

FIFTEENTH ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.
1892.

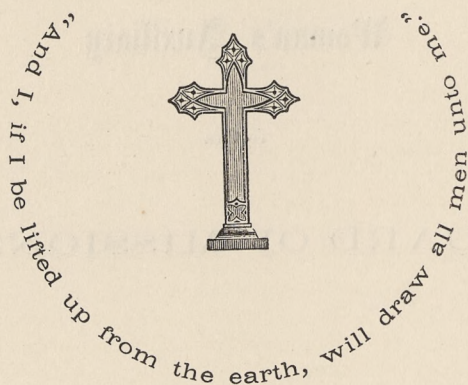
THE Meetings are held in the Chapel of St. Paul's Church, Boston,
the third Wednesday of each month, at 2.30 P.M.

Annual Meeting in November.

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NOVEMBER, 1892.

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1892.



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		Mrs. W. W. NEWTON, <i>Pittsfield</i> , In charge of the Berkshire District.
		Mrs. LAWTON S. BROOKS, 126 <i>Chestnut St.</i> , <i>Springfield</i> , In charge of the Connecticut Valley District.

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(In charge of the Dakota League.)

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ALTAR SOCIETY.

President, Miss C. V. Parker, 447 *Marlborough St.*, *Boston*.

BY-LAWS.

I. THERE shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon; upon which occasion a collection shall be taken up in behalf of the Society.

II. There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

III. The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

IV. In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting; and any person so elected shall continue in office until the next Annual Meeting.

V. Ladies coöperating with the Massachusetts Branch of the * Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

VI. Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, &c.," as delegates, shall be enrolled accordingly, and shall be the members entitled to vote at its meetings; Provided, that the number of such Delegates from any church shall not exceed three for each Division of the work undertaken by said church or any of its working Societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

VII. The Stated Meetings of the Society shall be on the third Wednesday of each month.

VIII. At Stated or Special Meetings of the Society, twenty members entitled to vote shall constitute a quorum; but at the Annual Meeting, members representing not less than one third of the Churches connected with the Massachusetts Branch of the Woman's Auxiliary, or else, not less than forty members entitled to vote, shall be requisite to form a quorum.

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

FIFTEENTH ANNUAL REPORT.

As we look back over our past fifteen years of work as an Auxiliary to the Board of Missions, surely we may feel that God has been with us and blessed us in what we have tried to do.

Far be it from us to count up the thousands of dollars we have given, or the number of boxes we have sent during all this time. Let not our satisfaction rest on things like these; enough for us if we have been carrying on any part of the Lord's work or giving encouragement and help to any of His workers. Our Society grows slowly but steadily, and we rejoice to hear from time to time of increased interest among its members. During the past year a number of new parishes have been added to our list, as well as several new branches of the Junior Auxiliary.

We all know the strength and inspiration that comes from united and intelligent work; we therefore beg, for its own sake, as well as for that of the Auxiliary, that every parish not already associated with us will join its missionary activity to ours.

It is not difficult to interest children in Missions, and it is to them that we look for our helpers in the future; so let there be more branches of our Society organized among our young people.

At nearly all of our monthly meetings held this year, it has been our privilege to listen to the stories of those who have come to us direct from the Mission fields, and their earnest words and self-sacrificing lives have made us long to do far more than we are now doing to help on the work which is opening on every side.

A special effort has lately been made by the Auxiliary throughout the country to increase the Enrolment Fund, and at the Triennial Meeting held in Baltimore Oct. 6th the united offering given for this purpose reached the sum of \$20,000.

Through the kindness of our Bishop and the Episcopal Church Association two rooms in the new Diocesan House have been placed at our service; one of these will be used for storage, and the other as a meeting place for officers and delegates of the Auxiliary. We desire to tender our sincere thanks to the Rector of the Church of the Good

Shepherd, Boston, who has for so many years given us not only storage and packing room, but cordial interest and assistance.

Thankful for what we have been permitted to do in the past, let us resolve to do even greater things in the future; let us give more of our time, of our money, and our prayers, to help those who are trying to spread Christ's gospel throughout the world, and having done our part as faithfully as we know how, we may safely leave the results in God's hands.

JOSEPHINE ELLICOTT,
Secretary.

REPORT OF THE VICE PRESIDENT OF THE CONNECTICUT VALLEY DISTRICT.

THE last year has been one of quiet prosperity in the Connecticut Valley District. One Auxiliary has been added to our number,—that connected with the Church of the Atonement, Westfield,—and two other parishes have expressed a desire for similar organizations, for which we trust the way will soon open. Three Junior Auxiliaries, with their enthusiastic members, add vigor and hopefulness to our work.

There is a general increase in contributions and in the value of boxes sent.

Our "Annual Meeting" was held this year with St. John's Auxiliary, Northampton, with larger numbers present than ever before. Bishop Talbot of Wyoming and Idaho, and Rev. S. C. Partridge of Wuchang, China, spoke earnest words, telling of the especial features of interest and of the urgent needs of their respective fields of labor; and Miss Emery, the General Secretary of the Woman's Auxiliary, and Mrs. Scudder, the Chairman of our own Diocesan Foreign Committee, spoke of the work of their departments, and of the glad harvest waiting to be reaped by those who toil ever in faith and love, in which we too might share if we would. Reports of an encouraging nature were read from all the Auxiliaries and Junior Auxiliaries, and the day was one which cannot fail to produce an added interest in the cause of missions.

The outlook is encouraging. Though from the nature of our surroundings our growth must be slow, we hope for a continued increase in the days to come.

ANNIE L. BROOKS,
Vice Pres't in charge of the Conn. Valley District.

REPORT OF THE VICE PRESIDENT OF THE WORCESTER DISTRICT.

It is now three years since we were made a District of our Diocesan Branch, and the record of these years' work is a bright one, if larger gifts in money and boxes are expressive of our interest. These sums,

elsewhere reported, are this year fully one third larger than ever before. You will be glad to learn of two new branches of the Junior Auxiliary,—one at All Saints' Church and one at St. Mark's Church, Worcester. One cannot but wish other parishes had followed their good examples. It is pleasant also to think of the courage to test the true principle of giving, which has led St. John's Church, Athol, and St. Paul's Church, Gardner, to form parish branches the past year. They do not of their mere abundance enter into the work. These meetings were held, as is customary, in connection with the Central Convocation; their result has been a manifest desire for wider knowledge, which should inspire faithful workers and stimulate the neglectful to better things in the future. Such, in brief, is the outline of the year that is past, and in looking forward let us not continue satisfied with our gifts, but call to mind with reverent wonder the fact that God needs each one of us, members of the parish branches of the Auxiliary, to do His missionary work. Let us rise to meet this need with our whole hearts, that in the coming year ours shall be that reasonable service upon which God's blessing cannot fail to rest.

CORNELIA W. BIGELOW,

Vice Pres't in charge of the Worcester District.

REPORT OF THE VICE PRESIDENT OF THE BERKSHIRE DISTRICT.

OUR little District of Berkshire suffers greatly in being so remote from the great centre of the missionary work of our Diocese; but notwithstanding this great difficulty, there has certainly been an awakened interest in all the parishes save one or two, and these have suffered from changes. Since last November five new parishes have joined the Auxiliary, and expressed their desire to do what they could.

One parish, being largely in debt, felt it could not do much missionary work until this debt was paid, but through the efforts of one woman a Junior Branch was formed, and they have been working upon rag carpets to send to the schools in the West.

Much of this interest is due to a general meeting of the Berkshire District, held in Pittsfield last November, when Miss Emery and Miss Turner came to us and told us about the one great object for which we are all working, thus awakening new interest and encouraging those who were already interested. It is always helpful to be in sympathy with other workers, and if two or three of these meetings could be held during the year much good would certainly come from them.

All the clergy, save one, have expressed their willingness to have their parishes join the Auxiliary, and it is hoped that this parish will also coöperate with us when its Parish House is built, and thus our little circle will be complete.

At the November meeting held in Pittsfield, a pledge was given to endow a Scholarship in St. Mary's Orphanage, Shanghai, China, in memory of our late Vice President, Miss Newton,—the child benefited

from this endowment to be named "Elizabeth Stuart Newton." This pledge was made to Rev. Sidney Partridge, who interested all by his account of his mission work in China. The amount to be raised is \$700, and already the fund has grown to over one half the amount, and there is every reason to hope that the whole sum will soon be realized.

Some work for the Altar Society in Boston has also been done during the past year, and a few pledges have been sent to the Fall River Mission, also boxes from the several parishes.

Thus, with much to encourage us, we enter upon another year hopefully and prayerfully, that we may increase in interest and accomplish more good work in His Name than we have ever before.

EMILY S. NEWTON,
Vice Pres't in charge of Berkshire District.

DOMESTIC DIVISION.

WHEN in former years a report from the Domestic Division of the Massachusetts Branch of the Woman's Auxiliary was read at the Annual Meeting, we heard of generous sums of money and missionary boxes sent by the parish guilds and societies to the missionaries, schools, hospitals, etc., in our great West. But in later years, as the reports are read, we hear of the same work being done more generously and in a broader, more intelligent way, by not only the Domestic Division, but by the Diocesan Division, the Massachusetts Altar Society, and the Junior Auxiliary; four distinct powers acting individually, but in sympathy one with the other,—four bright lights all shining into the by-ways, behind the hedges, and scattering the darkness as the original light, radiant as it may have been, could never even attempt to do.

The Diocesan Division, under the management of its Secretary, whose ability we all know so well, has done a strong work during the past year. At the beginning of the Winter of '91 the Bishop of the Diocese suggested that we should help St. James's Church at Fall River, and \$1,100.00 has been raised for that purpose. The call from the Diocese for family boxes has been small, for which we are thankful, but boxes of supplies of all kinds have been sent to the Episcopal City Mission, and to the charitable institutions in and about Boston. Can we not invent some systematic way by which each parish in the Diocese can give something to this part of our work?

The Massachusetts Altar Society, under the most efficient management of its president, Miss Clara V. Parker, calls for our earnest attention and increased coöperation, for the Society must have more workers. It is now carrying on a large business, and unlike most business enterprises, it is not for the advancement or enrichment of those who bear the burdens, but for the advancement and enrichment of the missionary work of the Church. We read of 149 articles and sets of Altar linen sent to sixty-two stations, valued at \$774.59; also

of many remunerative orders taken by the Society to get the money for the missionary gifts, and of a great lack of hands to do the work. We know that this last state of things ought not to be. The work is steadily increasing, and sometimes the President has been obliged to employ hired helpers because she had not volunteer helpers enough to meet the demand. This of course absorbs the money which should be used in buying the material for missionary work. The making of four pieces of work during the year is all that is required, and that at the convenience of the worker. Let us rally to the help of this Society by adding scores of names to its volunteer list.

In giving a few moments to the Junior Auxiliary, may we learn first what it is; and second, what its members in this Diocese are doing. As many of us already know, the Junior Auxiliaries sprang from a conviction in the minds of the officers in the Woman's Auxiliary that the missionary work of the children ought to be recognized; that better missionary training could be given to the children and better work done by them if the many Children's Missionary Societies, under direction of the Auxiliary, were reorganized as one body. Each Society should be free to follow the methods of its own leader, but should report annually to the General Secretary in New York. A vote was passed in the General Convention of 1889, authorizing the formation of such a body, and the "Young Christian Soldier" was suggested as a medium of communication between the Societies. Three most salutary habits were to be taught the children, prayer for missions, study of missionary work, and giving to missions. For the help and education of the children, a bright little magazine called the Round Robin is published in Connecticut, and many interesting leaflets telling of Domestic Mission work, work in Greece, Africa, Japan, China, and many other fields, may be had from Miss Emery. Much sterling work has been done by this body of children, and the fact that they are identified with the older workers seems to encourage and inspire them.

