

FOURTEENTH ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.

1891.

THE Meetings are held in the Chapel of St. Paul's Church, Boston,
the third Wednesday of each month, at 2.30 P.M.

Annual Meeting, on the third Wednesday in November.

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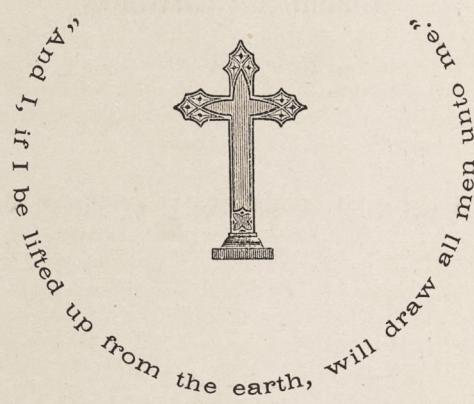
Woman's Auxiliary

TO THE

BOARD OF MISSIONS.

NOVEMBER, 1891.

BOSTON :
DAVID CLAPP & SON, PRINTERS.
115 HIGH STREET.
1891.



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191 Beacon Street, Boston.

Secretary, Miss JOSEPHINE ELЛИCOTT,
"The Brunswick," Boston.

Treasurer, Miss SARAH J. CHASE,
50 Shepard Street, Cambridge.

Vice Presidents. { Mrs. HENRY N. BIGELOW, Clinton,
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Mrs. W. W. NEWTON, Pittsfield,
In charge of the Berkshire District.
Mrs. LAWTON S. BROOKS, 126 Chestnut St., Springfield,
In charge of the Connecticut Valley District.

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(In charge of the Dakota League.)

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ALTAR SOCIETY.

President, Miss C. V. Parker, 447 Marlborough St., Boston.

Rt. Rev. Benjamin H. Paddock,

Bishop of Massachusetts.

MARCH 9, 1891.

AT this meeting of the Massachusetts Branch of the Woman's Auxiliary, when all the Diocese is mourning for its loss, we, too, realize that a strong, faithful defender, a kind and gentle friend, a wise and patient guide, has been taken from us in the Rt. Rev. Benjamin H. Paddock. As organizer of our work, in every time of perplexity and discouragement, in every time of hope and success, our Bishop has been with us. We have felt through all the life of the Society the strong, steady support of his unwavering goodness, his unchanging affection. From our hearts we are thankful for the power of this noble life, and we pray in deep humility that we may be kept in the way of righteousness and faithfulness which he has shown us—acknowledging our great loss, but taught by his example to look up like him to our Lord, who was his "Captain in the well fought fight." Therefore,

RESOLVED,—That it is with gratitude as well as heartfelt sorrow, that we submit to the will of our Heavenly Father, who has called to a more glorious service the Bishop of this Diocese and the head of this Society.

RESOLVED,—That, stirred by his noble example, we consecrate ourselves anew to all our labors for God's needy children, and thus endeavor to keep ever living the grateful memory of our Bishop.

RESOLVED,—That we proffer our true sympathy to the family, to those who mourn with that sacred sense of personal loss, in which we can have no part except through these loving words.

RESOLVED,—That these resolutions be entered on our records, that a copy be sent to the family of Bishop Paddock, and also be published in the *Churchman*.

March 18, 1891.

Miss Elizabeth S. Newton,

Vice-President of the Massachusetts Branch of the Woman's Auxiliary.

IN the autumn of 1888, several new offices were created in our Branch of the Auxiliary to the Board of Missions,—among them that of vice-president; and three ladies of the central and western part of our State, as vice-presidents, accepted the duty of trying to create active centres of missionary interest and work in their several districts, which should be in correspondence and close union with the older centre of work here in the eastern part of the State. The wisdom of the measure has been shown in the increased interest in missions which has made itself manifest throughout the diocese.

One of these vice-presidents, Miss Elizabeth S. Newton, though representing the most remote of the three districts formed, that of Berkshire, often attended our meetings here, and many of you must have learned to recognize and welcome her as she took her place among our officers. Most of us have known her during only the three years of this official connection, but some of us can go back to the earliest years of our Association, and recall the confidence with which we anticipated, and the pleasure with which we received the annual notes from Miss Newton, encouraging our hearts, and the generous contributions which enabled us to fulfil our pledges. It was to her alone, for many years, that our Society looked for sympathy and aid from the western part of the Diocese.

That kind face we can welcome no more, for our Father has called the faithful servant to receive her reward. Her form was not wasted by sickness, but while in health, and ready to enter into all the pleasures of travel, the quiet summons came, and we believe it found her watching.

In Miss Newton's death the missions of our Church have sustained a severe loss; to them she gave her affections, and the warm heart was accompanied by the open hand. She gave generously of her wealth while here, and made what provision she could for the work she loved, bequeathing her all to the Foreign and Domestic Board of Missions.

Whereas our Father, in His infinite love and wisdom, has removed from our midst our faithful co-worker, ELIZABETH S. NEWTON, we humbly bow in resignation to His will, thanking Him for the bright example of her Christian character. Therefore,

RESOLVED,—That as members of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, we would express our grief at the death of Miss Newton, and our appreciation of her sweet womanliness and earnest Christian life.

RESOLVED,—That we will try to make Miss Newton's faithful stewardship an inspiration to greater faithfulness in our own.

RESOLVED,—That these resolutions be entered upon our records, and that a copy of them be sent to the Churchman, and to the friends of Miss Newton.

Sept. 16, 1891.

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MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

FOURTEENTH ANNUAL REPORT.

WE close to-day the fourteenth year of the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY. It was formed under the auspices of our late Bishop, and through all these years of its life he was its most faithful friend and earnest supporter. As we think of him to-day our hearts are filled with gratitude for the years he was with us, for the help and example of his life.

It has been a pleasure to place a memorial of our grateful remembrance of him in St. Mary's Church for Sailors at East Boston, and to know that the gift of the chancel furniture represents, not the large offerings of a few, but small offerings from many who throughout the Diocese desired to have a part in this memorial.

In the death of Miss Elizabeth S. Newton, we have lost one of our oldest and most devoted friends. Two years ago she became one of the Vice Presidents of our Society, having in charge the Berkshire District, but for many years before her appointment she had worked with us, giving us her constant help and encouragement.

As we remember the faithful lives of these servants of God whose loss we mourn, may He give us grace to follow their good examples, and help us to consecrate our lives more faithfully to His service.

Many changes have come to our Society during the past year. It is with regret that we have been called upon to accept the resignations of Mrs. R. Clipston Sturgis from the Domestic Department, of Miss Ethel Cushing from the Mexican and Haitian, and of Mrs. Richard F. Bond from the Foreign Work. Mrs. Bond was with us for nearly ten years, and we shall all miss the inspiration of her cheerful presence and glowing words, always so full of love, faith and unquenchable enthusiasm, yet spoken with the sweet directness and simplicity that we all know so well.

We need say little of the loss of our Secretary from this Board. Miss Paddock's rare qualities, her peculiar fitness for the work, and the position she held among all the Church workers, are well known to us all: she gave herself, heart and soul, to her duties here, and we

know that wherever she goes she will be the same faithful and devoted servant of the Church.

We feel much encouraged by the work of our Vice Presidents in the different districts over which they preside; through their efforts several meetings have been held during the past year, and there seems to be an awakening of the missionary spirit in the western and central parts of our Diocese.

The organization of the Junior Auxiliary has stirred up much enthusiasm; we hear constantly of new guilds and societies being formed in the different parishes, and the work accomplished shows that there is a real interest in missions among the children.

It is with regret that we note that the total of our offerings is considerably less than last year: perhaps the changes in the Committees and other necessary causes may partly account for this falling off; but with the fields white to harvest, and the love of Christ in our hearts, surely we cannot be content to do less as the years go on. The work is greater than any worker, and its needs must stir us all to more devoted and faithful service.

JOSEPHINE ELLICOTT,
Secretary.

REPORT OF THE VICE PRESIDENT OF THE CONNECTICUT VALLEY DISTRICT.

IN watching the growth of a tree from year to year, we notice a marked difference in the changes produced by the various seasons. Some years the growth is almost phenomenal,—branches multiply and spread luxuriantly, casting goodly shadows from their abundant foliage. During others, little progress is apparent, but the added richness and depth of color of leaf and bough show that the roots are taking firmer hold of the soil, and strengthening the tree for future days of vitality and usefulness. Such we trust this year has been in the Connecticut Valley District. We have not notably enlarged our number of auxiliary societies, but the interest, which is the life of the work, seems steadily growing, and many to whom the missionary cause has been but a name, are awakening to a realization of its length and breadth and height.

One parish society, that of Grace Church, Amherst, has been added to our list since the last annual meeting, with every indication of earnest work to follow, and the prospect is encouraging in one or two other localities.

We held our usual District gathering with Christ Church, Springfield, in December last, and though the weather was especially unfavorable, many delegates were present not only from the auxiliaries but also from parishes having as yet no organized society, listening with great interest to addresses from Bishop Talbot and Bishop Leonard, Rev. Dr. Langford, Miss Emery, and our own Secretary Miss Pad-

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dock, whose resignation after her years of faithful and earnest service we so much regret. Bishop Hare, also, has visited our District, speaking upon the condition of the Indians in the far West. The Rev. Mr. Graves of China has addressed two of our churches, and Miss Mailes of Japan one, thus bringing two of the great foreign fields very near to us, and giving us a clearer understanding of their especial needs.

The number of boxes sent out is greater than that of last year, their valuation being about \$433. Beside the work arranged for at the beginning of the season, an especial effort was made after the battle of "Wounded Knee," and large boxes of clothing and comforts of various kinds were sent to Pine Ridge for the benefit of the sufferers. According to the latest Convention Report, the contributions of money for the year amount to over \$1200.

We have been asked to report our methods of work, and though we fear that we have nothing to suggest that has not been better done before, we will mention briefly some of the ways in which we are trying to share in the work of the great vineyard. In most instances our societies have a two-fold office, holding both the position of missionary auxiliary and parish society, as we find this the more practical way of working where the numbers are not large. Meetings are held for prayer and reading of missionary intelligence, usually presided over or at least opened by the Rector, when the various fields are reported, letters read, and items of interest given. Some societies take up the stations in turn, devoting a meeting to each country, and in that way rendering both their work and their giving more intelligent. More frequent meetings are held for active work in the preparation of boxes for Domestic missionaries, the Indians or colored people, while need close at hand in the Diocese is not forgotten.

The members of one of our auxiliaries make an annual distribution throughout the parish, of blanks for systematic offerings, accompanied by reports of the missionary societies, copies of the "Spirit of Missions," and Church Calendars. These blanks are filled out and returned to the Rector, thus enabling every one after careful consideration to make an honest free-will offering to the Lord's work. This has been found to be very successful, showing large increase from year to year.

In one parish, too remote to be easily represented at our gatherings, the auxiliary met on the day of the annual meeting to ask for God's blessing on the work, thus sharing our service in loving interest though not by actual presence. The mite-chest system, too well known to need description, is in successful operation in this District.

The children also have their share in the work, and the Junior Auxiliaries in their eager enthusiasm are laying the foundation for future usefulness—perhaps even training future missionaries,—and at least learning lessons of unselfish helpfulness which cannot fail to make their lives and those around them more full of sunshine. They help in many ways;—by their well filled mite-chests, in the making of garments for the boxes of the parish society, or by preparing boxes of their own, whose contents bring brightness to many children less favored than themselves. In one parish the boys also help about fill-

ing the boxes, meeting once a month to do whatever they are able, and in summer bringing flowers every week to be sent to a Boston hospital.

We believe that all have a share in the work, and a duty to perform in regard to it, as each tiny rootlet has its portion in providing for the growing tree. No gift so small or so humble that it lacks the Master's blessing if given in the Master's name and for love of Him. Deep earnest consecration is at the foundation of all successful work, and the weapon "all-prayer" is ever at hand for each one of us. Sometimes it seems as though we failed to remember this, or how many blessings are but waiting for our asking. Our missionaries tell us that we do not know how helpful is the thought that those at home are praying for them,—how it strengthens their hands and upholds them in many an hour of weariness and discouragement.

We find no greater help in our work than becoming better acquainted with it. When we come face to face with our missionaries themselves, and hear from their own lips the story of their lives with their joys and sorrows, their toils and blessings, our hearts grow warm with sympathy, and we long to do more, realizing that the work is as truly ours as theirs, and that no service is so blessed as the service of the King,—working, giving, not only of time and money but of self, of one's best and noblest, in whatever way comes to the open hand and heart and mind.

May the new year find us more truly consecrated,—serving more faithfully, giving more freely, and praying more earnestly, "Thy Kingdom Come."

ANNIE L. BROOKS,
Vice Pres't in charge of the Conn. Valley District.

REPORT OF THE VICE PRESIDENT OF THE WORCESTER DISTRICT.

