

NINETEENTH ANNUAL REPORT
OF THE
MASSACHUSETTS BRANCH
OF THE
Woman's Auxiliary
TO THE
BOARD OF MISSIONS.
1896.

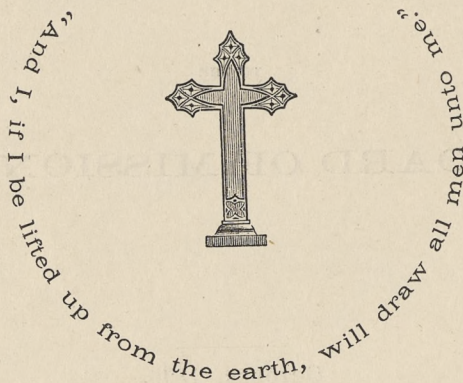
THE Meetings are held in the Chapel of St. Paul's Church, Boston,
the third Wednesday of each month, at 2.30 P.M.

Annual Meeting in October.

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OCTOBER, 1896.

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1896.



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Assistant Secretary, Miss HENRIETTA SARGENT, *Brookline.*
(In charge of the Junior Work.)
Treasurer, Miss MARY B. FOOTE, *352 Harvard St., Cambridge.*

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Mrs. LAWTON S. BROOKS, *126 Chestnut St., Springfield,*
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Miss JULIA W. RODMAN, *106 Spring St., New Bedford,*
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(In charge of the Dakota League.)

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Auditor, Miss C. F. NEAL, *1 Monument Square, Charlestown.*

ALTAR SOCIETY.

President, Miss C. V. Parker, *447 Marlborough St., Boston.*

CHURCH PERIODICAL CLUB.

Diocesan Correspondents, Miss E. M. Fogg, *18 St. James Ave., Boston.*

Miss Sarah J. Chase.

JANUARY 23, 1896.

At the meeting of the officers of the Massachusetts Branch of the Woman's Auxiliary, held February 17, 1896, the following minute was prepared and was adopted at the monthly meeting of the branch, February 19:

The officers of the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions wish to express and put on record their sense of personal loss in the death of Miss SARAH J. CHASE, for nine years the devoted and efficient treasurer of the Massachusetts Branch, and before that time an interested and faithful worker in the Foreign Committee.

Her ability in her work, her excellent judgment, her remarkable accuracy in detail, her quiet, unfailing interest in all that affected the missionary work of the Church, and her loving cordiality, which transformed an ordinary greeting into a pleasure to be remembered, will make her office a difficult one to fill.

An earnest and devoted Churchwoman, her love for her Master found its natural expression in service which often demanded sacrifice of time and strength in her busy life.

It is not difficult, in her case, to listen to the echo of the Master's benediction, which we believe her to have already heard with joy beyond the language of earth:

"Well done, good and faithful servant, enter thou into the joy of thy Lord."

BY-LAWS.

I. There shall be a Public Anniversary of the Society in the Autumn of each year, with missionary addresses or a sermon; upon which occasion a collection shall be taken up in behalf of the Society.

II. There shall be an Annual Meeting of the Society upon the third Wednesday in October, unless otherwise duly notified, at such time and place as the Officers and Standing Committee shall indicate.

III. The election of Officers and of the Standing Committee shall take place at the Annual Meeting, and they shall continue in office one year, or until their successors shall have been appointed.

IV. In case of the vacancy of any office by the death or removal of its occupant, the same may be filled by nomination of the Standing Committee, which nomination shall be approved by the Society at a Stated Meeting; and any person so elected shall continue in office until the next Annual Meeting.

V. Ladies coöperating with the Massachusetts Branch of the Woman's Auxiliary to the Board of Missions, will be considered members of the Society.

VI. Ladies appointed by the ministers, or by the benevolent organizations of Churches working with "The Woman's Auxiliary, &c.," as delegates, shall be enrolled accordingly, and shall be the members entitled to vote at its meetings; Provided, that the number of such Delegates from any church shall not exceed three for each Division of the work undertaken by said church or any of its working Societies. The Officers and Standing Committee shall also be entitled to vote at its meetings.

VII. The Stated Meetings of the Society shall be on the third Wednesday of each month.

VIII. At Stated or Special Meetings of the Society, twenty members entitled to vote shall constitute a quorum; but at the Annual Meeting, members representing not less than one-third of the Churches connected with the Massachusetts Branch of the Woman's Auxiliary, or else, not less than forty members entitled to vote, shall be requisite to form a quorum.

MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.

NINETEENTH ANNUAL REPORT.

As we gather once more to listen to our Annual Report, we know that there is so much of a practical nature to be considered that there is scarce time to devote to moralizing, yet can we not spare one moment in which to recall the many blessings which have come to us in the past year? Have we not been given the opportunity, as we have met here from month to month, of hearing from those who are themselves laborers in the great Missionary Field, of the work that has been done and is still waiting to be finished? Should we not stop and think for a while how grateful we ought to be that by this information we are given the channels wherein we can let run our best and purest inclinations? Whether these inclinations lead us to assist those in the South or in the West, or in far off Africa or China, we know that by so doing we are at least making an effort to help one another, and should be thankful that in this way we are taught to forget our own petty selves in the great cause of humanity which asks something from every one of us, old and young alike.

It is not necessary to call your attention to the memorial page which precedes this report, for the dignity and sweetness of Miss Chase's character, as well as her fine capacity of accomplishing so well all work which came under her supervision, made her personality so marked a one that her memory can never be forgotten by those who were connected with her in the work of the Auxiliary.

Two new names are added to our list of officers, that of Miss M. B. Foote as Treasurer, and that of Miss Henrietta Sargent, who has recently been elected to the new office of Assistant Secretary (in charge of the Junior work). For a long time the necessity of having such an officer has been greatly felt, and we are surely to be congratulated in obtaining for the position one who is so full of enthusiasm for the work, and who only needs the coöperation of the children to make the Juniors in Massachusetts as important a factor as they are in many other States.

Of course, much is now being done by the children, but how much more would be accomplished if they were all banded together under the head of the Junior Auxiliary. Surely each child would be more interested to feel that he or she, as the case might be, were a member of an organization which expected yearly to accomplish a certain

amount of work. Then again, does not the Junior Branch fit and train the child for the work of the Woman's Auxiliary?

Will you not give the matter serious consideration, so that by another year we shall not have to dwell upon the advantages and necessity of the Junior Auxiliary, but rather hear with gratification of the many parishes where branches shall have been organized.

Another change we note with regret is the resignation of our Auditor, Mrs. F. A. Fiske. Those who have had charge of the accounts have fully appreciated the prompt care and attention given to the work, and the Massachusetts Branch certainly owes Mrs. Fiske the deepest gratitude for her faithful services during the past eight years. At the May meeting the name of Miss C. F. Neal was proposed and voted upon for Auditor, which position she kindly consented to accept.

The principal event to be recorded in connection with the Worcester District, which is always so alive in doing good, is the Quiet Day, which was held on February 25th, in All Saints Church, Worcester. The readiness of the Bishop of the Diocese in giving his time to conduct this service was greatly appreciated, and the day was considered one of interest and benefit to all who were fortunate enough to be present. Twenty-six dollars, a portion of the offering taken on the occasion, was generously contributed to the general expenses of our Branch of the Auxiliary. Another thing which should be noted in the District is the fact that special parish missionary meetings are much more generally held, as well as more largely attended, than formerly.

When we think that only three brief years have passed since the present Vice-President took up the work of the South Eastern District, we feel more than content with the report that out of the twenty-four parishes there are nineteen doing work through the Auxiliary. This District held a Missionary Conference on February 10th, at Bridgewater. Aside from the interesting account then given on the educational work in Mara, Japan, by the Rev. Mr. Dooman, papers were read by several clergymen of the Diocese, after which the special subject upon which each touched was fully discussed, and in this way not only exchange of thought was gained, but a better understanding of the question in point.

The Berkshire and Connecticut Valley Districts are working well; in the latter a general District meeting was held at Northampton, in February, and was in every way a success.

It seems the duty of the Secretary to remind you of any general object connected with the Auxiliary, so let us remember to begin to save, if we have not already done so, for the United Offering of 1898. Should there be any who have not a mite box for this purpose, will they not procure one at once, so that nothing shall be lost to swell the sum which is so much needed "for the training, sending out and support of women workers in the Missionary Fields."

No doubt many here know that in a few days the Auxiliary at large celebrates its twenty-fifth Anniversary, but there may be those who have overlooked the fact, and it would indeed be a pity to do so. Is

not such an occasion a splendid starting point to take up the work anew, or possibly to give some gift in loving memory of a friend, or yet again a thank offering in recognition of some blessing which may have come to us. While we are speaking of the Anniversary, I would call your attention to the Hand-Book of the Auxiliary, which has recently been compiled by Mrs. Twing, the Honorary Secretary. The book gives a sketch of the organization of the Auxiliary, as well as much valuable and interesting information which is sure to be of use to every officer, as well as member, of the Auxiliary. The price of the book is but twenty-five cents, and it is hoped that it will have as large a circulation as it assuredly deserves.

Thus far we have only looked at the mere outline of our work, but we now are to hear in detail from each Committee, and in listening to these reports let us resolve not only to do as much as we have done in the months that have passed, but redouble our energies, for "the night cometh when no man can work."

JULIA S. BAILL,

Secretary.

OCTOBER 21, 1896.

DOMESTIC DIVISION.

THE Annual Meeting of our Branch of the Woman's Auxiliary has come to us again, and a report of the year's work is expected from our Secretaries. The work of each year is so much like the work of each preceding year that an interesting report, like an "interesting missionary letter," is a very choice and almost a rare article, but as we write the thought comes to us that the year is but poorly crowned if we consider our annual meeting only as a point from which to look back, the thought of writing at such a time would be appalling, but if it is to us the point from which to start afresh, looking for new work, then do we take courage, trusting in the might of the Living God, and in our own might coming from Him, and the report becomes quite secondary and almost writes itself.

The total result of the work for 1895-6, which you will find in the printed Reports, stands a little in advance of last year's. The pledges which the Domestic delegates made have all been redeemed. The Sunday School children have been faithful to their Penny Collection and we wish that every School would join in this offering.

Dr. Forsythe has proved a competent and faithful worker with Bishop Brooke in the Diocese of Oklahoma, and has received the salary which was promised by us. Dr. Forsythe is very happy in her work, and has inspired the people in her own Diocese by her earnest spirit so that a small church has been built and paid for by them. The Hospital is in working order, and has ministered to many sick and injured people who without it could not have had proper care. We have also been able to help Bishop Gray, Bishop Graves and Bishop Talbot in their work.

Miss Turner, the Secretary of the Diocesan Division, reports that the work of this Division has been successfully accomplished. More than the amount pledged has been contributed, but increased interest for the new year is asked.

The Altar Society has been helping on every side with even more than its usual efficiency. The last time that we heard from Miss Parker she said that the great need of the Society was the interest of persons willing to sew on cassocks and surplices.

Surely we all wish to do better work this year than ever before, and we know that hearts, minds and hands given to God for His use will bring the fulfilment of the wish; so let us forget the things, both done and undone, which are behind, and press forward with strong purpose and perfect faith to the mark of the high calling which alone means life.

For the Committee,

KATHARINE CLINTON KIDNER.

THE INDIAN AND COLORED PEOPLE'S DIVISION.

As we render our Report anew, we wish it were possible to speak, not only of the little we have done, but of the greater opportunities which are constantly opening for effective work among the Indians and Colored People.

Year by year, the Government thinks it worth while to gather and publish extended reports on the progress and needs of Indian education. The Government schools are often in friendly relations with our missions, and we are allowed to supply that which they lack. Our own boarding schools go bravely on. More money would equip them with means for larger usefulness; they are full to overflowing; yet all we can do is to beg our friends to continue and to increase their scholarships, and to send the much needed boxes of supplies of clothing. The Indian scholarships are sixty dollars, but in the southern schools scholarships of from two to twenty-five dollars make possible education for children who would otherwise go untaught. Mr. Deal's cooking school has been entirely supported by us and the success of its students in obtaining situations is its best recommendation.