The regular work of the Domestic Division now claims our attention.

The missionary boxes, which to the missionaries in their sanctified poverty are, or ought to be, "God-sends," have gone out from us as usual; a clerical suit, almost without exception, being sent in each box, even by some of our small and really poor parishes. The inevitableness of this demand seems to be realized, and the outlook in this direction is most cheering. Money and supplies have been sent to hospitals and schools, and Bishop Talbot has received the sum of \$500, which at the beginning of the year we promised to send him for the building of St. Margaret's School, which School will soon be ready for the use of those who need it so much. The Sunday School Penny Collection came in from the Sunday School children, amounting to \$58.72. This paid the expenses of the Massachusetts Scholarship in Utah, for which they are responsible, and left a small balance for the Enrolment Fund. In the olden time the word "moral" was often found at the end of a tale. Following the fashion of the olden time, may we ask ourselves to hear, reflect upon and inwardly digest the moral at the end of this tale, which is this: If in our parish societies we could accept once for all the fact that money, much money, is al-

ways needed in the preparation of a missionary box, and be as diligent in devising means for raising that money as we are in finding time to give the work of our hands, we should find ourselves enlarging and strengthening our means to fit our work, not curtailing our work to fit our means. In other words, it will be a Jubilee Day for us all when we shall realize that the missionary society or guild is organized first, last and always, for the missionary work, and that it has no right to exist unless it grows to meet the ever increasing demands sure to be made upon it.

Respectfully submitted,

KATHARINE CLINTON KIDNER,
Secretary Domestic Division.

INDIAN AND COLORED PEOPLE'S DIVISION.

In rendering our report of the work of the Dakota League for the past year, we are glad to sound a note of cheerfulness. Many boxes have been sent West and South, and appreciative letters from missionaries and teachers have assured us that the increased care in the selection of suitable articles has been gratefully recognized. Parishes which have been long interested in a particular mission or school often put themselves into direct communication with the workers. We cannot know, except as they tell us, what pleasure a fresh, cordial, sympathetic letter may bring to lives, happy and devoted to their work indeed, yet sometimes overburdened and monotonous.

Welcome as the boxes are, we cannot ask or expect much increase in their number from year to year, but we do desire to urge most earnestly upon all our parishes the need for large increase in gifts of money, now so entirely out of proportion to the valuation of boxes. This is especially true of the Colored work, and we are not satisfied that it should be so. True, large sums of money have been given during the past year by Church women in the Diocese, apart from our Auxiliary. We rejoice also to record the help given to the Southern work last year by several small parishes and missions, which have not thought before that they could do anything outside their own borders; but we are most anxious that some of the fifty or more parishes, having now no share in the Auxiliary work, should be incited to do something, however small. Definite pledges are a great help. Many small sums of money, put together, make it possible for us to support a teacher in the South, to fit a colored child to teach its own people, to do our part for hospital or mission or school.

One Scholarship in the Indian department we desire especially to mention. The Grace H. Hamlen Scholarship in St. Mary's School has been supported for six years as a memorial of our first Secretary, whose ardent devotion to the work of the Dakota League many of us

remember with thankfulness. This must lapse, unless in small or large sums, sixty dollars a year can be raised. Are there not those who will help?

The Dakota League as a Diocesan Society is twenty-one years old; it was the nucleus about which the Woman's Auxiliary in this Diocese was formed. As a small parish Society nearly twenty-five years ago, its first work was the education of a native Indian deacon—Paul Mazakute—the first ordained in our Church. Some of us remember with what glowing faith he bore his testimony to the love of Christ before he laid down his life after a short, strong ministry in 1873. Since then there have been no deaths among our Indian clergy till last year, when two blows fell on the Mission in the loss of Rev. George Paypay and the Rev. Charles S. Cook.

The first was a "brave, steady, well-balanced soldier of Christ," who had learned all he knew, not so much by intellectual training, as by doing faithfully assigned tasks, each a little in advance of the other, till he became a valued minister in the Church of Christ.

The second was the "crown and flower of the work." Rich opportunities were given to Charles S. Cook, and so did he develop that it became a question with the bishop how "this cultivated, graceful, polished man would meet his people from whom he had been so long absent, and who, so often, are ignorant and poor and wretched." "With sublime imagination he saw all that was good in them, however disguised, and what was evil seemed not to repel or daunt him, but only to summon all his powers to a great effort to remove it. From first to last he was a missionary knight. Faint-heartedness and sin fled before his presence, and love and hope and valor came forth and leaped for joy."

In some of his latest letters Mr. Cook speaks of Nicholas Ruleau, also a half-breed Indian, as a man who could not fail to be useful in the ministry, if his strong desire to fit himself for it can be fulfilled. Three years of study will prepare him for the Seabury Divinity School. We have promised the \$125 necessary for one year's support at Breck School. Can we do less than complete the sum at once?

As we make our appeals and render our reports of money and boxes from year to year, does the work seem petty and the result small? Let us lift up our eyes to the fields and rejoice in the wide outlook. South and West they are white to the harvest. Never in the history of our land has the "Indian problem" enlisted the thought and sympathy of so many wise men and women as to-day. In high places in government, in the increased appropriations for education, in civil service reform, in the frank utterances of the Mohonk conference, in the clear platform of the Indian Rights Association, we see the recognition of the fact to which our little missions have so long borne their testimony—the Indian may, nay he *must* be civilized and Christianized. "He is our brother and our blood. Let us not slay him."

Never in the history of our Church has its duty to the great colored race been so recognized as now; new methods, wiser plans, deeper self devotion on our part, greater efforts toward self-help and care for others on the part of the colored people themselves. These bid us take courage.

As it is the glorious struggle of our nation to weld into one corporate life all races and peoples who dwell within her borders, so is it the privilege of the Church of God, in this fulness of time, to gather all into the stronger, deeper fellowship of Christ Jesus our Lord. In this great privilege God has given us our little share.

For the Committee,

SARAH T. HUBBARD,

Secretary.

FOREIGN DIVISION.

IN reviewing the Foreign Mission work of our Church during the past year, we find cause for deepest thankfulness and encouragement. Our efforts have indeed been poor compared with our great opportunities, but the Divine Blessing has been rich and wonderful.

In Japan, the grain of mustard seed is growing beneath our very eyes into a mighty tree, whose branches shall yet cover that whole empire with their goodly shadow. The people who, a few short years ago, seemed more hostile than those of any other land to the Gospel of Christ, are now stretching forth their hands to us for the "Hid Treasure" of the Kingdom of Heaven.

The organization of a national Church, one with our own, now taking place among them, the number of intelligent and devoted converts being constantly added, and the gentle, receptive quality of the Japanese nature so favorable to the increase of the faith, all point but one way. They are ours, if we will, for God and for Christ.

It is wonderful to read the letters from Japan with their heart-stirring recitals. Listen to the story of Mr. Horiguichi, a young convert of fine gifts and exceptional influence. Two years ago, as a Buddhist priest, he made the circuit of the country for the purpose of uniting the Buddhists to resist the spread of Christianity. But at the very moment when he (like the Apostle of old) was putting forth every energy to stir up his people against the Church of God, the Holy Spirit was silently at work within his own heart. A year later he came to the Mission at Tokyo, asked to be put under instruction, and in due time was baptized and entered at once upon an ardent evangelistic work. Last Spring he went back and preached at the place where he had lived as a Buddhist priest. The thankful zeal of these far-away brothers and sisters of ours, their eagerness, when they have found Christ, to confess Him before men and to bring others into the same blessedness—does it not put to shame our coldness? The letters teem with touching instances. Even the little children take their part in witnessing for Christ. Truly have they "left all to follow Him," yet one young man writes to his teacher, "As my believing is still young I hope that you will pray for me." O let them have abundantly our prayers and our gifts. Churches, Schools, Guilds for different kinds

of Christian work, all claim our hearty support, especially the Divinity School at Tokyo, and St. Paul's School for boys at the same place. Our most immediate obligation is to complete the necessary amount (still wanting two hundred and fifty dollars), to carry on Miss Mailes's work of training native Bible-women. The needs are inexhaustible. Let our giving be the same.

As a glimpse of work among the children, we have the account of several hundred gathered at Christmas, many of them for the first time in their lives, in Trinity Church, Tokyo, "singing like little larks," as the letter says, "Once in royal David's city," and "As with gladness men of old," and being feasted afterward at St. Margaret's School and shown pictures of the Holy Nativity. Is it not sweet to think of these little new voices from far Japan, joining with our own and all the rest in praises to the Babe of Bethlehem on Christmas day?

In China, under special discouragements, the mission work has gone on with more visible success than we could have dared to hope. In spite of the dishonorable and short-sighted "Exclusion Law," progresssive western influences are profoundly at work upon Chinese conservatism, and the division wall is already undermined. Nothing could better illustrate this than the article by our Chinese Presbyter, Rev. Yung Kiung Yen, in the Forum for September. As we read, it seems impossible that an Oriental and a Chinese could thus have written, so entirely is he one with us in thought and expression. This is the result of a western education which is now being applied, with all the marvellous power that it must give, to the Christian training of his own people. Think of the double consciousness that such men have, and of its incalculable value in placing them where they can, as it were, with one hand receive and with the other dispense all that Christendom has to offer of regenerative gifts for their own lands. Bishop Hare's Report on China brings this point out strongly where he speaks of the great, the incalculable importance of training up a native ministry. Surely no one, who has any real knowledge of the subject, can doubt that to do this must be the unceasing effort of all Foreign Mission work which is to be permanently successful.

Among happy achievements of the past year in China are the completion of St. Luke's Church, Hankow, the consolidation of the medical work there and at Unchang under the immediate care of the Mission, and the erection, at the latter place, of the new Church of the Nativity. Also at Ichang, where the riots occurred a year ago, and the missionary was driven away, they have had to enlarge the Chapel by the addition of two rooms, to accommodate the growing congregation. At another station forty-four baptisms are recorded on a single Sunday last August. A very hopeful sign of reality in the Christian life of these converts, is their glad readiness to give, out of their little, to the cause of missions beyond their own land. It must often be more of an effort for them than we can easily remember, to realize the very existence of an outside world, so shut-up have they always been from all that is without. Still in love and faith they send their offerings with the rest into the common treasury of the Church, "not grudgingly," but with a joyful gratitude which "they who are rich in this world's goods" are not always, alas, so ready to feel and express.

We turn to Africa, and again the voices of the singing children are borne to us across the sea. They are Mrs. Brierley's pilgrim bands of little dark converts going out on mission to their own families and friends. One of them (a little girl), writes: "All the people came to hear us while we were singing. Before we went to bed we had Prayers. The next morning we had Prayers again and went to Manoh. Some of us had to walk. We had to cross nine bridges before we got there." And so they journey on! "O happy band of pilgrims." Mrs. Brierley writes of this occasion that the King of Soohooroo whom they visited, although a Mahometan, seemed most anxious to have the girls and women instructed, and had already sent two of his nieces to them at Cape Mount. On another of these missionary journeys they went to eight different towns, occupying five whole days, and returning with the daughter, niece and granddaughter of another king, who desires them to remain at the Mission School until they become women. A twelve year old African boy writes of a recent convert, whom Mrs. Brierley mentions as a man of great importance among his own people, and until lately a strict Mahometan: "Almost all the children teach him and show him pictures." Thus the man who was great among his own people willingly "humbles himself as a little child" that he may be able to enter the Kingdom of God. Two new Scholarships have been added in the past year to this African work—"the Caroline Paine" and "the Cornelia W. Bigelow," for which Mrs. Brierley has recommended two children, a boy and a girl, each about seven years old. Our latest word from Cape Mount is that a boy pupil has been suddenly called home to reign in place of his father, a heathen king just dead. Thus, for the first time, a Christian will stand at the head of this tribe. Bishop Ferguson writes that about four hundred and fifty dollars are still needed to complete the necessary repairs at St. Mark's Church, Cape Palmas, and hopes that we can raise it for him. He says, "I can bear testimony to the readiness of these people to help themselves, and thus trying, they ought really to *be* helped."