WITH thankfulness for an increasing interest in missionary work, we present to you the second annual report of the Worcester District. A more purposeful conception of the privilege of such work, a deeper sense of fellowship one with another, has borne fruit in a larger number of gifts and boxes sent, in fuller attendance at parochial branch meetings, and in newly adopted methods on the part of many by which they have worked more efficiently.

It may be of interest to note some of these methods. Too much cannot be said in favor of the mite-box system, with the openings twice a year, yielding a surprising sum in addition to general contributions, wherever introduced. In the largest parish, at the first half yearly opening, \$125.00 was added to the treasury, and in smaller parishes the sum is proportionately large. We would recommend to all branches this system, as eminently practical and successful. Prayer and missionary reading have become a necessary and new feature of each meeting in some branches, and others have prepared a monthly paper upon some missionary topic as an incentive to a wider knowledge of the work.

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It is with regret that we may not speak very encouragingly of the Junior Auxiliary. It has been left to one of the smallest parishes to be the pioneer in this direction, and no report of the District should fail to give all honor to the little branch of Christ Church, Rochdale;—they have done what they could. One can hardly overestimate the importance of training the children of the Church to think about and to work for missions; their readiness to respond but depends upon the teaching they receive, and we beg you to consider earnestly your duty in this matter of the Junior Auxiliary. In connection with the general meetings of the Central Convocation, a District meeting is now regularly held, three having been held the past year with the following parishes: St. Matthew's Church, Worcester; the Church of the Reconciliation, Webster, and St. Mark's Church, Worcester. The Worcester meetings were very largely attended, and were addressed by several members of the Board. It is helpful thus to be kept in touch with other workers, and the sense of isolation in the several branches yields to the cheer of mutual sympathy, in the one great object for which all are working. And thus, with much to encourage, we enter upon the third year as workers together with God, very hopefully, very prayerfully, that we may recognize our privilege more clearly, and accomplish something yet more worthy of the Name in Whose strength all our work has been begun.

CORNELIA W. BIGELOW,
Vice Pres't in charge of the Worcester District.

DOMESTIC DIVISION.

THE fourteenth Annual Report of the Domestic Committee differs but little from last year, the work done being practically a repetition of that accomplished in the previous twelve months.

It is unfortunate to be obliged to report that the total value of the boxes sent as Domestic is \$747 less than last year; but this may be accounted for by the fact that some of the interest which would otherwise have been shown to the Domestic Branch, has been given to Diocesan work.

Our pledge to Bishop Talbot for \$500 has been fulfilled, but he has not yet received an amount sufficient to build his school, and as he is very greatly in need of further help, it was unanimously voted at a general meeting of the delegates, to continue this pledge for the coming year. There has been so much done for him by the parishes that it is unnecessary to enter into any details with regard to his work, but it will not be out of place to remind you what a large and growing field the West is, and how very greatly it is in need of good religious teaching, such as would be given in this school.

Until comparatively recently the fact has not been appreciated that the West with its heterogeneous population demands the best teaching and from the strongest men. It was formerly believed that men of

inferior ability could fill satisfactorily missionary positions in that immense tract of country,—an unknown land to so many of us,—but no greater mistake could be made.

The people in the West are a new people, with advanced ideas,—many of them ignorant, to a great extent, of religion, and certainly of the Church, but with an amount of reasoning and brain power which demands and deserves that religion shall be presented to them not as a sentimental romance, fit only for the credulous and superstitious, but as a strong broad creed, which can withstand all questions of doubt and attacks of error and remain a Truth and a Reality.

Such a religion cannot be taught and upheld by inferior men, and unless we people in the East,—we in the diocese of Massachusetts,—do our utmost to make it possible for such men either to be sent to the field or educated in it, the Church in the West must suffer and the fault be ours.

The diocesan work under the direction of its new Secretary has done well, having raised \$905 for the Bishop's memorial in addition to \$897 for other purposes,

The little Church for Rockport has not yet been built, as owing to a variety of circumstances it was thought best to hold the money given in reserve until somewhat more definite and better plans have been made with regard to it.

It will be extremely difficult to carry on this branch of the work unless the clergy needing boxes, or help in other ways, will make their wants known to the Secretary.

The Junior Auxiliary does not spread or flourish as it should, though there are some branches which deserve much praise, and the Committee would again urge upon you the necessity of training children in such work.

A paper has lately been written by the General Secretary, which suggests that girls in boarding or day schools might easily and with good result form missionary societies, which could help to support poorer schools, either with money or in other ways, and thus prove a substantial aid to the Auxiliary and a good training in charitable duties.

The Committee wish to place before you very especially the needs of the Altar Society. Here again is a falling off of funds, the amount received being \$211 less than last year, and this through no fault of the Society. It is suffering from an insufficiency of members to carry on its work. Surely this ought not to be. How can the teachings of the Church be upheld and carried out when, through poverty, she is unable to provide means for the proper presentation of her services?

In many parishes it is no unimportant detail that is lacking, such as a stole of proper color or a surplice of correct shape, but both surplice and stole are wanting; and so long as the Church requires that such things be used as symbols of her faith and for the beautifying of God's services, it is a disgrace that we, her children, should neglect to provide them.

The Committee therefore beg you to interest yourselves and others in this very important part of the work, realizing its great usefulness and power of teaching; and let no parish be in such ignorance and

poverty as one in which the Secretary once attended a celebration of the Holy Eucharist, where the "fair linen" was a coarse table cloth in daily use at a sea-captain's table, and the flagon a black whiskey bottle. One is filled with righteous indignation and horror at the irreverence, yet the fault may lie not far from our own door for having neglected to provide means for the better teaching of those in charge or the relief of their poverty.

The Church Periodical Club is much appreciated by those clergymen who by its means have access to periodicals not otherwise within their reach. Any person willing to send magazines or Church papers can learn of clergymen who will be most glad of them by applying to the Secretary in charge of this work.

The Enrolment Fund must again be brought to your remembrance, as well as the Penny Collection which provides schooling for the boy at Salt Lake City. It is hoped that the children will continue to support this scholarship for one more year, after which time the public schools, which Salt Lake has not hitherto had, will be in working order, and the money from this source will be devoted to another object. The Committee would ask the Sunday School teachers to put the matter more plainly before the children, since they think the falling off of contributions may be due to lack of knowledge rather than lack of interest.

The Committee cannot but realize each year as the work grows and spreads, its great usefulness and importance. There can be no claims more pressing than those from our own country, whether in this diocese or others. The Diocesan work is new, and for many reasons—the greatest, perhaps, being that very newness—of absorbing interest, and it should be so, but not to the detriment of the broader work.

Next year let the Domestic Branch show more than its old value, and let the Diocesan double its work. Let the new spirit of breadth and vigor which has come to this diocese, penetrate every branch of the Church's work, and following the example of your new head, enter upon your work with vigor and resolution, taking upon your lips the words of the Epistle read at his consecration, that under him and with him "so laboring ye support the weak and remember the words of the Lord Jesus—how he said—it is more blessed to give than to receive."

Respectfully submitted,

ESTHER MARY STURGIS,
Secretary Domestic Committee.

INDIAN AND COLORED PEOPLE'S DIVISION.

(IN CHARGE OF THE DAKOTA LEAGUE.)

THE past year has been an eventful one in the Indian department of our work. Hunger and sickness, suspicion and distrust, stimulated by fanaticism and fear, stirred for a time the wild passions of thousands of the Indians.

Our Christian Indians stood firm, and when blood was shed ministered to those wounded. Poor crops, delay in legislation, and many causes, made the winter a very hard one. Unfortunately, the loyal and friendly Indians suffered most. An appeal made through the papers brought generous responses, and the Massachusetts Indian Association kindly seconded our efforts, so that supplies of money, clothing and hospital stores were quickly forwarded where most needed. Mr. Ashley writes from Cheyenne River Mission, Fort Bennet, South Dakota: "Both at the Cheyenne River Reserve and at Standing Rock, the Indians mixed up in the trouble of last winter come under my care. At Standing Rock, on the Grand River, I have opened two stations in faith, since the Bishop left. I could not resist the appeals. In these new stations will be many who were mixed up with Sitting Bull at the time of his death.

"Some of these fled, and have been held at Fort Sully, ten miles from here, as prisoners, until last month, when they came back to Standing Rock. I had instructed them during the winter, and before they started I baptized over twenty of them—adults.

"Trinity Sunday I was holding services at Standing Rock Agency—out of doors of course, as all our people were in for their rations. At our morning service forty were baptized, and the attendance both morning and evening was not less than three hundred. I feel that God is opening the hearts of the people, and Oh that we may be able to give them the Gospel of peace.

"This Agency is to be moved soon to a more central point on the new Reserve. At present, by the ceding of lands by the last treaty of the Agency, my house and St. John's Church are off the Reserve. This will, if the Church and rectory be moved, cost a large sum. The head quarters of the mission should be at the Agency, where more effective work could be done, but the moving would cost a thousand dollars. It is things like these that weigh the Bishop down. I do n't think any other Bishop was loved more than Bishop Hare is by his people. Why? Well, we all *know* him."

A new school has been started at Standing Rock—St. Elizabeth's School—and much interest in it has already been shown by many of the parishes. The Indians have long begged for this school, and Miss Francis, formerly at St. Mary's, has been placed in charge. Three thousand dollars a year will support it, and it ought not to fail for lack of funds.

Our pledges to St. Paul's and St. Mary's Schools, which have long been our special charge, must not be forgotten. How rejoiced the hearts of the missionaries must be by the return of their Bishop, after his absence of six months in Japan and their fear of losing him entirely.

The passage of the Sisseton Sioux Bill by Congress has given the Indians in charge of the Rev. John Robinson dues of money that ought to make them soon self-supporting.

The generosity and self-denial of the Indians is remarkable. Little bands of men and women give of their poverty, for the help of those more needy than themselves.

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"At an Indian convocation, held at Rosebud Agency the latter part of August, the offerings of this branch of the Woman's Auxiliary amounted to \$800, besides some that was kept for work at home. Even the Society of little children, earning money by sale of fancy work, lemonade, &c., made an offering of \$60 to provide a scholarship for St. Mary's School. The young men's societies, as the result of their first year's efforts, presented an offering to the Bishop of about \$250 for various Church uses."

Our work among the colored people has gone on through the year just ended, on much the same lines as in the past. We have tried to broaden out, in so far as was made possible by the increased interest and promised coöperation of the home parishes. In summing up the results, we find that although a gain has been made, it is not in proportion to the increased needs of the work, and the Committee therefore feel the necessity of more active effort in bringing the work home to the Church women of the Diocese.

Heretofore little has been done by this Committee in the way of direct appeals to parishes, but a partial trial of this method, made last Spring, met with such measure of success that we are convinced that only in this way can the extent of our work be increased.

Such appeals are made with reluctance (because of our fear of conflicting with parish obligations already assumed), and they are presented ever as an opportunity, never as a demand. Yielding to urgent solicitation, we have assumed the pledge of a scholarship in St. Augustine's School, Raleigh, for the benefit of a young colored man—a candidate for holy orders. In raising this amount, we ask your help the coming year.

We should be very glad of increased number and value of boxes, feeling sure that every parish could easily help us in this way without curtailing in the least their efforts in other directions.

The workers in the field have lost none of their zeal and enthusiasm. They see glorious opportunities to extend their work, but must look to us for needed help; without such help they can do little.

"While we have time, let us do good unto all men; and especially unto them that are of the household of faith."

For the Committee,

SARAH T. HUBBARD,
Secretary.

MEXICAN AND HAITIAN DIVISION.

WE have very little that is encouraging to report of the year's work for Mexico and Haiti. Our receipts have fallen off so that we have not been able to send even the sum of \$1,000, which is about equal to the amount needed for the support of the Mexican Mission for one month,—our receipts for both Mexico and Haiti being only \$880.

There is no reason whatever for such a falling off, as far as the

condition and needs of the work are concerned. Never have there been more full and satisfactory reports from Mexico—never more self-sacrificing exertions on the part of Mrs. Hooker and Mr. Gordon—never more need and more encouragement to strengthen and extend the work there—while our Mission in Haiti has kept constantly before us the great want of a new church building in the Capital, and the appeals of the missionaries for support and aid in their work.

Mr. Gordon has maintained, at a cost of \$1000 a month, 30 missions, 6 schools, numbering in all 254 scholars, besides Mrs. Hooker's Orphanage;—and he has done this in the face of constant anxiety, so irregular and insufficient have been the remittances. There has been little outside of Mexico to encourage him to keep at his post, but there he has remained like a good soldier, knowing that if he left the work it would inevitably fall to the ground.

Mrs. Hooker's Orphanage has been bought for \$27,000. There is a mortgage on it of \$20,000; the balance has been paid by Mrs. Hooker, and friends in this country. We could have wished to have done something (we have done almost nothing), toward this new building—but even now we can lend our aid in the support of the girls in their new home.

