

THIRTEENTH ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.

1890.

THE Meetings are held in the Chapel of St. Paul's Church, Boston,
the third Wednesday of each month, at 2.30 P.M.

Annual Meeting, on the third Wednesday in November.

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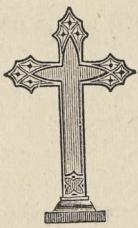
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1890.



And I, if I be lifted up from the earth, will draw all men unto me.

OFFICERS.

President, —

Secretary, Miss EMILY PADDOCK,

26 Chestnut Street, Boston.

Treasurer, Miss SARAH J. CHASE,

50 Shepard Street, Cambridge.

Vice Presidents. { Mrs. HENRY N. BIGELOW, *Clinton*,
In charge of the Worcester District.
Miss ELIZABETH S. NEWTON, *Pittsfield*,
In charge of the Berkshire District.
Mrs. LAWTON S. BROOKS, 126 Chestnut St., *Springfield*,
In charge of the Connecticut Valley District.

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Secretary, Mrs. R. Clipston Sturgis, 7 Chestnut St., Boston.

Treasurer, Mrs. Joseph W. Woods, 2 Chestnut St., Boston.

Assistant Secretary (in charge of Diocesan Missions), Miss Helen Turner, 228 Beacon St., Boston.

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(In charge of the Dakota League.)

Chairman, Miss Lucy R. Woods, 151 Boylston St., Boston.

Secretary, Mrs. James M. Hubbard, 382 Marlborough St., Boston.

Assistant Secretary (in charge of Missions for Colored People of the South), Miss Jennie McIntosh, 2859 Washington St., Roxbury.

Treasurer pro tem., Mrs. A. E. Bachelder, 105 Mt. Vernon St., Boston.

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Chairman, Mrs. Richard F. Bond, 16 Quincy St., Cambridge.

Secretary, Mrs. D. C. Scudder, 250 Newbury St.; Boston.

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Secretary, Miss Florence Dix, 177 Falmouth St., Boston.

Treasurer, Miss Ethel Cushing, Watertown.

ALTAR SOCIETY.

President, Miss C. V. Parker, 447 Marlborough St., Boston.

At this Annual Meeting of the Massachusetts Branch of the Woman's Auxiliary, we are called upon to accept the resignation of one who has served as our President for the last six years, and whose association with missionary work in this Diocese goes far behind the organization of the Auxiliary. We remember Mrs. BURNHAM's long years of devoted labor for Indian Missions, as President of the Dakota League, her wise plans for the extension of the work, and the persistent energy with which she urged on the faint-hearted and feeble, when the good cause had but few friends.

During all the years that she has served as our President, her ardor has been like a flame of fire, kindling others into the glow of enthusiasm and courage. No enterprise is too great, no good cause is hopeless, nothing is impossible to faith;—these are the principles which we have learned to know as hers, in the work to which she has given the consecrated devotion of heart and mind. We recognize the great loss that we have sustained. Therefore,

RESOLVED, That we accept with deep regret the resignation of Mrs. M. D. BURNHAM as President of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, and desire to record with gratitude and affection our appreciation of all that she has done by life, word and deed, for the cause of missions, and especially as the President of our Society.

RESOLVED, That we express our sincere sorrow that failing strength has made it necessary for Mrs. BURNHAM to give up a work which she holds so dear; that we count upon her continued sympathy and counsel, though she must withdraw from active service, and we pray God soon to bless her with restored health and strength.

RESOLVED, That these resolutions be entered upon the records of the Society, and that a copy be sent to Mrs. BURNHAM.

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

THIRTEENTH ANNUAL REPORT.

At the close of the thirteenth year of the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY, we realize that its days of youth are indeed ended, and it enters upon the increased cares and labors and responsibilities of mature years. We welcome the new era, with its new opportunities; for we believe that the child of many prayers will go on from strength to strength, until it attains "unto the measure of the stature of the fullness of Christ."

These anniversary days are as mile-stones by the road-side, telling of distances won and of long stretches in advance. We pause here, and look back; we see up-hill paths that but a little while since were toilsome, dark and discouraging. Now, all illumined with the sunshine of God's Blessing, they stand out as beacons of light over the untried way, and call forth glad songs of thanksgiving as we press onward.

You will need no reminder of our last anniversary; your hearts are still aglow as you recall the great-hearted hospitality of All Saints Church and its sister parishes of Worcester, and we shall ever "esteem them very highly in love for their works' sake," who so exemplified Christian charity and Christian fellowship.

It is not the privilege of your Secretary to give you a detailed report of the year. Each department will tell of its efforts and its future aims. From the Treasurer we hear of a receipt of \$14,175, and missionary boxes of the value of \$12,210 (in sum total \$26,385), showing an offering exceeded only by that of the year 1887, when a "special" of \$3,882 was raised for the Church School of Bishop Garrett in Texas. In the number of parishes enrolled as co-workers we have gained; one hundred and twenty-three are recorded, with several small missions and guilds beginning active efforts. We are not yet fully awakened to an appreciation of the mighty power of an agency already felt in many other Dioceses. But the noble record of good accomplished by only a few parochial branches of the Junior Auxiliary in our own Diocese should arouse every parish into realization of the vital importance of so directing the hearts and hands of the

boys and girls in our homes, that they may become instruments of untold usefulness. Reports from but six societies have been received, in response to the request of your Secretary; these tell of moneyed offerings, during two or three years, amounting to the aggregate sum of \$800 or more; of missionary boxes, correspondence, parochial work, ministrations to the sick and needy, and other loving deeds that remind one of the beautiful old story of the little children blessed by our Lord, of whom he declared "of such is the Kingdom of Heaven." We have petitioned "That it may please Thee to send forth more laborers." Shall we not look for the answer among the children in our homes?

It is encouraging to note the visible results of the prayerful and untiring efforts of our three Vice Presidents, during the tentative year of a new scheme. The *privilege* of missionary work has been taught to willing learners; and parishes of long and well-merited repute for knowledge and practice in such work have been cheered by more frequent communication with the centre of our diocesan organization, afforded through the visits, correspondence and occasional district meetings of the Vice Presidents. A greater missionary spirit has developed, and we hear of eager interest in mission news, and of prayers, and desire for personal service. But are there not still, in Massachusetts, some parishes who have yet to learn that work for the salvation of other souls than those within their own limits, is also work for themselves?

H The Diocesan Mission department, our youngest, only one year old, rejoices in a record of brave venture and remarkable success. Many a burden has been lightened and many a heart has been warmed in our diocesan household, by receipt of a little Christian sympathy and love, and the cause of Christ and His Church has been materially advanced since the Auxiliary adopted a few of the Missions of Massachusetts.

It is with profound regret, and a deep sense of personal loss, that we accept the resignation of Miss AMELIA T. MILTON from the head of this department. Inaugurated by her efforts and zeal, and ever carried upon her heart, the work has been wonderfully blessed. Her name is as a household word in many homes, and prayers with thanks-giving will follow her as she goes out from our midst. *H*

H We are standing to-day under the shadow of a great sorrow which comes to us through the withdrawal from active service of our beloved and highly-revered President, Mrs. MARY D. BURNHAM. Many of you were associated with her, long years ago, when with ardent desire to hasten the coming of Christ's kingdom among the Indian people of our land, she was your leader in the establishment of the honored Dakota League. Six years ago she came to us, as the President of the Diocesan Branch of the Auxiliary; and we must ever bless God for her wise and loving counsel and her inspiring influence. "She hath done what she could"; and the Master now calls her to relinquish labors that for nearly thirty years have been her highest delight. As children bereaved we mourn our loss; but we accept the Divine Ordering with grateful remembrance of that "blest communion—fellowship divine," which ever strengthens and comforts us, and we exhort one another to

greater zeal and more entire consecration of heart and body and soul, while yet we may work. For the work is still before us. Countless souls, knowing nothing of salvation through the Blood of Him Who died upon the Cross; bruised hearts, needing the healing balm of His love; the poor, the sick, the suffering—yet all His own—from every nation and kindred and people and tongue, are calling, and shall not the followers of the Christ press onward with glad tidings until, with His elect, we shall all come to those unspeakable joys which He has prepared for those that love Him!

For a few minutes longer we shall linger beside the past, while we gather up all our efforts and short-comings, all our successes and failures, all our joys and sorrows. With humble faith, we lay them at the feet of our Lord.

We may leave them in His keeping, and with confidence and courage, Christ being our Leader, we enter the new year.

Respectfully submitted,

EMILY PADDOCK,

Secretary.

REPORT OF THE VICE PRESIDENT OF THE CONNECTICUT VALLEY DISTRICT.

THE district known as that of the Connecticut Valley, comprises Hampden, Hampshire and Franklin counties, and contains eleven parishes and missions.

Although at the beginning of the year none of these were actively connected with the Massachusetts Branch of the Woman's Auxiliary, several were doing good missionary work, and had been connected with the Dakota League in its early days. These were among the first to respond to the appeal for more systematic organization, and Ashfield, Greenfield, Northampton and Springfield soon reported the formation of auxiliaries in their respective parishes.

From St. John's Church, Ashfield, in its broad out-look from the hill-top, came the first account of organization, and in December, 1889, a box valued at \$10 was sent to Indian missions, also contributions of books and papers, and money, to needy clergymen in the West, and to Miss Carlyle. The parish is small, but there is a goodly interest in missionary work.

St. James's Church, Greenfield, reports a flourishing auxiliary. From the days of the Dakota League, the missionary spirit has not been lacking in this parish, and this year also has been one of faithful work. A box valued at about \$30 was sent to the "Retreat for the Sick," Richmond, Va., and the "Cheerful Workers" sent another, valued at about \$150, to Miss Caisson's school for colored children, at Lenoir, N. C. Meetings have been held from time to time. There are twenty-three enrolled members, and much interest is manifest in the parish.

St. John's Church, Northampton, also reports a flourishing society with a membership of forty. Monthly meetings are held, and at Easter a box valued at \$75, was sent to St. Mary's School, Rosebud Agency, Dakota. There is hope of a large Junior Auxiliary in this parish, which is a most cheering prospect.

Christ Church, Springfield, reports a growing parish society and an enthusiastic Junior Auxiliary. A box of clothing, etc., was sent to Rev. C. S. Cook, Pine Ridge Agency, Dakota; and another by the Junior Auxiliary to the children's ward in the Hospital for Incurables in Dorchester, Mass. Early in the year, members of this society circulated pledges for systematic missionary offerings among the families of the parish, and the result has been that the contributions for missions have been more than doubled during the present year.

A meeting for the entire district was held February 28, at Christ Church, Springfield, and was well attended, many of the parishes being represented. Interesting addresses were made by Rev. H. D. Page of Japan, Rev. F. W. Tompkins, Jr., of Hartford, Conn., formerly a missionary in the West; Mrs. Mary A. Twing and Miss Julia C. Emery of the Woman's Auxiliary, and Miss A. R. Loring of the Massachusetts Branch, and the day was one of great pleasure and profit. We hope to hold a similar service early in December.

Trinity Church, Ware, is now organizing its missionary society, and we shall hope to hear of good work done there during the coming year.

There is much interest in Grace Church, Amherst, and there will doubtless be a flourishing auxiliary there, we trust in the near future.

Missionary literature has been widely circulated throughout the district, and there is a growing interest and intelligence in missionary affairs. Five of the ten churches have organized auxiliaries, and it is our hope that in good time not one link in the chain shall fail from its place, and that the seed sown may bring forth some an hundred-fold, some sixty, and some thirty,—but all to the glory of God.

ANNIE L. BROOKS,
Vice Pres't of the Conn. Valley District.

REPORT OF THE VICE PRESIDENT OF THE BERKSHIRE DISTRICT.

IN presenting the first year's report from the Berkshire District, there is little of outward or apparent growth to record. Something, it is hoped, has been accomplished in the way of creating a wider and more intelligent interest in the work of the Auxiliary, so laying the foundations for better work hereafter; something also in bringing about a mutual acquaintance, and sympathy in the common work, between the scattered churches of the county, always suffering from their isolation from each other and from the diocesan centre.

Out of thirteen parishes and mission stations, all of which have been communicated with, but five have at this time regularly organized branches of the Auxiliary, although work has been from time to time

done, and money given for it in others where, either from the uncertainty of their resources or the preference of the rector, it has not been thought best to become regularly connected with the General Society.

At least two more parish branches, it is confidently hoped, will be formed this winter.

One branch of the Junior Auxiliary was organized in Pittsfield during Lent of last year, and is now resuming its work for the winter.

Two general meetings for the county have been held—one in Pittsfield, in November, 1889; one during the last month, in Great Barrington—at which the presence and stirring appeals of our General Secretary, our missionaries fresh from the field, and the rectors of our churches, were felt to be most quickening and helpful; and cannot but bear fruit in greater purpose and zeal in the future.

The amounts contributed from the county during the past year, were:—in boxes, to the value of \$496.95; in money offerings, \$380; divided between Domestic and Diocesan work, and Indian and Colored Schools.

Another year we may hope, with God's blessing, to see greater results; a more sympathetic comprehension of the needs of the work, more ready acknowledgment of, and response to, its claims upon each and all of us.

ELIZABETH S. NEWTON,
Vice Pres't of the Berkshire District.

REPORT OF THE VICE PRESIDENT OF THE WORCESTER DISTRICT.

