

SIXTEENTH ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.
1893.

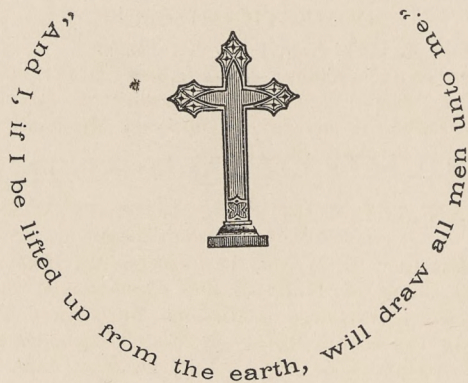
THE Meetings are held in the Chapel of St. Paul's Church, Boston,
the third Wednesday of each month, at 2.30 P. M.

Annual Meeting in October.

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NOVEMBER, 1893.

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		Mrs. LAWTON S. BROOKS, 126 <i>Chestnut St.</i> , <i>Springfield</i> , In charge of the Connecticut Valley District.
		Miss JULIA RODMAN, 106 <i>Spring St.</i> , <i>New Bedford</i> , In charge of the South Eastern District.

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ALTAR SOCIETY.

President, Miss C. V. Parker, 447 *Marlborough St.*, *Boston*.

Rt. Rev. Phillips Brooks,

Bishop of Massachusetts.

JANUARY 23, 1893.

At a special meeting of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, the following memorial to Bishop Brooks was accepted by a rising vote and placed on record:—

Few and simple must our words be, as we speak of the loss to this society of its friend and Bishop, the Rt. Rev. Phillips Brooks.

Surely no work in the whole church could be nearer to him than that which we are set to do. He, whose love for man, knowing no distinction of land, or race, or caste, made the whole world one, whose consuming passion it was to show to all men the light and love of God in the face of Jesus Christ, could give nothing but blessing and support to us.

And how generously he gave! We remember the ready ear, the quick response, the frank and genuine respect, the gentle courtesy, the spiritual sympathy and support, which he gave unstintedly.

As he spoke to us of our work, "the great, deep spiritual meaning of it all rose up and took possession of us with its power." We might multiply devices and alter methods, but "the living spirit was within the wheels," and the simplicity of the missionary idea—the love of God going forth to save—put all minor things in their true place. Through the transparent purity of the life he lived among us, we saw the Lord. In his death we are not comfortless, for all Love, and Life, and Work are one, and what know we?

"So many worlds, so much to do,
So little done, such things to be!
How know we what had need of thee,
For thou wert strong, as thou wert true?"

We pray that the memory of his passionate devotion, his undaunted courage, his gentle patience, his childlike reverence, his utter consecration, may inspire us now and always, that we may so do our humble work for the church he loved, that Christ, his Lord and ours, may draw near and abide with us forever.

BOSTON, Jan. 30, 1893.



SURE that the members of the Woman's Auxiliary throughout the diocese must desire to express, by some fitting offering, their gratitude to God for the great life whose loss we mourn, the Standing Committee requests that gifts for such a memorial be sent, as soon as may be, to the general treasurer, Miss S. J. Chase, 79 Newbury Street, Boston, Mass.

Sure that the offering will be spontaneous and generous, the committee name no special sum to be raised. Two things only they desire—that both the gift and the use of it may be as catholic as the spirit of him whom we seek to honor.

The gift shall be catholic. Therefore let every woman in the diocese, whose every village and town was dear to its bishop, send her offering, however small, that the memorial may be the loving tribute of many.

The use of it shall be catholic. Whatever sum is raised, will be held as the Bishop Brooks Memorial Fund. The income of this will be used each year by the several departments of the Auxiliary in turn, at the discretion of those in charge, so that each new year shall bring to some little point in the great mission field—in our own diocese, in the far West or South, in Mexico, or in distant foreign lands—some help and cheer, some ministry of Christ, given in loving memory of him who was in deed and truth our missionary bishop.

It is requested that those to whom this statement comes, will make it known to others.

BY ORDER OF THE STANDING COMMITTEE.

Boston, Feb. 15, 1893.

BY-LAWS.

I. There shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon; upon which occasion a collection shall be taken up in behalf of the Society.

II. There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

III. The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

IV. In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting; and any person so elected shall continue in office until the next Annual Meeting.

V. Ladies coöperating with the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

VI. Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, &c.," as delegates, shall be enrolled accordingly, and shall be the members entitled to vote at its meetings; Provided, that the number of such Delegates from any church shall not exceed three for each Division of the work undertaken by said church or any of its working Societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

VII. The Stated Meetings of the Society shall be on the third Wednesday of each month.

VIII. At Stated or Special Meetings of the Society, twenty members entitled to vote shall constitute a quorum; but at the Annual Meeting, members representing not less than one third of the Churches connected with the Massachusetts Branch of the Woman's Auxiliary, or else, not less than forty members entitled to vote, shall be requisite to form a quorum.

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

SIXTEENTH ANNUAL REPORT.

WE offer to-day the sixteenth Report of our Branch of the Auxiliary to those whose constant support and faithful work have made such a record possible—for it is one of good cheer. As we attempt to summarize the reports of the various districts, rendered by their Vice-Presidents, we dread lest the condensed statement, stripped of attractive detail, should fail to represent the glow of hopefulness and courage with which they shine.

First of all, we mention the creation of a new district. For four years the parishes of Taunton, Fall River and New Bedford have held united missionary meetings and felt their growing wings. Now, with Miss Rodman as Vice-President, twenty-two parishes are banded together for mutual helpfulness and support of mission work, as the South Eastern District.

We wish that all parishes or guilds that now stand aloof, and fear the loss of individuality if they join hands with the Auxiliary, could read the Report of the Vice-President of the Berkshire District, as she declares that no one can overstate the good done by the local missionary meetings of the Auxiliary, which bring together willing helpers in the good cause, who can in no other way come in touch with their fellow-workers and gain the inspiration which such fellowship gives. In this district the "Elizabeth Stuart Newton" Scholarship in Shanghai is almost completed; one Junior Auxiliary has withdrawn from the work only because it has expanded into another sort of activity.

From the Worcester District, also, Mrs. Bigelow writes of the influence of the Auxiliary in small parishes, where it naturally becomes the centre of missionary activity. Missionary information is eagerly sought, and where this is true we know that giving is the natural reaction.

Springfield is always a strong District and sends its usual vigorous Report. A meeting at Greenfield rejoiced not only in addresses from Mr. Pott of China, Archdeacon Joyner and Miss Loring, but in reports from three Junior Auxiliaries, and a unique and flourishing "Boys' Annex," which is doing capital work.

Most of the parishes in eastern Massachusetts are able to join in our monthly meetings in Boston by the presence of their delegates. We wish very much that our friends from distant parts of the diocese would so plan their trips to Boston that they might be with us on the third Wednesday of the month. May we beg them, when they do come, to make themselves known to us.

Ninety-six parishes are now associated with our Society. We cannot say too often that our Woman's Auxiliary is nothing but the organized expression of the missionary work of the Churchwomen of Massachusetts. By all means, let each parish society or guild choose the methods most suited to its circumstances and possibilities, but we do believe that there is not only the inspiration of fellowship, but economy of force in association with the simple organization of our Society. We recognize the possible dangers of organization, but we care deeply for the missionary idea, and we know the value of cooperation. If it be our one pure desire that, through our work, the comfortable Gospel of Christ shall speed a little more swiftly through this great, needy world, we shall be neither stupidly sluggish nor unduly aggressive, but filled with the serene enthusiasm which works by the divine contagion of consecrated love.

Several changes in our Standing Committee must be noted. Though, to our great regret, we lose for several months the presence of our President, we shall be glad still to claim her as ours, and to share her responsibilities among us, as best we can, till she returns to reassume them. For our Secretary, too, it has been necessary to make provision, and Miss Ball has kindly consented to serve in Miss Ellicott's place. The Mexican Committee is obliged to part permanently with its Treasurer, Miss Hayden, and a new choice must be made.

Each department will render the report of its special work, but the "United Offering" surely belongs to us all. One year of the three has slipped by, and the statement of the Treasurer, Mrs. Woods, will show what the women of Massachusetts have done this year towards the endowment of a missionary bishopric, which is to be the United Offering of the great Woman's Auxiliary throughout the country at the Convention of 1895. Let us recognize how effective is the use of mite boxes and the regular setting aside of small sums, and not leave, till the last of the three years, our part of the work.

Our printed report will contain the Bishop Brooks Memorial leaflet — our word of sorrow and gratitude in presence of our great loss. It was intended that copies of this leaflet should be supplied to every parish in the diocese, in sufficient numbers to make known to all women the plan of the Memorial Fund. For various reasons many parishes have not received the circulars, but they will be sent, or may be obtained from the General Secretary. We who love and would honor Bishop Brooks know, and rejoice to know, how many parishes, missions, schools, hospitals, not only in our own diocese or our own land, but far over seas, have, during the past year, secured these special and local memorials — pathetic tokens of grateful love — given in his name. In choosing the Bishop Brooks Fund as the form of our Memorial, we were glad to recognize that it was to be a permanent, vital and growing

thing—like his own power. We believed that, from year to year, without special appeal, certainly without pressure, gifts, small and large, would be added to the fund, which should thus each year do, not only some fresh, new work, but some greater work for the Kingdom of Christ—stretching out hands of blessing far and near, in feeble following of our bishop's world-wide sympathy and love.

For the Committee,

LUCY R. WOODS.

DOMESTIC DIVISION.

THE weeks, and the months, and the year have flown by since the Secretary of the Domestic Division of this Branch of the Auxiliary read to you her annual report of the work which you were doing. Now another report is brought before you, and what shall it say? Good work has been done? Yes, the figures tell us that, and we know that even they cannot tell the whole truth. They cannot show us pictures which hide behind them, of discouraged hearts far away made courageous, and tired hands rested, by the work which consecrated hearts and hands here have offered to God and their fellow men. Neither can they show us the fruit which the prayers and the loving thoughts have borne, and which only God sees. Let the work of the new year be a sacrifice offered to God, and may the prayer and the loving thought, which is the sweet-smelling savor, never be wanting.