Dr. Eccleston, in a letter written from Mexico last summer, speaks of a young girl, one of Mrs. Hooker's graduates, who has one of our schools in a Mexican village. He says, "The village of La Venta is under the care of Mr. Carrion, but the real pastor of the place was a young woman who was educated at Mrs. Hooker's Orphanage. There was no mistaking her position and influence in the village. The entire population, consisting of about 100, are Church people; and this young girl is by title 'School-mistress,' but in fact is a good deal more.

"If good Mrs. Hooker never sends out any other graduate (she is sending out many and good ones), her school would be worth that one school teacher. Her own story is most interesting, and the future of that young life would have been almost certainly far from what its present work is, but for that orphanage; and let us remember the teacher's life goes on repeating itself for God in her pupils."

Bishop Holly and his family, while shut out, on account of the want of a Church building, from all their work in the city of Port au Prince, have labored humbly among the poor in the country place where they are living, and have made every effort among themselves to rebuild. They have secured from the government a lot of land, and laid the corner-stone of their Church. The account of the ceremonies on that occasion shows that great interest is felt in the community in our Church; and since then we hear that the Haitian government has voted \$10,000 for Protestant missions. This is a significant fact, and indicates the strong hold which our Church has over that once Roman Catholic country.

There have been, it is true, some circumstances connected with our Committee, which may partly explain the lack of funds sent from Massachusetts. Our chairman has been away, and our treasurer has also been obliged to give up her part of the work, and has at last, to our great regret, resigned. With the expected return of our chairman

and the re-organization of our Committee, we hope that a new year of better results, more generous supplies of money, will now open to us.

There have been those who have never failed in their systematic contributions, but there are many parishes and individuals who have never claimed their privilege of helping on the work of these two missions—both earnestly recommended to us by our Church, both nobly ministered to by faithful devoted men, and both sorely needed in the countries in which they have been planted.

May we all work better, give more generously, and pray more earnestly for them in future.

For the Committee,

FLORENCE DIX,

Secretary.

FOREIGN DIVISION.

LADIES of our Massachusetts parishes, how are we to understand the fact that our contributions for Foreign Missions have been over \$900 less this year than they were last, and nearly \$600 less than they were the year before?

Does it mean that we "do not believe in Foreign Missions"? I grieve to say that I have heard that statement from the lips of more than one, whom I knew to be earnest Christians, and conscientious givers in other directions, and I frankly confess that I have never been able to come to any satisfactory explanation of the fact.

Is it the imagination that is at fault, distant woes and sins being faint ones? But now, as never before, the children of the world are brothers, and even our newspapers, with daily items from the four quarters of the globe, force us into a certain community of interest.

Is there a lack of belief in the need of the nations that know not God, and in their capacity to receive the high, pure gospel of Christ? Now, as in the days of the Psalmist, "The dark places of the earth are full of the habitations of cruelty," and it is no longer a question, that the gospel of Christ, and that alone, has power enough over the soul of savage man, to change its nature.

Is it, as some say, because the "heathen" come to us, in greater numbers than we can manage? The simple answer to this misstatement, is the fact, that in the length and breadth of this wide and blessed land, there is no living soul that cannot know, if he will, that the Son of God came down from heaven to be his Saviour.

We acknowledge the claim of neighborhood, but who is the neighbor of China, of Japan, if not America?

Do not let us deceive ourselves; I believe it is for no one of these reasons that our treasuries are empty, and our general Board reports a deficiency of \$14,207 in the foreign field this past year. But I can only leave the question with each individual to decide.

What we need is a definite sense of personal responsibility, an

intelligent acquaintance with the work of each of our Missions, and a systematic plan to give from principle, not from impulse.

In running over the list of churches, in the general report of the Auxiliary which is just published, I found thirty-six which had apparently given nothing to Foreign Missions, and several to which fifty cents for the year was credited. Let us hope this represents only the lack of work through our Auxiliary, and that these parishes have given to the parent Board.

But is it unreasonable to expect every man, woman and child of our Church to give something for the work beyond the seas, when one of the last commands of our Master was this simple one to go into all the world? No one surely imagines that because a dollar is given to the heathen, a dollar is withheld from the need of our own land.

If there is any parish here represented, which has no Auxiliary and wishes help to form one, there are plain printed directions which will be given to them, and I am sure the ladies of the central board stand ready to give personal help where that is desired. Can we not aim for an Auxiliary in every church in our State this year? Surely, if Bishop Hare can report thirty-six local branches of the Woman's Auxiliary in South Dakota, among his *Indian women*, and they present \$800 at their Annual Convention, for Japan and China, as well as their own missions, Massachusetts may well sit in all humility at their feet.

It is impossible in this brief report to speak in detail of what we have done the past year. For these details we must refer you to the printed report of our Treasurer.

We have taken no new scholarships, and funds for three of the old ones are still unpaid, but beside the two that are endowed, there are thirty-seven still doing their quiet, useful work, which is most emphatically seed sowing.

Mrs. Brierley has at last had the joy of welcoming two young ladies as assistants in the school, one the granddaughter of Bishop Crowther, and the other Miss Grant, who was for eight years a pupil in a mission school. For Miss Grant, Massachusetts is asked to provide \$100, a part of her salary and travelling expenses, and we should be glad of immediate pledges towards this amount. These young ladies, both remarkably well fitted for the work, will make it possible for Mrs. Brierley to spend much more time in the heathen villages, where her experience and wisdom will be of great value.

We have had the pleasure of sending suitable garments for Rev. Mr. Gable, the newly ordained candidate under Bishop Ferguson, partly through the Altar Society, whose beautiful work is so highly valued.

Our medical student from Africa, Tebeyo Allison, has supported himself through the summer as a waiter in the Delaware Water Gap Hotel, but with renewed studies must come new expenses, for which we are asked to partly provide. His last letter says, "Mrs. Anne L. Paddock, the noble wife of your late Bishop, has sent twenty-five dollars to pay part of my tuition, in complying with the promise of the venerable Bishop before his death. I am very proud of the kindness of the noble divine and his wife, which shall never be forgotten."

Those who were present at our last meeting, remember the touching letter from Bishop Boone of China, which arrived in New York two weeks after the cable had brought the news of his sudden death. In it he said, "I do not often ask for special help, so that I trust I shall the more readily win your interest and efficient help. A Mission Boat for our country out-work at Shanghai would cost, built and furnished, \$350 gold." This was indeed a sacred request, and before we left the chapel that night \$25 had been given towards it. The amount was telegraphed Miss Emery at Detroit, and reached her at a reception given to the Missionary Council—the first of the responses to the letter, and read with the letter in church the next morning. Before the meetings closed \$200 had been promised, and before this the whole amount has come I trust. We shall watch the history of this boat with peculiar interest.

No one I think can fail to be deeply interested in Mr. Locke's success, in what he calls his new departure, the exclusive employment of native evangelists to go out as preachers among their countrymen. Our Missionary Council has been surprised at the immediate results of this policy, 379 adults having been baptized in the last eleven months. To provide accommodation for these increasing numbers, a new church was needed at Hankow, in which a few of you have been interested. We hope soon to hear that it is occupied, and we are now asked to provide a bell or an organ for it.

A similar movement in Japan has been brought to a crisis by the late visit of Bishop Hare, and both in schools and in preaching, the native Japanese are to have more of the responsibility, which they crave. Who can wish to deny it to them, after reading their eloquent appeal to Bishop Hare, and his interesting statements about them.

As an indispensable aid to this result, Rev. Mr. Francis asks for \$800, for a translation fund, the theological seminary having only the most meagre library of less than one hundred volumes, mostly if not all in English I suppose. But surely to properly develop and educate a native ministry, books in their own language are an absolute necessity.

But I cannot take your time to repeat the appeals that come every month. We are being tried by success—for the good work goes on—your work, our work, nay, Christ's work, first and last.

May He give us grace to follow him more closely.

"Christ did not of His mere abundance cast
Into the empty treasury of man's store;
The First and Last
Gave until even He could give no more.
His very living
Such was Christ's giving."

In behalf of the Committee,

HARRIET L. SCUDDER.

Secretary.

LIST OF BOXES, WITH VALUATIONS.

ANDOVER.—*Christ Church*.—For St. Paul's School, value \$15.
 ASHFIELD.—*St. John's Church*.—For Indians, value \$10.
 BEVERLY.—*St. Peter's*.—For Mrs. Payne, value \$25.
 BOSTON.—
Church of the Advent.—Diocesan, \$15. For Clergyman in Wyoming, \$6.
 For Colored People, \$2. Total, \$23.
Christ Church.—For Indians, value \$10.
Emmanuel.—For Rev. P. P. Alston, \$203. For Rev. C. H. Stroh, \$360.
 Diocesan, \$167.45. Diocesan, \$104.75. For Hospital in Kansas, \$80.
 Total, \$915.20.
Church of the Good Shepherd.—For Rev. Mr. Robinson, \$12. For Orphan Asylum, Africa, \$48.40. For St. Mary's School, \$115.10. For Missionary in Texas, \$76.65. For St. Luke's Home, \$1.50. (G.F.S.) For St. Luke's Home, \$25.75. For Missionary in Wisconsin, \$7. Total, \$286.40.
Church of the Messiah.—For Clergyman in Colorado, value \$75.
St. Andrew's.—Class of Colored Women, for Mrs. Buford, value \$33.
St. Paul's.—Diocesan Clergyman, \$156. For Diocesan Clergyman, \$154.40.
 For Diocesan Clergyman, \$8. For Clergyman in Michigan, \$145.35. For Clergyman in Missouri, \$84.90. For Clergyman in Florida, \$68.50. For Missionary in Oregon, \$125. For Indians, \$5. Total, \$747.15.
Trinity.—For Clergyman in Wyoming, \$24. Diocesan, \$25. For Missionary in Nebraska, \$78. For Rev. D. P. Okahater, \$75. For St. Elizabeth's School, \$210. For St. Paul's School, \$32. For Rev. Mr. Robinson, \$47. For Rev. Mr. Ashley, \$50. For Indians, \$15. For St. Mary's School, \$15. For Indians, \$5. For Mrs. Buford, \$12. For Mrs. Buford, \$25. For Mrs. Buford, \$25. For Petersburg, \$40. For Rev. James Russell, \$25. (Sunday School Class) Books for St. Mary's, \$30. Total, \$673.
 BOSTON (DORCHESTER).—
All Saints.—For Rev. E. H. Butler, \$63. (Home for Incurables) For Colored People, \$36. For Rev. Jas. S. Russell, \$130. For Angelique Ross, \$32.70. For Spring Hill Mines, \$45. For City Missions, \$21. Diocesan, \$39. Total, \$366.70.
St. Anne's.—For Bishop Walker, value \$42.30.
St. Mary's.—For Missionary in Texas, \$68.30. For Clergyman in Texas, \$87. Total, \$155.30.
 BOSTON (JAMAICA PLAIN).—*M. C. L.*.—For Colored People, \$15. For Clergyman in Nebraska, \$36.70. Total, \$51.70.
 BOSTON (ROXBURY).—
St. James's.—For Mrs. Buford, \$20. For Miss Burgwin, \$20. For Rev. J. W. Perry, \$74.20. For Mrs. Payne, \$8. For St. Elizabeth's School, \$102.25. For Hospital at Pine Ridge, \$40. For Missionary in Minn., \$25. For Clergyman in N. Da., \$85.50. For Missionary in So. Da., \$75. For Mission in Maine, \$70.50. For City Missions, \$12. Diocesan, \$32. Total, \$564.45.
St. John's.—For Rev. James Russell, \$15. For St. Mary's School, \$67.50. For Indians, \$3. For Mrs. Brierly, \$108. For Clergyman in Kansas, \$54. Total, \$247.50.

BOSTON (SOUTH).—
St. Matthew's.—
 Total, \$81.90.
Church of the Resurrection.—
 BRIDGEWATER.—
 BRIGHTON.—*S. M. Hospital*, \$15.
 BROCKTON.—*S. Paul's*.
 BROOKLINE.—*St. Paul's*.
 SISTER in Mo.
Sewing Circle.—
 CAMBRIDGE.—
Christ Church.—
 School, \$133.
St. James's.—
 For Domestic
 For King, \$1.
 For Indians,
 School, \$10.
St. John's Memorial.—
 \$1. For Mis-
 cession Clergy-
 man, \$1.
St. Peter's.—For
 St. Philip's.
 CAMPFIELD.—Mission
 CHESTNUT HILL.—
 St. Paul's Day
 CLINTON.—*Church of the Good*
 School, \$10. I
St. Paul's.—For
 Mary's School,
 FALL RIVER.—Church
 FITCHBURG.—*Christ*
 GREENFIELD.—*S. Ja-*
 HINGHAM.—*John*
 Clergyman in Ge-
 HYDE PARK.—*Christ*
 LEXINGTON.—*Church*
 LONGWOOD.—*Church*
 Rev. Mr. Robins
 \$8. Total, \$29.
 LOWELL.—*S. Anne's*.
 LYNN.—*S. Stephen's*.
 \$61.20. Total, \$61.20.
 MALDEN.—*S. Paul's*.
 MARBLEHEAD.—*S. Mi-*
 nion, \$9.00. To
 MATTAPAN.—*Church of the*
 Missionary in Li-
 Mission, \$7.40.
 MEDFORD.—*Grace*.—
 Total, \$15.
 MELROSE.—*Trinity*.—
 For St. Luke's
 Total, \$117.75.

