

FOURTH ANNUAL REPORT  
OF THE  
MASSACHUSETTS BRANCH  
OF THE  
Woman's Auxiliary  
TO THE  
BOARD OF MISSIONS.

OCTOBER, 1881.

BOSTON :  
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1881.

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## MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

### FOURTH ANNUAL REPORT.

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#### REPORT OF THE SECRETARY.

THE Record of the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, for the year ending Sept. 1, 1881, is presented in this, our Fourth Annual Report.

Meetings have been held monthly at St. Paul's Chapel, Boston, with the exception of the three summer months, with an average representation of thirty Parishes,—the number of ladies present varying from one hundred to two hundred and fifty.

Two public meetings have been held during the year, viz.: the Anniversary Meeting in November, in St. Paul's Church, with a missionary sermon by the Rt. Rev. R. W. B. Elliott, D.D., of Western Texas; and a meeting under the auspices of the Dakota League, when Bishop Whipple spoke in the interests of Indians and Freedmen.

Two receptions have been given by the Standing Committee, to which the clergy were invited: one on the afternoon of our Anniversary Meeting, with Bishop Elliott as our guest; the other in March, when we had the pleasure of the presence of the Missionary Bishop of Washington Territory, and his wife and daughter, on the eve of their departure for their distant home. Our hearts had not lost the glow and inspiration occasioned by Mrs. Paddock's most cheerful, earnest and magnetic words, when the tidings of her death, just as she was entering her distant home, were borne to us. Surely the message engraved upon our hearts by this touchingly interesting experience is—work while it is day, “for the night cometh when no man can work.”

As we review the work of the past year, we rejoice in the thought that our opportunities are increasing continually, and that with every call for help, willing hearts and ready hands all over the Diocese come forward to answer our appeals, and that the homes of our missionaries, far away, are brightened, and their labors lightened, by our endeavors to help on the work of christianizing the whole earth, to which they have consecrated their lives. We are specially impressed with the willingness and pleasure with which the smaller parishes range themselves in our working ranks. They manifest great zeal and diligence in doing according to their ability, as our Society opens the way for them, and impresses upon them how welcome and important is their aid. Not only by letter, but, in some instances, by personal

visitation, have the Standing Committee extended their fostering care to these parishes, and are ready in the future to do this more largely, when it is made known to them that a visit from one or more of their number would be useful and acceptable to the Ladies' Society of any parish. The oneness of our Diocesan life, realized more fully from year to year, is a great incentive and power to our organization; may it be the privilege of the Auxiliary to develope this unity still more in the future.

The reports of the different divisions which follow will show an increase in the number of boxes prepared and sent away, as also in the money contributed for the support of missionaries. Our Society is now pledged to the entire support of three missionaries in the Home and Foreign fields, and contributes largely to the maintenance of Mission Schools and Hospitals.

Respectfully submitted,

JANE L. UNDERWOOD,

*Secretary.*

NEWTON, MASS., October 19, 1881.

#### DOMESTIC DIVISION.

THIS committee thankfully report continued interest in their department of work, and are glad to record some new names of parishes as working in connection with them. But there are many others in the Diocese whose sympathy and support they would be pleased to receive; and from these may they not hope, from year to year, to have additions to their number of working parishes? As usual, the greater part of the work reported is the sending of missionary boxes to various parts of our own land, giving many a comfort, otherwise unattainable, to our hard working missionaries and their families. If, at this day, testimony to their value was needed, many a grateful and loving message from their recipients could be given. One only, from a veteran missionary at the West, we record here. In a letter to a member of the "Woman's Auxiliary," he wrote: "I believe the ladies of your association would be surprised, and I know gratified, could they truly realize what comfort and encouragement they carry to many a missionary's home. I am confident that some of our missionaries could not possibly retain their places were it not for your society,—their entire salary, including the missionary stipend, not amounting to over \$300 per annum."

Some of the boxes were for our Church Institutions, and the inventory will show that St. Mark's Hospital in Utah was remembered by many parishes.

The total valuation of the year's work, as reported to the committee, was largely in excess of that of any previous year. Most of this work is done during the Autumn and Winter months, so that the cold season is often far advanced before a box can be sent. Two parishes have tried the experiment of commencing their work in the Summer, and have found it successful, enabling them to send a box before Winter. When there is no box in immediate preparation in a parish, articles generally useful can be

made, and kept in readiness for the future. A little work thus done will not lessen the pleasure of a summer vacation. The committee will always be happy to recommend work to individuals as well as to Societies.

The required sum necessary to complete the amount of Sister Eliza's salary has been given, and it is hoped that the friends of Bishop Spalding's efficient "helper" will remember her needs the coming year. The pledge of \$50 towards the support of a "helper" for Bishop Tuttle in Salt Lake City, which was made by this committee at the last annual meeting of the Woman's Auxiliary, has been redeemed. No money is now asked for this object, as the entire salary has been assumed by another Branch of the Auxiliary.

The payment of three Scholarships for St. Mark's School in Salt Lake City, has been reported to the Treasurer. One of these Scholarships is a new one, and makes the twelfth now supported by members of this Diocese. Another is promised for the ensuing year; and the committee trust that the number may be yearly increased. The brave workers in Utah need our prayers and material aid. Various sums of money have been reported as contributed to "Church building funds," one of which is to build a Chapel in Northern Texas, as a memorial of Miss Caroline Colby, an earnest church worker of this Diocese, now resting from her labors. Her interest in the work of Bishop Garrett is well known, and the erection of this House of God will be a fitting tribute to her zealous missionary efforts.

From churches, sunday schools, and individuals, many other offerings for church work have also been reported.

At our last Annual Meeting the Bishop of Western Texas was present, and spoke of the work of the Church in that missionary jurisdiction, telling us some of the needs of his missionaries, and the great help given them by the boxes of the Woman's Auxiliary.

In March, Bishop John A. Paddock and his family were in Boston, on their way to the distant field of labor to which he had been called by the Church. At our meeting of that month we were favored with the presence of Mrs. Paddock, who, in simple, earnest words, spoke of the new home to which she was going, and of the work which she hoped to accomplish there. The great desire of her heart, as she told us, was to found a Hospital in Washington Territory, where the sick and the suffering should be ministered to in Christ's name. Those who were present can never forget the cheerful faith and loving zeal, with which she seemed, like the Apostle, to forget the things which were behind, and to reach forth to those which were before. From this work, just as she had arrived at the threshold of the new home, the Lord called her to the Rest of Paradise; but has she not left it as a legacy to her sisters in the Church? The committee would commend the building and endowment "funds" of this Hospital to the members of this Branch of the Auxiliary. A valuable box of supplies for its work has already been sent to it from one of the Boston Parishes.

For St. Luke's Hospital, lately opened at Denver, Col., your assistance is also asked.

There is work of many kinds ready and waiting to be done, and none need remain idle who wish to labor in the Lord's Vineyard.

At this time, all friends of the Domestic Missions of our Church have special reason to thank God and take courage; to thank Him for the awakened interest in the work, and to look forward with hope and courage to the responsibilities resting upon them for its increasing development. For

let us not forget how much of this land is yet to be gained and held for the Master's use. As a common grief has brought this people more nearly together than ever before, may a common faith in Christ bind them in a still closer and more enduring union in His church. For this blessed consummation may all christian people ever labor and pray.