The character of the work has been much the same as in time past. Clothing has been sent to the interesting and the uninteresting missionary household, and praise is due to the many brave parishes which have dared to grapple with the necessities of the unmarried man who in this unique position finds himself very unpopular.

The clerical suit is no longer a bugbear, for parishes have learned that, contrary to all tradition, they can by a little effort do great things. A clerical suit is surely a great thing to a poor missionary.

The surplice and altar linen, like the clerical suit, is a terror of the past, for no parish hesitates to avail itself of the very efficient and ever ready help of the Altar Society.

The good work which has been done by the Massachusetts Altar Society may be seen by the Report of the President, Miss Clara V. Parker. Ninety-nine articles or sets have been sent to sixty-five stations, or clergymen, in twenty-nine States or Counties. Value, \$635.65.

A meeting of the domestic delegates from the several parishes was called in September. The attendance at this meeting was very satisfactory, and a pledge of \$500 was made to Bishop Brooke for his work in Oklahoma. A pledge of \$100 for the education of a deaconess, and the promise for the work of the coming year, was generous.

The Diocesan work which was undertaken at the beginning of the year has been accomplished. Our pledge of \$300 to the Church in Dalton has been redeemed, and the sum of \$400 advanced by Bishop Brooks to Chicopee, has been returned.

One hundred dollars was sent to the Church of St. John the Evangelist, Haverhill, and we hope to send more, so that the parish house may be free from debt.

Various sums have been contributed to other diocesan objects. We feel that something has been done in our own borders, and we look for a still more extended work.

Hospitals and schools through the West have been supplied with the various things which are necessary to their existence. Some noble boxes have been sent in these directions.

As the summer days which have just passed give us shadow with the sunshine, so, in the year just gone, "sounds of sadness midst our joyful strains are borne." As a part of the diocese we have suffered much in the loss of our blessed Bishop, and as a part of the Auxiliary we have suffered by the death of Mrs. Albert H. Hoyt, who has always worked with us so ably and so willingly. Besides these we have lost a devoted friend, one closely associated with us in our domestic work. Most of us remember Miss Mary E. W. Jocelyn, who for several years was secretary of the Domestic Division of the Massachusetts Branch of the Woman's Auxiliary. Miss Jocelyn has died since our last annual meeting, and it is with mingled sadness and pleasure that I tell you how she filled her position as secretary most faithfully, wisely and successfully. When sickness compelled her to resign the position, she still, though often suffering pain, and always far from well, came to the meetings. Almost to the last day of her life, she did with her might any missionary work which her hands found to do. Her hands found much to do, as willing hands always have since the beginning, and her works do follow her. She died in the Lord, and blessed are those dead.

As we look out to the coming year we have every reason for hopefulness. Work to be done is increasing on every side, and we know that workers can always be found to do the work. Let us pray to God for eyes that see, for wisdom and for willing hearts, that we may be ready to do well his bidding.

For the Committee,

KATHARINE CLINTON KIDNER,
Secretary.

INDIAN AND COLORED PEOPLE'S DIVISION.

It is to be hoped that reports are in general more satisfactory to those who hear them, than to those who write them. Here is the Committee of the Dakota League in living, warm, personal communication with men and women who, from Alaska to Florida, are dealing

hand to hand with the great multitudes, red and black, who are struggling up from generations of savage life or of slavery, from ignorance and superstition, to "the measure of the stature of the fulness of Christ." Faith which worketh by love is the power, and divine hope the constant saving grace of our missionaries. We wrong them when we strike the minor key and recount only their deprivations or sufferings. We wrong them if we make that dreary or monotonous which is full of life and variety. Yet, there is unity as well as variety:—schools, hospitals, missions, churches. These are our institutions; through these comes personal contact of life with life; these we must sustain.

In the Indian field, two schools are our especial charge,—St. Mary's and St. Paul's; for St. Elizabeth's we do what we can. In the South the educational work is always pressing. Scholarships are needed varying from five to seventy dollars, while boxes of supplies must be annually sent. Last year's work in this direction was most satisfactory.

We have done something for the Bishop Whipple Indian hospital; gifts have been sent to the physician-priest in his efforts to minister to his Indian people in the diocese of Fond du Lac, while among the colored people the hospital work in Columbia has especially enlisted our sympathy. Archdeacon Joyner writes: "We want to keep Dr. Glenton till a few hours before she sails for Alaska. She will never be in any place in this sick world where she is more needed than here. You ought to send some stout man out to seals and icebergs." Must Columbia, South Carolina and Alaska share one woman, when Mr. Chapman begs for teachers and nurses, and amid the "almost desperate conditions" of his work, writes of the "present joy" that does not permit him to dwell on the trials of the past?

The work among colored people is feeling the benefit of that wise organization which has been the blessing of the Indian missions almost from their beginning. The work of the Commission in overseeing the field, directing attention to important points, concentrating force in regions where it will most tell, has given a clearness to this whole department which is very stimulating. Long years of faithful labor are beginning to show their results. Self-support begins to seem a virtue to the colored people, and giving to others, a pleasure and luxury. This has long been true in the Indian field, and Bishop Hare reports this fall among other gifts of native Christians over \$2000, contributed by the forty-eight societies of women banded together in the Woman's Auxiliary of South Dakota.

We are learning in new ways the value of coöperation, and during the past year have formed a pleasant compact with the women of the Connecticut Branch, by which they share with us the responsibility of Mrs. Payne's salary, while we help them in raising the salary of a teacher at Norfolk.

In the building up of mission stations and their support we have helped in various ways,—sometimes by money, sometimes by boxes of supplies. In our Southern missions garments are not only given to those who need, but are often sold at a low rate for the support of the

mission, so that nothing can come amiss. Last year we asked for money especially, and many parishes kindly regarded our request; but let us say here that boxes are always welcome, and beg no parish to be deterred from letting us know the sort of help that it wishes to give.

Money we need, it is true. There are supplies that must be bought, and what shall we say to Bishop Hare when he writes of a visit to St. Andrew's station, within a few rods of the scene of the terrible Wounded Knee battle? Thirty-two dollars were handed to the Bishop towards a church. "We have waited," said one man. "We have worked," said a woman. The Bishop expressed satisfaction, but this was not enough. "Shall it be done, shall it be done *now*," they cried, and he asks us to share the cost of the little church, \$1200. "One hundred dollars a month for the hospital," says Archdeacon Joyner. "Will not some fond person give us this?"

We have sometimes been criticized for making our report a statement of future needs rather than a record of the past. It is almost impossible, as we stand on the threshold of a new year, not to forget the things that are behind, so far as any achievement of our own is concerned, and for what has been done by our missionaries, a report gives no scope. As we think to-day of the past year, we must at least record the name of one laborer who will reap these earthly fields no more. For five years the Rev. Charles R. Stroh labored among his beloved Santees, and strange and sad to us is the painful close of his devoted life, which came just as he was looking forward with hospitable joy to the gathering of the Indian Convocation at his station this fall. But he knew and loved and served his people to the end, and for them what better comfort can we ask than that they should say to themselves what, in their simplicity, they wrote on the stone which marks the grave of one of their own Dakotas: "If we love and mind Jesus, we need not be afraid. God will never forget us, and He will always take care of us."

May we turn one moment, and fulfil our reputation by speaking of the future? The Dakota League asks money for special pledges, for scholarships, Mrs. Payne's salary, one year's schooling for Nicholas Ruleau, and for needs presented to us from time to time, as the appeal for St. Andrew's Chapel, S. D., and the Columbia Hospital. Small sums as well as large are welcome. We need also boxes of clothing for the families of clergymen, for Indian catecheists, for schools, for general distribution, or for sale. We will try to suggest to any parishes or individuals work suited to their choice or ability.

We entreat those parishes which are working for the Indians or colored people to let us know what they intend to do, that we may not overstock one station and neglect others; and we thank all those who in any slightest way have ministered to those whom we are trying to serve.

For the Committee,

LUCY R. WOODS.

FOREIGN DIVISION.

TRADITION says that the Gospel was carried by the Apostle Thomas as far as China, but the Christian missionaries of the thirteenth century found no traces of it there. One of them exclaimed before the vast opposing fabric of heathenism: "O mighty fortress! When shall thy gates of unyielding brass be broken open?"

Last summer, in a church named for St. Thomas, were consecrated our new Bishops for China and Japan, and we cannot but rejoice that the final lot has fallen upon men already experienced workers in these very fields, and in every way approved by their eminent fitness. Our hearts go with them as they return "in the power of the Spirit" to take up the new honors and burdens of their Apostolic office. Oh, that we might in some small measure help faithfully to sustain their work!

Mrs. Boone, widow of the late beloved Bishop, asks in a recent letter, why it is that interest in missions has always to be "roused" among Church people; why they do not give with zeal and persistence! Alas! why is it so? Perhaps, partly because some fail to realize that it is not a matter of option, but of solemn and absolute obligation. Many persons who gladly give time and energy to works of religion, do not seem to remember that they are equally bound to give "of their substance," be it much or little, and that God accepts and blesses the small gift from the small store not less than the greater one from the greater means. Yet nothing is more plainly and universally enjoined, and the offertory is as truly a part of every Christian Liturgy as the prayer or the giving of thanks.

Even the Law, which was but the schoolmaster to bring us to Christ, made the giving of a tenth an absolute duty. Can any Christian dream that he loves God and "the brethren" if he does less than this? And the outside world, lying still in darkness—if we look at China, that vast Empire of four hundred million souls, with its "gates of unyielding brass," wide open now, we see an illimitable field white to the harvest. They ask us for a thousand new workers there, and this would mean but one to each walled city. A letter has come from Bishop Graves saying that he needs three priests and a woman worker *at once* to supply important places which should not be left vacant a moment longer than is absolutely unavoidable. We must help to send them, and if not a thousand more, as many as we can. China has a new claim on us now! Her people have been added to the number of those with whom we have politically played the part of "treacherous dealers," dealing "very treacherously." Let us see what Christian love can do to make good the wrong! New churches have been finished and equipped in the past year, and the work goes on with great encouragement. We must help to sustain and enlarge it with each new month! We cannot flag!

