our love is ministering.

The Hospitals, Homes and Orphanages of our own diocese, and of the more newly settled parts of our land, claim, and should have the earnest and hearty support of christian women. They are but following the Master's example, who, while laboring for the salvation of souls, also ministered to the necessities of their earthly tabernacles.

Since the organization of this Branch of the Woman's Auxiliary, a little has been sent through it, to the Hospital organized in Salt Lake City by Bishop Tuttle. But will not more of our parishes interest themselves in its welfare? Bedding, as well as everything else useful in such an institution, is always needed, and will be thankfully received by those, who in that distant territory are so bravely striving, in many ways, to deliver its people from the errors and delusions of Mormonism. Articles for their "Clothing Room" are also greatly needed for the many poor calling on them for assistance. Mrs. Tuttle thus writes of this charity: "Many a child is made decent and comfortable to attend our day and Sunday Schools, who could not otherwise come, from our Clothing Room, which our eastern churchwomen keep so generously supplied. Your interest, help, and prayers, are a great help and comfort to us, and for all we are most grateful."

The payment of one Scholarship for a school in Utah, is reported by our Treasurer; but shall not next year's Report record many others? The schools in our Missionary jurisdictions greatly need our help *now* for their support, especially in the way of Scholarships; but we believe that in the future a glorious harvest will be reaped from the seed thus sown. In Utah the first fruits have been already gathered, by the admission to our ministry of one of the earliest Mormon scholars.

A special appeal was made last winter by Bishop Spaulding for the support of Sister Eliza, at that time very sick with malarial fever. The women of this diocese, as well as of others, responded to it, as will be seen by the Treasurer's Report. God has been pleased to give health again to this dear sister, who so lovingly and untiringly labors for His poor, "to re-send her," as she says, "to do further work for Him." She sends "a word of thanks to all who have so generously and lovingly remembered her in her work during the past year," and says, "May God's blessing rest upon them, each and all, for such loving and thoughtful remembrance." The Committee hope that during the coming year \$150 may be given in the diocese towards her salary.

The attention of this Branch was also called to an appeal from Florida to the Woman's Auxiliary. It was for a Mission to the Cubans in Key West, in charge of one of their own number who has been admitted to the ministry of the Church. This clergyman gave up a profitable business to devote himself to this work, for which he receives a very insufficient sup-



port. Another of these Cubans has become a candidate for Holy Orders. Only a small response was made to this appeal, but shall not a more generous one be given this year?

As the Apostles, while commanded to go into all the world, were yet to begin their mission at Jerusalem, so is there in our own country a work to be done, which can be neglected but at great peril. In this age of doubt and unbelief, everywhere "souls are wandering far and wide," and needing, whether consciously or not, some one to help them, as did the impotent man at the pool of Bethesda. God grant that we may not be wilfully ignorant of this work, but may more and more realize its greatness, and may He give us grace faithfully to do our part of it, by our personal labors, and by our "prayers and alms," staying up the hands of those whose lives are more especially devoted to this ministry of love.

MARY E. W. JOCELYN,  
*Secretary.*

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### INDIAN AND FREEDMEN DIVISION.

It is impossible to see these two departments linked together under one head, without realizing the fitness of such an arrangement, and doubly impossible to decide which has the more urgent claim to our attention. We think perhaps that the Church does a great deal for the Indians; but what of the whole tribes, living in the West and South-west, who have scarcely even heard of Christ and His religion? And for the Freedmen, existing in such vastly greater numbers, we hardly seem to have made a beginning, save in some most cheering instances. Let us try to keep always before us each of these fields in its entirety, that we may not be lost in the petty details of our own little corners of work, but may be constantly ready for new opportunities and enlargements.

We get frequent reports from the Indian Schools at Carlisle and Hampton; and could many such schools be established—mainly, perhaps, in the West, where the Indians must live—not a few of their steadfast friends think the solution of the Indian problem would be near at hand. We have one Scholarship in Hampton, supporting an Indian girl formerly in one of Bishop Hare's schools, and should be glad of many more. But we appeal especially for scholarships in the Indian boarding-schools, directly supported by our Church, and if any parish feels unable to pay the whole sum of sixty dollars required annually, we could easily combine the contributions of several parishes in one. It is hoped that this subject will receive special attention in apportioning the parish offerings.

We are glad to say that our work has steadily increased the past year, over that of the preceding one. In the matter of Indian boxes, we have adopted a plan, which we think will be an improvement. Instead of trying to send a box to every mission station each year, as we have done previously, we have, after consultation with the General Secretary of the Woman's Auxiliary in New York, adopted certain stations and agreed to provide all they need in this direction. The list is a long one, but we rely upon the faithfulness and generosity of the eighty odd parishes in connection with the League.

Paul Caryl Zotom must not pass unmentioned. He is steadily pursuing



his studies in Central New York, and his protectors look to us each year for the two hundred and twenty-five dollars which have thus far been raised. Some of us have seen and talked with him the last year, and were much struck with his manly and gentle behaviour and evident intelligence; but most of all touched by his simple, fervent singing of hymns to the Christ, whose name and love were to him so recently unknown. In all the varied claims of the work, it is hoped this one will retain its prominence.

For the Freedmen, we have raised Mrs. Payne's salary of three hundred and fifty dollars a year, and are still pledged to the same amount. We have also sent to her, as well as to various other Missionaries to the Freedmen, a number of boxes of supplies, and have contributed something towards the support of a teacher in the Rev. Mr. Cooke's school at Petersburg. Mrs. Payne's work is one which can be cordially recommended, and we are glad to support it, but we dare not make any other pledges to work for the Freedmen, until encouraged to do so by the evident wishes of the parishes. We feel sure that the time of such encouragement will come, and only wait for the signs of it, to undertake some of the claims that are urged upon us.

At the recent session of the General Convention, Colored Missions were brought into great prominence. We give an extract from a final report on the State of the Church. "Why is it that the Southern Dioceses, depressed and impoverished, receive no more of the church's benefactions, and are left to carry on the mission work with little more assistance than can be secured within their own limits? Why is it that the four millions of the colored race found there, now clothed with the elective franchise, eligible to all places of trust, to our legislatures, to seats in Congress, and acting in many instances as teachers to the young, should awaken so little comparative enthusiasm?" It is to meet this very want, of preparing the Freedmen for their great responsibilities, that the schools are established which we are asked to support.

Thus the Dakota League presents its Eighth Annual Report, with gratitude; and with sure hope for the future, because it is God's work and not ours.

For the Dakota League Committee,

GRACE H. HAMLEN,  
*Secretary.*

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#### FOREIGN DIVISION.

THE Foreign Committee presents its Annual Report, with grateful hearts that God has so blessed the work, that it has prospered during the past year, and gives promise of greater strength and usefulness in time to come. Fifty-nine Parishes have united with our Division, though several others have shown interest in the Foreign work, and in some instances have made large donations through us. More than \$3,000 in money have been given, and two boxes sent to Bishop Holly of Haiti, for his own family, and for distribution among his missionaries. One was sent in December from a single parish; the other, a large one, was the joint contribution of several parishes, and went out in June. Mrs. Holly has gratefully acknowledged the receipt of them, in the Bishop's name.



# CHRONOLOGY OF INDIAN MISSIONS.

Reprinted from the Seventh Annual Report of the

Niobrara League of New York.

*Revised by the Bishops of Minnesota, Nebraska, and Niobrara.*

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- 1587.—August 13: First Baptism in America of an Indian by an English Priest.  
1701-2.—The Society for the Propagation of the Gospel sent a Missionary to the Six Nations, living in the Valley of the Mohawk, New York.  
1825.—The Oneidas removed to Fox River, Green Bay, Wisconsin, by the U. S. Government. The Rev. Eleazar Williams, Missionary.  
1834.—The Rev. R. F. Cadle, Missionary to the Oneidas.  
1852.—The Rev. J. Lloyd Breck began a Mission among the Chippewas in Minnesota.  
1854.—Church and Mission House of St. Columba built, near Gull Lake, Minnesota.  
1855.—The Rev. E. A. Goodnough, Missionary to the Oneidas.  
1856.—The Rev. E. S. Peake and wife took charge of St. Columba Mission.  
Dr. Breck established a new Mission at Leech Lake, seventy-five miles from St. Columba.  
Miss Mills (afterward Mrs. Breck), Miss Emily J. West, Charles W. Rees and wife, and Mr. Selkrig joined the Mission.  
1857.—The Rev. Dr. Breck driven away from Leech Lake by the Indians, incited by bad white men.  
Enmegahbowh, a Chippewa Chief, converted at the death-bed of his son.  
1858.—John Johnson Enmegahbowh ordained Deacon by Bishop Kemper in Chapel at Fari-bault.  
Dr. Breck established Andrews Hall Boarding School for Indian children, at Fari-