Canon Taylor-Smith, of Sierra Leone, tells how an African Christian came to him when he was going back to England, with a gold ring ("which," he added, "I still wear") saying that it would "buckle them together in the Gospel" until he should return.

May mutual gifts and prayers so "buckle *us* in love to our far-away Christian brethren, that we and they, together going forth to proclaim our joyful message—"The Lord, even the most mighty God hath spoken and called the world from the rising up of the sun even unto the going down thereof," may hear the glad response from every land—"Out of Zion hath God appeared in perfect beauty."

For the Committee,

JOSEPHINE HOFMAN,

Secretary.

MEXICAN AND HAITIAN DIVISION.

In the last report of your Committee, it was stated that there had been a falling off of the contributions for Mexico and Haiti, and the hope was expressed that the coming year would show better results. There has been a slight *gain* in our contributions over last year.

It is not proposed in this report to sound again the minor key. Whatever may have been the reasons for the decrease of our gifts of money in the past two years, we will not consider them, or lament over the deficiency. It is enough, and more than enough, for us to know that the work of Christ has been greatly blessed in Mexico, and that His patient followers have been steadily ministering to His poor darkened people in Haiti. We can, as we look back beyond these last two years, be thankful that Massachusetts has been allowed to have a large share in this work. But for us, our Church would have had even sorer struggles to maintain her Lord's cause in Mexico. When conventions have evaded, committees have despaired, and boards been paralyzed by the complications of the "Mexico muddle," a few women of a few dioceses, with such light and guidance as the leaders of the Church could give them, but mostly moved by personal sympathy and the insight that comes from that, have encouraged and supported the workers in the field. There, among the little Mexican and Haitian children, among the suffering sick and old, all questions of canons and organization have been dissipated by the warmth of loving, energetic help, like mists before the vital energy of the sun. Mrs. Hooker, her heart still warm amid the chills and desolations of old age and bodily infirmity, with her children about her; the native clergy of Mexico in their poor peasant congregations; Bishop Holly and his sons and little daughter among the half-heathen whose superstitions must be combated, and the half-civilized whose spirituality must be awakened,—all these have put their lives in God's care, "rooted and grounded in love," have kept on their humble, glorious path of loving service.

The work of our Church in Mexico may come to an end so far as any visible form is concerned. Boards and organizations may find it a task beyond their limited capacities,—but those who have received the Light of Life into their hearts, and are sending out its radiance in the little Mexican villages, and through the sinful streets of its ancient capital—their work will never end; they are our harvest for the good seed we have helped to sow, our pledge that it shall not have been sown in vain.

We have among us now the leader of our work in Mexico. From Rev. Mr. Gordon we shall hear the facts of his mission, the wonderful account of its visible progress in the establishment of congregations and schools with the limited means at his command. He will tell us what is the most hopeful of all the signs of vitality and growth in the mission, that it is now a united work; that patience and forbearance have brought about a union among all the workers, and strife and confusion are at an end.

In Haiti no *new* work has been begun, and not much has been accomplished in our efforts to assist in rebuilding the Church for which

Bishop Holly appeals so feelingly. Still your Committee may say with gratitude that Christ's Kingdom is a *little* nearer to its coming, and pray that in the year before us we may have greater part in the advancement.

This report was necessarily written some weeks ago. Since it was presented to the Board of Managers, the General Convention of our Church has held its triennial meeting. Important action was taken by that Body, sitting as a Board of Missions, regarding the work in Mexico. An effort was made to discountenance the work in Mexico, Greece, Brazil and Cuba, on the technical ground that our Church could not enter lands where are Churches whose orders of the ministry are recognized by us. This effort, after full and clear discussion, was *defeated*.

The Board of Missions committed itself decisively to the Mexican work, heartily approving the faithful work accomplished, and warmly commended it to the Board of Managers. Henceforth it will have a recognized place among the missions of our Church, except that "no money shall be paid from the general funds of the Board, except such as is specifically given for that purpose."

Wherefore, in making your gifts to the *general work of Missions*, do not forget to *specify* a part for *Mexico*.

For the Committee,

FLORENCE DIX,

Secretary.

LIST OF BOXES, WITH VALUATIONS.

- AMHERST.—*Grace Church*.—For Mr. Ashley. For Michigan, \$105. For Virginia, \$80. For Mrs. Buford, \$40. Total, \$225.
- ANDOVER.—*Christ Church*.—Diocesan, \$35. For Indiana, \$24.77. Total, \$59.77.
- ASHFIELD.—*St. John's*.—Domestic, \$6. Indians, \$6. Total, \$12.00.
- BEVERLY.—*St. Peter's*.—For Rev. J. H. Tuttle, \$41.80. For St. Elizabeth's School, \$10.00. Total, \$51.80.
- BOSTON.—
- Church of the Advent*.—Altar Society. Vestments to Mission Stations, \$117.64. Domestic, \$60.80. For Wisconsin, \$7. For Colored People, \$40.00. Total, \$225.44.
- Ascension*.—Diocesan, \$10. Girls' Friendly Society, for Mrs. Buford, \$15. Total, \$25.00.
- Emmanuel*.—For Hospital in Oregon, \$224.80. For Illinois, \$96.65. Diocesan, \$119.37. For Hospital in Utah, \$35.96. For Mrs. Ashley, \$283.70. C. H. H., for Rev. C. S. Cook, \$50.25. For Rev. T. W. Cain, \$210. Total, \$1,020.73.
- Church of the Good Shepherd*.—For G. Orphan Asylum, Africa, \$54.50. For Tennessee, \$13.10. For Kansas, \$211.43. Diocesan (4), \$79.35. For St. Elizabeth's School, \$97.75. Total, \$456.13.
- Messiah*.—For Nebraska, \$46. Diocesan, \$15. La Platte, \$30. Total, \$91.
- St. Andrew's*.—For Michigan, \$105. (G. F. S.) For Sailors, \$12. From Class of Colored Women, for Mrs. Buford, \$37. Total, \$154.
- St. Paul's*.—D. M. S., for Virginia, \$260. For Kansas, \$114. For Indiana, \$30. For Florida (2), \$182.50. For Texas, \$144.48. For Minnesota, \$29. For Nebraska, \$5. For St. Elizabeth's School, \$30. For Mr. Ashley, \$8. Total, \$802.98.
- Trinity*.—From Sunday School Class, for City Missions, \$5.75. For Petersburg, \$50. Y. W. B. C., for St. Elizabeth's School, \$60. For Colored People, \$6.50. For Rev. Mr. Burke, \$50. (Mem.) Mrs. Buford, \$20. (Mem.) For Nebraska, \$15. For St. Mary's School, \$308. For St. Paul's School, \$52.51. For Colorado, \$18.37. For La Platte, \$10. Total, \$596.12.
- BOSTON (BRIGHTON).—*St. Margaret's*.—H. I. Class, for Mr. Ashley, \$1. G. G., for St. Elizabeth's School, 12. Total, \$13.
- BOSTON (CHARLESTOWN).—*St. John's*.—For Mr. Ashley, \$1.50. For Colored People (3), \$26. Total, \$27.50.
- BOSTON (DORCHESTER).—
- All Saints*.—For Oregon, \$59.00. For D. P. Okahater, \$61.20. For Rev. J. J. Thompson, \$57.75. For Mrs. Payne, \$100. Diocesan (2) \$27. Total, \$304.95.
- St. Ann's*.—For Colored People, value \$14.
- St. Mary's*.—For Pennsylvania (2), \$81.20. For Associate Mission, \$52. Total, 133.20.
- BOSTON (JAMAICA PLAIN).—*St. John's*.—For Wisconsin, \$20. For Illinois, \$134. For House of Mercy, \$20. For Sailors, \$6.50. For D. P. Okahater, \$37.35. For St. Monica's Home, \$41.48. Total, \$259.33.

BOSTON (ROXBURY).—

St. James'.—H. H. Club, for Nebraska, \$80. For City Missions, \$75. For St. Paul's School, \$139.75. For Associate Mission, \$100.25. For Colored People, \$35.50. Total, \$430.50.

St. Luke's Home.—Communion Set for Africa, value \$25.

St. John's.—For Mrs. Brierley, \$80. For Rev. George Paypay, \$95. For Rev. Mr. Mann, \$75. Total, \$250.

BOSTON (EAST).—*St. John's.*—For Rock Spring, value \$75.

BOSTON (SOUTH).—*St. Matthew's.*—For Mr. Ashley, \$9.50. For Rev. J. J. N. Thompson, \$7.50. Rev. Mr. McDuffie, \$40. Total, \$57.

Redeemer.—For St. Paul's School, value \$13.75.

BROOKLINE.—*St. Paul's.*—For Colorado, \$25. For Missouri, \$183. For Texas, \$8. For Rev. C. Stroh, \$35. For Mr. Ashley, \$1.50. For Mrs. Payne, \$113.25. For Rev. Mr. Thompson, \$10. Total, \$375.75.

CAMBRIDGE.—

Christ Church.—For House of Mercy, \$75.65. For Sailors, \$8.75. For Indians, \$2.75. For Mr. Ashley, \$4. Total, \$91.15.

St. James's.—Junior Auxiliary, for City Missions, \$61. For Rev. J. J. N. Thompson, \$11.50. Total, \$72.50.

St. John's Memorial.—H. H., \$184.23. Diocesan, \$20.18. Nebraska, \$2. Domestic, \$3.50. For Indians, \$2.25. For St. Paul's School, \$142.05. For Rev. R. A. Goodwin, \$146.50. For Rev. Mr. Stroh, \$40. Total, \$540.71.

St. Peter's.—For Sailors, \$65. Mr. Ashley, \$30. Total, \$95.

St. Philip's.—For Mr. Ashley, \$4.80. For Associate Mission, \$130.10. Total, \$134.90.

CHESTNUT HILL.—*Redeemer.*—For Miss Williston's Home, \$43.57. City Missions, \$56.08. Total, \$99.65.

CLINTON.—*Church of the Good Shepherd.*—For Mr. Ashley, \$94.40. For S. Carolina, \$10. For Rev. L. Winfield, \$70. For Rev. Thomas Cain, \$105. Total, \$279.40.

CONCORD.—*Trinity.*—For Colored People, \$25. For Associate Mission, \$96.80. Total, \$121.80.

DALTON.—For S. Dakota, value \$30.

DANVERS.—*Calvary.*—For St. Mary's School, \$70. For Colored People, \$1.50. Total, \$71.50.

DEDHAM.—

Church of the Good Shepherd.—G. F. S., for St. Mary's School, value \$45.

St. Paul's.—For Clergyman in Tennessee, \$50. For St. Mary's School, \$25. Total, \$75.

DUXBURY.—*St. John's Guild.*—For Miss Skelly, \$27.50. For N. Carolina, \$25.50. Total, \$53.

FALL RIVER.—

Ascension.—For Rev. C. H. Stroh, \$87.50. For Miss Burgwin (2), \$192.90. Total, \$280.40.

St. John's.—For Rev. J. A. Deal, value \$20.

FITCHBURG.—*Christ Church.*—For Tennessee, \$88.73. For Rev. Mr. Ashley, \$62.20. For St. Elizabeth's School, \$66.65. For Colored People, \$2.25. Total, \$219.83.

GREAT BARRINGTON.—*S. James's.*—For Nebraska, value \$25.