BOSTON (SOUTH).—

St. Matthew's.—For Rev. Mr. Robinson, \$14.90. For Colored People, \$10. Total, \$24.90.

Church of the Redeemer.—For St. Elizabeth's School, value \$30.

BRIDGEWATER.—*Trinity*.—For St. Elizabeth's School, value \$18.

BRIGHTON.—*S. Margaret's*.—For St. Elizabeth's School, —. For Lying-in-Hospital, \$15. Total, \$15.

BROCKTON.—*St. Paul's*.—For St. Paul's School, value \$31.

BROOKLINE.—*St. Paul's*.—For Clergyman in North Carolina, \$100. For Missionary in Mo., \$30. For Clergyman in Mo., \$220. Total, \$350.

Sewing Circle.—For Indians, value \$4.

CAMBRIDGE.—

Christ Church.—For Church Home in Memphis, \$71.95. For St. Elizabeth's School, \$133.40. Total, \$205.35.

St. James's.—For Clergyman in Texas, \$10. For Clergyman in Colorado, \$18. For Domestic, \$8. For Rev. Mr. Winfield, \$2. For Mrs. Payne, \$5. For Miss King, \$25. For Rev. Mr. Ashley, \$60. For Indian Deacons, \$18. For Indians, \$7.50. For St. Elizabeth's School, \$16. For St. Mary's School, \$10. Total, \$174.50.

St. John's Memorial.—For Rev. J. W. Johnson, \$178. For Colored People, \$1. For Mrs. Payne, \$5. For Rev. Mr. Robinson, \$156.85. For Diocesan Clergyman, \$27.90. For Clergyman in Mobile, \$232. Total, \$600.75.

St. Peter's.—For Rev. Mr. Ashley, value \$65.

St. Philip's.—For Rev. J. A. Deal, value \$82.

CAMPELLO.—*Mission*.—For Bishop Hare, value, \$30.

CHESTNUT HILL.—*Church of the Redeemer*.—For Mrs. Williston's Home, \$45. St. Paul's Day Nursery, \$26.60. Total, \$71.60.

CLINTON.—*Church of the Good Shepherd*.—For Mrs. Buford, \$41.50. For Rev. F. L. Bush, \$50. For Rev. Mr. Robinson, \$58.25. Total, \$149.75.

CONCORD.—*Trinity*.—For Mrs. Payne, \$50. For Colored People, \$12. For Hope School, \$100. Total, \$162.

DANVERS.—*Calvary*.—For Rev. A. Ross, value \$87.75.

DEDHAM.—

Church of the Good Shepherd.—For Rev. P. P. Alston, \$48. For St. Mary's School, \$40. Total, \$88.

St. Paul's.—For Rev. J. W. Perry, \$45. For Miss Caisson, \$10. For St. Mary's School, \$60. Total, \$115.

FALL RIVER.—*Church of the Ascension*.—For Rev. D. P. Okahater, value \$67.65.

FITCHBURG.—*Christ Church*.—For St. Paul's School, value \$19.45.

GREENFIELD.—*St. James's*.—For Rev. Mr. Ashley, value \$72.

HINGHAM.—*St. John the Evangelist*.—For Clergyman in Montana, \$60. For Clergyman in Georgia, \$5. Total, \$65.

HYDE PARK.—*Christ Church*.—For Missionary in So. Da., value \$35.

LEXINGTON.—*Church of the Redeemer*.—For Mrs. Payne, value \$6.

LONGWOOD.—*Church of Our Saviour*.—Diocesan, \$130. For Indians, \$3. For Rev. Mr. Robinson, \$4. St. Paul's School, \$87. For Clergyman in Ga., \$8. Total, \$232.

LOWELL.—*St. Anne's*.—For Mrs. Payne, value \$40.

LYNN.—*St. Stephen's*.—For St. Mary's School, \$109. For School in Nevada, \$64.20. Total, \$173.20.

MALDEN.—*St. Paul's*.—For St. Mary's School, value \$34.65.

MARBLEHEAD.—*St. Michael's*.—For St. Paul's School, \$15. For Rev. Mr. Robinson, \$9.90. Total, \$24.90.

MATTAPAN.—*Church of the Holy Spirit*.—For St. Elizabeth's School, \$21. For Missionary in Louisiana, \$10.75. For Tyler St. D. N., \$4.10. For City Missions, \$7.40. For Rockport Mission, \$3.75. Total, \$47.

MEDFORD.—*Grace*.—For Mrs. Payne, \$10. For Clergyman in Wyoming, \$5. Total, \$15.

MELROSE.—*Trinity*.—For Mrs. Buford, \$21.35. For Colored Hospital, \$2.25. For St. Luke's Home, \$11.75. For Clergyman in Wyoming, \$82.40. Total, \$117.75.

MILFORD.—*Trinity*.—For Rev. F. L. Bush, value \$40.

NEW BEDFORD.—*Grace*.—(Member) For Mrs. Payne, \$90. For Rev. Mr. Ashley, \$20. For Rev. J. Robinson, \$108.45. For Rev. Mr. Ashley, \$20. For Mrs. Blackley, \$31.65. Diocesan, \$25.50. Total, \$295.60.

NEWBURYPORT.—*St. Paul's*.—For St. Paul's School, \$5. For Rev. Mr. Robinson, \$3.50. Total, \$8.50.

NEWTON.—*Grace*.—For Colored People, \$6. For Mrs. Buford, \$77.10. For Rev. Mr. Cheshire, \$75. For Mrs. Buford, \$137. For Family in Ky., \$113.80. (G. F. S.) For Rev. Edw. Ashley, \$29. Total, \$437.90.

NEWTON (HIGHLANDS).—*St. Paul's*.—For St. Paul's School, value \$15.

“ (LOWER FALLS).—*St. Mary's*.—For Mrs. Payne, \$40. For St. Paul's School, \$23.40. Total, \$63.40.

NORTHAMPTON.—*St. John's*.—For St. Mary's School, \$73.20. For St. Elizabeth's School, \$74. Total, \$147.20.

NORTH ANDOVER.—*St. Paul's*.—For Rev. John Robinson, value, \$39.10.

NORTH ATTLEBORO'.—*Grace*.—Diocesan, value \$15.

PEABODY.—*St. Paul's*.—For Rev. Mr. Cheshire, value \$80.

PITTSFIELD.—*St. Stephen's*.—For Clergyman in Tenn., \$120. For Pine Ridge, \$20.30. For St. Mary's School, \$25. For Mrs. Buford, \$50. For Miss Burgwin, \$54. Total, \$269.30.

QUINCY.—*Christ Church*.—For Mrs. Payne, \$30. For Clergyman in Georgia, \$9.30. For Clergyman in Kentucky, \$50. Total, \$89.30.

ROCHDALE.—*Christ Church*.—For Colored People, \$4. For Mrs. Payne, \$20. For Rev. J. W. Johnson, \$29. For Indians, \$21. Total, \$74.

SALEM.—*St. Peter's*.—For Rev. Mr. Stroh, \$19.50. For Rev. A. Ross, \$82.60. For Clergyman in Miss., \$130. Total, \$232.10.

SPRINGFIELD.—*Christ Church*.—For Rev. Mr. Winfield, \$50. (G. F. S.) For Rev. Mr. Ashley, \$50. For St. Mary's School, \$25. Total, \$125.

STOCKBRIDGE.—*St. Paul's*.—For Rev. C. A. Coerr, \$375. For Pupil at Hampton, \$15. For Rev. J. S. Russell, \$48. Total, \$438.

TAUNTON.—*St. Thomas's*.—For Zenana Mission, \$6.40. For Mrs. Buford, \$99. For Indians, \$17. For Miss King, \$40. Total, \$162.40.

VAN DEUSENVILLE.—*Trinity*.—For St. Elizabeth's School, value \$22.

WAKEFIELD.—*Emmanuel*.—For Rev. Mr. Ashley, value \$15.

WARE.—*Trinity*.—For Rev. Mr. Saul, value \$50.

WAREHAM.—*Church of the Good Shepherd*.—Diocesan, \$158.40. Diocesan, \$27.10. Diocesan, \$49.15. Total, \$234.65.

WATERTOWN.—*Church of the Good Shepherd*.—For Miss King, \$75. For St. Paul's School, \$5. Total, \$80.

WEBSTER.—*Church of the Reconciliation*.—For Indians, \$20. For St. Mary's School, \$7. Total, \$27.

WOOD'S HOLL.—*Church of the Messiah*.—Domestic, value \$80.

WORCESTER.—

All Saints.—For Mrs. Payne, \$192. For Rev. C. R. Stroh, \$100. For St. Elizabeth's School, \$235.25. For Clergyman in Iowa, \$317.70. Total, \$844.

St. Mark's.—For Rev. P. P. Alston, \$19. For Miss Burgwin, \$36. For Mr. Winfield, \$56. Total, \$111.

Friends.—Diocesan, value \$15.

Friends.—For St. Paul's School, value \$25.

Friends.—For Indians, value \$120.

Massachusetts Altar Society.—Vestments to thirty-five Stations, value \$279.70.

ANALYSIS OF BOXES.

Diocesan Missions	·	·	·	·	·	\$1,353.50
Domestic Missions	·	·	·	·	·	3,340.90
Indian Missions	·	·	·	·	·	3,850.10
Colored People's Missions	·	·	·	·	·	3,174.70
Foreign Missions	·	·	·	·	·	207.80

Total value of Boxes, \$11,927.00

*The MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY,
in account with the General Treasurer.*

Dr.

Cash on hand, September 1, 1890	• • • • •	\$ 149 34
Received for DOMESTIC MISSIONS	• • • • •	3143 72
" " DIOCESAN " "	• • • • •	897 08
" " DAKOTA LEAGUE (of which for Indians \$4,280.93; for Freedmen \$983.35)	• • • • •	5264 28
" " FOREIGN MISSIONS	• • • • •	1879 07
" " MEXICO AND HAITI	• • • • •	881 18
" from many parishes and individuals for Memorial to Bishop Paddock	• • • • •	905 91
" for MISSIONARY ENROLMENT FUND	• • • • •	25 00
" from Offertory at Public Anniversary	• • • • •	92 63
" " " " St. Paul's Church, Boston, December 14, 1890	• • • • •	84 00
" " Parochial and individual contributions for GENERAL EXPENSES	• • • • •	45 77
		\$13,367 98
Value of Boxes as shown by Analysis		11,927 00
		<hr/>
		Total, \$25,294 98

Cr.

Sent to Julia C. Emery, Secretary, New York	\$5115 21
" " John H. Boynton, Treasurer, New York	632 89
" " George Bliss, Treasurer, New York	25 00
" direct to Missionaries	5396 09
Paid David Clapp & Son for printing	127 75
" Sextons of St. Paul's and Trinity Churches, Boston	26 00
" Treasurer of St. Mary's Chnrch for Sailors, Boston	190 37
" J. and R. Lamb, Church Furnishers, New York	641 00
" Torrey, Bright & Capen, Carpet Dealers	74 54
Travelling expenses of Missionaries, freight, postage, etc.	234 59

Cash on hand to balance:—

Domestic Missions	\$ 5 40
Diocesan "	618 08
Indian "	115 29
Freedmen "	32 06
Mexico and Haiti	29 79
General Expenses	103 92
	<hr/>
	904 54
	<hr/>
Total, \$13,367.98	

SARAH J. CHASE,
Treasurer.

Audited and found correct.

ABBY W. FISKE.