- bault, in charge of Miss Emily J. West, Miss Mary J. Mills, and Miss Susan L. Phelps.
- The Rev. E. S. Peake and the Rev. J. J. Enmegahbowh keep up Services among the Indians at Gull Lake.
- 1860.—The Rev. S. D. Hinman began first Church Mission among the Santee Sioux at Redwood, in Minnesota. Mrs. Hinman and Miss West as teachers.
- 1862.—August 18: The wild Sioux Indians coming for their payments at Redwood, and not receiving them, rise against the settlers. Enmegahbowh and other Christian Indians warn the whites, and prevent Chippewas joining in the war.
- Mission House at Sioux Agency destroyed.
- Church at St. Columba and Mission House at Gull Lake burned.
- Taopi, Good Thunder, and other Christian Sioux rescue many white captives—over 200. All Christian Indians are faithful.
- Capture of 300 Sioux Indians, who are tried and condemned to be hung.
- December 26: Thirty-nine of them are hung at Mankato, Minnesota.
- 1,800 Santee Sioux, gathered at Fort Snelling, are joined by the Rev. S. D. Hinman, their Missionary.
- A deputation of Christian Indians go to Washington and Philadelphia, with Bishop Whipple and the Rev. Mr. Hinman.
- 1863.—Santees sent to Crow Creek on the Upper Missouri, accompanied by their Missionary. During the winter 300 died of starvation.
- 1864.—Dakota League formed as a Parish Society in Emmanuel Church, Boston, Mass. Dakota Mission Service, etc., prepared and printed.
- 1866.—Santees removed to Fort Randall, Dakota Territory, and placed on a reservation.
- 1867.—Santees put under the care of Bishop Clarkson. 200 Communicants among them.
- May: Trouble along the border from Red Cloud and other bands.
- June 20: The Rev. J. J. Enmegahbowh, Deacon, Missionary for ten years, ordained Priest by Bishop Whipple at Chapel Good Shepherd, Faribault.
- 1868.—Mission begun among the Yanktons.
- May: Chapel of Our Merciful Saviour built at Santee.
- May 31st: Ordination of Paul Mazakute, a Santee Sioux, by Bishop Clarkson, the first Indian (not speaking English) ordained in the American Church.
- The Rev. J. W. Cook sent to the Yankton Indians.
- October: At the request of the Board of Missions, the House of Bishops establish an Indian Missionary Jurisdiction, and put it under the care of Bishop Clarkson.
- Organization of the Indian's Hope of Philadelphia.
- Charge of Indian Missions assumed by the Domestic Committee.
- 1869.—Hospital begun at Santee Agency.
- Summer: The Rev. Paul Mazakute, Deacon, ordained Priest, and Philip Johnson Wahpehan and Christian Taopi, Santee Sioux, made Deacons by Bishop Clarkson.
- Log Church built at White Earth, in charge of the Rev. J. J. Enmegahbowh.
- 1870.—June: Mission buildings at Santee destroyed by a whirlwind, and soon after rebuilt. The Rev. Paul Mazakute sent to Choteau Creek.
- At the request of the President of the United States, the Domestic Committee nominate agents for the Ponka, Yankton, Upper Brule, and Ogalalla Indians.
- December 4: First Baptism among the Choteau Creek Indians.
- December 11: First Indian Marriage at Yankton Agency.
- 1871.—New Church and Mission house built at White Earth, Minnesota.
- The Rev. J. Owen Dorsey begins a Mission among the Ponkas. Mrs. Stanforth, his mother, accompanies him.
- From the Memorial House, Philadelphia, Sister Anna Prichard goes to Santee and Sister Lizzie Stiteler to Yankton Agency. Miss Mary J. Leigh also goes to Santee.
- Spotted Tail asks for schools for his band.
- Luke C. Walker and Daniel Hemans, Santee Sioux, made Deacons by Bishop Clarkson.
- First Convocation of the Indian Missionary Jurisdiction. Three White and five Indian Clergy and twenty-five Lay Delegates.
- Chapel of the Holy Name and Parsonage finished at Choteau Creek; also Chapel of St. Philip the Deacon at White Swan.
- The Rev. Philip Johnson Wahpehan frozen to death in a snow-storm.
- The Board of Missions authorize the formation of a Woman's Auxiliary, and recommend the election of a Missionary Bishop for the Indians.



- The Domestic Committee, by order of the General Convention, appoint an Indian Commission of twenty-seven Clergy and twenty-three laymen.
- 1872.—January: Woman's Auxiliary to the Board of Missions begun.  
The Executive Committee of the Indian Commission visit the Indian Stations in Wisconsin, Minnesota, and Dakota.
- August 8: Consecration of the Church at White Earth by Bishop Whipple.
- August: Miss Ives, Miss Nicolas, and Sister Mary Graves go to the Ponka Mission to take the place of Mrs. Stanforth, broken down with over-work.
- September: Ponka Church completed, and first Service held in it.
- October: The Rev. Henry Swift goes to the Cheyenne River Sioux. The Rev. H. Burt and the Rev. W. J. Cleveland go to the Crow Creek Sioux.
- Death of the Rev. Christian Taopi.
- November 1: The Rev. William Hobart Hare elected Bishop of Niobrara.
- November 30: First day of intercession for Missions.
- Niobrara League of New York organized as a branch of the Woman's Auxiliary.
- December 11: Dakota League, reorganized as a Diocesan Society, unites with the Auxiliary.
- Church of the Holy Fellowship built at Yankton Agency.
- Chapel of the Holy Comforter built at Point of the Timber.
- 1873.—January 9: Consecration of the Rev. W. H. Hare, S.T.D., as Missionary Bishop of Niobrara, in St. Luke's Church, Philadelphia.
- Indian Aid Associations of Providence, of Baltimore, and of Fairfield County, Connecticut, organized as branches of the Auxiliary.
- Bishop Hare holds Confirmation at Hobart Church, among the Oneidas.
- May 12: Death of the Rev. Paul Mazakute.
- Bishop Hare maps out a plan for a system of Indian Boarding-schools.
- June: Church of Our Blessed Redeemer, Bazille River, Santee, built by the Society of the Double Temple, New York.
- August 8: Convocation of Niobrara in the Church of the Most Merciful Saviour, Santee Agency. The Rev. D. W. Hemans and the Rev. Wm. J. Cleveland ordained Priests by Bishop Hare.
- The Rev. J. A. Gilfillan sent to White Earth.
- Building of the Bishop Whipple Hospital, the gift of Mrs. Watkinson, of Hartford.
- Small-pox breaks out at Santee. The Rev. S. D. Hinman and the faithful Christian women, his helpers, are found with the sick and dying, and win the love of all the Indians by their heroism.
- Building of St. Paul's School, at Yankton Agency, begun.
- Niobrara Store-room established at Yankton Agency.
- December 3: Day of intercession for Missions.
- Church of the Holy Faith built at Wabashaw Village.
- 1874.—January: Opening of the Bishop Whipple Hospital, under charge of Mrs. M. L. Selby and her mother, Mrs. Crafton.
- Translation of the Prayer Book into Dakota begun.
- The Rev. H. St. George Young takes charge of St. Paul's School for Boys at Yankton.
- St. Mary's School for Girls opened at Santee.
- Emmanuel Hall for girls at Yankton Agency, and a School for boys and girls at Crow Creek Agency, begun.
- Miss Clara M. Kerbach, Mrs. Duigan, and Mrs. Draper, Miss Olive M. Roberts and Sister Sophie C. Pendleton in charge of schools.
- The Lower Brule Mission suspended.
- The Rev. Wm. J. Cleveland goes to White Swan Chapel.
- The Rev. R. A. B. Pfennel sent to Cheyenne Agency Mission.
- The Rev. Henry Swift sent to Mackenzie's Point.
- Disturbances at Spotted Tail and Red Cloud's Camps.
- Mission House and Church of Jesus (Margaret Memorial), put up at Spotted Tail Mission—Church the gift of "A friend of the Indians."
- 1875.—Dakota-English Service Book printed.
- Mission begun at Spotted Tail Agency by the Rev. W. J. Cleveland, Mrs. Cleveland, Miss Leigh, and Sister Sophie. Support of this Mission assumed by Indian's Hope, of Philadelphia.
- Christ Church, Crow Creek Reserve, Upper Camp, and Mission House built—Church the gift of "A friend of the Indians."
- Mission House built at Mackenzie's Point, Cheyenne River Reserve.