GREENFIELD.—*St. James's.*—For Oregon, \$20.98. For Mr. Ashley, \$78.50. For Miss Caisson, \$144. Diocesan, \$16. Total, \$259.48.

GROTON.—*School Missionary Society.*—For D. P. Okahater, value \$5.

HANOVER.—*St. Andrew's.*—For St. Mary's School, \$25. For Mr. Ashley, \$20. Total, \$45.

IPSWICH.—Domestic, value \$22.50.

LAWRENCE.—*Grace Church.*—For Maryland, value \$75.

For Miss Worthington, \$45. Total, \$120.

LENOX.—*Trinity.*—St. Elizabeth's School.

LONGWOOD.—*Church of Our Saviour.*—For N. Carolina, \$125. Diocesan, \$110. For City Missions, \$175. For Georgia, \$20. For Indiana, \$125. For Rev.

- J. H. Tuttle, \$5.25. For St. Paul's School, \$7.50. For Turtle Mt. Indians, \$71.30. For Hope School, \$73.70. For Rev. P. P. Alston, \$20. For N. Carolina, \$50. For Miss Burgwin, \$122.60. Total, \$905.35.
- LYNN.—
Incarnation.—C. T. M. S., Miss Burgwin, \$101. For Rev. Mr. Thompson, \$26. Total, \$127.
St. Stephen's.—For Wisconsin, \$41.26. For St. Mary's School, \$84. Total, \$125.26.
- MALDEN.—*St. Paul's*.—For N. Carolina, \$125. For St. Mary's School \$50. Total, \$175.
- MARBLEHEAD.—*St. Michael's*.—For Mr. Ashley, value \$18.80.
- MATTAPAN.—*Church of the Holy Spirit*.—Diocesan, (3), \$41.80. For St. Elizabeth's School, \$20. For Colored People, \$4. Total, \$65.80.
- MELRORE.—*Trinity*.—For Wyoming, value \$30.
- MILFORD.—*Trinity*.—For Miss Nelson, value, \$51.
- NEW BEDFORD.—*Grace Church*.—Diocesan, \$20. St. Mary's School, \$190. For Mr. Ashley, \$25. For Mrs. Payne, \$100. For Rev. P. P. Alston, \$8. For Miss Burgwin, \$48. Total, \$391.
- NEWBURYPORT.—*St. Paul's*.—For Sailors, \$7. For Indians, \$5. Total, \$12.
- NEWTON.—*Grace Church*.—For Texas, \$55. For West Virginia, \$79.68. For Mr. Stroh, \$105.15. For Mrs. Buford, \$5. For Rev. Mr. Thompson, \$10. For Rev. Mr. Burke, \$28.25. Total, \$283.08.
- NEWTON (HIGHLANDS).—*St. Paul's*.—Domestic, value \$6.50.
 (LOWER FALLS).—*St. Mary's*.—For Mrs. Payne, value \$45.
 (AUBURNDALE).—*Messiah*.—For North Carolina, value \$72.62.
- NORTH ADAMS.—*St. John's*.—Domestic, value \$25.
- NORTHAMPTON.—*St. John's*.—For St. Elizabeth's School (2), \$124.30. For Rev. Mr. Ashley, \$125. For Indians, \$15. For Rev. J. H. Tuttle, \$35. For Associate Mission, \$29. Total, \$328.30.
- NORTH ATTLEBORO'.—*Grace Church*.—M. C. L., for North Carolina, \$15. K. D., for Maine, \$45. Total, \$60.
- PITTSFIELD.—*St. Stephen's*.—For Missouri, \$175. For Nebraska, \$175. For Mrs. Buford, \$30.50. For St. Elizabeth's School, \$18.15. Total, \$398.65.
- QUINCY.—*Christ Church*.—For Spring Hill Mines, \$8.00. For St. Elizabeth's School, \$25. For Colored People, \$35. Total, \$68.
- ROCHDALE.—*Christ Church*.—For Rev. Mr. Morgan, value \$27.
- SALEM.—*Grace Church*.—For Rev. Mr. Winfield, \$11. For Colored People, \$25. Total, \$36.
- St. Peter's*.—For Minn., \$30. For Amos Ross, \$43.80. For Rev. G. R. Curwen, \$51.80. Total, \$125.60.
- SHELBURNE FALLS.—*Emmanuel*.—For Ogeechee Mission, value \$35.
- SOUTH GROVELAND.—For Mr. Ashley, value \$8.
- SPRINGFIELD.—*Christ Church*.—For Arkansas, \$20. G. F. S., for Rev. C. S. Cook (2), \$175. Total, \$195.
- STOCKBRIDGE.—*St. Paul's*.—For No. Dakota, value \$150.
- TAUNTON.—*St. Thomas's*.—For Mr. Ashley, \$23. For Mrs. Buford, \$35. For Colored People, \$25. For No. Carolina, \$140. Diocesan, \$35. Total, \$228.
- WAKEFIELD.—*Emmanuel*.—For St. Elizabeth's School, value \$32.
- WALPOLE.—*Epiphany*.—For Indians, value \$10.
- WALTHAM.—*Christ Church*.—For Rev. Mr. Thompson, \$14. For Colored People, \$24. For Minn., \$120.45. Total, \$158.45.
- WARE.—*Trinity*.—For Rosebud Agency, value \$50.
- WEBSTER.—*Church of the Reconciliation*.—For St. Paul's School, \$10. For Robert White, \$64.50. Total, \$74.50.
- WINCHESTER.—*Epiphany*.—For House of Mercy (2), \$38.10. For City Missions, \$102.50. Total, \$140.60.
- WINTHROP.—*St. John's*.—Diocesan, value \$15.
- WOOD'S HOLL.—*Messiah*.—For Rev. J. Robinson, \$60. For Associate Mission, \$5. Total, \$65.
- WORCESTER.—
All Saints.—For Indiana, \$297.83. For Victor Renville, \$164.60. Total, \$462.43.

St. John's.—For Rev. Mr. Joyner, value \$38.

St. Mark's.—For Rev. J. A. Deal, \$57. For Associate Mission, \$44.25. Total, \$101.25.

St. Matthew's.—For Sailors, \$4.20. For Rev. Mr. Morgan, \$28.70. Total, \$32.90.

Friends.—For D. P. Okahater, value \$8.55.

Friends.—For Indians, value \$3.

Friends.—For Colored People, value \$33.00.

Friends in West Newton and Auburndale,—For Spring Hill Mines, value \$15. For La Have, value \$100.

Friend.—Overcoat for F. T. Allison, \$12.

Friends.—For Zenana Mission, value \$34.40.

Mass. Altar Society.—Vestments, &c. for Mission Stations, value \$774.59.

ANALYSIS OF BOXES.

Domestic Missions	\$7,090.37
Indian Missions	3,859.40
Colored People's Missions	3,246.15
Foreign Missions	328.90

Total value of Boxes, \$14,524.82

*The MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY, in
account with the General Treasurer.*

Dr.

To cash on hand September 1, 1891	\$904 54
" " for DOMESTIC MISSIONS (of which for Enrolment Fund \$955.35)	3554 37
" " " DIOCESAN "	1269 94
" " " DAKOTA LEAGUE (of which for Missions to Colored People \$825.35)	3053 06
" " " FOREIGN MISSIONS	2781 79
" " " MISSIONS IN MEXICO AND HAITI	959 87
" " from Offertory at Public Anniversary	350 25
" " " " St. Paul's Church, Boston	75 00
" " " Parochial and individual contributions for GENERAL EXPENSES	29 94
	<hr/>
	\$12,978 76
Value of Boxes as shown by Analysis	14,524 82
	<hr/>
Total, 27,503 58	

Cr.

By cash to Julia C. Emery, Secretary, New York	\$5753 15
" " " John H. Boynton, Treasurer, New York	613 91
" " " Henry W. Marston, Treasurer, Philadelphia	20 00
" " " St. Mary's Church for Sailors, Boston	58 50
" " " Mission at Rockport	629 12
" " " " Foxboro'	29 25
" " " St. James's Church, Fall River	823 59
" " " St. John's Church, Gloucester	100 00
" " direct to Missionaries	3944 28
" " to David Clapp & Son, for printing	117 27
" " " Sextons of St. Paul's and Trinity Churches, Boston	28 00
" " " Travelling expenses of Missionaries, freight, postage, &c.	228 41

Cash on hand to balance:—

Domestic Missions	\$50 00
Diocesan "	50 83
Indian "	58 41
Missions to Colored People	3 50
Foreign Missions	9 00
Mexican "	178 86
General Expenses	282 68
	<hr/>
	633 28
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Total, 12,978 76	

SARAH J. CHASE,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Nov. 2, 1892.

Original document located in The Archives of the Episcopal Church.

<i>Amounts brought forward,</i>		\$261 26	\$1,497 59
<i>Cambridge.—Christ Church (continued).</i>			
Member, Work of Port Chaplain New York City	10 00		
“ Guild room in Texas	1 00		
“ Wife of clergyman in Nebraska	2 00		
“ Mrs. Alexander's Hospital, Diocese of Washington	10 00		
“ Bishop Thomas's work	25 00	309 26	
“ St. James's Church.			
Bishop Kendrick's work	15 00		
Clergyman in Songmount, Colorado	10 00		
Member, for Bishop Talbot's work	100 00		
“ Bishop Thomas's work	100 00		
Missionary Society, Clergyman in Holden, Mo.	10 00		
“ “ Holland Hospital, Idaho	10 00		
Guild room in Texas	5 00	250 00	
<i>Charlestown.—St. John's Church.</i>			
St. John's Guild, for Bishop Talbot's School		5 00	
<i>Clinton.—Church of the Good Shepherd.</i>			
Chapel in Tacoma, Washington		20 00	
<i>Dedham.—Church of the Good Shepherd.</i>			
Member, for wife of clergyman in Nebraska		1 00	
<i>Dorchester.—All Saints Church.</i>			
Member, for clergyman in Missouri	5 00		
“ Missionary in Oklahoma	5 00		
Missionary in Colorado	1 00	11 00	
“ St. Mary's Church, for Bishop Talbot's School		11 00	
<i>Fitchburg.—Christ Church, Member, for clergyman in Minnesota</i>			
		10 00	
<i>Greenfield.—St. James's Church, for Bp. Talbot's clergy fund</i>			
		10 00	
<i>Jamaica Plain.—St. John's Church, Missionary in Colorado</i>			
		1 00	
<i>Longwood.—Church of Our Saviour.</i>			
Debt of Church in So. Dakota	50		
Bishop Talbot's Girls' School	3 17	3 67	
<i>Lynn.—St. Stephen's Church.</i>			
St. Augustine Chapter, for Bp. Talbot's School		20 00	
<i>Medford.—Grace Church, Bishop Talbot's Girls' School</i>			
		5 00	
<i>Natick.—St. Paul's Church.</i>			
Sunday School, for Bp. Talbot's School for Girls		5 08	
<i>New Bedford.—Grace Church.</i>			
Sister Eliza	5 00		
Bishop Talbot's School	10 00	15 00	
<i>North Attleboro'.—Grace Church.</i>			
Chapel in Diocese of Washington		8 50	
<i>Quincy.—Christ Church.</i>			
Debt of Church in Scotland, So. Dakota	34 60		
Missionary in Colorado	2 00	36 60	
<i>Salem.—St. Peter's Church.</i>			
St. Peter's Scholarship in St. Mark's School, Utah	40 00		
Bishop Talbot's School for Girls	25 00	65 00	
<i>Southboro'.—St. Mark's Church, “St. Mark's” Scholarship in St. Mark's School, Utah</i>			
		40 00	
<i>Taunton.—St. Thomas's Church, Bp. Talbot's Clergy fund</i>			
		15 00	
<i>Ware.—Trinity Church, Dom. Contingent fund</i>			
		10 00	
<i>Watertown.—Church of the Good Shepherd.</i>			
Bishop Talbot's School		7 00	
Penny Collections, from Sunday Schools		58 72	
Interest Lucy Lee Chickering Memorial fund, for building Church in Englewood, Ill.		30 00	
Collection at Missionary meeting in Trinity Ch., February 23th		159 00	
		<hr/>	
		\$2,604 42	

FOR THE ENROLMENT FUND.