In Utah, as well as in Minnesota, the Indian women are learning lace making. We may help by direct gifts of money, or by purchasing the lace. The distinct missionary work in Utah and Oklahoma is most hopeful. The Rev. Mr. Sanford, in charge of the work in Oklahoma, longs to train, in that region, native catechists and teachers as Bishop Hare has done in South Dakota. David Okerhater, one of Mrs. Burnham's "boys," is now a helper, yet he is but one.

Mrs. Payne's support makes no longer a part of our responsibility; it has been assumed by the General Board.

Three women are of special interest to us. Miss Wheeler, whose work in Columbia, South Carolina, has been known to many of our parishes, having established that work on a sure footing, has now gone to Southern Pines, North Carolina, a new mission, where she will

begin a work similar to that in Columbia. We desire to consider her still our missionary, and to provide for her support as heretofore.

For Miss Sabine, last year, came not only gifts from various parishes, but the Girls' Friendly Society, of Massachusetts, devoted its yearly offertory—its missionary pennies, more than two hundred and eighty dollars—to the support of Miss Sabine's work in far off Alaska. In her letter to our Auxiliary, written last summer, she says: "It touched me to tears to see in the list of contributions so many from different parishes with my name, so that I might stay up here and go on with my work. And often and often in discouraged days I have thought so many are *praying* for this work at home, that surely it cannot altogether fail, and I have taken new courage and heart to persevere." When next summer our present Annual Report reaches her, is it not good to think of the message of cheer that the girls of Massachusetts send by their gift?

In Oneida, the Indian trained nurse, Lavinia Cornelius, is at work among her people. Already we hear of a three weeks' struggle with typhoid fever in which Mr. Burleson declares that it was the nurse that won the victory; already we hear that a few friends have provided a portable cot that she may not sleep again on the bare ground. Four dollars supports her for one week, and those who so generously gave last year will surely desire to see her work continued. One thousand dollars would fully provide for the support of these three devoted women. Can we not pledge it?

As the members of your committee visit from time to time the parish branches, they wonder more and more that any parish can be content to take no part in our missionary work. In the smallest and youngest parishes there is often the most interest and enthusiasm. A very small sum of money, a very small package of clothing, may be of the greatest assistance. New methods are constantly developing. Whether we in Massachusetts can ever imitate so perfect and economical a plan for fitting out missionary boxes as that of the Albany Storage House Committee, remains to be tried, but that the united counsel and effort of the Churchwomen of Massachusetts can do more than has ever yet been done, we are sure.

As we read the letters of our missionaries or listen as they come to tell us the story of their work, we realize that it is the absorbing purpose of their lives—there are no side issues with them. Whether we think of the women like Miss Francis who have spent their lives in the western wilderness among their Indian children, or of Dr. Driggs, simple, modest, heroic, as he goes back alone to the shore of the Arctic Ocean to minister to the bodies and souls of his half savage people, or of Miss Wheeler, sympathetic, wise and gentle, the friend of her ignorant and affectionate people,—they and all the rest are carrying the good news of God to the poor, the blind, the ignorant, the sinful, as our Lord bade His disciples do—as He did Himself. Let us pray for them that they may be wise and strong and patient. Let us pray for ourselves and for each other, that he will so deepen our love for Himself that we may all serve Him better.

For the Committee,

LUCY R. WOODS.

FOREIGN DIVISION.

LAST year, at the Anniversary Meeting, our three Foreign Bishops laid before us, all two briefly, the needs of their respective missions. Each address was a highly condensed, but thrilling statement of what Christian effort had already accomplished, as well as a most urgent appeal for that home support, without which the work cannot go forward successfully. No doubt we all felt, upon that occasion, that we would willingly make many and most real sacrifices in so sacred a cause. Now another year has passed, and the time has once more come to ask ourselves, with genuine searchings of heart, what we actually have done or striven to do since we came together for our last Annual Reports.

The Treasurer's statement will show you that the sum of gifts is very nearly the same as last year, not taking into account several special donations then for special objects. We have not perhaps fallen off, but are we satisfied with merely this? Does not each one of us feel that she, personally, might have done at least a *little* more? And when we think how many individuals, and even parishes, are unrepresented by any offering whatever, shall we not strive to redouble our efforts for the coming year?

Miss Emery says in a recent letter: "I am always hoping to see the number increase of those who will provide substitutes for themselves in the Mission Field." So far from doing this to any extent, we have never yet, I believe, nearly made up, as a Branch of the Auxiliary, the salary (from six to seven hundred dollars) of a single woman worker, although one member gives individually about a fourth of that amount for the purpose. We desire this year, if possible, to assume the responsibility for Miss Bull in Japan. Is this too much to ask for those whose need of teachers and guides is so great?

From afar we seem to hear the voices of our brothers and sisters calling to us through the darkness that surrounds them, in a thousand varied tones of appeal, "Come over and help us." Some of these voices are more articulate than others, some speak our very own speech, and cry out importunately, "Save! we perish." That this is literally true of our Liberian Mission, we all know. Instead of opposition, we have the most plastic docility and the greatest eagerness to learn. The children come crowding into our schools, and fill them to overflowing, and the parents follow. Very real and lasting results are brought about, and, with a little more effort from us at home, the whole mass of the people would be won to a blessed and permanent Christianity. Since Mrs. Brierley's death, more than a year ago, our devoted Missionary, Dr. Sara Walrath, has been carrying a burden far too heavy for any one pair of shoulders, and she and Miss Woodruff together have accomplished results nothing short of wonderful. But, unless help is given to them, and that soon, they will die at their posts. And in addition to all the material difficulties that surround them, they are still without spiritual ministrations. How sorrowful is their continued but vain pleading for those consolations of religion which dear

Mrs. Brierley had to die without, and debarred from which it is impossible that their converts can be built up as they should be in the Christian life. To add to the spiritual deprivation of the mission, Rev. Keda Valentine, one of the few native Priests, and a most devoted and remarkable man, was killed last July while helping to defend a village against the attacks of a hostile tribe. May God raise up many in the place of this one!

For China, the outlook at present seems a bright one. The work of the Mission goes on with a slow but steady increase of power. The longed-for Training School has been brought to completion and opened under happy auspices. The workers all write most hopefully, and new ones are going out to bring reinforcement and fresh impulse with them—notably Rev. L. H. Roots and Rev. G. F. Mosher, accompanied by his sister, Miss Gertrude Mosher, from the New York Deaconess' School; also Rev. D. L. Huntington has been advanced to the Priesthood. But we must not forget that each new work and each new worker means a new claim on our alms and our prayers, and as the field opens up we must strive to make our home efforts commensurate with the ever fresh demands that are being made upon us.

In Japan, the Bishop's Report this month speaks, almost in one breath, of "a new era of peace and commercial prosperity for Japan," and of cause for "great anxiety as to the religious condition of her people." Our mission grows and prospers well, but the volatile, impressionable Japanese, sensitive to "every wind of doctrine," are suffering just now under that atmospheric wave of rationalism which has wrought so much havoc of late years in our western world. However, our schools seem to be all in a most flourishing condition, and new workers have gone out, among whom must be thankfully noted two Japanese clergymen, Rev. Dr. Motoda, a Priest, and Rev. K. Hayakaena, Deacon, who are now returning to labor among their own people after a term of study in America. Also, Mr. Evans has been ordained Deacon, and the St. Andrew's Brotherhood are sending a new layman to take his place as their representative.

Rev. Mr. Ambler and Miss Suthon are now with us on leave of absence, and will have much to tell us in the coming months.

Finally, must be chronicled, with mingled feelings of joy and sorrow, the departure of another saint to her just reward! Mary Mailes, who went out from our midst a few years past, in the flower of her youth, to give herself wholly to Christ for Japan, came back awhile ago to die among us, and passed away last month in great suffering of body, but in perfect peace and joy of heart. We laid palm branches on her coffin, thanking God for her beautiful, potent life and triumphant death. Once again may we say, for her, as for the others who have gone before her in the same glorious path, with full assurance of faith, "Blessed are the dead who die in the Lord. They rest from their labors and their works do follow them."

For the Committee,

JOSEPHINE HOFMAN.

MEXICAN AND HAITIEN DIVISION.

It is good for us all to have pauses and beginnings in our work. It saves us from feeling that our task is monotonous, it gives us an opportunity of surveying it as a whole, and of taking a new start with fresh courage. And yet these periods of beginning and ending are only artificial. We must remember that all work is a continuous process, and not forget to bind ourselves to the past while we reach out to the future. And what is there in the past of our missions in Mexico and Haiti to which we must link ourselves as we begin a new year? Must we not remember the great goodness of God in His care of these two missions? It has seemed many times that both must fail. The unhappy political condition of Haiti, the revolutions that have racked the country, the fires that have wiped out the visible organization of the Church, the bad management and the bad men who have again and again thwarted our plans in Mexico, the financial distress which has crippled and still cripples it; all these have been met and conquered by the spirit of God working in the hearts of the patient, faithful souls that have served His Church in those two mission fields. Has any other work of our Church been so hampered? Has any other stood more triumphantly the test of Christian loyalty and courage?

In Haiti, Bishop Holly has gathered his people once more in a church building of their own. His sons are active in their coöperation with him. Rev. Mr. Jones, who began last January the first Protestant mission in the town of Aquin, has continued and extended his labors. In all parts of the island the missions are alive and active.

In Mexico, Mr. Forrester stands at his post with unflinching devotion. Every year the problem confronts him anew—how to carry on an ever increasing work with scanty and uncertain remittances from our church. And beside him stand the faithful Mexican missionaries, men and women, ready and glad to sacrifice all but the bare necessities of life to keep up the teaching and preaching of the Gospel of Christ.

Mr. Forrester says of his clergymen that the spirit of consecration which animates them is the one element that makes it possible to keep up the ministrations of the Church; and Miss Driggs, the head of the Orphanage, says of Mr. Forrester: "He has his heart so in this work, and so many discouragements, but despite all how he fights on, trying his utmost to do this duty to which God has called him!"

The educational work of the mission has now been carried on under Mr. Forrester for three years and a half, in the Dean Gray Memorial School. This brings in a new phase of the work. There are now men who are competent to go out and educate their people. Mr. Forrester writes: "It would do you good to see the enthusiasm of the men who are going into this new work. We are occupying three cities, all capitals of states, and within four miles by rail of Mexico. We are going to have a fight, and earth and hell will be against us, but so long as Heaven is on our side we are all right."

Miss Driggs, in the Orphanage, is educating the girls to coöperate in the same way. They go out as teachers, younger, more timidly, with

many backward glances to the safe and beloved home they are leaving, but with earnest purpose, and with their own womanly mission of love and helpfulness. Now are we doing our part in sustaining these devoted men and women? Our diocese has stood well among the rest as a contributor to this mission. Mr. Forrester writes most gratefully of the interest it has shown and the gifts it has forwarded, but for the past three years the amount sent to Mexico has diminished. We remember the financial depression that has visited us; we hope that this explains our lessened contributions, but we cannot help fearing that the lack is due to the absence of any special crisis, any urgent appeals for immediate help such as we have had in the past. Must we rely on exciting episodes in Mexico and Haiti for rousing the sympathy of the parishes? Is it necessary to have a vexed question of church canons considered at a stormy convention and discussed in wordy debate? Must a mortgage on church property be on the point of foreclosure, or a fire or a hurricane wreck the mission buildings in order to stir the hearts and elicit the contributions of our Church people? May not quiet, steady, heroic patience, and lofty though unassuming self consecration appeal to them? What the Church needs in Mexico and Haiti is this and nothing more:—regular contributions, not large, but general and systematic, from all the parishes of the diocese. If these were secured we should have done our part, and could no longer reproach ourselves with neglecting two most worthy and most needy fields of mission work.

As to the events of the past year, they are few.

Miss Driggs has now returned to the Orphanage, after a visit to her home, during which her father, her only living parent, died. Her brother had sailed for the Arctic regions but two months before, and it will be a year before he hears of his father's death. Brother and sister are far apart indeed, and father and mother have been taken away from their earthly labors. But who shall say that they are really separated who are one in God's love and service, whether here for His needy children, or in the Heavenly home?