- 1876.—Death of Mrs. Mary E. Hinman at Santee.  
 The Rev. J. Robinson goes to Red Cloud Agency.  
 David Tatiyopa, Yankton, made Deacon; the Rev. Luke C. Walker ordained Priest.  
 Murder of the Rev. R. A. B. Ffennel at Cheyenne River Agency.  
 July 20: Samuel Madison and Frederick Smith, Chippewas, made Deacons at Church of St. Columba, White Earth. They were boys at Andrews Hall.  
 Lower Brule Mission reoccupied by the Rev. Mr. Burt.
- 1877.—June 22: Third Convocation of Niobrara held in the Cathedral at Yankton Agency.  
 The Bishop, 11 Clergy, 38 Catechists and Lay Delegates present.  
 Sixty-four Indians, as a delegation from Flandreau, having built themselves a log Chapel, ask for a Missionary.  
 Bishop Hare's first confirmation among the Upper Brule Sioux.  
 The Rev. Henry Swift ordained Priest.  
 The Rev. Messrs. Fred. Smith and Samuel Madison begin a Mission at Red Lake.  
 Mission House at Oneida destroyed.  
 July 15: Charles Wright and George Johnson, Chippewas, made Deacons by Bishop Whipple, at Church of St. Columba, White Earth.  
 September 22: Death of the Rev. Samuel Madison at Red Lake  
 Printing-office opened at Yankton Agency. *Anpao* (the *Daybreak*), a monthly paper in Dakota and English, started.  
 St. Thomas' Church built at Crow Creek Agency.  
 Church of St. John the Baptist, Lower Camp, Crow Creek Reserve, built by the Society of the Double Temple, New York.  
 Bishop Hare's first confirmation among the Yanktonnais and Cheyenne River Indians.  
 Church of Our Saviour built at Lower Brule, gift of "A friend of the Indians."
- 1878.—Dakota Prayer Book finished.  
 March 31: Death of the Rev. D. W. Hemans.  
 July: Chapel at Flandreau begun. Visit of the Bishop, and Service held there.  
 July 14: John Coleman, George Smith, Mark Hart, and George B. Morgan, Indians, made Deacons in Church of St. Columba, White Earth.  
 Amos Ross, Santee Sioux, made Deacon by Bishop Hare.  
 The Rev. W. W. Fowler sent to Santee. Convocation at Yankton Agency. Edward Ashley made Deacon, and returns to Crow Creek.  
 The Rev. Luke C. Walker, native Presbyterian, put in charge of Lower Brule Mission.  
 December: St. Mary's Church at Flandreau finished.  
 Church of Jesus erected at Rosebud Agency.  
 Mission begun among the Shoshones and Bannocks.
- 1879.—January 14: Indian Committee discontinued, and administration of Indian Missions confided to the Domestic Committee.  
 The Rev. Wm. V. Whitten takes charge of St. Paul's School. Peter C. Wolcott made Deacon, and sent to Red Cloud Mission.  
 St. Agnes' Hall, Dormitory for St. Mary's School, Santee, built.  
 June 27: Missionary Conference, Yankton Agency. Bishop, 9 white and 3 native Clergy, and delegates from 19 stations present.  
 June 15: George W. St. Clair, Sioux, having been Catechist for some years among his own people, made Deacon by Bishop Whipple, in Cathedral at Faribault.  
 The Rev. Mr. and Mrs. Swift found a new station on the Moreau River.  
 Mr. and Mrs. J. F. Kinney take charge of St. John's School at Cheyenne River.  
 The Rev. P. C. Wolcott and the Rev. H. Burt join the Rev. J. Robinson at Pine Ridge Agency.  
 June 21: Church of Epiphany consecrated at Wild Rice River, for Chippewas.  
 June 26: St. John's Church in Wilderness consecrated at Red Lake.  
 June 27: Church of St. Antipas, Faithful Martyr, consecrated at Mahdwa-gonind's Village, Red Lake, the memorial of Miss Angie Robinson, of Sing Sing.  
 September: Church of St. John, built at Leech Lake, the memorial of Miss Josie Smith, of New York.  
 October: Mission Church built at Pembina Settlement.  
 September: First Agricultural Fair among Chippewas at White Earth. There were 1,520 entries; the exhibitors, the judges, the police were Indians.  
 Bishop Hare's first confirmation among Lower Brule Sioux.  
 December: Hope School for boys, Springfield, D. T., begun. School opened by Bishop Hare.  
 St. Stephen's Church and Mission House built on Moreau River, Cheyenne River Reserve.



Four Scholarships have been added to our list: one from the Church of the Good Shepherd, Dedham; one from St. Matthew's Sunday School, South Boston; and two are now paid through us, by Trinity Sunday School, Boston.

We are sure our kind friends and liberal helpers will rejoice with us that the endowment of the "Lydia Mary Fay Memorial," a Divinity Scholarship in St. John's College, Shanghai, was completed last spring. On that Scholarship, through the kindness of Bishop Schereschewsky and Rev. W. J. Boone, the first scholar placed on it, Wu Tsing Tsan, was a favorite pupil of Miss Fay's. We would call attention to the fact that this is a Divinity Scholarship, so that we may hope to preach the Gospel continually, by proxy, among the heathen. There were \$13.24 over the \$1,500 required for the endowment, which were given to the "Woman's Auxiliary" Scholarship in the same college.

One of the noteworthy events of the history of Foreign Missions in our Church, has been the work of Dr. Bunn in Wuchang, China. By invitation of the Foreign Committee of the Massachusetts Branch, Dr Bunn visited a number of parishes in this diocese, and spoke at our Foreign Missionary Meeting, held in Emmanuel Church, Boston, last April. His earnest appeal in behalf of Medical Missions, showing the effect of hospital work among the heathen, reminded us that our Saviour set us an example in caring for the bodies, as well as for the souls of men, and that by trying to heal their physical ailments, and showing our sympathy with their sufferings, they can be led more easily, and in greater numbers, to listen when we tell them of One who cures them of sin, the worst disease of all, and saves them from everlasting death.

One of the results of Dr. Bunn's visit to this country, has been the finishing of the "Elizabeth Bunn Memorial" Hospital for "Women and Children," at Wuchang, and the fitting it with free beds. Four of these beds have been given, in Massachusetts: by St. John's Church, Boston Highlands; St. Matthew's Church, South Boston; and the Sunday Schools of Trinity Church, and Church of the Good Shepherd, Boston. Besides this, two physicians have been appointed, Dr. Deas to Wuchang, and Dr Boone, a brother of Rev. Mr. Boone, in connection with the Medical Department of St. John's College, Shanghai.

Miss Roberts has taken charge of the Jane Bohlen School, Wuchang, but more single women are needed as teachers, nurses in the hospitals, and visitors among the sick and poor, like sisters, or deaconesses, both in China and Japan. Will not some one or more earnest Christian women in the church be found to go?

We would again remind you of the Insurance Dues, as we are the sole agents for this work of tender care for the widow and the fatherless. The Massachusetts Branch, so far, has only pledged for four foreign missionaries, two in Africa, one in China, and one in Japan. Any parish, not wishing to provide for a special missionary by paying \$50.00 annually, can contribute, in larger or smaller sums, to the General Fund for that object.

So near to the Feast of All Saints, when our hearts have been touched, and drawn nearer to the heart of Christ, and to those who are one with us in Him, we would like to speak of three who have left us the past year, and now rest in Jesus, because in each transplanted life there is something for us to remember, a sweet and precious lesson for us to learn. Mrs. Rosa Sayres died of consumption, March 1, 1880, at Wuchang, China. In a let-



ter of Rev. Mr. Hoyt's, published in the June No. of the Spirit of Missions, speaking of her death, he says, "Her change was a peaceful one, and almost without a pang she fell asleep, and a smile was left upon her face as though her soul had already entered into the joys of paradise before leaving its tabernacle of flesh." Mrs. Sayres was "greatly interested in the work" at Wuchang, and was much pleased that Mr. Sayres should take charge of it. "Mr. Sayres feels that his life is now more than ever consecrated to the work." We can but briefly allude to two of our foreign correspondents, Miss Rodman of New Bedford, and Miss Guild of Cambridge, whose devoted and saintly lives, and long months of illness, borne patiently for Christ's sake, are an example and a help. In the last week of Miss Rodman's life, she sent us money for the Training School for Nurses in Greece, and the last work of Miss Guild's hands was a linen Communion Set for Rev. P. E. Jones, of Haiti. God grant that the mantle of these, our sisters in Christ, may fall upon each of us!

For the Foreign Committee,

ELLEN J. BAKER,  
*Secretary.*

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#### MEXICAN DIVISION.