<i>Boston.</i> —Church of the Advent	\$2 00
“ Emmanuel Church	25 00
“ “ “ (Member)	20 00
“ St. Paul’s Church	22 00
“ Trinity Church	25 00
“ “ “ (Two Members)	6 00
“ Church of the Good Shepherd	50
“ (Highlands).—St. James’s Church (Member)	25 00
<i>Cambridge.</i> —Christ Church (Member)	3 00
“ St James’s Church	5 00
<i>Chelsea.</i> —St. Luke’s Church	12 80
<i>Clinton.</i> —Church of the Good Shepherd	2 50
<i>Concord.</i> —Trinity Church	5 00
<i>Chestnut Hill.</i> —Church of the Redeemer	3 00
<i>Dedham.</i> —Church of the Good Shepherd	5 60
<i>Duxbury.</i> —St. John’s Church	13 00
<i>Greenfield.</i> —St. James’s Church	24 00
<i>Groton.</i> —“ Two friends ”	10 00
<i>Lenox.</i> —Trinity Church	600 00
<i>Longwood.</i> —Church of Our Saviour	60 00
<i>Mattapan.</i> —Church of the Holy Spirit	2 22
<i>Marblehead.</i> —St. Michael’s Church	7 00
<i>Newburyport.</i> —St. Paul’s Church	8 00
<i>Pittsfield.</i> —St. Stephen’s Church	10 00
<i>Rochdale.</i> —Christ Church	3 00
<i>Sheffield.</i> —“ “	25 00
<i>Taunton.</i> —St. Thomas’s Church (Member)	5 00
<i>Winthrop.</i> —St. John’s Church	6 36
“ “ “ (Member)	2 00
Balance of Penny Collections	17 37
	<hr/>
	\$955 35
Total for Domestic Missions	\$2,604 42
“ “ Enrolment Fund	955 35
	<hr/>
	\$3,559 77

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

ABBIE W. FISKE.

Oct. 22, 1892.

Dr. DIOCESAN MISSIONARY DIVISION, *through the Assistant*
Secretary, HELEN TURNER.

Cash on hand		\$618 10	
Amherst.—Bishop's Memorial		5 00	
Andover.—Christ Church. St. James's Church, Fall River		26 05	
Ashfield.—St. John's Church. St. James's Church, Fall River		2 00	
Boston.—Church of the Advent.			
Mission in Foxboro'	\$5 00		
St. James's Church, Fall River	2 45	7 45	
" Emmanuel Church.			
St. James's Church, Fall River	50 00		
Member, for the same	5 00		
" " Sailor's Christmas	2 00		
General Diocesan Work	50 83	107 83	
" St. Paul's Church.			
St. James's Church, Fall River	145 00		
Missions in the Diocese	5 00	150 00	
" Trinity Church.			
St. James's Church, Fall River	100 00		
Members, St. James's Church, Fall River	8 50		
Christmas Tree in Foxboro'	2 00		
Member, for Overcoat for Clergyman	2 00		
" " St. John's Church, Gloucester	10 00		
Family in Nantucket	10 00		
Member, for Fall River	25 00	157 50	
" Church of the Good Shepherd.			
Overcoat for Clergyman	1 00		
Mission in Foxboro'	1 50		
St. James's Church, Fall River	2 10	4 60	
" St. Stephen's Church. St. James's Church, Fall River		5 00	
" (East).—St. James's Church, Fall River		16 00	
" (South).—St. Matthew's Church.			
Overcoat for Clergyman	1 00		
Mission in Foxboro'	3 00	4 00	
Brighton.—St. Margaret's Church. St. James's Church, Fall River		3 10	
Brockton.—St. Paul's Church. St. James's Church, Fall River		4 00	
Cambridge.—Christ Church. Mission in Foxboro'		1 50	
" St. James's Church.			
Overcoat for Clergyman	4 00		
St. James's Church, Fall River	5 00		
Missionary Society, Mission in Foxboro'	2 00	11 00	
" St. John's Memorial Church.			
St. James's Church, Fall River		1 40	
Charlestown.—St. John's Church.			
Two Members, for Mission in Foxboro'		1 00	
Clinton.—Church of the Good Shepherd.			
St. James's Church, Fall River		10 00	
Chestnut Hill.—Church of the Redeemer.			
Miss Williston's School	25 00		
Tyler St. Day Nursery	1 00		
St. James's Church, Fall River	5 00	31 00	
Danvers.—Calvary Church. St. James's Church, Fall River		2 00	
Dedham.—Church of the Good Shepherd.			
St. Martin's Memorial Church, New Bedford		25 00	
" St. Paul's Church. Christmas Tree at Foxboro'		1 00	
Dorchester.—St. Ann's Church. Mission at Foxboro'		2 00	

Amount carried forward, \$1,196 53

Original document located in The Archives of the Episcopal Church.

	<i>Amount brought forward,</i>	\$1,549 72
<i>Sheffield.</i> —Christ Church. St. James's Church, Fall River . . .		5 00
<i>Taunton.</i> —St. Thomas's Church.		
Members, St. James's Church, Fall River . . .		12 00
<i>Van Deusenville.</i> —Trinity Church.		
St. James's Church, Fall River		1 50
<i>Watertown.</i> —Church of the Good Shepherd.		
St. James's Church, Fall River		4 10
<i>Waltham.</i> —Christ Church. St. James's Church, Fall River . . .		5 00
<i>Westfield.</i> —Church of the Atonement.		
St. James's Church, Fall River		2 78
<i>Worcester.</i> —All Saints Church. St. James's Church, Fall River . .		25 00
" St. Matthew's Church. St. James's Church, Fall River . .		10 00
<i>Wood's Holl.</i> —Church of the Messiah.		
St. James's Church, Fall River	10 00	
Overcoat for Missionary	1 00	11 00
"Friends," for Overcoat for Clergyman		1 00
" " payment of debt of Church at Foxboro'		2 75
Members of the Auxiliary, for Christmas Tree at Foxboro' . . .		10 38
"Friends" for St. James's Church, Fall River		12 40
Accrued Interest		9 04
Bishop Brooks, for St. John's Church, Gloucester		100 00
From Collection at Trinity Church, February 28th		67 00
"Friends," for building St. Matthew's Rectory, S. Boston		59 35
		<hr/>
		\$1,888 02

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

ABBIE W. FISKE.

OCT. 22, 1882.

Dr. THE DAKOTA LEAGUE, *in account with the Treasurer.*

1891.		
September 1, on hand		\$115 29
Amounts received from—		
<i>Boston.</i> —Church of the Advent, General Work		10 00
“ Emmanuel Church, General Work	\$98 59	
“ For St. Elizabeth's School	2 00	
“ Prayer-books and Hymnals	1 00	
“ Sunday School Penny Collection	93	102 52
“ Church of the Good Shepherd.		
“ General Work	10 24	
“ Sunday School Penny Collection	58	10 82
“ St. Paul's Church.		
“ General Work	5 00	
“ Member, for Rev. Mr. Stroh's Reading Room	5 00	10 00
“ St. Stephen's Church.		
“ Ladies, General Work	32 00	
“ “ Prayer-books and Hymnals	6 00	
“ “ St. Elizabeth's School	5 00	
“ “ School Supplies	1 00	
“ “ “ Grace H. Hamlen ” Memorial Scholarship	1 00	45 00
“ Trinity Church.		
“ General Work	617 50	
“ For St. Elizabeth's School	115 00	
“ “ Rt. Rev. W. H. Hare	100 00	
“ “ “ H. B. Whipple	50 00	
“ “ School Supplies	40 00	
“ “ Christmas Boxes	20 50	
“ “ Miss Collins	2 00	
“ “ Prayer-books and Hymnals	1 00	
“ “ “ Grace H. Hamlen ” Memorial Scholarship	3 00	
“ “ Rev. Mr. Stroh's Reading Room	2 00	
“ Two members, for two Scholarships	120 00	
“ Sunday School, “	130 00	
“ “ for Rev. Mr. Stroh's Reading Room	20 00	
“ “ “ Penny Collection	3 00	
“ “ “ Bible Class, for general work	53 00	
“ Young Women's Bible Class, for Scholarship	60 00	1,337 00
“ (South).—Church of the Redeemer.		
“ Sunday School Penny Collection		1 30
“ “ St. Matthew's Church.		
“ For Rt. Rev. W. H. Hare	2 00	
“ “ Prayer-books and Hymnals	1 00	
“ “ Christmas Boxes	1 00	
“ “ Rev. Mr. Stroh's Reading Room	1 00	
“ Sunday School Penny Collection	2 40	7 40
“ (Roxbury).—St. James' Church.		
“ For Prayer-books and Hymnals		50
“ St. John's Church		
“ For School Supplies	2 20	
“ “ General Work	1 00	3 20
“ (Dorchester).—Church of All Saints.		
“ For General Work	6 00	
“ “ Christmas Boxes	3 00	
“ “ Sunday School Penny Collection	2 42	11 42
“ St. Mary's Church.		
“ For General Work	10 50	
“ Sunday School Penny Collection	1 01	11 51
“ (Charlestown).—St. John's Church.		
“ For St. Elizabeth's School	5 00	
“ “ Rev. Mr. Stroh's work	3 00	8 00
Amount carried forward,		\$1,673 96

		<i>Amount brought forward,</i>	\$1,673 96
<i>Cambridge.</i> —Christ Church, for General Work			5 00
“ St. James’ Church.			
Member, for Santee Mission	100 00		
(Ladies’ Missionary Society) for Christmas gifts			
for Rev. Mr. Ashley’s School	5 00		
For General Work	5 00		
“ St. Elizabeth’s School	2 00		
“ Rev. Mr. Chapman	5 00	117 00	
“ St. John’s Memorial Church.			
For “George Zabriskie Gray” Scholarship	60 00		
“ General Work	6 00	66 00	
<i>Dedham.</i> —Church of the Good Shepherd.			
For St. Elizabeth’s School		5 00	
<i>Fitchburg.</i> —Christ Church, Ladies’ Aid Society.			
For “Grace H. Hamlen” Memorial Scholarship		10 00	
<i>Hanover.</i> —St. Andrew’s Church, for Freight		2 00	
<i>Longwood.</i> —Church of Our Saviour.			
For General Work	3 17		
“ “Grace H. Hamlen” Memorial Scholarship	1 00		
Sunday School Penny Collection	37	4 54	
<i>Lowell.</i> —St. Ann’s Church, Sunday School Penny Collection		1 50	
<i>Lynn.</i> —Church of the Incarnation, for Christmas Boxes		1 00	
<i>Marblehead.</i> —St. Michael’s Church.			
For General Work	12 50		
Sunday School Penny Collection	2 50	15 00	
<i>Mattapan.</i> —Church of the Holy Spirit (Ministering Children’s League).			
For Prayer-books and Hymnals		1 00	
<i>Newburyport.</i> —St. Paul’s Church, for “Bishop Bass” Scholarship		46 00	
<i>Newton Lower Falls.</i> —St. Mary’s Church.			
For General Work	2 00		
“ Christmas Boxes	3 00		
“ School Supplies	1 00		
“ “Grace H. Hamlen” Memorial Scholarship	1 00	7 00	
<i>Rochdale.</i> —Christ Church (Junior Auxiliary), for General Work		10 00	
<i>Salem.</i> —St. Peter’s Church, for General Work		18 00	
<i>Wakefield.</i> —Emmanuel Church, for Freight		2 00	
<i>Winthrop.</i> —St. John’s Church, for School Supplies		1 00	
Through Rt. Rev. P. Brooks, for Rt. Rev. W. H. Hare		201 00	
“ Mrs. Burnham, for Segur Colony		100 00	
“ “ “ “ P. C. Zotom and D. P. Oakerhater		40 00	
“ E. J. B.” for Christmas Boxes	1 00		
“ “ “ “ “Grace H. Hamlen” Memorial Scholarship	1 00	2 00	
“ E. A. S.” Lexington, for General Work		2 00	
“ J. W.” for “Grace H. Hamlen” Memorial Scholarship		1 00	
“ A Friend,” for “ “ “ “ “ “		1 00	
“ “ “ “ “ “ “ “ “ “		50	
“ “ “ “ “ “ “ “ “ “		50	
“ “ “ “ “ “ “ “ “ “		1 00	
“ “ “ “ “ “ “ “ “ “		5 00	
“ “ “ “ “ “ “ “ “ “		1 00	
“ Friend,” “ Rev. Mr. Stroh’s work		2 00	
			<hr/>
			\$2,343 00

Cr.