Miss Driggs, since her return to Mexico, makes appeals for new scholarships in the Dean Gray Memorial School, and in the Orphanage, which will be duly presented to you at the next monthly meeting. But may not this meeting be a time for forming new resolutions to help Mexico and Haiti? Will you not let this report of your missionaries' faithfulness stir you all, as delegates from the parishes of Massachusetts, as well as in your individual hearts and consciences, to renewed effort? Remember the nearness of Mexico. It touches our border. Why should a river boundary, why should a difference in race separate us from cordial relations with our nearest neighbor? Let your hearts go out in love and sympathy to the poor and ignorant in Mexico and Haiti. And may God put it into all our hearts to be more earnest, more loving, and more self denying towards His poor, wherever they may be, in His great needy world.

For the Committee,

FLORENCE DIX.

LIST OF BOXES, WITH VALUATIONS.

ATTLEBORO'.—*All Saints*.—For Rev. Mr. Carter, Georgia, value \$40.

BEACHMONT.—*St. Paul's*.—For Columbia "Shop" (2), value \$27.

BEVERLY.—*St. Peter's*.—For Mrs. Ferris, \$25. For Colored People, \$15. Total, \$40.

BOSTON.—

Advent.—For St. Paul's School, \$13. For Oneida Mission, \$20. For Columbia "Shop," \$26. (Member), for Columbia "Shop," \$20. Total, \$79.

Emmanuel.—For St. David's Hospital, \$365. For Church of Good Shepherd, Arkansas, \$94. For Platte Institute, Nebraska, \$30.85. For St. Elizabeth School, \$339.10. For Lunenburg, Va., \$212.50. (Y. W. Bible Class), for Diocesan Clergyman, \$301.08. Total, \$1,342.55.

Good Shepherd.—For Indians, \$56. For St. Mary's School, \$8. For Cape Palmas, \$46.10. For Mrs. Buford, \$30. Total, \$140.10.

St. Andrew's.—For Rev. Mr. Kalin, Illinois, \$50. For Vincent Hospital, \$32. Total, \$82.

St. John the Evangelist—*St. Augustine's*.—Little Sisters of St. Mary. Dolls to Africa, value \$6. For St. Augustine School, \$15. For Mrs. Howell, South Carolina, \$3. Total \$18.

St. Paul's.—For Clergyman in Texas, \$115. For Clergyman in Nebraska, \$240. For Missionary in Washington, \$125. For Lynchburg Orphanage, \$30. For Diocesan, \$140. (G. F. S.) for Columbia "Shop," \$30. Total, \$680.

St. Stephen's.—(G. F. S.) for Bishop Brooke, value \$75.

Trinity.—For Clergyman in Wyoming, \$6.65. For St. Paul's School, \$67. For St. Mary's School, \$77. For Mr. Ashley (2), \$40. For St. Augustine School, \$30. (Member) for Rev. W. P. Burke, \$20. Total, \$240.65.

BOSTON (BRIGHTON).—*St. Margaret's*.—(J. Aux.) for Indians, value \$12.

BOSTON (CHARLESTOWN).—*St. John's*.—For Colored People, \$5. For Rev. Mr. Ashley, \$4. For St. Mary's School, \$4. Total, \$13.

BOSTON (DORCHESTER).—*All Saints*.—For Rev. Mr. Thorne, Wisconsin, value \$128.25.

St. Mary's.—For Oneida Mission, \$40. For Mr. Ashley, \$10. For Sister Flora, \$60. Total, \$110.

BOSTON (EAST).—*St. John's*.—For Utah, value \$55.

BOSTON (JAMAICA PLAIN).—*St. John's*.—(M. C. L.), (2) for Columbia "Shop," \$21. (G. F. S.) for Columbia "Shop," \$15. Total, \$36.

BOSTON (MATTAPAN).—*Holy Spirit*.—For Columbia "Shop," \$12. (J. Aux.) for Colored People, \$4. (J. Aux.) for Domestic, \$15. Total, \$31.

- BOSTON (ROXBURY).—*St. James's*.—For St. Paul's School, \$98. (2) for St. Augustine School, \$52. For Columbia "Shop," \$55. (2) for City Missions, \$21.50. Total, \$226.50.
- St. John's*.—For St. Mary's School, \$70. For Rev. J. W. Perry, No. Carolina, \$47.50. For Mrs. Howell, So. Carolina, \$5. Total, \$122.50.
- BOSTON (SOUTH).—*St. Matthew's*.—For Gloucester Fishermen, \$21.45. For Rev. L. P. McDonald, \$5. Total, \$26.45.
- BOSTON (WEST ROXBURY).—*Emmanuel*.—For St. Mary's School, \$46.40. For Rev. Mr. Ashley, \$31. For Miss Burgwin, \$41.30. Total, \$118.70.
- BRIDGEWATER.—*Trinity*.—For Dr. M. S. Forsythe (2), \$22. For Columbia "Shop" (2), \$46. For City Mission, \$13.70. Total, \$81.70.
- BROOKLINE.—*All Saints*.—For Dr. Forsythe, value \$45.
- St. Paul's*.—Carpet for Clergyman in Indian Territory, \$25. For Rev. Mr. Gowdy, Minnesota, \$127.35. For Stephen Togola, \$73. For Rev. Mr. Ashley, \$38. For St. Augustine's School, \$39. Total, \$302.35.
- CAMBRIDGE.—*Christ Church*.—For Diocesan Clergyman, \$136. For Indians, \$3. For Miss Burgwin, \$100. Total, \$239.
- St. John's Memorial*.—For Indians, \$1.50. For Oneida Mission, \$118. For Mrs. Smith, Virginia, \$77. For Rev. A. Bamwell, Georgia, \$211.10. For Mother's Rest, \$28.50. (Member) for Colored People, \$8. Total, \$444.10.
- St. Peter's*.—For Rev. Mr. Gaynor, Iowa, value \$106.45.
- St. Philip's*.—For St. Philip's Mission, No. Carolina, value \$132.35.
- CHICOPPEE.—*Grace*.—For St. Paul's School, So. Dakota, value \$40.
- CLINTON.—*Good Shepherd*.—For Columbia "Shop," \$25. For St. Paul's School, \$2. For Rev. J. Warhoyopi, \$75. For Mrs. Willett, So. Carolina, \$63. Total, \$165.
- DANVERS.—*Calvary*.—For Indians (2), \$65. For St. Augustine School, \$10. Total, \$75.
- DEDHAM.—*St. Paul's*.—For St. Mary's School, value \$40.
- DUXBURY.—*St. John the Evangelist*.—For Rev. Mr. Lee, Virginia, value \$20.
- FALL RIVER.—*Ascension*.—For Miss Burgwin, \$72.50. For Rev. Mr. Lee, So. Dakota, \$55. For Rev. L. W. Applegate, \$50. For Sailors, \$5. Total, \$182.50.
- FITCHBURG.—*Christ Church*.—For Rev. R. C. Cooper, \$6. For Rev. R. H. Cobb, Alabama, \$68.20. For Bishop Ferguson, \$11. For City Mission, \$12. For Rev. Mr. Burke, Virginia, \$64.45. For Sailors, \$12.30. Total, \$173.95.
- GLOUCESTER.—*St. John's*.—For Diocesan, value \$12.
- GREAT BARRINGTON.—*St. James's*.—For Mrs. Welmer, Alabama, \$50. For House of Good Shepherd, Maine, \$8. For Rev. E. Ashley, \$60. For House of Good Shepherd, New York, \$18.70. Total, \$136.70.
- GREENFIELD.—*St. James's*.—For Miss Caison, \$83.45. For Rev. E. Ashley, \$40. For Rev. E. S. Burleson, \$62.95. For Columbia "Shop," \$76.85. Total, \$263.25.
- HANOVER.—*St. Andrew's*.—For Indians, value \$15.55.
- HOLYOKE.—*St. Paul's*.—For Mrs. Potter, La Platte, \$45. For Cherokee Indians, No. Carolina, \$8. For Mrs. Buford, \$12. For Rev. H. Burt, So. Dakota, \$12. (J. Aux.) for Columbia "Shop," \$11. Total, \$88.
- HYDE PARK.—*Christ Church*.—For City Missions, \$23. For Rev. Mr. Ashley, \$5. For Harry Marshall, \$25. For Rev. Mr. Burke, Virginia, \$15. Total, \$68.
- LAWRENCE.—*Grace*.—For Indians, \$15. For Rev. J. O. Adams, Alabama, \$136. Total, \$151.
- LEE.—*St. George's*.—For Domestic Missions, \$7.50. For Mrs. Buford, \$15. Total, \$22.50.

- LENOX.—*Trinity*.—For Rev. George A. Whitney, Iowa, \$75.75. For Rev. R. H. Cotton, \$281.90. Total, \$357.65.
- LONGWOOD.—*Our Saviour*.—For Rev. L. Ferguson, Wisconsin, \$125. For Rev. Mr. Ashley, \$109. For Columbia "Shop," \$140. (Member) for Indians, \$15.40. (Member) for St. Paul's School, \$60. Total, \$449.40.
- LYNN.—*Incarnation*.—For Columbia "Shop," value \$30.
- St. Stephen's*.—For Clergyman in Indian Territory, value \$25.
- MALDEN.—*St. Paul's*.—(Jun. Aux.) for Rev. John Roberts, Wyoming, value \$24.
- MARION.—*St. Gabriel's*.—For Mrs. Buford, value \$25.
- MARLBORO'.—*Holy Trinity*.—For Indians, value \$3.50.
- MELROSE.—*Trinity*.—For Ogeechee Mission, \$40. For Lynchburg Orphan Asylum, \$52.85. Total, \$92.85.
- MILFORD.—*Trinity*.—For Diocesan, value \$10.
- NANTUCKET.—*St. Paul's*.—For Mr. Ashley, \$20.50. For Diocesan, \$5. Total, \$25.50.
- NEW BEDFORD.—*Grace*.—For Columbia "Shop," \$54. For Peter Shunp, \$43.05. For Indians, \$30.35. For St. Mary's School, \$126.50. (Jun. Aux.) for Miss Burgwin, \$36.50. Total, \$290.40.
- St. Martin's*.—For Columbia "Shop," value \$65.
- St. James's*.—For Mrs. Willett, So. Carolina, \$11. For Columbia "Shop," \$5. Total, \$16.
- NEWBURYPORT.—*St. Paul's*.—For Rev. J. Jameson, Wisconsin, value \$170.
- NEWTON.—*Grace*.—For Rev. H. S. Lancaster, Virginia, \$104. For Rev. F. W. Cason, Nebraska, \$47. For Mrs. Mitchell, So. Carolina, \$64. For Church Temperance Society, \$10. For Columbia "Shop" (2), \$42. For Mrs. Buford, \$4. Total, \$271.
- NEWTON (CENTRE).—*Trinity*.—For Indians, value \$31.
- NEWTON (CHESTNUT HILL).—*Redeemer*.—For Rev. Mr. Palmer, \$51.28. For Diocesan (4), \$47.75. Total, \$99.03.
- NORTHAMPTON.—*St. John's*.—For Eugene Bull, value \$63.
- PITTSFIELD.—*St. Stephen's*.—For City Point, Virginia, \$30. For Rev. J. H. Weddell, Fla., \$164.50. For Domestic, \$10. (Jun. Aux.) For Diocese of Washington, \$50. Total, \$254.50.
- PLYMOUTH.—*Christ Church*.—For Rev. Richard Bright, Georgia, \$18. For Rev. S. S. Burleson, Wisconsin, \$45. Total, \$63.
- QUINCY.—*Christ Church*.—For Rev. F. A. Meade, West Virginia, value \$35.35.
- ROCHDALE.—*Christ Church*.—For City Missions, \$12.50. For Columbia "Shop," \$35. Total, \$47.50.
- SALEM.—*Grace*.—For Rev. Mr. Ashley, \$50. For Bishop Welmer, Alabama, \$68. Total, 118.
- SALEM.—*St. Peter's*.—For Rev. Mr. Ashley, \$56.25. For St. Augustine School, \$20. For Columbia "Shop," \$47.50. Total, \$123.75.
- SOUTHBORO'.—*St. Mark's*.—For Columbia "Shop," value \$30.
- SPRINGFIELD.—*Christ Church*.—For Columbia "Shop," value \$80.
- St. Peter's*.—For Rev. W. H. Tompkins, Illinois, \$60. For Rev. F. E. De Longy, Kansas, \$100. Total, \$160.
- STOCKBRIDGE.—*St. Paul's*.—For Rev. J. D. Gilliland, Kansas, \$115. For Rev. Fred Hall, Michigan, \$150.90. For Indian Student, Hampton, \$14.40. For St. Mary's Hall, Spokane, \$47.15. (Jun. Aux.) for Rev. H. Sawyer, Maine, \$30. Total, \$357.45.
- SWANSEA.—*Christ Church*.—For Miss Burgwin, value \$15.
- TAUNTON.—*St. Thomas's*.—For Columbia "Shop," \$21. For Dr. Forsythe, \$56.35. For Mrs. W. B. Sartwell, Texas, \$56. For Mrs. Buford, \$25. Total, \$158.35.