For the Domestic Committee,

MARY E. W. JOCELYN,  
*Secretary.*

#### INDIAN AND FREEDMEN DIVISION.

In presenting the ninth Annual Report of the Dakota League, the officers are glad to announce a steady growth of its receipts year by year, and hope that this truly indicates a more wide-spread and intelligent interest in the two missions to which their efforts are directed.

Seventy-four boxes of supplies have been sent out during the last year, valued at over five thousand dollars, and nearly three thousand dollars in money have been collected. In round numbers, about three quarters of these aggregates went to Indian Missions, and the remaining one quarter to the Freedmen,—a disproportion to which the Committee is not in the slightest degree reconciled, and which they are constantly aiming to diminish,—not, be it observed, by making the contributions to the Indians less, but by making those to the Freedmen more. The League during the last year has supported seven scholarships in the different Indian boarding-schools, at sixty dollars each, also one at Hampton at seventy dollars, and has paid two hundred and twenty-five dollars towards the support of Paul Caryl Zotom; the remainder of its Indian contributions have gone into the ordinary channels. For the Freedmen, it has paid Mrs. Payne's salary of three hundred and fifty dollars, contributed one hundred dollars towards colored schools in Georgia, and various sums in other places. The boxes have been scattered far and wide, those for the Indians going mainly to Bishop Hare's schools and mission stations, but also to Bishop Whipple's Indian Deacons in Minnesota, and to one or two other places. The boxes for the Freedmen have gone largely to Virginia, but Dr. Tucker's work in Jackson, Miss., has been often remembered, and other southern states are represented in the list. Minute details of all these matters will be found in the Treasurer's Report and in the Inventory of Boxes. The system begun last year of adopting certain Indian stations and providing all they need in the way of boxes, seems to have worked well. We retain for this year all the former places, and have added one or two more.

If we were asked to select the most prominent matter of interest in our Indian work just now, we should perhaps hesitate to give undue prominence to any one thing where all demand attention and support, yet could hardly resist dwelling on the new hopes and plans which are forming around our beneficiary of more than three years standing, Paul Caryl Zotom. During the last year, he has passed from his state of pupilage and has become a minister of the church, and it is in this capacity that we are now asked to support him. Thus have the prayers and faith of his friends and well wishers for Christ's

sake, been answered. Last June, he, with one other of the Indian youths who were taken from the old fort at St. Augustine, was ordained in Central New York to the Diaconate. They started at once under the direction of the Rev. Mr. Wicks, the clergyman who so long had had charge of their education, for the Indian Territory to begin a mission among the tribes of these two men, the Kiowas and the Cheyennes. We quote the words of a friend present at the service in Syracuse. "The ordination service was one of peculiar interest and solemnity. The church of modern times presents no parallel case of savage men captured in war, fierce and revengeful, returning in a few short years as missionaries of Christ and His Church to their brethren. Paul was appointed to read the gospel. This man for months after his capture was so perverse and insubordinate that it was almost determined to shoot him as an example to his companions of the necessity of submission to authority." The change involved in his present attitude and condition speaks for itself. We have, of course, renewed our pledge of support to Paul, and we hope, in addition, that we shall be able to do something, perhaps much, towards the necessary buildings, including a hospital, for the new mission. It should be added that the mission is under the charge of Bishop Pierce, in whose diocese it is situated, and is cordially recognized both by the Board of Missions in New York, and by the U. S. Government.

Our encouragement in the Freedmen work arises from the fact that we have received more appeals for help, and although this may seem a strange ground for cheerfulness, it is true that we want to know more and more about what is going on, so that we may tell others, for a large part of the difficulty in awakening interest in this or any mission, arises from ignorance of the facts. Of the various appeals coming to us this last year, we have had to turn absolutely away from very few, although our gifts in some cases were small. The mission at Petersburg is constantly growing, and the workers would be glad to have the means to start some new projects, as well as to indefinitely strengthen the present ones. It is gratifying to see the hearty endorsement it receives from lookers-on well competent to judge. Dr. Tucker's Schools at Jackson have put out four off-shoots, the account of which is extremely interesting. Other details from different places might be given, and will be disseminated as constantly and rapidly as possible.

Thus we are called in our small measure to help these two races standing in such peculiar relations to our nation, and whose claims we cannot ignore. The bond of union throughout the country has grown strong during these months of anxious waiting and the days of final loss. Shall not that bond be extended until it includes every outcast, alien, and needy soul within the land? Far enough from that grand consummation may seem our small endeavors to strengthen the hands of a few laborers at the front; but they who work under the Great Captain, however obscurely and feebly, may be sharers in His final victory over all forms of oppression and alienation.

For the Dakota League Committee,

GRACE H. HAMLEN,  
*Secretary.*

## FOREIGN DIVISION.

THE work of the Foreign Division during the past year has been full of interest and encouragement. A comparison with our last report will show, indeed, an apparent diminution in the amount of money contributed for Foreign Missions. It is, however, to be remembered that a special effort to complete the endowment of the Lydia Mary Fay Memorial Scholarship, and the outfit for a missionary at Wuchang, caused a considerable increase in the offerings for the year 1879-1880, and when due allowance for this has been made, it will appear that the contributions for our work have increased rather than diminished. Four scholarships, three in Japan and one in China, have been added to our list. Boxes of clothing and articles for school and household or hospital use have been sent to the Orphan Asylum at Cape Palmas, Africa, to the mission at Cape Mount, Africa, and to the Elizabeth Bunn Memorial Hospital at Wuchang, China. A fourth box, containing more than one hundred valuable books, was sent to St. John's College, Shanghai. While it seems especially appropriate that we should contribute, so far as it lies in our power, to the library of this institution, it should never be forgotten that books are always needed, and would be warmly welcomed at every one of our stations. All our boxes ought to contain some provision of this kind for the missionary and his family.

The support of Miss Florence Pitman, who has been for nearly four years in charge of the Girls' School at Tokio, Japan, has been assumed by our committee within the past year. An appeal for this object was sent, early in February, to all the parishes connected with this Branch. The response was so prompt and cordial, as to make us realize, even more fully than before, how truly we, scattered workers through the length and breadth of the Diocese, are yet "of one heart and one soul." The amount needed for Miss Pitman's salary was given chiefly in the form of annual pledges, which, with the addition of a few gifts from parishes and individuals, secured the required sum for the first year. It is desirable that this salary should, if possible, be raised wholly by the system of pledges, which would furnish us with a reliable provision for our quarterly payments; and this can be accomplished, we think, if some of the parishes which have hitherto been unable to join in the undertaking, will now come to our aid.

We had the great pleasure, at our January meeting, of greeting the Rev. Mr. Quinby, who had returned to this country for a much needed vacation, after eight years of mission work in Japan; while a few months later we welcomed, and at the same time took leave of, Miss Mead, whose work in that distant field was about to begin. During his stay in Massachusetts, Mr. Quinby visited several parishes, by invitation of the rectors, and in his various addresses brought before his hearers that vivid picture of missionary life, which can only be given as the result of personal experience.

When we pause at this time to review briefly what has been accomplished in the past twelve months, we must not allow ourselves to forget how much still remains to be done. The calls for help are sounding in our ears from many quarters, and in various forms. The Bishops of China and Japan have recently prepared estimates of the money which they require for building purposes,—estimates which we may well believe have been reduced to the lowest sum which prudence will allow,—and this money, in order to accomplish its full work, should be furnished at once. Again we must call

attention to the need, so often and so urgently laid before us, of the personal services of women, able and ready to take an active part in the missionary work at our Foreign stations. We gladly record that this need has been partially met, but let no one suppose that it has ceased to exist.