UNLIKE the record of the several Secretaries with definite appeals for aid, and details of work accomplished, the report of a Vice President does not readily find its way into print. The essential eagerness of the work is not in appeals for aid, nor do statistics comprise the results. The work is rather one which the writer of the Epistle to the Hebrews describes as "provoking one another unto love and good works." It is the carrying out of a principle, the source of which lies back of the apostolic injunction, and gains its true life from the command of our Blessed Lord, to "go into all the world." To the thoughtful mind there arises a sense of surprise that in many parishes few recognize the privilege of obedience to this command. To inspire that thought of privilege, to recall the Christian's recompense of reward for work done for His sake and the Gospel's—to extend, as far as may be, missionary news, by printed papers, by personal correspondence and visiting—this, in great measure, is the work of a Vice President.

Most interesting and encouraging have been the results already of this somewhat tentative work. Is there not encouragement in this extract from a parochial secretary of one of our smallest parishes? "I think we shall be prospered as the Collects are faithfully used. One woman told me she had never thought to pray only in Church; she now

says she feels it a pleasure to spend a few moments each day with the Collects. She works three days a week in the mill, and takes care of a family of four, still she comes each Tuesday for two hours to work with us." This same parish branch, when their resources for working were exhausted, met regularly, for "prayer, reading and singing." It is never without the cordial coöperation of the rectors of the parishes that our work is undertaken; to them are justly due grateful thanks for timely help and wise counsel.

The Worcester District comprises the parishes of the Central Convocation with three additional, making the number of parishes and missions nineteen; of these but six are without branches, seven newly organized branches having been added the past year to the six already existing.

Correspondence has been opened with Church women in a number of towns not having Church or mission, with the hope of keeping earnest but lonely workers, in touch with the larger body. Two meetings of the district have been held since the large Diocesan meeting at Worcester a year ago—one at St. Mark's Church, Worcester, in January last, and one at Trinity Church, Milford, in October. Differing from the other districts in point of distance from Boston, distinctive meetings are of less value, as delegates are usually present from a number of the parishes at the general monthly meetings; nevertheless their importance is manifest as a means of direct communication with neighboring workers, and a sense of union is always strength. In boxes and in money contributions, the aggregate sum from the Parochial Branches of the district, is \$1,618.67.

May not this newly appointed work bespeak your prayers and your interest, that many more may be found walking in that open but often unfrequented path, which leads away from the thought of personal profit in our own Church life, to the higher consecration of our whole powers unto the glory of God.

CORNELIA W. BIGELOW,
Vice-Pres't of the Worcester District.

DOMESTIC DIVISION.

IN presenting to you the Thirteenth Annual Report of the Domestic Committee, we feel that we have much for which to be thankful, and we beg to enlist for another year your sympathy and substantial help, without which we should find it impossible to do our work. For surely the "Home" Committee is one which ought to appeal very especially to us. We feel, and rightly, a great deal of love and interest in those who, according to Christ's express command, go to preach His name in foreign lands; and yet there must be a very special depth of interest for those who, whether close by us in the East, or in the far West, give their lives to the preaching, teaching and *living* of God's word.

One hears much of the hardships and poverty of foreign missionaries; but do you realize that just such poverty lies here at our very door?

In reply to a letter from the Domestic Committee not long ago, a clergyman, serving at that time in the Diocese of Massachusetts, wrote that he would be very glad of a little help. He had a wife and four children to support (the oldest of whom was trying to study for holy orders), his house rent and taxes to pay, and his salary was \$300; and he said he did find it just a little difficult, out of that income, to buy himself a suit of clothes costing \$35.00.

It is such cases as this which you have heretofore so generously helped, and for which we beg your continued interest.

We have this year sent out boxes to the value of about \$4,088.00, to clergy and schools or hospitals, principally in the South and West. In addition to this is the very valuable work done by Miss Milton as Secretary in providing aid for needy parishes in our own diocese, and whose resignation from that position has caused very great regret.

Our new pledge of \$500 to Bishop Talbot for his school has been fulfilled, and we earnestly hope the same amount will be forthcoming this year. One can hardly overestimate the importance of such a pledge as this. Realizing as we must, in working with grown men and women, how impossible it is to free their minds entirely from the false impressions and mistaken views of their untrained or badly trained childhood, we must see that it is through the schools, where children are trained from their earliest youth in the teachings of the Church, that the great power for good is coming.

The children responded generously this year to the "Penny Collection," and we have sent the money for the support of Horace Smith, the boy at school in Salt Lake City, in whom we should take an especial interest, his father being a graduate of Harvard; and it may be added in passing, that the boy is doing well and gives good promise for the future.

Though we are not now bound by a pledge, Sister Eliza in Denver has received as usual the \$100—a sum willingly given when we remember her valuable work.

The Board of Missions, in response to a very large demand, has again taken up the matter of the Enrolment Fund, and begs of the Woman's Auxiliary to do all that lies in its power to further this very important matter. The time has not, as yet, been finally limited, but there is no doubt that we should respond to this generously, willingly and promptly.

The Altar Society has sent out vestments to all parts of the country, in value amounting to \$702.00, including three sets of vessels for the Holy Eucharist. The Committee would strongly urge upon you the importance of the work done by this Society. In our care for the physical needs of the clergy, we must not forget the temporal needs of the Church. A patched surplice, a soiled altar cloth, a battered chalice, these are not fitting for God's special service; yet were it not for the work of the Altar Society, many poor parishes would find it impossible to provide better. So it is earnestly asked that you interest yourselves in this work, that such parishes may be enabled to set forth, at least in some small degree, the "beauty of holiness."

The Junior Auxiliary, though not so strong as we could wish, has yet done some good work in sewing for other children, as well as hav-

ing raised quite a large amount of money, and it is greatly to be desired that more branches be formed to do systematic work, both on account of the real assistance to others and the training of the children from their youth in Church work.

Your Committee have now laid before you the outline of what has been accomplished, and would suggest that your work be definitely directed towards one or other of these objects—the fund for Bishop Talbot; the Enrolment fund; the Altar Society; the Junior Auxiliary, and the supplying of the immediate personal needs of the poor clergy in our own diocese and elsewhere.

Again we beg your renewed interest and help, both by subscription and in sending boxes; and in regard to the latter we would say one word. The cry is, "Give us an interesting letter; we want to work for a family with a baby." It is doubtless more interesting to work for such a family, but I must remind you that the supply of babies is not always equal to the demand; and, after all, we are not working for the interest to ourselves, but to enable Christ's kingdom to be preached in all corners of the earth, that the consummation of His prophecy may be attained and the knowledge of the Lord cover the earth as the waters cover the sea.

Respectfully submitted,

ESTHER MARY STURGIS,

Secretary Domestic Committee.

DIOCESAN MISSIONS.

WE are bidden, with the close of this first year of the Diocesan Branch of the Woman's Auxiliary, to gather up the threads of our work; and it seems only wise, as well as encouraging, to those who have been interested and helpful in it, that they should know of the fruits thereof. And though they may seem nothing remarkable, nothing new or strange, yet we hope there has been laid a strong, deep foundation, which is to support the living stones wherewith the Master builds His Church below.

There were fifty-four delegates appointed from that number of parishes, in response to one hundred and fifty-six letters sent the rectors throughout the diocese, and through these delegates the work in each church has been carried on. Just here in passing, may we express our thanks to those of the clergy who so cordially and helpfully responded, by their words of cheer and encouragement; for we appreciate the many calls upon their time and responsibility. To concentrate our efforts, in the beginning at least, seemed to us the most efficient method of general interest, and it was decided we should do what we could to help in the building of the little church at Athol, just springing into life. Well have we been repaid by that effort, for you will find in that pretty hill town to-day a newly-finished church, as well as an ex-

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tremely attractive one, thoroughly furnished and fitted, with an adjoining rectory, and sufficient land to enable them at some future day to erect a "Parish House" as their needs shall require it. The Church is entirely free from debt, ready for consecration; and, but for the illness of our Bishop, would have received it early in November. We pledged \$1000 towards this Church; but, through the kindness of outside friends, and with a hearty, willing response throughout the diocese, we have been able to go beyond our original promise, and have sent them \$1700. The good people of Athol appreciate most fully the aid the Auxiliary has extended them, knowing as they do that without that help they, in all probability, could not have had their Church for several years to come. Thus has the seed been sown—in turn to bear its own first fruits, for this parish has already commenced its missionary work in ministry to their less favored neighbors. A Guild was established, of twelve young girls, who in living up to and carrying out their watchword, "For loving and ready service," fail not to find that service waiting for them on every hand. More than all, as the good rector expressed himself, "the cup of cold water" has been pressed to his lips so often by the kind words and deeds which have strengthened and upheld his hands in this undertaking. Did we need encouragement, here surely we should find it, for all and any effort made to help on this worthy parish. Four new Sunday Schools have been started through the influence of one or two Church workers who are interested in this branch of the work. They have been provided with books and papers, as well as remembered at Christmas and Easter.

With the isolated Church women,—and there are many to be found in the villages throughout our diocese,—we have opened a correspondence for mutual benefit. They number eleven. These women are debarred from all services of the Church, but who love her songs of praise and voice of prayer. The touching gratitude for the sympathy and love of their Christian brethren has drawn us into a holier, closer fellowship with those of the household of faith. We believe hearts have been touched, as well as inspired to do what they can to hasten on the coming of the Master's kingdom.

We would express our gratitude to the young people of the various guilds, Sunday schools and mission bands who have responded so heartily with their willing hearts and helping hands, some of our largest gifts coming through them,—yes, and by no means from our largest or most important parishes.

Through the auspices of a fair, held by St. Andrew's parish, Boston, \$150.00 was contributed toward the Swedish mission, and \$100.00 for Athol. This, coming as it did from a mission church, deserves we think especial mention.

To each individual who has helped forward the good work we would extend our cordial thanks.

Fifteen boxes have been sent in the diocese, beside five Christmas parcels. They were valued at \$1,163.05, which with the amount of money received for Athol and general diocesan work, \$2,077.80, makes our total \$3,240.85. But far above all monetary value we prize the interest aroused, and the *touch* which has brought us into contact with giver and receiver.

We all appreciate the extreme delicacy in suggesting "a box" to our own home clergy, but, when the offer is made in love and sympathy for those workers in the vineyard, who receive but "a penny a day"—could not those who would be benefited and cheered by this timely kindness make known their willingness to accept one to the Diocesan Secretary? It would make this branch of the work so much easier, and it is needless to add, if so desired, the name need go no further.

This work of the Auxiliary as yet is small and feeble, but full of promise. We bespeak for it loving care through the coming year, with God's blessing, until it shall become a strong and felt power for good throughout our diocese.

Such is the record of the year God has blessed. May it lead us on to renewed efforts in and for His work,—to a truer, more entire consecration of ourselves, with our prayers, our time and our means, for the Master's service—forgetting not that His grace, which is the working power of love, is alone to be the secret of success. The fields are white with harvest—shall we not go in and bind sheaves for the great ingathering? Yes,—and He shall bear them with us if we make love our motive in action, His glory our object, and His life our example.

AMELIA T. MILTON,

In charge of Diocesan Missions.

INDIAN AND COLORED PEOPLE'S DIVISION,

(IN CHARGE OF THE DAKOTA LEAGUE).

IN presenting the report for the past year we have much to encourage us. In the Indian Department we note one new scholarship and some gain in gifts of money. The parishes show an increasing interest in making up boxes; in many cases there is the growth of personal interest in the missionaries themselves, and in their work as well as in the schools.

Miss Ives at St. Mary's School and Mrs. Johnston at St. Paul's are doing earnest and successful work amidst much self denial and many hardships. These are the schools to which we are specially pledged, but we desire to do something also for the new boarding school, St. Elizabeth's, which has been opened at Standing Rock Agency. It has been customary, when these schools have been started, for the Government to enter into contract with "duly accredited parties, for so much *per capita*." In this instance, when Bishop Hare applied for the aid he has always received, notice was given "that it was not the policy of the Commissioner of Indian Affairs to extend the contract system." "In the quandary this occasioned," says Bishop Hare, "I found Miss M. S. Francis, long a valued worker in St. Mary's School, Rosebud Reserve, ready to come to my help and to take the Principalship of St. Elizabeth's School, and conduct it with such funds as I might be able to gather. Interest from a bequest from Mrs. Astor, amounting

to about \$500 per annum, will be available for this work, and I have been husbanding savings from the income of Hope School, which I propose applying to the same end. 'Jehovah Jireh,' I trust, but I shall not go into debt." Can we not do something for this new work, in charge of an old friend?

Mr. Stroh at Santee Agency, and Mr. Robinson at Sisseton, both write most appealingly for aid for their Indians: these bands receive no government rations, and in consequence of the failure of their crops and the high price of provisions, are reduced to great extremity, unless assistance is sent. There must be much suffering before the winter is over.

Moneys given to us that are not specially assigned, are sent to New York for the support of the general work, but we desire also gifts of money to meet special demands: for example, pressing needs of individual missionaries in their work, such as those mentioned above; supplies for the schools; money towards the building of schools and chapels and the furnishing of the same.

In our work among the colored people, not only have the old interests been sustained, but assistance has been given to new enterprises. The greatest need now seems to be for aid in establishing parochial schools, in which the Church may get firm hold of the children. We have endeavored, during the past year, to aid these schools by gifts of five-dollar scholarships; several have been pledged, but we desire to secure others.

The increase in the number of parishes interested in the Freedmen is largely owing to the efforts of the Vice Presidents, who have presented this work to weak parishes and small groups of Church-women, whose aid is here gratefully acknowledged.