OCT. 31, 1891

Dr. CAROLINE F. WOODS, *Treasurer Domestic Division, in account with GENERAL TREASURER.*

Cash on hand September, 1891		\$30 06
Boston.—Church of the Advent, Missionary in Oregon		62 00
" Emmanuel Church.		
Bishop Talbot's Girls' School, Boise City, Idaho	\$145 98	
For Education of Deaconess	35 52	
Member, for Clergyman in Minnesota	10 00	
" " Bishop Talbot's Girls' School	2 00	
" " Sister Eliza	2 00	195 50
" St. Paul's Church.		
Members, for Bp. Talbot's School	100 00	
Two Members, for Bp. Talbot's School	105 00	
Member, " " " "	1 00	
" for Missionary in Mississippi	59	
" " Carrie Louise Paddock Memorial Scholarship in Ogden, Utah	40 00	
Sunday School, for "Newton" Scholarship, St. Mark's School, Utah,	40 00	286 59
" Trinity Church.		
Bishop Talbot's School for Girls	100 00	
Members, for Missionary in Missouri	36 25	
Member, for Altar linen	1 00	
" In Memoriam "M. C. F.", for Bishop Talbot's Hospital,	10 00	
" Clerical suit for clergyman in Wyoming	10 00	
" Clergyman in Minnesota	10 00	
" for Deaconess	15 00	
Sunday School Class, for mission in Pueblo	20 00	
" " Scholarship in St. Mark's School, Utah	40 00	
" " Rubber carpeting in St. Peter's Hospital, Montana	18 00	
G. F. Society, for mission in Pueblo	10 00	
Member, for Bishop Talbot's Hospital, in memory of Dr. O. W. D.	5 00	
" " Bishop Talbot's School for Girls	500 00	
Members, " " " " " "	45 00	820 25
" Church of the Messiah.		
Bishop Talbot's Girls' School	25 00	
Member, for Bishop Talbot's Girls' School	5 00	30 00
" (Highlands).—St. James's Church.		
Member, "Archibald" Memorial Scholarship, St. Mark's School, Utah,	40 00	
For Bishop Talbot's School for Girls	15 00	55 00
" Church of the Good Shepherd.		
Bishop Talbot's School for Girls	28 00	
Education of Deaconess	11 23	39 23
" (South).—St. Matthew's Church.		
Bishop Talbot's School for Girls	10 00	
For Bishop Leonard's work	10 00	20 00
Cambridge.—Christ Church.		
Member, for "H. M. Saville, M.D." Memorial Free Bed in St. Peter's Hospital, Helena, Mont.	360 00	
Bishop Brewer's work in Montana	50 00	
Church building in Kansas	5 00	
Port Chaplain, New York city	10 00	
The Shelter, Syracuse, N. Y.	10 00	
Bishop Talbot's School	5 00	440 00
(North).—St. James's Church.		
Member, for Bishop Talbot's Girls' School,	100 00	
Missionary Society, for clergyman in Minnesota	5 00	
Bishop Talbot's Girls' School	10 00	
For Altar linen	1 00	116 00
<i>Amount carried over,</i>		\$2,094 6

Cambridge (North) M

" St. Job

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Charlestown.—St. J.

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Chelsea.—St. J.

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Clinton.—Church of

Dorchester.—St. An

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Longwood.—Church of

" St. Pat

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Newton.—Grace Chur

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Southboro'.—St. Mark's

Wilkinsonville.—St. Jol

Wakefield.—Emmanuel

Friends of the Burnham

A Friend of the Auxili

Collection at Missionary

Gen'l Auxiliary, Comm

Penny Collections, from

Friend in Colorado, for

Audited and found

A

	<i>Amount brought over,</i>	\$2,094 63
<i>Cambridge (North).—St. James's Church (continued).</i>		
Miss. Helper's, Junior Department, for Bishop Leonard's Hospital	5 00	
Miss. Helpers, Junior Department, for Bishop Kendrick's work	5 00	10 00
" St. John's Memorial Church.		
For St. Peter's Hospital, Helena, Montana	13 00	
Member, for Church in Auburn, Me.	1 00	14 00
<i>Charlestown.—St. John's Church.</i>		
St. John's Guild, for Bishop Talbot's Girls' School	10 00	
<i>Chelsea.—St. Luke's Church.</i>		
Bishop Talbot's Girls' School	4 00	
Education of Deaconess	1 00	5 00
<i>Clinton.—Church of the Good Shepherd.</i>		
For Bishop Talbot's Girls' School	5 00	
<i>Dorchester.—St. Ann's Church, for clergyman in Minnesota</i>		
" All Saints Church.		
Clergymen in Missouri	2 00	
Family in Tennessee	3 00	
Missionary in Conn., for private com. service	5 00	
Mt. Calvary Church, Missouri	1 00	
Rectory in Maryland	1 00	
Stock Yard Mission, Chicago	1 00	
Church in Auburn, Me.	1 00	
Member, for Bishop Talbot's Girls' School	25 00	39 00
" St. Mary's Church.		
Bishop Talbot's Girls' School, Boise City, Idaho	10 00	
<i>Longwood.—Church of Our Saviour.</i>		
St. Peter's Hospital, Helena, Montana	2 00	
For Missionary in Minnesota	5 00	7 00
<i>Newton.—Grace Church.</i>		
Miss. Society, for Bp. Brewer's work in Montana	20 00	
Clergyman in Minnesota	13 00	33 00
<i>Newburyport.—St. Paul's Church.</i>		
For Church of the Holy Spirit, Missouri	2 00	
<i>New Bedford.—Grace Church.</i>		
Bishop Talbot's School and for Sister Eliza	15 00	
<i>Medford.—Grace Church, Member, for education of Deaconess</i>		
<i>Lynn.—St. Stephen's Church, Bp. Talbot's Girls' School</i>		
Miss Billings's work in Colorado	25 34	
G. F. Society, Miss Billings's work in Colorado	25 00	70 34
<i>Quincy.—Christ Church, Bishop Talbot's School for Girls</i>		
Education of Deaconess	1 25	
For altar linen	1 00	12 25
<i>Salem.—Grace Church.</i>		
Sunday School, Bishop Talbot's School and for education of Deaconess	10 00	
" St. Peter's Church.		
Bp. Talbot's School for Girls, Boise City, Idaho	16 00	
Education of Deaconess	6 00	22 00
<i>Southboro'—St. Mark's Church, Bishop Talbot's School</i>		
<i>Wilkinsonville.—St. John's Church, Bishop Talbot's School for Girls</i>		
<i>Wakefield.—Emmanuel Church, Bishop Talbot's School for Girls</i>		
Through Mrs. Burnham, for Missionary for Bishop Brewer	500 00	
Friends of the Auxiliary for Missionary in Missouri	3 75	
A Friend of the Auxiliary for Missionary in Missouri	10 00	
Collection at Missionary meeting	179 00	
Gen'l Auxiliary, Communion Service, St. Mark's Church, Kansas	15 00	
Penny Collections, from Sunday Schools	42 75	
Friend in Colorado, for Bishop Talbot's School	10 00	
		<hr/> \$3,143 72

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

ABIE W. FISKE.

Oct. 21, 1891.

Dr. DIOCESAN MISSIONARY DIVISION, through the Assistant
Secretary, HELEN TURNER.

Cash on hand	\$22 43
<i>Boston</i> .—Church of the Advent, for Mission in Rockport	10 00
" Emmanuel Church, for Mission in Rockport	86 50
" St. Paul's Church.	
Member, for Diocesan clergyman	\$50 00
" " Rockport Mission	40 00
" Trinity Church.	
Member, for Parish House of Church of the Ascension, Waltham	25 00
Member, for City Missions	5 00
Members, for Mission in Rockport	200 20
S. S. Class, for Chancel books in St. Mary's Church for Seamen, East Boston	230 20
" Church of the Messiah, Mission in Rockport	30 00
" Church of the Good Shepherd, Mission in Rockport	5 00
" Womans' Aid Society, Mission in Rockport	17 50
<i>Brighton</i> .—St. Margaret's Church, Mission in Rockport	1 00
<i>Brookline</i> .—St. Paul's Church, Mission in Rockport	20 00
<i>Cambridge</i> .—St. James's Church.	
Missionary Society, for Diocesan work	5 00
For Insurance dues	4 00
For St. Bartholomew's Mission	10 00
Mission in Rockport	10 00
" St. John's Memorial Church.	
For an invalid clergyman	25 10
Mission in Rockport	4 50
<i>Clinton</i> .—Church of the Good Shepherd.	
Member, for Mission in Rockport	1 00
<i>Charlestown</i> .—St. John's Church.	
" Family Mite Chest," Mission in Rockport	8 25
<i>Chestnut Hill</i> .—Church of the Redeemer, Mission in Rockport	2 00
<i>Dedham</i> .—Church of the Good Shepherd, " " "	4 00
<i>Dorchester</i> .—All Saints Church, for Diocesan missionary	6 00
" St. Ann's Church, Mission in Rockport	7 00
" St. Mary's Church, for House of Mercy	10 00
<i>Falmouth</i> .—St. Barnabas Church, Mission in Rockport	5 00
<i>Fitchburg</i> .—Christ Church, Mission in Rockport	15 00
<i>Groton</i> .—St. John's Chapel, for Mission in Rockport	23 00
<i>Greenfield</i> .—St. James's Church, Mission in Rockport	25 00
<i>Great Barrington</i> —St. James's Church, Mission in Rockport	20 00
<i>Hanover</i> .—St. James's Church, Mission in Rockport	5 00
<i>Lawrence</i> .—Grace Church, Mission in Rockport	5 00
<i>Longwood</i> .—Church of Our Saviour, to Diocesan clergyman	70 00
Mission in Rockport	23 00
<i>Mattapan</i> .—Church of the Holy Spirit, Mission in Rockport	93 00
<i>Marblehead</i> .—St. Michael's Church, Mission in Rockport	2 50
<i>Newton</i> .—Grace Church, Insurance dues	10 00
Sunday School Class, for Rockport	6 00
<i>New Bedford</i> .—Grace Church, Mission in Rockport	12 00
<i>Quincy</i> .—Christ Church, Mission in Rockport	10 50
Insurance dues	6 00
<i>Roxbury</i> .—St. James's Church, Mission in Rockport	3 00
	9 00
	6 00
Amount carried over,	\$855 48

	<i>Amount brought over,</i>	\$855 48
<i>Stockbridge</i> .—St. Paul's Church, for Rockport	25 00	
<i>Watertown</i> .—Church of the Good Shepherd, Mission in Rockport	1 00	
<i>Winchester</i> .—Church of the Epiphany, Mission in Rockport	10 00	
" Friends," Mission in Rockport	5 60	
For the Memorial to Bishop Paddock in St. Mary's Church for Sailors, East Boston, from forty-nine parishes and many indi- viduals	905 91	
	<hr/>	
	\$1,802 99	

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct,

ABRIE W. FISKE.

Oct. 24, 1891.

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Amount carried over,

\$855 48

Dr. THE DAKOTA LEAGUE, *in account with the Treasurer.*

1890.

September 1, on hand	\$129 16
Amounts received from—	
<i>Ashfield</i> .—St. John's Church, Sunday School Penny Collection	25
<i>Boston</i> .—Church of the Advent, General work	\$11 00
For Rev. C. R. Stroh's reading room	5 00
" Emmanuel Church.	
Member, for education of Missionary's daughter	3 00
Alaska	75
For Rev. C. R. Stroh's reading room	2 00
General Indian Missions	102 00
Sunday School Penny Collection	2 15
" Church of the Good Shepherd.	109 90
General work	15 55
Christmas Boxes	2 00
For the sick	5 00
" Mission Church of St. John the Evangelist.	22 55
General Indian Missions	5 00
For Bishop Hare	31 00
St. Elizabeth's School	50 00
For Rev. C. S. Cook	50 00
" St. Paul's Church, General Indian Work	136 00
" Trinity Church.	15 00
Member, for organ	1 00
" " Christmas boxes	1 00
" " freight	1 19
" " Indian Catechists	25 00
For "Cora Lyman" Memorial Scholarship	60 00
St. Elizabeth School	350 00
" Swannanoa" Scholarship	60 00
For Rev. C. R. Stroh.	2 66
For Rev. D. P. Oakerhater	5 00
Alaska	2 00
General Indian Missions	933 40
Sunday School Penny Collection	2 50
" " Class, Indian Catechists	10 00
" " " Trinity" Scholarship	60 00
" " Annual Scholarship	70 00
Young Women's Bible Class, "Trinity" Bible Class Scholarship	60 00
General work	3 00
" (South).—St. Matthew's Church.	1646 75
Sunday School Penny Collection	2 40
" (Roxbury).—St. John's Church.	
Member, General work	10 00
" St. Elizabeth's School	5 00
Stove at St. Mary's	50
" (Dorchester).—St. Mary's Church.	15 50
General work	10 00
Sunday School Penny Collection	1 44
" St. Ann's Church, for Rev. Mr. Stroh's reading room	11 44
" All Saints Church, Sunday School Penny Collection	4 00
" (Charlestown).—St. John's Church.	1 55
Family Mite Chest, for education of Missionary's Daughter	10 00
St. Mary's School	13 65
" (Jamaica Plain).—St. John's Church.	23 65
General Indian Missions	5 00