The work, then, is opening before us in every direction. We cannot be unmindful of the duty, we would not be unmindful of the privilege of taking part in it. In firm reliance on a strength not our own for the faithful discharge of the trust committed to us, we present this record of the closing year, with hearts braver and more hopeful for the future, because we recall the many blessings which have attended our labors in the past.

For the Foreign Committee,

SARAH JOYNES CHASE,  
*Secretary.*

#### MEXICAN DIVISION.

My dear co-workers,—at the time our last report was printed, a cloud seemed to hang over the Mexican work. The Bishop was still abroad; no very definite news came from the field; and Bishop Whittingham, the chairman of the Mexican Commission, had died. But in October, the General Convention appointed the Bishops of Connecticut and Albany members of the commission, and increased our interest in Mexico by inquiries into the work going on there.

In January, Bishop Riley returned to his Diocese, encouraged by his visit to England seeking aid for his work, and by his stay in Spain and Portugal, where other Spanish-speaking people are struggling towards the true faith, as the Mexicans are. In February, he ordained five young Mexicans to the Diaconate, and soon advanced them to the Priesthood. They were graduates of the Theological Seminary; two of them sons of the Bishop-elect of Cuernavaca, the Rev. P. G. Hernandez; and all are proving themselves good workers.

In April, the Rev. Carlos Enrique Butler took charge of the Theological Seminary; he is highly qualified for his work, as he has spoken the Spanish language from his childhood, and has had a wide experience in teaching in this country.

On July 3rd, Bishop Riley administered the rite of confirmation to fifty-seven candidates, some of them girls from Mrs. Hooker's Orphanage. That lady has now two efficient helpers, and has moved, with her eighty-five scholars, to a more convenient house, with a pleasant garden, where the girls often recite under the trees.

The Rev. Abbott Brown, General Secretary of the League, made a visit to Mexico during the Winter; and many of you have read the interesting articles he has lately published in the *Churchman*; and some of you heard the words of encouragement he spoke to us in May.

Every one who writes from the field, tells of the glorious opportunities for spreading a knowledge of our Saviour, and His Church, throughout the country, which is opening so wonderfully to commerce and civilization, and crying out to us for teachers of the truth. Nothing but the lack of men,

and of money, seems to keep Mexico back from becoming a christian land. Shall we withhold our help?

Our last report showed a contribution of \$1194.96 from twenty-four parishes and some individuals; this year there has been a falling off, and our Treasurer has received but \$878.97 from fifteen parishes, and the annual subscribers, while our urgent call for more Scholarships in the Orphanage at \$60 each, and for one, at least, in the Theological Seminary, from Massachusetts (\$100), has met with no response.

It is with especial earnestness that we appeal to you to contribute liberally to Mexico, in the year that is opening before us; for your committee is giving its work into new hands, and as they take it up we beg you to let them feel that they have the sympathy of the Diocese, and will receive its cordial support in a deeper interest in the Mexican Branch of the church, and in greatly increased offerings towards it, the fruit of self-denial and of love to Christ.

For the Committee,

IDA H. WHITTEMORE,  
*Secretary.*

## INVENTORY

OF BOXES OF CLOTHING SENT BY THE MASSACHUSETTS BRANCH OF  
THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

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### AMHERST.

Package for Mrs. Swift.  
Christmas package for Mr. Brady, Wilmington.

### *Grace Church.*

Value, \$39.50
“ 3.00
Total Value, \$42.50

### ANDOVER.

Package for Mrs. Fowler, Santee.  
“ Bequest of Mrs. R. H. Heywood.”  
Package for Emmanuel House,  
“ “ St. Mary's School.  
“ “ Mrs. Payne.  
Box for Colored refugees in Kansas.

### *Christ Church.*

Value, \$39.05
“ 26.65
“ 45.25
“ 34.70
“ 6.00
Total Value, \$151.65

### ANDOVER, NORTH.

A barrel and box for Bishop Tuttle.

### *St. Paul's Mission.*

Value, \$91.77
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### AUBURNDALE.

Box for Mrs. Burgwin, Virginia.

### *Church of the Messiah.*

Value, \$9.00
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### BEVERLY.

Package for Mrs. Fowler, Santee.

### *St. Peter's Church.*

Value, \$12.00
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### BOSTON.

Box for St. Mary's School, Santee.  
Altar Cloth for an Indian Chapel.  
“ Girl's Friendly Society,” one box for Sewing School,

### *Church of the Advent.*

Value, \$44.03
“ 27.40

### BOSTON.

Package for St. Paul's School, Yankton.

### *Christ Church.*

Value, \$13.81
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### BOSTON.

Box for St. Paul's School, Yankton.  
“ “ Mrs. Payne, Petersburg.  
“ from Missionary Department to Western Virginia.  
“ to Nebraska City.

### *Emmanuel Church.*

Value, \$258.67
“ 193.23
“ 240.40
“ 168.81

A Hospital box for Mrs. Paddock, Washington Territory.  
Package of Books to the Rev. Mr. Unsworth, Salt Lake City.

“ 165.27
“ 6.00
Total Value, \$1,032.38

### BOSTON.

Package for Mrs. Swift.

### *Chapel of the Evangelist.*

Value, \$35.00
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## BOSTON.

	<i>Church of the Good Shepherd.</i>	
Package for Mrs. Fowler, Santee.	Value, \$35.00	
"    " St. Luke's Home.	"    11.60	
"    " Church Home.	"    27.50	
"    " Bishop Spalding, Denver, Colorado.	"    21.50	
Box for Mission at Cape Mount, Africa.	"    24.30	
Package for Orphan Asylum, Cape Palmas.	"    50.00	
	Total Value,      \$169.90	

## BOSTON.

	<i>St. Mark's Church.</i>	
Package for St. Paul's School, Yankton.	Value, \$29.50	
Box for Dr. Tucker, Jackson, Miss.	"    6.00	
	Total Value,      \$35.50	

## BOSTON.

	<i>Church of the Messiah.</i>	
Box for St. Mary's School, Santee.	Value, \$12.00	
Ladies' Miss. Aid Soc., Box to widow of a Missionary in Texas.	"    88.00	
	Total Value,      \$100.00	

## BOSTON.

	<i>St. Paul's Church.</i>	
Box for St. Paul's School.	Value, \$111.60	
Package for Mrs. Burgwin, Virginia.	"    24.00	
Box to St. John's Church, Gloucester, for Widows and Orphans.	"    109.00	
" for family of a Clergyman in Wisconsin.	"    253.00	
From the S. S.—Chairs for Nursery at Church Home, S. Boston.	"    39.00	
Dom. Miss. Soc.—Clothing to a Clergyman in West Virginia.	"    328.60	
Pck. for Elizabeth Bunn Memorial Hospital, Wuchang, China.	"    5.00	
"A Parishioner," for box sent to Orphan Asylum,		
Cape Palmas, Africa.      "	2.00	
	Total Value,      \$872.20	

## BOSTON.

	<i>Trinity Church.</i>	
Three Boxes for St. Mary's School.	Value, \$290.00	
"Young Women's Bible Class," box for Yankton.	"    95.00	
Christmas Box for Dr. Tucker, Jackson.	"    90.00	
Three Boxes      "      "      "	"    157.00	
Christmas box for Petersburg, Virginia.	"    65.00	
" package for Mr. Brady, Wilmington.	"    3.00	
" box for Beaufort, South Carolina.	"    30.00	
	Total Value,      \$730.00	