VAN DEUSENVILLE.—*Trinity*.—For Colored People, value \$3.
 VINEYARD HAVEN.—*Grace*.—For Thomasville, Ga., value \$160.
 WALTHAM.—*Christ Church*.—(Jun. Aux.) for Columbia "Shop," value \$22.
 WAREHAM.—*Good Shepherd*.—For Columbia "Shop," value \$25.
 WILLIAMSTOWN.—*St. John's*.—For Columbia "Shop," \$51.50. For St. Mary's School, \$63.80. For Diocesan, \$37.60. Total, \$152.90.
 WINTHROP.—*St. John's*.—For Rev. J. W. Carter, Georgia, value \$50.
 WEBSTER.—*Reconciliation*.—For Lynchburg, Va., value 14.
 WOLLASTON.—*St. Chrysostom*.—For Columbia "Shop," value \$15.
 WORCESTER.—*All Saints*.—For. Rev. Mr. Chesley, Delaware, \$470.30. For Columbia "Shop," \$106.60. For St. Elizabeth's School, \$212.60. For St. Augustine School, \$222.15. (Jun. Aux.) for Newport News, \$40. Total, \$1,051.65.
St. Mark's.—For Rev. Mr. McConnell, \$33.50. For City Point, Va., \$83. (Jun. Aux.) for Rev. Mr. McConnell, \$6.30. Total, \$122.80.
 Friends.—For Diocesan, \$50. For Hospital, Point Creek, Va., \$20. For Missionary in Nebraska, \$28. For Domestic (2), \$15. For Clergyman in Indian Territory, \$8. For Colored People, \$23.82. Total, \$144.82.
 Massachusetts Altar Society.—Vestments, etc., sent to Domestic Missions, \$448.65. Vestments sent to Cape Palmas, Africa, \$18. Total, \$466.65.

TOTALS.

Domestic Missions	\$6,245.98
Indian Missions	2,658.15
Colored Missions	3,181.90
Foreign Missions	87.10

Total, \$12,173.13

Dr. HARRIET E. CARYL, *Acting General Treasurer, in account with*

To Cash on hand September 1, 1895	\$348 25
" " for Domestic Missions	2,132 91
" " " Diocesan "	1,190 50
" " " Dakota League (of which for Missions to Colored People \$939.36)	3,272 10
" " " Foreign Missions	2,123 43
" " " Missions in Mexico and Haiti	630 55
" " from offertory at Public Anniversary	187 29
" " " " Worcester	26 00
" " " " Emmanuel Church, Boston	42 13
" " " Parochial and individual contributions for general expenses	126 73
" " for the Bishop Brooks Memorial Fund	151 93
" " " " United Offering of 1898	165 25
" " " Deficit in treasury of the General Board of Missions	36 00

\$10,433 07

Estimated value of Boxes \$12,173 13

Given for the United Offering of 1895 but not reported last year . . . \$104 65

*the MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY.**Cr.*

By cash to Julia C. Emery, Secretary, New York	\$4,991 51
" " " Edward R. Satterlee, Treasurer, New York	465 10
" " " George C. Thomas	12 45
" " direct to Missionaries	2,982 59
" " to Grace Church, Chicopee	440 00
" " " St. Paul's " Beachmont	400 00
" " " St. Paul's " West Gardner	75 00
" " " Armenians	10 00
" " " House of Mercy, Boston	5 00
" " " David Clapp & Son, for printing	146 12
" " " Sextons of St. Paul's and Trinity Churches, Boston	23 00
" " for travelling expenses of missionaries, freight, postage, etc.	209 73
	<hr/>
	\$9,760 50

Cash on hand:—

For the Bishop Brooks Memorial Fund	\$151 93
" " United Offering of 1898	165 25
" Domestic Missions	37 66
" Diocesan "	38 28
" Indian "	15 78
" Missions to Colored People	84 00
" General expenses	179 67
	<hr/>
	\$672 57

\$10,433 07

HARRIET E. CARYL,

Acting General Treasurer.

Audited and found correct.

CARO. F. NEAL.

Oct. 8th,

Dr. CAROLINE F. WOODS, *Treasurer of Domestic Division,*
in account with the GENERAL TREASURER.

Cash on hand, September 1st, 1895		\$12 97
Beverly.—St. Peter's Church, for chimney on Rectory, N. C.		3 00
Boston.—Church of the Advent.		
Branch of Woman's Auxiliary, for salary of Dr. Forsythe in Oklahoma	\$5 00	
Member, for the same	5 00	10 00
" Emmanuel Church.		
For Domestic Missions	145 79	
Member, for salary of Dr. Forsythe	3 00	
" " Bishop Gray, Southern Florida	1 50	
" " Clergyman in Minnesota	10 00	
" " Bishop Gray	25 00	
" " Bishop Leonard	10 00	
" " Chimney on Rectory in N. C.	75	
" " Church of the Heavenly Rest, Auburn, Me.	2 00	
" " Chimney on Rectory in N. C.	2 00	200 04
" St. Paul's Church.		
Two members, for Dr. Forsythe's salary	9 00	
Member, for Bishop Wells's Woman's Auxiliary	1 00	
" " Hospital in Oklahoma	3 00	
Sunday School, for "Newton" scholarship, "Rowland Hall," Utah	40 00	
Sunday School, for Bishop Talbot's work	25 00	
Members, for salary of Dr. Forsythe	35 00	
" " Bishop Leonard	100 00	213 00
" St. Stephen's Church.		
For Bishop Leonard		5 00
" Trinity Church.		
Member, for Contingent Fund	2 00	
" " salary of Dr. Forsythe	5 00	
" " Bishop Talbot's clergy fund	10 00	
" " missionary in La Platte	7 00	
" " Bishop Talbot's work	10 00	
" " missionary in Nebraska	10 00	
" " Bishop Barker's work in Olympia	50 00	
Two members, for Bishop Leonard	200 00	
Member, for scholarship in Bishop Wells's Diocese	50 00	
Sunday School, for scholarship "Trinity," Rowland Hall, Utah	40 00	
Member, for clergyman in Minnesota	50 00	
Members, for Domestic Missions	344 90	778 90
" (South).—St. Matthew's Church.		
For Bishop Gray	5 00	
Sunday School, for Rev. J. H. Clinch Memorial for Valle Crucis Mission, N. C.	2 40	
For Dr. Forsythe's salary	5 00	12 40
" (Highlands).—St. James's Church.		
For "Archibald" Memorial scholarship, Rowland Hall, Utah	20 00	
Aid Department, for salary of Dr. Forsythe	5 00	25 00
Cambridge.—Christ Church.		
Member, for salary of Dr. Forsythe	5 00	
" " Memorial Free Bed in St. Peter's Hospital, Montana	180 00	185 00
Amount carried forward,		\$1,445 31

		<i>Amount brought forward,</i>	\$1,445 31
<i>Cambridge.</i> —St. James's Church.			
	Member, for Bishop Kendrick	100 00	
	Two members, " "	20 00	
	Miss. Society, " "	25 00	
	" " for salaries of teachers in Bishop Hare's diocese	5 00	
	Missionary Society, for missionary in Idaho	5 00	
	" " " Fair in Bolivar, Tenn.	5 00	
	" " church in Boulder, Col.	2 00	
	" " Church Periodical Club	1 00	
	Member, for salary of Dr. Forsythe	50 00	213 00
" St. John's Memorial Church.			
	Member, for chimney on Rectory in North Carolina		2 00
" St. Peter's Church.			
	Salary of Dr. Forsythe		2 00
<i>Charlestown.</i> —St. John's Church.			
	Member, from Family Mite Chest, for salary of Dr. Forsythe	5 00	
	For Bishop Gray, South Florida	5 00	10 00
<i>Clinton.</i> —Church of the Good Shepherd.			
	Salary of Dr. Forsythe		5 00
<i>Dorchester.</i> —St. Mary's Church.			
	Salary of Dr. Forsythe		15 00
<i>Fitchburg.</i> —Christ Church.			
	Salary of Dr. Forsythe		10 00
<i>Fall River.</i> —Church of the Ascension.			
	Salary of Dr. Forsythe		10 00
<i>Lynn.</i> —St. Stephen's Church.			
	Salary of Dr. Forsythe		40 00
<i>Malden.</i> —St. Paul's Church.			
	Salary of Dr. Forsythe		2 00
<i>New Bedford.</i> —Grace Church.			
	Salary of Dr. Forsythe	15 00	
	Missionary Society, for Bishop Spaulding	15 00	30 00
" St. Martin's Church.			
	Domestic Missions		3 33
<i>Pittsfield.</i> —St. Stephen's Church.			
	Hospital Fund, for Bishop Mills	10 00	
	St. John's Guild, for church in Boulder, Col.	1 00	
	Junior Auxiliary, for Rectory, North Yackima, Washington	50 00	61 00
<i>Quincy.</i> —Christ Church.			
	Lenten offering of Woman's Guild, for salary of Dr. Forsythe	5 00	
	Member, for Bishop Talbot	1 00	6 00
<i>Salem.</i> —St. Peter's Church.			
	Salary of Dr. Forsythe		25 00
<i>Southborough.</i> —St. Mark's School.			
	Scholarship in Rowland Hall, Utah		60 00
<i>Springfield.</i> —Christ Church.			
	Salary of Dr. Forsythe	20 00	
	Bishop Gray, Southern Florida	5 00	25 00
<i>Taunton.</i> —St. Thomas's Church.			
	Salary of Dr. Forsythe		15 00
<i>Ware.</i> —Trinity Church.			
	Salary of Dr. Forsythe		5 00
<i>Wakefield.</i> —Emmanuel Church.			
	Woman's Auxiliary, for Bishop Gray, Southern Florida		2 00
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		<i>Amount carried forward,</i>	\$1,986 64

	<i>Amount brought forward,</i>	\$1,986 64
<i>Waltham.—Christ Church.</i>		
Junior Auxiliary, salary of Dr. Forsythe		5 00
<i>Worcester.—All Saints Church.</i>		
Missionary Society, for work of Bishop Leonard	15 00	
Bishop Talbot's clergy fund	10 00	25 00
"Friends," for Contingent Fund		2 50
Interest on bequest of Mrs. S. H. Page, for salary of Dr. Forsythe		10 00
Friends, for Valle Crucis Mission		5 00
Friends, for Rev. Mr. Clark, Nebraska		5 00
" " chimney on Rectory, North Carolina		20 50
" " Christmas gifts		2 75
"S. A. C. B." for Bishop Leonard		5 00
A friend, for chimney		3 75
For minister's wife		1 00
Friend, for Bishop Leonard		10 00
" " Valle Crucis Mission		50
" " clerical suit in Bishop Talbot's Diocese		9 00
Penny Collections from Sunday schools, for endowed child's cot in St. Peter's Hospital, Montana		54 24
		<hr/> \$2145 88

Cr.

By cash as acknowledged by the General Treasurer	\$2108 22	
Balance	37 66	\$2145 88

CAROLINE F. WOODS,

Treasurer.

Audited and found correct.

CARO. F. NEAL.

Oct. 8th.