THE Mexican Committee, in presenting their record of the work of the past year, desire to call to remembrance the difference which exists between their aims, and those of the other divisions of the Woman's Auxiliary. While the Foreign, Domestic and Indian departments, labor for the conversion of the heathen, and the spread of the Gospel of Christ as it is received and taught in our own church, the purpose of the Mexican Division is to aid a church, which, while it looks to ours for counsel and direction, is yet distinct from it—a church which exists primarily not to convert the heathen, but to clear away the mists from the eyes of those whose sight is like his, whose eyes his Lord had indeed opened, so that he beheld men as trees walking, but before the Supreme Touch made him look up and see every man clearly.

In this work our Committee have been most generously aided and supported by many parishes and individuals during the past year. Our books show a steady growth of interest in the fortunes of the Mexican Church. The Treasurer's report for the year shows \$1194.96 received, while the receipts of the year before were but \$863.29.—Our list shows that twenty-four parishes have contributed to this result. Last year there were but fifteen, and the year before but seven reported. This increased prosperity is due partly to the appeal of Rev. Abbott Brown, General Secretary of the Mexican League in New York, who visited us in March, and preached in several of our churches.

Our report of what has been done is necessarily somewhat meagre and imperfect, owing to the absence through illness of our devoted Secretary, to whose faithful labors we bear hearty testimony.

As the most important work of the Mexican Church is one of education, we are asked to send help to her schools, and especially to her Theological Seminaries. Two Scholarships of \$100 a year have been secured in New York for these seminaries, and more are urgently needed.



Bishop Riley, urged by a request from the Bishops of the Lambeth Conference, that he would visit the reformed churches of Spain and Portugal, sailed for England soon after his consecration, and now, after complying with their request, is but just returning to this country, on his way to Mexico.

Perhaps it is not to be looked for, that a church like that which asks our aid, should grow into strength and independence, without hostility and distrust showing themselves towards it. Certain it is, that during Bishop Riley's absence, efforts have been made to cast suspicion and doubt upon his work. When such hostility comes from enemies of the truth it will not be feared, but when it finds utterance from the lips of those whose zeal and earnestness and whose integrity are not to be questioned, our hearts grow heavy. The matter was brought before the General Convention of our Church, and now we must await the result. We desire to call upon you, whose prayers and alms have been freely given to this work, to wait with us, with patience and courage and faith. In any event, if our labors have come from clean hands and a pure heart, surely we may hope that, when the everlasting doors are lifted up and the King of Glory shall come in, and the Church Militant shall be lost in the Church Triumphant, some souls of our Mexican brethren may have been helped through our means to join the great multitude which no man can number, before the Throne of the Lamb. And if, as we most earnestly trust, we shall find that these doubts are but passing clouds, which shall serve to make the clear shining of the sun, after they have passed, more bright and sweet to us, may the remembrance of the shadow make us more humble, more earnest, and more prayerful.

For the Secretary,

A. M. MEANS,  
*Treasurer.*



## INVENTORY

OF BOXES OF CLOTHING SENT BY THE MASSACHUSETTS BRANCH OF  
THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

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<b>AMHERST.</b>		<i>Grace Church.</i>
Package for Emmanuel House, Yankton, "Mary Jones Society."	Value, \$25.30	
" " Niobrara Storeroom.	" 11.00	
Box for Utah, from a Society of Girls in Sunday School.	" 19.00	
	Total Value,	\$55.30
<b>ANDOVER.</b>		<i>Christ Church.</i>
Package for Emmanuel House, Yankton.	Value, \$45.00	
<b>ASHFIELD.</b>		<i>St. John's Church.</i>
Package for Emmanuel House, Yankton.	Value, \$16.00	
<b>BEVERLY.</b>		<i>St. Peter's Church.</i>
Package for Emmanuel House, Yankton.	Value, \$13.00	
<b>BOSTON.</b>		<i>Church of the Advent.</i>
Package for Mrs. Cook, Yankton.	Value, \$57.34	
<b>BOSTON.</b>		<i>Christ Church.</i>
Package for Mrs. Swift.	Value, \$21.57	
<b>BOSTON.</b>		<i>Emmanuel Church.</i>
Box for St. Paul's School, Yankton.	Value, \$420.59	
Package for Bishop Holly, Haiti.	" 100.39	
Box for Domestic Missions, Kirkwood, Miss.	" 105.18	
" " Sunday School in Texas, from Sunday School.	" 20.50	
	Total Value,	\$646.66
<b>BOSTON.</b>		<i>Chapel of the Evangelist.</i>
Package for Santee.	Value, \$15.00	
<b>BOSTON.</b>		<i>Church of the Good Shepherd.</i>
Package for Upper Brulé Mission.	Value, \$36.02	
Box for Nashotah, for distribution.	" 102.75	
Clothing for a Clergyman.	" 100.00	
Box for Bishop Holly, Haiti.	" 57.07	
	Total Value,	\$295.84
<b>BOSTON.</b>		<i>St. Mark's Church.</i>
Package for Mrs. Swift.	Value, \$26.50	
Box for Rev. Dr. Tucker's Colored Schools.	" 37.50	
"A Lady," package for Mrs. Payne, Petersburg.	" 8.00	
	Total Value,	\$72.00



## BOSTON.

*Church of the Messiah.*

Package for Mrs. Cook, Yankton.	Value, \$22.00
" " Miss Emery, for Utah Christmas box.	" 40.00
Box for Missionary in Wisconsin.	" 50.00
Total Value,	\$112.00

## BOSTON.

*St. Paul's Church.*

Box for St. Paul's School, Yankton.	Value, \$120.00
" " a Missionary in Colorado.	" 140.00
" " St. John's Church, Gloucester, for distribution.	" 125.00
" " Bishop Young, Florida, from Dom. Miss. Society, for distribution.	" 151.77
" " family of a Diocesan Clergyman.	" 180.50
Package for St. Stephen's Mission, Boston.	" 5.00
Total Value,	\$722.27

## BOSTON.

*Trinity Church.*

Three boxes for St. Mary's School, Santee.	Value, \$280.03
"A S. S. Class," Christmas box for St. Mary's School, Santee.	" 16.00
"Young Women's Bible Class," box for Niobrara Storeroom.	" 111.75
Box for Dr. Tucker's Colored Schools.	" 30.00
"E. S.," box for Dr. Tucker's Colored Schools.	" 8.00
"S. S. Class," three Christmas boxes for Dr. T.'s Colored Schools.	" 100.00
Pocket Communion Set for Rev. P. E. Jones, Haiti.	" 10.00
Box to Beaufort, S. C.	" 27.00
Table Linen for St. Luke's Home, from S. S. Class.	" 30.00
Package for a Diocesan Miss., from a member of Trinity Ch.	" 30.00
Total Value,	\$642.78

## BOSTON HIGHLANDS.

*St. James's Church.*

Box to St. Paul's School, Yankton.	Value, \$18.50
" " Niobrara Storeroom.	" 45.50
" " Diocesan Missionary.	" 100.00
Total Value,	\$163.00

## BOSTON HIGHLANDS.

*St. John's Church.*

Package for Mrs. Swift,	Value, \$41.38
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## BOSTON, EAST.

*St. John's Church.*

Package for Emmanuel House, Yankton.	Value, \$28.50
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## BOSTON, SOUTH.

*St. Matthew's Church.*

Package for Bishop Whipple Hospital.	Value, \$25.08
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## BROOKLINE.

*St. Paul's Church.*

Box for St. Mary's School, Santee.	Value, \$115.00
Three packages for Mrs. Payne, Petersburg.	" 150.00
Total Value,	\$265.00

## CAMBRIDGE.

*Christ Church.*

Package for Cheyenne River Agency.	Value, \$36.39
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## CAMBRIDGE.