## BOSTON.

	<i>" Girls' Home Society."</i>	
Box for Mrs. Payne.	Value, \$8.09	

## BOSTON (SOUTH).

	<i>St. Matthew's Church.</i>	
Box for Mrs. Fowler and Mrs. Hemans.	Value, \$100.00	
"    " Colored Clergyman.	"    20.00	
"    " Bishop Tuttle.	"    77.38	
Package for Orphans in Mississippi.	"    3.00	
Box to a Missionary in Maine.	"    11.35	
Package for Orphan Asylum, Cape Palmas.	"    10.00	
"    " Elizabeth Bunn Memorial Hosp., Wuchang, China.	"    10.00	
	Total Value,      \$231.73	

## BOSTON (Charlestown).

	<i>St. John's Church.</i>	
Package for Mrs. Swift.	Value, \$26.50	

## BOSTON (Dorchester).

	<i>All Saints Church.</i>	
Package for Mrs. Fowler.	Value, \$10.50	

## BOSTON (Dorchester).

	<i>St. Mary's Church.</i>	
Box for Mrs. Fowler.	Value, \$66.00	
"    " Mrs. Miles, Va.	"    25.00	
"A Member," for box sent to Orphan Asylum, Cape Palmas, Af.	"    1.00	
	Total Value,      \$9 2.0	

*d Shepherd*

Value, \$35.00

" 11.00

" 23.00

" 21.50

" 21.00

" 50.00

Value, \$85.00

Church.

Value, \$29.50

" 6.00

" 35.50

" 12.00

" 88.00

\$100.00

" 111.00

" 24.00

" 99.00

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## FITCHBURG.

Box for St. Paul's School.  
 Package for a Missionary in Idaho.  
 Box " " " Dakota.  
 Work for a Diocesan Missionary.

## GLOUCESTER.

Package for the Rev. Dr. Tucker.

## GREENFIELD.

Box for the Rev. J. J. Enmegahbowh.

## HANOVER.

Package for Mrs. Swift.

## HINGHAM.

Box for Mrs. Payne.

## HYDE PARK.

Package for Mrs. Fowler.  
 " " Mrs. Tuttle.

## JAMAICA PLAIN.

Package for Mrs. Swift.

## LAWRENCE.

Box for the Rev. G. B. Morgan, Indian Deacon.  
 " " a Missionary in Kansas.

## LENOX.

Box for Mrs. Swift.

## LONGWOOD.

Box for the Rev. Mr. Johnson, Indian Deacon.  
 " " Ponca Indians.  
 " " Missionary to Freedmen in Georgia.  
 " " in Wisconsin.  
 " A Member," for box sent to Orphan Asylum, Cape Palmas, Af.

Value, \$75.00  
 " 130.00  
 " 70.00  
 " 347.20  
 " 5.00  
 Total Value, \$627.20

## LOWELL.

Package for Mrs. Swift.  
 Box to a Missionary in Oregon.

## LOWELL.

Parish Aid Soc.—Box to St. Mark's Hospital, Salt Lake City. Value, \$14.20

## LYNN.

Package for Mrs. Swift.  
 Package for Orphan Asylum, Cape Palmas, Africa.

## MALDEN.

Package for Mrs. Swift.

## MARBLEHEAD.

Package for Mrs. Swift.

## MELROSE.

Package for Mrs. Swift.

## Christ Church.

Value, \$52.50  
 " 7.00  
 " 84.28  
 " 5.00  
 Total Value, \$148.78

## St. John's Church.

Value, \$25.00

## St. James's Church.

Value, \$62.75

## St. Andrew's Church.

Value, \$20.00

## " Mission."

Value, \$25.00

## Christ Church.

Value, \$41.00  
 " 32.50

Total Value, \$73.50

## St. John's Church.

Value, \$38.50

## Grace Church.

Value, \$60.97  
 " 147.40

Total Value, \$208.37

## Trinity Church.

Value, \$28.50

## Church of Our Saviour.

Value, \$75.00  
 " 130.00  
 " 70.00  
 " 347.20  
 " 5.00  
 Total Value, \$627.20

## St. Anne's Church.

Value, \$30.81  
 " 207.00

Total Value, \$237.81

## St. John's Church.

Value, \$14.20

## St. Stephen's Church.

Value, 38.89  
 " 11.53

Total Value, \$50.42

## St. Paul's Church.

Value, \$17.00

## St. Michael's Church.

Value, \$24.23

## Trinity Church.

Value, \$18.37

## NEW BEDFORD.

Package for Mrs. Swift.  
 " " " Burgwin, Virginia.

## NEWBURYPORT.

Box for Mrs. Fowler.  
 Christmas package for the Rev. Mr. Brady.

## NEWTON.

Box for the Rev. Mr. Wright, Indian Deacon.  
 " Colored Theological Student.  
 " Domestic Missionary, from the Guild.  
 Overcoat to a Maine Missionary, from Missionary Society.  
 Barrel to a Clergyman in Indiana, " "  
 " Bishop Vail for distributing, from "

*Grace Church.*

Value, \$58.75  
 " 26.55  
 Total Value, \$85.30

*St. Paul's Church.*

Value, \$88.92  
 " 6.00  
 Total Value, \$94.92

*Grace Church.*

Value, \$63.50  
 " 28.12  
 " 65.00  
 " 25.00  
 " 21.84  
 " 75.00  
 Total Value, \$278.46

## NEWTON LOWER FALLS.

Box for Mrs. Payne.  
 Package for Bishop Tuttle for distribution.

*St. Mary's Church.*

Value, \$28.00  
 " 10.00  
 Total Value, \$38.00

## NORTHAMPTON.

Package for Mrs. Swift.

## PEABODY.

Package for the Rev. Amos Ross.

## PITTSFIELD.

Box for the Rev. Mr. Whitten.

## PLYMOUTH.

Package for Indian Missions.

## QUINCY.

Package for Mrs. Swift.  
 Box to the Widow of a Clergyman.

## SALEM.

Box for St. Mary's School.  
 "A Parishioner," package for St. Paul's School.  
 Package for Orphan Asylum, Cape Palmas, Africa.

*Grace Church.*

Value, \$32.00  
 " 20.00  
 " 13.00  
 Total Value, \$65.00

## SALEM.

Box for the Rev. Mr. Swift.  
 Christmas package for the Rev. Mr. Brady.  
 Box to a Missionary in New Hampshire.  
 " Diocesan Missionary.

*St. Peter's Church.*

Value, \$88.60  
 " 12.00  
 " 68.00  
 " 79.54  
 Total Value, \$248.14

## SOMERVILLE.

Package for Mrs. Swift.

## SPRINGFIELD.

Package for St. Paul's School.  
 Box for Mrs. Payne.