In Japan the outlook brightens steadily. It is called "the land of the Rising Sun," and every one who has at all followed the wonderful growth of free institutions and ideas there within the past few years, must be struck with the strange appropriateness of that name. It is im-

possible to doubt now that Japan will, in a comparatively short time, take her place before the world as a Christian nation. We have a noble work there which has matured so rapidly as to be really unique. Twenty-three years ago "the grain of mustard seed" was sown at Osaka! *Now* there are three parish churches there, six preaching chapels, two schools, an orphanage and a hospital. In Nara and Kyoto new centres have been formed, and in Tokyo, to quote the words of Mrs. Twing, "the work has attained such proportions that the branches almost overshadow and efface the parent stem." She says it may be compared to a banyan tree which roots itself afresh in each new place, and adds that nowhere abroad, except in Paris, has she met with so beautiful a Church service as in Tokyo. Miss Emery would like the Massachusetts Auxiliary to assume this year the entire support of one of the three women workers who have gone out from Massachusetts to Japan! Can we not easily do it? Surely nothing appeals more directly to us than the work of Mary Mailes in training "Bible women," who go into all homes as no man possibly could, carrying that Light, which, shining through the Gospels, shall burn away all their darkness. It costs a little over sixty dollars monthly for Miss Mailes' stipend, perhaps five or six cents apiece for each woman of the Massachusetts Auxiliary, if each should do her part. Are not the parishes willing to assume regularly this slight burden, quite imperceptible to individuals if all will only share it? Mr. Patton asks urgently for fifteen hundred dollars to build another church in Tokyo. Shall we not help to raise it for him as quickly as possible?

From Africa we are privileged to have with us this fall in America both Bishop Ferguson himself and our faithful Mrs. Brierley. They will tell us of their special needs, and surely we cannot afford to be backward in liberality toward a people who can claim from us so great a reparation for past wrongs as the people of Liberia. We want new scholarships there, we want new churches, and our faithful missionaries must have their hands more strongly held up. The people are responsive, they are intelligent; it is simply wonderful how children, taken out of the lowest savagery, develop strong intellectual and moral powers. The fiction of their incompetence is utterly disproved. Africa has a great future opening before her. There, as everywhere, the new generation must be our first thought and our unfailing encouragement. The twenty-six children of one poor little African Sunday school brought five dollars and fifty-six cents last year as their Easter offering. They had earned it by gathering palm kernels and by selling pine-apples, for four or five of which they receive only one cent. May we not emulate the zeal of these little ones, and take fresh hope from their love and self-sacrifice? Surely, in the touching words put up in their church with gold and scarlet lettering, by some other children in China, to express their joy at Christmas: "The light from the Manger Bed has shone throughout the world."

For the Committee,

JOSEPHINE HOFMAN,

Secretary.

MEXICAN AND HAITIAN DIVISION.

At the close of the previous year the General Convention, sitting as a Board of Missions, took the important step of committing itself decisively to the Mexican Work, and the approval and sympathy of the Church thus expressed have been felt as a strong support during the past year, in spite of the losses and changes which we have experienced.

In January Mrs. Hooker laid down her long life of loving service. The children and the friends who knew and loved her followed her to her quiet grave, and turned back again with sad hearts to the life which she had shielded and comforted. But although her last days were not brightened by the full assurance of the future stability of her Orphanage, the time was near for the last debt to be paid, and it now stands unencumbered, and the pleasant home is full of happy, busy children, under the wise and loving care of Miss Driggs, Mrs. Hooker's assistant for two years before her death. Miss Driggs has many plans and wishes for her work. She aims at the very best instruction for those who show intellectual ability, and at careful training for those who can be better fitted for house work or nursing. She needs sympathy and support. More scholarships are greatly desired, and no part of the Mexican work will more fully repay whatever is spent upon it. We are thankful to say that this diocese through a few of its members made generous contributions towards clearing off the mortgages on the Orphanage.

The Rev. Mr. Gordon, who has labored for six years in Mexico, and has brought about the present excellent state of the work, was obliged, on account of ill health, due to the climate of Mexico, to withdraw early in the year. It seemed impossible that any one should be found to take his place, but the Rev. Henry Forrester, one of Bishop Kendrick's clergymen, whose knowledge of the Spanish language particularly fitted for the work, was appointed in Mr. Gordon's place. Mr. Forrester is settled with his family in the city of Mexico, not far from the Orphanage, and Miss Driggs writes that his presence is a great comfort and help in her work. He has been cordially received, too, by the clergy, and has already shown his energy and wisdom as supervisor of the mission. Mr. Forrester is expected to be with us, and to speak to us of his work at the anniversary meeting.

The Dean Gray Memorial School has been continued through the year, and as Sig. Bustamente, who has had the oversight of it, writes: "This school is very important, because it ministers not only to the children of our brothers, but to those of many Roman Catholics. The children are taught to read the Bible, and often carry home their new Testaments and read them to their families." This school is now temporarily closed on account of a change of teachers, but Mr. Forrester writes that work will be resumed there as soon as a suitable teacher can be found, and the school can be put on a firm basis.

Mr. Forrester's impressions of the people in Mexico have been the same as Mr. Gordon's. He is struck by their simplicity, their devotion to the Church, the earnestness with which they worship and the

sacrifices they are glad to make for their religion. He is impressed, too, by the great need of the Gospel of Christ, in both town and country, among the children and the grown people, and he sees countless opportunities for extending the work if the means can be increased.

We are glad and thankful to report to you that your contributions from this Diocese have been larger than for years. We have great cause for thankfulness that in all the changes and losses of the past year the work has prospered, and we look forward with hope to a glorious future for the Mexican Mission.

The other department in charge of your Committee, the Haitian Church, has necessarily been at a standstill to all outward appearance. Until a church can be built in Port au Prince, no visible result can be reported for Bishop Holly's work in the city. The missionaries in charge of country congregations are still laboring among their people, and Bishop Holly and his family are still looking forward to a return to the city. A small building has been put up on the land where the new church is to stand, and when the Bishop is once more in town, as he hopes to be soon, services can be held, and the congregations kept together. Want of means cripples all the activities of the Haitian Church. The Christian spirit is there, and so are the willing workers. May we beg of you for more generous contributions and a warmer interest in the mission for the coming year. Two barrels of household needs have been furnished, but money is needed to start the work of the Church. We must remember how dark the days were for the Mexican work, and how the faith and courage of the native clergy, and help sent steadily by this Auxiliary, have been, under God's care, the means of the well-established mission now existing in Mexico. Let us, then, not be disheartened about Haiti, but try to work for that mission this year with new courage and zeal.

For the Committee,

FLORENCE DIX,

Secretary.

LIST OF BOXES, WITH VALUATIONS.

- ASHFIELD.—*St. John's*.—For Indians, value, \$7.
- BEVERLY.—*St. Peter's*.—For St. Elizabeth's School, value \$16.
- BOSTON.—
- Advent*.—For Fond du Lac, \$200. For Mrs. Payne, \$30. Total, \$230.
- Emmanuel*.—For Associate Mission, \$222.50. For Rev. M. Hart, \$245. For Virginia, \$388.40. Diocesan, \$189.50. Total, \$1,045.40.
- Good Shepherd*.—For Africa, \$46. For Indians (3), \$67.50. For Kansas, \$50. For Iowa, \$146.35. Diocesan, \$42.65. Total, \$352.50.
- Messiah*.—For Iowa, value, \$57.60.
- St. Andrew's*.—(G. F. S.) For Calhoun School, value, \$50.
- St. Paul's*.—For Colored People, \$5. Diocesan (2), \$170.75. For Arkansas, \$150. For No. Dakota, \$175. For Utah, \$25. For Indiana, \$200. For Nebraska, \$5. Domestic, \$15. Total, \$745.75.
- Trinity*.—Foreign, \$14. For Mrs. Buford, \$50. For La Platte, \$35. For Petersburg, \$50. For Mr. Ashley, \$67. For Rev. A. Ross, \$90. For St. Mary's School, \$93. For Rev. C. R. Stroh, \$56.30. For Indians, \$85. Total, \$540.30.
- BOSTON (EAST).—*St. John's*.—For Miss Eppes, value, \$23.
- BOSTON (SOUTH).—
- St. Matthew's*.—For Colored People, \$6. For Indians, \$5. Total, \$11.
- Redeemer*.—For Associate Mission, value \$51.
- BOSTON (BRIGHTON).—*St. Margaret's*.—For Colored People, \$5. For Indians, \$6.50. Total, \$11.50.
- BOSTON (CHARLESTOWN).—*St. John's*.—For Colored People, value \$22.
- BOSTON (DORCHESTER).—
- All Saints*.—For St. Paul's School, value \$207.25.
- St. Ann's*.—For Colored People, \$2. For Mr. Ashley, \$5. Total, \$7.
- St. Mary's*.—For Rev. Charles Wright, \$67. For Virginia, \$68.10. Total, \$135.10.
- BOSTON (JAMAICA PLAIN).—*St. John's*.—For Nebraska, value \$50.
- BOSTON (ROXBURY).—
- St. John's*.—For Idaho, \$25. For Miss Eppes, \$52. For Mrs. Brierly, \$57.20. For Mr. Ashley, \$80. Total, \$214.20.
- St. James's*.—For Associate Mission, \$101.25. For Rev. James Deal, \$115. Diocesan, \$20. For City Missions, \$6.75. Total, \$243.
- BROCKTON.—*St. Paul's*.—For Associate Mission, value \$75.
- BROOKLINE.—*St. Paul's*.—For Colored People, \$20. For Associate Mission, \$25. For Rev. J. W. Johnson, \$25. For St. Elizabeth's School, \$82. For Missouri (2), \$239. For Mr. Burke, \$15. Total, \$406.
- CAMBRIDGE.—
- Christ Church*.—For Rev. P. P. Alston, \$80.50. For Memphis, \$83.70. For Colored People, \$25. Total, \$189.20.
- St. James's*.—For Colored People, \$41.50. (Miss. Helpers) for Rev. J. W. Perry, \$60. For St. Mary's School, \$33. Total, \$144.50.
- St. John's Memorial*.—For Rev. George Smith, \$131. For Associate Mission, \$67. For Colored People, \$33.50. For Mrs. Brierly, \$5. For Texas, \$199. Total, \$435.50.
- St. Peter's*.—For Miss Eppes, \$52. For Rev. Charles Wilson, \$122. Total, \$174.
- St. Philip's*.—For Rev. James Russell, value \$56.25.