Dr. CAROLINE F. WOODS, *Treasurer of Diocesan Missionary Division, through the Assistant Secretary, HELEN TURNER, in account with the General Treasurer.*

Cash on hand, September 1, 1895		\$45 63
Andover.—Christ Church, for Grace Church, Chicopee		5 00
Beverly.—St. Peter's Church, for Diocesan pledges		10 00
Boston.—Church of the Advent.		
Member, for church in West Gardner	\$25 00	
Members, for Diocesan clergyman	45 00	70 00
Emmanuel Church.		
Members, towards expenses of St. Paul's, Beachmont	35 00	
Two members, for Grace Church, Chicopee	9 00	
Members, for Diocesan pledges	138 79	182 79
St. Paul's Church.		
Members, for Diocesan pledges	44 50	
" " Diocesan clergyman	12 85	57 35
Trinity Church.		
Members, for Diocesan pledges	125 00	
Two members, for Diocesan clergyman	30 00	155 00
(East).—St. John's Church, for Grace Church, Chicopee		1 00
St. Stephen's Church.		
Member, for Grace Church, Chicopee		5 00
(South).—St. Matthew's Church, for Diocesan pledges		8 00
Brookline.—All Saints' Church.		
Woman's Guild, to the Archdeaconry	22 00	
" " City Missions	45 00	67 00
Cambridge.—St. James's Church.		
Member, for St. Paul's Church, Beachmont	5 00	
Towards land for Grace Church, Chicopee	10 00	
Two members, for " "	15 00	
Missionary Society, for church in Belmont	10 00	
" " Episcopal City Mission	10 00	50 00
Christ Church, for Diocesan pledges		10 00
St. John's Memorial Church.		
Member, for Grace Church, Chicopee		1 00
St. Peter's Church, for St. Paul's, Beachmont		3 00
Charlestown.—St. John's Church.		
Family Mite Chest, for Grace Church, Chicopee		10 00
Chestnut Hill.—Church of the Redeemer.		
For Grace Church, Chicopee		1 00
Clinton.—Church of the Good Shepherd.		
For Grace Church, Chicopee		2 00
Dedham.—St. Paul's Church, for Grace Church, Chicopee		4 00
Dorchester.—St. Mary's Church.		
Missionary Society, for Diocesan pledges		10 00
Fall River.—Church of the Ascension, for St. Paul's, Beachmont		5 00
Great Barrington.—St. Paul's Church, for Grace Church, Chicopee		1 00
Haverhill.—Trinity Church, for Grace Church, Chicopee		5 00
Jamaica Plain.—St. John's Church, for St. Paul's, Beachmont		1 00
Longwood.—Church of Our Saviour, for St. Paul's, Beachmont		35 50
Lowell.—St. Anne's Church, for St. Paul's, Beachmont		6 25
Lynn.—St. Stephen's Church, to the Archdeaconry		34 00
Marblehead.—St. Michael's Church, for Diocesan pledges		6 00
Malden.—St. Paul's Church.		
In memoriam, for House of Mercy	5 00	
For Grace Church, Chicopee	2 00	7 00
Amount carried forward,		\$798 52

	<i>Amount brought forward,</i>	\$798 52
<i>New Bedford.</i> —Grace Church.		
Missionary Society, St. Paul's, Beachmont . . .		15 00
<i>Northampton.</i> —St. John's Church, for Diocesan pledges . . .		13 00
<i>Pittsfield.</i> —St. Stephen's Church, for Grace Church, Chicopee . . .		5 00
<i>Quincy.</i> —Christ Church.		
Lenten offering for Grace Church, Chicopee . . .		5 00
<i>Roxbury.</i> —St. James's Church.		
Young Woman's Guild, for Grace Church, Chicopee . . .		3 00
<i>Roxbury (West).</i> —Emmanuel Church, for Grace Church, Chicopee . . .		3 00
<i>Salem.</i> —Grace Church, for Diocesan pledges . . .		20 00
" St. Peter's Church, for Diocesan pledges . . .		15 00
<i>Sheffield.</i> —Christ Church, for Grace Church, Chicopee . . .		2 00
<i>Springfield.</i> —St. Peter's Church, for Diocesan pledges . . .		20 00
<i>Stockbridge.</i> —St. Paul's Church, for Grace Church, Chicopee . . .		3 00
<i>Van Deusenville.</i> —Trinity Church, for Grace Church, Chicopee . . .		2 55
<i>Worcester.</i> —All Saints' Church.		
For St. Mark's Mission, Leominster Archdeaconry . . .		25 00
<i>Williamstown.</i> —St. John's Church, for Grace Church, Chicopee . . .		5 00
Friends, for St. Paul's Church, West Gardner . . .		23 56
Friend, for Diocesan clergyman . . .		50 00
Friends, for Grace Church, Chicopee . . .		27 00
Friend, for St. Paul's, Beachmont . . .		200 00
Friend, for Grace Church, Chicopee . . .		50
		<hr/>
		\$1,236 13

Cr.

By cash as acknowledged by General Treasurer . . \$1,197 85
 Balance 38 28

\$1,236 13

CAROLINE F. WOODS, *Treasurer.*

Audited and found correct.

CARO. F. NEAL.

Oct. 8, 1896.

Dr. HARRIET E. CARYL, *Treasurer of the DAKOTA LEAGUE, in account with the General Treasurer.*

1895.		
September 1, on hand		\$45 18
Amounts received from—		
Allston.—St. Luke's Church, for Oneida Nurse		12 00
Andover.—Christ Church (Girls' Friendly Society)		5 00
Beachmont.—St. Paul's Church, for Miss Sabine's salary		1 00
Boston.—Church of the Advent (Women's Branch of the Auxiliary)		
For Oneida Nurse	\$25 00	
" general work	5 00	
" freight	2 00	32 00
Emmanuel Church, for general work	20 00	
" Miss Carter's work	3 00	
(Women's Missionary Society)		
For Grace H. Hamlen "Memorial" Scholarship	2 00	
" Miss Sabine's salary	2 00	
" General work	126 25	153 25
Church of the Good Shepherd, for Miss Carter's work	85	
" general work	13 30	14 15
St. Paul's Church, for Miss Carter's work	2 00	
" general work	65 08	
Sunday School and others, for Scholarship	60 00	127 08
St. Stephen's Church, for Miss Carter's work	1 00	
" articles for St. Mary's School	5 00	
" Oneida Nurse	10 00	
" Miss Sabine's salary	25 00	41 00
Trinity Church, for Miss Carter's work	10 50	
" Bishop Leonard	51 42	
" Rev. D. A. Sanford, Oklahoma	45 00	
" Miss Sabine's salary	101 00	
" general work	509 50	
(Two members) for expenses	10 00	
(Four ") " four Scholarships	240 00	
(Member) " Oneida Nurse	5 00	
(Sunday School) " Scholarship	60 00	
" " " "	70 00	
(" " " Class) for Christmas boxes	25 00	
(" " " " Oneida Nurse	13 00	
(Women's Bible Class) for Scholarship	60 00	1,200 42
South.—St. Matthew's Church, for Miss Carter's work	25	
(Member) towards Scholarship in St. Mary's School, in memory of E. Gertrude Clapp	10 00	
(S. S.) " Joseph H. Clinch " memorial	2 40	12 65
(Roxbury).—St. James's Church, for Miss Sabine's salary		5 00
" St. John's " " Miss Carter's work	1 25	
" Oneida Nurse	4 00	
(Member) for Oneida Nurse	4 00	9 25
(W. Roxbury).—Emmanuel Church.		
For Miss Carter's work	50	
" Bishop Leonard	2 00	
(Member) for Bishop Leonard	50	
" " " "	1 00	4 00
(Dorchester).—St. Mary's Church, for Miss Carter's work		1 00
(Charlestown).—St. John's Church.		
(Member) for Miss Sabine's salary	5 00	
("Family Mite Chest") for Bishop Leonard	14 50	
Miss Neal's Tuesday P. M. Bible Class, for Oneida Nurse	9 00	28 50
Amount carried forward,		\$1,691 48

<i>Amount brought forward,</i>		\$1,691 48
<i>Boston</i> (Jamaica Plain).—St. John's Church, for Bishop Leonard	1 00	
<i>Brookline</i> .—St. Paul's Church (Sewing Society), for Oneida Nurse	5 00	
<i>Cambridge</i> .—Christ Church.		
For Christmas boxes	2 00	
" Miss Carter's work	50	
(Member) for the "Grace H. Hamlen" Memorial		
Scholarship	8 00	
(Woman's Auxiliary) for St. Paul's School	2 50	13 00
" St. James's Church, for Miss Carter's work	1 00	
(Ladies Missionary Society)		
For Oneida Nurse	10 00	
" Rev. D. A. Sanford, Oklahoma	5 00	
" Catechist's clothing	2 00	18 00
" St. John's Memorial Church.		
For general work	3 00	
" freight	50	
Scholarship	60 00	
(Member) for Bishop Leonard	1 00	64 50
" St. Peter's Church (Member), for Miss Carter's work		3 00
<i>Clinton</i> .—Church of the Good Shepherd.		
(Woman's Missionary Society) for Miss Sabine's salary	5 00	
" Oneida Nurse	4 00	9 00
<i>Fitchburg</i> .—Christ Church.		
(Member) for Rev. Mr. Ashley	5 00	
(Ladies' Aid Society) for "Grace H. Hamlen"		
Memorial Scholarship	10 00	15 00
<i>Hanover</i> .—St. Andrew's Church, for freight		1 00
<i>Hyde Park</i> .—Christ Church, for Oneida Nurse		10 00
<i>Lawrence</i> .—Grace Church, for freight		2 00
<i>Longwood</i> .—Church of Our Saviour.		
For Miss Carter's work	50	
" Oneida Nurse	10 00	
(Member) for "Grace H. Hamlen" Memorial		
Scholarship	2 00	12 50
<i>Malden</i> .—St. Paul's Church.		
For Miss Carter's work	5 25	
(St. Margaret's Society) for Oneida Nurse	4 00	9 25
<i>Marlborough</i> .—Holy Trinity Church.		
(Women's Missionary Guild) for general work	5 00	
(Children's Guild) for St. Mary's School	2 00	7 00
<i>New Bedford</i> .—Grace Church.		
(Ladies' Missionary Society) for general work	5 00	
(Junior Auxiliary—St. Elizabeth's Guild),		
For Miss Sabine's salary	5 00	
" Oneida Nurse	5 00	15 00
<i>Newburyport</i> .—St. Paul's Church, for Scholarship		60 00
<i>Newton</i> .—Grace Church, for Miss Carter's work		2 00
<i>Quincy</i> .—Christ Church (Woman's Guild), Lenten offering.		
For general work		5 00
<i>Salem</i> .—Grace Church, for general work		5 00
" St. Peter's Church (Ladies' Missionary Society).		
For general work	15 00	
" Miss Sabine's salary	10 00	
" Oneida Nurse	8 00	33 00
<i>Springfield</i> .—Christ Church (Woman's Auxiliary), for general work		25 00
<i>Taunton</i> .—St. Thomas's Church (Ladies), for general work		13 00
<i>Wakefield</i> .—Emmanuel Church (Auxiliary), for Miss Sabine's salary		2 00
<i>Wollaston</i> .—St. Chrysostom, for Miss Carter's work		25
<i>Worcester</i> .—All Saints' Church (Member), for Scholarship		60 00
<i>Amount carried forward,</i>		\$2,081 98

	<i>Amount brought forward,</i>	\$2,081 98
Miss Wheeler, for Miss Carter's work		25
Canadian friend, for Miss Carter's work		50
"Friends," for Miss Carter's work		4 40
"E. A. S.," Lexington, for general work		4 00
"A Friend," for Alaska		2 00
"A Friend," for St. Mary's School		50
Girls' Friendly Society of Massachusetts, for Miss Sabine's salary		283 69
Interest on money deposited		60
		<hr/>
		\$2,377 92

Cr.

1896.

September 1.

By Cash as acknowledged by the General Treasurer	\$2,362 14	
" on hand	15 78	\$2,377 92

HARRIET E. CARYL,

Treasurer.

Audited and found correct.

CARO. F. NEAL.

Oct. 3, 1896.