*St. John's Memorial Church.*

Package for Cheyenne River Agency.	Value, \$54.53
"A Member," for Niobrara Storeroom.	" 1.75
S. S. Sewing Society, box for Mrs. Payne.	" 42.00
Total Value,	\$98.28

## CAMBRIDGE.

*St. Peter's Church.*

Package for Cheyenne River Agency.	Value, \$23.91
" " St. Luke's Home.	" 26.00
" " Orphanage at Lowell.	" 27.00
"A Lady," small set of Altar Linen for Rev. P. S. Jones, Haiti.	" 3.00
Total Value,	\$79.91



<b>"CAMBRIDGE BRANCH."</b>	
Box for Bishop Vail.	Value, \$110.06
" " Hanover, N. H.	" 138.35
" " Missionary in Minnesota.	" 170.80
" " " " Kansas.	" 100.00
	Total Value, \$519.21
<b>CAMBRIDGE, NORTH.</b>	<i>St. James's Church.</i>
Package for Cheyenne River Agency.	Value, \$18.71
<b>CHARLESTOWN.</b>	<i>St. John's Church.</i>
Package for Bishop Whipple Hospital.	Value, \$15.25
<b>DANVERS.</b>	<i>Calvary Church.</i>
Package for the Rev. Amos Ross.	Value, \$18.00
<b>DEDHAM.</b>	<i>St. Paul's Church.</i>
Package for Emmanuel House, Yankton.	Value, \$33.00
Box for Church Home.	" 15.00
" " St. Stephen's House.	" 18.00
	Total Value, \$66.00
<b>DEDHAM (Oakdale).</b>	<i>Church of the Good Shepherd.</i>
Box for a boy in St. Paul's School, Yankton.	Value, \$22.00
Package for Mrs. Swift.	" 4.00
"Girl's Sewing Society," box for Dr. Tucker's Colored Schools.	" 9.00
	Total Value, \$35.00
<b>DORCHESTER.</b>	<i>All Saints Church.</i>
Package for Emmanuel House, Yankton.	Value, \$10.50
<b>DORCHESTER.</b>	<i>St. Mary's Church.</i>
Package for Bishop Whipple Hospital.	Value, \$38.00
Box for Mrs. Miles, Halifax Co., Va. (Freedmen).	" 16.60
	Total Value, \$54.60
<b>FITCHBURG.</b>	<i>Christ Church.</i>
Package for Mrs. Fowler, Santee.	Value, \$33.10
Box for Diocesan Missionary.	" 96.71
Package to Miss Emery for Utah Christmas Tree.	" 5.00
	Total Value, \$134.81
<b>GREENFIELD.</b>	<i>St. James's Church.</i>
Box for the Rev. Mr. Emmegahbowh.	Value, \$95.86
<b>HANOVER.</b>	<i>St. Andrew's Church.</i>
Sunday School, Christmas box for Indians.	Value, \$20.00
Package for Mrs. Fowler, Santee.	" 22.75
100 Library Books to Miss Emery for Mis. Sch. at Salt Lake City.	" 20.00
	Total Value, \$62.75
<b>HAVERHILL.</b>	<i>Church of St. John the Evangelist.</i>
Package for the Rev. Edward Benedict, an Indian Clergyman.	Value, \$19.00
<b>HOLYOKE.</b>	<i>St. Paul's Church.</i>
Box for Mrs. Swift.	Value, \$25.00
<b>HYDE PARK.</b>	<i>Christ Church.</i>
Package for Bishop Whipple Hospital.	Value, \$41.00
Box for Missionary in Missouri.	" 25.00
	Total Value, \$66.00
<b>JAMAICA PLAIN.</b>	<i>St. John's Church.</i>
Box for a Colored Clergyman in North Carolina.	Value, \$108.73



**LAWRENCE.**

Package for Rev. Mr. Fowler, Santee.  
 Barrel for a Missionary in Kansas.  
 Package for Utah Christmas Tree.

*Grace Church.*

Value, \$47.75  
 " 94.76  
 " 7.00

Total Value, \$149.51

**LENEX.**

Box for the Rev. Geo. St. Clair, an Indian Clergyman.  
 " " Mrs. Payne, Petersburg.

*Trinity Church.*

Value, \$50.00  
 " 254.25

Total Value, \$304.25

**LONGWOOD.***Church of Our Saviour.*

"Young People's Aid Soc.," box for Hope School, Dakota.  
 Box for Missionary in Arkansas.  
 Bundle for St. Luke's Home.  
 Box for a Colorado Missionary.  
 " " Bishop Spalding, Colorado.  
 " " Bishop Holly, Haiti.

Value, \$52.83  
 " 122.20  
 " 45.00  
 " 89.94  
 " 162.55  
 " 20.00

Total Value, \$492.52

**LOWELL.***St. Anne's Church.*

Package for Mrs. Fowler, Santee.  
 Box for Missionary in Texas, from Ladies' Miss. Soc.

Value, \$21.00  
 " 111.00

Total Value, \$132.00

**LYNN.***St. Stephen's Church.*

Package for Rev. Mr. Fowler, Santee.  
 " " Mrs. Daniel Hemans.

Value, \$41.57  
 " 39.49

Total Value, \$81.06

**MALDEN.***St. Paul's Church.*

Package for Lower Brulé Mission.

Value, \$5.25

**MARBLEHEAD.***St. Michael's Church.*

Package for Upper Brulé Mission.

Value, \$26.55

**MEDFORD.***Grace Church.*

"A Few Ladies":

Box for the Rev. Geo. Smith, Indian Deacon.  
 Package for Utah Christmas Tree.

Value, \$25.00  
 " 5.00

Total Value, \$30.00

**MELROSE.***Trinity Church.*

Package for Upper Brulé Mission.

Value, \$16.00

**NEW BEDFORD.***Grace Church.*

Package for the Lower Brulé Mission.

Value, \$42.25

**NEWBURYPORT.***St. Paul's Church.*

Box for the Rev. Geo. Smith, Indian Deacon.

Value, \$42.00

**NEWTON.***Grace Church.*

Package for Mrs. Fowler, Santee.  
 " to Miss Emery, for distribution.  
 From "Busy Bee Society," box for  
     Diocesan Clergyman.  
     Theological Student, Cambridge.  
     " " Philadelphia.  
     St. Luke's Orphanage, Haverhill.  
     St. Luke's Home.  
     Clergyman in No. Carolina.

Value, \$34.00  
 " 9.25

" 9.50

" 10.10

" 7.50

" 34.70

" 17.15

" 66.29

Total Value, \$188.49



<b>NORTH ADAMS.</b>		<i>St. John's Church.</i>	
"A few Ladies," box for Sunday School in Western Texas.		Value,	\$100.00
<b>NORTH ATTLEBOROUGH.</b>		<i>Grace Church.</i>	
Package for Upper Brulé Mission.		Value,	\$10.00
<b>PEABODY.</b>		<i>St. Paul's Church.</i>	
Package for the Rev. Amos Ross.		Value,	\$25.00
<b>PITTSFIELD.</b>		<i>St. Stephen's Church.</i>	
Box for the Rev. Geo. St. Clair, Indian Clergyman.		Value,	\$100.00
<b>PLYMOUTH.</b>		<i>Christ Church.</i>	
Package for Niobrara Storeroom.		Value,	\$11.15
" " Mrs. Fowler.		"	10.95
		Total Value,	\$22.10
<b>QUINCY.</b>		<i>Christ Church.</i>	
Package for Lower Brulé Mission.		Value,	\$56.00
Box for St. Luke's Home.		"	20.00
		Total Value,	\$76.00
<b>SALEM.</b>		<i>Grace Church.</i>	
Box for Niobrara Storeroom.		Value,	\$18.65
"A Parishioner," box to the Rev. Geo. St. Clair, Indian Clergyman.		"	16.00
Package for Ponka Indians.		"	12.50
"A S. S. Class," package for St. Mary's School, Santee.		"	2.00
Box for Missionary in Wisconsin.		"	140.00
		Total Value,	\$189.15
<b>SALEM.</b>		<i>St. Peter's Church.</i>	
Package for Ponka Indians.		Value,	\$52.50
Box for Missionary in Missouri.		"	118.60
		Total Value,	\$171.10
<b>SHEFFIELD.</b>		<i>Christ Church.</i>	
Box for Mrs. Buford, Va.		Value,	\$85.80
<b>SOMERVILLE.</b>		<i>Emmanuel Church.</i>	
Package for Mrs. Fowler.		Value,	\$4.50
<b>SPRINGFIELD.</b>		<i>Christ Church.</i>	
Box for Bishop Whipple Hospital.		Value,	\$54.76
" " the Rev. P. E. Jones, Haiti.		"	45.00
		Total Value,	\$99.76
<b>STOCKBRIDGE.</b>		<i>St. Paul's Church.</i>	
Box for St. Mary's School, Santee.		Value,	\$25.00
" " Hampton Indians.		"	30.00
" " Missionary in Texas.		"	90.00
		Total Value,	\$145.00
<b>TAUNTON.</b>		<i>St. John's Church.</i>	
Package for Lower Brulé Mission.		Value,	\$7.00
<b>TAUNTON.</b>		<i>St. Thomas's Church.</i>	
Box for the Rev. Charles Booth, Spring Vale, Minn.		Value,	\$255.40
" " Church Home, from Sewing Club		"	10.50
		Total Value,	\$265.90
<b>VAN DEUSENVILLE.</b>		<i>Trinity Church.</i>	
Package for Upper Brulé Mission.		Value,	\$10.50