- CAMPELLO.—For Bishop Hare, value \$30.
- CHESTNUT HILL.—*Church of the Redeemer*.—For Iowa, \$87. Diocesan, \$123.45.
For City Missions, \$6.75. Total, \$217.20.
- CLINTON.—*Good Shepherd*.—For Rev. P. P. Alston, \$75. For Rev. L. Winfield, \$60. For Indians, \$31.30. Total, \$166.30.
- CONCORD.—*Trinity*.—For St. Augustine's School, \$10. For Rev. James Deal, \$86. For Associate Mission, \$50. Total, \$146.
- DANVERS.—*Calvary*.—For Rev. J. W. Johnson, \$90. For Colored People, \$3.75. Total, \$93.75.
- DEDHAM.—
Good Shepherd.—For Colored People, value \$6.
St. Paul's.—For St. Mary's School, \$63.50. For Rockland, \$32. Total, \$95.50.
- DUXBURY.—*St. John's Guild*.—For Washington, value \$28.50.
- FALMOUTH.—*St. Barnabas*.—For Mrs. Ashley, value \$62.
- FALL RIVER.—
Ascension.—For Rev. P. P. Alston, \$50. For Miss Burgwin, \$92. Total, \$142.
St. Mark's.—For Rev. J. H. Tuttle, value \$20.
- FRAMINGHAM.—*St. John's*.—For Rev. C. M. C. Mason, value \$46.
- GREAT BARRINGTON.—*St. James's*.—For Rev. Mr. Ashley, \$40. For Olympia, \$16. Domestic, \$50. Total, \$106.
- GREENFIELD.—*St. James's*.—For Miss Caisson, \$53. For Rev. Mr. Ashley, \$59.20. Total, \$112.20.
- HAVERHILL.—*Trinity*.—For Mrs. Buford, value \$35.10.
- HANOVER.—*St. Andrew's*.—For Indians, value \$26.
- HINGHAM.—*St. John the Evangelist*.—For Rev. Mr. Miller, \$20. For Colored People, \$10. Total, \$30.
- HYDE PARK.—*Christ Church*.—For Rev. C. R. Stroh, value \$100.
- LEE.—*St. George's*.—For Rev. Mr. Ashley, value \$10.
- LONGWOOD.—*Church of Our Saviour*.—For Rev. J. W. Perry, \$226. For Rev. J. Robinson, \$109. For Rev. Mr. Ashley, \$51. For Kansas, \$100. Total, \$486.
- LOWELL.—*St. Anne's*.—For Rev. C. H. Stroh, value \$15.
- LYNN.—
Incarnation.—For Miss Burgwin, value \$160.
St. Stephen's.—For Miss Mailes, \$15. For St. Mary's School, \$110. For Minnesota, \$52.50. For Associate Mission, \$26. Total, \$203.50.
- MALDEN.—*St. Paul's*.—For Mrs. Buford, \$50. For Alaska, \$10. Total, \$60.
- MARION.—*St. Gabriel's*.—For Mrs. Buford, value \$50.
- MATTAPAN.—*Church of the Holy Spirit*.—For Spartanburg, \$80. Diocesan, \$48.75. For Associate Mission, \$11. Total, \$139.75.
- MILFORD.—*Trinity*.—For Miss Nelson, value \$37.
- NEW BEDFORD.—
Grace Church.—For Rev. P. P. Alston, \$69.05. For St. Elizabeth's School, \$150.25. For Mrs. Payne, \$165. Total, \$384.30.
St. Martin's.—For Rev. P. P. Alston, value \$5.
- NEWBURYPORT.—*St. Paul's*.—For Indians, \$4. For Rev. Mr. Ashley, \$5. Total, \$9.
- NEWTON.—*Grace Church*.—For Nashotah, \$10.75. For Wisconsin, \$27.50. For Kansas, \$131.15. For Michigan, \$132.25. For Beaufort, \$8.75. For North Carolina, \$26.25. Diocesan, \$41.90. Total, \$378.55.
- NEWTON (LOWER FALLS).—*St. Mary's*.—For Mrs. Payne, value \$40.
- NORTHAMPTON.—*St. John's*.—For St. Elizabeth's School, \$55. For Rev. C. H. Stroh, \$86.50. Total, \$141.50.
- NORTH ATTLEBORO'.—*Grace Church*.—For Sailors, \$15. For City Missions, \$25. Total, \$40.
- PITTSFIELD.—*St. Stephen's*.—For Rev. Mr. Ashley, \$20. For Rev. J. O. Lincoln, \$153.10. For Rev. N. H. Washburn, \$15. Total, \$188.10.
- QUINCY.—*Christ Church*.—For Rev. Mr. Thompson, \$50. For Associate Mission, \$5. For St. Elizabeth's School, \$12. Total, \$67.

ROCHDALE.—*Christ Church*.—For Mrs. Payne, \$22. For Associate Mission, \$31.50. For City Missions, \$34.25. Diocesan, \$37.15. Total, \$124.90.

SALEM.—*St Peter's*.—For Colored People, \$15. For Georgia, \$115.70. For Oregon, \$300. Total, \$430.70.

SHEFFIELD.—*Christ Church*.—For Rev. Mr. Ashley, value \$10.

SOMERVILLE.—*Emmanuel*.—For North Carolina, value \$8.45.

STOCKBRIDGE.—*St Paul's*.—For Rev. Mr. Ashley, \$35. For Wyoming, \$196. For Kansas, \$90. Total, \$321.

TAUNTON.—*St. Thomas's*.—For Miss Mailes, \$1.50. For Bishop Holly, \$6. For Sailors, \$15. For Texas, \$98. For Texas, \$17. Total, \$137.50.

VAN DEUSENVILLE.—*Trinity*.—For Mrs. Payne, value, \$26.

WAKEFIELD.—*Emmanuel*.—For Rev. M. Hart, value, \$22.

WALTHAM.—*Ascension*.—For Mrs. Buford, \$30. For City Missions, \$13. Total, \$43.

Christ Church.—For Rev. James Thompson, \$19. For St. Elizabeth's School, \$24. Total, \$43.

WAREHAM.—*Good Shepherd*.—Diocesan (4), \$72.20. For Fond du Lac, \$75. For Swedish Mission, \$63.20. Total, \$210.40.

WEBSTER.—*Church of the Reconciliation*.—For Miss Burgwin, value \$51.

WINTHROP.—*St. John's*.—For Colored People, value \$2.

WILLIAMSTOWN.—*St. John's*.—For Rev. Mr. Ashley, value \$10.

WOOD'S HOLL.—*Messiah*.—For Miss Burgwin, \$50. For Rev. Mr. Ashley, \$74. Total, \$124.

WORCESTER.—*All Saints*.—For Rev. A. A. Roberts, \$135. For Rev. Mr. Walker, \$200. Total, \$335.

St. Mark's.—For Rev. J. J. Clopton, \$60. For Miss Nelson, \$38. Total, \$98.

Friends.—For Colored People, \$19. For Miss Mailes, \$6. For Calcutta, \$31.25. Total, \$56.25.

Mass. Altar Society.—Vestments for Mission Stations, \$635.35.

ANALYSIS OF BOXES.

Domestic Missions	\$5,444.70
Indian Missions	2,788.30
Colored Missions	3,519.90
Foreign Missions	297.95
Mexico and Hayti Missions	6.00

Total value of Boxes, \$12,056.85

*The MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY, in
account with the General Treasurer.*

Dr.

To cash on hand September 1, 1892	\$635 28
" " for DOMESTIC MISSIONS	2,346 35
" " " DIOCESAN "	1,028 88
" " " DAKOTA LEAGUE (of which for Missions to Colored People, \$916.23)	3,246 26
" " " FOREIGN MISSIONS	2,165 50
" " " MISSIONS IN MEXICO AND HAITI	1,302 67
" " " from Offertory at Public Anniversary	189 68
" " " " " St. Paul's Church, Boston	82 09
" " " Parochial and individual contributions for GENERAL EXPENSES	102 84
	<hr/>
	\$11,099 55
" " " the Bishop Brooks Memorial Fund	1,034 97
" " " Valuation of Boxes as shown by Analysis	13,098 55
	<hr/>
Total, \$25,233 07	

Cr.

By cash to Julia C. Emery, Secretary, New York	\$4,509 84
" " " John H. Boynton, Treasurer, New York	1,147 13
" " " Henry W. Marston, Treasurer, Philadelphia	110 00
" " " Grace Church, Dalton, Mass.	300 00
" " " St. James's Church, Fall River, Mass.	76 41
" " " Episcopal City Mission	95 50
" " " sent direct to Missionaries	3,489 15
" " " to David Clapp & Son, for printing	115 43
" " " Sextons of St. Paul's and Trinity Churches, Boston	28 00
" " " furnishing room at Diocesan House	28 40
" " " travelling expenses of Missionaries, freight, etc.	276 86
	<hr/>
	\$10,176 72

Cash on hand to balance:—

Domestic Missions	56 41
Diocesan "	418 90
Indian "	90 97
Missions to Colored People	59 05
Foreign Missions	76 50
Mexican "	12 40
General Expenses	208 60
	<hr/>
	922 83

Total, \$11,099 55

SARAH J. CHASE,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 14, 1893.