The reports from the field show much that is encouraging: in all directions there are indications that the colored people are making increasing efforts towards self-help; there have been several additions to the list of zealous, faithful colored clergy, who are working amid depressing surroundings and with meagre support, but with unfaltering courage.

In summing up this report, let us repeat that we can supply parishes that wish to help us, with any kind of work. We ask money for general purposes and for special needs; boxes for the families of missionaries; boxes for schools or for the general work of missionaries in charge of hundreds or thousands of people.

The past year has been a hard one, and that before us threatens to be increasingly so. Shall not our gifts be generous in proportion to the great demand?

We desire to call attention to the fact that in the absence of our Treasurer, Miss Caryl, who is enjoying a year of rest in Europe, all checks or money orders should be sent to Mrs. A. E. Bachelder, 105 Mt. Vernon St., Boston, who has kindly consented to serve as Treasurer for the year.

For the Committee,

SARAH T. HUBBARD,
Secretary.

FOREIGN DIVISION.

"WE need the prayers of every individual who will think about us and have an interest in our work," writes a Missionary in Africa. Knowledge and Prayer! These are the two essentials for us, who, in our stay-at-home lives, would not be disobedient to our Master's dying command. I well remember hearing an aged aunt,—one of the saints who saw the beginning of Foreign Missionary work in New England—say, that it had been her habit to pray for every individual mentioned in the Missionary Herald, by name, in turn, every day through the month.

In the present multitude of missionaries, this is no longer possible I suppose, but I am sure our prayers and money follow our knowledge very closely; and it is because the ladies of our Massachusetts parishes have kept up a faithful acquaintance with the doings of their representatives over the seas, that our Treasurer's report shows so good a record the past year.

But the apparent gain in contributions must not deceive us, for leaving out the \$600 which was a special gift for a special object, the total receipts are \$260 less than the contributions of the year before. This surely does not look like advance or growth, but the Committee, remembering that it has been a year of no special appeals, are grateful for the conscientious efforts of the parishes.

In looking forward to the coming year, we hope Massachusetts will feel a very definite responsibility for the work of Miss Carrie Palmer and Miss Bull, who both are known personally to many of us, the one having gone from Cambridge and the other from the western part of the State. Both are earnest workers in Osaka, doing much to prepare the girls of Japan to be centres of Christian light in their land. No one, I think, can read Miss Bull's journal of a day,—which can be had on application to Miss Emery,—without sympathy and the desire to help on her manifold good works.

And among the latest letters from her is a touching appeal for help in the Institute work. Owing to a misunderstanding, the Standing Committee did not make the expected appropriation for it, and \$650 are immediately necessary, so necessary that Miss Bull has given up too large a part of her own salary for the support of a native teacher. "The Institute does a work which the Church and Mission Schools cannot do; it attracts such pupils as will not be sent to schools under the sole charge of the churches and Mission Boards, and also married and single ladies of advanced age."

Miss Mailes's Bible-work, too, is a wonderful record of aggressive energy on her part and that of her native women who look to her for direction.

Brave Mrs. Brierley rejoices in the possession of new, clean and water-tight buildings. She says the rooms are nice and lofty. The houses may be seen for many miles, both on the Atlantic and on the lake. Now nearly sixty years old, she should be left single-handed no longer, and we hope a young lady will soon start to join her. The fresh impulse which she will carry with her will doubtless bring new

calls on that blessed Redemption Fund which is such an admirable investment. A girl's soul and body in one scale and twenty dollars more or less in the other! Which, think you, is the heavier in the sight of Heaven?

And the babies in St. Mary's Orphanage often tip the scale with twenty-five cents in the other. A whole baby, body and soul, for twenty-five cents, and a year's support for thirty dollars! To be sure, the poor little things come to us from such trials that they often disappoint us and die; but it is a comfort, is it not, that, even then, we make it possible for them to die comfortably. Our last baby, Anna Louisa, Mrs. Pott writes, is old enough to have escaped the first dangers of the way, and in two years can be promoted to the school, so we shall hope to watch her growth into a valuable woman. The two others are doing well, and are happy in the sunshine that springs from Christian love.

Perhaps the object which the Committee wish to urge most earnestly—even though it is unpopular—is the raising of more money this year for the Insurance Dues, not only of our Missionaries, but of the native helpers. Mr. Pott has recently written of their great sorrow, after the sudden death of a catechist, in finding that these dues had been neglected in his case, and in consequence his family were left destitute. For the credit of the Church, do we not wish that those who labor for Christ should be cared for by his people!

You all know of Mr. Locke's desire for a new church in Hankow. "I am not waiting," he says, "but working; but without the Church and Mission House, I do not know how to provide for the increase we make—seventy-six, mostly adults, having been baptized the last four months. There are many good and tried men ready to come in, and we cannot do one half as much work without their help." The money for the Mission House is now in his hands, but very little so far towards the Church. Shall we not have the joy of aiding this worthy object substantially this coming year? Dollars against possible efficient work look insignificant.

You have doubtless noticed that many of the scholarships which were pledged for a limited period have now matured and are dropped from our list. But scholarships in general can no more be stopped than the unending line of children upon whose education depends the future of the Church. And this leads me to suggest, that in years past those gifts which have come in, to be used "at the discretion of the Committee," have been the means by which some of the most valuable work has been done. May we hope for many such this year?

A quotation from Rev. Dr. Herrick Johnson, in that admirable little magazine, "Church Mission News,"—which gives more direct information for thirty cents a year than any periodical I know,—interested me very much. It will bear repeating:

"The Christian that does not believe in Foreign Missions does not believe in the Great Commission. Repeat it and see.

The Christian that does not believe in Foreign Missions does not believe in the Apostles' Creed. Repeat it and see.

The Christian that does not believe in Foreign Missions does not believe in the Lord's Prayer. Repeat it and see.

The Christian that does not believe in Foreign Missions does not believe in the Doxology in long metre. Repeat it and see.

The Christian that does not believe in Foreign Missions in this generation believes that three hundred more millions of the heathen world ought to die before we try to tell them of Jesus Christ."

Now faith without works is dead.

In behalf of the Committee,

HARRIET L. SCUDDER,

Secretary.

LIST OF BOXES, WITH VALUATIONS.

ASHFIELD.—*St. John's Church*.—For Indians, value \$15.50.
ANDOVER.—*Christ Church*.—For Rev. L. C. Walker, \$50. Diocesan, \$12. Total, \$62.
BEVERLY.—*St. Peter's*.—For St. Mary's School, value \$19.
BOSTON.—
 Church of the Advent.—For Fond du Lac, \$116. Mrs. Ashley, \$8. Colored People, \$17. Total, \$141.
 Church of the Ascension.—For Rev. Mr. Weddell, value \$74.55.
 Emmanuel Church.—For Clergyman in Missouri, \$36.75. For School in Utah, \$52.20. For Home of the Innocents, Louisville, Ky., \$25.40. For Rev. C. T. Coerr, \$232.70. Diocesan, \$295.60. Total, \$642.65.
 Church of the Good Shepherd.—For Clergyman in Indiana, \$63.20. For Rev. Mr. Ashley, \$116.10. For Rev. D. P. Okahater, \$13. For St. Mary's School, \$45. For Africa, \$45.30. Diocesan, \$103.40. Total, \$386.
 Church of the Messiah.—For Clergyman in Nebraska, \$125. For Colored People, \$15. Total, \$140.
 St. Andrew's.—Colored Class. For Mrs. Buford, value \$10.35.
 St. John the Evangelist.—For Domestic Missions, value \$100.
 St. Paul's.—For St. Luke's Mission, Nebraska, \$60. Diocesan, \$200. D. M. S., Clergyman in Nebraska, \$200. Clergyman in Alabama, \$193.25. Clergyman in Texas, \$196.75. St. Phoebe Society, Clergyman in Colorada, \$150. Member, Christmas boxes to five Sunday Schools in Diocese, \$50. Diocesan, \$8. Colored People, \$6. Total, \$1,064.
 Trinity.—For Rev. C. H. Stroh, \$20. For Miss King, \$25. For St. Paul's School, \$25. For St. Mary's School, \$130. For Rev. John Robinson, \$48. For Indians, \$35. For Mr. Ashley, \$69. Y. W. B. Class, for Rev. C. H. Stroh, \$75. For Mobile, \$70. For Petersburg, \$65. For Rev. James Russell, \$15. For Missionary in Nebraska, \$57. Total, \$634.
BOSTON (CHARLESTOWN).—*St. John's*.—Two Members, for Miss King, \$1.90. For Rev. J. A. Deal, \$8.40. Total, \$10.30.
BOSTON (DORCHESTER).—
 All Saints.—For Segur Colony, \$91. For Mrs. Johnston, \$56.05. For Clergyman in Miss., \$98.95. For Rev. T. Cain, \$40. Total, \$286.
 St. Anne's.—For Rev. D. P. Okahater, \$63. For Mrs. Blakeley, \$18.60. For Church Home, Tenn., \$55.40. Total, \$137.
BOSTON (EAST).—*St. John's Church*.—For St. Mary's School, value \$107.55.
 " (JAMAICA PLAIN).—*St. John's*.—Diocesan, \$33. For Rev. J. A. Deal, \$100. M. C. L., for Rev. L. Walker, \$50. Total, \$183.
BOSTON (ROXBURY).—
 St. James's.—For Clergyman in Iowa, \$55.25. For Mrs. Payne, \$3.50. For Miss Burgwin, \$15. For Miss King, \$21. For St. Paul's School, \$94.25. For Rev. J. A. Deal, \$112.40. Total, \$301.40.
 St. John's.—For Rev. C. H. Stroh, \$67. For Mrs. Briarly, \$60. For Rev. F. L. Bush, \$90. Total, \$217.
BOSTON (SOUTH).—*St. Matthew's*.—For St. Paul's School, \$20. St. Agnes Guild, for Rev. J. A. Deal, \$34. For Miss King, \$7. Total, \$61.

BRIDGEWATER.—*Trinity*.—For St. Paul's School, value \$10.

BRIGHTON.—*St. Margaret's*.—For Indians, value \$1.50.

BROOKLINE.—*St. Paul's*.—For Clergyman in Miss., \$225. For St. Paul's School, \$200. For Mrs. Payne, \$50. Total, \$475.

CAMBRIDGE.—

- Christ Church*.—For Rev. J. Robinson, \$108.90. For Indians, \$2. For Mrs. Payne, \$21.50. For Rev. J. W. Perry, \$134.20. For Colored People, \$150. For Mr. Deal, \$2. Total, \$418.60.
- St. James's*.—For St. Luke's, Washington, \$10. For Indians, \$29. For Clergyman in Nebraska, \$—. For School in Utah, \$30. Total, \$69.
- St. John's Memorial*.—For St. Paul's School, \$111.45. For Indians, \$50. For Clergyman in Alabama, \$236.75. For Clergyman in North Carolina, \$24.75. For Rev. J. A. Deal, \$165. Total, \$587.95.
- St. Peter's*.—Diocesan, \$30. Rev. C. H. Stroh, \$126.10. Young Girl's Guild, for Rev. T. Cain, \$4. For Haiti, \$2. Total, \$132.10.
- St. Philip's*.—For Rev. F. L. Bush, value \$147.10.

CAMPBELL.—*King's Daughters*.—For Rev. E. Ashley, \$35. For Bishop Hare, \$30. Total, \$65.

CHESTNUT HILL.—*St. Andrew's Association*.—For Mission in Florida, \$100. For Miss Williston's Home, \$25. Total, \$125.

CLINTON.—*Church of the Good Shepherd*.—For Rev. E. M. Joyner, \$5. For Miss King, \$22. For Miss Nelson, \$41.20. Total, \$68.20.

CONCORD.—*Trinity*.—For Mrs. Blakeley, \$60. For Mrs. Payne, \$80. For Colored People, \$15. Total, \$155.

DEDHAM.—

- Church of the Good Shepherd*.—For Clergyman in Kansas, value \$8.
- St. Paul's*.—For St. Mary's School, value \$45.50.
- Walnut Hills*.—G. F. S., for St. Mary's School, value \$30.

DUXBURY.—*St. John's Guild*.—For Rev. Mr. Weddell, value \$15.

EVERETT.—*Grace*.—For Mrs. Buford, \$55. M. C. L., for Rev. J. A. Deal, \$1.25. Total, \$56.25.

FALL RIVER.—

- Church of the Ascension*.—For Miss Burgwin, \$115.50. For Rev. D. P. Okahater, \$29.30. Total, \$144.80.
- St. John's*.—Diocesan, value \$32.

FITCHBURG.—*Christ Chureh*.—For St. Paul's School, \$54.10. For Clergyman in Wis., \$71.55. For Clergyman in Va., \$119.10. Total, 244.75.

GREENFIELD.—*St. James's*.—For Rev. E. Ashley, \$59.35. For Miss Caisson, \$5. Total, \$64.35.

HANOVER.—*St. Andrew's*.—For Mr. Weddell, value \$28.60.

HAVERHILL.—*Trinity*.—For Rev. John Robinson, value \$50.

LAWRENCE.—*Grace*.—For Mrs. Robinson, value \$15.40.

LEX. (SOUTH).—For Rev. J. Robinson, value \$30.55.