Amount carried forward, \$2,139 15

		<i>Amount brought over,</i>	<i>\$2,139 15</i>
<i>Brookline.</i>	<i>—St. Paul's Church.</i>		
	Sunday School Class Penny Collection	30	
<i>Cambridge.</i>	<i>—Christ Church, Members, for general work</i>	7 00	
	“ St. John's Memorial Church.		
	“ George Zabriskie Gray” Scholarship	60 00	
	General Indian Missions	7 00	
	For Rev. C. R. Stroh's reading room	10 00	77 00
	“ St. Peter's Church.		
	Member, for organ	1 00	
	Sunday School Penny Collection	1 75	2 75
	“ St. James's Church.		
	Member, for stove at St. Mary's	5 00	
	Two Members, for education of Missionary's Daughter	1 00	
	Seeds for Rev. Mr. Robinson	5 00	
	For Rev. C. R. Stroh	5 00	
	General Work	10 00	
	Woman's Missionary Society, for Rev. Mr. Chapman	10 00	
	Sunday School Penny Collection	1 00	37 00
<i>Dedham.</i>	<i>—Church of the Good Shepherd.</i>		
	Sunday School Penny Collection	53	
<i>Fitchburg.</i>	<i>—Christ Church.</i>		
	Corn Creek Mission	5 00	
	Education of Missionary's Daughter	5 00	
	Ladies' Aid Society, for “Grace H. Hamlen” Scholarship	10 00	
	Carpet	10 00	30 00
<i>Hingham.</i>	<i>—Church of St. John the Evangelist.</i>		
	Sunday School Penny Collection	50	
<i>Longwood.</i>	<i>—Church of Our Saviour.</i>		
	General Indian work	5 00	
	For Rev. C. R. Stroh	2 34	
	Cash	12 50	
	Sunday School Penny Collection	34	20 18
<i>Lowell.</i>	<i>—St. Ann's Church, Sunday School Penny Collection</i>		1 50
<i>Lynn.</i>	<i>—Church of the Incarnation.</i>		
	General Indian Missions	1 00	
	Sunday School Penny Collection	50	1 50
<i>Marblehead.</i>	<i>—St. Michael's Church.</i>		
	Sunday School Penny Collection	2 50	
<i>Melrose.</i>	<i>—Trinity Church, Sunday School Penny Collection</i>		50
<i>Newburyport.</i>	<i>—St. Paul's Church, “Bishop Bass” Scholarship</i>		60 00
<i>Newton.</i>	<i>—Grace Church, Sunday School Penny Collection</i>		65
	“ Lower Falls.	—St. Mary's Church. Member, for general work	2 00
<i>Pittsfield.</i>	<i>—Reported by “E. S. N.” for Relief Fund (of which \$12.00 was from Indian Rights Association)</i>		30 00
<i>Quincy.</i>	<i>—Christ Church, General work</i>		5 00
<i>Salem.</i>	<i>—St. Peter's Church.</i>		
	Indian Missions	22 00	
	Members, for organ for Rev. Amos Ross	50 00	72 00
<i>Southborough.</i>	<i>—St. Mark's Church.</i>		
	Sunday School Penny Collection	75	
<i>Stockbridge.</i>	<i>—St. Paul's Auxiliary Branch.</i>		
	General Indian Missions	20 00	
<i>Watertown.</i>	<i>—Church of the Good Shepherd.</i>		
	Sunday School Penny Collection	3 00	
<i>Worcester.</i>	<i>—All Saints Church.</i>		
	Member, for “Edward Read Pratt” Memorial Scholarship	60 00	
			<i>Amount carried forward, \$2,573 81</i>

	<i>Amount brought over,</i>	\$2,573 81
From Members of Dakota League, and other personal friends of		
Miss Grace H. Hamlen, for Memorial Scholarship	52 00	
Interest accrued on fund in Suffolk Savings Bank	7 97	59 97
Through Mrs. Burnham, Rev. David Pendleton Oakerhater	40 00	
Segur Colony (four months support of Camp Matron).	100 00	140 00
Mrs. Alfred Evan Johnson, for Rev. John Robinson	5 00	
Mrs. John C. Brooks, Springfield	66 00	
Mrs. S. H. Bullard	5 00	
E. A. Seaver, Lexington	2 00	
Mrs. H. Beach	20 00	
Miss Ellen Mason	500 00	
Miss Ida Mason	500 00	
Mrs. G. M. Welch	20 00	
A Teacher at Georgetown	1 20	
From Friends.—For Mr. Duncan, Alaska	5 28	
From Groton	10 00	
" Springfield (through Mrs. J. C. Brooks)	15 00	
Education of Missionary's Daughter	7 00	
Alaska	1 25	
General work	90 00	128 53
Interest accrued on deposit	1 60	
Offertory at Trinity Church, Boston, February 9, 1891	257 82	
		\$4,280 93

Cr.1891.
September 1.

Cash paid at sundry times during the year to the General Treasurer	\$4,165 64
Cash on hand	115 29

\$4,280 93**ELIZA W. BACHELDER, Treasurer *pro tem.***

Audited and found correct.

ABBIE W. FISKE.

Oct. 31, 1891.

Dr. THE DAKOTA LEAGUE—COLORED PEOPLE'S BRANCH, *in account with Treasurer.*

1890.			
September 1, on hand			\$16 74
Amounts received from—			
Arlington.—St. John's Church, for Mrs. Payne			10 50
Ashfield.—St. John's Church (Sunday School) Penny Collection			25
Beverly.—St. Peter's Church, for Mrs. Payne			5 00
Boston.—Church of the Advent, for Mrs. Payne			10 00
" Emmanuel Church.			
For Mrs. Payne			\$100 00
(Sunday School) Penny Collection			2 15
" Church of the Good Shepherd, for Mrs. Payne			18 55
" Church of the Messiah, for Mrs. Payne			2 00
" St. Andrew's Church.			
For Mrs. Payne			1 00
Scholarship in Rev. J. W. Perry's School			5 00
" Mission Church of St. John the Evangelist.			
For Miss King			1 00
" St. Paul's Church.			
For Mrs. Payne			1 00
" Miss King			5 00
" Rev. Mr. Deal			1 00
" Freight			1 00
" Trinity Church.			
For Mrs. Payne			30 00
" Dr. J. L. Tucker's Mobile Mission			60 00
" Mrs. Buford's Hospital (\$25 from Sunday School)			85 00
A Member, for general work			1 70
" Penny Collection			30
" Freight			2 00
Machine for Rev. J. W. Perry			2 00
(Sunday School) Penny Collection			2 50
Scholarship in Bishop Lyman's School			70 00
			253 50
" South.—St. Matthew's Church.			
For Mrs. Payne			10 00
" general work			1 00
(Sunday School) Penny Collection			4 15
			15 15
" (Roxbury).—St. James's Church, for Mrs. Payne			1 00
" St. John's Church.			
For Mrs. Payne			1 00
General Work			1 00
			2 00
" (Dorchester).—All Saints Church.			
For Rev. J. S. Russell			5 00
(Sunday School) Penny Collection			1 55
" St. Mary's Church.			
For Mrs. Payne			10 00
" (Sunday School) Penny Collection			1 43
St. Anne's Church, for Mrs. Payne			4 00
" (Charlestown).—St. John's Church			
For Miss King			2 00
Two Members, general work			1 00
" (Jamaica Plain).—St. John's Church, for Rev. Mr. Perry			5 00
Brookline.—St. Paul's Church, for Mrs. Payne			5 00
Cambridge.—Christ Church.			
For Rev. Mr. Deal			5 50
" General work			1 00
			6 50
	Amount carried forward,		\$193 32

		<i>Amount brought forward,</i>	<i>\$493 32</i>
<i>Cambridge.</i>	—St. John's Memorial Church.		
	For Mrs. Buford	5 00	
	“ Mrs. Payne	20 00	25 00
“	St. Peter's Church.		
	For Miss King	1 00	
	(Sunday School) Penny Collection	1 75	2 75
“	St. Philip's Church, for Mrs. Payne	2 00	
“	St. James's Church.		
	For Freight	50	
	“ Rev. J. A. Deal	15 00	
	“ Scholarships	20 00	
	“ Rev. J. W. Johnson	5 00	
	“ Bell in Chapel at Jacksonville, Fla.	5 00	
	“ Rev. H. R. Sargent	5 00	
	“ Mrs. Payne	5 00	
	“ Missionary Helpers” for Scholarship	5 00	
	(Sunday School) Penny Collection	1 00	61 50
<i>Chestnut Hill.</i>	—Church of the Redeemer.		
	For Miss King	9 00	
	“ Mrs. Payne	2 00	
	“ Rev. Mr. Deal	2 00	13 00
<i>Clinton.</i>	—Church of the Good Shepherd, for Mrs. Buford		10 00
<i>Dedham.</i>	—Church of the Good Shepherd.		
	For Rev. Peter A. Morgan	56 06	
	(Sunday School) Penny Collection	53	56 59
<i>Fitchburg.</i>	—Christ Church, for Mrs. Payne		15 00
<i>Hingham.</i>	—Church of St. John the Evangelist.		
	For Miss King	2 00	
	“ Mrs. Payne	1 00	
	(Sunday School) Penny Collection	50	3 50
<i>Longwood.</i>	—Church of Our Saviour.		
	For Mrs. Payne	20 00	
	(Sunday School) Penny Collection	34	20 34
<i>Lowell.</i>	—St. Ann's Church (Sunday School) Penny Collection		1 50
<i>Lynn.</i>	—Church of the Incarnation (S. S.) Penny Collection		50
	“ St. Stephen's Church, freight		50
<i>Marblehead.</i>	—St. Michael's Church (S. S.) Penny Collection		2 50
<i>Mattapan.</i>	—Church of the Holy Spirit, Freight		50
<i>Medford.</i>	—Grace Church, for Mrs. Payne		6 00
<i>Melrose.</i>	—Trinity Church (Sunday School) Penny Collection		50
<i>Newton.</i>	—Grace Church.		
	For Mrs. Payne	4 50	
	(Sunday School) Penny Collection	60	5 10
“	<i>Lower Falls.</i> —St. Mary's Church, for Mrs. Payne		2 00
<i>Pittsfield.</i>	—St. Stephen's Church, for Mrs. Buford		14 00
<i>Quincy.</i>	—Christ Church.		
	For Mr. Deal	1 50	
	Machine for Mr. Perry	1 00	
	For Mrs. Payne	12 00	
	Freight	1 00	
	(Sunday School) Penny Collection	1 00	16 50
<i>Salem.</i>	—St. Peter's Church, for Mrs. Payne		25 00
<i>Southborough.</i>	—St. Mark's Church (S. S.) Penny Collection		75
<i>Taunton.</i>	—St. Thomas's Church.		
	For Mrs. Payne	4 00	
	Scholarship in School of Rev. J. W. Perry	5 00	9 00
<i>Waltham.</i>	—Christ Church (Sunday School) Penny Collection		25
<i>Watertown.</i>	—Church of the Good Shepherd, for Freight		1 00
<i>Worcester.</i>	—All Saints Church, for Mrs. Payne		25 00
			<i>Amount carried forward,</i>
			<i>\$813 62</i>

	<i>Amount brought over,</i>	\$813 60
Mrs. Paddock, for Mrs. Payne	2 00
“ Through M. W. R.” for Mrs. Buford’s Hospital	163 00
“ Friends,” for Mrs. Payne	2 00
“ “ freight	75
“ “ Penny Collection	1 60 4 35
Interest accrued on deposit	40
		<hr/>
		\$983 35

Cr.

1891.

September 1.

Cash paid at sundry times during the year to the General Treasurer \$951 29

Cash on hand 32 06 \$983 35

ELIZA W. BACHELDER,

Treasurer pro tem.

Audited and found correct.

ABBIE W. FISKE.

Oct. 31, 1891.

Dr. CHARLOTTE F. WILSON, *Treasurer of Foreign Division,*
in account with the GENERAL TREASURER.

Andover.—Christ Church.

For "Anna Louise" St. Mary's Orphanage, China,
 from Charles and Henry \$ 50

Attleborough, No.—Grace Church.

For Miss Margaretta Scott's work in Beulah, Africa	\$10 00
Mrs. Brierly's Redemption Fund, Africa	10 00
"Anna Louise," China, from "Majorie"	25 20 25

Boston.—Church of the Advent.

For the Rev. J. M. Francis's Translation Work, Japan 5 00

" Emmanuel Church.

Insurance Dues, Bishop S. D. Ferguson, Africa	50 00
Rev. Yung Kiung, Yeu, China	50 00
Dr. Henry Laning, Japan	50 00
"Sarah F. Hoyt" Scholarship, Africa	50 00
"Anna Louise" St. Mary's Orphanage, China	5 00
"Francis Tebeyo Allison," Africa	1 00 206 00

" Church of the Good Shepherd.

Foreign Insurance Fund	25 00
Cottage Hospital at Spring Hill Mines, Nova Scotia	10 00
"Eliza F. Drury" Memorial Station, Africa	9 01 44 01

" Mission Church of St. John the Evangelist.

"E. & M." "St. Perpetua Scholarship" Africa 25 00

" St. Paul's Church.

St. Paul's S. S. Scholarship, China	50 00
Epiphany pledge of a few ladies, for "The Bishop B. H. Paddock" Memorial Scholarship, Tokio, Japan	45 00
Episcopal Zenana Mission, Calcutta	15 00
Mothers' Meeting, for Mrs. Brierly's Redemption Fund, Africa	2 52
"A Member," Mrs. Brierly's Redemption Fund, Africa	2 00
" Rev. Paulus Moort, Africa	1 00 115 52

" Trinity Church.