Dr. CAROLINE F. WOODS, *Treasurer Domestic Division, in account with GENERAL TREASURER.*

Cash on hand, September, 1892	\$50 00	
<i>Auburndale.</i> —Church of the Messiah.		
For Bishop Johnston's School for Boys, W. Texas	5 00	
<i>Boston.</i> —Church of the Advent.		
Clergyman in North Carolina	\$5 00	
For Alaska	5 00	
Member, for painting Church in California	15 00	
Girls' School, Reno, Nevada	25 00	
Sister Catherine's work in Fond du Lac	10 00	60 00
“ Emmanuel Church.		
Member, for Clergyman in Virginia	25 00	
“ “ Bishop Johnston's School for Boys	4 00	
Bishop Johnston's School for Boys	120 50	149 50
“ St. Paul's Church.		
Member, for Bishop Johnston's School for Boys	5 00	
“ “ Leaflets	25	
Members, for Bishop Johnston's School	65 00	
“ “ Brooke's work in Oklahoma	97 00	
Bishop Leonard's School, Reno, Nevada	30 00	
United offering	52 00	
Hospital at Fairhaven, Diocese of Olympia	50 00	
Member, for Bishop Leonard's work	5 00	
“ “ “ School, Reno, Nev.	5 00	
S. S., “ Newton ” Sch'p in St. Mark's School, Utah	40 00	349 25
“ Trinity Church.		
Member, for Bishop Morris's work	1 00	
“ “ pledge for Bishop Morris	25 00	
“ “ Church in Kansas	50	
“ “ Easter offering	5 00	
“ “ Bishop Talbot's work	25 00	
“ “ Gen'l Dom. Miss.	10 00	
“ “ United offering	5 00	
Two Members, United offering, from Mite Chests	6 10	
“ “ Missionary in La Platte	15 00	
S. S. Class, Clergyman in North Carolina	25 00	
“ “ Hospital in Arkansas	30 00	
“ “ Child's Cot in Hospital, Montana	16 05	
“ Trinity Sch'p, St. Mark's School, Utah	40 00	
Bishop Johnston's School for Boys	100 00	
Clergyman in North Carolina	20 00	
Bishop Brooke's work in Oklahoma	25 00	
Contingent Fund	23 60	
Domestic Missions	20 00	392 25
“ Church of the Messiah.		
Bishop Johnston's School for Boys	25 00	
“ Church of the Good Shepherd.		
Bishop Johnston's School for Boys	25 96	
“ (<i>Highlands</i>).—St. James's Church.		
Member, Archibald Memorial Sch'p in St. Mark's School, Utah	40 00	
“ (<i>Highlands</i>).—St. John's Church.		
For the Enrolment Fund	5 00	
“ (<i>South</i>).—St. Matthew's Church.		
Bishop Johnston's School for Boys	5 00	
Aberdeen, Diocese of Washington	5 00	
Bishop Morris's work	5 00	15 00
<i>Brookline.</i> —St. Paul's Church.		
Communion Set	12 50	
<i>Amount carried forward,</i>	\$1,129 46	

		<i>Amount brought forward,</i>	\$1,129 46
<i>Cambridge.—Christ Church.</i>			
	Member, for Memorial Free Bed in St. Peter's Hospital, Helena, Montana	360 00	
	Member, Missionary in New Hampshire	10 00	
	" Orphan's Home, Concord, N. H.	10 00	
	" Work of Post Chaplain, New York	10 00	
	" Bishop Brewer's work in Montana	50 00	
	" Chapel for St. Mary's School, N. Texas	10 00	
	" The Shelter, Syracuse, N. Y.	10 00	
	" Church in Kansas	1 00	
	" Domestic Missions	25 00	486 00
"	St. John's Memorial Church.		
	Clergyman in Kansas		40 00
"	(North).—St. James's Church.		
	To the farm in Micadale, N. C.	10 00	
	Bishop Neely's Missionary wagon	3 00	
	Theological School in Kansas	10 00	
	Bishop Brewer's Chinese School	3 00	
	Bishop Johnston's School for Boys	5 00	
	Miss. Soc., for Bell for Bishop Hare	3 00	
	" " " Bishop Graves	15 00	
	" " " Christmas Box to Japan	3 00	
	Hospital in Utah	5 00	
	" " Arkansas	10 00	67 00
<i>Chelsea.—St. Luke's Church.</i>			
	Bishop Talbot's School for Girls		5 00
<i>Clinton.—Church of the Good Shepherd.</i>			
	Woman's Aux., Missionary in Wyoming		8 00
<i>Concord.—Trinity Church.</i>			
	For United offering		6 25
<i>Dedham.—St. Paul's Church.</i>			
	Bishop Johnston's School for Boys		5 00
<i>Dorchester.—St. Ann's Church.</i>			
	Bishop Talbot's School for Girls		10 00
"	St. Mary's Church.		
	Bishop Johnston's School for Boys	18 00	
	Hospital in Arkansas	25 00	43 00
<i>Greenfield.—St. James's Church.</i>			
	For Oklahoma Missions	5 00	
	" W. A. B. M." Bishop Talbot's Clergy Fund	10 00	
	For Bishop Johnston's School for Boys	4 00	19 00
<i>Great Barrington.—St. James's Church.</i>			
	For Bishop Johnston's School for Boys		10 00
<i>Hingham.—St. John the Evangelist.</i>			
	For Bishop Johnston's School		1 25
<i>Longwood.—Church of Our Saviour.</i>			
	For Hospital at Fairhaven, Olympia	3 00	
	Bishop Johnston's School for Boys	25 00	28 00
<i>Lynn.—St. Stephen's Church.</i>			
	For Bishop Johnston's School		20 00
<i>Malden.—St. Paul's Church.</i>			
	For Bishop's Neely's Missionary wagon		3 00
<i>Newton.—Grace Church.</i>			
	Chancel chairs in South Carolina		10 00
<i>New Bedford.—Grace Church.</i>			
	Scholarship for Bishop Talbot	40 00	
	Clergyman in North Carolina	55 36	
	Bishop Johnston's School for Boys	15 00	110 36
<i>Quincy.—Christ Church.</i>			
	Bishop Johnston's School for Boys	11 80	
	Rector's Aid Soc., for Oklahoma Missions	10 00	21 80
		<i>Amount carried forward,</i>	\$2,023 12

	<i>Amount brought forward,</i>	<i>\$2,023 12</i>
<i>Salem.</i> —St. Peter's Church.		
Bishop Johnston's School for Boys		20 00
<i>Southboro'.</i> —St. Mark's Church.		
Parish Br., for Bishop Johnston's Boys' School	10 00	
St. Mark's Sch., "St. Mark's" Scholarship, Utah	40 00	50 00
<i>Taunton.</i> —St. Thomas's Church.		
Pledge for Oklahoma	5 00	
Bishop Talbot's Clergy Fund	9 00	14 00
<i>Worcester.</i> —St. Matthew's Church.		
Bishop Johnston's Boys' School		2 00
Interest on Lucy Lee Chickering Memorial fund, for Church in Durango, Colorado		30 00
Members of the Auxiliary, for Bishop Morris		16 00
" " " Church in Louisiana		5 00
"Friend," for Missionary work in Oklahoma		20 00
" " United offering		12 00
Penny Collections from Sunday Schools		77 23
From a School in Boston, for Bishop Brooks's Mem'l Sch'p in St. Margaret's School, Idaho		75 00
Collection at Missionary meeting, March 21st		52 00
		<u>\$2,396 35</u>

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

ABBIE W. FISKE.

Oct. 11, 1893.

Dr. **DIOCESAN MISSIONARY DIVISION, *through the Assistant***
Secretary, HELEN TURNER.

Cash on hand, September, 1893		\$50 83	
Amherst.—Grace Church, for Grace Church, Chicopee		11 00	
Andover.—Christ Church		10 00	
Boston.—Church of the Advent.			
For St. John the Evangelist, Haverhill		35 00	
" Emmanuel Church	\$120 50		
Member, for Grace Church, Dalton	5 00		
" " Clerical Suit	2 00		
" " Grace Church, Chicopee	1 00		
" " City Missions	20 00		
" " House of Mercy	20 00	168 50	
" St. Paul's Church.			
St. Mary's House, "In memory of a sailor," E. B.	50 00		
Member, for church in Wrentham	5 00		
" " Diocesan Missions	15 00	70 00	
" Trinity Church.			
For Diocesan Missions	100 00		
" Grace Church, Chicopee	71 40		
Member, for City Missions	20 00		
" " clergyman's wife in this Diocese	15 00		
Sunday School Class	17 16		
Member, for summer work of City Missions	5 00	228 56	
" Church of the Good Shepherd		5 00	
" Church of the Messiah		5 00	
" (Highlands).—St. James's Church		15 00	
" (South).—St. Matthew's Church		5 00	
Cambridge.—Christ Church.			
Church Temperance Society	10 00		
Member, for Grace Church, Chicopee	5 00		
" " House of Mercy	25 00		
" " Diocesan Missions	10 00	50 00	
" St. James's Church.			
For St. John the Evangelist, Haverhill	10 00		
" Missionary Society," for new House of Mercy	8 00		
Grace Church, Dalton	3 00		
Towards debt on parish house, Haverhill	3 00	24 00	
" St. John's Memorial Church, for clerical suit		50	
Charlestown.—St. John's Church		3 00	
Dedham.—St. Paul's Church		5 00	
Dorchester.—St. Mary's Church		75 00	
Greenfield.—St. James's Church		6 50	
Gloucester.—St. John's Church, St. John the Evangelist, Haverhill		25 00	
Hanover.—St. Andrew's Church		5 00	
Jamaica Plain.—St. John's Church		33 00	
Longwood.—Church of Our Saviour, for Grace Church, Dalton		34 00	
Lowell.—St. Anne's Church, G. F. S.		27 06	
Lynn.—St. Stephen's Church.			
St. Augustine Chapter, for James's Ch., Fall River		60 00	
Marblehead.—St. Michael's Church		5 00	
Medford.—Grace Church, for clerical suit		50	
Milford.—Trinity Church, for Grace Church, Chicopee		2 00	
Mattapan.—Church of the Holy Spirit.			
Diocesan Missions	4 21		
Free Bed in Free Hospital for Women	5 00	9 21	
Amount carried forward,		\$968 66	