LONGWOOD.—*Church of Our Saviour*.—For Rev. W. C. Wilson, Nova Scotia, \$163. For Zenana Mission, India, \$100. For Clergyman in Colorado, \$100. Diocesan, \$178. For Mr. Weddell, \$104.80. For Mr. Deal, \$5. For Rev. Mr. Winfield, \$125. Total, \$775.80.

LOWELL.—*St. Anne's*.—For Rev. Mr. Stroh, \$5. For Indians, \$20. For Mrs. Payne, \$8. Total, \$28.

LYNN.—

- St. Stephen's*.—For St. Mary's School, \$10.25. For Mrs. Payne, \$5. Total, \$15.25.
- Church of the Incarnation*.—For Miss Burgwin, \$30. For Hospital in Washington, \$162. Total, \$192.

MALDEN.—*St. Paul's*.—For Miss Burgwin, \$100. For St. Mary's School, \$40. Total, \$140.

MARBLEHEAD.—*St. Michael's*.—For Indians, value \$18.85.

MATTAPAN.—*Church of the Holy Spirit*.—Rev. Mr. Weddell, \$20. (M. C. L.) for St. Paul's Day Nursery, \$40. Total, \$60.

MELROSE.—*Trinity*.—For Rev. Mr. Robinson, value \$5.35.

MILFORD.—*Trinity*.—For Rev. T. Cain, value \$33.30.

NEW BEDFORD.—

Grace.—For St. Paul's School, \$83.05. Diocesan, 71.75. For Mrs. Payne, \$70. Total, \$224.80.

St. James's.—(G. F. S.) for Rev. D. P. Okahater, value \$50.

NEWTON.—*Grace*.—For Mrs. Buford, \$50. For Rev. Jas. Russell, \$25. Diocesan, \$95.55. (G. F. S.) Diocesan, \$9.75. For Mrs. Buford, \$50. For Miss King, \$37.50. For Missionary in Wis., \$31. For Clergyman in Ohio, \$122.35. (G. F. S.) for St. Paul's School, \$67.40. For St. Mary's School, \$2. For Colored People, \$2.50. Total, \$495.05.

NEWTON (HIGHLANDS).—*St. Paul's*.—For Rev. Mr. Stroh.

" (LOWER FALLS).—*St. Mary's*.—For Rev. D. P. Okahater, \$65.60. For Mrs. Payne, \$45. Total, \$110.60.

NEWTON (AUBURNDALE).—*Church of the Messiah*.—For Rev. Mr. Robinson, value \$80.

NORTHAMPTON.—*St. John's*.—For St. Mary's, value \$75.

NORTH ANDOVER.—*St. Paul's*.—For Orphanage at Springfield, Ill., value \$31.90.

NORTH ATTLEBORO'.—*Grace*.—(M. C. L.) for Mrs. Buford, value \$15.

PEABODY.—*St. Paul's*.—For Rev. Amos Ross, value \$50.

PITTSFIELD.—*St. Stephen's*.—For Clergyman in Michigan, value \$251.95.

QUINCY.—*Christ Church*.—For Rev. Mr. Deal, \$13.20. For Mrs. Payne, \$16. For Rev. J. W. Perry, \$127. Total, \$156.20.

ROCHDALE.—For Rev. T. Cain, \$40. For Rev. J. Robinson, \$6. Total, \$46.

SALEM.—

Grace.—For Rev. Mr. Stroh, value \$66.40.

St. Peter's.—For Rev. Mr. Stroh, \$37.20. For Missionary in Texas, \$30.15. Total, \$67.35.

SOUTH GROVELAND.—*St. James's*.—For Mrs. Payne, value \$15.

SOUTHBORO'.—*St. Mark's*.—For Rev. Mr. Weddell, value \$73.05.

From Scholar in St. Mark's School, a silver-plated paten for Rev. Mr. Weddell.

STOCKBRIDGE.—*St. Paul's*.—For pupil at Hampton, \$15. For Church Home, Alabama, \$35. For House of Mercy, Pittsfield, \$27. For Clergyman in Tenn., \$175. Total, \$252.

TAUNTON.—*St. Thomas's*.—For Mrs. Buford, \$100. For Indians, \$9. For Rev. C. S. Cook, \$70. Total, \$179.

WAKEFIELD.—*Emmanuel*.—For Rev. E. Ashley, value \$20.

WATERTOWN.—*Church of the Good Shepherd*.—For Mrs. Blakely, \$22.40. For Rev. J. A. Deal, \$50. Total, \$72.40.

WINCHESTER.—*Church of the Epiphany*.—For Rev. F. S. Bush, \$50. Diocesan, \$14. Total, \$64.

WINTHROP.—*St. John's Mission*.—(Mem.) for Indians, value \$45.

WORCESTER.—

All Saints.—For Rev. J. A. Deal, \$196. For Clergyman in N. C., \$103. Total, \$299.

St. John's.—For Mrs. Buford, value \$50.

St. Mark's.—For Rev. Thos. Cain, \$12.60. For Mrs. Payne, \$30. Total, \$42.60.

St. Matthew's.—For Rev. T. Cain, value \$14.25.

Massachusetts Altar Society, Vestments to fifty-four Mission Stations, value \$595.25.

Friends in Somerville.—For Mrs. Buford, value \$25.

From Several Parishes.—Box for Mrs. Holly, value \$42.

Friends.—For St. Agnes School, Japan, \$2.50.

ANALYSIS OF BOXES.

Diocesan Missions	•	•	•	•	•	•	\$ 163.05
Domestic Missions	•	•	•	•	•	•	4,089.94
Indian Missions	•	•	•	•	•	•	3,478.70
Colored People's Missions	•	•	•	•	•	•	3,065.30
Mexican and Haitien Missions	•	•	•	•	•	•	42.00
Foreign Missions	•	•	•	•	•	•	370.80
Total value of Boxes, \$12,209.79							

The MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY,
in Account with the General Treasurer.

Dr.

Cash on hand, September, 1889	\$ 60 24
Received for DOMESTIC MISSIONS	4021 89
" " DIOCESAN "	2077 80
" " DAKOTA LEAGUE (of which for Indians \$2,685.79; for Freedmen \$1084.53)	3770 32
" " FOREIGN MISSIONS	2787 29
" " MEXICO AND HAITI	1063 84
" " MISSIONARY ENROLMENT FUND	15 00
" " GENERAL EXPENSES, from various parishes and individuals from Offertory at All Saints Church, Worcester, at public anniversary	129 97
" from Offertory for Woman's Auxiliary at St. Paul's Church, Boston, Dec. 8, 1889	148 67
	100 00
	<hr/>
Value of Boxes as shown by Analysis	\$14,175 02
	<hr/>
	12.209 79
	<hr/>
Total, \$26,384 81	

Cr.

Sent to Julia C. Emery, Secretary, New York	\$6065 66
" John H. Boynton, Treasurer, New York	763 69
" Henry M. Marston, Treasurer, New York	110 20
" Treasurer of Church Building Fund, Athol	1400 00
" John S. Blatchford, Treasurer, Boston	250 00
" direct to Missionaries	4783 39
Paid David Clapp & Son for printing	98 75
" Sexton of St. Paul's Church, Boston	18 00
Travelling expenses of Missionaries, freight, postage, etc.	325 23
	<hr/>
	\$13,814 92

Cash on hand to balance:—

Domestic Missions	\$30 06
Diocesan "	27 80
Indian "	71 16
Grace H. Hamlen Scholarship	58 00
Freedmen Missions	16 74
Haiti "	7 00
General Expenses	149 34
	<hr/>
	360 10

Total, \$14,175 02

SARAH J. CHASE,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.
 Nov. 13. 1890.

Dr. CAROLINE F. WOODS, *Treasurer Domestic Division, in account with GENERAL TREASURER.*

Cash on hand September, 1889		\$5 05
Arlington.—St. John's Church, Sister Eliza's Salary	5 00	
Beverly.—St. Peter's Church, Sister Eliza's Salary	7 00	
Boston.—Church of the Advent.		
Member, for Bp. Talbot's work in Wyoming	\$20 00	
" " Bp. Brewer's work in Montana	20 00	
" " Bp. Walker's work	20 00	
Church in Athol	18 00	
Bishop Talbot's School, Boise City, Idaho	19 00	97 00
" Emmanuel Church. (Miss. Dep't.)		
Members, for Bishop Talbot's School	134 00	
Member, for Sister Eliza's Salary	2 00	
" " Bishop Talbot's School	2 00	
" " education of clergyman's daughter in N. C.	2 00	
Two Members, for Swedish clergyman	30 00	170 00
" St. Paul's Church.		
Member, for family of a deceased clergyman	10 00	
" " " Carrie Louise Paddock" Memorial Scholarship in Ogden, Utah	40 00	
" " Missionary in Nebraska	600 00	
" " Bishop Talbot's work	100 00	
" " Bishop Brewer's work	200 00	
" " Bishop Garrett's work in N. Texas	50 00	
" " Bishop Johnston's work	200 00	
" " Bishop Elliot Memorial Hall, in San Antonio, Texas	100 00	
" " wife of a clergyman in Nebraska	1 00	
Members, for Bishop Talbot's School	105 00	
Member, for Sister Eliza's Salary	5 00	
Sunday School, for "Newton" Scholarship, St. Mark's School, Utah	40 00	1451 00
" Trinity Church.		
Bishop Talbot's School (from members)	100 00	
Members, for wife of a clergyman in Nebraska	52 00	
" " " " Omaha	25 00	
Member, for Bishop Talbot's School	100 00	
" " clergyman in Nebraska	1 00	
Sunday School Class, for mission in Texas	7 00	
" " for "Trinity" Scholarship, St. Mark's School, Utah	40 00	
Through Rev. Dr. Brooks, for Bp. Talbot's work	25 00	
" " " " Bp. Brewer's work	25 00	
" " " " Bp. Walker's work	25 00	
" " " " clergyman in Minn.	10 00	410 00
" Church of the Messiah.—For Bishop Talbot's School		25 00
" (Highlands).—St. James's Church.		
Bishop Talbot's School	15 00	
Member, "Archibald" Memorial Scholarship, St. Mark's School, Salt Lake City, Utah	40 00	
King's Daughters, for Church Temperance Society	100 00	155 00
" (South).—St. Matthew's Church.		
Bishop Talbot's School and Sister Eliza's Salary	10 00	
Cambridge.—Christ Church.		
Member, for "H. M. Saville, M.D." Memorial Bed in St. Peter's Hosp., Helena, Mon.	360 00	
Member, for Bishop Talbot's School and Sister Eliza's Salary	10 00	370 00
Cambridgeport.—St. Peter's Church.		
Bishop Talbot's School and Sister Eliza's Salary	10 00	
Junior Dep't, for Bishop Talbot's School	15 00	25 00
<i>Amount carried over,</i>		\$2,730 05

		<i>Amount brought over,</i>	\$2,730 05
<i>Cambridge (North).</i>	—St. James's Church.		
Miss. Society, for Bp. Kendrick's Clergy House	10 00		
Education of daughter of a clergyman in N. C.	5 00		
Seats in Church in So. Dakota	5 00		
A friend, for the same	25		
Member, for Bishop Kendrick's Clergy House	10 00		
Bishop Talbot's School	18 00		
Contingent Fund	2 00		
		50 25	
<i>Charlestown.</i>	—St. John's Church, Bishop Talbot's School		
		10 00	
<i>Chelsea.</i>	—St. Luke's Church, Bishop Talbot's School		
		5 00	
<i>Clinton.</i>	—Church of the Good Shepherd.		
Member of Woman's Aux., for Bp. Talbot's Sch.	5 00		
" for Montgomery Institute, W. Texas	5 00		
Missionary in Bishop Morris's Diocese, Oregon	5 00		
Enlarging Rectory of clergyman in Nebraska	5 00		
		20 00	
<i>Dedham.</i>	—Church of the Good Shepherd, Sister Eliza's Salary		
<i>Dorchester.</i>	—St. Ann's Church, Bishop Talbot's School		
" St. Mary's Church, " "	8 00		
		10 00	
<i>Fitchburg.</i>	—Christ Church. Member, for Sister Eliza's Salary		
		5 00	
<i>Great Barrington.</i>	—St. James's Church.		
Junior Dep't, for Bishop Talbot's School	25 00		
		1 25	
<i>Gloucester.</i>	—St. John's Church. Member, for Bp. Talbot's School		
<i>Longwood.</i>	—Church of Our Savior.		
Bishop Talbot's School	2 00		
Member, Bishop Talbot's School	25 00		
Sister Eliza's Salary	5 00		
Member, for Bishop Kendrick's Clergy House	50 00		
" " wife of clergyman in Nebraska	5 00		
		87 00	
<i>Newton.</i>	—Grace Church.		
S. Sch. and Bible Cl., for "Grace Kimball" Sch'p			
in St. John's Sch., Logan, Utah	30 00		
Girls' Friendly Soc., for "Vincent" Mem'l Hosp.	6 00		
Bishop Talbot's School	20 00		
		56 00	
<i>Newton Lower Falls.</i>	—St. Mary's Church. Member, for Dom. Miss.		
<i>Newburyport.</i>	—St. Paul's Church, Seats in Church in So. Dakota		
<i>New Bedford.</i>	—Grace Church.		
Bishop Talbot's School and Sister Eliza's Salary			
<i>North Attleboro'.</i>	—Grace Church.		
In response to Bp. Lyman's appeal for clergymen			
<i>Pittsfield.</i>	—St. Stephen's Church. Woman's Aux. for Bp. Talbot's School		
	and Sister Eliza's Salary		
<i>Quincy.</i>	—Christ Church. Miss. Guild, for Bp. Talbot's Sch. and Sister		
	Eliza		
<i>Salem</i>	—Grace Church. Sunday School, for Sister Eliza's Salary		
" St. Peter's Church.			
Bishop Talbot's School and Sister Eliza's Salary	25 00		
Sunday School, for "St. Peter's" Scholarship, St.			
Mark's School, Utah	40 00		
		65 00	
<i>Southboro'.</i>	—St. Mark's Church.		
Bishop Talbot's School	5 00		
St. Mark's School, "St. Mark's" Scholarship in St.			
Mark's Sch., Salt Lake City, Utah	40 00		
<i>Wakefield.</i>	—Church of the Good Shepherd, for Sister Eliza		
		45 00	
<i>Winchester.</i>	—Church of the Epiphany.		
Guild, for wife of clergyman in Nebraska	7 25		
Through Mrs. Burnham, for Bp. Brewer's work	600 00		
Members of the Aux., for seats in ch. in S. Dak.	7 33		
Penny Collection	48 10		
Collection at Missionary Meeting	137 41		
		800 09	
		\$4,021 89	
Cr.	Cash as acknowledged by the General Treasurer		
		\$4,021 89	

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

ABIE W. FISKE.