Dr. HARRIET E. CARYL, *Treasurer of the COLORED PEOPLE'S BRANCH OF THE DAKOTA LEAGUE, in account with the General Treasurer.*

1895.					\$95 50
September 1, on hand					
Amounts received from—					
<i>Beachmont.</i> —St. Paul's Church, for Miss Wheeler's salary					2 00
<i>Beverly.</i> —St. Peter's Church.					
For Miss Wheeler's salary	\$5	00			
" Scholarship at Tyler, Texas	5	00			
" " in Rev. Mr. Deal's School	2	00			
(Member) for Mrs. Payne	1	00			13 00
<i>Boston.</i> —Church of the Advent.					
For Miss Wheeler's salary	5	00			
" Scholarship	5	00			
(Branch of the Woman's Auxiliary),					
{ for general work	5	00			
{ " Scholarship in St. Augustine's School	8	00			23 00
" Emmanuel Church.					
For general work	10	00			
(Woman's Missionary Society),					
{ for Miss Wheeler's salary	2	50			
{ " Mrs. Payne	1	00			
{ " general work	91	00			104 50
" Church of the Good Shepherd, for general work					13 30
" St. Augustine's Church, for Miss Wheeler's salary					5 00
" St. Paul's Church.					
For general work	5	00			
" Scholarship in St. Augustine's School	8	00			
(Member) for Miss Wheeler's salary	5	00			18 00
" St. Stephen's Church.					
For Scholarship in Tyler, Texas	5	00			
" two Scholarships in Rev. Mr. Deal's School	4	00			
" Mrs. Payne	2	00			
" Miss Wheeler's salary	5	00			16 00
" Trinity Church.					
For Mrs. Buford's work	5	00			
" Dr. Tucker's work	50	00			
" general work	26	00			
(Member) for Scholarship in Rev. Mr. Perry's School	5	00			
(Member) for " general work	2	50			
" "	5	00			
(Sunday School) Scholarship in St. Augustine's School	70	00			
(Sunday School Class) for Scholarship in Rev. Mr. Perry's School	5	00			168 50
" (South).—St. Matthew's Church.					
For Mrs. Payne	5	00			
(Sunday School) for "Joseph H. Clinch" Memorial offering	2	40			7 40
" (Roxbury).—St. James's Church.					
For general work	7	00			
" Miss Wheeler's salary	2	00			
(Member) for Scholarship in Rev. Mr. Deal's School	2	00			11 00
" " St. John's Church, for general work					50
" (Dorchester).—Church of All Saints.					
For Scholarship at Atlanta	5	00			
(Member) for Scholarship at Atlanta	5	00			10 00
" " St. Mary's Church, for Miss Wheeler's salary					5 00
Amount carried forward,					\$492 70

		<i>Amount brought forward,</i>	\$492 70
<i>Boston (Charlestown).—St. John's Church.</i>			
	(Member), for Christmas boxes	1 00	
	" " Miss Wheeler's salary	2 50	
	" " Miss Burgwin	2 50	
	(St. John's Guild), for Scholarship at Atlanta	5 00	11 00
<i>" (Jamaica Plain).—St. John's Church.</i>			
	(Ministering Children's League), for Scholarship in Archdeacon Joyner's School		25 00
<i>Bridgewater.—Trinity Church, for Miss Wheeler's salary</i>			
			3 00
<i>Brookline.—St. Paul's Church.</i>			
	(Ladies' Sewing Society), for general work	5 00	
	" " Mrs. Payne	5 00	10 00
<i>" (Chestnut Hill).—Church of the Redeemer, for Rev. Mr. Deal's work</i>			
			75
<i>Cambridge.—Christ Church.</i>			
	(Member), for Miss Wheeler's salary	5 00	
	" " Mrs. Buford's Hospital	10 00	
	(Woman's Auxiliary), for general work	2 00	17 00
<i>" St. James's Church.</i>			
	(Ladies' Missionary Society),		
	{ for Scholarship in St. Augustine's School	8 00	
	{ " Archdeacon Russell, of Lawrenceville	14 00	
	For Miss Wheeler's salary	11 00	
	" " Mrs. Payne	3 00	36 00
<i>" St. John's Memorial Church.</i>			
	For Mrs. Payne	2 00	
	" " Miss Burgwin	50	
	" " Mrs. Howells	1 00	
	" " Miss Wheeler's salary	2 00	5 50
<i>" St. Peter's Church.</i>			
	For general work	3 00	
	(Member), for general work	5 00	8 00
<i>" St. Philip's Church.</i>			
	(Member), for Scholarship	5 00	
	" " Archdeacon Russell	5 00	10 00
<i>Clinton.—Church of the Good Shepherd, "Three Brothers," for Scholarship</i>			
			25 00
<i>Fall River.—Church of the Ascension, for general work</i>			
			2 00
<i>" " St. James's Church, for Scholarship</i>			
			5 00
<i>Fitchburg.—Christ Church.</i>			
	(Ladies' Aid Society), for Mrs. Payne	5 00	
	" " " " " Burke's School	5 00	10 00
<i>Gardner (West).—St. Paul's Church (Parish Branch), for Schol'p</i>			
			5 00
<i>Holyoke.—St. Paul's Church.</i>			
	(Junior Auxiliary), for Scholarship	8 00	
	" " " " " Christmas box to Miss Hines	5 00	13 00
<i>Hyde Park.—Christ Church (Rector's Aid Society), for Scholarship</i>			
			5 00
<i>Longwood.—Church of Our Saviour.</i>			
	For Miss Wheeler's salary	1 00	
	" " general work	35 00	
	" " Parochial School of Rev. R. Bright	100 00	136 00
<i>Malden.—St. Paul's Church (Ladies' Church Missionary Society), for Miss Wheeler's salary</i>			
			3 00
<i>Marlborough.—Holy Trinity Church (Children's Guild), for two Scholarships</i>			
			10 00
<i>Mattapan.—Church of the Holy Spirit (Willing Workers), for Miss Wheeler's salary</i>			
			2 00
<i>Medford.—Grace Church.</i>			
	For Mrs. Hunter	5 00	
	" " Columbia Hospital	3 00	8 00
		<i>Amount carried forward,</i>	\$842 95

	<i>Amount brought forward,</i>	<i>\$842 95</i>
<i>New Bedford.</i> —Grace Church.		
(Ladies' Missionary Society), for Miss Wheeler's salary	10 00	
" " " for St. Augustine's School	13 00	
(Junior Auxiliary), for Scholarship in Savannah	5 00	28 00
<i>Newton.</i> —Grace Church.		
(Ladies' Missionary Society), for Miss Wheeler's salary	5 00	
(Sunday School), Scholarship in Archdeacon Russell's School	25 00	30 00
<i>Northampton.</i> —St. John's Church (Junior Auxiliary), for Scholarship in Rev. Mr. Deal's School		2 00
<i>Pittsfield.</i> —St. Stephen's Church.		
(Sunday School), for Scholarship in Norfolk	5 00	
(Junior Auxiliary), for Scholarship in St. Augustine's School	10 00	15 00
<i>Plymouth.</i> —Christ Church (Sunday School), for Scholarship in Savannah		5 00
<i>Quincy.</i> —Christ Church (Women's Guild), Lenten offering		5 00
<i>Rochdale.</i> —Christ Church, Scholarship in Rev. Mr. Deal's School		2 00
<i>Salem.</i> —St. Peter's Church (Ladies' Missionary Society), for general work		10 00
<i>Springfield.</i> —Christ Church.		
For Miss Wheeler's salary	5 00	
(Sunday School), for Scholarship	5 00	10 00
<i>Taunton.</i> —St. Thomas's Church.		
For general work	12 00	
" Rev. Mr. Deal's School	2 00	14 00
<i>Wakefield.</i> —Emmanuel Church (Auxiliary), for Miss Wheeler's salary		2 00
<i>Wellesley.</i> —St. Andrew's Church (Sunday School), for Miss Wheeler's salary		11 91
<i>Worcester.</i> —Church of All Saints.—(Women's Missionary Society),		
For Hospital in Columbia, So. Carolina	25 00	
" Archdeacon Russell, Lawrenceville	10 00	
" Miss Wheeler's salary	5 00	
" two Scholarships in Rev. Mr. Deal's School	4 00	44 00
" St. Mark's Church.		
For Miss Wheeler's salary	5 00	
(Woman's Auxiliary), for Scholarship in Rev. Mr. Deal's School	2 00	7 00
"Friend," for St. Mary's Hall, Maryland		1 00
" " general work		1 00
Two Friends, for two Scholarships in Rev. Mr. Deal's School		4 00
		<hr/> \$1,034 86

Cr.

1896.

September 1.

By Cash as acknowledged by the General Treasurer	\$950 86	
" " Balance	84 00	
		<hr/> \$1,034 86

HARRIET E. CARYL,
Treasurer.

Audited and found correct.

CARO. F. NEAL,
Oct. 3, 1896.

Dr. CHARLOTTE F. WILSON, *Treasurer of Foreign Division,*
in account with the General Treasurer.

<i>Boston</i> —Church of the Advent.			
	Miss Woodruff's salary, Cape Mount, Africa . . .	\$10 00	
"	Emmanuel Church.		
	Insurance Dues, for Bishop S. D. Ferguson, Africa	\$50 00	
	" " Dr. Henry Laning, Japan . . .	50 00	
	" " Rev. Yung Kiung Yen, China . . .	50 00	
	"Sarah F. Hoyt Memorial" Scholarship, Cape Palmas, Africa . . .	50 00	
	A member, for Miss Marston's Zenana work, Calcutta, India . . .	10 00	
	" Miss Woodruff's salary, Africa . . .	5 00	
	" Bishop Graves's work, China . . .	5 00	
	" Bishop McKim's work, Japan . . .	5 00	
	" Mrs. Brierley's Memorial Buildings, Cape Palmas, Africa . . .	2 00	227 00
"	St. Paul's Church.		
	"St. Paul's Sunday School" Scholarship, China . . .	50 00	
	"Epiphany Pledge of a few ladies" for the "Bishop B. H. Paddock Memorial" Scholarship, Tokyo, Japan . . .	45 00	
	A member, for Mrs. Brierley's Memorial Buildings, Cape Palmas, Africa . . .	12 00	
	"Loving Friends Crib" in St. Mary's Orphanage, Shanghai, China . . .	4 50	
	Bishop McKim's work in Japan . . .	2 50	114 00
"	Church of the Good Shepherd.		
	Insurance Dues, for Rev. T. S. Tyng, Japan . . .	12 50	
	A member, for Cottage Hospital, Spring Hill Mines, Nova Scotia . . .	5 50	
	Miss Woodruff's salary, Africa . . .	4 10	
	Mrs. Brierley's Memorial Buildings, Africa . . .	1 00	23 10
"	St. Stephen's Church.		
	A member, for the Elizabeth Crib, St. Mary's Orphanage, Shanghai, China . . .	30 00	
	Special, for Dr. Walwrath, Africa . . .	1 00	31 00
"	Trinity Church.		
	Sunday School, "Samuel D. Denison Memorial" Scholarship, Hoffman Institute, Africa . . .	75 00	
	"George M. Dexter Memorial" Scholarship, Cape Mount, Africa . . .	25 00	
	A member, for Bishop Graves's work in China . . .	50 00	
	" Bishop McKim's work in Japan . . .	50 00	
	" "Christian Renton Loring Memorial" Scholarship, China . . .	50 00	
	" "Caroline Paine" Scholarship, Cuttington School, Liberia, Africa, (S. D.) . . .	40 00	
	" "Francis A. Caryl Memorial" Scholarship, Cape Mount, Africa . . .	25 00	
	" Mrs. Brierley's Memorial Buildings, Africa . . .	22 50	
	" Relief of the Armenians . . .	10 00	
	" Miss Woodruff's salary, Africa . . .	7 00	
	" "Loving Friends Crib," St. Mary's Orphanage, China . . .	5 50	
	" Mr. Osuga's Orphanage, Japan . . .	5 00	
	" Special, for Dr. Walwrath, Africa . . .	2 00	367 00
<i>Amount carried forward,</i>			\$772 10