Dr. THE DAKOTA LEAGUE, *in account with the Treasurer.*

1892.		
September 1, on hand		\$58 41
Amounts received from—		
<i>Amherst.</i> —Grace Church, General work	1 00	
<i>Boston.</i> —Church of the Advent, General work	15 00	
“ St. Andrew’s Church. (Girls’ Friendly Society), for Christmas boxes	10 00	
“ Church of the Ascension. (Girls’ Friendly Society), for Christmas boxes .	3 00	
“ Emmanuel Church. General work	\$100 83	
For “ Grace H. Hamlen ” Memorial Scholarship .	8 00	
“ horse for Miss Carter	1 00	
(Sunday School), horse for Miss Carter	50 00	159 83
“ Church of the Good Shepherd, General work		24 00
“ St. Paul’s Church. General work	5 00	
(Sunday School and other friends), for Sch’p	60 00	65 00
“ St. Stephen’s Church. For St. Mary’s School	20 00	
“ Rev. Mr. Wright	10 00	
“ Nicholas Roulean	15 00	45 00
“ Trinity Church. General work	812 00	
For Methlakathla Mission, Alaska	100 00	
“ four Scholarships	240 00	
“ Christmas boxes	10 00	
“ St. Elizabeth’s School	10 00	
“ “ Grace H. Hamlen ” Memorial Scholarship .	8 00	
(Girls’ Friendly Society), for Christmas boxes .	6 00	
(Sunday School), for two Scholarships	130 00	
“ “ (Bible Class), for Christmas boxes	25 00	
Young Women’s Bible Class, for Scholarship	60 00	1401 00
“ (South).—St. Matthew’s Church. General work	2 50	
(S. S.), “ Joseph H. Clinch ” Memorial offering .	2 40	4 90
“ (Roxbury).—St. John’s Church. For “ Grace H. Hamlen ” Memorial Scholarship	1 00	
“ (Dorchester).—Church of All Saints. For Christmas boxes	2 00	
(Sunday School) Penny Collection	2 85	4 85
“ St. Anne’s Church, General work		5 00
“ St. Mary’s Church. General work	12 00	
For Schools	1 00	13 00
“ (Charlestown).—St. John’s Church. “ Family Mite Chest,” for general work	12 50	
“ “ “ “ St. Elizabeth’s School	6 70	
For horse for Miss Carter	2 00	21 20
<i>Cambridge.</i> —Christ Church. For General work	3 00	
“ “ Grace H. Hamlen ” Memorial Scholarship .	7 00	
“ horse for Miss Carter	1 00	11 00
“ St. James’s Church. For Nicholas Roulean	10 00	
“ Church in Flandrau, S. D.	10 00	
“ Hospital work	10 00	
“ horse for St. Paul’s School	6 00	
(Missionary Society), for Rev. Mr. Ashley	5 00	
“ “ “ Christmas boxes	3 00	44 00
Amount carried forward,		\$1,887 19

	Amount brought forward,	\$1,887 19
<i>Cambridge.</i> —St. John's Memorial Church.		
For General work	15 00	
“ “ George Zabriskie Gray ” Scholarship	60 00	
“ horse for Miss Carter	25	
(Donnison), for horse for Miss Carter	2 00	77 25
<i>Clinton.</i> —Church of the Good Shepherd.		
For horse at St. Paul's School	5 00	
(Women's Aux.), for Rev. Mr. Ashley's Chapels	5 00	10 00
<i>Fitchburg.</i> —Christ Church.		
For “ Grace H. Hamlen ” Memorial Scholarship	5 00	
“ Christmas boxes	5 00	10 00
<i>Hanover.</i> —St. Andrew's Church, for freight		1 00
<i>Lawrence.</i> —Grace Church, for general work		8 50
<i>Longwood.</i> —Church of Our Saviour.		
For General work	7 00	
“ “ Grace H. Hamlen ” Memorial Scholarship	2 00	9 00
<i>Lynn.</i> —St. Stephen's Church, for Christmas boxes		1 00
“ From four friends, for surgical instruments		65 00
<i>Malden.</i> —St. Paul's Church, for general work		3 00
<i>Marblehead.</i> —St. Michael's Church, for general work		15 00
<i>Newburyport.</i> —St. Paul's Church, for Scholarship		74 00
<i>Newton Lower Falls.</i> —St. Mary's Church, for Nicholas Rouleau		3 00
<i>Quincy.</i> —Christ Church.		
For general work	1 00	
“ horse for Miss Carter	5 00	
(Rector's Aid Society), for general work	10 00	16 00
<i>Salem.</i> —St. Peter's Church, for general work		14 00
<i>Stockbridge.</i> —St. Paul's Church, (Women's Br. Mass. Aux. to the Board of Missions), general work		20 00
<i>Taunton.</i> —St. Thomas's Church, for St. Mary's School		15 00
<i>Worcester.</i> —All Saints Church.		
For Scholarship	60 00	
“ Santee Mission	25 00	85 00
“ St. Matthew's Church, for general work		2 00
“ A Friend,” for general work		50
“ “ “ “		5 00
“ “ “ “		5 00
“ “ “ “		1 00
“ “ Nicholas Rouleau		1 00
“ “ “ Grace H. Hamlen ” Memorial Scholarship		1 00
“ “ Christmas boxes		1 00
“ “ “ “		1 00
“ I. P. H.” “ general work		1 00
“ J. H. N.” “ “ “		5 00
“ E. A. S.” “ “ Grace H. Hamlen ” Memorial Scholarship		2 00
“ Mrs. Burnham,” for Paul C. Zotem		40 00
Santa Claus Fund, for Christmas boxes		10 00
		<hr/> \$2,388 44

Cr.

1893.

September 1.

Cash as acknowledged by the General Treasurer	\$2,388 44
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HARRIET E. CARYL,

Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 10, 1893.

Dr. THE DAKOTA LEAGUE—COLORED PEOPLE'S BRANCH, *in*
in account with Treasurer.

Cash on hand, September 1, 1892		\$3 50
Amounts received from—		
<i>Amherst.</i> —Branch of Woman's Auxiliary, general work		3 50
<i>Boston.</i> —Church of the Advent, for Christ Ch., Elizabeth, N. C. . .		12 00
" Emmanuel Church, for general work		90 00
" Church of the Good Shepherd.		
For general work	\$10 00	
" Mr. Alston's School	1 00	11 00
" St. Paul's Church.		
For general work	5 00	
" freight	2 00	7 00
" St. Stephen's Church.		
For general work	5 00	
" Mrs. Payne's salary	5 00	10 00
" Trinity Church.		
For general work	6 25	
" Dr. Tucker's work	105 60	
" Mrs. Payne's salary	20 03	
" Rev. Mr. Russell	5 00	
" Scholarship in Tarboro', N. C.	5 00	
" Mr. Alston's School	1 00	
(Sunday School), for Scholarship	70 00	212 28
" <i>South.</i> —St. Matthew's Church.		
For Mrs. Payne's salary	10 00	
" Rev. Mr. Deal	2 00	
(S. S.), " Joseph H. Clinch " Memorial offering	2 40	14 40
" (Roxbury).—St. James's Church.		
For work in Columbia, S. C.		9 00
" (Dorchester).—St. Anne's Church, for Mrs. Payne's salary . .		5 00
" "		10 00
" (Charlestown).—St. John's Church.		
For Mrs. Payne's salary	1 00	
" general work	1 00	
(Family Mite Chest), for general work	10 00	
" "	20 00	32 00
" (Jamaica Plain).—St. John's Church.		
(Ministering Children's League), for Scholarship		
in Archdeacon Joyner's School		25 00
<i>Brookline.</i> —St. Paul's Church.		
For Mrs. Payne's salary	5 00	
" freight	80	5 80
<i>Cambridge.</i> —Christ Church.		
For Mrs. Buford's " Home "	25 00	
" Scholarship	5 00	30 00
" St. James's Church.		
For Scholarship	5 00	
" Rev. Mr. Deal	5 00	
" Hospital in Columbia, S. C.	3 00	
" Archdeacon Joyner's work	5 00	
" new building at St. Augustine's, Raleigh	3 00	
" Church building in Tarboro', N. C.	5 00	
" freight	3 00	
(Ladies' Miss. Society), for Mrs. Payne's salary	5 00	
(Junior Auxiliary), for Scholarship	5 00	39 00
St. John's Memorial Chapel.		
For Mrs. Payne's salary	20 00	
" Archdeacon Joyner	45 00	65 00
Amount carried forward,		\$584 48

	Amount brought forward,	\$584 48
<i>Chestnut Hill.</i> —Church of the Redeemer.		
For Rev. Mr. Deal	2 00	
" Mrs. Payne's salary	2 00	
" general work	2 00	6 00
<i>Concord.</i> —Trinity Church, for general work		3 00
<i>Dedham.</i> —Church of the Good Shepherd, for Mrs. Payne's salary		7 00
<i>Fall River.</i> —Church of the Ascension, for general work		1 00
<i>Fitchburg.</i> —Christ Church.		
For Mrs. Payne's salary	5 00	
" Scholarship	5 00	10 00
<i>Greenfield.</i> —St. James's Church, for Archdeacon Joyner		6 00
<i>Hingham.</i> —Church of St. John the Evangelist, for general work		7 00
<i>Longwood.</i> —Ch. of Our Saviour, for Rev. Mr. Perry, Tarboro', S. C.		10 00
<i>Lynn.</i> —Church of the Incarnation, for general work		6 00
<i>Malden.</i> —St. Paul's Ch., Branch of W. A. B. M., for general work		3 00
<i>Medford.</i> —Grace Church.		
For Scholarship in Rev. Mr. Perry's School	10 00	
" general work	5 00	15 00
<i>New Bedford.</i> —St. Martin's Church, for general work		1 00
<i>Newburyport.</i> —St. Paul's " " " "		1 00
<i>Newton.</i> —Grace Church.		
For Mrs. Payne's salary	10 00	
(Sunday School), for Scholarship	25 00	35 00
<i>Pittsfield.</i> —St. Stephen's Church, (S. S.), for Scholarship		5 00
<i>Quincy.</i> —Christ Church.		
For general work	1 00	
(Rector's Aid Association), for general work	10 00	11 00
<i>Rochdale.</i> —Christ Church.		
(Woman's Aux.), for Hospital, Columbia, S. C.		5 00
<i>Salem.</i> —St. Peter's Church.		
(Br. of Woman's Aux.), for Mrs. Payne's salary		22 00
<i>Springfield.</i> —Christ Church, for Archdeacon Joyner		100 00
<i>Wollaston.</i> —St. Chrysostom's Mission, for general work		2 00
<i>Woods Holl.</i> —Church of the Messiah, " " " "		5 00
<i>Worcester.</i> —St. Mark's Church, for Mrs. Payne's salary		10 00
" All Saints Church.		
(Woman's Miss. Soc.), for Mrs. Payne's salary		5 00
" A Friend," for Mrs. Payne's salary		2 00
" " School in New Berne		1 00
" Friends," " freight		1 25
" Three Brothers," for " Richard Worcester Bigelow " Sch'p		25 00
" Lucy Lee Chickering " Fund		30 00
		<u>\$919 73</u>

Cr.