Oct. 27, 1890.

Dr. DIOCESAN MISSIONARY DIVISION, through the Assistant
Secretary, AMELIA T. MILTON.

<i>Andover</i> .—Christ Church.					
A Member, for the Athol Church	.	.	.	\$10 00	
For Church Building in Athol	.	.	.	10 00	
The Young Ladies' Guild, for Athol	.	.	.	25 00	45 00
<i>Boston</i> .—St. Andrew's Church.					
For Church in Athol, in part proceeds of a Fair	.	.	.	100 00	
For the Swedish Mission, in part proceeds of a Fair	.	.	.	150 00	250 00
“ Emmanuel Church.					
For General Diocesan work	.	.	.	100 00	
A Member, for Church in Athol	.	.	.	2 31	102 31
“ Trinity Church.					
For General Diocesan work	.	.	.	100 00	
A Member, special for Athol	.	.	.	10 00	110 00
“ Church of the Messiah, for Church in Athol	.	.	.	.	5 00
“ St. Paul's Church. Members, for Athol Church	.	.	.	.	188 00
“ <i>Charlestown</i> .—St. John's Church.					
From Family Mite Chest, for Athol	.	.	.	.	10 00
“ <i>Dorchester</i> .—All Saints Church, for Church Building in Athol	.	.	.	.	15 00
St. Mary's Church, for Athol	.	.	.	.	29 08
“ <i>Jamaica Plain</i> .—St. John's Church, for the Building Fund, Athol	.	.	.	.	67 75
“ <i>Mattapan</i> .—Church of the Holy Spirit, for Athol Church	.	.	.	.	10 00
“ <i>Roxbury</i> .—St. James's Church.					
For the Building Fund, Athol	.	.	.	5 00	
From the Young Ladies' Guild, for Athol	.	.	.	3 00	8 00
<i>Brookline</i> .—St. Paul's Church, for Church Building in Athol	.	.	.	.	50 00
<i>Brockton</i> .—St. Paul's Church, Children's Mission Band, for Athol	.	.	.	.	6 30
<i>Cambridge</i> .—St James's Church.					
“ A Member, for Athol	.	.	.	.	5 00
“ For Building Church in Athol	.	.	.	.	10 00
“ Books for a Mission Sunday School	.	.	.	.	3 00
“ St. John's Memorial Church.					
“ For Building Fund, Athol	.	.	.	.	2 00
<i>Chestnut Hill</i> .—St. Andrew's Church, for Building Fund, Athol	.	.	.	.	10 00
<i>Clinton</i> .—Church of the Good Shepherd, for Athol Church	.	.	.	.	20 00
<i>Dedham</i> .—St. Paul's Church, for Athol	.	.	.	.	15 00
<i>Fall River</i> .—St. John's Church. Children's Mission Band, for Athol	.	.	.	.	5 00
<i>W. Gardiner</i> .—St. Paul's Church. The Guild, for Building Fund, Athol	.	.	.	.	10 00
<i>Groton</i> .—St. John's Church, for the Church Building in Athol	.	.	.	.	25 00
<i>Great Barrington</i> .—St. James's Church. From the S. S. for Athol	.	.	.	.	30 00
<i>Hanover</i> .—St. Andrew's Church, for the Church at Athol	.	.	.	.	5 00
<i>Lynn</i> .—St. Stephen's Church.					
“ Building Fund, Athol	.	.	.	25 00	
“ Young Ladies' Missionary Band	.	.	.	5 00	30 00
<i>Lowell</i> .—St. Anne's Church, for the Church Building, Athol	.	.	.	.	5 00
<i>Longwood</i> .—Church of Our Saviour, for Athol Church	.	.	.	.	12 00
<i>Marblehead</i> .—St. Michael's Church, for Athol Church	.	.	.	.	25 00
<i>Newton</i> .—Grace Church.					
“ For the Building Fund, Athol	.	.	.	25 00	
“ A Member, for Athol	.	.	.	50	25 50
<i>New Bedford</i> .—Olivet Mission, for the Church in Athol	.	.	.	.	10 00
“ Grace Church, “ “ “ “ “	.	.	.	25 00	
“ From the Offertory at the Missionary Service held there in March, for Athol	.	.	.	13 74	38 74
					<i>Amount carried over.</i>
					\$1,182 68

Amount carried over, \$1,182 68

	<i>Amount brought over,</i>	\$1,182 68
<i>North Adams</i> .—St. John's Church, for Athol Building Fund	25 00	
<i>Pittsfield</i> .—St. Stephen's Church, for the Church in Athol	10 00	
<i>Plymouth</i> .—Christ Church, for the Church in Athol	5 00	
<i>Quincy</i> .—Christ Church. The Mission Guild, for Athol	8 00	
<i>Stockbridge</i> .—St. Paul's Church, for the Church at Athol	36 30	
<i>Southboro'</i> .—St. Mark's Church, for Athol	10 00	
<i>Taunton</i> .—St. Thomas' Church, for the Church in Athol	30 00	
<i>Westfield</i> .—Church of the Atonement. The Ladies' Guild, for Athol	10 00	
<i>Watertown</i> .—Church of the Good Shepherd, for the Church in Athol	1 00	
<i>Winchester</i> .—Epiphany Church, for the Church in Athol	20 00	
<i>Webster</i> .—Church of the Reconciliation, for the Church in Athol	10 00	
<i>Waltham</i> .—Christ Church, for the Building Fund in Athol	25 00	
<i>Worcester</i> .—All Saints Church, for the Church in Athol	20 00	
Through the Secretary (Special), for Athol	250 00	
Through two members of the Auxiliary (Special), for Athol	125 00	
Through the Secretary (Special), for Athol	200 00	
Through the Secretary, for the addition of stipends to two Missionaries .	100 00	
By interest on deposits for Athol	9 82	
		<hr/> \$2,077 80

¶. Cash as acknowledged by the General Treasurer \$2,077 80
 CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

ABBIE W. FISKE.

Nov. 13, 1890.

Dr. THE DAKOTA LEAGUE *in account with the Treasurer.*

1889.

September 1, on hand		\$145 52
Amounts received from—		
<i>Ashfield</i> .—St. John's Church. Sunday School Penny Collection	25	
<i>Boston</i> .—Church of the Advent	10 00	
“ Emmanuel Church.		
General Indian Missions	\$132 00	
Education of a Missionary's Daughter	2 00	
Rev. P. C. Zotom	2 00	
(Sunday Sch.) for lecture for Rev. Mr. Stroh	71 60	
Rev. David Tatayopa	75 00	
(Sunday Sch.) Education of Missionary's Daughter	100 00	
Penny Collection	59	383 19
“ Church of the Good Shepherd.		
General Indian Missions	17 87	
Clerical Suit	6 50	
Sunday School Penny Collection	1 43	25 80
“ Mission Church of St. John the Evangelist.		
Bishop Talbot	50 00	
Rev. C. S. Cook	50 00	
General Indian Mission	5 00	105 00
“ St. Paul's Church.		
General Indian Work	51 00	
Rev. P. C. Zotom	2 00	53 00
“ Trinity Church.		
General Indian Missions	730 75	
Shoshones	50 00	
Turtle Indians	30 00	
Rev. P. C. Zotom	50 00	
Alaska	5 00	
Education of Missionary's Daughter	5 00	
(Two Members) for two Scholarships	120 00	
Freight and supplies for St. Mary's School	16 00	
Clerical Suit	2 00	
Sunday School, Two Scholarships	130 00	
Penny Collection	1 50	
S. Sch. Class, Tool Chest for Alaska	20 00	
Young Women's Bible Class, Scholarship	60 00	1220 25
“ <i>South</i> .—St. Matthew's Church.		
Rev. P. C. Zotom	5 00	
S. School, “Joseph H. Clinch” Memorial Offering	2 40	7 40
“ <i>(Roxbury)</i> .—St. James's Church.		
Education of Missionary's Daughter	50	
“ St. John's Church.		
Family of Missionary	2 00	
Bishop Hare	2 00	
Freight	25	4 25
“ <i>(Dorchester)</i> .—All Saints Church.		
Sunday School Penny Collection	2 05	
“ St. Ann's Church.		
Mrs. Blacker's Salary	30 00	
“ St. Mary's Church.		
General Indian Missions	10 00	
Sunday School Penny Collection	1 00	11 00
“ <i>(Charlestown)</i> .—St. John's Church.		
Family Mite Chest, for Education of Missionary's Daughter	10 00	
Family Mite Chest, Supplies for St. Mary's School	3 70	13 70
“ <i>(Jamaica Plain)</i> .—St. John's Church.		
Freight	1 00	
<i>Amount carried over,</i>		<u>\$2,012 91</u>

		<i>Amount brought over,</i>	<i>\$2,012 91</i>
<i>Cambridge.</i>	—Christ Church.		
	Church at Birch Coolie, Minn.	25 00	
	"Grace H. Hamlen" Memorial Scholarship	3 00	
	Christmas Boxes	1 00	
	Freight	50	29 50
"	St. John's Memorial Church.		
	"George Zabriskie Gray" Scholarship	60 00	
	General Indian Missions	5 00	65 00
"	St. Peter's Church.		
	Young Girl's Guild, St. Paul's School	10 00	
	Sunday School Penny Collection	1 00	11 00
"	St. Philip's Church.		
	Sunday School Penny Collection		1 25
"	<i>North.</i> —St. James's Church.		
	Sunday School Penny Collection	1 00	
	Ladies Missionary Society, General Ind. Missions	15 00	
	Clerical Suit	5 00	
	Missionary's Daughter	12 40	
	Tool Chest for Alaska	5 00	
	Member, Personal Gifts to Missionaries	5 00	43 40
<i>Canton.</i>	—Church of the Trinity.		
	Sunday School Penny Collection		15
<i>Clinton.</i>	—Church of the Good Shepherd.		
	Painting Chancel in Mr. Stroh's Church	5 00	
	Woman's Auxiliary, for Rev. C. S. Cook	10 00	
	Sunday School Penny Collection	60	15 60
<i>Duxbury.</i>	—St. John's Church. Freight		50
<i>Everett.</i>	—"A Friend," for Clerical Suit		50
<i>Fall River.</i>	—Church of the Ascension.		
	Sunday School Penny Collection		1 00
<i>Fitchburg.</i>	—Christ Church.		
	"Grace H. Hamlen" Memorial Scholarship		10 00
<i>Hanover.</i>	—St. Andrew's Church. Freight	1 00	
	Sunday School Penny Collection	32	1 32
<i>Hingham.</i>	—Church of St. John the Evangelist.		
	Sunday School Penny Collection		50
<i>Ipswich.</i>	—Church of the Ascension.		
	Sunday School Penny Collection		76
<i>Longwood.</i>	—Church of Our Saviour. General Indian Missions	26 00	
	Rev. P. C. Zotom	14 50	40 50
<i>Lowell.</i>	—St. Anne's Church. General Indian Missions	4 00	
	Christmas boxes	1 00	
	Sunday School Penny Collection	1 50	6 50
"	St. John's Church. Sunday School Penny Collection		1 88
<i>Lynn.</i>	—Church of the Incarnation. General Indian Missions	12 00	
	Sunday School Penny Collection	2 52	14 52
<i>Marblehead.</i>	—St. Michael's Church. S. Sch. Penny Collection		3 00
<i>Mattapan.</i>	—Church of the Holy Spirit. Freight		50
<i>Melrose.</i>	—Trinity Church. Sunday School Penny Collection		62
<i>New Bedford.</i>	—Oliver Mission. Christmas boxes		1 00
<i>Newburyport.</i>	—St. Paul's Church. Bishop Bass Scholarship		60 00
<i>Newton.</i>	—Grace Church. Sunday School Penny Collection		1 00
"	(Lower Falls).—St. Mary's Church.		
	General Indian Missions		2 00
<i>Pittsfield.</i>	—"E. S. N." for Rev. P. C. Zotom		10 00
<i>Quincy.</i>	—Christ Church. Freight		1 00
<i>Salem.</i>	—St. Peter's Church. General Indian Missions		23 00
		<i>Amount carried forward,</i>	<i>\$2,358 91</i>

	<i>Amount brought forward,</i>	\$2,358 91
<i>Saugus</i> .—St. John's Church. Sunday School Penny Collection .	50	
<i>Watertown</i> .—Church of the Good Shepherd. Freight . . .	50	
Sunday School Penny Collection . . .	54	1 04
<i>Winchester</i> .—Church of the Epiphany. S. S. Penny Collection .		2 44
<i>Worcester</i> .—All Saints Church. (Member) for "Edward Read Pratt" Memorial Scholarship	60 00	
From Members of Dakota League, and other personal friends of Miss Grace H. Hainlen, for Memorial Scholarship	56 00	
From "Lucy Lee Chickering" Fund	30 00	
Through Mrs. Burnham, for Segur Colony	75 00	
" " " Deacons in Indian Territory	40 00	115 00
" A. C." for Shoshones	50 00	
" E. M. B." for Shoshones	2 00	
" Miss F." " "	5 00	
" A. E. S."	4 00	
" A Friend," for freight	50	
The Woman's Auxiliary (two members), for freight	40	
		<hr/> \$2,685 79

Cr.