*Emmanuel Church.*

Value, \$10.00

*Christ Church.*

Value, \$35.50  
 " 16.75  
 Total Value, \$52.25

STOCKBRIDGE.	<i>St. Paul's Church.</i>
Box for the Rev. John Coleman, Indian Deacon.	Value, \$75.00
“ “ “ Mr. Fowler.	“ 100.00
	Total Value, \$175.00
TAUNTON.	<i>St. John's Church.</i>
Package for Mrs. Swift.	Value, \$13.00
TAUNTON.	<i>St. Thomas Church.</i>
Box for a Missionary in North Carolina.	Value, \$192.18
“ “ “ “ “	“ 129.67
	Total Value, \$321.85
VAN DEUSENVILLE.	<i>Trinity Church.</i>
Package for Mrs. Swift.	Value, \$16.00
WALTHAM.	<i>Christ Church.</i>
Package for St. Paul's School.	Value, \$10.00
WEBSTER.	<i>Church of the Reconciliation.</i>
Box for St. Paul's School.	Value, \$49.65
WOBURN.	<i>Trinity Church.</i>
“ A Member,” package for Mrs. Fowler.	Value, \$5.00
WORCESTER.	<i>All Saints Church.</i>
Box for an Indian Deacon.	Value, \$144.91
“ “ Dr. Tucker.	“ 57.14
“ “ Missionary in Iowa, from Woman's Missionary Society.	“ 100.30
	Total Value, \$302.35
“ Mrs. F. B. Ellison,” Curtains to St. Paul's School.	Value, \$25.00
“ Margaret Coffin, Prayer Book Soc.,” Hymnals for St. Mary's School.	Value, \$6.25
“ Several Friends,” Box for Mrs. Fowler.	Value, \$110.00
Two boxes for Dr. Tucker.	Value, \$20.00
“ Miss. Bible Society” (through Miss Gordon), Books for Mrs. Burgwin, Virginia.	Value, \$6.25
“ From Several Parishes,” a box of Books for St. John's College, Shanghai, China.	Value, \$53.61

## ANALYSIS.

Treasurers' Reports, Scholarships, Pledges,  
and List of Officers.

Cr.

## The MASSACHUSETTS BRANCH OF THE WOMAN'S

Contributed for

"	"	DOMESTIC MISSIONS	.	.	.	.	.	\$708 12
"	"	DIOCESAN	"	.	.	.	.	344 00
"	"	INDIAN	"	.	.	.	.	2185 44
"	"	MISSIONS TO THE FREEDMEN	.	.	.	.	.	794 11
"	"	FOREIGN MISSIONS	.	.	.	.	.	2187 32
"	"	MISSIONS IN MEXICO	.	.	.	.	.	878 97
Collection at the Public Anniversary								90 38
Contribution for Expenses of the Auxiliary								35 48
								\$7223 82
Value of boxes as shown by Analysis,								9649 78
Total,								\$16,873 60

Collection at the Public Anniversary

Contribution for Expenses of the Auxiliary

Value of boxes as shown by Analysis,

Total,

\$16,873 60

Cr. C. F. Woods, Treasurer Domestic Division, in account with  
GENERAL TREASURER.

Boston.—Emmanuel Church, for Caroline Colby Memorial Chapel	.	.	.	.	\$4 00
"	"	"	"	Mrs. Klugerie	6 00
					\$10 00
"	St. Paul's Church, for Mrs. Klugerie	.	.	.	10 00
"	"	"	"	Bishop Garrett	2 00
"	"	"	"	Cuban Missions, Key West	6 00
"	"	"	"	C. C. Memorial Chapel	5 00
"	"	"	"	Sister Eliza	5 00
"	"	"	"	Bishop Elliott	25 00
"	"	"	"	St. George's Church, Colorado	25 00
"	"	"	"	Building Fund at Westfield	5 00
"	"	"	"	Church at Montana	40 00
"	"	"	"	Church of the Ascension, Waltham	25 00
"	Sunday School, for Scholarship in Utah				40 00
					188 00
Boston, South.—St. Matthew's Church, for Bishop Elliott	.	.	.	.	5 00
"	"	"	"	Mrs. Klugerie	5 00
"	"	"	"	Cuban Missions	5 00
					15 00
"	Grace Church, for Bishop Paddock, Washington Territory				25 00
Boston.—Trinity Church, for Mrs. Klugerie	.	.	.	.	2 00
"	"	"	"	Sister Eliza	5 00
"	Sunday School, for Scholarship in Mormon School				40 00
"	"	"	"	for Waltham Mission	5 00
"	"	"	"	Auburndale	1 00
"	"	"	"	Church of the Ascension, Waltham	25 00
					78 00
Cambridge.—Christ Church, for Mrs. Klugerie	.	.	.	.	3 00
"	St. James's Church, for Sister Eliza	.	.	.	5 00
"	St. John's	"	"	"	7 00
"	North.—St. James's Church, for Sister Eliza	.	.	.	1 00
"	"	"	"	Mrs. Klugerie	2 00
					3 00
Dedham.—Church of the Good Shepherd, for Church in Montana	.	.	.	.	60 00
Dorchester.—St. Mary's Church, for Scholarship in Bishop Whittaker's School	.	.	.	.	
in Reno, Nevada	.	.	.	.	25 00
Fitchburg.—Christ Church, for Sister Eliza	.	.	.	.	10 00
"	"	"	"	Mrs. Klugerie	2 00
					12 00
Haverhill.—Trinity Church, for Sister Eliza	.	.	.	.	7 00
Longwood.—Church of Our Saviour, for Sister Eliza	.	.	.	.	5 00
"	"	"	"	from Miss F., for Bishop Elliott	3 00
					8 00
Lowell.—St. Anne's Church, for Sister Eliza	.	.	.	.	5 00
Lynn.—St. Stephen's Church,	"	"	"	.	25 00
Medford.—Grace Church, for Sister Eliza	.	.	.	.	5 00
"	"	"	"	Mrs. Klugerie	2 00
"	"	"	"	Cuban Missions	3 00
					10 00
Amount carried over,					\$486 00

**AUXILIARY, in Account with the Treasurer.**

Dr.

Sent Miss Julia C. Emery, Secretary . . . . .	\$4716 25
"    "    M. A. Stewart Brown, Treasurer . . . . .	878 97
Paid Treasurer of the Church of the Messiah, Auburndale . . . . .	26 00
"    "    "    "    Ascension, Waltham . . . . .	281 00
"    Rev. T. J. Mackay, for St. George's Church, Leadville . . . . .	35 00
"    "    T. F. Fales, for Support of Waltham Mission . . . . .	5 00
"    "    Mr. Sheridan, for Church at Westfield . . . . .	7 00
"    "    Treasurer of St. Luke's Home for Convalescents . . . . .	50
"    "    David Clapp & Son, for printing Report . . . . .	82 92
"    "    Sexton of St. Paul's Church . . . . .	27 00
"    "    Travelling Expenses of Bishop Elliott . . . . .	15 00
"    "    Stationery and Stamps for the General Secretary and Committees . . . . .	30 94
Sent by various Parishes and Individuals, but reported through the Auxiliary, (See Reports of Treasurers of Committees) . . . . .	845 13
On hand for Freedmen . . . . .	40 71
"    "    Indian Division . . . . .	232 21
"    "    Expenses . . . . .	19
	\$7223 82

\$7225 8

ABBY R. LORING,  
*Treasurer.*

Ex.