1893.

September.

Cash as acknowledged by General Treasurer \$919 73

HARRIET E. CARYL,

Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 10, 1893.

Dr. CHARLOTTE F. WILSON, *Treasurer of Foreign Division,*
in account with the GENERAL TREASURER.

Cash on hand, September 1, 1892		\$9 00
Andover, No.—St. Paul's Church, for "Anna Louise" St. Mary's Orphanage, Shanghai, China		1 00
Attleborough, No.—Grace Church. Miss Mailes's Salary, Japan	\$5 00	
Mrs. Brierley's work, Africa	5 00	10 00
Auburndale.—Church of the Messiah. A Member, for Miss Mailes's personal use		15 00
Boston.—Church of the Advent. For Miss MacRea, Trained Nurse for Wuchang, China	10 00	
Books for Bishop Ferguson, Africa	9 50	
Miss Mailes's Salary	5 00	
" " personal use, Penny Collections	2 00	
" " "Anna Louise" St. Mary's Orphanage, China	50	27 00
" Emmanuel Church. Insurance Dues, for Bishop S. D. Ferguson, Africa	50 00	
" " Dr. Henry Laning, Japan	50 00	
" " Rev. Yung Kiung, Yeu, China	50 00	
" " "Sarah F. Hoyt" Scholarship, Cape Palmas, Africa	50 00	
Organ for Ch. of the Nativity, Wuchang, China	1 00	201 00
" Church of the Good Shepherd. Cottage Hospital, Spring Hill Mines, Nova Scotia	10 00	
Miss Mailes's Salary, Japan	7 75	
St. Mary's Orphanage, Shanghai	1 47	
Miss MacRae, Nurse for Wuchang, China	1 00	
Organ for Ch. of the Nativity " "	50	
Books for Bishop Ferguson, Africa	50	21 22
" St. Paul's Church. For Episcopal Zenana Mission, Calcutta, India, A Member, "In Memoriam"	100 00	
" St. Paul's S. School," Scholarship, China	50 00	
" A few Ladies," for "Bishop B. H. Paddock" Memorial Scholarship, Japan	45 00	
A Member, for Mrs. Brierley's work, Africa	15 50	
Organ for Church of the Nativity, Wuchang	2 00	
Miss Mailes's Salary, Japan	2 00	214 50
" Trinity Church. "Rev. S. D. Denison" Memorial Schol'p, Africa	75 00	
"George M. Dexter" " " " "	25 00	
A Member, for "Christian Renton Loring" Memorial Scholarship, China	50 00	
A Member, for "Margaret D. Carter" Memorial Scholarship, Japan	40 00	
The "Caroline Paine" Scholarship, Cuttington, Africa, from "S. D."	40 00	
A Member, for "Frances A. Caryl" Memorial Scholarship, Africa	25 00	
"Thank Offering" Scholarship, Africa	25 00	
Miss Mailes's personal use	15 00	
Miss MacRea, Nurse for Hospital, Wuchang	14 50	
Miss Mailes's Salary	8 00	
"Anna Louise" St. Mary's Orphanage, China	6 00	
Books for Rev. Mr. Dooman, Japan	1 00	
St. Mary's Orphanage, China	50	325 00
" St. Stephen's Church. Organ for Church of the Nativity, Wuchang	15 00	
Miss Mailes's personal use	12 00	
Mrs. Brierley's Redemption Fund	7 00	
Amounts carried forward,	\$34 00	\$823 72

<i>Amounts brought forward,</i>		\$34 00	\$823 72
<i>Boston.—St. Stephen's Church (continued).</i>			
	Miss Mailes's Salary, Japan	4 00	
	Clothing for boys at St. John's Mission, Africa	2 00	
	St. Mary's Orphanage, China	2 00	
	"Anna Louise" Orphanage, China	1 00	
	Miss MacRea, Nurse for Hospital, Wuchang	6 50	49 50
"	<i>Highlands.—St. James's Church.</i>		
	"Marian Percy Browne" Scholarship, China		50 00
"	<i>" St. John's Church.</i>		
	A Member, for the "Lucy Lee Chickering" Memorial Scholarship, Africa	25 00	
	Proceeds of Mr. J. McD. Gardiner's lecture on Japan	30 00	55 00
"	<i>South.—St. Matthew's Church.</i>		
	Miss Mailes's personal use	10 00	
	Organ for Church of the Nativity, Wuchang	5 00	
	Miss MacRea, Nurse for Hospital, "	3 00	
	"Anna Louise" St. Mary's Orphanage, China	2 40	20 40
"	<i>" Church of the Redeemer.</i>		
	Miss Mailes's personal use		5 00
"	<i>East.—St. John's Church.</i>		
	Miss Mailes's personal use		5 25
<i>Cambridge.—Christ Church.</i>			
	"A Member," for Foreign Missions	25 00	
	Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
	"Apthorp" Scholarship, Japan	10 00	
	"A Member," Organ for Church of the Nativity, Wuchang, China	5 00	
	A Member, Miss MacRea, Nurse for Hospital, Wuchang	5 00	57 50
"	<i>St. John's Memorial Church.</i>		
	"Sarah F. Hoyt" Scholarship, China	50 00	
	At the disposal of Rev. F. L. H. Pott	23 00	
	Mrs. Brierley's work in Africa	15 00	
	Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
	"Apthorp" Scholarship, Japan	10 00	
	Clothing for Boys at St. John's Mission, Africa	8 00	
	Miss Mailes's Salary, Japan	7 00	
	St. Mary's Orphanage, China	2 00	
	Miss Mailes's personal use	2 00	129 50
"	<i>St. James's Church.</i>		
	A Member, "Mary Tyng" Scholarship, Japan	45 00	
	" St. James's "	40 00	
	Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
	"Apthorp" Scholarship, Japan	10 00	
	Miss Mailes's personal use	8 75	
	Magic Lantern for Miss Mailes	5 00	
	Bishop Ferguson's work in Africa	5 00	
	Organ for Church of the Nativity, Wuchang	3 00	
	Christmas gifts for Japan	3 00	
	Books for Rev. Mr. Dooman, Japan	3 00	
	Clothing for boys at St. John's Mission, Africa	3 00	
	Miss MacRea, Nurse for Hospital, Wuchang	1 00	
	St. Mary's Orphanage, Shanghai	1 00	
	Parish House, Tokyo, Japan	10 00	150 25
<i>Charlestown.—St. John's Church.</i>			
	Miss Mailes's Salary, Family Mite Box		12 00
<i>Clinton.—Church of the Good Shepherd.</i>			
	Organ for Church of the Nativity, Wuchang	5 00	
	Miss MacRae, Nurse for Hospital "	5 00	
	Miss Mailes's Salary, Japan	5 00	
	St. Mary's Orphanage, China	1 00	16 00
<i>Amount carried forward,</i>			\$1,374 12

		<i>Amount brought forward,</i>	\$1,374 12
<i>Dedham.</i> —Church of the Good Shepherd.			
	"Anna Louise" St. Mary's Orphanage, China .	5 00	
<i>Dorchester.</i> —St. Mary's Church.			
	Clothing for boys at St. John's Mission, Africa .	15 00	
	St. Mary's Orphanage, China	45	15 45
"	All Saints Church.		
	"All Saints" Scholarship, Africa	25 00	
	A Member, "Sarah W. Richardson" Memorial		
	Scholarship, Africa	25 00	
	"Anna Louise" St. Mary's Orphanage, China .	2 50	52 50
"	St. Anne's Church.		
	St. John's College, Shanghai, China, from a		
	Clergyman		5 00
<i>Fall River.</i> —Church of the Ascension.			
	Sunday School, "Ascension" Scholarship, Africa		50 00
<i>Fitchburg.</i> —Christ Church.			
	A Member, "Fanny Maria Tyler" Memorial		
	Scholarship	50 00	
	"Eliza F. Drury" Memorial Station, Africa .	5 00	55 00
<i>Greenfield.</i> —St. James's Church.			
	St. Mary's Orphanage, China		5 50
<i>Hingham.</i> —St. John the Evangelist.			
	St. Mary's Orphanage, China		1 00
<i>Longwood.</i> —Church of Our Saviour.			
	Miss MacRea, Nurse for Hospital, Wuchang .	18 00	
	Miss Mailes's personal use	5 00	
	St. John's College, Shanghai, China	5 00	
	"Anna Louise" St. Mary's Orphanage, China .	2 00	30 00
<i>Lowell.</i> —St. Anne's Church.			
	Sunday School, "St. Anne's" Scholarship, Japan		40 00
<i>Lynn.</i> —St. Stephen's Church.			
	For Foreign Missions	30 00	
	"Support of baby in St. Mary's Orphanage, China	30 00	60 00
<i>Malden.</i> —St. Paul's Church.			
	Miss MacRea, Nurse in Hospital, Wuchang	3 00	
	Orphanage in Tokyo, Japan, at disposal of Mrs. T.		
	S. Tyng	3 00	6 00
<i>Mattapan.</i> —Church of the Holy Spirit.			
	Organ for Church of the Nativity, Wuchang		25
<i>Newton.</i> —Grace Church.			
	"Newton Wentworth" Scholarship in "Eliza F.		
	Drury" Memorial Station, Africa	25 00	
	"Grace Church" Scholarship, China	20 00	
	Organ for Church of the Nativity, Wuchang .	1 00	46 00
<i>Newburyport.</i> —St. Paul's Church.			
	A Member, Miss Mailes's Salary, Japan	2 00	
	"St. John's College, China	2 00	
	"Clothing for boys in St. John's Mis-		
	sion, Africa	2 00	
	Episcopal Zenana Mission, Calcutta, India . . .	3 00	9 00
<i>New Bedford.</i> —Grace Church.			
	A Member, \$5.00, "In Memoriam," \$5.00, for		
	St. John's College, Shanghai	10 00	
	Books for Bishop Ferguson, Africa	10 00	
	Miss MacRea, Nurse for Hospital, Wuchang .	7 00	27 00
<i>Northampton.</i> —St. John's Church.			
	Mrs. Brierley's Redemption Fund		5 00
<i>Pittsfield.</i> —St. Stephen's Church.			
	Miss Bull's Salary, Japan		25 00
<i>Quincy.</i> —Christ Church.			
	St. Mary's Orphanage, China		1 00
		<i>Amount carried forward,</i>	\$1,812 82