1892.

September 1.

Cash as acknowledged by the General Treasurer . . . \$2,343 00

HARRIET E. CARYL,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 21, 1892.

Dr. THE DAKOTA LEAGUE—COLORED PEOPLE'S BRANCH,
in account with the Treasurer.

1891.			
September 1, on hand			\$32 06
Amounts received from—			
<i>Amherst.</i> —Grace Church.			
For Mrs. Payne's Salary	7 00		
" Mrs. Buford	10 00		
(Ladies) for Mrs. Buford	20 00	37 00	
<i>Belmont.</i> —Sunday School, for St. Augustine Scholarship		1 21	
<i>Boston.</i> —Emmanuel Church.			
For Mrs. Payne's Salary	100 75		
" Dr. Tucker	3 50		
(Member) for Rev. Mr. Thompson	10 00		
" " Rev. Mr. Russell	5 00		
(Sunday School) Penny Collection	93	120 18	
" Church of the Good Shepherd.			
For General Work	15 24		
" Deacon in St. Joseph, Mo.	50		
(Sunday School) Penny Collection	59	16 33	
" St. Paul's Church.			
For General Work	5 00		
" Christmas Boxes	2 00	7 00	
" St. Stephen's Church.			
(Member) for General Work	5 00		
For work in Tyler, Texas	1 00	6 00	
" Trinity Church.			
For General Work	7 00		
" Rev. Dr. Tucker	56 50		
" Mrs. Payne's Salary	20 00		
" Rev. Mr. Morgan	6 00		
" Rev. Mr. Perry's School, Tarboro', N. C.	5 00		
(Member) for Rev. Mr. Russell	5 00		
(Sunday School) for Scholarship	70 00		
" " Penny Collection	3 00		
(Bible Class)	10 00	182 50	
" <i>South.</i> —Church of the Redeemer (S. Sch.) Penny Collection			
" " St. Matthew's Church.		1 29	
For Mrs. Payne's Salary	10 00		
" Rev. Mr. Morgan	1 00		
" Rev. Mr. Deal	2 00		
" St. Augustine's Scholarship	1 00		
(Sunday School) Penny Collection	2 40	16 40	
" (Roxbury).—St. James's Church, for Dr. Tucker			
" " St. John's Church.		50	
For General Work	1 00		
" Dr. Tucker	25	1 25	
" (Dorchester).—All Saints Church.			
For Mrs. Payne's Salary	5 00		
" General Work	1 00		
(Sunday School) Penny Collection	2 43	8 43	
" " St. Mary's Church.			
For Mrs. Payne's Salary	10 00		
" General Work	1 00		
" (Sunday Sch.) Penny Collection	1 01	12 01	
" (Charlestown).—St. John's Church.			
For General Work	2 00		
" Mrs. Payne's Salary	50		
" Freight	50	3 00	
Amount carried forward,			\$445 16

		<i>Amount brought forward,</i>	\$445 16
<i>Boston.</i> —(Jamaica Plain).—St. John's Church (Ministering Children's League), for Sch'p in Rev. Mr. Joyner's School, Columbia, S. C.			
			25 00
<i>Cambridge.</i> —Christ Church.			
	For Rev. Mr. Deal	5 00	
	" Rev. Mr. Morgan	1 00	
	(Member) for Mrs. Buford's Ch. Home for children	25 00	31 00
"			
	St. James's Church.		
	For Christmas boxes	10 00	
	" St. Augustine Scholarship	10 00	
	" General Work	5 00	
	" Mrs. Payne's Salary	5 00	
	" Deacon in St. Joseph, Mo.	2 00	32 00
"			
	St. John's Memorial Church, for Mrs. Payne's Salary		20 00
"			
	St. Peter's Church, for General Work		1 00
"			
	St. Philip's Church		
	(Member) for Rev. Mr. Deal	1 00	
	" Mrs. Payne's Salary	1 00	2 00
<i>Chestnut Hill.</i> —Church of the Redeemer.			
	For Mrs. Payne's Salary	2 00	
	" Manchester, Virginia	2 00	
	" Rev. Mr. Deal	2 00	
	" General Work	1 00	7 00
<i>Clinton.</i> —Church of the Good Shepherd.			
	For Deacon in St. Joseph, Mo.	34 50	
	" St. Augustine Scholarship	7 00	
	(Women's Auxiliary) for Mrs. Payne's Salary	5 00	46 50
<i>Dedham.</i> —Church of the Good Shepherd, for Rev. Mr. Morgan			
			10 00
<i>Fitchburg.</i> —Christ Church.			
	(Member) for Rev. Mr. Russell	15 00	
	(Ladies' Aid Society) for St. Augustine Scholarship	5 00	
	(Ladies' Aid Society) for Mrs. Payne's Salary	5 00	25 00
<i>Hingham.</i> —Church of St. John the Evangelist.			
	For Mrs. Payne's Salary	1 00	
	" General Work	4 00	5 00
<i>Longwood.</i> —Church of our Saviour.			
	For General Work	5 00	
	(Sunday School) Penny Collection	37	5 37
<i>Lowell.</i> —St. Anne's Church (Sunday School) Penny Collection			
			1 50
<i>Lynn.</i> —St. Stephen's Church, for Mrs. Payne's Salary			
			10 00
<i>Marblehead.</i> —St. Michael's Church.			
	For General Work	12 50	
	(Sunday School) Penny Collection	2 50	15 00
<i>Newton.</i> —Grace Church.			
	(Sun. Sch.) for Sch'p in Rev. Mr. Russell's School		25 00
"			
	Lower Falls.—St. Mary's Church.		
	For General Work	1 00	
	" Mrs. Payne's Salary	1 00	2 00
<i>Quincy.</i> —Christ Church.			
	For Manchester, Virginia	2 00	
	(Member) for Mrs. Payne's Salary	2 00	
	(Infant Class) " " "	8 00	12 00
<i>Rochdale.</i> —Christ Church.			
	For Scholarship	5 00	
	" Rev. P. P. Alston	5 00	
	" Mrs. Payne's Salary	5 00	15 00
<i>Salem.</i> —St. Peter's Church, for Mrs. Payne's Salary			
			25 00
"			
	Grace Church, for General Work		10 00
		<i>Amount carried forward,</i>	\$770 53

	<i>Amount brought forward,</i>	\$770 53
<i>Taunton.</i> —St. Thomas's Church.		
For General Work	1 00	
" Scholarship	5 00	6 00
<i>Waltham.</i> —Christ Church, for work in Tyler, Texas		5 00
<i>Watertown.</i> —Church of Good Shepherd, for Student		1 00
<i>Williamstown.</i> —St. John's Church, for Mrs. Payne's Salary		1 00
<i>Worcester.</i> —St. Mark's Church, for General Work		5 00
" Collection at Missionary Meeting for Rev. Mr. Joyner		15 00
Members of Auxiliary for Rev. Mr. Joyner		8 00
" " " " Rev. Mr. Clemens		14 00
" J. M.," for freight		2 00
" E. S.," for Rev. Dr. Tucker		5 00
" Friend," for Rev. Dr. Tucker		4 00
" " freight		6 13
" " church in Tamany, Virginia		12 00
" " General Work		2 00
" A Friend," for General Work		75
		<hr/>
		\$857 41

Cr.

1892.

September 1.

Cash as acknowledged by General Treasurer \$857 41

HARRIET E. CARYL,

Treasurer.

Audited and found correct.

ARBIE W. FISKE,

Oct. 21, 1892.

Dr. CHARLOTTE F. WILSON, *Treasurer of Foreign Division,*
in account with the GENERAL TREASURER.

<i>Andover.</i> —Christ Church.		
“ Anna Louise ” St. Mary’s Orphanage, Shanghai, China, from Charles and Henry	\$ 50	
“ St. Paul’s Church. Sunday School, for “ Anna Louise,” China	1 00	
<i>Ashfield.</i> —St. John’s Church. “ Neesima ” Scholarship, Japan	5 00	
<i>Boston.</i> —Church of the Advent. Mrs. Brierley’s Second Assistant, Africa	10 00	
“ St. Andrew’s Church. St. John’s Orphanage, Osaka, Japan	5 00	
“ Emmanuel Church.—From Women’s Missionary Department. In urance Dues, Bishop S. D. Ferguson, Africa	\$50 00	
Rev. Yung Kiung, Yeu, China	50 00	
Dr. Henry Laning, China	50 00	
“ Sarah F. Hoyt ” Scholarship, Africa	50 00	
A Member, for Mrs. Brierley’s Second Assistant, Africa	1 00	
“ “ Francis Tebeyo Allison,” Africa	1 00	202 00
“ Church of the Good Shepherd. General Foreign Missions	35 00	
Mrs. Brierley’s Second Assistant, Africa	11 00	
Foreign Insurance Fund	13 19	
“ A Friend,” for Cottage Hospital, Spring Hill Mines, Nova Scotia	5 00	
Organ for Church of the Nativity, Wuchang, China	3 00	
Miss Mailes’s Salary, Japan	2 00	
“ Eliza F. Drury ” Station, Africa	1 01	
Mission Boat, China	1 00	71 19
“ St. Paul’s Church. “ St. Paul’s ” Scholarship, China, (two years payment)	100 00	
St. Paul’s S. S. Scholarship, China	50 00	
A Few Ladies, for “ Bishop B. H. Paddock ” Memorial Scholarship, Japan	45 00	
A Member, for the American Episcopal Zenana Mis- sion, Calcutta, India	15 00	
Mission Boat, China	1 00	211 00
“ Trinity Church. Sunday School, “ Easter Scholarship,” Japan (two years payment)	80 00	
Sunday School, “ Rev. S. D. Denison ” Memorial Scholarship, Africa	75 00	
Sunday School, “ George M. Dexter ” Memorial Scholarship, Africa	25 00	
A Member, for “ Christian Renton Loring ” Memorial Scholarship, China	50 00	
A Member, for “ Frances A. Caryl ” Memorial Scholar- ship, Africa (two years payment)	50 00	
A Member, “ Margaret D. Carter ” Memorial Scholar- ship, Japan	40 00	
The “ Caroline Paine ” Scholarship, Cuttington, Africa, from “ S. D.,”	40 00	
A Member, for “ Sarah W. Richardson ” Memorial Scholarship, Africa	25 00	
A Member, “ Nancy B. Lowe ” Scholarship, Africa	25 00	
“ “ “ Thank Offering ” “ “ “	25 00	
Friends, for Mission Boat, China	15 00	
“ “ “ Francis Tebeyo Allison,” Africa	7 00	
“ “ “ Elizabeth S. Newton ” Memorial Cot in St. Mary’s Orphanage, Shanghai, China	15 00	
“ “ Mrs. Brierley’s Second Assistant	6 00	
“ Clerical Suit for Rev. Mr. Gabla, Africa	6 00	
St. John’s Orphanage, Osaka, Japan	2 50	
Maps for St. Mary’s Hall, Shanghai, China	2 00	
“ Anna Louise ” St. Mary’s Orphanage, China	50	489 00
<i>Amount carried forward,</i>		\$994 69