	Amount brought forward,	\$772 10
<i>Boston.—Highlands.—</i> St. James's Church.		
“ “ “Marian Percy Browne” Scholarship in Emma Jones's School, China		50 00
“ “ “St. John's Church.		
“ “ “Mrs. Brierley's Memorial Buildings, Africa		6 00
“ (South).—St. Matthew's Church.		
Bishop Ferguson's Educational work, Af- rica.	5 00	
Sunday School, Joseph H. Clinch Memo- rial for the “Loving Friends Crib,” China	2 40	7 40
<i>Bridgewater.—</i> Trinity Church.		
For the Rev. Mr. Dooman's School, Japan		15 00
<i>Brookline.—</i> All Saints' Church.		
St. Mary's School, Shanghai, China		10 00
<i>Cambridge.—</i> Christ Church.		
Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
Sunday School, “Loving Friends Crib,” China	7 56	
A member, “ “ “	1 00	
Mrs. Brierley's Memorial Buildings, Africa.	5 00	
Special, for Dr. Walwrath, Africa	1 00	
Christmas gifts for China and Japan	50	27 56
“ “St. James's Church.		
A member, for “Mary Tyng” Scholarship, Ja- pan	45 00	
“ “ “St. James's” Scholarship, Japan	40 00	
Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
Mrs. Brierley's Memorial Building, Africa	5 00	
Cross & fence for Mrs. Brierley's burial lot, Africa	5 00	
A member, for Miss Woodruff's salary, Africa	5 00	
“Loving Friends Crib,” St. Mary's Orphanage, China	2 00	114 50
“ “St. John's Memorial Chapel.		
“Sarah F. Hoyt Memorial” Scholarship, China	50 00	
Bishop Graves's work in China	19 00	
Bishop McKim's “Japan	14 00	
Miss Woodruff's salary, Africa	14 00	
Insurance Dues, Rev. T. S. Tyng, Japan	12 50	
“Loving Friends Crib,” St. Mary's Orphanage, China	5 00	
Mrs. Brierley's Memorial Buildings, Africa	1 00	115 50
“ “St. Peter's Church.		
Mrs. Brierley's Memorial Building, Africa		1 00
“ “St. Philip's Church.		
Mrs. Brierley's Memorial Buildings, Africa	2 00	
“Loving Friends Crib,” St. Mary's Orphanage, China	1 00	3 00
<i>Charlestown.—</i> St. John's Church.		
Family Mite Chest, for Mrs. Brierley's Memorial Buildings, Africa		10 00
<i>Chicopee.—</i> Grace Church.		
Miss Mailes's salary, Japan	5 00	
<i>Clinton.—</i> Church of the Good Shepherd.		
Miss Woodruff's salary, Africa	9 00	
Loving Friends Crib, St. Mary's Orphanage, China	1 00	10 00
<i>Dorchester.—</i> St. Mary's Church.		
Mrs. Brierley's Memorial Buildings, Africa	5 00	
St. Paul's College, Tokyo, Japan	5 00	10 00
“ “All Saints' Church.		
“All Saints'” Scholarship, Cape Mount, Africa	25 00	
Mrs. Brierley's Memorial Buildings, Africa	7 00	32 00
	Amount carried forward,	\$1,189 06

		<i>Amount brought forward,</i>	\$1,189 06
<i>Fall River.</i> —Church of the Ascension.			
	Sunday School "Ascension" Scholarship, Africa	50 00	
	Bishop Graves's work in China	10 00	
	Bishop McKim's work in Japan	10 00	
	Special, for Dr. Walwrath, Africa	1 00	71 00
<i>Fitchburg.</i> —Christ Church.			
	A member, for Miss Woodruff's salary, Africa	200 00	
	" " "Fanny Maria Tyler Memorial" Scholarship, St. Agnes School, Japan	40 00	
	" " "Eliza F. Drury Memorial" Station, Africa	5 00	
	Books for the Rev. Mr. Cooper, Africa	5 00	250 00
<i>Hyde Park.</i> —Christ Church.			
	A member, for Christmas gifts for China and Japan		2 00
<i>Jamaica Plain.</i> —St. John's Church.			
	"Loving Friends Crib," St. Mary's Orphanage, China	2 50	
	Miss Woodruff's salary, Africa	2 50	
	Special, for Dr. Walwrath, Africa	1 00	6 00
<i>Longwood.</i> —Church of Our Saviour.			
	Rev. Mr. Dooman's School at Nara, Japan	26 00	
	Miss Woodruff's salary, Africa	26 00	
	Christmas gifts for China and Japan	50	52 50
<i>Lynn.</i> —St. Stephen's Church.			
	Cottage Hospital, Spring Hill Mines, Nova Scotia	7 00	
	Miss Woodruff's salary, Africa	1 00	8 00
<i>Lowell.</i> —St. Anne's Church.			
	Sunday School, "St. Anne's" Scholarship, Japan		40 00
<i>Malden.</i> —St. Paul's Church.			
	Mr. Osuga's Orphanage, Tokyo, Japan	3 00	
	St. Mary's School, Shanghai, China	2 00	5 00
<i>Medford.</i> —Grace Church.			
	"Loving Friends Crib," St. Mary's Orphanage, China		50
<i>Newton.</i> —Grace Church.			
	"Newton Wentworth" Scholarship in Eliza F. Drury Memorial Station, Africa		25 00
<i>New Bedford.</i> —Grace Church.			
	For Miss Muir's School, Athens, Greece, a member, \$10; "In Memoriam," \$10	20 00	
	Bishop Graves's work, China	5 00	
	Bishop McKim's work, Japan	5 00	
	From Ladies' Missionary Society, for Mrs. Brierley's Memorial Buildings	2 00	
	"Loving Friends Crib," St. Mary's Orphanage, China (from Junior Auxiliary)	2 00	34 00
	" " St. Martin's Church.		
	General Foreign Work		3 33
<i>Pittsfield.</i> —St. Stephen's Church.			
	Miss Bull's salary, Japan		25 00
<i>Quincy.</i> —Christ Church.			
	Miss Woodruff's salary, Africa	2 00	
	Mr. Osuga's Orphanage, Japan	2 00	
	"Loving Friends Crib," Shanghai, China	2 00	6 00
<i>Roxbury, W.</i> —Emmanuel Church.			
	For "Helen Rhett Pearson" Memorial Scholarship, St. Paul's College, Tokyo, Japan (Thank Offering)	25 00	
	Miss Bull's Orphanage, Japan	5 00	
	Mrs. Brierley's Memorial Buildings, Africa	3 00	
	Bishop McKim's work, Japan	50	33 50
		<i>Amount carried forward,</i>	\$1,750 89

	Amount brought forward,	\$1,750 89
<i>Springfeld.</i> —Christ Church.		
Miss Mailes's salary, Japan	50 00	
Missions in Japan	10 00	60 00
<i>Salem.</i> —Grace Church.		
Special, for Dr. Walwrath, Africa		1 00
" St. Peter's Church.		
St. Paul's College, Tokyo, Japan	15 00	
Bishop McKim's work in Japan (from Junior Auxili- ary)	10 00	25 00
<i>Taunton.</i> —St. Thomas's Church.		
Rev. Mr. Dorman's School, Nava, Japan	6 00	
Cross and fence for Mrs. Brierley's burial lot, Cape Mount, Africa	6 00	
"Loving Friends Crib," Shanghai, China	7 54	19 54
<i>Ware.</i> —Trinity Church.		
Miss Mailes's salary, Japan		5 00
<i>Wakefield.</i> —Emmanuel Church.		
Bishop McKim's work in Japan	5 00	
Mrs. Brierley's Memorial Buildings, Africa	2 00	7 00
<i>Winchester.</i> —Epiphany Church.		
Scholarship in St. George's Hall, Cape Mount, Africa (from Sunday School Kindergarten De- partment)		25 00
<i>Woods Holl.</i> —Church of the Messiah.		
A member, for cross and fence for Mrs. Brierley's burial lot, Cape Mount, Africa	13 50	
Mrs. Brierley's Memorial Buildings, Cape Palmas, Africa	11 50	25 00
<i>Worcester.</i> —All Saints' Church.		
"Eliza A. Vinton" Memorial Scholarship, Africa	25 00	
"Hannah K. Tiffany" Scholarship, China	25 00	
Hospital work in Wuchang, China	25 00	
Mrs. Brierley's Memorial Buildings, Africa	5 00	80 00
MISCELLANEOUS.		
Miss Woodruff's salary, Africa, from Bishop Brooks's Memorial Fund	40 00	
"Friend," at discretion of Bishop Graves, China	25 00	
"Five Sisters," for "Caroline Prentice Sanger" Memorial Scho- larship, Africa	25 00	
"Anna," for "Corneila W. Bigelow" Scholarship, Africa	25 00	
Interest from bequest of Mrs. Calvin Page:		
{ Mr. Osuga's Orphanage, China	2 50	
{ "Loving Friends Crib," St. Mary's Orphanage, China	2 50	
Friends," " " " " " "	3 00	
Special, for Dr. Walwrath, Africa	2 00	125 00
		<hr/> \$2,123 43

Cr.

Cash as acknowledged by the General Treasurer . . .	\$2,123 43
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CHARLOTTE F. WILSON.

Treasurer.

Audited and found correct.

CARO, F. NEAL.

Sept. 29, 1896.

Dr. ELIZABETH R. STORROW, *Treasurer of the Mexican Committee,*
in account with the General Treasurer.

September 1, 1895.

Boston.—Emmanuel Church.

Ladies' Missionary Society, General Work in Mexico	\$41 75	
Member, " " " " for M. J. Hooker	5 00	
Memorial School and Ophanage	1 00	\$47 75
Member, for Rev. Mr. Bustamente		
" St. Paul's Church.		
Member, for General Work in Mexico	10 00	
" " " " " " " "	5 00	15 00
" Church of the Good Shepherd.		
Member, for Dean Gray Memorial School		2 00
" Trinity Church.		
Sunday School, for General Work in Mexico	25 00	
Member, for General Work in Mexico	24 00	
" " " " " " " "	20 00	
" " " " " " " "	15 00	
" " " " " " " "	15 00	
" " " " " " " "	10 00	
" " " " " " " "	12 00	
" " " " " " " "	3 00	
" " " " " " " "	2 00	
" " " " " " " "	1 00	
Easter Offering, " " " " " "	25 00	
" " " " " " " "	20 00	
" " " M. J. Hooker Memorial School and Orphanage	5 00	
Member, for Dean Gray Memorial School	18 00	
" " two clergymen	10 00	205 00
<i>South Boston.—St. Matthew's Church.</i>		
General Work in Mexico	2 40	
Dean Gray Memorial School	5 00	
M. J. Hooker Memorial School and Ophanage	5 00	12 40
<i>Cambridge.—Christ Church.</i>		
Woman's Auxiliary for General Work in Mexico	2 00	
Member, for Dean Gray Memorial School	2 50	
" M. J. Hooker Memorial School and Orphanage	2 50	7 00
" St. James's Church.		
Member, for General Work in Mexico	40 00	
" " " " " " " "	7 00	
" " " " " " " "	8 00	
" " " " " " " "	50	
" " Dean Gray Memorial School	1 50	
Ladies' Missionary Society, for the Rev. Mr. Bustamente	5 00	
Member, for the Rev. Mr. Bustamente	25 00	87 00
" St. John's Memorial Chapel.		
Dean Gray Memorial School	15 00	
Rev. Mr. Bustamente	1 00	16 00
" St. Peter's Church.		
General Work in Mexico		5 00
" St. Philip's Church.		
Member, for M. J. Hooker Memorial School and Orphanage		5 00
<i>Charlestown.—St. John's Church.</i>		
Member, for Dean Gray Memorial School	1 50	
" " " " " " " "	7 00	8 50
Amount carried forward,		\$410 65

		<i>Amount brought forward,</i>	\$410 65
<i>Clinton.</i>	Church of the Good Shepherd.		
	Dean Gray Memorial School		6 00
<i>Fitchburg.</i>	Christ Church.		
	Ladies' Aid Society, for Dean Gray Memorial School		25 00
<i>Jamaica Plain.</i>	St. John's Church.		
	Member, for General Work in Mexico	50	
	Children's Ministering League, for Dean Gray Memorial School	6 00	
	Member, for Rev. Mr. Bustamente	1 00	7 50
<i>Longwood.</i>	Church of Our Saviour.		
	General Work in Mexico	42 50	
	Rev. Mr. Forrester. Special	12 00	54 50
<i>Lynn.</i>	St. Stephen's Church.		
	Member, for General Work in Mexico	5 00	
	Member, for Katherine K. Abbott Scholarship in M. J. Hooker Memorial School and Orphanage	5 00	10 00
<i>Malden.</i>	St. Paul's Church.		
	General Work in Mexico	5 00	
	Ladies' Sewing Society, for Rev. Mr. Bustamente	2 00	
	For books for Mexico	50	7 50
<i>New Bedford.</i>	Grace Church.		
	Ladies' Missionary Society		5 00
<i>Newton.</i>	Grace Church.		
	Member, for General Work in Mexico		50
"	<i>Lower Falls.</i> —St. Mary's Church.		
	General Work in Mexico		4 00
<i>Quincy.</i>	Christ Church.		
	Lenten Offering of the Woman's Guild, for General Work in Mexico		5 00
<i>Roxbury.</i>	St. James's Church.		
	M. J. Hooker Memorial School and Orphanage		5 00
<i>Taunton.</i>	St. Thomas's Church.		
	General Work in Mexico		13 50
<i>West Roxbury.</i>	Emmanuel Church.		
	Woman's Auxiliary for General Work in Mexico	4 00	
	Member, for two clergymen	2 00	6 00
	Lucy Lee Chickering Memorial Fund, for General Work in Mexico		15 45
	Collected at meeting in ten cent offerings, for books for M. J. Hooker Mem'l School and Orphanage		1 50
	"Friends," for two clergymen		1 00
			\$578 10

Cr.