<b>WAKEFIELD.</b>		<i>Emmanuel Church.</i>	
Package for Mrs. Swift.			Value, \$14.00
<b>WALTHAM.</b>		<i>Christ Church.</i>	
Package for Mrs. Fowler, Santee.			Value, \$18.00
"A S. S. Class," package for Emmanuel House, Yankton.		"	2.00
		Total Value,	\$20.00
<b>WEBSTER.</b>		<i>Church of the Reconciliation.</i>	
Box for Sister Julia, Yankton.			Value, \$39.05
<b>WORCESTER.</b>		<i>All Saints Church.</i>	
Box for St. Mary's School, Santee.			Value, \$40.64
"Busy Bees," Christmas box for the Rev. Mr. Goodenough, Oneida.		"	25.00
Box for the Rev. Dr. Tucker's Colored Schools.		"	80.00
Box for Mrs. Payne.		"	138.42
Bibles and Prayer Books for the Rev. P. E. Jones, Haiti.		"	2.50
		Total Value,	\$286.56
<b>"A LADY OF BOSTON."</b>			
An overcoat for an Indian Clergyman.			Value, \$17.50
<b>"A FRIEND."</b>			
Package for Mrs. Payne.			Value, \$10.00
"A General Box," for Mrs. Buford, Va.			Value, \$12.00

## ANALYSIS.

Boxes for DOMESTIC MISSIONS (including Diocesan),	50.	Value, \$3,504.56		
Boxes by DAKOTA LEAGUE, {	For INDIAN MISSIONS,	43.	"	3,180.28
	" FREEDMEN "	23.	"	1,146.55
Boxes for FOREIGN MISSIONS,	2.	"	260.05	
Total, 118.		Value, \$8,091.44		

THE FOREIGN COMMITTEE also report one package omitted from last year's work:—

<b>CAMBRIDGE.</b>		<i>St. Peter's Church.</i>	
Set of Altar Linen for the Rev. W. J. Boone.			Value, \$9.00



Treasurers' Reports, Scholarships, Pledges  
and List of Officers.



Cr.

## The MASSACHUSETTS BRANCH OF THE WOMAN'S

## Received for

DOMESTIC MISSIONS	\$335 85
INDIAN "	1679 79
FREEDMEN "	542 40
FOREIGN "	3175 74
MEXICAN "	1194 96
From Contribution at the Anniversary	92 54
" " " " Monthly Meetings	30 75
" Special Contribution for the Expenses of the Society	88 10

\$7140 13

Value of boxes as shown by Analysis,

8091 44

Total,

\$15231 57

ABBY R. LORING,  
Treasurer.

Cr.

## C. F. WOODS, Treasurer Domestic Division,

## Amounts received from—

Andover.—Christ Church, for Salt Lake City Mission	\$5 00
Auburndale.—Church of the Messiah, for Building Fund	25 00
Boston.—Emmanuel Church, for Bishop Garrett through Mission Department	2 00
" " " " for Domestic Missions	18 15
" St. Paul's Church, for Bishop Garrett	2 00
" " " " for Missions at Key West	11 00
" " " " for Sister Eliza	10 00
" Church of the Messiah, for Sister Eliza	3 00
" Trinity Church, for Bishop Garrett	2 00
" " " " St. Luke's Home	5 00
" " " " Sister Eliza	2 00
" " " " Sunday School, for Scholarship in Mormon School	40 00
" St. Stephen's Mission, for Domestic Missions	5 25
" South.—St. Matthew's Church, for Missions at Key West	10 00
Cambridge.—Christ Church, for Sister Eliza	1 00
" North.—St. James Church, for Sister Eliza	5 00
Charlestown.—St. John's Church, for Bishop Garrett	5 00
" " " " Sister Eliza	1 00
Dorchester.—Ladies of St. Mary's Church, to Dr. Twing, for Domestic Missions	53 00
Hanover.—St. Andrew's Church, for Sister Eliza	5 00
Haverhill.—Trinity Church " " "	8 00
Holyoke.—St. Paul's Church " " "	3 00
Hyde Park.—Christ Church " " "	2 00
Longwood.—Church of Our Saviour, for Sister Eliza	5 00
" " " " from Y'g People's Aid Soc., for Dom. Miss.	1 50
Lowell.—St. Anne's Church, for Sister Eliza	5 00
Medford.—Grace Church, freight on Christmas box	7 00
New Bedford.—Grace Church, for Sister Eliza	10 00
Newton Lower Falls.—St. Mary's Church, for St. Luke's Home	0 50
" " " " Sunday School, for Sister Eliza	10 00
Oakdale.—Church of the Good Shepherd, for Domestic Missions	2 45
Pittsfield.—St. Stephen's Church, for Sister Eliza	20 00
Quincy.—Christ Church, for Sister Eliza	8 00
Salem.—Grace " " "	7 00
" St. Peter's Church, for Domestic Missions	10 00
" " " " Sister Eliza	20 00
" " " " Missions at Key West	5 00
Worcester.—All Saints Church, for Sister Eliza	1 00
	\$335 85



*AUXILIARY, in Account with the Treasurer.**Dr.*

Paid the Amount due the Treasurer from last Report . . . . .	\$8 01
David Clapp & Son, for printing Annual Report . . . . .	112 49
Alfred Brush, for hospital stores for Mrs. Buford . . . . .	3 00
H. H. Nelson & Bros. . . . .	3 08
Treasurer of the Episcopal Church Association . . . . .	5 00
Philander Derby, for use of chairs . . . . .	3 50
Ward & Gay, for postal cards and printing . . . . .	22 50
Expressage . . . . .	3 16
Travelling expenses of the General Secretary, W. A. . . . .	5 00
Janitor of the Church Rooms . . . . .	5 25
Sexton of St. Paul's Church . . . . .	18 00
Secretary of the Domestic, Indian, Freedmen and Foreign Committees . . . . .	30 48
Henry Earle, Treasurer Church of the Messiah, Auburndale . . . . .	25 00
Sent to Miss M. A. Stewart Brown, Treasurer of the Mexican League . . . . .	1194 96
Domestic and Foreign Missionary Society . . . . .	5638 28
R. S. Fay, Treasurer of St. Luke's Home for Convalescents . . . . .	5 50
Rev. Mr. Tucker, direct from Trinity Church, Boston . . . . .	50 00
On hand for Mrs. Buford . . . . .	6 82
	<hr/>
	\$7140 13

*in Account with GENERAL TREASURER.**Dr.*

Cash as acknowledged by General Treasurer . . . . .	\$335 85
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\$335 85C. F. WOODS,  
*Treasurer,*



Cr.

## The DAKOTA LEAGUE

Amounts received from—			
Andover.—Christ Church		\$5 00	
“ “ “ for White Earth Mission		5 00	10 00
Beverly.—St. Peter's Church			5 00
Boston.—Church of the Advent, \$20.49; for freight, \$4.00		24 49	
“ “ “ for P. C. Zotom		11 51	36 00
“ Christ Church			1 00
“ Emmanuel Church		99 50	
“ “ “ for P. C. Zotom		14 00	113 50
“ Church of the Good Shepherd			5 00
“ “ “ Messiah		24 00	
“ “ “ for freight		2 00	26 00
“ St. Mark's Church (Sewing Society) for P. C. Zotom		7 00	
“ “ “ (Mrs. T.) for P. C. Zotom		5 00	12 00
“ St. Paul's Church, for P. C. Zotom			17 00
“ Trinity Church		547 09	
“ “ “ for P. C. Zotom		90 50	
“ “ “ (Sunday School) for Scholarships		130 00	
“ “ “ (Young Women's Bible Class) for Scholarship		60 00	827 59
“ Highlands.—St. James's Church		6 00	
“ “ “ “ “ for Bishop Hare		54 00	
“ “ “ “ “ Scholarship		60 00	
“ “ “ “ “ P. C. Zotom		2 50	
“ “ “ “ “ (Sunday School) for Scholarship		60 00	182 50
“ “ “ “ “ St. John's Church, for P. C. Zotom		1 00	
“ “ “ “ “ (M. S. M.)		3 53	4 53
“ South.—St. Matthew's Church, for Bishop Hare		10 00	
“ “ “ “ “ Scholarship		10 00	20 00
“ (Charlestown)—St. John's Church, for P. C. Zotom			5 50
“ (Dorchester)—All Saints Church, “ “ “			2 00
“ “ “ “ “ St. Mary's Church			30 05
“ (Jamaica Plain)—St. John's Church			20 00
Cambridge.—Christ Church		11 00	
“ “ “ for P. C. Zotom		10 00	21 00
“ St. John's Memorial Church		56 00	
“ “ “ “ “ for P. C. Zotom		3 00	59 00
“ Miss S., for Scholarship			30 00
Fitchburg.—Christ Church, for P. C. Zotom			5 00
Groton.—E. K. C., for P. C. Zotom			2 00
Hyde Park.—Christ Church			9 25
Lawrence.—Grace Church, for Scholarship			60 00
Longwood.—Church of our Saviour, for Scholarship		60 00	
“ “ “ “ “ Bishop Hare		19 50	
“ “ “ “ “ P. C. Zotom		8 25	
“ “ “ “ “ (a friend) for Bishop Hare,			
“ “ “ “ “ for re-building of school house		500 00	
“ “ “ “ “ (a member), for Scholarship		60 00	647 75
Lowell.—St. Anne's Church			27 66
Malden.—St. Paul's Church, \$4.50; (a member), \$2.15			6 65
Newburyport.—St. Paul's Church, for Scholarship			60 00
Newton.—Grace Church		13 00	
“ “ “ “ “ for Bishop Hare		10 00	
“ “ “ “ “ Scholarship		5 00	
“ “ “ “ “ P. C. Zotom		5 00	33 00
Pittsfield.—E. S. N.		5 00	
“ “ “ “ “ for P. C. Zotom		20 00	25 00
Quincy.—Christ Church			1 00
Salem.—St. Peter's Church		38 00	
“ “ “ “ “ for Bishop Whipple		12 09	
“ “ “ “ “ P. C. Zotom		12 09	62 18
Springfield.—Christ Church Sunday School, for Scholarship			60 00
Stockbridge.—St. Paul's Church (Dakota League Society)			10 00
Taunton.—St. John's Church, for P. C. Zotom			2 00
Waltham.—Christ Church		5 00	
“ “ “ “ “ for P. C. Zotom		5 00	10 00
Mass. Branch of the Woman's Auxilliary, for Emmegabowh			5 00
Mrs. H. C., for Emmegabowh			5 00
M. A. H., for P. C. Zotom			3 00
C. H. A., “ “ “			4 00
A. A. H., “ “ “			5 00
A. Friend			5 00
Contribution at Annual Meeting			109 17
Subscriptions for “Anpao”			7 50
“ “ “ Minnesota Missionary”			1 50