ELIZA MCG. HAYDEN, *Treasurer of the Mexican Division, in
account with GENERAL TREASURER.*

Amount on hand, September 1, 1892		\$180 86
<i>Boston.</i> —Church of the Advent.		
A Member, for Mrs. Hooker's Memorial	5 00	
" Emmanuel Church.		
A Member, for Mrs. Hooker's Memorial	\$5 00	
For General Work in Mexico	55 50	60 50
" Church of the Good Shepherd.		
For Dean Gray Memorial School	1 00	
" St. Paul's Church.		
A Member, for Dean Gray Memorial School	5 00	
" " Mrs. Hooker's Orphanage	10 00	15 00
Trinity Church.		
A Member, for Dean Gray Memorial School	15 00	
" " " " " " " "	15 00	
" " " " " " " "	25 00	
" " Mrs. Hooker's Orphanage	500 00	
Sunday Sch. " " " " " " " "	25 00	
Easter Offering, for Mrs. Hooker's Orphanage	10 00	
" " " " Dean Gray Memorial School	12 00	
A Member, for Mrs. Hooker's Orphanage	10 00	612 00
" <i>Highlands.</i> —St. John's Church.		
A Member, for Mrs. Hooker's Orphanage	5 00	
" <i>South.</i> —St. Matthew's Church.		
For Mrs. Hooker's Orphanage	5 00	
" General Work in Mexico	1 00	
Sunday School Penny Offertory	2 40	8 40
<i>Cambridge.</i> —Christ Church.		
A Member, for Dean Gray Memorial School	3 00	
" " Mrs. Hooker's Orphanage	2 00	5 00
" St. James's Church.		
Ladies' Missionary Society, for Dean Gray Memorial School	24 00	
From the same, for Katherine H. Abbott Scholarship in Mrs. Hooker's Orphanage	60 00	
For General Work in Mexico	3 00	
3 Members, through Ladies' Missionary Society, for mortgage on Mrs. Hooker's Orphanage	205 00	292 00
" St. John's Memorial Church.		
2 Members, for Mrs. Hooker's Orphanage	2 00	
<i>Charlestown.</i> —St. John's Church.		
2 Members, for Dean Gray Memorial School	8 00	
<i>Clinton.</i> —Church of the Good Shepherd.		
Woman's Auxiliary, for Dean Gray Mem'l School	12 00	
<i>Dorchester.</i> —St. Anne's Church.		
For General Work in Mexico	5 00	
<i>Fitchburg.</i> —Christ Church.		
For Mr. Gordon's Salary	25 00	
<i>Greenfield.</i> —St. James's Church.		
Woman's Auxiliary, for General Work in Mexico	4 00	
<i>Hingham.</i> —Church of St. John the Evangelist.		
Sunday School, for Dean Gray Memorial School	6 00	
<i>Jamaica Plain.</i> —St. John's Church.		
From Ministering Children's League, for Dean Gray Memorial School	6 00	
<i>Longwood.</i> —Church of Our Saviour.		
A Member, for Dean Gray Memorial School	25 00	
For General Work in Mexico	5 00	30 00
Amount carried forward,		\$1,282 76

	<i>Amount brought forward,</i>	\$1,282 76
<i>Lynn.</i> —St. Stephen's Church.		
St. Augustine's Chapter, for Mrs. Hooker's Orphanage		10 00
<i>Medford.</i> —Grace Church.		
Young Women's Guild		10 00
<i>Melrose.</i> —Trinity Church.		
For Mrs. Hooker's Memorial		10 00
<i>Malden.</i> —St. Paul's Church.		
For Mrs. Hooker's Orphanage		5 00
<i>Newton Lower Falls.</i> —St. Mary's Church.		
A Member, for Mrs. Hooker's Orphanage		4 00
<i>Quincy.</i> —Christ Church.		
A Member, for Mrs. Hooker's Orphanage	5 00	
Infant Class, " " " "	10 00	15 00
<i>Taunton.</i> —St. Thomas's Church.		
For Mrs. Hooker's Memorial	2 00	
" General Work in Mexico	5 00	7 00
<i>Winchester.</i> —Church of the Epiphany.		
For Dean Gray Memorial School		10 00
<i>Wollaston.</i> —St. Chrysostom's Mission.		
For General Work in Mexico		4 77
<i>Worcester.</i> —St. Matthew's Church.		
For General Work in Mexico		1 00
From a "Friend," for Dean Gray Memorial School		5 00
		<hr/>
		\$1,364 53

ELIZA MCG. HAYDEN,
Treasurer.

<i>Money sent to the Rev. W. B. Gordon for his personal use.</i>		
<i>Boston.</i> —Trinity Church, from 3 members		31 00
" Emmanuel Church, from 3 members		2 00
" St. Paul's Church, " " "		10 00
" South.—St. Matthew's Church, from 3 members		5 00
" Highlands.—St. John's Church, " " "		2 00
<i>Cambridge.</i> —Christ Church, " " "		1 00
" St. John's Church		1 00
" St. James's Church, from Ladies' Missionary Society		20 00
<i>Brookline.</i> —St. Paul's Church, from a member		15 00
<i>Jamaica Plain.</i> —St. John's Church, from a member		2 00
<i>Quincy.</i> —Christ Church, " "		1 00
From a "Friend"		1 00
Proceeds of sale of Mexican work		21 00
		<hr/>
		\$112 00

ELIZA MCG. HAYDEN,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 12, 1893.

ELIZA MCG. HAYDEN, *Treasurer of the Haytian Division,*
in account with the GENERAL TREASURER.

<i>Boston.</i> —Emmanuel	\$1 00
<i>Taunton.</i> —St. Thomas's Church.	
For Church Rebuilding Fund	5 00
<i>Worcester.</i> —St. Matthew's Church.	
For Church Rebuilding Fund	1 00
	<hr/>
	\$7 00

ELIZA MCG. HAYDEN,
Treasurer.

Audited and found correct.

ABBIE W. FISKE.

Oct. 12, 1893.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

\$40 each.

Name of Scholarship.	Supported by
"ARCHIBALD MEMORIAL," St. Mark's School, Utah,	Member St. James's Church, Roxbury.
"NEWTON," " " "	Sunday School, St. Paul's Church, Boston.
"GRACE," St. Margaret's School, Idaho,	Grace Church, New Bedford.
"ST. MARK'S," St. Mark's School, Utah,	St. Mark's School, Southboro'.
"TRINITY," " " "	Sunday School, Trinity Church, Boston.

FREE BED.

Endowed, \$3,000.

"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hospital, Diocese of Washington.
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INDIAN AND COLORED PEOPLE'S DIVISION.

\$60 each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORA LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANO,"	" " " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.

ST. MARY'S SCHOOL (Girls and Boys), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Women's Bible Class, Trinity Ch., Boston.
"HENRY HERBERT SMYTHE,"	Member of Trinity Church, Boston.
"GRACE H. HAMLEN MEMORIAL,"	Members Dakota League, and other friends.

HOPE SCHOOL (Girls and Boys), *Springfield, South Dakota.*

"JOSEPH W. WOODS," Sunday School of St. Paul's Ch., Boston,
and others.
"EDWARD READ PRATT MEMORIAL," Member of All Saints Church Worcester.
"BISHOP BASS," St. Paul's Church, Newburyport.

\$70 each.

INDIAN SCHOLARSHIP, HAMPTON, VA., Sunday School, Trinity Church, Boston.
SCHOLAR'S BP. LYMAN'S SCHOOL, N. C. " " " " "

\$25 each.

REV. JAMES RUSSELL'S SCHOOL, } Sunday School of Grace Church, Newton.
LAWRENCEVILLE, VA., }
"RICHARD WORCESTER BIGELOW }
MEMORIAL," } "Three Brothers."

\$8.00.

ST. AUGUSTINE, RALEIGH, N. C. "King's Daughters" St. John's Church,
East Boston.

\$5.00.

SCHOLARSHIPS IN PAROCHIAL SCHOOLS.

TWO SCHOLARSHIPS, Member of Grace Church, Medford.
ONE SCHOLARSHIP, "Missionary Helpers" St. James Church,
Cambridge.
" " "Ladies' Missionary Society" St. James Ch.,
Cambridge.
" " Member of Trinity Church, Boston.
" " " " "
"ALLIE H. JEWETT," " " " " "
ONE SCHOLARSHIP, Sunday School, St. Stephen's Ch., Pittsfield.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship. Supported by
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