Dr. Cash as acknowledged by General Treasurer . . . . . \$1053 12

CAROLINE F. WOODS,  
*Treasurer*

1881.				
Cash on hand September 1, 1880 (of which \$78.35 was for Rev. Paul Caryl Zotom and \$15.00 for Dakota League Scholarship)				\$93 35
Amounts received from—				
<i>Andover</i> .—Christ Church, for expenses			\$3 00	
“ “ S. Sch., for White Earth Reservation			5 00	8 00
<i>Ashfield</i> .—St. John's Church				1 00
<i>Boston</i> .—Church of the Advent			7 00	
“ “ “ for Rev. P. C. Zotom			24 00	31 00
“ Christ Church				2 00
“ Emmanuel Church				137 00
“ “ “ for Dakota League Scholarship				1 00
“ “ “ Rev. P. C. Zotom				9 00
“ “ “ Sunday School (Bishop Huntington Bible Class), for sick child in Emmanuel House				20 00 167 00
“ Church of the Good Shepherd				24 50
“ “ Messiah				26 00
“ St. Mark's Church				8 00
“ “ “ for Rev. P. C. Zotom				11 00 19 00
“ St. Paul's Church				3 90
“ “ “ for Rev. P. C. Zotom				8 00 11 90
“ Trinity Church				620 54
“ “ “ for Rev. P. C. Zotom				105 00
“ “ “ J. J. Enmegahbowh				50 00
“ “ Sunday School, for Scholarships				130 00
“ “ (Young Women's Bible Class), for Scholarship				60 00
“ “ (E. S.), for Bishop Whipple				50 00 1015 54
<i>Highlands</i> .—St. James's Church				4 50
“ “ “ Sunday School, for Scholarships				120 00 124 50
“ St. John's Church, for Rev. P. C. Zotom				1 00
(Charlestown).—St. John's Ch. (St. John's Guild), for Rev. P. C. Zotom				10 00
(Dorchester).—All Saints Church, for Rev. P. C. Zotom				2 00
“ St. Mary's Church				11 50
“ “ “ for Rev. P. C. Zotom				2 00 13 50
(Jamaica Plain).—St. John's Church				30 00
<i>Brookline</i> .—St. Paul's Church, for freight				4 30
“ “ Rev. P. C. Zotom				10 00 14 30
<i>Cambridge</i> .—Christ Church, for Rev. Mr. Swift's Church				2 00
“ “ Sunday School, for Dakota League Scholarship				15 00 17 00
“ St. John's Memorial Chapel				57 50
“ “ “ for Rev. P. C. Zotom				2 00 59 50
“ Miss S., for Scholarship				45 00
<i>Dedham</i> .—Church of the Good Shepherd, for Rev. P. C. Zotom				5 00
<i>Fitchburg</i> .—Christ Church, for Rev. P. C. Zotom				30 00
<i>Haverhill</i> .—Church of St. John the Evangelist				1 00
<i>Hingham</i> .—Mrs. C. H. A., for Rev. P. C. Zotom				2 00
<i>Hyde Park</i> .—Mrs. E. De M., for Dakota League Scholarship				6 00
<i>Lawrence</i> .—Grace Church (Sunday School), for Scholarship				60 00
<i>Longwood</i> .—Church of Our Saviour, for Rev. P. C. Zotom				13 00
“ “ “ General Indian work				7 70 20 70
<i>Lenox</i> .—(Mrs. M. M. E.)				5 00
<i>Lowell</i> .—St. Anne's Church				17 00
<i>Newburyport</i> .—St. Paul's Church, for Scholarship				60 00
<i>Newton</i> .—Grace Church, for Rev. P. C. Zotom				12 50
“ Lower Falls.—St. Mary's Church				3 00
<i>Pittsfield</i> .—(Miss. E. S. N.), for Rev. P. C. Zotom and his work				40 00
<i>Salem</i> .—St. Peter's Church				37 50
<i>Springfield</i> .—Christ Church				2 00
<i>Stockbridge</i> .—St. Paul's Church				15 00
<i>Taunton</i> .—St. John's Church (Sunday School), for Rev. P. C. Zotom				6 00
<i>Waltham</i> .—Christ Church, for Rev. P. C. Zotom				22 00
Miss M. F. for Rev. P. C. Zotom				2 00
From sale of articles sent by Mrs. Stanforth				5 65
Contribution at Annual Meeting				124 44
Subscriptions for "Anpao"				4 50

in Account with  
1881.  
September 1.  
Cash paid for  
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**Cash on hand**

## in Account with the Treasurer.

Dr.

1881.	Dr.
September 1.	
Cash paid for expenses of the League, including freight, &c.	\$94.27
" " " subscriptions to "Anpao"	4.50
" " " Rev. Mr. Swift's Church	2.00
" " to Miss Ives for out-buildings	25.00
" sent direct to General Treasurer, or to New York or elsewhere, but credited to the League—	
for Bishop Whipple	55.00
" Rev. P. C. Zotom	7.00
" Scholarships	190.00 252.00
" sent to New York for General Indian work	43.20
" " the General Treasurer—	
for general Indian work	969.00
" Scholarships	285.00
" Rev. P. C. Zotom	203.26
" White Earth Reservation	55.00
" Sick child in Emmanuel House	20.00 1532.26
Cash on hand to balance—	
for Rev. P. C. Zotom	192.19
" Dakota League Scholarship	37.00
" Expenses	3.02 232.21

\$2185.44

HARRIET E. CARYL,  
Treasurer.

Fr.

## The DAKOTA LEAGUE—FREEDMEN'S BRANCH

1881.				
Cash on hand September 1, 1880 (for Mrs. Buford)				\$6 82
Amounts received from—				
Amherst.—Grace Church, for Mrs. Payne				8 70
Andover.—Christ " " " " Expenses			\$3 14	2 00
Ashfield.—St. John's Church, for Mrs. Payne			5 14	
Beverly.—St. Peter's Church (Mrs. H. B.), for Mrs. Payne			1 00	
Boston.—Church of the Advent, for Mrs. Buford			5 00	
" Emmanuel Church, for Mrs. Payne			5 00	
" " " Morgan			1 00	
" " " Rev. Mr. Dunlop			10 00	
" " " Cooke's Organ			10 00	33 00
" Church of the Good Shepherd, for Mrs. Payne			15 50	
" " " Messiah, for Mrs. Payne			5 00	
" St. Mark's Church, " " Freedmen			5 00	
" St. Paul's Church, for Mrs. Payne			10 00	15 00
" Trinity Church, for Mrs. Payne			26 50	
" " " Rev. Mr. Dunlop			62 24	
" " " Mrs. Buford			102 00	
" " " Box for Rev. Mr. Brady			25 00	
" " " Expenses			1 00	
" " " Morgan			9 81	200 05
" South.—St. Matthew's Church, for Mrs. Payne			12 00	
" (Charlestown).—St. John's Ch. (Family Mite Chest), for Mrs. Payne			10 00	
" (Dorchester).—All Saints Church, for Mrs. Payne			26 00	
" St. Mary's Church, " " Morgan			5 00	
" " " Morgan			10 00	
" (Jamaica Plain).—St. John's Church, for Mrs. Payne			2 00	12 00
" Bradford.—(E. A. K.), for Mrs. Payne				10 00
" Cambridge.—Christ Church, for Mrs. Payne				5 00
" " St. John's Memorial Chapel, for Mrs. Payne				8 00
" " St. Peter's Church, for Mrs. Payne				27 50
" " North.—St. James's Church, for Mrs. Payne				5 00
" Dedham.—St. Paul's Church, for Mrs. Buford				2 00
" (Oakdale).—Church of the Good Shepherd (Sunday School Class), for sick child in Mrs. Payne's care				10 00
" Fall River.—Church of the Ascension (Sunday School), for Mrs. Payne				10 00
" " " " Florence Tyler				10 25
" " " " the sick in Mrs. Payne's care				5 00
" Fitchburg.—Christ Church, for Mrs. Payne				25 25
" Longwood.—Church of Our Saviour, for Mrs. Payne				5 00
" " " (Young People's Aid Soc.), for Mrs. Payne				12 50
" Lowell.—St. Anne's Church, for Mrs. Payne				5 00
" Lynn.—St. Stephen's Church, for Mrs. Payne				17 50
" Newton.—Grace Church, for Mrs. Payne				18 78
" " " Buford				10 00
" (Auburndale).—Church of the Messiah, for sick in Mrs. Payne's care				15 75
" (Lower Falls).—St. Mary's Church, for Mrs. Payne				4 00
" Quincy.—Christ Church, for Mrs. Payne				19 75
" Salem.—St. Peter's Church, for Freedmen				6 40
" " " Mrs. Buford				3 00
" " " Freight				16 00
" Waltham.—Christ Church, for Mrs. Payne				24 50
" " " Buford				5 00
" " " box for Mrs. Buford				1 00
" Webster.—Church of the Reconciliation, for Mrs. Payne				30 50
" S. F. C., for Mrs. Payne				22 00
" " " " Buford				11 00
" " " " box for Mrs. Buford				6 29
" " " " box for Mrs. Buford				39 29
" " " " box for Mrs. Buford				15 00
" " " " box for Mrs. Buford				1 00
" " " " box for Mrs. Buford				2 00
" " " " box for Mrs. Buford				25 00
" " " " box for Mrs. Buford				111 43
Contribution at Annual Meeting				\$794 11