		Amount brought forward,	994 69
<i>Boston.—St. Stephen's Church.</i>			
	Miss Mailes's Salary, Japan	10 00	
	"Elizabeth S. Newton" Memorial Cot in St. Mary's Orphanage, China	5 00	
	St. John's Orphanage, Osaka, Japan	1 50	
	Clerical Suit for Rev. Mr. Gabla, Africa	50	17 00
<i>" Highlands.—St. James's Church.</i>			
	"Marian Percy Browne" Scholarship, St. Mary's Hall, Shanghai, China		50 00
<i>" St. John's Church.</i>			
	A Member, for "Lucy Lee Chickering" Memorial Scholarship, Cape Mount, Africa		25 00
<i>" South.—St. Matthew's Church.</i>			
	Miss Mailes's Salary, Japan	10 00	
	Cottage Hospital, Spring Hill Mines, Nova Scotia	6 00	
	Rev. A. H. Locke's work in Hankow, China	5 00	
	S. S. Collections, "Neesima" Scholarship, Japan	2 40	
	Mission Boat, Shanghai, China	1 00	
	Mrs. Brierley's Second Assistant, Africa	1 00	25 40
<i>Brookline.—St. Paul's Church.</i>			
	S. School, "St. Paul's" Scholarship, China	50 00	
	From Two Ladies, Miss Mailes's Salary, Japan	25 00	
	"Neesima Scholarship," Japan	10 00	
	"Elizabeth S. Newton" Memorial Cot in St. Mary's Orphanage, China	5 00	
	"Anna Louise" St. Mary's Orphanage, China	5 00	
	Organ for Church of the Nativity, Wuchang, China	5 00	100 00
<i>Cambridge.—Christ Church.</i>			
	Mrs. Brierley's Second Assistant, Africa	15 00	
	Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
	"Apthorp Scholarship," Japan	10 00	
	Clerical Suit, Rev. Mr. Gabla, Africa	4 00	
	"Francis Tebeyo Allison," Africa	2 00	
	Mission Boat, China	1 00	
	"Anna Louise" St. Mary's Orphanage, China	1 00	
	St. John's Orphanage, Osaka, Japan	50	46 00
<i>" St. John's Memorial Chapel.</i>			
	"Sarah F. Hoyt" Scholarship, China	50 00	
	Organ for Church of the Nativity, Wuchang, China	35 00	
	Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
	"Apthorp" Scholarship, Japan	10 00	
	"Anna Louise" St. Mary's Orphanage, China	7 00	
	"Neesima" Scholarship, China	3 00	117 50
<i>" St. James's Church.</i>			
	A Member, for "Mary Tyng" Scholarship, Japan, (Two years payment)	90 00	
	A Member, St. James's Scholarship, Japan	40 00	
	From Women's Missionary Society, St. John's Orphanage, Osaka, Japan	15 00	
	Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
	"Apthorp" Scholarship, Japan	10 00	
	Mrs. Brierley's Second Assistant, Africa	10 00	
	Rev. A. H. Locke's work in Hankow, China	5 00	
	A Member, for Miss Mailes's Salary, Japan	5 00	
	"Neesima" Scholarship, Japan	2 00	189 50
<i>" St. Peter's Church.</i>			
	Sunday School, "Apthorp" Scholarship, Japan		10 00
<i>Clinton.—Church of the Good Shepherd.</i>			
	From Parish Branch of the Woman's Auxiliary, Foreign Insurance Fund	5 00	
	A Member, for the "Elizabeth S. Newton" Memorial Cot, St. Mary's Orphanage, China	5 00	
	"Anna Louise" St. Mary's Orphanage, from "Nina"	1 00	11 00
<i>Dedham.—Church of the Good Shepherd.</i>			
	S. School, for "Anna Louise" St. Mary's Orphanage, China	5 00	
	A Member, for "Elizabeth S. Newton" Memorial Cot, St. Mary's Orphanage, China	5 00	10 00
		Amount carried forward,	\$1,596 09

	<i>Amount brought forward,</i>	\$1,596 09
<i>Dorchester.</i> —St. Mary's Church.		
" "Neesima" Scholarship, Japan		1 00
" All Saints Church.		
A Member, for "All Saints" Scholarship, Africa .		25 00
" St. Anne's Church.		
"Neesima" Scholarship, Japan		3 50
<i>Fall River.</i> —Church of the Ascension.		
Sunday School, "Ascension" Scholarship, Africa	50 00	
" "Neesima" " Japan .	2 00	52 00
<i>Fitchburg.</i> —Christ Church.		
A Member, for "Fanny Maria Tyler" Memorial		
Scholarship, Japan.	50 00	
" "Eliza F. Drury" Memorial Station, Africa . .	5 00	55 00
<i>Jamaica Plain.</i> —St. John's Church.		
A Member, for "Hannah M. Williams" Me-		
morial Scholarship, Africa		25 00
<i>Longwood.</i> —Church of Our Saviour.		
A Member, for "Elizabeth S. Newton" Memorial		
Cot, St. Mary's Orphanage, China	5 00	
Penny Collections, "Anna Louise," China	3 17	
Mission Boat, China	2 00	10 17
<i>Lowell.</i> —St. Anne's Church.		
Sunday School, "St. Anne's" Scholarship, Japan .		40 00
" St. John's Church.		
S. S. Penny Collections, for "Anna Louise," China .		1 66
<i>Lynn.</i> —St. Stephen's Church.		
From St. Augustine's Guild, Mrs. Brierley's Second		
Assistant, Africa	20 00	
Miss Mailes's Salary, Japan	10 00	
Sufferers from Earthquake, Japan	7 00	
"Neesima" Scholarship, Japan	3 00	40 00
" Calvary Church.		
Mission Boat, China		50
" Church of the Incarnation.		
Mission Boat, China	1 00	
Mrs. Brierley's Second Assistant, Africa	1 00	
"Anna Louise" St. Mary's Orphanage, China . . .	1 00	3 00
<i>Medford</i> —Grace Church.		
Clerical Suit for Rev. Mr. Gabla, Africa	5 00	
Mission Boat, China	2 00	7 00
<i>Newton.</i> —Grace Church.		
"Grace Church" Scholarship, China	40 00	
"Newton Wentworth" Scholarship, Africa	25 00	
Mrs. Brierley's Second Assistant, Africa	1 00	
Mission Boat, China	50	66 50
<i>New Bedford.</i> —Grace Church.		
For Mrs. Brierley's Second Assistant, "A Mem-		
ber, \$5.00, "In Memoriam," \$5.00	10 00	
Parish Branch Woman's Auxiliary, Mrs. Brier-		
ley's Second Assistant, Africa	5 00	
"Anna Louise" St. Mary's Orphanage, China . . .	3 00	
"Neesima" Scholarship, Japan	2 00	20 00
" St. Martin's Church.		
"Anna Louise" St. Mary's Orphanage, China .		2 00
<i>Northampton.</i> —St. John's Church.		
Parish Branch Woman's Auxiliary, Mrs. Brier-		
ley's Second Assistant, Africa		5 00
<i>Pittsfield.</i> —St. Stephen's Church.		
Parish Branch Woman's Auxiliary, Miss Bull's		
Salary, Japan	25 00	
Miss Mailes's Salary, Japan	5 00	30 00
<i>Salem.</i> —Grace Church.		
Organ for Church of the Nativity, Wuchang, China .	10 00	
Miss Bull's Organ, Japan	1 00	11 00
<i>Springfield.</i> —Christ Church.		
Picture Rolls for Miss Bull, Japan		1 00
	<i>Amount carried forward,</i>	\$1,995 42

	<i>Amount brought forward,</i>	\$1,995 42
<i>Taunton.</i> —St. Thomas's Church.		
Organ for Church of the Nativity, Wuchang, China .	8 00	
American Episcopal Zenana Mission, Calcutta, India .	5 00	
"Anna Louise" St. Mary's Orphanage, from Dorothy,		
Rachel, Katherine, Ruth and Ethel	1 02	
"Elizabeth S. Newton" Memorial Cot in St. Mary's		
Orphanage, China	50	
Mrs. Brierley's Second Assistant, Africa	1 00	
"Neesima" Scholarship, Japan	1 10	16 62
<i>Watertown.</i> —Church of the Good Shepherd.		
Sunday School, Organ for Church of the Nativity,		
Wuchang, China	5 00	
"Anna Louise" St. Mary's Orphanage, China	1 15	6 15
<i>Williamstown.</i> —St. John's Church.		
St. John's Orphanage, Japan		50
<i>Woods Holl.</i> —Church of the Messiah.		
A Member, "Elizabeth S. Newton" Memorial		
Cot in St. Mary's Orphanage, China		4 50
<i>Worcester.</i> —All Saints Church.		
Women's Missionary Society, "All Saints" Scholar-		
ship, Africa, No. 1	25 00	
Women's Missionary Society, "All Saints" Scholar-		
ship, Africa, No. 2	25 00	50 00
MISCELLANEOUS.		
Through Mrs. Mary D. Burnham, towards travelling expenses		
of a missionary to Cape Town, So. Africa	250 00	
Kaffir Girls' Cottage, " " " "	25 00	
Christmas Package for Kaffir Mission School	25 00	
Miss Saville's work in Cape Town, So. Africa	200 00	500 00
From Public Meeting held in Trinity Church, Feb. 28.		
Miss Mailes's Salary, Japan	55 00	
Organ for Church of the Nativity, Wuchang, China	7 00	
"Neesima" Scholarship, Japan	3 00	
"Anna Louise" St. Mary's Orphanage, China	2 00	67 00
Boston Home for Incurables, for "Mary" St. Mary's Orphanage,		
China		30 00
From five Sisters, for "Caroline Prentice Sanger" Memorial		
Scholarship in the "Eliza F. Drury" Station, Africa		25 00
"Cornelia W. Bigelow" Scholarship, Cape Mount, Africa, from		
"Anna"		25 00
From "M." at Mrs. Brierley's disposal, for "Charlotte Perpetua"		12 50
A Friend, for "Elizabeth S. Newton" Memorial Scholarship in		
St. Mary's Orphanage, Shanghai, China		10 00
A Friend, Organ in Church of the Nativity, Wuchang, China		10 00
" " "Anna Louise" St. Mary's Orphanage, China		8 00
" " Mrs. Brierley's Second Assistant, Africa		8 00
" " Clerical Suit for Rev. Mr. Gabla, Africa		6 10
Anonymous, St. John's Orphanage, Osaka, Japan		5 00
"Neesima" Scholarship, Japan		2 00
		\$2,781 79

CHARLOTTE F. WILSON,

Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 25, 1892.

ELIZA MCG. HAYDEN, *Treasurer of the Mexican Division, in*
account with GENERAL TREASURER.