Sunday School, "S. D. Denison" Memorial Scholarship, Africa	75 00
"George M. Dexter" Memorial Scholarship, Africa	25 00
"Neesima" Memorial Scholarship, Japan	2 00
A Member, "Christian Renton Loring" Memorial Scholarship, China	50 00
A Member, "Margaret D. Carter" Memorial Scholarship, Japan	40 00
"Thank Offering" Scholarship, Africa	25 00
"Sarah W. Richardson" Memorial Scholarship, Africa	25 00
"Nancy B. Lowe" Scholarship, Africa	25 00
"Francis Tebeyo Allison," Africa	11 00
New Church at Hankow, China	5 00
"A Friend," for Mrs. Schereschewsky	5 00
"Anna Louise" St. Mary's Orphanage, China	1 25 289 25

" Church of the Messiah.

Two Ladies, for "Francis Tebeyo Allison," Africa 7 00

" Highlands.—St. James's Church.

 " Marian Percy Browne" Scholarship, China 50 00

" " St. John's Church.

 A Member, for "Lucy Lee Chickering" Memorial Scholarship, Africa 25 00

" South.—St. Matthew's Church.

"Francis Tebeyo Allison," Africa	7 00
St. Agnes School, Osaka, Japan	5 00
Commentaries, for the Rev. Mr. McKein, Japan	5 00 17 00

Amount carried forward, \$804 53

		<i>Amount brought over,</i>	<i>\$804 53</i>
<i>Brookline.</i>	—St. Paul's Church.		
From Two Ladies, for "Francis Tebeyo Allison,"			
Africa		22 00	
"Neesima" Memorial Scholarship, Japan		15 00	
For Mrs. Schereschewsky		10 00	
"Anna Louise" St. Mary's Orphanage, China		3 00	50 00
<i>Cambridge.</i>	—Christ Church.		
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
"Apthorp" Scholarship, Japan		10 00	
A Member, Commentaries for Rev. Mr. McKin		5 00	
Cottage Hospital, Spring Hill Mines, Nova Scotia		2 00	
"Anna Louise" St. Mary's Orphanage, China		1 00	
"Francis Tebeyo Allison," Africa		1 00	31 50
"	—St. John's Memorial Church.		
"Sarah F. Hoyt" Scholarship, China		50 00	
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
"Apthorp" Scholarship, Japan		10 00	
Cottage Hospital, Spring Hill Mines, Nova Scotia		1 00	73 50
"	—St. Peter's Church.		
Insurance Dues, Rev. T. S. Tyng, Japan		12 50	
A Member, for Mrs. Brierly's Redemption Fund		1 00	
"Anna Louise" St. Mary's Orphanage, China		73	14 23
"	—St. James's Church.		
A Member, for St. James's Scholarship, China		40 00	
New Church at Hankow, China		20 00	
Insurance Dues, Rev. T. S. Tyng, China		12 50	
"Apthorp" Scholarship, Japan		10 00	
"Francis Tebeyo Allison," Africa		11 70	
Commentaries for Rev. Mr. McKin, Japan		5 00	
Rev. J. M. Francis's translation work, Japan		5 00	
At disposal of Rev. F. L. H. Pott, China		10 00	114 20
<i>Clinton.</i>	—Church of the Good Shepherd.		
From Woman's Branch Auxiliary, for the Rev. F. R. Greves's work in China		10 00	
"Anna Louise" St. Mary's Orphanage, China, from "Nina"		1 00	11 00
<i>Charlestown.</i>	—St. John's Church.		
Family Mite Chest, for the Rev. J. M. Francis's Translation work, Japan			10 00
<i>Dedham.</i>	—Church of the Good Shepherd.		
"Anna Louise" St. Mary's Orphanage, China		5 00	
"Francis Tebeyo Allison," Africa		1 00	6 00
<i>Dorchester.</i>	—St. Mary's Church.		
Sunday School, for "Neesima" Scholarship, Japan			3 00
"	—All Saints Church.		
A Member, for "All Saints" Scholarship, Africa			25 00
"	—St. Anne's Church.		
"Anna Louise" St. Mary's Orphanage, China		3 00	
"Neesima" Memorial Scholarship, Japan		2 00	5 00
<i>Everett.</i>	—Grace Church.		
"Francis Tebeyo Allison," Africa			1 00
<i>Fall River.</i>	—Church of the Ascension.		
Sunday School, "Ascension" Scholarship, Africa			50 00
<i>Fitchburg.</i>	—Christ Church.		
A Member, for "Fanny Maria Tyler" Memorial Scholarship, Japan		50 00	
"Eliza F. Drury" Memorial Station, Africa		5 00	55 00
<i>Great Barrington.</i>	—St. James's Church.		
For Miss Bull's Salary, Japan		10 00	
"Miss Scott's work in Beulah, Africa		10 00	20 00
<i>Hingham.</i>	—St. John the Evangelist.		
(S. S.) "Neesima" Memorial Scholarship, Japan			50
	<i>Amount carried forward,</i>	<i>\$1,274 46</i>	

		<i>Amount brought over,</i>	<i>\$1,274 46</i>
<i>Jamaica Plain.</i> —St. John's Church.			
A Member, for "Hannah M. Williams" Memorial Scholarship, in "Eliza F. Dury" Station, Africa		25 00	
Sunday School, "Neesima" Memorial Scholarship, Japan		2 60	27 60
<i>Lowell.</i> —St. Anne's Church.			
Sunday School, "St. Anne's" Scholarship, Japan		40 00	
<i>Longwood.</i> —Church of Our Saviour.			
Episcopal Zenana work, Calcutta, India		10 00	
Rev. J. M. Francis, Translation work, Japan		5 00	
New Church in Hankow, China		5 00	
"Neesima" Scholarship, Japan		3 00	
"Anna Louise" St. Mary's Orphanage, China		1 50	
Mrs. Brierly's Redemption Fund		1 00	25 50
<i>Newton.</i> —Grace Church.			
"Grace Church" Scholarship, China		40 00	
"Newton Wentworth" Scholarship, Africa		25 00	
Cottage Hospital, Spring Hill Mines, Nova Scotia		12 00	
S. S. "Neesima" Memorial Scholarship, Japan		1 25	
"Francis Tebeyo Allison," Africa		1 00	79 25
<i>New Bedford.</i> —Grace Church.			
A Member, for Rev. J. M. Francis, Translation work, Japan		20 00	
<i>Northampton.</i> —St. John's Church.			
Mrs. Brierly's Redemption Fund		5 00	
<i>Pittsfield.</i> —St. Stephen's Church.			
Parish Branch of Woman's Auxiliary, for Miss Bull's Salary, Japan		25 00	
<i>Quincy.</i> —Christ Church.			
Cottage Hospital, Spring Hill Mines, Nova Scotia		5 00	
"Neesima" Memorial Scholarship, Japan		5 00	
"Francis Tebeyo Allison," Africa		1 00	11 00
<i>Salem.</i> —St. Peter's Church.			
Cottage Hospital, Spring Hill Mines, Nova Scotia		5 00	
"Neesima" Memorial Scholarship, Japan		5 00	
"Anna Louise" St. Mary's Orphanage, China		3 25	13 25
"Grace Church.			
"Eliza F. Drury" Memorial Station, Africa		10 00	
<i>Taunton.</i> —St. Thomas's Church.			
A Member, for General Foreign work		50 00	
Episcopal Zenana Mission, Calcutta, India		10 00	
"Anna Louise" St. Mary's Orphanage, China		3 25	
"Francis Tebeyo Allison," Africa		25	
"Neesima" Scholarship, Japan		1 30	
<i>Williamstown.</i> —St. John's Church.			
A Friend, for Miss Aldrich's Building Fund, Tokio, Japan		65 45	
4 00			
<i>Worcester.</i> —All Saints Church.			
Women's Missionary Society, "All Saints" Scholarship, Africa, No. 1		25 00	
Women's Missionary Society, "All Saints" Scholarship, Africa, No. 2		25 00	
"A few Ladies," for Episcopal Zenana work, Calcutta, India		25 00	75 00
MISCELLANEOUS.			
"Lucy Lee Chickering" Fund, for New Church in Hankow, China		30 00	
<i>Boston.</i> —Home for Incurables, for support of child in St. Mary's Orphanage, China		30 00	
<i>Amount carried forward,</i>		<i>\$1,675 5</i>	

From five Sisters
Scholarship, Afr
"A Thank Offering
"Friends," for Fr
"A Friend," for R
Friends, Cottage H
" " Anna Te
" " Bell and to
" " Christmas
" " Relief for S
" " Commentar
" " For Mrs Sc
" " Books for R
" " Anna Lou

C. Cash as acknow

Audited and found cor

	<i>Amount brought over,</i>	\$1,675 51
From five Sisters, for "Caroline Prentice Sanger" Memorial Scholarship, Africa	25 00
"A Thank Offering," for Foreign Insurance Fund	25 00
"Friends," for "Francis Tebeyo Allison"	22 00
"A Friend," for Rev. Mr. Gringe, Travelling expenses	15 00
Friends, Cottage Hospital, for Spring Hill Mines, Nova Scotia	12 00
" " Hana Tanaka," Japan	10 00
" " Bell and tools for Rev. C. G. Gibson, Africa	8 97
" " Christmas Tree at St. Agnes School, Japan	7 57
" " Relief for Sufferers in Japan	5 52
" " Commentaries for Rev. Mr. McKein, Japan	5 00
" " For Mrs. Schereschewsky	5 00
" " Books for Miss Suthon, Japan	1 48
" " "Anna Louise" St. Mary's Orphanage, China	1 02 203 56
		<hr/> \$1,879 07

Cr. Cash as acknowledged by General Treasurer \$1,879 07

CHARLOTTE F. WILSON,

Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 21, 1891.

Dr. ETHEL CUSHING, *Treasurer of the Mexican Division, in account with GENERAL TREASURER.*

<i>Boston.</i> —Church of the Advent.						
Member, for Dean Gray Memorial School	.	.	.	.	\$10 00	
" Church of the Ascension.						
Member, for Dean Gray Memorial School	.	.	.	.	3 10	
" Emmanuel Church.						
For Dean Gray Memorial School	.	.	.	.	\$1 00	
Mrs. Hooker	.	.	.	.	3 00	
General work	.	.	.	.	54 00	58 00
" Church of the Good Shepherd.						
For School at Cuaxithi	.	.	.	.	2 00	
Dean Gray Memorial School	.	.	.	.	1 00	3 00
" Church of the Messiah.						
For Mrs. Hooker	.	.	.	.	3 00	
Dean Gray Memorial School	.	.	.	.	1 50	4 50
" St. Paul's Church.						
For Mrs. Hooker	.	.	.	.	20 00	
Dean Gray Memorial School	.	.	.	.	3 00	
Sunday School Penny Collection	.	.	.	.	1 75	24 75
" Trinity Church.						
For General Work	.	.	.	.	10 00	
Cuaxithi	.	.	.	.	101 00	
Dean Gray Memorial School	.	.	.	.	21 00	
Mrs. Hooker	.	.	.	.	15 00	147 00
" <i>Highlands.</i> —St. John's Church, for Mrs. Hooker	.	.	.	.	2 00	
" <i>South.</i> —St. Matthew's Church, for Cuaxithi	.	.	.	.	11 00	
<i>Cambridge.</i> —Christ Church.						
For Cuaxithi	.	.	.	.	2 00	
Mrs. Hooker	.	.	.	.	3 00	5 00
" St. James's Church.						
Member, for Mrs. Hooker	.	.	.	.	20 00	
For Dean Gray Memorial School	.	.	.	.	10 00	
Mr. Gordon	.	.	.	.	100 00	
Ladies' Mission'y Society, for Katherine K. Abbott						
Scholarship in Mrs. Hooker's Orphanage					60 00	
Same, for Dean Gray Memorial School	.	.	.	.	24 00	214 00
" St. John's Church, for Dean Gray Memorial School	.	.	.	.	41 00	
" St. Peter's Church.						
For Mrs. Hooker	.	.	.	.	3 00	
Dean Gray Memorial School	.	.	.	.	2 00	5 00
<i>Charlestown.</i> —St. John's Church.						
" "Family Mite Chest," for Mrs. Hooker	.	.	.	.	10 00	
For Dean Gray Memorial School	.	.	.	.	3 00	
Two members, for Cuaxithi	.	.	.	.	8 00	21 00
<i>Clinton.</i> —Church of the Good Shepherd.						
Woman's Auxiliary, for Cuaxithi	.	.	.	.	12 00	
<i>Dorchester.</i> —St. Mary's Church, for Dean Gray Memorial School	.	.	.	.	5 00	
<i>Fitchburg.</i> —Christ Church.						
Ladies' Aid, for Mr. Gordon	.	.	.	.	25 00	
" " " Dean Gray Memorial School	.	.	.	.	25 00	50 00
<i>Great Barrington.</i> —St. James's Church.						
For Mexico	.	.	.	.	3 00	
Dean Gray Memorial School	.	.	.	.	5 00	8 00
<i>Greenfield.</i> —St. James's Church, for Dean Gray Memorial School	.	.	.	.	3 20	
<i>Hingham.</i> —St. John the Evangelist.						
Sunday School, for Dean Gray Memorial School	.	.	.	.	2 50	
" " " Penny Collection	.	.	.	.	1 00	3 50
<i>Amount carried forward,</i>						\$631 05