\$2594 33



*in Account with the Treasurer.*

Dr.

1880.			
September 1.			
Cash	paid for expenses of the League, including freight, &c.	\$85 69	
"	" " subscriptions to "Anpao"	3 00	
"	" " " "Minnesota Missionary"	1 50	
"	" " to Rev. J. J. Emmegahbowh	5 00	
"	" " to Miss Ives	25 00	
"	" " for wire gauze sent to Miss Ives	22 50	
"	sent direct to General Treasurer, or to New York or elsewhere,		
	but credited to the League	758 50	
"	" " to the General Treasurer	1599 79	
	{ for P. C. Zotom	78 35	
	Cash on hand to balance { for Dakota League Scholarship	15 00	93 35

\$2594 33

HARRIET E. CARYL,  
Treasurer.



## 1879-80.

Amounts received from—

Original document located in The Archives of the Episcopal Church.



*in Account with the Treasurer.**Dr.*


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1880.			
September 1.			
Sent to General Treasurer for	Mrs. Payne's salary . . . . .	\$343 00	
" " " "	" Mrs. Morgan's salary . . . . .	82 25	
" " " "	" school in Lenoir, N. C. . . . .	36 15	
" " " "	" Rev. Dr. Tucker . . . . .	5 00	
" " " "	" Mrs. Buford . . . . .	2 00	
" " " "	" school books for Robert Storer Scholarship, Hampton, Va. . . . .	2 00	\$470 40
Sent direct, by different churches and individuals, but credited to the League:			
To General Treasurer, for	Mrs. Payne's salary . . . . .	7 00	
" Mrs. Payne . . . . .		50 00	
" Rev. Dr. Tucker . . . . .		50 00	
" Rev. Mr. Cooke, for	Mrs. Morgan . . . . .	50 00	
" " " " . . . . .		2 00	159 00

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HARRIET E. CARYL,  
*Treasurer.*

\$629 40



**Cr. CHARLOTTE F. WILSON, Treasurer Foreign Division, in Account with GENERAL TREASURER.**

<i>Amesbury.</i> —St. James's Church, for "Lydia Mary Fay" Scholarship . . . . .		\$1 50
<i>Ashfield.</i> —St. John's Church, for General Foreign Work . . . . .		2 60
<i>Andover.</i> —Christ Church, for "L. M. F." Scholarship . . . . .	5 00	
Cape Palmas, Africa . . . . .	5 00	10 00
<i>Boston.</i> —Emmanuel Church, for Hospital for Women and Children, Wuchang, China, by "a member" . . . . .	200 00	
Insurance Dues, China 1, Africa 2 . . . . .	150 00	
"L. M. F." Scholarship . . . . .	87 00	
"Sarah F. Hoyt" Scholarship, Africa . . . . .	50 00	
Medical Department, St. John's College . . . . .	10 00	
Salary of single Female Missionary . . . . .	5 00	
Hospital in Wuchang, China . . . . .	2 00	504 00
Church of the Good Shepherd, for Free Bed in Hospital, Wuchang . . . . .	30 00	
"L. M. F." Scholarship . . . . .	5 00	
Miss Nelson's work, China . . . . .	1 00	36 00
St. Paul's Church, for "L. M. F." Scholarship, by "a member" . . . . .	100 00	
Outfit of Missionary to Wuchang . . . . .	95 00	
"St. Paul's" Scholarship, China . . . . .	50 00	
"L. M. F." Scholarship . . . . .	12 00	
Bishop Holly . . . . .	10 00	
Hospital at Wuchang . . . . .	2 00	269 00
Chapel of the Evangelists, for Insurance Dues, Rev. T. S. Tyng . . . . .		1 00
Church of the Advent, for "L. M. F." Scholarship . . . . .	50 00	
Outfit of Missionary to Wuchang . . . . .	50 00	100 00
Trinity Church, for outfit of Missionary to Wuchang . . . . .	230 00	
"L. M. F." Scholarship . . . . .	116 83	
Work in Japan . . . . .	100 00	
Scholarship in Hoffman Institute, Africa, through S. School . . . . .	75 00	
"Christian Renton Loring" Scholarship. "A. R. L." China . . . . .	50 00	
Free Bed in Hospital, Wuchang, Sunday School . . . . .	30 00	
Hospital, Wuchang . . . . .	30 00	
Scholarship Cape Mount, Africa, Sunday School . . . . .	25 00	656 83
St. Stephen's Church, for "L. M. F." Scholarship . . . . .		4 81
<i>Boston, South.</i> —St. Matthew's Church, for "Rosa Nicholson" Bed in Hospital, Wuchang, China . . . . .	30 00	
"Joseph Hart Clinch" Scholarship, Cape Mount, Africa . . . . .	25 00	
"John Wright" Scholarship, Joppa . . . . .	25 00	
Hospital, Wuchang . . . . .	13 00	
Missions in Japan . . . . .	10 00	103 00
<i>Boston, East.</i> —St. John's Church, for Mrs. Fair's work in Africa . . . . .	9 00	
General Foreign Work . . . . .	5 46	
"L. M. F." Scholarship . . . . .	4 69	19 15
<i>Boston Highlands.</i> —St. James's Church, for "L. M. F." Scholarship . . . . .	60 00	
"Marian Percy Browne" Scholarship . . . . .	50 00	
"Woman's Auxiliary" Scholarship . . . . .	10 00	120 00
St. John's Church, for "Dr. John Odin" bed in Hospital, Wuchang . . . . .		30 00
<i>Brookline.</i> —St. Paul's Church, for "St. Paul's" Scholarship, China . . . . .	50 00	
"L. M. F." Scholarship, China . . . . .	13 00	63 00
<i>Cambridge.</i> —Christ Church, for Insurance Dues, Rev. T. S. Tyng . . . . .	20 00	
"L. M. F." Scholarship . . . . .	20 00	40 00
St. John's Memorial Church, for "L. M. F." Scholarship, by "a member" . . . . .	100 00	
"Sarah F. Hoyt" Scholarship, China . . . . .	50 00	
General Foreign Work . . . . .	15 00	
Insurance Dues, Rev. T. S. Tyng . . . . .	12 50	
Bishop Holly's sons . . . . .	10 00	187 50
St. Paul's Society, H. U., for "L. M. F." Scholarship . . . . .		54 41
<i>Cambridge, North.</i> —St. James's Church, for Hospital Wuchang, China . . . . .	50 00	
Outfit of Missionary to Wuchang . . . . .	23 00	
"L. M. F." Scholarship . . . . .	20 00	
Insurance Dues, Rev. T. S. Tyng . . . . .	12 50	107 50
<i>Cambridgeport.</i> —St. Peter's Church, for Insurance Dues, Rev. T. S. Tyng . . . . .		19 00
<i>Charlestown.</i> —St. John's Church, for "L. M. F." Schol'p, Family Mite Chest . . . . .		24 00
<i>Dorchester.</i> —St. Mary's Church, for half Scholarship, Cape Palmas, Africa . . . . .	25 00	
"L. M. F." Scholarship . . . . .	17 00	
Missions in Japan . . . . .	10 00	
General Foreign Work . . . . .	5 25	
"Woman's Auxiliary" Scholarship . . . . .	3 24	60 49
<i>Dedham.</i> —St. Paul's Church, for "L. M. F." Scholarship . . . . .	25 00	
Cape Palmas, Africa . . . . .	15 00	40 00
( <i>Oakdale</i> )—Church of the Good Shepherd, for "Church of the Good Shepherd" Scholarship, China . . . . .		50 00
<i>Amount carried over,</i>		\$2503 79