On hand September, 1891		\$20 64
<i>Amherst.</i> —Grace Church, General Work in Mexico		10 00
<i>Boston.</i> —Emmanuel Church.		
For Dean Gray Memorial School	25 00	
" General Work in Mexico	38 50	
" Mrs. Hooker's Orphanage	6 00	69 50
Church of the Good Shepherd.		
For Dean Gray Memorial School	2 00	
" General Work in Mexico	1 00	3 00
" St. Paul's Church, for Dean Gray Memorial School		15 00
" Trinity Church.		
For Dean Gray Memorial School	262 00	
" Mrs. Hooker's Orphanage	18 00	280 00
" <i>Highlands.</i> —St. James Church, S. S. Penny Offertory		2 00
" <i>South.</i> —St. Matthew's Church.		
For Dean Gray Memorial Fund	23 40	
" General Work in Mexico	2 00	
" Mrs. Hooker's Orphanage	2 00	27 40
" " Church of the Redeemer, S. S. Penny Offertory		2 13
<i>Brookline.</i> —St. Paul's Church, a member, for General work in Mexico		50 00
<i>Cambridge.</i> —Christ Church, for Dean Gray Memorial School		5 00
" St. James's Church.		
Ladies' Aid Society, for Katherine K. Abbott Sch'p		
in Mrs. Hooker's Orphanage	60 00	
Same, for Dean Gray Memorial School	24 50	
Same, for General Work in Mexico	12 00	
2 members, for General Work in Mexico	60 00	
For Mrs. Hooker's Orphanage	30 00	
Sunday School Penny Offertory	2 00	188 50
" St. John's Church, for Dean Gray Memorial School		6 00
" St. Philip's Church, for Mrs. Hooker's Orphanage		1 00
<i>Charlestown.</i> —St. John's Church.		
2 members, for Dean Gray Memorial School	12 00	
Family Mite Chest, for Work in Mexico	21 15	33 15
<i>Clinton.</i> —Church of the Good Shepherd.		
Woman's Auxiliary, for Dean Gray Memorial School		12 00
<i>Dorchester.</i> —St. Mary's Church, for Work in Mexico		1 00
All Saints' Church.		
For Mrs. Hooker's Orphanage	25 00	
" General Work in Mexico	7 00	
Sunday School Penny Offertory	2 75	34 75
<i>Fitchburg.</i> —Christ Church, for Mrs. Gordon's Salary		25 00
<i>Greenfield.</i> —St. James's Church, for Mrs. Hooker's Orphanage		5 00
<i>Hingham.</i> —Church of St. John the Evangelist.		
Sunday School, for Dean Gray Memorial School	6 00	
For Mrs. Hooker's Orphanage	50	6 50
<i>Jamaica Plain.</i> —St. John's Church.		
Ministering Children's League, for Dean Gray		
Memorial School	5 50	
Sunday School Penny Offertory	2 50	8 00
<i>Longwood.</i> —Church of Our Saviour.		
For Dean Gray Memorial School	43 17	
Sunday School Penny Offertory	48	43 65
<i>Lowell.</i> —St. John's Church, for Dean Gray Memorial School		1 15
<i>Amount carried forward,</i>		\$850 37

	<i>Amount brought forward,</i>	\$850 37
<i>Lynn.</i> —St. Stephen's Church.		
St. Augustine's Chapter, for Mexico	10 00	
For General Work in Mexico	20 00	30 00
<i>Mattapan.</i> —Church of the Holy Spirit, for General Work in Mexico		3 00
<i>Medford.</i> —Grace Church.		
For General Work in Mexico	4 00	
Mrs. Hooker's Orphanage	2 00	6 00
<i>Newburyport.</i> —St. Paul's Church, for Dean Gray Memorial School		75
<i>Newton.</i> —Grace Church, for Dean Gray Memorial School . .		2 50
" <i>Lower Falls.</i> —St. Mary's Church.		
For Mrs. Hooker's Orphanage . . .		5 00
<i>Taunton.</i> —St. Thomas's Church.		
For Mrs. Hooker's Orphanage	12 00	
" Mr. Gordon's Organ	4 65	
Member, for Dean Gray Memorial School . . .	1 00	17 65
<i>Winthrop.</i> —St. Mary's Church, for Mexico		50
St. John's Church, for Mrs. Hooker's Orphanage .		1 00
A Friend, for Mrs. Hooker's Orphanage		1 00
	Total,	\$917 77

ELIZA MCG. HAYDEN,

Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Nov. 2, 1892.

ELIZA MCG. HAYDEN, *Treasurer of the Haytian Division,*
in account with the GENERAL TREASURER.

On hand September, 1891	\$9 15
<i>Boston.</i> —Church of the Advent, for Church Rebuilding Fund .	5 00
“ St. Paul Church, “ “ “ “ .	5 00
“ Trinity Church, “ “ “ “ .	3 00
<i>Lowell.</i> —St. John's Church, “ “ “ “ .	1 15
<i>Newburyport.</i> —St. Paul's Church, for Dr. Holly	3 00
<i>Cambridge.</i> —St. James's Church, for Church Rebuilding Fund .	5 00
<i>Dorchester.</i> —All Saints' Church, “ “ “ “ .	2 00
A Friend, for Church Rebuilding Fund	8 25
Interest Lucy Lee Chickering Memorial Fund, for Church Re- building Fund	30 00
	<hr/>
	\$71 55

ELIZA MCG. HAYDEN,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Nov. 2, 1892.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

\$40 each.

Name of Scholarship.	Supported by
"ARCHIBALD MEMORIAL,"	St. Mark's School, Utah, Member St. James's Church, Boston High'ds.
"TRINITY,"	" " Sunday School, Trinity Church, Boston.
"NEWTON,"	" " Sunday School, St. Paul's Church, Boston.
"MASSACHUSETTS,"	" " Penny Collections from Sunday Schools.
"ST. MARK'S,"	" " St. Mark's School, Southboro', Mass.
"ST. PETER'S,"	" " Sunday School, St. Peter's Ch., Salem, Mass.

FREE BED.

Endowed, \$3,000.

"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hospital, Diocese of Washington.
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INDIAN AND COLORED PEOPLE'S DIVISION.

\$60 each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORA LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANOA,"	" " " " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.

ST. MARY'S SCHOOL (Girls and Boys), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Ch., Boston.
"GRACE H. HAMLEN MEMORIAL,"	Members Dakota League, and other friends.

HOPE SCHOOL (Boys and Girls), *Springfield, Dakota.*

"JOSEPH W. WOODS,"	Sunday School of St. Paul's Ch., Boston, and others.
"EDWARD READ PRATT MEMORIAL,"	Member of All Saints Church, Worcester.
"BISHOP BASS,"	St. Paul's Church, Newburyport.

\$70 each.

INDIAN SCHOLARSHIP, HAMPTON, VA., Sunday School, Trinity Church, Boston.
 SCHOL'P BP. LYMAN'S SCHOOL, N. C., " " " " "

\$50 each.

SCHOL'P AT ST. AUGUSTINE'S, }
 RALEIGH, N. C., } Massachusetts Sunday Schools.

\$25 each.

REV. JAMES RUSSELL'S SCHOOL, }
 LAWRENCEVILLE, VA., } Sunday School of Grace Church, Newton.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship.	Supported by
"LYDIA MARY FAY MEMORIAL,"	Mass. Branch Woman's Auxiliary.
	Endowed, \$1,500.

DIVINITY SCHOLARSHIP, *Tokyo, Japan.*

"HORATIO CHICKERING."
 Endowed, \$1,200.

ST. MARY'S HALL, *Shanghai, China.*

\$50.

"ST. PAUL'S,"	Sunday School, St. Paul's Ch., Brookline.
"CHRISTIAN RENTON LORING MEM'L,"	Member of Trinity Church, Boston.
"GRACE CHURCH,"	Grace Church, Newton.

EMMA JONES SCHOOL, *China.*

\$50.

"ST. PAUL'S,"	St. Paul's Church, Boston.
"ST. PAUL'S SUNDAY SCHOOL,"	Sunday School, St. Paul's Church, Boston.
"MARIAN PERCY BROWNE,"	St. James's Church, Roxbury.
"SARAH F. HOYT,"	St. John's Memorial Church, Cambridge.

FEMALE ORPHAN ASYLUM, *Cape Palmas, Africa.*

\$50.

"ASCENSION,"	S. S., Church of the Ascension, Fall River.
"SARAH F. HOYT,"	Emmanuel Church, Boston.

BOYS' SCHOOL, *Cape Mount, Africa.*

\$25.

"GEORGE M. DEXTER MEMORIAL,"	Sunday School, Trinity Church, Boston.
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GIRLS' SCHOOL, *Cape Mount, Africa.*

\$25.

"THANK OFFERING,"	Member of Trinity Church, Boston.
"LUCY LEE CHICKERING MEMORIAL,"	" " St. John's Church, Boston.
"SARAH W. RICHARDSON MEM'L,"	" " Trinity Church, Boston.
"NANCY B. LOWE,"	" " " " " "

MRS. BRIERLEY'S SCHOOL, *Cape Mount, Africa.*

\$25.

"FRANCES A. CARYL MEMORIAL,"	Member of Trinity Church, Boston.
"ALL SAINTS," No. 1,	{ All Saints Church, Worcester.
"ALL SAINTS," No. 2,	
"ALL SAINTS,"	Member of All Saints' Church, Dorchester.
"CORNELIA W. BIGELOW,"	"Anna."

HOFFMAN INSTITUTE, *Carvalla, Africa.*

\$75.

"REV. SAMUEL D. DENISON MEM'L," Sunday School, Trinity Church, Boston.

"ELIZA F. DRURY MEMORIAL" STATION, *West Africa.*

\$25.

"NEWTON WENTWORTH,"	Grace Church, Newton.
"CAROLINE PRENTICE SANGER MEM'L,"	"Five Sisters."
"HANNAH M. WILLIAMS MEM'L,"	Member of St. John's Ch., Jamaica Plain.

HIGH SCHOOL (Boys), *Cuttington, Africa.*

\$40.

"CAROLINE PAINE,"	"S. D.," Trinity Church, Boston.
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ST. TIMOTHY'S SCHOOL, *Osaka, Japan.*

\$45.

"BISHOP B. H. PADDOCK MEMORIAL,"	Epiphany Pledge of a few ladies of St. Paul's Church, Boston.
"MARY TYNG,"	Member of St. James's Church, Cambridge.

ST. AGNES SCHOOL, *Osaka, Japan.*

\$40.

"THE APTHORP,"	{ Christ Church, Cambridge.
	{ St. John's Memorial Church, Cambridge.
	{ St. Peter's Church, Cambridge.
	{ St. James's " "
"EASTER,"	Sunday School, Trinity Church, Boston.
"FANNY MARIA TYLER MEMORIAL,"	Member of Christ Church, Fitchburg.
"MARGARET D. CARTER MEMORIAL,"	" " Trinity Church, Boston.
"ST. JAMES,"	" " St. James's Church, Cambridge.

ST. MARGARET'S SCHOOL, *Tokyo, Japan.*

\$40.

"ST. ANNE'S,"	Sunday School, St. Anne's Church, Lowell.
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ST. MARY'S ORPHANAGE, *Shanghai, China.*

\$30.

"MARION HALLIDAY,"

S. School, St. Stephen's Church, Lynn.

"MARY,"

Communion Alms of the Boston Home for
Incurables.

"ANNA LOUISE,"

Mass. Branch Woman's Auxiliary.

INSURANCE DUES.

Paid by Emmanuel Church, Boston.

FOR RT. REV. S. D. FERGUSON, Africa	. . . . .	\$50 00
" REV. YUNG KIUNG YEN, China	. . . . .	50 00
" DR. HENRY LANING, Japan	. . . . .	50 00
		<hr/>
		\$150 00

" REV. T. S. TYNG, Japan. Paid by		
Christ Church, Cambridge	. . . . .	\$12 50
St. John's Memorial Church, Cambridge	. . . . .	12 50
St. Peter's Church, Cambridge	. . . . .	12 50
St. James's Church, No. Cambridge	. . . . .	12 50
		<hr/>
		\$50 00