## in Account with the Treasurer.

Dr.

1881.			
September 1.			
Cash paid for expenses, including freight, &c.		\$43 14	
"    "    " articles sent in Rev. Mr. Brady's box		3 00	
Cash sent direct to General Treasurer, or to New York or elsewhere, but credited to the League—			
for Mrs. Payne's salary		\$5 00	
"    the sick in Mrs. Payne's care		5 00	
"    Florence Tyler		10 25	
"    Mrs. Buford		66 82	
"    articles sent in Mrs. Buford's box		6 29	
"    Rev. Mr. Dunlop		100 00	193 36
Cash sent to General Treasurer—			
for Mrs. Payne's salary		345 00	
"    Mrs. Morgan's salary		53 00	
"    Rev. Mr. Dunlop		12 00	
"    "    Thackera		25 00	
"    Freedmen (general work)		10 00	
"    Organ for Rev. Mr. Cooke		10 00	
"    Mrs. Buford		2 00	457 00
Cash sent to Mrs. Payne for the sick			1 00
"    "    "    Buford		25 00	
"    "    "    New York, for Mrs. Payne's work		30 90	
Cash on hand to balance—			
"    for Mrs. Payne's salary		38 61	
"    expenses		2 10	40 71

\$794 11

HARRIET E. CARYL,  
Treasurer.

Er. C. F. WILSON, *Treasurer of Foreign Division, in Account with  
GENERAL TREASURER.*

*Amount carried over,*      \$1404 12

Cr.		Amount brought over,	\$1404 12
<i>Dedham</i> .—Church of the Good Shepherd.			
"Good Shepherd" Scholarship		40 00	
Miss Pitman's Salary		5 00	45 00
<i>Fitchburg</i> .—Christ Church.			
Miss Pitman's Salary		19 00	
Foreign Boxes		10 00	29 00
<i>Haverhill</i> .—Trinity Church.			
Travelling Expenses for Rev. Mr. Quimby		5 00	
Miss Pitman's Salary		5 00	10 00
<i>Hanover</i> .—St. Andrew's Church.			
Miss Pitman's Salary			5 00
<i>Hyde Park</i> .—Christ Church.			
Half payment of "Anna L. Paddock" Scholarship			25 00
<i>Longwood</i> .—Church of Our Saviour.			
Surgical Instruments for Hospital Box, Wuchang, China		50 00	
"Longwood" Scholarship, China		50 00	
Miss Pitman's Salary		2 00	102 00
<i>Lynn</i> .—St. Stephen's Church.			
Miss Meade's outfit			9 54
Globes for Girls' School, Osaka			8 00
Miss Pitman's Salary			5 00
<i>Lowell</i> .—St. Anne's Church.			
Miss Pitman's Salary			23 30
<i>Jamaica Plain</i> .—St. John's Church.			
Miss Pitman's Salary			10 00
<i>Malden</i> .—St. Paul's Church.			
Miss Pitman's Salary			5 00
<i>Newburyport</i> .—St. Paul's Church.			
"St. Paul's" Scholarship, China			40 00
<i>Newton</i> .—Grace Church.			
"Grace Church" Scholarship, China			50 00
Miss Meade's outfit			10 00
Africa			7 22
Miss Pitman's Salary			5 00
Haïté			5 00
<i>Newton Lower Falls</i> .—St. Mary's Church.			
Miss Pitman's Salary			17 25
<i>New Bedford</i> .—Grace Church.			
Miss Pitman's Salary			10 00
Training School for Nurses, Athens—A member, \$5.00; In Memoriam, \$5.00			10 00 20 00
<i>Peabody</i> .—St. Paul's Church.			
Miss Pitman's Salary			5 00
<i>Pittsfield</i> .—Mrs. and Miss Newton, Hospital, Wuchang, China			
<i>Quincy</i> .—Christ Church.			
"Sarah E. Brackett" Memorial Scholarship, China			50 00
Miss Pitman's Salary			6 00
<i>Springfield</i> .—Christ Church.			
Miss Pitman's Salary			58 89
"Christ Church" Scholarship, China			40 00
<i>Salem</i> .—St. Peter's Church.			
Miss Pitman's Salary			10 00
Grace Church.			
Miss Pitman's Salary			10 00
<i>Taunton</i> .—St. John's Church.			
Miss Pitman's Salary			15 00
Bishop Penick, Africa			3 50
<i>Worcester</i> .—All Saints Church.			
Half payment of "Anna L. Paddock" Scholarship			25 00
Miss Pitman's Salary			25 00
Miss Meade's outfit			1 00
<i>Waltham</i> .—Christ Church.			
"Abby R. Loring" Scholarship, Osaka, Japan			31 00
Miss Pitman's Salary			5 00
<i>Woburn</i> .—Trinity Church.			
Miss Pitman's Salary			3 00
<i>Boston</i> .—"Carrie Louise Paddock" Scholarship. A. L. P.			
Miscellaneous			50 00
Miss Meade's outfit			4 00

Dr. Cash as acknowledged by General Treasurer . . . . . \$2187 82  
CHARLOTTE F. WILSON,  
*Treasurer*

CHARLOTTE F. WILSON,  
*Treasurer.*

Cr. A. M. MEANS, *Treasurer of Mexican Division, in Account with GENERAL TREASURER.*

Boston.—Emmanuel Church	137 20
" St. Paul's Church	35 00
" Trinity Church—Easter Offerings	135 00
Chelsea.—St. Luke's Church	2 75
Cambridge.—St. John's Memorial Church	83 26
Jamaica Plain.—St. John's Church	25 00
Lawrence.—Sunday School, Grace Church, for Scholarships	40 00
Longwood.—Church of Our Saviour	69 70
" " " " Scholarship in Orphanage	60 00
Lowell.—St. Anne's Church	5 00
Newton.—Grace Church	5 00
Newton Lowell Falls.—St. Mary's Church	9 25
Quincy.—Christ Church	23 22
Taunton.—St. Thomas's Church and Sunday School Class	5 50
Wilkinsonville.—St. John's Church	6 85
Worcester.—All Saints Church	20 00
	662 73