	<i>Amount brought over,</i>	<i>\$2503 79</i>
<i>Fitchburg.</i> —Christ Church, for Work in Africa . . . . .	20 00	
<i>Groveland, So.</i> —St. James's Church, for "L. M. F." Scholarship . . . . .	1 00	
<i>Hanover.</i> —St. Andrew's Church, for "L. M. F." Scholarship . . . . .	10 00	
<i>Hyde Park.</i> —Christ Church, for "Anna L. Paddock" Scholarship, China . . . . .	25 00	
"L. M. F." Scholarship . . . . .	2 00	27 00
<i>Ipswich.</i> —Church of the Ascension, for "L. M. F." Scholarship . . . . .		8 00
<i>Longwood.</i> —Church of our Saviour, for "Longwood" Scholarship, China . . . . .	50 00	
Outfit of Missionary to Wuchang . . . . .	25 00	
General Foreign Work . . . . .	17 65	
"L. M. F." Scholarship, through the loving labors of the late Mr. Thomas J. Lee . . . . .	15 75	108 40
<i>Lenox.</i> —Trinity Church, for "L. M. F." Scholarship . . . . .	15 00	
<i>Jamaica Plain.</i> —St. John's Church, for St. John's College, Shanghai . . . . .	10 00	
<i>Newburyport.</i> —St. Paul's Church, for "St. Paul's" Scholarship, China . . . . .	50 00	
"L. M. F." Scholarship . . . . .	11 25	61 25
<i>Newton.</i> —Grace Church, for "Grace Church" Scholarship, China . . . . .	50 00	
"L. M. F." Scholarship . . . . .	11 00	
Elizabeth Bunn Memorial . . . . .	1 00	62 00
<i>Newton Lower Falls.</i> —St. Mary's Church, for Hospital at Wuchang . . . . .	10 00	
Outfit of Missionary to Wuchang . . . . .	5 00	15 00
<i>New Bedford.</i> —Grace Church, for Training School for Nurses, Greece . . . . .		10 00
<i>Peabody.</i> —St. Paul's Church, for "L. M. F." Scholarship . . . . .	9 00	
General Foreign Work . . . . .	2 30	11 30
<i>Pittsfield.</i> —E. S. N. for Hospital, Wuchang . . . . .		10 00
<i>Quincy.</i> —Christ Church, for "Sarah E. Brackett" Scholarship, China . . . . .	50 00	
"L. M. F." Scholarship . . . . .	7 00	
Outfit of Missionary to Wuchang . . . . .	5 00	62 00
<i>Springfield.</i> —Christ Church, for "Christ Church" Scholarship, China . . . . .	50 00	
St. John's College, Shanghai . . . . .	10 00	60 00
<i>Salem.</i> —St. Peter's Church, for "L. M. F." Scholarship . . . . .		8 00
Grace Church, for "L. M. F." Scholarship . . . . .		10 00
<i>Taunton.</i> —St. John's Church, for "L. M. F." Scholarship . . . . .	10 00	
Africa . . . . .	8 00	18 00
<i>Worcester.</i> —All Saints Church, for "Anna L. Paddock" Scholarship, China . . . . .	25 00	
"L. M. F." Scholarship . . . . .	10 00	35 00
<i>Boston.</i> —A. L. P., for "Carrie Louise Paddock" Scholarship, China . . . . .		50 00
Collections at Public Meeting, April 15, for "L. M. F." Scholarship . . . . .		47 00
Anonymous, for Hospital, Wuchang . . . . .	8 00	
"L. M. F." Scholarship . . . . .	5 00	13 00
		<u>\$3175 74</u>

Dr. Cash as acknowledged by General Treasurer . . . . . \$3175 74

CHARLOTTE F. WILSON,

*Treasurer.*



Cr.

A. M. MEANS, *Treasurer Mexican Division, in Account*  
with GENERAL TREASURER.

Andover.—Christ Church . . . . .	\$37 29
Boston.—Emmanuel Church . . . . .	123 32
St. Paul's Church . . . . .	113 00
Trinity Church. Easter Offerings . . . . .	110 00
Boston, South.—St. Matthew's Church . . . . .	10 00
Cambridge.—St. John's Memorial Church . . . . .	75 00
Chelsea.—St. Luke's Church . . . . .	12 90
Dedham (Oakdale).—Church of the Good Shepherd . . . . .	2 00
Fall River.—Church of the Ascension . . . . .	1 00
Hanover.—St. Andrew's Church . . . . .	10 00
Haverhill.—Sunday School, Church of St. John the Evangelist . . . . .	4 00
Jamaica Plain.—St. John's Church . . . . .	59 05
Lawrence.—Grace Church . . . . .	58 30
For Scholarship from Sunday School . . . . .	40 00
Longwood.—Church of our Saviour . . . . .	161 00
Lowell.—St. Anne's Church . . . . .	20 00
Newton.—Grace Church . . . . .	21 25
Newton Lower Falls.—St. Mary's Church . . . . .	1 30
" " Sunday School . . . . .	17 00
New Bedford.—Two Ladies . . . . .	5 00
Peabody.—St. Paul's Church . . . . .	4 12
Quincy.—Christ Church . . . . .	29 25
Salem.—St. Peter's Church . . . . .	44 00
South Groveland.—St. James's Church . . . . .	8 85
" " Sunday School . . . . .	1 15
Taunton.—St. Thomas's Church . . . . .	12 25
Waltham.—Christ Church . . . . .	9 00
	<hr/> \$990 03

## ANNUAL SUBSCRIPTIONS AND DONATIONS.

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Miss Anne Amory . . . . .	" . . . . .	5 00
Mrs. J. L. Bremer . . . . .	" . . . . .	5 00
Mrs. John A. Burnham . . . . .	" . . . . .	5 00
Miss Burnham . . . . .	" . . . . .	5 00
Mrs. Horatio Chickering . . . . .	" . . . . .	5 00
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Mrs. Winthrop . . . . .	" . . . . .	5 00
		<hr/> \$200 00
Subscriptions for Envoy . . . . .		4 93
Total Receipts, . . . . .		<hr/> \$1194 96
Cash paid for Expenses, . . . . .		6 90

Bt. Cash as acknowledged by General Treasurer

ANNE M. MEANS,  
*Treasurer.*

\$1194 96

REPORTS audited and found correct.

MARIA W. CUSHING,  
*Auditor.*



# LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES,

PAID THROUGH THE

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

## DOMESTIC DIVISION.

Name of Scholarship.  
SCHOLARSHIP IN MORMON SCHOOL, UTAH.

Supported by  
Trinity Church S. S., Boston.

## INDIAN AND FREEDMEN DIVISION.

\$60.00 each.

Name of Scholarship.  
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"TRINITY BIBLE CLASS."  
"LOUISE."  
"PERCY BROWNE."  
"GRACE CHURCH SUNDAY SCHOOL."  
"DAVID P. PAGE."  
"CHRIST CHURCH."  
"MARY KENT."  
"LONGWOOD."  
SCHOLARSHIP IN HOPE SCHOOL.

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St. James' Church, Boston Highlands.  
Sunday Sch. of St. James' Ch., Boston Highlands.  
Sunday School of Grace Church, Lawrence.  
St. Paul's Church, Newburyport.  
Sunday Sch. of Christ Church, Springfield.  
Miss S., of Cambridge.  
Church of Our Saviour, Longwood.  
A member of Church of Our Saviour, Longwood.

\$70.00.

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Church of Our Saviour, Longwood.

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"CHRISTIAN RENTON LORING" " "A. R. L." Trinity Church, Boston.  
"GRACE CHURCH." Grace Church, Newton.

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\$50.00 each.

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JANE BOHLEN MEMORIAL SCHOOL (Girls), *Wuchang, China.*

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ANITA PRIETA.

Supported by  
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Name of Scholarship.

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Rev. T. S. TYNG,	50.00
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St. Peter's	"
St. James	"
St. John's Mem'l	"

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"TRINITY CHURCH SUNDAY SCHOOL." Given by Trinity Ch. Sunday School, Boston.



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