Jamaica Plain.—St. Minister Sunday
 Lawrence.—St. John's For De
 " " " M
Longwood.—Church For My
 " " " M
 " " " De
Marblehead.—St. Michael
Newton.—Grace Church For Cu
 " " " Sunday
 " " " For De
Newton Lower Falls.—
Quincy.—Christ Church For De
 " " " Cu
Watertown.—Church of For Me
 " " " Cu
Wakefield.—Church of
Worcester.—All Saints Woods Holl.—Church
Friends, for Cuaxithi
Interest Lucy Lee Chic
Sunday School Penny

Audited and found correct

ABE

		<i>Amount brought over,</i>	\$631 05
	<i>Jamaica Plain.</i> —St. John's Church.		
	Ministering Children's League	3 17	
	Sunday School	4 00	7 17
	<i>Lawrence.</i> —St. John's Church.		
\$10 00	For Dean Gray Memorial School	5 00	
	Mexico	5 00	10 00
3 10	<i>Longwood.</i> —Church of Our Saviour.		
	For Mrs. Hooker	1 50	
	Mr. Goodwin	1 50	
	Dean Gray Memorial School	30 82	33 82
\$1 00	<i>Marblehead.</i> —St. Michael's Church, for Dean Gray Memorial School		10 00
3 00			
54 00			
58 00			
	<i>Newton.</i> —Grace Church.		
2 00	For Cuaxithi	2 50	
1 00	Sunday School, for Cuaxithi	1 25	
	For Dean Gray Memorial School	2 50	6 25
3 00	<i>Newton Lower Falls.</i> —St. Mary's Church, for Mrs. Hooker . . .		5 00
1 50			
4 50			
20 00	<i>Quincy.</i> —Christ Church.		
	For Dean Gray Memorial School	1 00	
	Cuaxithi	5 00	6 00
3 00	<i>Watertown.</i> —Church of the Good Shepherd.		
1 75	For Mexico	1 35	
24 75	Cuaxithi	1 50	2 85
	<i>Wakefield.</i> —Church of the Reconciliation, S. S. Penny Offering . . .		2 00
10 00	<i>Worcester.</i> —All Saints Church, Dean Gray Memorial School . . .		15 00
101 00			
21 00	<i>Woods Holl.</i> —Church of the Messiah, Dean Gray Memorial School		2 00
15 00			
147 00			
	<i>Friend</i> , for Memorial School		50
2 00	" " Mexico		1 00
11 00	" " Dean Gray Memorial School		5 00
2 00	<i>Friends</i> , for Cuaxithi		16 00
3 00	Interest Lucy Lee Chickering Memorial Fund for Cuaxithi . . .		30 00
5 00	Sunday School Penny Offertory		20 04
20 00			
10 00			
100 00			
Abbott			\$803 68
Manage			
60 00			
24 00			
214 00			
School			
41 00			
3 00			
2 00			
5 00			
	<i>Audited and found correct,</i>		
10 00			
3 00			
8 00			
21 00			
	<i>ABBIE W. FISKE.</i>		
12 00			
School			
5 00			
25 00			
25 00			
50 00			
3 00			
5 00			
8 00			
School			
3 20			
2 50			
1 00			
3 50			
	<i>ed forward,</i>		
			\$831 05

FLORENCE DIX,
Treasurer pro tem.

Dr. ETHEL CUSHING, *Treasurer of the Haitian Division,*
in account with the GENERAL TREASURER.

Cash on hand		\$7 00
<i>Boston</i> .—Church of the Advent, member		1 00
“ Church of the Good Shepherd, member, for Dr. Holly's books		1 00
<i>Cambridge</i> .—Christ Church,	“ “ “ “ “	50
“ St. Peter's Church,	“ “ “ “ “	50
“ St. James's Church.		
For rebuilding church	10 00	
Haiti	10 00	20 00
“ St. John's Memorial Church, for Haiti		15 00
<i>Dorchester</i> .—St. Ann's Church, for rebuilding church		5 00
<i>Greenfield</i> .—St. James's Church		3 20
<i>Newton</i> .—Grace Church, for Dr. Holly's books		30
<i>Newburyport</i> .—St. Paul's Church, for Dr. Holly's personal use		19 00
<i>Taunton</i> .—St. Thomas's Church, for Dr. Holly's books		50
<i>Watertown</i> .—Church of the Good Shepherd		3 50
Friend, for Haiti		1 00
		<hr/>
		\$77 50

FLORENCE DIX,

Treasurer pro tem.

Audited and found correct.

ABBIE W. FISKE.

Oct. 24, 1891.

LIST OF

Name of
 "CARRIE LOU
 ST. JOH
 "TRINITY,"
 "NEWTON,"
 "MASSACHUSET
 "ARCHIBALD L

"LUCY LEE CH

INDIA

St. J
 Name of Se
 "TRINITY,"
 "CORA LYMAN"
 "SWANNANO,"
 "GEORGE ZARR

St. MARY'S
 "TRINITY BIBL

"GRACE H. HAN

HOPE
 "EDWARD READ
 "BISHOP BASS,"

ian Division,
SURER.

\$7.00
1.00
olly's books 1.00
" " 50
" " 50
10.00
10.00 20.00
15.00
5.00
3.20
3.00
12.00
50
3.50
1.00
—
E DIX,
Treasurer pro tem.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

\$40 each.

Name of Scholarship.	Supported by
"CARRIE LOUISE PADDOCK,"	St. John's Sch., Ogden, Utah, Member St. Paul's Church, Boston.
"TRINITY,"	St. Mark's School, Utah, Sunday School, Trinity Church, Boston.
"NEWTON,"	" Sunday School, St. Paul's Church, Boston.
"MASSACHUSETTS,"	" Penny Collections from Sunday Schools.
"ARCHIBALD MEM'L,"	" Member St. James's Church, Roxbury.

FREE BED.

Endowed \$3,000.

"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hospital, Washington Territory.
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INDIAN AND COLORED PEOPLE'S DIVISION.

\$60. each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORA LYMAN" (in memoriam).	Member of Trinity Church, Boston.
"SWANNANOA,"	" " " " "
"GEORGE ZARRISKIE GRAY,	St. John's Memorial Chapel, Cambridge.

ST. MARY'S SCHOOL (Girls and Boys), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Ch., Boston.
"GRACE H. HAMLEN MEMORIAL,"	Members Dakota League, and other friends.

HOPE SCHOOL (Boys and Girls), *Springfield, Dakota.*

"EDWARD READ PRATT MEMORIAL,"	Member of All Saints Church, Worcester.
"BISHOP BASS,"	St. Paul's, Newburyport.

\$70 each.

INDIAN SCHOLARSHIP, HAMPTON, VA., Sunday School, Trinity Church, Boston.
 SCHOL'P BP. LYMAN'S SCHOOL, N. C. " " " " "

\$25 each.

MASS. S. S.

REV. JAMES RUSSELL'S SCHOOL,
 LAWRENCEVILLE, VA. } Sunday School Penny Collections.

" THANK
 " LUCY L
 " SARAH
 " NANCY

" REV. SAM

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship. Supported by

"LYDIA MARY FAY MEMORIAL," Mass. Branch Woman's Auxiliary.
 Endowed, \$1,500.

" ST. PER
 " FRANCES
 " ST. KATH
 " ALL SAINT
 " ALL SAINT
 " ALL SAINT

DIVINITY SCHOLARSHIP, *Tokio, Japan.*

"HORATIO CHICKERING."

Endowed, \$1,200.

" E
 " NEWTON
 " CAROLINE
 " HANNAH

ST. MARY'S HALL, *Shanghai, China.*

\$50.

" ST. PAUL'S," Sunday School, St. Paul's Ch., Brookline.
 " CHRISTIAN RENTON LORING MEM'L," Member of Trinity Church, Boston.
 " GRACE CHURCH," Grace Church, Newton.

" BISHOP B
 " MARY TY

Emma Jones School.

\$50.

" ST. PAUL'S," St. Paul's Church, Boston.
 " ST. PAUL'S SUNDAY SCHOOL," Sunday School, St. Paul's Church, Boston.
 " MARIAN PERCY BROWNE," St. James's Church, Roxbury.
 " SARAH F. HOYT," St. John's Memorial Church, Cambridge.

" THE APTI
 " EASTER,
 " FANNY M
 " MARGARET
 " ST. JAMES

FEMALE ORPHAN ASYLUM, *Cape Palmas, Africa.*

\$50.

" ASCENSION," S. S., Church of the Ascension, Fall River.
 " SARAH F. HOYT," Emmanuel Church, Boston.

" ST. ANNE
 " THE NEED

BOYS' SCHOOL, *Cape Mount, Africa.*

\$25.

" GEORGE M. DEXTER MEMORIAL," Sunday School, Trinity Church, Boston.

GIRLS' SCHOOL, *Cape Mount, Africa.*

\$25.

"THANK OFFERING,"	Member of Trinity Church, Boston.
"LUCY LEE CHICKERING MEMORIAL,"	" St. John's Church, Roxbury.
"SARAH W. RICHARDSON MEM'L,"	" Trinity Church, Boston.
"NANCY B. LOWE,"	" " " "

HOFFMAN INSTITUTE, *Carvalla, Africa.*

\$75.

"REV. SAMUEL D. DENISON MEM'L,"	Sunday School Trinity Church, Boston.
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MRS. BRIERLEY'S SCHOOL, *Cape Mount, Africa.*

\$25.

"ST. PERPETUA,"	{ "E. & M.," Mission Church of St. John the Evangelist, Boston.
"FRANCES A. CARYL MEMORIAL,"	Member of Trinity Church, Boston.
"ST. KATHARINE'S,"	S. Sch., Church of Our Saviour, Longwood.
"ALL SAINTS," No. 1,	{ All Saints Church, Worcester.
"ALL SAINTS," No. 2,	Member of All Saints Church, Dorchester.
"ALL SAINTS,"	

"ELIZA F. DRURY MEMORIAL" STATION, *West Africa.*

\$25.

"NEWTON WENTWORTH,"	Grace Church, Newton.
"CAROLINE PRENTICE SANGER MEM'L,"	"Five Sisters."
"HANNAH M. WILLIAMS MEM'L,"	Member of St. John's Ch., Jamaica Plain.

ST. TIMOTHY'S SCHOOL, *Osaka, Japan.*

\$45.

"BISHOP B. H. PADDOCK,"	Epiphany Pledge of a few ladies of St. Paul's Church, Boston.
"MARY TYNG,"	Member of St. James's Church, Cambridge.

ST. AGNES SCHOOL, *Osaka, Japan.*

\$40.

"THE APTHORP,"	{ Christ Church, Cambridge. St. John's Memorial Church; Cambridge.
"ST. JAMES,"	St. Peter's Church, Cambridge.
"EASTER,"	St. James's " "
"FANNY MARIA TYLER MEMORIAL,"	Sunday School, Trinity Church, Boston.
"MARGARET D. CARTER MEMORIAL,"	Member of Christ Church, Fitchburg.
"ST. JAMES,"	" Trinity Church, Boston.
	" St. James's Church, Cambridge.

ST. MARGARET'S SCHOOL, *Tokio, Japan.*

\$40.

"ST. ANNE'S,"	Sunday School St. Anne's Church, Lowell.
"THE NEESIMA MEMORIAL,"	Sunday School Penny Collections.

ST. MARY'S ORPHANAGE, *Shanghai, China.*

	\$30.
" MARION HALLIDAY,"	S. School, St. Stephen's Church, Lynn.
" MARY,"	Communion Alms of the Boston Home for
	Incurables.
" ANNA LOUISA,"	Mass. Branch Woman's Auxiliary.

INSURANCE DUES.

Paid by Emmanuel Church, Boston.

For RT. REV. S. D. FERGUSON, Africa	\$50 00
" REV. YUNG KIUNG YEN, China	50 00
" DR. HENRY LANING, Japan	50 00
	<hr/> \$150 00

" REV. T. S. TYNG, Japan. Paid by	
Christ Church, Cambridge	\$12 50
St. John's Memorial Church, Cambridge	12 50
St. Peter's Church, Cambridge	12 50
St. James's Church, No. Cambridge	12 50
	<hr/> \$50 00

na.

Church, Lynn,
e Boston Home for
Auxiliary.

\$50 00
50 00
50 00
—
\$150 00

\$12 50
12 50
12 50
12 50
—
\$50 00