September 1, 1896.

By Cash as acknowledged by the General Treasurer \$578 10
 ELIZABETH R. STORROW,
Treasurer.

Audited and found correct.

CARO. F. NEAL.

Sept. 30th, 1896.

Dr. ELIZABETH R. STORROW, *Treasurer of the Haitien Committee,*
in account with the General Treasurer.

September 1, 1895.		
Boston.—St. Paul's Church.		
A Member	\$5 00	
" Trinity Church.		
A Member	\$5 00	
" "	10 00	15 00
Cambridge.—St. James's Church.		
Ladies' Missionary Society, for stationery for		
Rev. Pierre Jones	10 00	
Lynn.—St. Stephen's Church.		
A Member	5 00	
Quincy.—Christ Church.		
Lenten Offering, Women's Guild	2 00	
Lucy Lee Chickering Memorial Fund . . .	15 45	
		<hr/> \$52 45

Cr.

By Cash as acknowledged by the General Treasurer . . . \$52 45

ELIZABETH R. STORROW,
Treasurer.

September 1, 1896.

Audited and found correct.

CARO. F. NEAL.

Sept. 30, 1896.

LIST OF SCHOLARSHIPS AND ANNUAL PLEDGES.

DOMESTIC DIVISION.

Name of Scholarship.	Semi-yearly payment, \$20.	Supported by
"ARCHIBALD MEMORIAL,"		Member St. James's Church, Roxbury.
	\$40.00.	
"TRINITY," Rowland Hall, Utah.		Sunday School, Trinity Church, Boston.
	\$40.00.	
"NEWTON," Rowland Hall, Utah.		Sunday School, St. Paul's Church, Boston.
	\$60.00.	
"ST. MARKS," Rowland Hall, Utah.		St. Mark's School, Southboro', Mass.

FREE BED.

	Endowed, \$3000.
"LUCY LEE CHICKERING,"	In the Fannie C. Paddock Memorial Hospital, Diocese of Washington.

INDIAN AND COLORED PEOPLE'S DIVISION.

\$60.00 each.

ST. JOHN'S SCHOOL (Girls), *Cheyenne River Agency.*

Name of Scholarship.	Supported by
"TRINITY,"	Sunday School, Trinity Church, Boston.
"CORAL LYMAN" (in memoriam),	Member of Trinity Church, Boston.
"SWANNANOVA,"	" " " " "
"GEORGE ZABRISKIE GRAY,"	St. John's Memorial Chapel, Cambridge.

ST. MARY'S SCHOOL (Boys and Girls), *Rosebud Agency, So. Dakota.*

"TRINITY BIBLE CLASS,"	Young Woman's Bible Class, Trinity Ch., Boston.
"HENRY HERBERT SMYTHE,"	Member of Trinity Church, Boston.
"GRACE H. HAMLEN MEMORIAL,"	Members of Dakota League & other Friends.
"FRANCES L. FISKE MEMORIAL,"	Miss Elizabeth S. Fiske, Trinity Ch., Boston.

HOPE SCHOOL (Boys and Girls), *Springfield, South Dakota.*

"JOSEPH W. WOODS,"	Sunday School, St. Paul's Church, Boston & others.
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St. ELIZABETH'S SCHOOL, *Standing Rock Agency, So. Dakota.*

"EDWARD READ PRATT MEMORIAL," Member of All Saints' Church, Worcester.
 "BISHOP BASS," St. Paul's Church, Newburyport.

\$70.00 each.

INDIAN SCHOLARSHIP, HAMPTON, VA. Sunday School, Trinity Church, Boston.
 SCHOLARSHIP IN ST. AUGUSTINE'S } " " " "
 NORMAL SCHOOL, RALEIGH, N. C. }

\$25.00 each.

NORMAL SCHOOL, *Lawrenceville, Virginia.*

"RICHARD WORCESTER BIGELOW } "Three Brothers."
 MEMORIAL,"
 ONE SCHOLARSHIP, Sunday School, Grace Church, Boston.

ASSOCIATE MISSION, *Columbia, South Carolina.*

ONE SCHOLARSHIP, "Ministering Children's League," St. John's
 Church, Jamaica Plain.

\$8.00 each.

ONE SCHOLARSHIP, Church of the Advent, Boston.
 " " St. Paul's Church, Boston.
 " " St. James' Church, Cambridge.
 " " St. Peter's " "
 " " Grace Church, New Bedford.
 " " Junior Auxiliary, St. Paul's Ch., Holyoke.
 " " " St. Stephen's Ch., Pittsfield.

\$5.00 each.

SCHOLARSHIPS IN PAROCHIAL SCHOOLS.

"ALLIE H. JEWETT MEMORIAL," Member of Trinity Church, Boston.
 TWO SCHOLARSHIPS, All Saints' Church, Dorchester.
 " " Children's Guild, Ch. of the Holy Trinity,
 Marlborough.
 ONE SCHOLARSHIP, Church of the Advent, Boston.
 " " St. Stephen's Church, Boston.
 " " Sunday School Class, Trinity Ch., Boston.
 " " St. Peter's Church, Beverly.
 " " St. Peter's Church, Cambridge.
 " " St. Philip's Church, Cambridge.
 " " St. John's Church, Charlestown.
 " " St. James' Church, Fall River.
 " " Christ Church, Fitchburg
 " " St. Paul's Church, West Gardner.
 " " Christ Church, Hyde Park.
 " " Junior Auxiliary, Grace Ch., New Bedford.
 " " Sunday School, St. Stephen's Ch., Pittsfield.
 " " Sunday School, Christ Church, Plymouth.
 " " Sunday Sch. Class, Christ Ch., Springfield.

\$2.00 each.

REV. MR. DEAL'S COOKING SCHOOL.

TWO SCHOLARSHIPS, St. Stephen's Church, Boston.
 " " "Two friends."

ONE SCHOLARSHIP,

"	"	St. Peter's Church, Beverly.
"	"	St. James' Church, Roxbury.
"	"	Junior Aux., St. John's Ch., Northampton.
"	"	Christ Church, Rochdale.
"	"	St. Thomas's Church, Taunton.
"	"	St. Mark's Church, Worcester.

FOREIGN DIVISION.

ST. JOHN'S COLLEGE, *Shanghai, China.*

Name of Scholarship.	Supported by
"LYDIA MARY FAY MEMORIAL,"	Mass. Branch, Woman's Auxiliary.
	Endowed, \$1,500.

DIVINITY SCHOLARSHIP, *Tokyo, Japan.*

"HORATIO CHICKERING,"	Endowed, \$1,200.
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ST. MARY'S HALL, *Shanghai, China.*

\$50.00.

"CHRISTIAN RENTON LORING MEM'L," Member of Trinity Church, Boston.

EMMA JONES SCHOOL, *China.*

\$50.00.

"MARIAN PERCY BROWNE,"	St. James's Church, Roxbury.
"SARAH F. HOYT MEMORIAL,"	Emmanuel Church, Boston.

BOYS' SCHOOL, *Cape Mount, Africa.*

\$25.00.

"GEORGE M. DEXTER MEMORIAL," S. School, Trinity Church, Boston.

ST. JOHN'S MISSION SCHOOL, *Cape Mount, Africa.*

\$25.00.

"LUCY LEE CHICKERING MEMORIAL,"	Member of St. John's Church, Roxbury.
"NANCY B. LOWE MEMORIAL,"	"L. A. W." Trinity Church, Boston.
"FRANCES A. CARYL MEMORIAL,"	Member of Trinity Church, Boston.
"HANNAH K. TIFFANY MEMORIAL,"	} All Saints Church, Worcester.
"ELIZA A. VINTON MEMORIAL,"	
"CORNELIA W. BIGELOW,"	
"ALL SAINTS,"	"Anna."
"EPIPHANY SUNDAY SCHOOL,"	All Saints Church, Dorchester.
	Kindergarten Department of Epiphany Ch., Winchester.

HOFFMAN INSTITUTE, *Cavalla, Africa.*

\$75.00.

"REV. SAM'L D. DENISON MEM'L," S. School, Trinity Church, Boston.

ELIZA F. DRURY MEMORIAL STATION, *Africa*.

\$25.00.

- "NEWTON WENTWORTH," Grace Church, Newton.
 "CAROLINE PRENTICE SANGER MEM.," "Five Sisters."

HIGH SCHOOL (Boys), *Cuttington, Africa*.

- "CAROLINE PAINE MEMORIAL," "S. D.," Trinity Church, Boston.

ST. PAUL'S COLLEGE, *Tokyo, Japan*.

\$45.00.

- "Bp. B. H. PADDOCK MEMORIAL," Epiphany Pledge of a few ladies, St. Paul's Church, Boston.
 "MARY TYNG," Member of St. James's Church, Cambridge.
 "HELEN RHETT PEARSON MEM'L," Emmanuel Church, West Roxbury.

ST. AGNES SCHOOL, *Kyoto, Japan*.

\$40.00.

- "EASTER," S. School, Trinity Church, Boston.
 "FANNIE MARIA TYLER MEMORIAL," Member of Christ Church, Fitchburg.
 "ST. JAMES," Member of St. James's Church, Cambridge.

ST. MARGARET'S SCHOOL, *Tokyo, Japan*.

\$40.00.

- "ST. ANNE'S," S. School, St. Anne's Church, Lowell.

ST. MARY'S ORPHANAGE, *Shanghai, China*.

\$30.00.

- "ELIZABETH S. NEWTON MEMORIAL } Berkshire District.
 CRIB." }

Endowed, \$720.00.

- "ELIZABETH CRIB," Member of St. Stephen's Church, Lynn.
 "MARIAN HALLIDAY CRIB," S. School, St. Stephen's Church, Lynn.
 "LOVING FRIENDS CRIB," Mass. Branch, Woman's Auxiliary.

INSURANCE DUES.

Paid by Emmanuel Church, Boston.

FOR RT. REV. S. D. FERGUSON, Africa	\$50 00
" REV. YUNG KIUNG YEN, China	50 00
" DR. HENRY LANING, Japan	50 00
	<hr/>
	\$150 00
" REV. T. S. TYNG, Japan. Paid by	
Christ Church, Cambridge	\$12 50
St. John's Memorial Chapel, Cambridge	12 50
St. James's Church, Cambridge	12 50
Church of the Good Shepherd, Boston	12 50
	<hr/>
	\$50.00

FORM OF BEQUEST.

I give, devise and bequeath to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, to be expended under the suggestion of the Massachusetts Branch of its Woman's Auxiliary.