## ANNUAL SUBSCRIPTIONS AND DONATIONS.

Mrs. William Amory, Jr.	\$5 00
Miss Amory	5 00
Miss Anna Amory	5 00
Mrs. R. F. Bond	5 00
Mrs. J. L. Bremer	5 00
Mrs. John A. Burnham	5 00
Miss Burnham	5 00
Mrs. B. R. Curtis	50 00
Miss Dodge	5 00
Mrs. Manton Eastburn	10 00
Mrs. Samuel Elliot	5 00
Mrs. George Fiske	5 00
Mrs. J. N. Fiske	5 00
Miss E. S. Fiske	5 00
Mrs. G. W. Hammond	5 00
Mrs. Lucius Hubbard	5 00
Miss G. Lowell	5 00
Mrs. O'Sullivan (for Miss Grut)	10 00
Mrs. R. T. Paine	5 00
The Misses and Master Paine	3 00
Rev. and Mrs. T. A. Snively	40 00
Mr. H. W. Suter	5 00
Miss A. G. Thayer	5 00
Mr. R. C. Winthrop	5 00
Mrs. " "	5 00
A Friend, Northampton	2 00
A Friend	1 00
Subscriptions to Envoy	24
	\$216 24
Total,	\$878 97

Dr. Cash as acknowledged by General Treasurer	\$878 97
Expenses for postage, &c.	\$5 00

A. M. MEANS,  
Treasurer.

REPORTS audited and found correct,

MARIA W. CUSHING,  
Auditor.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES,

PAID THROUGH THE

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

DOMESTIC DIVISION.

Name of Scholarship.	Supported by
SCHOLARSHIP IN MORMON SCHOOL, UTAH.	Trinity Church S. S., Boston.
"HENRIETTA GUNN."	St. Paul's Church, Boston.
ST. PETER'S SCHOLARSHIP.	St. Peter's Church, Salem.

INDIAN AND FREEDMEN DIVISION.

\$60.00 each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"GRACE CHURCH SUNDAY SCHOOL."	S. School of Grace Church, Lawrence.
"TRINITY."	S. School of Trinity Church, Boston.

ST. MARY'S SCHOOL (Girls), *Santee, Nebraska.*

"DAVID P. PAGE."	St. Paul's Church, Newburyport.
"LOUISE"	S. S. of St. James's Church, Roxbury.
"MARY KENT."	Miss S., of Cambridge.
"TRINITY BIBLE CLASS."	{ Young Women's Bible Class, Trinity Church, Boston.

ST. PAUL'S SCHOOL (Boys), *Yankton Agency, Dakota.*

"PERCY BROWNE."	St. James's Church, Roxbury.
	\$70.00.

INDIAN SCHOLARSHIP AT HAMPTON, VA.      Sunday School of Trinity Church, Boston.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Endowment, \$1,500.00.

"LYDIA MARY FAY MEMORIAL"	{ Massachusetts Branch Woman's Auxiliary.
(Divinity).	

DIVINITY SCHOLARSHIP, *Tokio, Japan.*

\$60.00 each.

"HORATIO CHICKERING."	A member of St. Paul's Church, Boston.
4	

DUANE HALL (Boys), *Shanghai, China.*

\$50.00 each.

"ANNA L. PADDOCK."

{ Christ Church, Hyde Park.

"LONGWOOD."

{ All Saints' Church, Worcester.

Church of Our Saviour, Longwood.

BAIRD HALL (Boys), *Shanghai, China.*

\$50.00 each.

"CARRIE LOUISE PADDOCK."

"A. L. P." Boston.

"CHRIST CHURCH."

Sunday School of Christ Church, Springfield.

ST. MARY'S HALL, *Shanghai, China.*

\$50.00 each.

## Bridgman Memorial School.

"SARAH C. BRACKETT MEMORIAL"

Christ Church, Quincy.

"ST. PAUL'S"

St. Paul's Church, Brookline.

"CHRISTIAN RENTON LORING."

"A. R. L." Trinity Church, Boston.

"GRACE CHURCH."

Grace Church, Newton.

## Emma Jones School.

"ST. PAUL'S."

St. Paul's Church, Boston.

"MARIAN PERCY BROWNE"

St. James's Church, Boston Highlands.

"SARAH F. HOYT."

St. John's Memorial Chapel, Cambridge.

"GOOD SHEPHERD."

Church of the Good Shepherd, Dedham.

JANE BOHLEN MEMORIAL SCHOOL, *Wuchang, China.*

\$40.00 each.

"ST. PAUL'S."

St. Paul's Church, Newburyport.

"ST. PETER'S."

St. Peter's Church, Cambridgeport.

GIRLS' SCHOOL, *Cape Palmas, Africa.*

\$50.00 each.

"SARAH F. HOYT."

Emmanuel Church, Boston.

Boys' School, *Cape Mount, Africa.*

\$25.00 each.

"GEORGE M. DEXTER MEMORIAL." Sunday School of Trinity Church, Boston.

GIRLS' SCHOOL, *Cape Mount, Africa.*

\$25.00 each.

"JOSEPH HART CLINCH."

St. Matthew's Church, South Boston.

HOFFMAN INSTITUTE (Boys), *Cavalla, Africa.*

\$75.00 each.

"THE REV. SAMUEL D. DENISON MEMORIAL." Sunday School of Trinity Ch., Boston.

Boys' School, *Joppa.*

\$25.00.

"JOHN WRIGHT."

St. Matthew's Church, South Boston.

GIRLS' SCHOOL, *Osaka, Japan.*

\$40.00 each.

"EASTER."

Sunday School of Trinity Ch., Boston.

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Japan.

\$25.00.

"A. R. LORING."

Bible Class of Christ Church, Waltham.

## INSURANCE DUES.

Rev. WILLIAM A. FAIR,	•	•	•	•	•	•	•	•	•	•	•	•	\$50.00
" S. D. FERGUSON,	•	•	•	•	•	•	•	•	•	•	•	•	50.00
" KONG CHAI WONG,	•	•	•	•	•	•	•	•	•	•	•	•	50.00
Paid by EMMANUEL CHURCH, Boston,													\$150.00
Rev. T. S. TYNG,													50.00
Paid by Christ Church, Cambridge.													
St. Peter's " "													"
St. James's " "													"
St. John's Mem'l " "													"

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FREE BEDS."ELIZABETH BUNN MEMORIAL" HOSPITAL, *Wuchang.*

\$30.00 each.

" DR. JOHN ODIN MEMORIAL."	Given through St. John's Ch., Boston Highlands.
" ROSA NICHOLSON MEMORIAL" (Woman's).	Given through St. Matthew's Church, South Boston.
" GOOD SHEPHERD" (Child's).	Given by Good Shepherd Sunday School, Boston.
" TRINITY CHURCH SUNDAY SCHOOL."	Given by Trinity Ch. Sunday School, Boston.

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MEXICAN DIVISION.MRS. HOOKER'S ORPHANAGE, *City of Mexico.*

"LONGWOOD."	Church of Our Saviour Sunday School, Longwood.
"GEORGE PACKARD."	Grace Church Sunday School, Lawrence.

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line.



*"And I, if I be lifted up from the earth, will draw all men unto me."*