1890.

September 1.

Cash as acknowledged by the General Treasurer style="text-align: right;">\$2,685 79

HARRIET E. CARYL, *Treasurer.*

Audited and found correct.

ABBIE W. FISKE.

Oct. 22, 1890.

Dr. THE DAKOTA LEAGUE—COLORED PEOPLE'S BRANCH, in
account with Treasurer.

1889.

September 1, on hand		\$32 60
Amounts received from—		
<i>Arlington</i> .—St. John's Church, for freight		1 00
<i>Ashfield</i> .—St. John's Church (Sunday School) Penny Collection		25
<i>Boston</i> .—Church of the Advent.		
" Mrs. Brent	\$5 00	
" Easter boxes	1 00	6 00
" Emmanuel Church.		
Mrs. Payne's Salary	103 50	
Mobile Mission	2 00	
(Sunday School) Penny Collection	59	106 09
" Church of the Good Shepherd.		
Mrs. Payne's Salary	17 88	
" Petersburg" Scholarship	1 00	
(Sunday School) Penny Collection	1 44	20 32
" Church of the Messiah, for Mrs. Payne's Salary		3 00
" Mission Church of St. John the Evangelist, for Mobile Mission		5 00
" St. Paul's Church.		
Mrs. Payne's Salary	46 00	
St. Augustine's Normal School, Raleigh	1 00	47 00
" Trinity Church.		
Mobile Mission	60 25	
Mrs. Payne's Salary	40 00	
Dr. Crummel's work	15 00	
Scholarship in Rev. Mr. Cain's School	5 00	
" " Deal's School	5 00	
" Petersburg" Scholarship	6 00	
Freight	2 00	
Pledge to Rev. Mr. Perry	1 00	
Rev. Mr. Russell's School	25	
(Sunday School) for Scholarship in Bp. Lyman's Sch.	70 00	
" Penny Collection	1 50	206 00
" <i>South</i> .—St. Matthew's Church.		
Mrs. Payne's Salary	10 00	
Rev. Mr. Jaeger's Orphan Asylum	10 00	
Dr. Crummel's work	3 00	
Rev. Mr. Deal	2 00	
Mobile Mission	50	
(S. S.) "Joseph H. Clinch" Memorial Offering	2 40	27 90
" (Roxbury).—St. John's Church.		
Freight	50	
Miss Burgwin	25	
Mobile Mission	25	1 00
St. James's Church, for Mobile Mission		50
" (Dorchester).—All Saints Church.		
Mrs. Payne's Salary	1 00	
(Sunday School) Penny Collection	2 05	3 05
" St. Anne's Church.		
Mrs. Payne's Salary	4 00	
Colored Children	3 16	7 16
" St. Mary's Church.		
Mrs. Payne's Salary	12 00	
(Sunday School) Penny Collection	1 00	13 00
Amount carried forward,		\$479 87

	<i>Amount brought forward,</i>	<i>\$479 87</i>
<i>Boston</i> (Charlestown).—St. John's Church.		
" Family Mite Chest" for Mr. Burgwin	10 00	
Mr. Burgwin	1 00	
Miss King	2 00	
Rev. Mr. Deal	50	13 50
<i>Cambridge</i> .—Christ Church.		
Rev. Mr. Deal	5 00	
Member, for Mrs. Buford's work	25 00	
Pledge to Rev. Mr. Perry	1 00	31 00
" St. John's Memorial Chapel.		
Mrs. Payne's Salary	20 00	
Dr. Crummel's work	2 00	
Member, for Mrs. Buford	10 00	32 00
" St. Peter's Church.		
Scholarship in Rev. Mr. Deal's School	5 00	
Rev. Mr. Winfield	1 00	
(Young Girl's Guild) for Rev. Mr. Deal	5 00	
(Sunday School) Penny Collection	1 00	12 00
" St. Philip's Church (S. S.) Penny Collection		1 25
" <i>North</i> .—St. James's Church.		
Rev. Mr. Deal	45 00	
Mobile Mission	10 00	
Rev. J. W. Perry, Tarboro'	5 00	
Miss King	2 00	
Rev. Mr. Winfield	1 00	
" Petersburg" Scholarship	1 00	
(Sunday School) Penny Collection	1 00	
(Ladies' Missionary Society) for Rev. Mr. Perry of Tarboro'	10 00	
(Ladies' Missionary Society) Mrs. Payne's Salary	5 00	
(Ladies' Missionary Society) Mrs. Burgwin	5 00	85 00
<i>Canton</i> .—Church of the Trinity (S. S.) Penny Collection		15
<i>Clinton</i> .—" " Good Shepherd (S. S.) Penny Collection		59
<i>Dedham</i> .—" " " " for Rev. Peter A. Morgan		10 00
<i>Fall River</i> .—" " Ascension (S. S.) Penny Collection		1 00
<i>Fitchburg</i> .—Christ Church, for Mrs. Payne's Salary		5 00
<i>Gloucester</i> .—St. John's Church, for Mrs. Payne's Salary		1 25
<i>Hanover</i> .—St. Andrew's Church, (S. S.) Penny Collection		32
<i>Hingham</i> .—Church of St. John the Evangelist (S. S.) Penny Collection		50
<i>Hyde Park</i> .—Christ Church, for Rev. Mr. Deal		1 00
<i>Ipswich</i> .—Church of the Ascension (S. S.) Penny Collection		76
<i>Longwood</i> .—Church of Our Saviour, for Rev. Mr. Winfield	38 00	
for Mrs. Payne's Salary	26 00	
for pledge to Rev. Mr. Perry	2 00	66 00
<i>Lowell</i> .—St. Anne's Church, for Rev. Mr. Deal	5 00	
Rev. Mr. Perry of Tarboro'	5 00	
(S. S.) Penny Collection	1 50	11 50
St. John's Church (S. S.) Penny Collection		1 88
<i>Lynn</i> .—Church of the Incarnation (S. S.) Penny Collection		2 52
" St. Stephen's Church, for "Petersburg" Scholarship		1 00
<i>Marblehead</i> .—St. Michael's Church (S. S.) Penny Collection		3 00
<i>Melrose</i> .—Trinity Church (S. S.) Penny Collection		63
<i>Milford</i> .—" " for freight		3 00
<i>New Bedford</i> .—Olivet Mission, Mrs. "A. E. J." for Mr. Burgwin		10 00
<i>Newburyport</i> .—Three Ladies, for Dr. Crummel's work		1 50
		<hr/>
	<i>Amount carried over,</i>	<i>\$776 22</i>

		<i>Amount brought over,</i>	\$776 22
<i>Newton.</i> —Grace Church.			
Rev. Mr. Russell's School	.	25 00	
Mrs. Payne's Salary	.	10 00	
Mobile Mission	.	5 00	
Pledge to Rev. Mr. Perry	.	1 00	
Rev. Mr. Deal	.	50	
(Sunday School) Penny Collection	.	1 00	
(Mother's Meeting) for Mrs. Buford's Hospital	.	5 00	
(Girl's Friendly Soc.) for St. Paul's Sch., Lawrenceville	.	2 00	49 50
<i>Quincy.</i> —Christ Church.			
Canceling debt on rectory at St. Tammany, Va.	.	65 00	
“Petersburg” Scholarship	.	1 00	
(Missionary Guild) for Mrs. Payne's Salary	.	12 00	78 00
<i>Salem.</i> —St. Peter's Church, for Mrs. Payne's Salary	.	25 00	
<i>Saugus.</i> —St. John's Church (Sunday School) Penny Collection		50	
<i>Taunton.</i> —St. Thomas's Church, for Rev. Mr. Ferry of Tarboro		5 00	
<i>Watertown.</i> —Church of the Good Shepherd (S. S.) Penny Collection		54	
<i>Winchester.</i> —“ Epiphany (S. S.) Penny Collection		2 44	
<i>Woods Holl.</i> —“ Messiah, for Rev. Mr. Deal	.	3 30	
General Collection	.	105 02	
“A Friend,” for Easter boxes	.	50	
“ for Mrs. Payne's Salary	.	2 00	
“ “ “	.	1 00	
“ for Rev. Mr. Bush	.	2 00	
“ for Mobile Mission	.	26	
“ Woman's Auxiliary” for Mr. Burgwin	.	33 25	
			<hr/> \$1,084 53

Cr.

1890.

September 1.

Cash as acknowledged by the General Treasurer \$1,084 53

HARRIET E. CARYL,
Treasurer.

Audited and found correct.

ABBY W. FISKE.

Oct. 24, 1890.

Dr. CHARLOTTE F. WILSON, *Treasurer of Foreign Division,*
in account with the GENERAL TREASURER.

Cash on hand September, 1889		\$25 00
Attleborough, No.—Grace Church.		
For "Anna Louise" St. Mary's Orphanage, Shanghai, China, from "little Marjorie"		25
Boston.—Church of the Advent.		
For Rev. Isaac Dooman's work, Nara, Japan . . .	\$10 00	
For Rev. A. L. Locke's work, in Hankow, China . . .	10 00	20 00
" Emmanuel Church.		
Insurance Dues, Bishop S. D. Ferguson, Africa . . .	50 00	
Rev. Yung Kiung, Yeu, China . . .	50 00	
Dr. Henry Laning, Japan . . .	50 00	
" Sarah F. Hoyt" Scholarship, Cape Palmas, Africa	50 00	
Rev. A. L. Locke, Hankow, China . . .	18 00	
" Anna Louise" St. Mary's Orphanage, China . . .	1 00	219 00
" Church of the Good Shepherd.		
Foreign Insurance Fund . . .	20 00	
" Eliza F. Drury" Memorial Station, Africa . . .	5 09	
Miss Mailes's native helpers, Japan . . .	4 00	
" Anna Louise" St. Mary's Orphanage, China . . .	1 00	30 09
" Mission Church of St. John the Evangelist.		
" E & M" St. Perpetua's Scholarship, Africa . . .	25 00	
Miss Mailes's native helpers, Japan . . .	15 00	40 00
" St. Paul's Church.		
Epiphany pledge of a few ladies, for "Bishop B. H. Paddock" Scholarship, Japan . . .	45 00	
Episcopal Zenana Mission, Calcutta, India . . .	45 00	
Mrs. Twing's expenses to China (through Mrs. M. D. Burnham) . . .	25 00	
" Mothers' Meeting," for Mrs. Brierly's Redemption Fund . . .	3 00	
A Member, for Mrs. Brierly's Redemption Fund . . .	2 00	
" Anna Louise" St. Mary's Orphanage, China . . .	2 00	122 00
" Trinity Church.		
Sunday School, Easter Scholarship, Japan . . .	80 00	
" Rev. S. D. Denison" Memorial Scholarship, Africa	75 00	
" George M. Dexter" " " " " . . .	25 00	
A Member, "Christian Renton Loring" Memorial Scholar- ship, China . . .	50 00	
A Member, "Margaret D. Carter" Memorial Scholarship, Japan . . .	40 00	
A Member, "Sarah W. Richardson" Memorial Scholar- ship, Africa . . .	25 00	
A Member, "Frances A. Caryl" Memorial Scholarship, Africa . . .	25 00	
A Member, "Nancy B. Lowe" Memorial Scholarship, Africa . . .	25 00	
A Member, "Thank Offering" Memorial Scholarship, Africa . . .	25 00	
Episcopal Zenana Mission, Calcutta, India . . .	6 50	
Miss Mailes's native helpers, Japan . . .	3 00	
Penny Collections, for Japan . . .	3 00	
Christmas Tree in St. Agnes School, Osaka, Japan . . .	2 50	
" Anna Louise" St. Mary's Orphanage, China . . .	1 50	386 50
" Highlands.—St. James's Church.		
" Marian Percy Browne" Scholarship, China . . .	50 00	
A Member, "In Memoriam" for Neesima Scholarship, Tokio, Japan	5 00	55 00
	<i>Amount carried over,</i>	\$897 84

		<i>Amount brought over,</i>	<i>\$897 84</i>
<i>Boston</i> , St. John's Church.			
A Member, for "Lucy Lee Chickering" Memorial Scholar- ship, Africa		25 00	
Mrs. Brierly's Redemption Fund		1 00	
" Anna Louise" St. Mary's Orphanage, China		65	26 65
" South.—St Matthew's Church.			
St. Agnes School, Osaka, Japan		10 00	
Miss Margaretta Scott's School, Beulah, Africa		6 00	
Sunday School, "Neesima Scholarship," Tokio, Japan		2 40	18 40
<i>Brookline</i> .—St. Paul's Church.			
Sunday School, "St. Paul's Scholarship," China		50 00	
Two ladies, Miss Muirs's School, Athens, Greece		20 00	
" " Expenses of leaflets, etc.		14 57	
" " Japan		2 43	
" " " Anna Louise" St. Mary's Orphanage, China		10 00	
" " Rev. A. L. Locke, Hankow, China		3 00	100 00
<i>Cambridge</i> .—Christ Church.			
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
" The Apthorp" Scholarship		10 00	
Episcopal Zenana Mission, Calcutta, India		1 00	
Miss Mailes's native helpers		1 00	
" Anna Louise" St. Mary's Orphanage, China		1 00	25 50
" St. John's Memorial Church.			
" Sarah F. Hoyt" Scholarship, China		50 00	
Miss Bull's Salary, Japan		50 00	
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
" The Apthorp" Scholarship		10 00	
Miss Mailes's native helpers		11 00	
" Anna Louise" St. Mary's Orphanage, China		2 00	
Episcopal Zenana Mission, Calcutta, India		1 00	136 50
" St. Peter's Church.			
Young Girl's Guild, for Bell at St. Augustine's Station, Africa		15 00	
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
" The Apthorp" Scholarship, Japan		10 00	
" Neesima" Scholarship, Tokio, Japan		2 85	40 35
" St. James's Church.			
A Member, for "Mary Tyng" Scholarship, Japan		45 00	
" " for "St. James's" Scholarship, Japan		40 00	
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
" The Apthorp" Scholarship, Japan		10 00	
Rev. Isaac Dorman's work, Nara, Japan		10 00	
Miss Mailes's native helpers, Japan		10 00	
Christmas Tree for St. Agnes School, Osaka, Japan		5 00	
A Member, for Rev. A. L. Locke, Hankow, China		5 00	
" Anna Louise" St. Mary's Orphanage, China		5 00	
Mrs. Brierly's Redemption Fund, Africa		5 00	
Penny Collections, "Neesima" Scholarship, Japan		2 00	
A Member, for "Eliza F. Drury" Station, Africa		1 00	150 50
" St. Philip's Church.			
Penny Collections, "Neesima" Scholarship, Japan		2 00	
<i>Charlestown</i> .—St. John's Church.			
Miss Mailes's native helpers		17 00	
<i>Clinton</i> .—Church of the Good Shepherd.			
A Member, for Miss Mailes's native helpers		10 00	
Parish Branch of the Woman's Auxiliary, for Mrs. Brierly's Redemption Fund		5 00	
" Anna Louise," China, from "Nina"		1 00	16 00
<i>Dedham</i> .—Church of the Good Shepherd.			
S. Sch., for "Good Shepherd" Scholarship, China		10 00	
		<i>Amount carried forward,</i>	<i>\$1,440 74</i>

		<i>Amount brought forward,</i>	<i>\$1,440 74</i>
<i>Dorchester.</i> —St. Mary's Church.	A Member, for Miss Mailes' native helpers, Japan	2 00	
"	All Saints Church.		
	All Saints Guild, for Mrs. Brierly's Redemption Fund, Africa	39 00	
	A Member, for "All Saints" Scholarship, Africa	25 00	
	Penny Collections, for "Neesima" Scholarship, Japan	3 50	67 50
"	St. Anne's Church.		
	Miss Mailes' native helpers, Japan	5 00	
<i>Fall River.</i> —Church of the Ascension.	Sunday School, "Ascension" Scholarship, Africa	50 00	
	Penny Collections, "Neesima" Scholarship, Japan	1 55	
	"Anna Louise" St. Mary's Orphanage, China	50	52 05
<i>Fitchburg.</i> —Christ Church.	A Member, for "Fanny Maria Tyler" Memorial Scholarship, Japan	40 00	
	"Eliza F. Drury" Memorial Station, Africa	5 00	45 00
<i>Gloucester.</i> —St. John's Church.	A Member, for Bell for St. Augustine's Station, Africa	1 25	
<i>Hingham.</i> —St. John the Evangelist.	Penny Collections, Japan	50	
<i>Jamaica Plain.</i> —St. John's Church.	A Member, for "Hannah M. Williams" Memorial Scholarship, in "Eliza F. Drury" Memorial Station, Africa	25 00	
	Penny Collections, Japan	2 19	
	"Anna Louise" St. Mary's Orphanage, China	1 00	28 19
<i>Longwood.</i> —Church of Our Saviour.	A Member, for Mrs. Brierly's Redemption Fund	17 00	
	"Rev. A. L. Locke's work, Hankow, China	19 00	
	"St. Agnes School, Osaka, Japan	16 00	
	"Episcopal Zenana Mission, India	5 00	
	"Mrs. Twing's expenses to China	1 00	
	Penny Collections, "Neesima" Scholarship, Japan	62	58 62
<i>Lowell.</i> —St. Anne's Church.	Sunday School, "St. Anne's" Scholarship, Japan	40 00	
	" Penny Collections, "Neesima" Scholarship, Japan	3 00	43 00
<i>Lynn.</i> —St. Stephen's Church.	Sunday School, "Marian Halliday" Cot in St. Mary's Orphanage, China	20 00	
<i>Newton.</i> —Grace Church.	"Grace Church" Scholarship, China	40 00	
	"Newton Wentworth" Scholarship, Africa	25 00	
	Christmas Tree in St. Agnes School, Japan	1 00	66 00
"	<i>Lower Falls.</i> —St. Mary's Church. A Member, for Christmas Tree in St. Agnes School, Japan	1 25	
<i>New Bedford.</i> —Grace Church.	A Member, for Miss Muir's School, Athens, Greece	20 00	
"	Olivet Mission.		
	A Member, for Mrs. Twing's expenses to China	10 00	
	" "Anna Louise" St. Mary's Orphanage, China	1 00	11 00
<i>Newburyport.</i> —St. Paul's Church.	S. S. Penny Collections, "Neesima" Scholarship, Japan	50	
<i>Quincy.</i> —Christ Church.	Bp. Ferguson's work in Africa	10 00	
	Miss Mailes's native helpers, Japan	2 00	
	" A lonely widow's mite," for Bell at St. Augustine's Station, Africa	1 50	13 50
	<i>Amount carried over,</i>	<i>\$1,876 10</i>	

		<i>Amount brought over,</i>	\$1,876 10
<i>Salem.</i> —St. Peter's Church.			
Rev. A. L. Locke's work, Hankow, China	· · ·	11 00	
"Anne Louise" St. Mary's Orphanage, China	· · ·	1 00	12 00
" Grace Church.			
Sunday School, "Eliza F. Drury" Station, Africa	·		10 00
<i>Southborough.</i> —St. Mark's Church.			
General Foreign Missions	· · ·	15 00	
Penny Collections, "Neesima" Scholarship, Japan	· · · · ·	1 50	16 50
<i>Springfield.</i> —Christ Church.			
Sunday School, "Emma Clark" Scholarship, China	·		40 00
<i>Taunton.</i> —St. Thomas's Church.			
Episcopal Zenana Mission, Calcutta, India	· · ·	21 50	
Penny Collections, "Neesima" Scholarship, Japan	· · ·	3 83	
"Anna Louise" St. Mary's Orphanage, China (from Dorothy, Rachel and Katherine)	· · ·	1 10	26 43
<i>Watertown.</i> —Church of the Good Shepherd.			
Penny Collections, "Neesima" Scholarship, Japan	·		1 25
<i>Worcester.</i> —All Saints Church.			
From Women's Missionary Society, two Scholar- ships in Cape Mount School, Africa	· · ·	50 00	
Episcopal Zenana Mission, Calcutta, India	· · ·	25 00	75 00
MISCELLANEOUS.			
From an officer of the Mass. Branch Woman's Auxiliary, for Mrs. Twing's expenses to China	· · · ·		600 00
<i>Boston.</i> —Home for Incurables, support of a baby in St. Mary's Orphanage, Shanghai, China	· · ·		30 00
" Interest from the "Lucy Lee Chickering" Fund, for the Rev. Isaac Dooman's work, Nava, Japan	· · ·		30 00
<i>Dorchester.</i> —A friend, for relief of sufferers near Osaka, Japan	· · ·		15 00
<i>Nova Scotia.</i> —"Emily Cleeve" Scholarship, Africa, by Rt. Rev. Frederick Courtney, D.D.	· · ·		25 00
<i>New York.</i> —A friend, for "Neesima" Scholarship, Japan	· · ·		10' 00
A friend, Episcopal Zenana Mission, Calcutta, India	· · ·		5 20
" Miss Margaret Scott's School, Beulah, Africa	· · ·		5 00
" Bp. Ferguson's work in Africa	· · ·		2 75
" Christmas Tree in St. Agnes School, Japan	· · ·		2 50
" Miss Mailes's native helpers, Japan	· · ·		2 00
" Bell for St. Augustine's Station, Africa	· · ·		2 25
" Penny Collections, for Japan	· · ·		31
			<hr/> \$2,787 29

Cr. Cash as acknowledged by the General Treasurer \$2,787 29
 CHARLOTTE F. WILSON,
 Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 24, 1890.

Dr. ETHEL CUSHING, *Treasurer of Mexican Division, in account with GENERAL TREASURER.*

Cash on hand for Mexico	\$ 40
Boston.—Emmanuel Church, Missionary Department	92 00
" Good Shepherd.	
Emergency Fund	2 00
School at Cuaxithi	2 00
Dean Gray Memorial School	1 50
Sunday School Penny Offertory	3 86 9 36
" St. Paul's Church.	
Mrs. Hooker's Orphanage	1 00
Member, for School at Cuaxithi	1 00
" " " " "	10 00 12 00
" Trinity Church.	
Member, for School at Cuaxithi	18 00
Member, for Cuaxithi	12 00
" " " " "	1 00
" " " " "	15 00
Sunday School, for Cuaxithi	25 00
Member, for Emergency Fund	47 00
" " " " "	4 75
Member, for Mr. Gordon's Expenses	1 25
Sunday School Class, for Mrs. Hooker	25 00
Member, for Dean Gray Memorial School	1 00
Easter Offering, General work	19 00 169 00
" St. Mark's Church.	
Member, for Emergency Fund	1 00
" South.—St. Matthew's Church.	
Member, for Cuaxithi	6 00
Member, for Dean Gray Memorial Fund	5 00
Sunday School Penny Offertory	2 40 13 40
Cambridge.—Christ Church.	
Emergency Fund	2 00
Members, for Mrs. Hooker	3 00
" for Dean Gray Memorial Fund	2 00 7 00
" St. James's Church.	
Members, for Emergency Fund	20 00
Member, for Cuaxithi	6 00
" for Dean Gray Memorial Fund	25 00
Sunday School Penny Offertory	2 00
Ladies' Missionary Society, for Emergency Fund	30 00
" " " " "	20 00
" " " " for Dean Gray Mem. Sch.	12 00
" " " " for Katharine K. Abbott	
Scholarship in Mrs. Hooker's School	60 00 175 00
" St. John's Memorial Church.	
Emergency Fund	2 00
For general work	1 00 3 00
" St. Peter's Church.	
Three Ladies, for Cuaxithi	6 00
Young Girl's Guild, for Cuaxithi	15 00
Two Members, for Mrs. Hooker	2 00
Two Members, for Dean Gray Memorial School	2 00
Sunday School Penny Offertory	1 77 26 77
" St. Philip's Church. Sun. School Penny Offertory	2 00
Clinton.—Church of the Good Shepherd.	
Woman's Auxiliary, for Cuaxithi	12 00
	<i>Amount carried over, \$522 93</i>

		<i>Amount brought over,</i>	\$522 93
<i>Charlestoen.</i>	—St. John's Church.		
	Two Members, for Cuaxithi	12 00	
	Family Mite Chest, Emergency Fund	23 65	35 65
<i>Dorchester.</i>	—St. Anne's Church.		
	Emergency Fund	1 00	
	Cuaxithi	3 00	4 00
“	All Saints Church.		
	Cuaxithi	1 00	
	Sunday School Penny Offertory	4 00	5 00
<i>Fitchburg.</i>	—Christ Church, for Cuaxithi		25 00
<i>Jamaica Plain.</i>	—St. John's Church.		
	Emergency Fund	1 00	
	Sunday School Penny Offertory	3 00	4 00
<i>Longwood.</i>	—Church of Our Saviour.		
	Mr. Gordon's expenses	25 00	
	Emergency Fund	5 00	
	Two Members, for Cuaxithi	50 00	
	Dean Gray Memorial School	5 00	
	Sunday School Penny Offertory	51	85 51
<i>Newton.</i>	—Grace Church.		
	G. F. S., for Emergency Fund	5 00	
	Sunday School, for Mrs. Hooker	1 00	
	Member, for Mrs. Hooker	2 50	8 50
<i>Newton Lower Falls.</i>	—St. Mary's Church, for Mrs. Hooker		5 00
<i>Quincy.</i>	—Christ Church.		
	Emergency Fund	3 00	
	Infant Class, for Mrs. Hooker	12 00	15 00
<i>Roxbury.</i>	—St. John's Church, for Emergency Fund		1 00
<i>Salem.</i>	—Grace Church, for Emergency Fund		3 00
<i>Taunton.</i>	—St. Thomas's Church.		
	Emergency Fund	22 50	
	Mrs. Hooker	1 00	
	Sunday School, for Mrs. Hooker	25 00	48 50
<i>Watertown.</i>	—Church of the Good Shepherd, for Emergency Fund		1 00
“ In Memorial ”	for Panchimalo		200 00
“ Memorial Gift ”	for Cuaxithi		50 00
Friends, Emergency Fund			25 00
Friend, for Mrs. Hooker			1 00
“ for Memorial School			2 00
		<i>Total,</i>	<i>\$1,022 09</i>

Cr.

Cash acknowledged by General Treasurer	. . . . .	\$1,012 34
Advertising	. . . . .	1 25
Postage and Printing	. . . . .	8 50
		<hr/> <i>\$1,022 09</i>

Audited and found correct.

ABBY W. FISKE.

Nov. 13, 1890.

Dr. ETHEL CUSHING, *Treasurer of Haitien Division, in Account with GENERAL TREASURER.*

<i>Boston.</i> —Church of the Good Shepherd, for Mrs. Battiste	\$1 00
" Members, for Mrs. Holly's box	7 00
<i>Cambridge.</i> —St. James's Church, for Bp. Holly	\$5 00
" For Mrs. Battiste	10 00
" Member, for Bp. Holly's new Church	5 00 20 00
<i>Gloucester.</i> —St. John's Church. Member, for Haiti	1 25
<i>Longwood.</i> —Church of Our Saviour. Member, for Haiti	2 50
<i>Newburyport.</i> —St. Paul's Church. Member, for Dr. Holly's personal use	8 50
<i>Taunton.</i> —St. Thomas's Church. Member, for Dora Holly	1 00
Friend, for Hayti	50
	<hr/>
	\$41 75

Cr.

Cash as acknowledged by General Treasurer	\$34 75
On hand for boxes	7 00
	<hr/>
	\$41 75

Audited and found correct.

ABBY W. FISKE.

Nov. 13, 1890.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

\$40 each.

Name of Scholarship.	Supported by
"CARRIE LOUISE PADDOCK,"	St. John's Sch., Ogden, Utah, Member St. Paul's Church, Boston.
"TRINITY," St. Mark's School,	Sunday School, Trinity Church, Boston.
"ST. PETER'S,"	Sunday School, St. Peter's Church, Salem.
"NEWTON,"	Sunday School, St. Paul's Church, Boston.
"MASSACHUSETTS,"	Penny Collections from Sunday Schools.
"ARCHIBALD MEM'L,"	Member St. James's Church, Roxbury.
"ST. MARK'S,"	Scholars in St. Mark's School, Southboro'.

FREE BED.

Endowed \$3,000.

"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hos- pital, Washington Territory.
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INDIAN AND COLORED PEOPLE'S DIVISION.

\$60 each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.

Supported by

"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORA LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANOA,"	" " " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.

ST. MARY'S SCHOOL (Girls and Boys), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Ch., Boston.
"GRACE H. HAMLEN MEMORIAL,"	Members Dakota League, and other friends.

HOPE SCHOOL (Boys and Girls), *Springfield, Dakota.*

"EDWARD READ PRATT MEMORIAL,"	Member All Saints, Worcester.
"BISHOP BASS,"	St. Paul's, Newburyport.

\$70 each.

INDIAN SCHOLARSHIP, HAMPTON, VA., Sunday School, Trinity Church, Boston.
SCHOL'P BP. LYMAN'S SCHOOL, N. C. " " " " "

\$25 each.

MASS. S. S.

REV. JAMES RUSSELL'S SCHOOL, }
PETERSBURG, VA. } Sunday School Penny Collections.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship. Supported by
"LYDIA MARY FAY MEMORIAL," Mass. Branch Woman's Auxiliary.
Endowed, \$1,500.

DIVINITY SCHOLARSHIP, *Tokio, Japan.*

"HORATIO CHICKERING,"
Endowed, \$1,200.

ST. MARY'S HALL, *Shanghai, China.*

Bridgman Memorial School.

\$50.

"ST. PAUL'S," Sunday School, St. Paul's Ch., Brookline.
"CHRISTIAN RENTON LORING MEM'L," Member of Trinity Church, Boston.
"GRACE CHURCH," Grace Church, Newton.

Emma Jones School.

\$50.

"ST. PAUL'S," St. Paul's Church, Boston.
"ST. PAUL'S SUNDAY SCHOOL," Sunday School, St. Paul's Church, Boston.
"MARIAN PERCY BROWNE," St. James's Church, Roxbury.
"SARAH F. HOYT," St. John's Memorial Church, Cambridge.

FEMALE ORPHAN ASYLUM, *Cape Palmas, Africa.*

\$50.

"ASCENSION," S. S., Church of the Ascension, Fall River.
"SARAH F. HOYT," Emmanuel Church, Boston.

BOYS' SCHOOL, *Cape Mount, Africa.*

\$25.

"GEORGE M. DEXTER MEMORIAL," Sunday School, Trinity Church, Boston.

GIRLS' SCHOOL, *Cape Mount, Africa.*

	\$25.
“EMILY CLEEVE,”	Rt. Rev. Fred. Courtney, D.D., Nova Scotia.
“THANK OFFERING,”	Member of Trinity Church, Boston.
“LUCY LEE CHICKERING MEMORIAL,”	“ St. John’s Church, Roxbury.
“SARAH W. RICHARDSON MEM’L,”	“ Trinity Church, Boston.
“NANCY B. LOWE,”	“ “ “ “ “

HOFFMAN INSTITUTE, *Cavalla, Africa.*

	\$75.
“Rev. SAMUEL D. DENISON MEM’L,”	Sunday School Trinity Church, Boston.

MRS. BRIERLEY'S SCHOOL, *Cape Mount, Africa.*

	\$25.
“ST. PERPETUA,”	“ E. & M.” Mission Church of St. John the Evangelist, Boston.
“FRANCES A. CARYL MEMORIAL,”	Member of Trinity Church, Boston.
“ST. KATHARINE’S,”	S. Sch., Church of our Saviour, Longwood.
“ALL SAINTS,” No. 1,	All Saints Church, Worcester.
“ALL SAINTS,” No. 2,	Member of All Saints Church, Dorchester.
“ALL SAINTS,”	

“ELIZA F. DRURY MEMORIAL” STATION, *West Africa.*

	\$25.
“NEWTON WENTWORTH,”	Grace Church, Newton.
“CAROLINE PRENTICE SANGER MEM’L,”	“ Friends.”
“HANNAH M. WILLIAMS MEM’L,”	Member of St. John’s Ch., Jamaica Plain.

ST. TIMOTHY'S SCHOOL, *Osaka, Japan.*

	\$45.
“BISHOP B. H. PADDOCK,”	Epiphany Pledge of a few ladies of St. Paul’s Church, Boston.
“MARY TYNG,”	Member of St. James’s Church, Cambridge.

ST. AGNES SCHOOL, *Osaka, Japan.*

	\$40.
“THE APTHORP,”	Christ Church, Cambridge. St. John’s Memorial Church, Cambridge. St. Peter’s Church, Cambridge. St. James’s “ “ “
“EASTER,”	Sunday School, Trinity Church, Boston.
“FANNY MARIA TYLER MEMORIAL,”	Member of Christ Church, Fitchburg.
“MARGARET D. CARTER MEMORIAL,”	“ “ Trinity Church, Boston.
“ST. JAMES,”	“ “ St. James’s Church, Cambridge.

ST. MARGARET'S SCHOOL, *Tokio, Japan.*

	\$40.
“ST. ANNE’S,”	Sunday School St. Anne’s Church, Lowell.
“THE NEESIMA MEMORIAL,”	Sunday School Penny Collections.

ST. MARY'S ORPHANAGE, *Shanghai, China.*

	\$30.
"MARION HALLIDAY,"	S. School, St. Stephen's Church, Lynn.
"MARY,"	Communion Alms of the Boston Home for Incurables.
"ANNA LOUISE,"	Mass. Branch Woman's Auxiliary.

INSURANCE DUES.

Paid by Emmanuel Church, Boston.

For Rt. Rev. S. D. FERGUSON, Africa	\$50 00
" Rev. YUNG KIUNG YEN, China	50 00
" DR. HENRY LANING, Japan	50 00
	<hr/> \$150 00
" Rev. T. S. TYNG, Japan. Paid by Christ Church, Cambridge	\$12 50
St. John's Memorial Church, Cambridge	12 50
St. Peter's Church, Cambridge	12 50
St. James's Church, No. Cambridge	12 50
	<hr/> \$50 00

MEXICAN AND HAITIEN DIVISION.

[On account of this Report having been received too late for insertion in its proper place, it is printed here, rather than omit altogether so interesting a portion of our missionary doings for the year.]

THE work of our Church in Mexico has made steady progress during the past year. One clergyman officiates in the City of Mexico, three in the country; there are four lay evangelists. Mrs. Hooker's orphanage cares for thirty-five girls, and there are five schools, seven teachers, and 240 scholars beside. All this is done at an expense of little over \$3,000 a quarter.

In view of the difficulties and hindrances which are peculiar to this branch of our Mission, these simple statements are significant. Without entangling himself in the complications which surround him in Mexico, without complaining of the want of coöperation among his fellow-countrymen here, without discouragement at the fitful and inadequate supplies which have been sent him, our missionary to Mexico, the Rev. William Gordon, has kept steadily at work, and this strong and active Mission is the result of his three years of labor. There is as yet no appropriation for Mexico. All that Mr. Gordon has to depend upon are voluntary contributions. This is a very trying position for a man who has so many people dependent upon him, but he accepts it patiently and hopefully. He finds plenty of material at his hand for the work he has to do. Faithful and competent teachers stand ready to take care of the schools, devoted Christians to conduct the services, whole congregations are waiting for clergymen to guide them, but the work cannot be extended without more contributions.

It is a little more than a year since the death of Dean Gray. He was the best friend Mexico ever had in this diocese, for the simple reason that he knew it best. He understood the people,—their language, their character, their needs, their aspirations. He believed in them, and it is in imitation of his spirit as well as in grateful memory of his life, that we are trying to found a new school in Pachimalcho, one of the mission stations in Mexico, to be called the Dean Gray Memorial School. We are anxious to complete the sum necessary to support this new work. A building is already provided by another gift in memory of Dr. Gray, and the teacher and scholars have already begun their work.

We have for two years supported a boys' school at Cuaxithi, and its proved usefulness and success have made us the more desirous to make our memorial gift of the same character.

We have had recently brought to our notice in the last "Churchman," an appeal for a more enduring and generous recognition of Mrs. Hooker's long and unrequited service in the cause of our Church. A large part of our contributions has always been sent to her, but perhaps in our interest in new work we have allowed hers to be less prominent. That we should forget the silent, unremitting toil of these sixteen years, the patient spending of health and strength now almost exhausted, that we should allow such work as hers to end with her fading life, and not give her the last consolation of knowing that it is to become a permanent possession of the Church, would be a reproach to us as Churchwomen and as Christians. Let us see to it that this reproach does not rest upon our diocese, and let the new year begin with an effort to raise a good sum towards the \$20,000 necessary to put Mrs. Hooker's Orphanage upon a permanent basis.

The contributions for Mexico this year have been a little in advance of last year's. This is encouraging, showing as it does increased confidence and interest, but the result to Mexico has not been proportionately happy, for the silver-bill recently passed by Congress reduces the actual receipts of the mission about one-fifth. But while it is true that nothing can be done without money, it is also true that no amount of money will assure us the honorable faithful service which is being expended in Mexico. We most of us know a time when large sums of money were sent there to be wasted and misapplied. Mr. Gordon has carried on all the work, and even extended it, with an expenditure of \$1602 less per quarter than the estimate placed by Bishop Lee as the lowest possible. Let us value the trustworthy, devoted missionary who now manages our contributions with such economy. Let us heartily coöperate with him, and do our share in the work, so hard for him, so comparatively easy for us.

When we turn to Haiti, we find a living lesson of patience and courage in the lives of the missionaries there. Bishop Holly and his wife, and those of his family who are yet with them, are still living in the country village near Port au Prince, in the poor little home that they have occupied since the fire. The Bishop is looking forward to rebuilding the Church in the City, and has secured the lot of land for that purpose, and the pledge of his congregation towards the expense of rebuilding. His appeal is still before us for help to complete what his poor people cannot do. Meanwhile Mrs. Holly is caring for the sick and friendless in the country about them, and the one little daughter is showing a bright, helpful spirit by gathering the children into a school. The boys have all but two received good educations, and the one whom we have had with us here is now a successful physician. Two are in Boston, studying with a view of going home to support themselves, and further the work of the mission.

We have done very little for this work. Our contributions have fallen off very considerably this year; a few boxes of clothing, &c., small sums of money from time to time, have been received with a gratitude that has shamed us. Will not some one or some parish send a contribution towards the new Church?—a sum which will really

advance the Haitien Mission, and be worthy of this diocese? Bishop Holly and his family are not the only needs in Haiti. He has his workers in all parts of the Island, and the work they have to do is pressing. The people turn to them to deliver them from the superstitious terrors of Vondovism, from the thraldom of ignorance, and sickness.

Our Missionaries have obtained the confidence of these poor people; they ask our help to sustain and extend their work among them.

This day is always for us one of hope and courage. We look forward, and believe we shall do great things this coming year. There has been nothing in the mission fields to discourage us, everything to make us sure that we are doing good work, and that we need only redouble our efforts in the same lines. For all this let us be thankful to God, who has helped us in dark times, and has promised to be with us always.

FLORENCE DIX,
Secretary.

